

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

The Whole Gospel to the Whole World

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The Purpose of the Pentecostal Enduement

WE SHALL receive power when the Holy Ghost is come upon you; and ye shall be My witnesses" Acts 1:8, R. V. The margin reads: "The power of the Holy Ghost coming upon you," which places the emphasis more clearly upon the Holy Spirit Himself rather than upon the "power." The Authorized Version reads: "And ye shall be witnesses unto ME." "My witnesses," "Witnesses unto ME"—emphasizes the personal, living Lord, and His work as the purpose of the Pentecostal enduement of power. The Lord had foreshadowed this in His farewell discourse. "The Spirit of Truth which proceedeth from the Father" ("eternally and continuously proceeding," Dr. John Smith once pointed out), He shall bear witness of ME; and ye also bear witness, because ye have been with Me from the beginning." John 15, 26, 27. They had been eyewitnesses of His life, His works, His death, His resurrection, but to make this personal knowledge of His walk on earth effectual they would need the co-witness of the Divine Spirit to His power and glory as the ascended Lord in heaven.

The purpose and the power of Pentecost may therefore be compressed into the few words "Power to witness." There is a distinction in the Greek between the two words rendered "power" in English, one meaning authority and another meaning *ability*—"dunamis." "Power"

to witness has the latter meaning. Not authority to witness, but "ability." It is the same word used of the resurrection of Christ. "He liveth by the *power*—ability, energy—of God"; "The *power* of His resurrection"; "Declared to be the Son of God with *power*."

"Power to witness," therefore, means a divine equipment to witness; a divine energy—nothing less than God Himself in the Person of the Holy Spirit coming upon a believer to make him "witness"

effectively to an unseen yet living Christ, so that the hearer is made to know the *fact* of His death and resurrection and ascension as effectually as if he had also been an eye-witness to these stupendous events as the disciples were! A divine witness is given to the believer which is infinitely more convincing than a mental conviction based upon mental reasoning or than conclusions based upon evidences, however sound and true. For the divine witness makes the unseen Lord a living, present reality to the believer—a Person known and obeyed and loved, as truly as the disciples knew and loved Him when He walked the earth as Man. "Christian evidences" based upon historical facts are of great value, but they may be said to be mainly preliminary in the sense of "rolling away the stone" intellectually, so as to open the door for the Spirit-given revelation to the heart.

As we look out on the condition of things religiously today, we cannot fail to see that this divine "power to witness" is the great need of the Christian Church; for even in churches where the Gospel is truly preached in the letter of the Word, how few there are to whom the unseen Lord is a "living, bright reality." The result is that there is little personal devotion to Him, and still less knowledge of His voice, and His personal individual control of the believer's life.

(Continued on Page Ten)

The Name of Jesus

"The Name of the Lord is a strong tower; the righteous runneth into it, and is safe." Prov. 18:10.

Glorious, mighty Name of Jesus,
Into Thy dear Name I flee;
"Set aloft," I praise and worship,
For Thy Name is Victory!

Blessed Jesus! Mighty Saviour!
In Thy Name is all I need;
Just to breathe the Name of Jesus,
Is to drink of life indeed.

Glorious, mighty Name of Jesus,
Heaven and earth its power proclaim;
But for forgiven sinners only,
Know the balm of Jesus' Name.

Jesus! Jesus! Name most precious,
Balm in pain or mighty sword;
In Thy Name, we live and conquer,
Blessed, glorious, coming Lord.

—M. E. Barber.

Eat the Book

Lilian B. Yeomans, M.D.



"I went to the angel and asked him to give me the little book. "Take it," he said, "and eat the whole of it." Rev. 10:9, 10* (Weymouth).

People say sometimes that we think too much about eating.

I disagree with them.

We cannot attach too much importance to the matter of eating. Everything hinges upon it.

We turn into what we eat.

So important is the matter of right eating that the Bible abounds in instructions regarding it.

Begin at the beginning; of course that means go back to Genesis. There we find the following instructions "And God said, Behold I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat." Gen. 1:29.

A perfectly clear dietetic instruction, what they were *commanded* to eat. A definite dietary, a mandatory menu.

Do you ask "Hasn't dietetics made tremendous strides during the last quarter century or so? Isn't it a very complicated business nowadays?"

Yes, dietetics has made progress, and scientists laboring in the field of nutrition are beginning, as the result of faithful and laborious research and investigation, to get us back a little nearer to God's great, all-wise provision for His people's bodily upkeep. But there is still much land for them to possess.

"But what about calories, minerals, vitamins A, B, C, D, E, and all the rest?"

Our Father has placed all the calories, minerals, vitamins, and all the other things that scientific investigators have not as yet discovered, in the plants, fruits, nuts, fish, and flesh. He has created them for our use and commanded us to eat. In Gen. 9:2 and 3, you will find the instructions regarding fish, fowl, and flesh.

They are specific and perfectly understandable. All you have to do is to follow them. All the principles of the science of nutrition are embraced in them.

With a varied diet, "every herb, every tree," fowl, fish, and flesh, you cannot miss your iodine, calcium, iron, sulphur, or any other minerals that you need, and are sure of your vitamins from A to Z.

"Raw food in proper proportion?" Of course.

All kinds of fruit and vegetables are provided for in abundance and profusion, and the law of God written in our physical beings causes us to desire to eat fruit, and even vegetables, raw.

Who doesn't know what it is to eat raw carrots? Some of us know what it is to get spanked for doing it too. Some old fashioned mothers didn't know any better. The scientists hadn't caught up to the Bible on that yet.

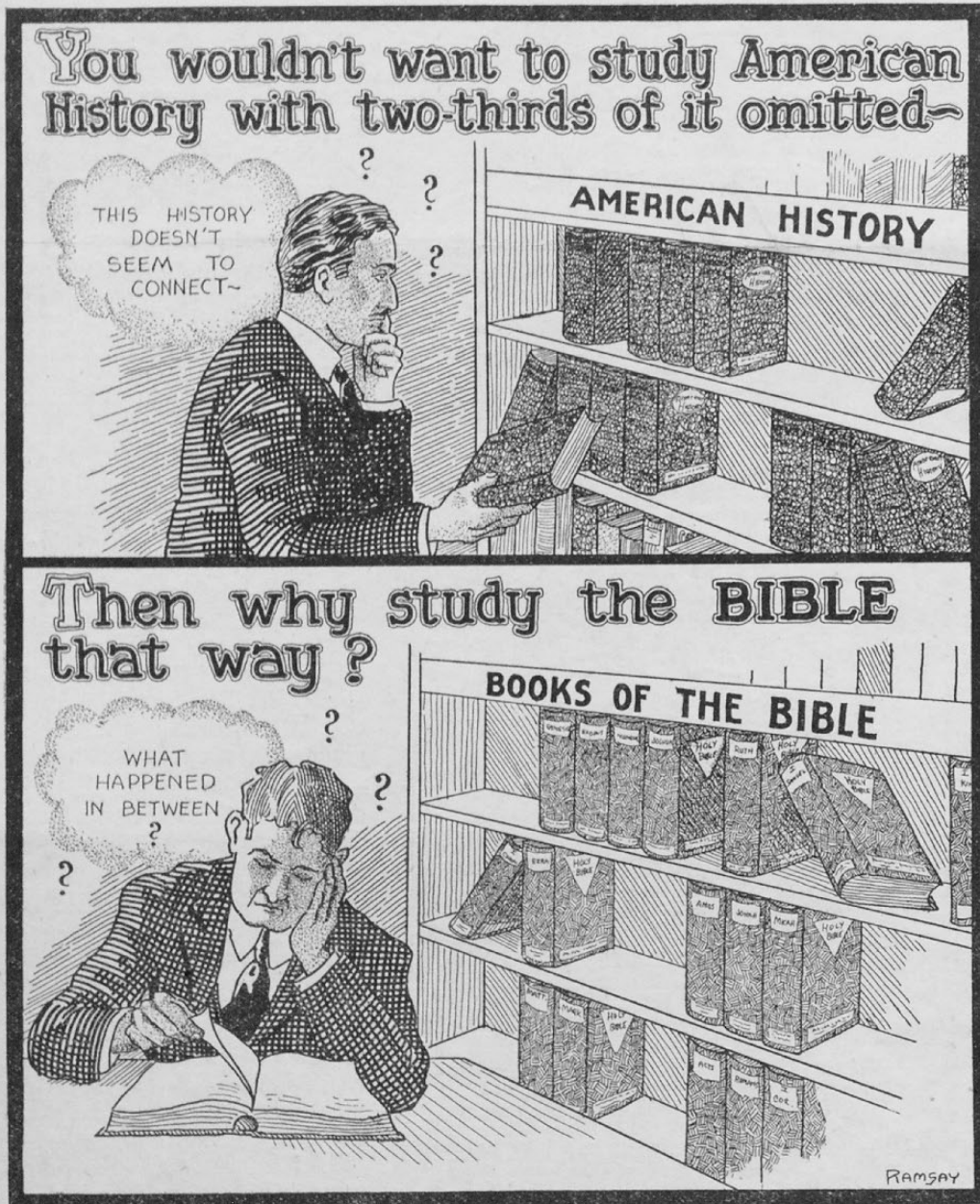
I drive through great Japanese market gardens very often, and sometimes feel that I could envy a herbivorous quadruped turned loose in them, while they are sparkling with dew. Our Father knows how to garnish His table!

Our first parents were also told what not to eat. One tree only was forbidden to them—"the tree of the knowledge of good and evil."

I don't believe in making fanciful laws about what we may not eat. Let us adhere to the instructions in the Bible. They are explicit enough. Romans 14 makes it very clear that we are not to enter into controversy about these matters, and we have no authority to impose restrictions upon anybody concerning things not expressly forbidden in the Bible.

Let us take our freedom, and remember that the kingdom of God is not meat and drink but righteousness and peace, and joy in the Holy Ghost.

To return for a moment to Genesis—Did our first parents obey the dietetic instructions given them?



No; they disobeyed, and refusing to be satisfied with the food provided for them, partook of that which was forbidden. As a result they brought the entire human race under the condemnation of Almighty God, who sentenced them to eternal doom, the second death that never dies. He could do nothing else and remain God.

Am I old fashioned? Well, so be it. I am in good company. I stand with Charles Spurgeon, who said when he occupied the foremost pulpit in the world, "I believe in a topless heaven, a bottomless hell, eternal salvation, and everlasting damnation."

Ever after he was nicknamed "Brimstone," but like Paul, he kept the faith.

Now I come to the gist of my message.

A man may be well fed, so far as his physical being goes, and yet starving to death.

"Man doth not live by bread only, but by EVERY word that proceedeth out of the mouth of the Lord doth man live." Deut. 8:3.

Please underline, capitalize, emphasize in every conceivable manner that word "EVERY."

The other day I was meditating brokenheartedly over the appalling atrocities, the unbelievable outrages being committed in Spain at the present moment, and the words "Famine sufferers" floated to me. "Famine sufferers"? "A famine not of bread . . . but of hearing the words of the Lord." Amos 8:11.

I recalled the awful things that have been done in famines of natural bread. People even falling upon and devouring their own loved ones! And how infinitely worse is a famine of the Word of the Lord!

Man is triune, made up of spirit, soul, and body, and the Bible plainly teaches that the *spiritual* part of man must be fed. Doctors furnish us with formulæ for the diets of our babies, and God has not forgotten His babies; "As new born babes desire the sincere milk of the Word, that ye may grow thereby." 1 Peter 2:2. We have explicit instructions as to the food required by those who are born of the Spirit, from babyhood to the completion of the race, the finish of the fight of faith. *It is imperative that they be followed to the last jot and tittle.*

Just as plainly as God told Adam and Eve what to eat for the maintenance of their bodies, He has specified our spiritual food, has furnished us with a spiritual menu.

What is this provision for the nourishment, growth, and development of the inner man?

THE WHOLE WORD OF GOD. THE UNDILUTED, UNADULTERATED, SCRIPTURE OF TRUTH.

"All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works." 2 Tim. 3:16.

Eat the Book, the *whole* Book. That means that you are to take every word for yourself individually. People don't eat what doesn't belong to them. Every warning, every rebuke, every promise, every love word, is yours, just as truly as though you were the only person in the universe.

You are to take the Word, and appropriate it by introducing it into the very core of your being. You send it into your spiritual digestive apparatus from whence it is distributed to every spiritual organ, and thrown into the blood stream. It becomes lightning in your nerves, seeing in your eyes, thought in your brain, and purpose in your heart. **AND YOU ARE CHANGED.**

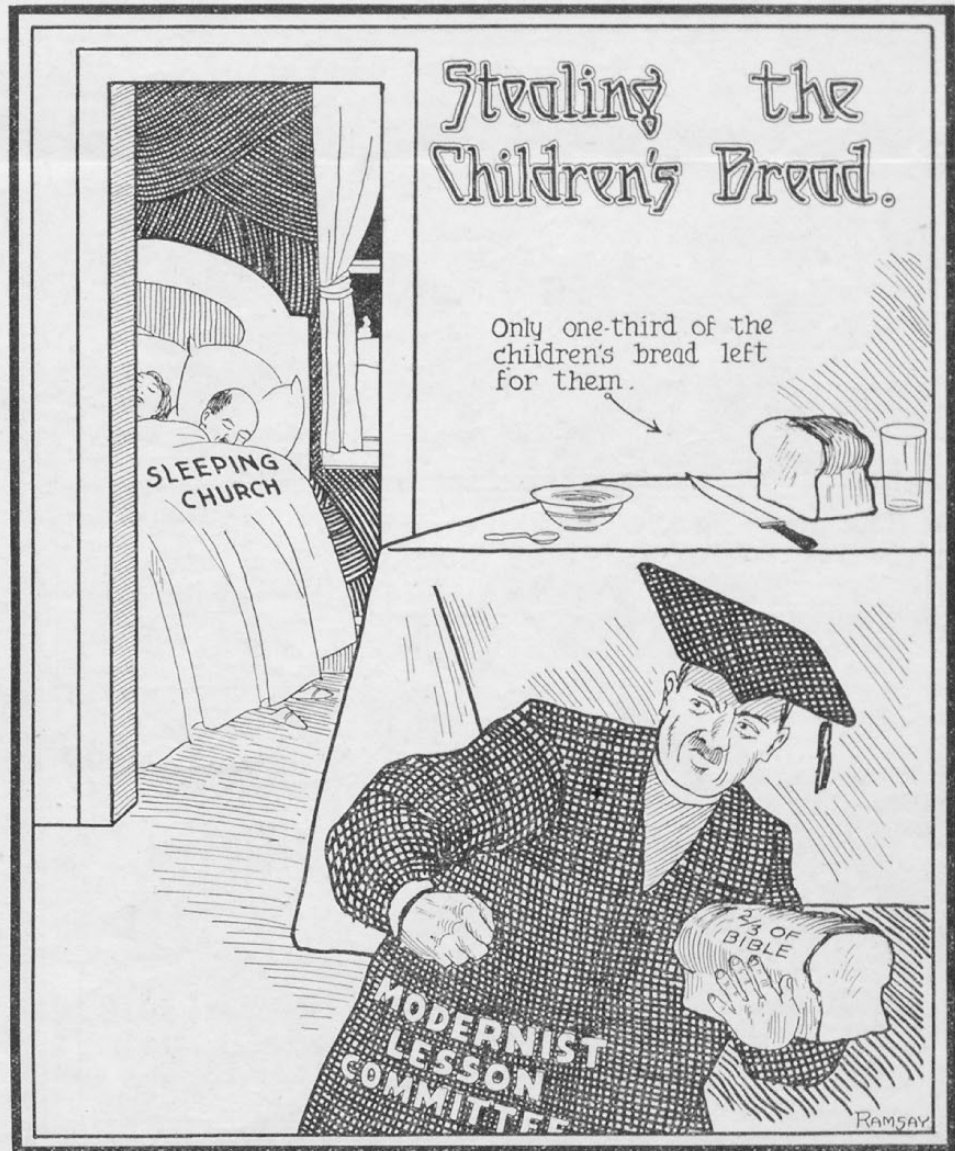
If you are unsaved when you eat these "Wonderful Words of Life" you find yourself born again of incorruptible seed, which is the Word of God. If you are sick you are made every whit whole, for "He sent His Word and healed them." Psalm 107:20.

If you are powerless eat the promise, "Ye shall receive power, after the Holy Ghost is come upon you." Acts 1:8. You will receive, as they did in Acts 2:4.

But remember that the Word must be received into your inmost being. The words "belly" and "bowels" (Ezekiel 3:3 and Rev. 10:9) are somewhat obsolete, so far as polite society goes, though they may be used with propriety in scientific parlance, but I firmly believe that they warn us against a merely intellectual eating of the word.

It is with the heart, not the head, that man believeth unto salvation. And it has to be the **WHOLE WORD**. Not in spots and streaks. No penknife used on it!

Spiritism, restitutionism, bloodless
(Continued on Page Seven)



Building for God

A few weeks ago it was our pleasure to have a visit from one of the editorial staff of the *Christian Standard*, a Fundamentalist paper published in Cincinnati, Ohio.

This paper has been compiling statistics concerning the Sunday Schools, and they find that there is a decline in Sunday School attendance throughout the land. The movies are crowded with children. Using the screen as a pulpit, the devil is giving the present generation much instruction in evil doing. In consequence, juvenile crime is increasing in an abnormal way. Our jails and penitentiaries are being filled with young people. When questioned, it is nearly always found that the juvenile delinquents and the young

people who fill our jails are those who never have had any religious instruction in the Sunday School.

This editor told us a story of what has been accomplished by one young man. He was expecting to become a high school teacher and was studying at a certain university for this purpose. One day there came to that university three women. They asked this young man to come and help them in their church.

"What makes you come to me?" he asked, "I am not one of the divinity students. There is a whole crowd of them in the university training to be preachers. Why don't you go and speak to some of them?"

"We have been," they answered, "but

we are poor and we can promise no financial help and so they have all turned us down. But the principal told us he thought you might come and help us."

The three women stood weeping before the young man and his heart was touched. "I would gladly do anything I could to help you," he said, "but you see I am not a preacher."

"You are a Christian, we have been told, and surely you can come down to our town on Sunday and give us a little talk."

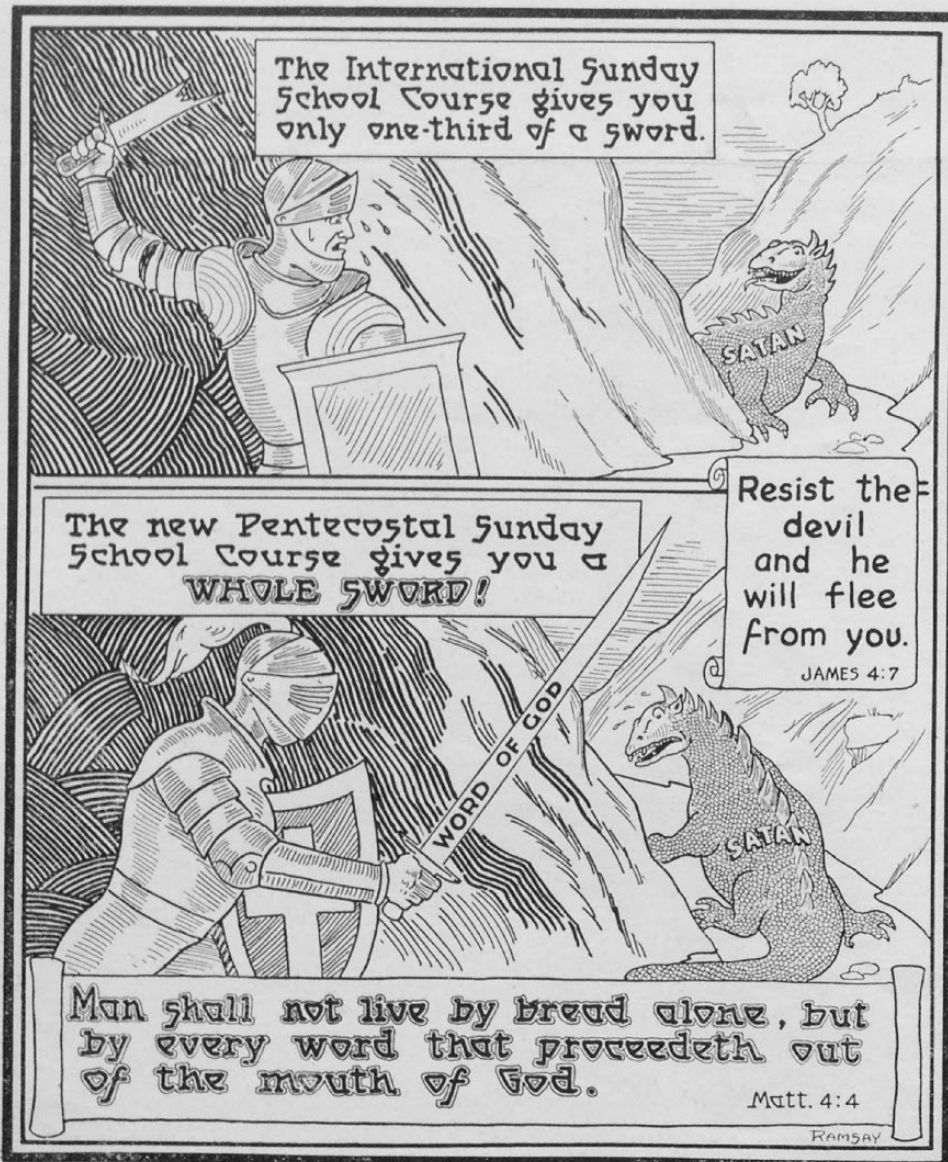
This young man at last consented to come the following Sunday. He found an old tumble-down church in great need of repair. There had been some trouble and the men of the town would not attend, leaving the cause of Christ to a few poor women who were doing their best to carry on. There were just thirteen out that first Sunday morning. He learned that a banker had a mortgage on the building and was just about to foreclose, intending to tear down the church and erect business houses on the site.

That first trip was like Nehemiah's visit to Jerusalem. The young man saw the broken-down condition of the walls, but he also saw possibilities for God. With the help of the Lord surely something could be accomplished. With Nehemiah there was prayer and there was action. He too could pray and he could also act. Could not the same mighty God of Israel help him in the task of rebuilding? He would look to Him.

He started off with a Sunday School effort, gathering all the children who filled the streets and neighborhood near the church. A good Sunday School is the bulwark of any church. Soon the grown-ups began to follow the children to church and to Sunday School. They liked the spirit of this young enthusiast who was giving his time and talent to help rebuild this church for God. They liked the simple unpretentious talks he made.

This young man interviewed the banker who agreed to forego foreclosing the mortgage for awhile. Then he went to see a lumberman who donated some building material. He then visited a man who had a paint store, who gave some paint. Soon a number of volunteers were repairing that run-down church and making it look quite respectable again.

Within one year the work of that church was so built up there were 300 members and a good healthy Sunday School. But that young man, who had now dropped his ideas of becoming a high-school teacher, began to look for something more to do for the Lord. He called a church meeting. He said to his church members, "You see what the Lord has done for us here. He is surely helping us, and now He expects us to help the other fellow." He then spoke



of a near-by town where the cause of Christ was badly neglected. He said, "Now we are going to start a work for God over there. We are going to gather all the children of that place into a Sunday School and are going to provide the Sunday School teachers from our church. We will also start a protracted meeting and one of you folks is going to give a talk every night. Pointing to one of his converts he said, "You are going to give a message the first night." Then pointing to another he said, "You are going to give a talk on the second night." Then he told one after another how he expected them to help.

A Sunday School was started in this new district and within a year a thriving work for God had been established. Then the pastor called another church meeting. He said, "We have started one branch work during the past year and the Lord has indeed been our helper. Now we are going to start another branch." He designated another neglected town. A Sunday School was started in this town and within a year there was not only a good Sunday School but a fine congregation.

Our editor friend told us that in eighteen years this young man had opened eighteen churches, every one of which has a good Sunday School. He stated that he had personally visited every one of these eighteen churches and had seen a flourishing work in each place. As to the original church, that had so grown during the eighteen years that three times they had to rebuild. They now have a congregation of over 1500.

What has been done in that one locality can be done all over the country, if we only get the vision and the zeal. The Master's command is, "Go ye . . . and preach the gospel." To how many? "To every creature." Where are we to start? Just where we are—at our Jerusalem. Then we are to spread out—to all Judæa. Then further—over the border to Samaria. In the large vision of our Saviour there is beyond us "the uttermost parts of the earth," and when we are truly joined with Him in spirit that will be our vision too.

A few days after talking to this editor I had a chat with our General Superintendent, Brother E. S. Williams, who had just returned from a visit to the South. I was telling him this story and he remarked, "It will be largely up to us as a people who have the Full Gospel message to accomplish the task of nation-wide evangelism. The churches in this land are largely dead. So many of them have men in their pulpits who have lost their faith." He then related how he had been invited to dinner at a certain university and found that the man who taught the Old Testament to the students—the future preachers of

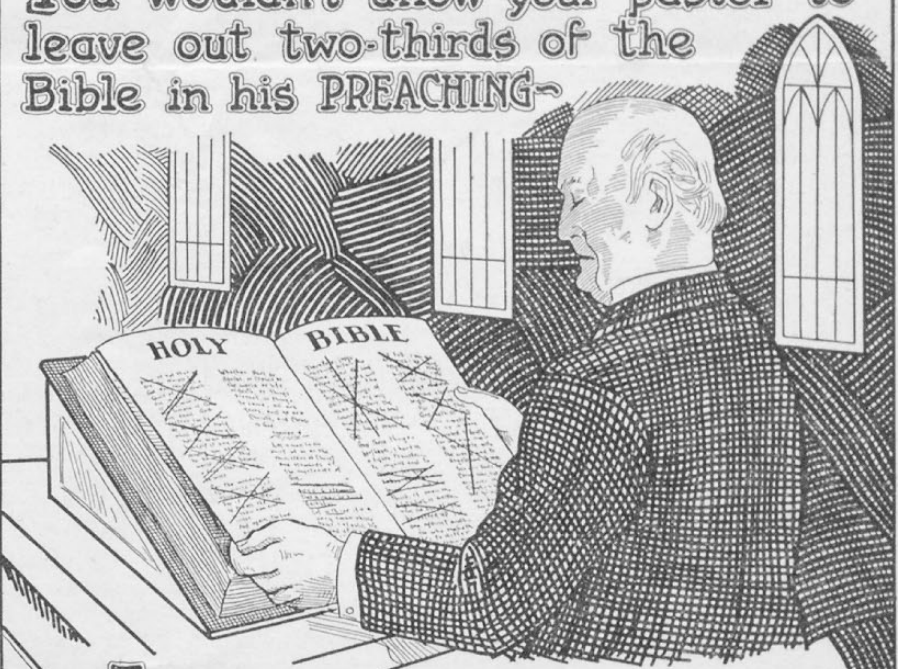
America—utterly rejected the miraculous. How can those whose faith is undermined preach a full gospel message? It is surely up to those who know the power of the Spirit and who believe the Word of God to give the gospel message to those who have it not, depending wholly as did those early apostles on the presence of the Lord working with them and confirming the word with signs following. We must go forth as did Augustine with the watchword, "A whole Bible for my staff, a whole Christ for my Saviour, and a whole world for my parish."

The curse of today is the preaching of a so-called "Social Gospel." That is no gospel at all for it strips the Bible of all the supernatural. A few days ago there came to our desk a sheet from a Modernist paper. Note these statements by one of their writers (John Bevan, M. A.), "If the widow of Nain received her son back alive, he could not have been really dead, although he had been taken to interment. Similarly, if the

daughter of Jairus was raised after the incident narrated in the gospel, she was not dead before it, even though they were mourning for her. . . . It is, I am persuaded, impossible to regard the story of the raising of Lazarus as a narrative of historical events. . . . There was no virgin birth. Jesus got his physical nature in the ordinary way through his father and mother, Joseph and Mary." Thus Modernists seek to undermine faith in the Scriptures of truth. Modernism is just another name for a hundred per cent atheism. It parades around wearing a religious mask, and thus many are deceived thereby.

The Lord has called us as a Pentecostal people to be separate. For some years many of us have been burdened about following the dictates of the International Lesson committee as to what we should teach the children in our Sunday Schools. Our eyes have been opened to the fact that two thirds of the Bible has been omitted in this course. We have decided to no longer follow this course

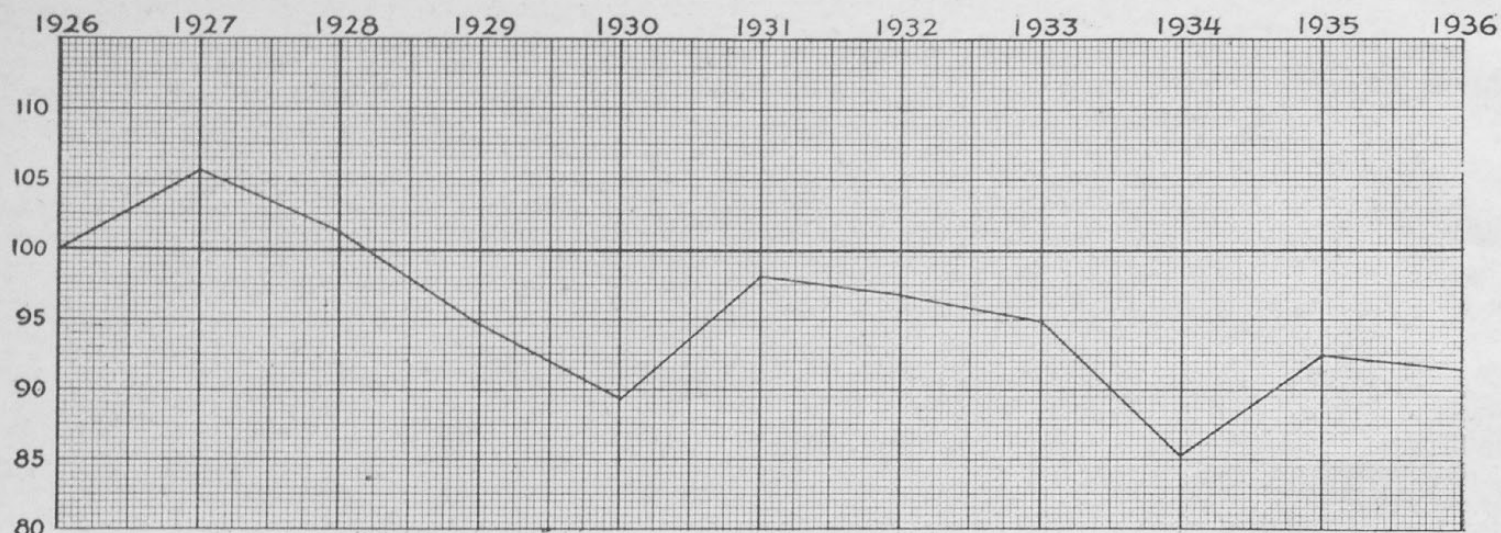
You wouldn't allow your pastor to leave out two-thirds of the Bible in his PREACHING—



Then why allow it in your Sunday School TEACHING ?

*In the past, the Sunday School Lessons have covered only one-third of the Bible, many books not having been touched. This condition has led the Gospel Publishing House to prepare a **WHOLE BIBLE COURSE** which will enable the Sunday School to teach the **WHOLE BIBLE** instead of one-third of the Bible.*

RAMSAY



The Decline of Sunday School Attendance in U. S. A.

The above graph and the data from which it is made is furnished us by the courtesy of "The Lookout," which receives reports from thousands of Sunday Schools each year, and prepares accurate data therefrom.

The graphic line shows the trend of attendance each year since 1926, in the average American Sunday School. The year 1926 is taken to represent 100. The graph ends with

1935, but reports show the line still going down in 1936. The general trend is down for ten years. The year 1934 is the lowest, and that was our highest point in crime.

Let us go out into the streets and lanes, into the highways and hedges, and "compel" the neglected children of our land to come into our Sunday Schools to hear the gospel of the Lamb of God who died for their sins.

dictated by those who are avowedly Modernists but to have a full Bible course of our own. With the New Year this course begins. Pamphlets giving details of this Seven Years Whole Bible Course for our Sunday School and our Three Years Preparatory Course for our primary children will be gladly sent free to those who apply for the same.

We have found among our friends all over the country a hearty response to this moving away from this one third Bible course prescribed by the International Committee, to the Whole Bible Course that has been prayerfully prepared by Spirit-filled workers. We are saying to one and all, "Come with us into the whole Word of God, and we know of a certainty that the living Word of the living God will do you good." We need this for our Sunday School children, for the entrance of God's Word giveth light and life. We need the whole Word of God in order to get the vision of aggressively going out beyond our own immediate circle to start eighteen or more outstations as the young man did whose story we have told.

Some may ask, "What helps can we have for the new course?" We believe every Sunday School teacher who desires to study these lessons thoroughly should have both our Adult Teacher's Quarterly and our Intermediate Teacher's Quarterly (which also includes helps for Juniors). The writers for the Adult Teacher's Quarterly are Brothers Myer Pearlman, E. S. Williams, Noel Perkin, Chas. E. Robinson, and the Editor of the

Evangel. The writers for the Intermediate Teacher's Quarterly are Miss Alice E. Luce, Mrs. Clara Brooks, Miss Zella Lindsey, and others.

It is also recommended that each Sunday School send for a bundle roll of Evangels so that each teacher can receive one. The lesson will be explained each week in this paper.

Letter from a Missionary

Here is a letter recently received from a very spiritual Pentecostal missionary, Brother G. F. Bender, Barquisimeto, Venezuela, South America. "The number of the Evangel that filled me with deep satisfaction was the Special Sunday School number. For a long time the Sunday School lessons have been obnoxious to me. My poor soul refused them and I got to the place where I hated to study the lessons. I could not interpret this feeling in me for a long time, until about two weeks before the Special Sunday School number came,

SPREADING THE GOSPEL MESSAGE

The assembly at 5th and Peoria, Tulsa, Oklahoma, have four tract boxes, but they have sent for two more and for twenty dollars worth of tracts to fill them. They have also ordered 2,000 copies of a recent Healing Number of the Evangel.

A good example for other assemblies to follow! We still have many thousands of copies of the Healing Number. Remember the price, 100 copies for \$1.00, or 25 copies for 25 cents. With an order of 1,000 copies we print the imprint of the assembly and times of meeting free.

when I said to my wife: 'I hate the International Sunday School lessons. It is hard for me to teach them. But what to do I do not know.' Will we be able to get these new Bible lessons in Spanish? We should like to follow them if possible, because my soul loathes these International lessons."

A Need for Your Teachers

With the introduction of the Whole Bible Sunday School Course in the New Year, we believe it will be found helpful if every Sunday School would order a bundle roll of Pentecostal Evangels, so that every teacher can have the benefit of the lesson helps that will be found each week in that paper. The cost in U. S. A. for a bundle roll of 6 copies weekly is only \$1.56 per quarter; for 12 copies weekly, \$3.12 per quarter; for 25 copies weekly, \$6.50 per quarter. The price in Canada (we have to pay extra postage) will be for 6 copies weekly, \$1.95 per quarter; for 12 copies weekly, \$3.75 per quarter; for 25 copies weekly, \$7.65 per quarter.

"I have read the Bible through many times, and now make it a practice to read it through once every year. I pity the man who cannot find in it a rich supply of thought and of rules of conduct."—Webster.

"Young man, my advice to you is that you cultivate an acquaintance with and a firm belief in the Holy Scriptures."—Benj. Franklin.

Proper Food

A naturalist had a number of pigeons. Fine, healthy birds they were, for he fed them on whole grain. One time he made an experiment. He began to feed them on baker's white bread. The millers take about two-thirds of the nourishment out of the white flour used in the ordinary baker's bread. The result was that after a month of this new diet the pigeons became so weak that they could not fly. Some were practically dying.

Some friends rebuked the naturalist for giving this food to his pigeons and he said, "Well, I am only giving the birds for a month what you are giving your children all the time." He then changed the diet, giving the birds whole grain again, and in a month they were just as healthy as they were before.

If we love the children of our Sunday Schools we shall be glad and happy to give them a whole Bible course instead of one from which two-thirds of the Bible has been taken away. Beginning January 1st, the Gospel Publishing House offers to all our Sunday Schools a Seven Years Full Bible Course instead of the one-third Bible course offered by the International Lesson committee.

We have not heard from one who expressed any regret at our making this change. In 2 Chron. 21:20 there is a brief obituary about that abominable king Jehoram who "departed without being desired." Every one that we have talked with so far seems to be shouting happy about the change from a one-third to a full Bible course, and over the one-third Bible course can be written the epitaph of Jehoram, "departed without being desired."

Eat the Book

(Continued from Page Three)

healing cults, etc., have come from our neglect of some portions of the Bible.

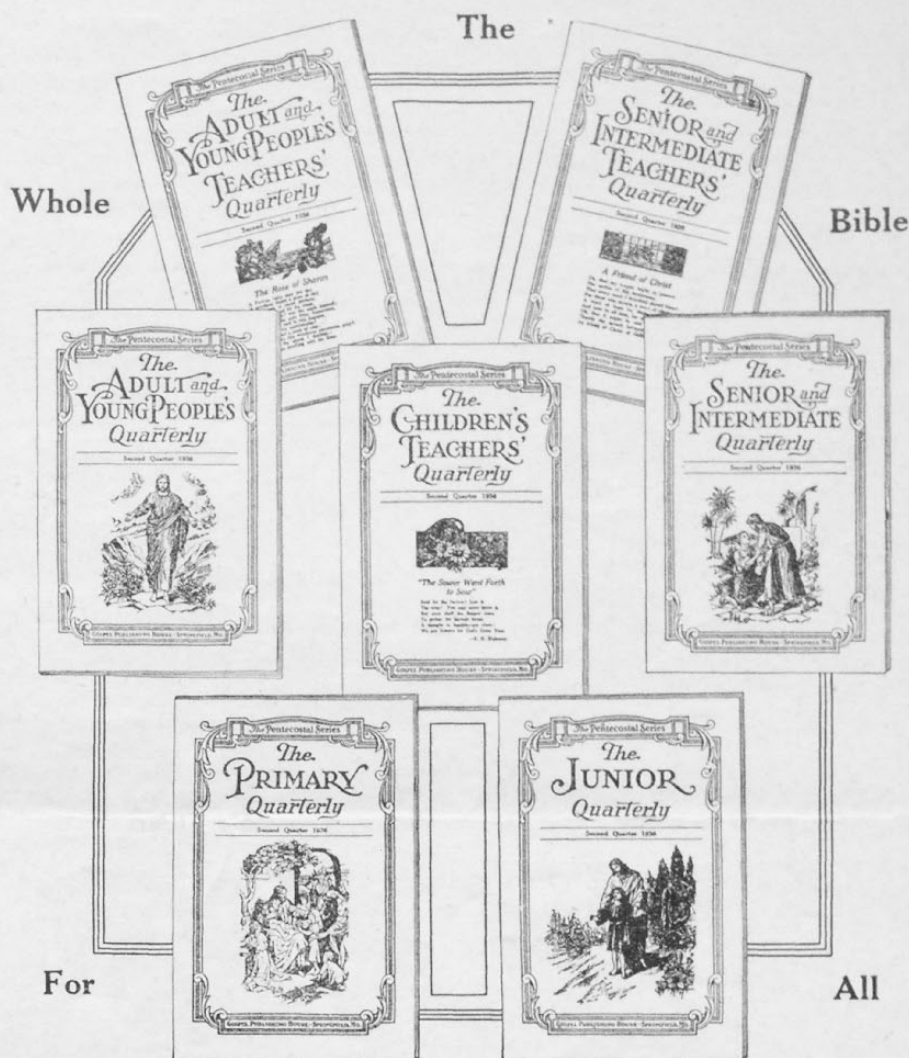
We cannot afford to neglect one thing in divine Revelation. Nor may we fill ourselves with one aspect of divine truth almost to the exclusion of other aspects. If we do this, masses of our fellow beings "lame ones" may be turned out of the way, failing to have their spiritual hunger satisfied, partly famished, they turn to garbage heaps for sustenance.

GOD'S people can only be united, "one as He and the Father are One," on the basis of the *WHOLE BIBLE*.

"As little as the power of the Spirit could be given without Christ sitting on the throne, could it descend without the disciples on the foot-stool of the throne."
—Andrew Murray.

"If we abide by the principles taught in the Bible our country will go on prospering and to prosper."
—Daniel Webster.

Our Sunday School Quarterlies



TEACHERS' QUARTERLIES

- Adult & Young People's Teachers' Quarterly.** 3 or more copies to one address, each **15c**; single copy per quarter **.20**
(Canada and Foreign add 1c for each quarterly to cover extra postage)
- Senior-Intermediate-Junior Teachers' Quarterly.** 3 or more copies to one address, each **10c**; single copy per quarter **.15**
(Canada and Foreign add 1c for each 2 quarterlies to cover extra postage)
- Children's Teachers' Quarterly**—For Teachers in the Beginners and Primary Departments. 3 or more copies to one address, each **10c**; single copy, per quarter **.15**
(Canada and Foreign add 1c for each 2 quarterlies to cover extra postage)

SCHOLARS' QUARTERLIES

- Adult and Young People's Quarterly**—Ages 18 and up. Per year **20c**, or per quarter **.05**
(Canada and Foreign add 1c for each 5 quarterlies to cover extra postage)
- Senior and Intermediate Quarterly**—Ages 12 to 17. Per year **20c**, or per quarter **.05**
(Canada and Foreign add 1c for each 5 quarterlies to cover extra postage)
- Primary Quarterly**—For Ages 6, 7, and 8. Per year, **20c**, or per quarter **.05**
(Canada and Foreign add 1c for each 5 quarterlies to cover extra postage)
- Junior Quarterly**—Ages 9, 10, and 11. Per year **20c**, or per quarter **.05**
(Canada and Foreign add 1c for each 5 quarterlies to cover extra postage)

LEAFLETS

- Sunday School Lesson Leaves**—Contain Scripture text of Lesson, Golden Text, and comments on Lesson. Per set per year **16c**; or per quarter **.04**
(Canada and Foreign add 1c for each 7 sets to cover extra postage)

GOSPEL PUBLISHING HOUSE - - SPRINGFIELD, MISSOURI

The Sunday School Lesson

John's Vision on Patmos

Lesson for December 13; Lesson Text Rev. 1:1 to 3:22.

I. THE AUTHOR AND HIS CIRCUMSTANCES

John, the Apostle whom Jesus loved, had outlived all the rest of the Twelve, each of whom had suffered a violent death, and now John himself is a lonely prisoner in banishment on the treeless Isle of Patmos. He is the John who wrote the fourth Gospel, and also the First, Second, and Third Epistles of John.

The Emperor of Rome in all official papers called himself, "Our Lord and God," and demanded of all his subjects acts of homage which are due only to God. Because the Christians refused to pay him this homage, they were looked upon as enemies of the State and, from time to time, bloody persecutions were launched in the hope of exterminating them. In the providence of God John had escaped death in all of these persecutions.

II. JOHN INTRODUCES HIS THEME

John wrote a letter to the seven churches in Asia Minor, of which he was the bishop, definitely directing a part of the letter to each church. However the portion meant for each was not confidential, but was intended to be shared, not only by the seven, but by the church at large, down through the centuries, as well. At the close of each one of these letter-portions is the reiterated command, "He that hath an ear, let him hear what the Spirit saith unto the churches." Then we read, "Blessed is he that readeth," and keepeth "those things which are written" in this Book. So we see that it is of vital importance that every Christian both read and heed all these letter-portions.

Grace and peace are mentioned as coming from the Father, "Him which is, and which was, and which is to come" (Preferably, *is coming*, "eternally, self-existent, and yet who is, as it were, ever moving forward, unrolling on the page of history His unfinished and unfinishable name"); and from the Holy Spirit, "the seven Spirits which are before the throne" (See Rev. 5:6); "and from Jesus Christ who is the faithful witness." The beginning of his description of the Lord Jesus reminds us of the Lord's concluding statement to His followers that, "Ye shall be witnesses unto me . . . unto the uttermost part of the earth." Acts 1:8.

John concludes his introduction with a doxology of praise "unto Him that loves (R. V.) us, and washed us from our sins in his own blood." That the word should be "loves" is plain as soon as one remembers that He changes not. As He loved us once, He loves us still. Praise the Lord! He "hath made us a kingdom: priests unto God" (Lit. Tr.). He is King and we administer the kingdom as priests.

III. THEME DEFINITELY STATED

Outside of the seven letter-portions addressed to John's seven churches, the Revelation is a wonderful description by symbols, of the second coming of the Lord Jesus including the mighty events that immediately precede and follow that

coming. It is an enlargement of what the Lord forecast in His Olivet discourse, in verse seven almost using again the words of Matt. 24:30—"Then shall all the tribes of the earth mourn."

"All kindreds of the earth shall wail," some in penitence, such as the Jews who shall "mourn for him, as one mourneth for his only son" (Zech. 12:10); and as an incident of such wailing a nation shall be born in a day. Isa. 66:8-10. When the Times of the Gentiles shall have come to an end, and the Jews are again the favored of God, it is believed that that nation will do the chief part of the evangelization then to be done. Some will mourn in despair and call for the rocks and mountains to fall on them. Rev. 6:16, 17.

IV. TWO INTRODUCTIONS

The real Author of the Book introduces Himself as, "Alpha and Omega," as if He had said the A and the Z, the "beginning and the ending," "the Almighty." The human author, who wrote down what he was told to write, introduces himself as "your brother and companion in tribulation, and in the kingdom and patience of Jesus Christ."

John says he was in the Spirit (I believe it should be written spirit), even as it is believed Paul was, while his body lay on the trash pile outside the city of Lystra, when it was supposed that he was dead. The presumption is that at that time Paul was "in the spirit," and so was caught up into heaven where he saw things that it is not lawful to tell. See 2 Cor. 12:2-4.

V. A FORECAST FOR US

We are told that the Lord Jesus "shall change our vile body, that it may be fashioned like unto his glorious body." See Phil. 3:20, 21. The body of Jesus as it was before it was glorified or made into "his glorious body," was well known to John; but when he turned, as he says, "to see the voice that spake with" him, and saw the Lord Jesus in "his glorious body," the sight was so overpowering that he "fell at his feet as dead." *Now we are to*

have bodies like His. No wonder therefore that it is said that the things which God hath prepared for them that love Him have not entered into the heart of man. See 1 Cor. 2:9. No wonder Daniel shouts, "They that be wise shall shine as the brightness of the firmament." (12:3). Israel had a sort of preview of this glory which is to be ours, when they saw Moses' face shining with such intolerable brightness that Moses had to wear a veil before them.

VI. WORDS OF DESCRIPTION

When John turned "to see the voice," he saw the glorious Christ standing in the midst of seven golden candlesticks, and holding in His hand seven stars. It is explained that the seven golden candlesticks are the seven churches and that the seven stars held in His hand are the angels, that is, as is generally believed, the pastors of those several churches. It is most encouraging to pastors to know from this that they too are held in the hand of the unchanging Christ. Praise the Lord! And how glorious too is the realization that our Lord stands in the midst of our assemblies, watching, guiding, loving, inspiring. We are not brought into Christ by the new birth and then left to shape our course the best way we can, which would be poorly enough; but we are "kept by the power of God through faith unto salvation ready to be revealed in the last time." 1 Peter 1:5.

Out of the mouth of this glorious personage went "a sharp twoedged sword," a thing to which special attention is again called in the letter-portion meant for the church at Smyrna. Rev. 2:12. As this sword proceeds out of His mouth it seems it must be words, and this is made the more reasonable when we read that "The word of God is quick, and powerful, and sharper than any twoedged sword" (Heb. 4:12); and that "he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked." Isa. 11:4.

VII. THE LORD REASSURES JOHN

When John looked upon the glorious Christ whose face shone "as the sun shineth in his strength," and "fell at his feet as dead," our wonderful Lord "laid his right hand upon" John, saying, "Fear not." This must have reminded John of that night on the tossing waters of the lake when this same Jesus had come to the toiling disciples, walking on the water. They were frightened, thinking they were seeing a ghost, but Jesus said, "Be of good cheer; it is I; be not afraid." Matt. 14:27. Precious, reassuring, understanding, sympathizing Saviour! He is saying to you and me, in our hard places, as He said to the ruler of the synagogue when he was told that his daughter had died, "Be not afraid, only believe." Mark 5:36. "In all points he was tempted like as we are," and so He is "touched with the feeling of our infirmities." Heb. 4:15.—C. E. R.

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INCREASING ARMAMENTS

An Associated Press despatch from Geneva states: "A vast increase in the armaments of the world was shown today by the League of Nations Armament Year Book for 1936."

PALESTINE A CROWN COLONY?

Reports *Jewish Chronicle*: "A theory that was advanced soon after the 1929 riots in Palestine has now taken concrete shape in the formation of the Palestine Crown Colony Association, the purpose of which is to secure the inclusion of Palestine within the framework of the British Commonwealth."

BIBLELESS HOMES

According to *Bible Banner*, it was found that 2,953 out of 7,646 homes visited by one worker within a year had no Bibles. Another worker found a family who for four generations never owned a Bible. These discoveries were made not on the edge of a primeval forest, nor in the neglected interior of a far-away continent, but in our own United States. The fact that half the world lives in Bibleless homes confronts those charged with Bible distribution with a solemnizing challenge.

PALESTINE SHIPPING

We learn from *Palestine Review* that "Nearly 300,000 travelers came or left by sea in 1934. From 803 ships that anchored in Haifa and Jaffa harbors in 1930, representing a total tonnage of 1,800,000, the figure rose in 1934 to 2,518, representing 6,000,000 tonnage. The amount spent on shipping transport to and from Palestine in 1934 in respect of both passengers and goods has been computed at over \$20,000,000. In 1935 all these figures were appreciably higher."

GOD'S RICH MAN

"One of England's richest men is practically unknown," declares *Dawn*. "He is Mr. Joseph Lank, eighty-one years old, owner of the biggest flour mills in Great Britain. He owns over \$100,000,000 and might be much richer if he did not give money away by the million. He is a devout Christian, and has built mission churches in many industrial towns and in the East End of London. His gifts to the Methodist Church total something like \$5,000,000. The guiding principle of his life, he once told his closest intimate, is prayer. "If I take anything to prayer, I always succeed."

WHAT COMMUNISTS TEACH

"There are more than 124 Communist Sunday Schools in Great Britain in which the Communist faith is taught," says *Dawn*. "The catechism in common use teaches in answer to the questions, for example, What is God? 'God is a word used to designate an imaginary being which people of themselves have devised.' Who is Jesus Christ? 'Jesus Christ is the son of a Jewish girl called Mary.' Is he the Son of God? 'There is no God, therefore there can be no God's Son.' Is Christianity desirable? 'Christianity is not advantageous to us, but it is harmful, it makes us spiritual cripples. By its teaching of bliss after death it deceives the people. Christianity is the greatest obstacle to the progress of mankind, therefore it is the duty of every citizen to help wipe out Christianity.'"

A STANDING CHALLENGE

States *Temple Evangelist*: "Seventeen years ago, through the Associated Press in the United States, was offered \$1000 to anyone who could demonstrate an unquestioned contradiction between a fact of science and a statement of the Scriptures. The \$1000 is still in the hands of the Bureau."

AGAINST MILITARY TRAINING

According to *Federal Council Bulletin*, "Many denominations throughout the United States have definitely gone on record as opposed to compulsory military training. These include the Northern Baptists, Congregational and Christian Churches, Disciples of Christ, Friends General Conference, Methodist Episcopal Church, Presbyterian Church, U. S. A., Reformed Presbyterian Church of North America, Reformed Church in America, and United Presbyterian Church."

GODLESSNESS PRODUCES HOPELESSNESS

"Suicides are taking place now among the Communistic youth because they have no definite aim in life," reports *European Harvest Field*. "They have been worn out by the politics of the Bolsheviks. Some time ago, three women students of an agricultural institute prepared themselves for suicide, making a big demonstration. They poisoned themselves, but fortunately were saved. Afterwards, they were brought to the court for indictment."

Words of Counsel from Daddy Welch

We get more through sacrifice than we do through selfishness.

There is a life that lights—"In Him was life and that life was the light of men."

Do not permit people to look to you personally as their leader—to attach themselves to you. You do not own the sheep.

When a person speaks in tongues he is not speaking to men, but to God. If the message is for men it will come back from God.

Ninety nine times out of a hundred when you are bound it is through your own carnal nature. There is no man strong enough to bind you unless you will to be bound.

God's purpose is to have a race of beings peculiarly capable of associating with Himself. That explains the reason why we must pass through the long process of redemption.

Faith is not a commodity to be accumulated as money, but an element which is born under certain conditions—when self is abased until you can't go down any lower. The thing necessary for the development of faith is to get to the place where you say, "I'm nothing but a servant and it doesn't pay to keep me."

JEWISH DISTRESS

At the Jewish Congress in Geneva, where three hundred delegates gathered from thirty-two countries, it was stated that about five million Jews were economically ruined. Complaint was made that the public opinion of the world, burdened as it was with the cares of coming catastrophes, was growing more and more dulled to any appeal for justice.

RELIGION IN MEXICO

The secretary of President Cardenas of Mexico, in an open letter to the Catholic clergy explains one reason for the anti-religious attitude of the Mexican government (quoted in *Sunday School Times*.)

"The priests have ever been the fomenters of trouble in our midst, of disorders, and internal division. They are at this very moment guilty of high treason by inviting interference on the part of another nation." He insists that the Catholic clergy are inconsistent to an absurd degree in demanding liberties that they cannot, according to their dogmas, grant to others. "The government guarantees to everybody the free exercise of his religious beliefs. Only to mentalities such as yours is it anti-religious."

Christian work is now permitted among the five thousand prisoners of the penitentiary in Mexico. One visitor has a list of 120 who have accepted Gospel portions and asked for prayer that they may find Christ.

WHY, THEY'RE JEWS!

Under this heading John Stuart Conning, head of Jewish department of the National Board of Missions, tells of the church's opportunity in America. "Why, they're Jews," exclaimed a pastor when reminded that there were hundreds of Jews in his neighborhood to whom he could be a spiritual blessing. He had not the slightest idea that they could be evangelized.

Dr. Conning points to the following circumstances as constituting a challenge to the church: (1) "We have here not only the largest Jewry in the world, but the most influential. What happens to the Jews in America will affect every Jewry on the globe. Is not this a challenge to the church? (2) The apostasy from Judaism. Rabbi Goldenson of New York expressed his disappointment that in a city with two million Jews, not more than fifty thousand were in regular attendance at the synagogues. (3) The spiritual hunger among the Jews. Finding no satisfaction in the synagogues multitudes are turning to Christian Science, Socialism and other movements. Every cult has its Jewish following. (4) The Jews are becoming more open-minded toward the Gospel; they visit Christian churches, listen to radio messages and read the New Testament. (5) The encouraging response. For example, 2,000 members of the Hebrew race are connected with the Presbyterian church alone. (6) The rising tide of anti-Semitism in the United States. It is said that no fewer than six hundred centers of anti-Jewish propaganda exist to foster prejudice against the Jew. It is the duty of the church to rebuke racial prejudice and show the spirit of Jesus toward the Jew.

"This is a time of crisis for the Jew. It is a time of testing for the church. If the church awakes to its unparalleled opportunity a work may be done here in America for Christ's own people far transcending anything that has been attempted since the days of the apostles."

The Purpose of the Pentecostal Enduement

(Continued from page One)

So much knowledge about the Lord Jesus, with so little direct and personal communication with Him over every detail of life! So little close walking and talking with Him, but so much running about and questioning of each other over the simplest matters, made plain in the Word of God—and to be made plain again to each obedient heart seeking the face of the Living Lord!

"Power to witness" so that the exalted Christ is revealed as a Living Person, acting and working in the world as really as when He walked on earth, is needed to-day, to meet the daring assertions of "deceiving spirits" and "teachings of demons" (1 Tim. 4:1, Weymouth), given through the lips of men, themselves deceived, to their eternal loss.

The following is a pulpit utterance of a Modernist preacher: "Christ to-day doesn't mean a Person, but the great advance of goodness and good"; "When we magnify Jesus we disregard God"; "The idea that the world is a wreck or in ruin, and can only be saved by a death on a cross is a lie. Salvation is the change of life within, or character, and cannot come from any cross, or other thing outside of us. There is no doom, no ruin, no curse, no hell, no punishment, no Trinity of Persons. It is all an antiquated, exploded delusion . . ."

But it is written that "when the enemy shall come in like a flood, the Spirit of the Lord will raise a standard against him," and our God will come, and will not keep silence, as He sees the sacred Blood of the Son of God counted a "common thing." "Power to witness" will be restored to the living members of Christ's mystical Church at this time, so that the glorified Christ in the midst of His redeemed ones—the golden candlesticks, or

lampstands—will be manifested to the world as an undeniable reality.

What were the characteristics of the equipping of the Spirit upon the early church. As *preparation* for the "power to witness," to be conferred later on, the reception of the Spirit breathed upon the company in the upper room upon the resurrection day bears an important place. Here the risen Lord showed them His scarred hands and side as the marks of His Cross and Sacrifice. They knew Him as the crucified and risen One, and here received from Himself the Holy Spirit, communicating to them "the new life of the resurrection." Here they had the path of the new life unfolded to them. They were to be representatives of the risen Lord, as He had represented the Father. Walking in newness of life, sharing the life of the risen Lord, they were to be a "holy priesthood to offer up spiritual sacrifices," and, like the priests in the Tabernacle of old, would be able to declare whether the sin, typified by leprosy, was put away or retained, according to the faith and obedience of the repentant sinner. The Spirit of Christ in them could discern, and would assure of forgiveness, when saving grace was manifest. All this would be the result of the Spirit bestowed upon the resurrection day.

But Peter still went a-fishing, and still found himself "hurt," or grieved, over apparent lack of confidence in him by the Lord, and still manifested natural curiosity in the doings of others. John 21, 3, 17, 22. In brief, although he had received the Holy Spirit in the on-breathing of the risen Lord, the equipment to witness was still needed. It was, therefore, to these very disciples that the Lord said: "Tarry . . . until ye be clothed with power from on high." On the resurrection day He had said: "Receive the Holy Ghost"; and now He says, "Tarry until . . ." The one stage is preparation

for the other. In the one it is "Take the Holy Ghost"; in the other it is, "Ye shall receive the power of the Holy Ghost coming upon you." In the one case it is for character, in the other for service or witnessing.


Then another, and most important, condition of preparation for the enduement of power is oftentimes overlooked. An experience is sought for, rather than the principles upon which the Divine Spirit will work being carefully studied, for the obedience of faith. *The Spirit of God works invariably along the lines of the written Word of God.* If "power to witness" is to be given, He must have men who know the Scriptures, so as to equip them to bear witness along the lines of the written Word. The disciples were prepared for Pentecost, not only by the experiences of the resurrection day, in the inbreathing of the resurrection life, but by being carefully taught by the risen Lord Himself in the Scriptures. To the two on the road to Emmaus, "beginning from Moses and from all the prophets, He interpreted to them in all the Scriptures the things concerning Himself," and to the assembled company later on also He said: "I spake unto you, while I was yet with you, how that all things must needs be fulfilled which are written in the law of Moses, and the prophets, and the Psalms, concerning ME. Then opened He their mind, that they might understand the Scriptures . . ." Luke 24, 27, 44, 45. This shows how carefully He had taught them, as far as they could comprehend His teaching, in the written Word.

The result was that the "fuel," so to speak, for the Holy Spirit's use in co-witnessing at Pentecost was already laid, and there were three lines of witnessing converging for the convicting of souls: (1) The witness of the Scriptures; (2) the testimony of the eye-witnesses of the death and resurrection of the God-Man; and (3) the supreme living co-witness of God the Holy Ghost, the author of the Scriptures and the Possessor of the men bearing witness under His energizing power.

This preparation of knowledge of the Scriptures has been often overlooked. Workers think if they are given "power to witness," no "preparation" to speak is needed, and that miraculously they will somehow be given divine "messages." It is true that Peter preached his sermon on the Day of Pentecost on the "spur of the moment," as we would say, but his mind and heart had already been filled with the written Word, for the Lord Himself had opened his mind to understand the Scriptures; so that the Spirit of God was using what was already prepared in Peter by the teaching of Christ Himself.

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AND it came to pass, that when I'saac was old, and his eyes were dim, so that he could not see, he called E'sau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I.

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of power for service. The Spirit of Pentecost has not changed! The pattern of His co-witness with a believer, giving "power to witness," is clearly seen in the Acts of the Apostles. Every "witness" they gave, however brief, was along the line of the Scriptures, in simplicity of language, and calm, coherent sequence of thought. Nothing "jerky," or dim in meaning, or in broken sentences needing to be put together and interpreted like some mysterious utterance from the oracle of Delphi, but just plain language which could be verified from the written Word, by the most ignorant and simple believer. And every "witness" embodied the Gospel as foreshadowed in the Old Testament Scriptures, and fulfilled before their eyes. Ye "killed the Prince of Life, whom God raised . . . we are witnesses . . . Repent . . ." Acts 3-15-19. "Ye crucified . . . whom God, raised from the dead" (Acts 4-10). "Jesus whom ye slew hanging Him on a tree. Him did God exalt." Acts 5:30, 31. And "*We are witnesses!*" So it ran!

It was so manifestly the Word of the living God that it was said: "And the Word of God increased." It bore fruit. The "power to witness" was given in power to wield the Scriptures, and to speak the Word of God with boldness. When they prayed, it was that the exalted Lord would grant unto His "bondservants" to "speak Thy Word with boldness." When the angel of the Lord opened prison doors to the undaunted witnesses, the command was, "Go ye, stand and speak . . . all the words of this Life." The trouble to the chief priests was that they "filled Jerusalem

with their teaching"—the teaching that the Man of Calvary, slain upon the tree, was a Prince and a Saviour exalted at God's right hand. And again, when the "work" grew, the apostles quickly saw they must not be diverted from the "ministry of the Word."

In brief, the Book of the Acts of the Apostles teems with passages from the Old Testament Scriptures, showing how the Spirit of God gave His co-witness to those He empowered to witness on the simple lines of Scripture alone. Taught though they had been by Christ Himself, they were not left to "witness," so to speak, as they thought best, but they were kept to the safe lines of the written Word. Peter did not even use any of the striking incidents he had seen in the Lord's life to emphasize this witness! He did not testify to his own experience, except in the briefest way; and he did not give a minute account of his spiritual emotions on that wonderful Day of Pentecost. He only said to the Apostolic Council, in the most matter-of-fact way, concerning the company in the house of Cornelius: "The Holy Ghost fell on them, even as on us at the beginning." They preached simply the death, resurrection, and exaltation of the Lord Jesus, and used the Word of God in so doing. They gave the pith of the Gospel—*Calvary!* The resurrection! The ascension! The call to repent. The coming of the Lord.

This is just what is needed to-day. Believers indwelt by the Holy Spirit, revealing their resurrection union with the risen ascended Lord, so filled with the written Word that the Eternal Spirit of the Father can come upon them and energize them to "witness" with boldness, so that they wield the "sword of the Spirit" with such effect that men will be pricked to the heart by the two-edged Word, which is "active," and able to divide asunder soul and spirit, piercing joints and narrow, and discerning the thoughts and intents of the heart. A "Pentecost" which will produce such witnesses the Church and the world

surely need. Believers who will not preach their own ideas, or even their experiences, as a testimony, but the Word of God in the message of Calvary and the resurrection and ascension of the coming Lord, with such power of God upon them that these stupendous facts become facts to all who hear, and a mighty energy in their lives.

But, it may be said, all this is concerning the disciples and the Pentecost of the early Church. The same principles stand good now. Many are living in the dispensation of the Holy Spirit, without knowing the power of the Holy Spirit in their lives. And this, indeed, is manifest in the condition of the Church. The Spirit has been given, for Jesus has been glorified; but it is the work of that same Spirit to make real and true to each individual believer all that Calvary means, and all that union with the risen Lord means—yea, and all that *Pentecost* means in "power to witness" to a living personal Christ, in such manner that He becomes a living Person to others. If we seek the fulness of the Spirit, and there is no "power to witness" effectively to the risen Lord, so that results follow—then we must assume that somewhere we have failed in the conditions necessary for the Holy Spirit's working. It seems to be in the preparation needed—which we have overlooked—and possibly in the conception of our minds as to what the fulness of the Holy Spirit means!

"Power to witness" is stamped upon every page of the apostolic record! Power to speak the Word of God with boldness! The risen Lord had prepared them for "Pentecost" by opening the Word to them; and the risen Lord can do this again now in those whom He indwells. A great and primary "preparation" for the endowment of power for service is a being filled with the Word of God, so that the Divine Spirit may afterwards use the inwrought Word in "power to witness" to all who need the Saviour.

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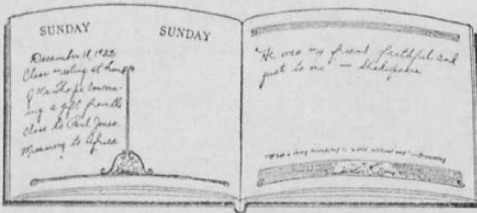
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This attractive and convenient portfolio contains 36 pieces of Scriptural stationery in addition to a special "reference" blotter. There are 24 linen finish sheets size $6\frac{1}{2} \times 10\frac{1}{2}$ and 12 envelopes to match. We also include a "sampler" package of embossed Scripture seals.

Neat hand-drawn texts are printed in brown ink. The portfolio is of sturdy, buff, grained, cover stock with "hand-pasted" colored picture of "The Good Shepherd" adorning it. Handy for travelers. Makes an appreciated gift. Try one yourself. Price 25 cents.



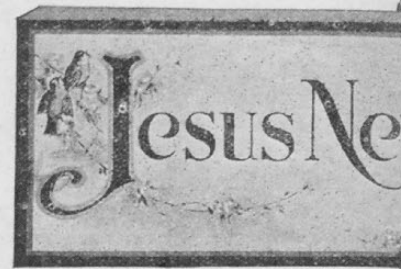
No. 492, $2\frac{1}{4} \times 7\frac{1}{2}$ in.
Price50c

No. 495 (Below), Size $3\frac{3}{4} \times 12$ Inch



What God Hath Promised

God hath not promised sun
Rains that
Flow from
His hand
The sun
The moon
The stars
The wind
The rain
The dew
The snow
The frost
The hail
The lightning
The thunder
The earthquake
The fire
The flood
The pestilence
The plague
The sword
The famine
The death
The hell



Size 5
No. 7520

Size $6\frac{1}{2} \times 8\frac{1}{2}$

No. 1028 with text\$1.00

Gospel Publishing House

GIFTS

They are very attractive. Neat ornamental borders give a finished "frame-effect." The texts are inspiring, uplifting, and sure to do much good to all who read them. They will add a touch of beauty and spiritual refinement to any home. Convenient metal hanger attached. Order by number.



RING



God's Will for You and Me

God's Will for You and Me
I will be true to the Lord
I will be true to the church
I will be true to my neighbor
I will be true to my family
I will be true to my country
I will be true to my conscience
I will be true to my duty
I will be true to my promise
I will be true to my word
I will be true to my oath
I will be true to my covenant
I will be true to my agreement
I will be true to my contract
I will be true to my bargain
I will be true to my deal
I will be true to my transaction
I will be true to my business
I will be true to my profession
I will be true to my calling
I will be true to my vocation
I will be true to my occupation
I will be true to my employment
I will be true to my service
I will be true to my labor
I will be true to my work
I will be true to my task
I will be true to my job
I will be true to my career
I will be true to my life
I will be true to my destiny
I will be true to my fate
I will be true to my fortune
I will be true to my luck
I will be true to my chance
I will be true to my opportunity
I will be true to my prospect
I will be true to my future
I will be true to my hope
I will be true to my dream
I will be true to my vision
I will be true to my goal
I will be true to my purpose
I will be true to my mission
I will be true to my calling
I will be true to my vocation
I will be true to my occupation
I will be true to my employment
I will be true to my service
I will be true to my labor
I will be true to my work
I will be true to my task
I will be true to my job
I will be true to my career
I will be true to my life
I will be true to my destiny
I will be true to my fate
I will be true to my fortune
I will be true to my luck
I will be true to my chance
I will be true to my opportunity
I will be true to my prospect
I will be true to my future
I will be true to my hope
I will be true to my dream
I will be true to my vision
I will be true to my goal
I will be true to my purpose
I will be true to my mission

No. 482, Size $3\frac{3}{4} \times 5\frac{3}{4}$
Price50c

No. 2503 without text
No. 2504 text Eccl.
12:1—25 cents each.
Size $3\frac{3}{8} \times 3\frac{3}{8}$



No. 5052,
Price

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A Suitable Gift or Present

This pretty little box, containing 200 of God's wonderful promises to His people, has been the means of untold blessings. It may be used at the dining table, taking a card from the box and reading it before partaking of the meal. In this way to learn the Word of God, and at the same time receive a spiritual blessing.

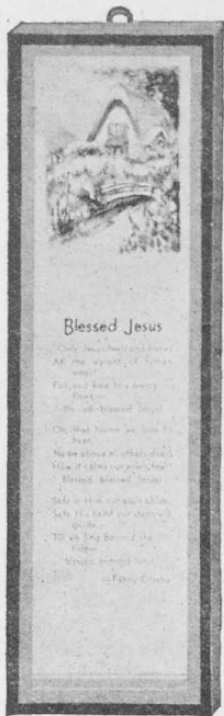
200 promises in each box, printed on a good grade colored paper. These boxes should be in every home, and can be used in the school, or in the Sunday school class.

Prices: Per box, 35 cents, postage 2 cents; 3 boxes \$1.00
One dozen boxes \$3.75, postage 25 cents.



Price\$1.00

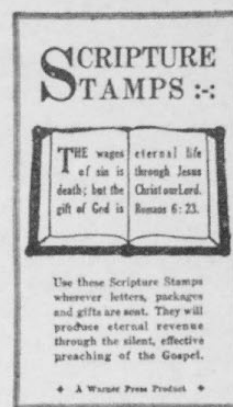
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Scripture Stamp Book No. 8

Here are 120 assorted perforated stamps. They are printed in two colors on a design resembling an open Bible. The Bible is printed in black with red edges. The texts are easy to read. Printed on non-curling gum label paper.



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No. 1002 with text \$1.00

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They are very durable. We here present what might well be termed "perfection" in wall plaques. Unlike ordinary plaques. They are made of a nonwarping, new, patented material. And mounted by a special process and coated with a sparkling substance that is non-breakable and water-proof.

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No. 2502 text Luke
22:42—25 cents each.
Size 3 3/8 x 3 3/8

No. 483, Size 3 3/4 x 5 3/4
Price50c

Salutations

that it is the firstfruits of A-chá'ja, and 'at they have addicted themselves to the ministry of the saints.)
16 That ye submit your-

II CORINTHIANS 1

the church that is in their house.
20 All the brethren greet ye one another with an holy kiss,

Beautiful Leatherette Plaque of THE TEN COMMANDMENTS

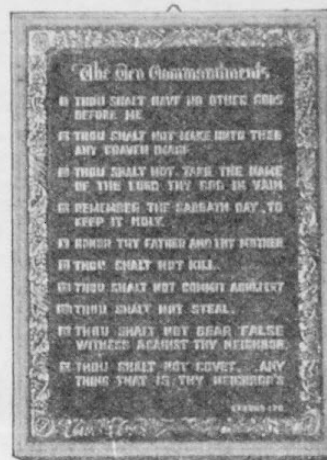
A plaque of the Ten Commandments should have a place on the walls of every home and public office.

In perfect harmony of color scheme and art processes we offer here the most dignified and pleasing plaque of the Ten Commandments.

A beautiful grained leatherette material is mounted on art matt board, and the design and text are produced in raised effects by a special "Hot-embossing" process. The letters and border are air-brushed with gold bronze. The background is black, giving just the right amount of contrast for effect. The frame is embossed and hand colored.

The size of this unbreakable plaque is 11x15 inches. Order No. P10.

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Twelve different designs and texts for rewards, attendance, memorizing Scripture, attention, punctuality, etc. The face of these buttons is of white celluloid pressed over tin, the designs being printed in bright colors. Each button has a pin back for fastening to the clothing.

Assorted lots of 12 carded for 20 cents



SE BOXES

All Times
ng many verses
is children, has
to thousands.
le, each person
eading a prom-
A very unique
nd at the same
Approximately
ed card.
hospitals, sick-

Sunday "A Delight"

Here is just the thing the Junior and older Primary children will enjoy. Each book is 9 1/2 x 14 1/4 inches, containing eight pages each. Part of the Scripture is given in words, and pictures to be colored by the children fill in the rest.

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RED-LETTER TESTAMENT WITH PSALMS

The authorized version, with all the words universally accepted as those of our Lord and Saviour printed in red. Size 2 5/8 x 4 1/2 inches. One of the prettiest and most useful editions of the Red-Letter Testament published.



No. 18RLP, with Psalms, bound in French Morocco, divinity circuit, gold side title, round corners, red under gold edges.

Button Flap, price\$1.60

Seed Thoughts

Gathered by Alice E. Luce

On entering a restaurant one day I saw this motto on the wall: "Ye who enter here on refreshment bent shall welcome be and forth with blessings sent."

Methought that should be true of every church—a place where the soul's longings are met, its hunger satisfied, a cordial welcome given, and every guest dismissed with a blessing.

"It is so much easier to fill life than it is to enrich life. Are you piling up the true riches?"

"I am not bound to win, but I am bound to be true. I am not bound to succeed, but I am bound to live up to what light I have."—Lincoln.

"He who provides for this life, but takes

no care for eternity, is wise for a moment, but a fool forever.—Tillotson.

"Some people testify that they are going to heaven to live forever, when they are not making as much preparation as for a day's outing."

"All the higher motives, ideals, conceptions, sentiments in a man are of no account if they do not come forward to strengthen him for the better discharge of the duties which devolve upon him in the ordinary affairs of life."—Beecher.

REVIVAL IN NAGOYA, JAPAN

We have just closed one of the most successful tent campaigns we have ever had in Nagoya. From the very first, there were good attendance and interest. Our Brother Tattsuji, a noted evangelist in Japan, was with us. The Lord mightily blessed with a real revival. Ten were definitely saved, three were healed and about fifteen are still un-

der conviction who come quite regularly to the services, but as yet are not willing to give up all to follow the Lord, the only true Lover of their souls. Pray for them.

A Pleasure-seeker meets the Joy-Giver One lady, about thirty years of age, was on her way to the movies.

She noticed our tent pitched on a vacant lot near her home. Halting, she heard the evangelist preaching about a strange religion. Some unseen power drew her into the tent, she said. As she listened, conviction gripped her heart; her sins loomed up before her like a mountain. The burden became unbearable. She finally yielded and gave her heart to the Lord. The result was that the burden of sin was rolled away, she was delivered from the use and desire of tobacco and drink, she lost all desire for other worldly pleasures, and is now a happy follower of the Lord Jesus. Hallelujah!

Instant Healing Another heard the gospel on the street corner some months ago. This resulted in an abiding conviction. She got gloriously saved. Soon after this her baby took sick. Though she had never heard of divine healing, she reasoned that the Lord could heal her child. So she called the pastor, and, according to her faith, her baby was healed instantaneously.

Transformed A third lady had been going to another church for some time, but was hungry for more of God. Hearing the evangelist preaching about a definite experience with the Lord, her hunger increased the more. She went to the preacher's house, asked for prayer and really found the Lord to be a reality. "He has transformed my whole being," she testified.

"Hell on Earth" becomes a "Home, Sweet Home" Still another testified stating that for fifteen years their home had been like a little hell on earth.

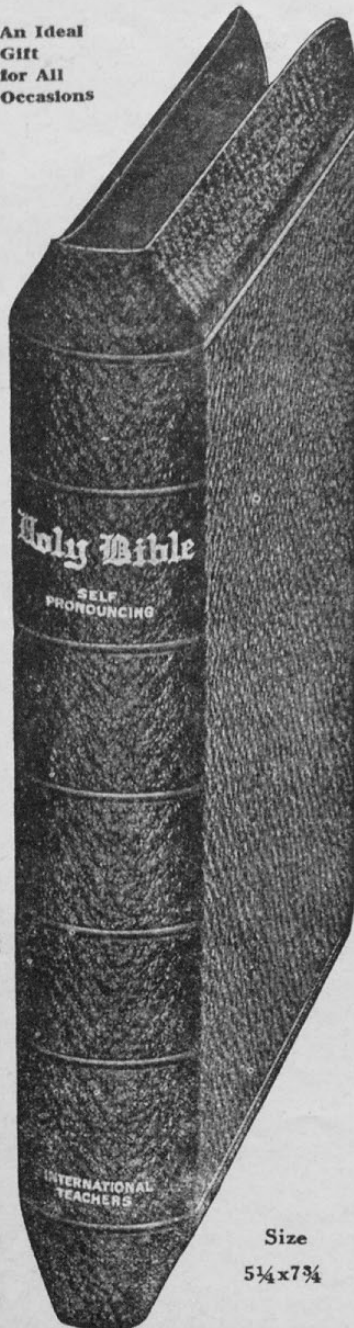
Her husband was a drunkard who seldom came home sober. Often she was on the verge of running away, but something held her. Eight months ago her husband came into our church and was saved. So strongly did she oppose him that he quit coming to church and went back into sin. One month ago, he again came to the church and was reclaimed. But again she so opposed him that he was turned aside. A few weeks ago the Lord let their child become ill. In making his rounds in visitation work, our pastor called on them. He prayed for the little fellow and the Lord graciously healed him. This touched her heart and was the turning point in her life. She turned to the Lord, and happily testifies: "Now we are a happy family, traveling the same road together." Pray for them all that they may not fail in the hour of temptation.

An organ needed We are very much in need of an organ for our mission. Will you please pray with us for the needed amount to secure this—about fifty dollars.

Mrs. John W. Juergensen

Tracts on All Subjects. Full pound, 50 cents; Half pound, 25 cents postpaid.

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15 Illustrations, 8 of Which Are Printed in Colors

A Presentation Page

Specimen of Type

THEN A-gríp/pá said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: 2 I think myself happy, king A-gríp/-

Deut. 18. 15. a
2 Sam. 7. 12. a
Ps. 132. 11. a
Isa. 4. 2. a
Ezek. 21. 7. n
Dan. 9. 24. n
Mal. 3. 1. .

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Questions and Answers

Shall we know our parents and friends in heaven, and if we shall, what will be our relationship to them?

Peter knew Moses and Elijah on the Mount of Transfiguration (Matt. 17:4), and we have the promise that we "shall know even as also we are known." 1 Cor. 13:12. The rich man in hell recognized Abraham and Lazarus. Luke 16:23. There is no doubt but that we shall know in heaven those whom we have known upon earth. Our relationships will be different, however, material relationships having given way before those which are spiritual.

What is the meaning of 1 Cor. 7:29?

Clarke's commentary points out that the great persecution of the church by pagan Rome was upon them, therefore let those who had wives not think of any comfortable settlement for their families, but rather let them be ready to flee, or face death as providence might permit. That those who wept be not overcome by their tribulations, and those who had earthly property deal honestly, not using their earthly interests to the full, but having all consecrated to God. We believe such an interpretation to be fitting now. The verse does not mean that husbands and wives must live separated lives.

In view of the teaching of Lev. 11:7, 8; Deut. 14:8; Isa. 65:4; 66:3, 17, do you think it wrong for Christians to eat pork as food?

The Israelites were forbidden to eat pork, and it might be better for the health of us were we not to eat it. But there is nothing in the New Testament, which is written for both Jews and Gentiles, that forbids eating pork. No prohibition concerning pork was given in that great message of freedom to the Gentile Church given in Acts 15:20. In fact the New Testament teaches that meat cannot commend us to God. See Rom. 14:6, 14, 15, 16; 1 Tim. 4:4, 5.—E. S. W.

A LESSON FROM HEBREW GRAMMAR

A man of high character but of ordinary education was addressing a room full of school children, and he said to them: "All of you know the verb which says, 'I am, thou art, he is'; and all of you know that verbs in English, French, German, Italian and Latin run in that way: 'I love, thou lovest, he loves'; or 'I walk, thou walkest, he walks'. But do you know that this is a very bad way for a verb to run? Do you know that the old Hebrews arranged their verbs the other way round: 'He is, thou art, I am'?"

Then he added: "That is the way to look at life. Say to yourself, looking up to God, 'He is'; then look at your neighbor and say, 'Thou art'; last of all think of yourself and say, 'I am'. First God, then your neighbor, then yourself. That is the way to think and to live."

One who heard this story was so struck by the thought that he could not rest until he had found a Hebrew scholar able to tell him whether it was true that Hebrew verbs

are conjugated in that way. To that scholar he put his question. "Yes", said the scholar, "the Hebrew verb is conjugated as you say. Why do you ask?" So the other told him what the man had said to the school children.

"My friend!" exclaimed the scholar with radiant face, "I have been studying Hebrew

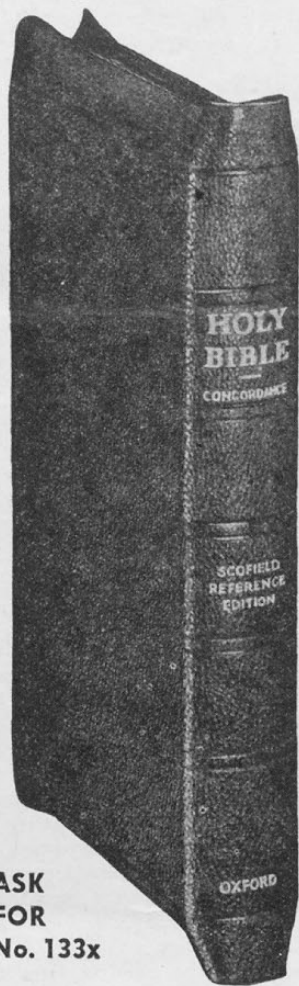
for forty years, and never once had it occurred to me that Hebrew verbs have that wonderful and delightful significance!"

He sat for some moments, saying, "He is, thou art, I am." Then he said, "How beautiful! Yes, to be sure: 'He is, thou art, I am'. Wonderful! Wonderful!"

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• Here, at last, is your opportunity to own the superb Bible you have often longed for. Never before could you buy such a Bible at so low a price. This perfect gem of Bible making contains valuable notes and helps which will give you an enriched understanding of the Scriptures. How much more you will enjoy reading a Bible like this!



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Printed on the new, extra thin quality of the famous Oxford India Paper, this volume of 1600 pages is only one inch thick. It measures only 6 $\frac{7}{8}$ x 4 $\frac{3}{4}$ inches. The clear black-faced type, as you will see from the specimen, is easy to read. Just what you want for your traveling bag or pocket. A gift that is sure to please.

Genuine Leather Cover

This fine grained Real Leather cover, with overlapping edges, is not only attractive but it is also durable. The Bible has round corners, red under gold edges an indexed atlas, twelve colored maps, silk book mark and it is packed in a box. The text is the King James Authorized Version.

Specimen of Type

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father.) full of grace and truth.

AS ABOVE, WITHOUT CONCORDANCE, DICTIONARY OF SCRIPTURE PROPER NAMES AND SUBJECT INDEX

A Scotfield Reference Bible, identically the same as No. 133x, but without the Concordance, Subject Index, and Dictionary of Scripture Proper Names is also available. It is only $\frac{3}{4}$ of an inch thick and weighs but 16 ounces.

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NOTE—SCOTFIELD BIBLE
The Editor of the "Pentecostal Evangel" says, "There are some foot notes in the Bible we do not endorse, a note on the Sermon on the Mount, THE GOSPEL PUBLISHING HOUSE

some notes concerning what Scotfield calls the postponed kingdom and his notes on the second chapter of Acts. But apart from these his notes are most valuable and quite spiritual."
- - - SPRINGFIELD, MISSOURI

The Primary Story Paper with Binder Cover



We show here cuts of our Primary Story Paper and the Binder Cover for the same. The stories for each Sunday are different from the ones in the quarterly and have two aims: First, to show the exceeding sinfulness of sin. Second, to show the loveliness of our Heavenly Father. These stories are printed consecutively, as in the Bible, and in three years the children will have had the most important stories of the whole Bible.

Price, to Sunday Schools, 5 or more copies to one address, per quarter 7c each. In less quantities 8c per quarter, or 30c per year.

Binder Covers, Price 35c per dozen. 5c each, Postpaid.

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In addition to the Children's Teachers' Quarterly we are offering to our teachers a Teachers' Textbook providing guidance and training for Primary teachers. In the first quarter issue of each of the three years, practical instructions and information are given for teacher-training, related to the successful carrying out of this course for the entire year. In addition to this, in each issue of the Teachers' Textbook practical information is offered for the presentation of the lessons included in that particular theme or unit. Thus a practical teacher-training manual is actually provided in this Teachers' Textbook. If the Sunday School is unable to furnish both the Children's Teachers' Quarterly and the Teachers' Textbook, we recommend that each teacher buy this Teachers' Textbook herself in addition to the one which the Sunday School furnishes her that she may get the benefit of this teacher-training material.

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Primary Standard Cut-Out Quarterly

A Unique Feature.—This is a special aid provided for teaching in the Primary class or for expression work at home. For each quarter of the Primary lessons there is a mounting book of heavy paper and a set of loose-leaf pictures. At the beginning of each quarter, the teacher is to give each child a mounting book, and on each Sunday of the quarter she is to give to each child one of the pictures for him to cut out, color and paste into his mounting book.

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Springfield, Missouri



Our Lover Lord

*Sun of our life, Thy quickening ray
Sheds on our path the glow of day;
Star of our hope, Thy softening light
Cheers the long watches of the night.*

*Our midnight is Thy smile withdrawn;
Our noontide is Thy gracious dawn;
Our rainbow arch, Thy mercy's sign;
All, save the clouds of sin, are Thine.*

TRANSFORMING A BOOTLEGGER

In 1929 I was so sick the doctor gave me up to die. I had stomach trouble for 25 or 30 years and T. B. of the bone in my left leg. Some doctors said I had Neuritis, some said sore tendons and that it was caused by bad teeth. I went to the dentist and had my teeth examined and he found them in good condition. I still continued to suffer. I had been a bad man all of my life. I was born and reared a Catholic.

One day my boss told me about a religion that revealed the Bible from cover to cover, the Full Gospel. I took my family to a service. I was like many people today, I didn't believe. But something lingered in my mind and pulled at my heart strings and finally I went to the altar and was gloriously saved and instantaneously healed of all of my afflictions. Praise God!

He took my bad habits away also, smoking, chewing, drinking, and everything the world forces on humanity today. But I failed the Lord a short time after I was saved and healed. I had some wine left in my basement. I knew the Lord didn't want me to drink it, and not realizing at the time, there was any harm in selling it, I sold three gallons; and in three days time all of my afflictions had returned. I told my wife that my afflictions had returned. The answer I received was "That's your bootlegging." I had no argument to make, but I arose that evening and went to work. I got on my knees and asked the Lord to shew me what I had done to displease Him. I confessed my guilt and asked forgiveness. I claimed the victory over all of my afflictions through the blood of Jesus that night at 12 o'clock. I realize now that drink is an agent of Satan and has no place in my life since I found my Saviour.

I have also been healed of hemorrhoids. I had a seed wart in the palm of my hand that caused great suffering and I tried everything for relief to no avail. One night I cut it open and it bled so hard I started for the First Aid Office for help. On my way, Jesus spoke to my heart, "I am your Physician, have faith in

Me." Praise God I didn't go to the office. The bleeding ceased and in the morning the wart was gone and never returned.

After receiving salvation and healing I received the Baptism in the Holy Spirit. Before I was saved, I could neither read nor write, but one night I heard an evangelist say "the Holy Spirit can teach all things." I endeavored to read the Bible and little by little I succeeded, until today I am able to read it from cover to cover.

I praise the Lord today that I have that peace that passeth all understanding, and I also praise God our home is a Christian home.

After I heard about tithing I told my wife to tithe. She said, "We have only twenty-five cents in the house." I said, "Well, if the Bible says to tithe, give the twenty-five cents." That left us without anything in the house. Next day, Monday, I went to help a friend, not telling my wife where I was going. She got word that I was wanted on a job at once, so she set out to look for me. God sent her straight to where I was, although she had to walk three miles. I was surprised when I looked up and saw her. She told me about the job and I hustled after it. I got it and have been at work at that job now about four years.—G. W. Kovacic, 108 34th St., Moline, Illinois.

HEALED OF HEART DISEASE

For five years I was a great sufferer from heart disease, having to be in bed most of time. I could not walk from one room to the next, when I had a heart attack. The family thought I was passing away many times, and I felt myself to be a great burden to them. I had eight different doctors. None of them did me any good. I had my tonsils and teeth and appendix taken out, supposedly to remove the cause, but all to no avail. One evening in November, 1933 the children came home from school saying there is a preacher holding a revival in a school house. We went and listened to his sermons for six weeks. He preached on Divine Healing. The next February I went to meeting when I was having a heart attack. D. R. Miller was the preacher. He and some sister prayed for me. The pain left me at once. I had been unable to lie on my left side, but that night I lay down on my left side and fell asleep. In the morning I was surprised to find I was still lying on my left side. It will be two years in February (next month) since I have had a heart attack. I work hard every day and eat and sleep well.—Mrs. Fred C. Walz, Route 4, St. Francis, Kansas.

Ed. note. The above testimony, received in January, 1936 was held for several months. Then we wrote Mrs. Walz to get someone to write us verifying her testimony. August 18, 1936 we had a letter from Mr. Walz in which he said, "My wife's testimony is true. She is entirely healed."

Have faith in God!

*Does grim depression lift its head,
And stalks the wolf with certain tread,
Where great abundance once was spread?*

Have faith in God!

Tracts on Divine Healing. Full pound, 50 cents; half pound, 25 cents postpaid.

OKLAHOMA DISTRICT COUNCIL
BARTLESVILLE, OKLA.—The Oklahoma District Council convened here October 5—9 with God's signal blessing resting upon it. In spite of the backwardness of the weather many registered for the occasion, coming from the four corners of the State. The civic hall had been donated by the city for the services for the first 2 days, and upon the second night God's blessing rested upon the great congregation in a wonderful way as our Brother Lynch, of Tulsa, brought the message, "I Saw the Lord." Memories of early Pentecostal days were revived and all were able to say, "It is good to be here." At the altar calls many gathered at the altars, so many in fact that it was virtually impossible to tell just what was accomplished. We thank the Lord for His gracious presence in our midst.

James Hutsell was re-elected District Superintendent on the nominating ballot, and Wallace S. Bragg was elected Secretary-Treasurer. Ten received ordination, and 24 received license to preach. The Council was blessed with a precious spirit of fellowship throughout.—Wallace S. Bragg, Secretary.

NEW ENGLAND DISTRICT COUNCIL
SPRINGFIELD, MASS.—The New England District Council held the annual business meeting Nov. 3-4 at the Bethany Pentecostal Church, H. T. Carpenter, Pastor. The presence of the Lord was manifested in a very precious way throughout the Council. It began with real victory, messages in tongues and interpretation, and closed in a mighty shout of praise. The Council gave the retiring District Superintendent a love offering for his faithful service during the past 2 years. Wm. J. Mitchell, of Everett, was elected District Superintendent, and H. H. Shelley and H. L. Ettinger were re-elected Secretary and Treasurer respectively. A sweet spirit of unity was felt in all the deliberations of the business sessions. The messages that were given quickened our hearts, and all left the Council meeting with a greater desire to press the battle for the Lord in the entire District. Many of the assemblies reported a gracious moving of the Holy Spirit in their midst. It was the best Council held for many years.—H. H. Shelley, Secretary, Route 2, Cumberland Mills, Maine.

KOUNTZE, TEXAS—We have recently closed a 4 weeks' revival at the Little Rock church, L. D. Wisenbacker, his wife and brother in charge. God met with us in a wonderful way. Thirty-two were saved, some being wonderfully filled according to Acts 2:4, and 24 were baptized in water. The saints are very much encouraged to go on with God. All Council ministers when passing this way are invited to stop with us.—Tomas T. Laird, Pastor.

OILTON, OKLA.—In a 4 weeks' revival, 9 were saved, and one received the Baptism in the Holy Ghost. W. A. Frazier was the evangelist. November 3, Franklin E. Conrad met with us and set the church in order. Twenty signed the roster. W. A. Frazier was voted in as pastor for one year, receiving a 100 per cent vote.—Anna M. Kuntz, Secretary-Treasurer.

...Our Pentecostal Papers...

"And the Word was God."
 "In Him was life;
 and the life
 was the light of men."

"And the light shineth
 in darkness;
 and the darkness
 Comprehended it not."



Back to the
 Whole Bible
 in
 Sunday School
 Literature

The
 Whole Bible
 for
 All Nations

The Pentecostal Evangel—For older folks. To Sunday Schools, 10 or more copies to one address, 2c per copy, per week. Canadian Rolls, 6 copies weekly, \$1.95 per quarter; 12 copies, \$3.75; 25 copies, \$7.65.

Intermediate Young People—Ages 12, 13, 14, 15. To Sunday Schools, 5 or more copies to one address, per year 50c each, per quarter 13c each. In less quantities, 60c per year, or 15c per quarter. Canadian rolls, 5 or more copies to one address, per quarter 14c each. In less quantities per quarter 16c each.

Pentecostal Boys and Girls—For Juniors, Ages 9, 10, 11. To Sunday Schools, 5 or more copies to one address, per year 40c each; per quarter 10c each. In less quantities, 50c per year, or 12c per quarter. Canadian rolls, 5 or more copies to one address, per quarter 11c each. In less quantities per quarter 13c each.

Gospel Gleaners—Ages 16 and up. To Sunday Schools, 5 or more copies to one address, per year 60c each, per quarter 15c each. In less quantities, 75c per year, or 20c per quarter. Canadian rolls, 5 or more copies to one address, per quarter 16c each. In less quantities per quarter 20c each.

Primary Story Paper—For Primaries, Ages 6, 7, 8. To Sunday Schools, 5 or more copies to one address, per quarter 7c each. In less quantities 8c per quarter, or 30c per year. Canada or foreign, 5 or more copies to one address, per quarter 7c each. In less quantities 9c each.

GOSPEL PUBLISHING HOUSE - - SPRINGFIELD, MISSOURI

The Gospel in Foreign Lands

MISSIONARIES SAIL FOR INDIA



Miss Mary Schoonmaker

We are happy to announce that missionary appointment has been granted by the Missions Committee to Miss Mary Schoonmaker for service in India. We believe that her going to the field at this time will meet a vital need in the work there, especially in the office of the District Secretary, M. L. Ketcham. For some time our Brother Ketcham's ministry on the field has had to suffer considerably because of the increasing duties of the district office. Miss Schoonmaker will be able to take over a large part of the routine and correspondence in connection with the work so that our brother will be released to give much more of his time to direct evangelization.

Miss Schoonmaker is a competent stenographer, having held a position in our Gospel Publishing House business office for the past several years, and is also somewhat acquainted with the work in India through her mother, who has been a missionary there for many years. Her father also labored many years for the Lord and finally laid down his life there. Of the six children, Miss Mary is the third one to return to the land of her birth under missionary appointment, after being further educated in the United States. Two of the remaining three are here in Springfield in Bible School and the other is in Wheaton College.

Miss Schoonmaker is sailing from New York City in company with Mr. and Mrs. John Johnson and family December 3. As has already been announced, Mr. and Mrs. Johnson are returning to India for their second term of missionary service, this time under Council appointment, and will probably locate at Rupaidiha to assist Mrs. Nicodem with the work which was laid down by our Brother Nicodem when he was called on to be with the Lord.



Mr. John Johnson



Mrs. John Johnson

BEARING THE GOOD NEWS TO LIBERIA'S BUSH VILLAGES

Jennie W. Carlson

Oh, the darkness, hopelessness and despair which have the people so bound! Today I can hear the people wailing. A young man died early this morning and his sister came from another town, running around, making all sorts of gestures and noises. Others are making a weird and doleful sound, accompanied by all manner of motions and performances. Some of the men are busy making a coffin while the women's work is wailing.

Deiapo is a small tribe located not very far from our district headquarters so we would expect it to be far more advanced in civilization, but this is not the case. I am the very first missionary who ever was here with the exception of an African Methodist worker who came years ago but did not remain long enough to make any impression on them.

A short time ago we spent the night in Uoh. The powers of darkness we found there are indescribable—ju-jus, large and small adorning the entrance; houses built for the idols and full of them; in the center of town on an elevated place, trees, little rocks, growths of various kinds—what are these? More ju-jus, which the people firmly believe have power to keep them from sickness and evil power as well as to send rain and what not. But, thanks be to God who, even in the midst of evil power, makes us to know His banner of love is over us! The people welcomed us with every courtesy and nearly all of them came in to the meeting that night and listened very attentively.

The town of the paramount chief was our next stop. Here the people looked at us with great wonder and we cried to God to help us that we might be able to impart to them the Word of Life and that Jesus, the Light of the world, might come into their lives. As we gathered from time to time for service we were happy to see the interest. At first some hesitated and stood outside during the service, but little by little they gained confidence and came nearer. After staying four days we went on to another place called Getu, where we found the same sad state. The gospel of Jesus Christ was entirely unknown to them. It was our privilege to give them the gospel for the first time.

Nearly two weeks had passed so we turned our way homeward, taking the route toward NeTieampo, the place where God has graciously taken out a number for Himself within the last two years. At the beginning they suffered much for their faith; stripes and imprisonments were their lot. Much prayer is still needed for NeTieampo and I covet your interest in their behalf.

APPROVED FOR APPOINTMENT

Miss Gladys Taylor was approved for missionary appointment to Africa at a recent meeting of our Missions Committee and will be ready to go forth as soon as her fare and outfit can be provided. Miss Taylor was a graduate of our Central Bible Institute with the class of 1935 and has proved her call and qualifications for missionary work in her activities in Louisiana where she has been doing pioneer work among the French people. Our sister's support will be taken care of by assemblies of the Arkansas and Louisiana District Council.



Miss Gladys Taylor

MR. VORONAEFF REARRESTED

We regret to report that word has come to us indirectly that Mr. Voronaeff was rearrested October 16, although money for his passport and transportation to the United States had been provided. The need, therefore, is not for money but for prayer that God may undertake for these people. Mrs. Voronaeff is out of prison now but is still in Russia.

VICTORY AT LAST

Lois Shelton

When the great revival swept over this section of Liberia five years ago, there was a certain family in which God did a special work, most of the members becoming believers to some extent in that they desired to leave the worship of their idols and trust in the living God. There was great rejoicing, especially among those who received a definite experience of salvation, and of course the next thing in order was to make a bonfire of their personal idols and fetishes. But in Africa it is doubly true that "No man liveth unto himself." Here it is not the individual; it is the family or the tribe that counts. There are personal idols, family idols, village idols, and tribal idols, varying in price from 25c to \$125.00, in this land where the prevailing wage is 12c per day for manual labor. I personally know of



Mr. J. E. Voronaeff



Mrs. Voronaeff

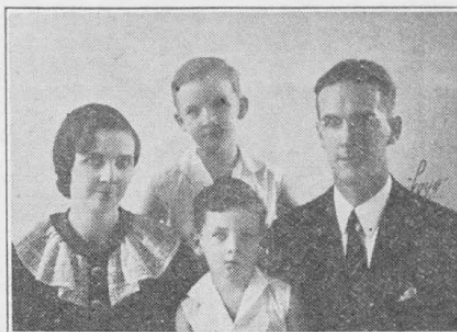
families who have sought to betroth wee little daughters to men who would pay the dowry price of \$30.00 immediately, in order to invest that amount in a family idol. The "family" of course includes father, mother, brothers, sisters, grandparents, uncles, aunts, cousins—and surely the welfare of a score of persons is more important than a happy marriage of one daughter, and who knows the disaster and deaths that may overtake any family that does not have an idol strong enough to defend them against the "witch people" who are said to have such mysterious and supernatural power!

After the members of the family above referred to had completed the destruction of their personal idols, they decided they would go a step further and destroy their family idols. Here they encountered strong opposition. The elder brother, in whose house they were kept, thought differently. He was sure they were inviting trouble to their household and would have saved them from their folly, and even begged them to bring their own idols to him to take care of, such was his respect and fear of them. However, there was an overwhelming majority against him and so the much treasured lumps of clay mixed with various concoctions from the jungle, decorated with leopard's teeth, animals' claws, etc., were consigned to the flames.

But though the elder brother was outvoted, he was not convinced of his error. He was enraged indeed when the town idols were also burned. When anyone tried to talk to him about the Lord, he would deliberately begin making so much noise himself, he could not hear what they said. When the chief people came to the mission house for any reason, he refused to come with them. He was sure the whole town was crazy and that the missionaries were to blame. He didn't intend to be influenced by them.

So it was that when one Sunday afternoon after we had begun the meeting in the church, an old man approached the door, very self consciously straightened his shirt (evidently it was the first time he had worn one, and marched in with his hat on and took a front seat, we didn't even know he was this relative of several of the Christians, and we wondered who he was. It was not long though, until we learned that his was a sin-sick and hungry soul. When opportunity was given for testimonies, he arose and emphatically stated that he had come to church to openly take his stand for God and begin to follow "God-way." When the altar call was given, he came and prayed earnestly, but soon arose and informed us that he was going after his idols. Some of the Christians accompanied him, and returned triumphantly bearing half a dozen or so queer looking objects, one of which was worth \$30.00 and had been in his possession for years. So there was another bonfire of idols by this one who decided to put his trust in God. Later on we learned that for some months this man had been tormented by the demons he had served so well. Sometimes he would hear a voice crying—"Catch him, beat him, kill him," and then he would run wildly into the

jungle and as the voice followed him, he would continue fleeing until his people missed him, searched for him, and brought him to his house by force. In the meantime we missionaries, with no thought of him, were praying daily, "Oh God, save some of the chief men of Faloka," and his own family did not cease praying for him. Then came an hour when a voice within began to tell him that it was not right for him to worship idols and that if he did not leave them and serve



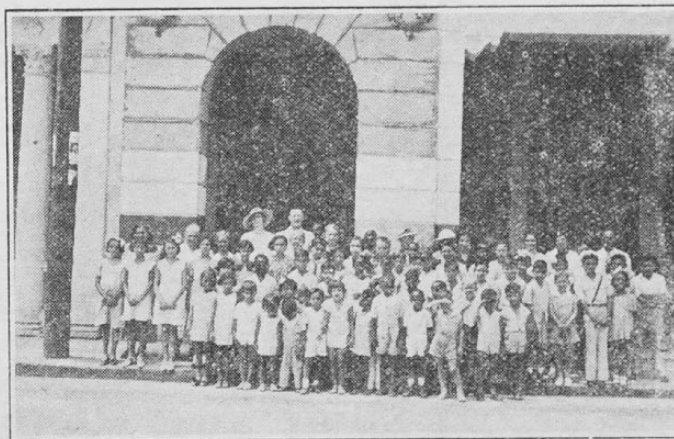
Mr. and Mrs. W. Lawrence Perrault and family

God, he would burn in everlasting fire. Praise God, he hearkened to the voice. He said that for two days and nights one sentence kept burning in his heart—"I will go to church Sunday, confess my sins, leave my idols, and serve God." That was why he came with that purpose in mind and lost no time in fulfilling it.

The heathen people are amazed at the change in this old man. We missionaries have been away from Faloka since his conversion but we are informed that he has been faithful in church attendance, that he is not tormented by demons as before. The Christians say they believe he is really saved. Pray with us that he may walk in the light, and let his life be a testimony to the saving and keeping power of our God.

WORK GROWING IN CUBA

Mr. and Mrs. W. Lawrence Perrault ask that we mention their address in the Evangel in order that their friends may keep in touch with them. It is: P. O. Box 1372, Habana, Cuba. Very interesting letters concerning the progress of the work and the blessing of the Lord come to us quite



Sunday School in Habana, Cuba. Mr. and Mrs. Perrault in rear. U. S. A., 50 cents extra for postage.

regularly from Brother Perrault. The following quotations will give an idea of the work being done:

"Our work is moving forward. We had our first baptismal service Sunday in the river at Guanabacoa. Six sisters were buried with the Lord in baptism—four from Habana and two from El Moro. The people in Habana do seem to appreciate the work being done. We have a large number of very poor folk attending the services now, especially children. Some of their parents would come, too, if they had sufficient clothing. Mrs. Perrault and I went from hut to hut last week and there was hardly one where there was not one child, at least, lying upon the springs without a mattress, burning up with fever and their bones bursting through the skin. It is touching to see the way these children swarm around us when we go there and what a welcome we get from them! Pray with us for their needs, especially for food and clothing.

"We have had a real siege for the last three of four weeks, every service being interrupted repeatedly from without. One night just as I knelt to pray we were treated with a volley of eggs which splashed the wall and ourselves considerably.

"We had our second baptismal service in Guanabacoa river yesterday. We immersed four—three women and one man. Others are waiting to be baptized who could not be there at that time. God is certainly answering prayer in the mission and souls are seeking God in almost every service and the believers are praying earnestly and giving glowing testimonies.

"We are praying in Habana that the Lord will give us a larger place of worship as this hall is too small, especially for the Sunday School, which is growing all the time. Many more would come if the classes could be separated. Thus far the Bible school has been a real blessing. We are studying daily, rising at six, attending to the work about the place and devoting regular hours to prayer and classes each morning until noon. The students seem to enjoy it and are grateful to God for the opportunity. Our only student who had not received the Holy Spirit was gloriously filled in our afternoon prayer meeting about the time the friends in America were praying for our work in Cuba. The next night another was filled with the Spirit, and there was so much of the power of God in the meeting that we could do nothing but just wait before Him. The crowd outside, hearing the noise and shout of victory, came in to see what this might be. How we praise God for this answer to prayer!"

A CHRISTMAS SUGGESTION

Why not send the Pentecostal Evangel as a Christmas Gift? We will send a Christmas Card as from you, a new free Gift Premium Book, written by the Editor, and 52 copies of the Evangel for \$1.00. Outside

In the Whiten'd Harvest Field

MUSKOGEE, OKLA.—Evangelist and Mrs. Ray M. Hargis recently closed a 3 weeks' meeting here, in which 7 or 8 were saved and 6 were baptized in the Holy Ghost. Interest still continues and souls are getting through to the Lord in our regular services.—W. D. Estes, Secretary.

STRATFORD, ONTARIO—It has been a privilege to have with us recently Evangelist and Mrs. Percy King, of Niagara Falls. Some surrendered their lives to God. Our brother's fearless and heart-searching messages were greatly appreciated, and their ministry is adapted to reach new people.—R. E. Sternall.

NORWOOD, IOWA—We have just closed a 4½ weeks' revival here. This is a new work. The Lord blessed wonderfully. Twenty-two sought the Lord for salvation, 2 were filled with the Holy Ghost, and 4 followed the Lord in water baptism. Mrs. Ramona Whitenack, of Lake City, and Mildred Baker, of Woodward, assisted with special music and singing.—Louis and Gladys Martin, Evangelists.

FITSTOWN, OKLA.—God has been with us in a 4 weeks' meeting, with Buster and Babe Smith, Phoenix, Arizona, and Marie Holden, the girl evangelist of Wynona, in charge. Around 20 were saved, and 13 were filled with the Holy Ghost. The church is progressing nicely, it being a new work. They have a nice band of young people and a good Sunday School.—Elmer Adams, Pastor.

COLUMBUS, GA.—October 15, we started a revival, Wm. F. McPherson, Sanford, Fla., Evangelist. On the 20th, the District Council convened. Having E. S. Williams, our General Superintendent, with us, we all enjoyed his instructive and inspiring messages. God met with us in a special way. The Council meeting was the best our young State has ever had, for which we praise the Lord. After the Council meeting, Brother McPherson continued his revival, and it was among the best revivals our church has had since we have been here.—T. C. Anderson, Pastor.

ST. THOMAS, ONTARIO—Evangelist L. Wesley Jaeger, of California, held a series of special meetings in our assembly from October 11 to November 1. His ministry was made a blessing to many, some seeking salvation, others being filled with the Holy Spirit. The meetings were especially helpful to the young people.—Hugh J. McAlister, Pastor.

TULARE, CALIF.—I am sending in a report of a rally that was held on November 4-5 at the Full Gospel Assembly, Paul Franklin and wife Pastors. "Behold, how good and how pleasant it is for brethren to dwell together in unity," can truly be said about this Holy Ghost rally. Among the ministers present were Brother and Sister Morrison and about 25 workers, who came in their gospel bus from the Modesto assem-

bled. The assemblies in that part of the valley were well represented. The rally seems to have put a revival spirit in every one who attended.—Gwendolyn Spencer, Oakdale, Calif.

EDGEMONT, S. DAK.—After spending more than 6 months in prayer, nearly every night, for a real Holy Ghost revival here, the Lord sent us Evangelist H. G. Gardner, Lake Charles, La., for a "Bible Truth Revival." God worked in the very first service. The walls of doubt and fear began to crumble and fall. A goodly number were saved, and all were greatly encouraged and blessed. Not only were our own people benefited but the children of God from the other churches were taken deeper with God. November 1, 7 names were added to the membership roll. The Sunday School has more than doubled in one year. The revival fires are still burning. Surely God has answered prayer.—Harry C. Meyer, Pastor.

SCRANTON, PA.—November 11, a grand Christ's Ambassadors rally was held in the Asbury M. E. Church auditorium under the auspices of the Pentecostal Church. This was one of the greatest rallies we have ever known. Christ's Ambassador groups from nearly all assemblies in the Anthracite zone were present in force. At night it was believed there were 1100 or 1200 present. During the afternoon service there were several representative speakers from the various C. A. groups and a fine message by Vice President John Jenkins, of Moosic, closing with a splendid consecration service. During the night service the spiritual tide rose to a point where we enjoyed the free, beautiful atmosphere of Pentecost. Fellowship and harmony prevailed, messages in tongues and interpretation came forth to the edification of all present. Wesley R. Steelberg of Highway Mission Tabernacle, Philadelphia, brought a splendid message and the evening closed with a great altar service in the Sunday School room of the church.—Frederick D. Drake, Pastor.

AT REST IN CHRIST

Brother Pete C. Duborg Sr., of Alexandria, Va., one of our Council ministers, passed away to be with the Lord on October 26, 1936. Our tender sympathy is extended to his widow in her sorrow and loneliness.

FORTHCOMING MEETINGS

TRAER, KANSAS—Dec. 6—; Freida M. Steinle, Evangelist.—W. W. Appleyard, Pastor.

BATAVIA, N. Y.—Gospel Tabernacle; Dec. 1, for 2 weeks; Evangelist and Mrs. W. F. Duncan.—Mrs. R. N. Miller, Acting Pastor.

GREENVILLE, S. C.—Assembly of God, Park and Gridley Sts.; Dec. 8-20; Evangelist and Mrs. I. J. Bolton.—Walter Foster, Pastor, Box 203.

FORT COLLINS, COLO.—Oak and Whitcomb Sts.; Evangelist and Mrs. Vernon M. Murray, of Texas, in charge. Meetings now in progress.—R. A. McClure, Pastor.

MACOMB, ILL.—Assembly of God, Carroll and MacArthur Sts.; Dec. 8-20; J. N. Hoover, Santa Cruz, Calif., Evangelist; Hiram Brooks, Song Leader. Neighboring churches invited to co-operate.—J. Paul Bruton, Pastor.

LEBANON, PA.—Dec. 1-13; Lightbearers Quartet, San Francisco, Calif., Singers, Musicians, and Evangelists.—Warren B. Straton, Pastor, by Secretary.

BATAVIA, WIS.—Gospel Tabernacle; Nov. 25—; Wm. Williams, Evangelist.—E. F. Erdmann, Pastor.

FREDERICK, MD.—Dec. 6-20; J. Earl Douglass, Pittsburgh, Pa., Evangelist.—Henry Barton, Pastor.

TRENTON, MO.—Dec. 6-31; Smith and Rogers, Evangelists.—W. Glen McClure, Pastor.

WHITNEY, NEBR.—Assembly of God; Dec. 1-20; Jack and Esther Martz, Pennsylvania Singing Evangelists.—Loyal Miller, Pastor.

OMAHA, NEB.—Full Gospel Tabernacle, 19th and Cass Sts.; Dec. 3-20; Harvey McAlister, Toronto, Canada, Evangelist.—L. E. King, Pastor, 926 So. 26th.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

WALDRON, KANSAS—C. A. Rally, all day, Dec. 4; basket dinner.—L. D. Doss, Sectional Secretary, Box 146, Coldwater, Kansas.

COLDWATER, KANSAS—C. A. Rally, all day, Dec. 11. We welcome Oklahoma visitors. Basket dinner.—L. D. Doss, Sectional Secretary.

HARTFORD, ILL.—C. A. Rally, Dec. 19, Metropolitan Area. Everyone cordially invited. Bring your instruments. Service 7:30 p. m. F. R. Pope, Pastor.—Ivan Belmer, Sectional Vice President, 2101 Rhodes St., Granite City, Ill.

WOOD RIVER, ILL.—District Fellowship Meeting, Dec. 7-8. Services: Monday 2:30, and 7:30; Tuesday 10:30, 2:30, and 7:30. Free entertainment for ministers and their wives. D. C. Plake, Pastor.—Arthur Bell, District Superintendent.

GALENA, KANSAS—Tri-state Fellowship Meeting and Church Dedication, Dec. 6; V. G. Greisen, District Presbyter, in charge. Services 10:30, 2:30, and 7:30.—G. P. Hertweck, Pastor, 115 Joplin St.

TUCUMCARI, N. M.—Dec. 6-13; Bible study in daytime, evangelistic services at night. District Superintendent A. C. Bates, Main Speaker. Church Dedication and Fellowship Meeting, Dec. 13.—Earl Vanzant, Pastor.

ELKTON, MD.—Anniversary Services, Dec. 6-13; meetings every night, 7:30 on Sunday, 8:00 weekdays. Elder Flem Van Meter, District Superintendent, will bring the messages on Sunday, Dec. 6. Evangelist Anna Dickson, Tyrone, Pa., will be preaching balance of meetings.—George E. Dych, Pastor.

JASONVILLE, IND.—Southern Indiana Fellowship Meeting, Assembly of God, Main and Parke Sts.; Dec. 7. Services: 10:30, Evangelist Lydia Paino, speaker; 2:00, Open discussion, subject: "The Holy Spirit"; 6:30, Christ's Ambassadors hour; 7:30, Evangelist Clyde Goree, of Texas, speaker. Bring musical instruments and special songs.—Marvin L. Smith, Chairman, 105 W. Grimes Lane, Bloomington, Ind.

MANSFIELD, OHIO—Northeast Ohio Fellowship Meeting, Glad Tidings Tabernacle, 259 Glessner Ave., Dec. 7. Opening message by Fred Neubauer, of Canton, at 10:00 a. m. Ministers' Meeting 1:30, Round Table Discussion 2:30, subject "Preparation for the Lord's Coming." Evangelistic service 7:00 p. m. Bring lunch for noon meal; church will serve dinner.—Claude Weaver, Secretary-Treasurer, 1861 E. 34th St., Lorain, Ohio.

OPEN FOR CALLS

Pastoral

Jimmie Anderson, Route 2, Garfield, Ark. "In fellowship with Arkansas-Louisiana District Council."

Evangelistic

"Open for calls. Permanent address 697 East Kern St., Tulare, Calif."—F. W. Smith.

Garrett Kliphouse, 3 Harrison Place, Hawthorne, N. J. "Open for calls in the Eastern District."

C. H. Eckles, 6043 Gundry St., Long Beach, Calif. "Am planning a trip through Oregon, Washington, and Rocky Mountain States; will be open for calls along the way. Reference: A. C. Bates, Box 5048, Amarillo, Texas."

Evangelistic or Pastoral

Earl T. Lamons, Hartshorne, Okla. "Open for calls; experienced in both branches of ministry. Give Bible studies from large illustrated Bible charts. References: S. L. Johnson, Dexter, Mo., David Burris, Russellville, Ark."

Haynie Nichols, Route 3, c/o Geo. W. Black, Chelsea, Okla. "In the ministry over 13 years; ordained. Had one year in C. B. I. Married and have 3 children. Can furnish good references."

Pastoral

Elmer Eugene Sutton, Route 4, Rich Hill, Mo. "Am ordained. Have had pastoral experience, also would take some meetings as an evangelist."

MISCELLANEOUS NOTICES

NEW ADDRESS—Box 335, Brewton, Ala.—Troy B. Helms, Alabama State C. A. President.

NEW ADDRESS—Wautoma, Wis. "We have accepted the pastorate of the Gospel Tabernacle."—Walter H. Knittel.

NEW ADDRESS—Box 251, Kermit, Texas. "I have taken the work here."—Pastor J. E. Young.

WORLD MISSIONS CONTRIBUTIONS
November 11-17 Inclusive

ALABAMA. Personal Offerings	1.00
Birmingham Full Gospel Church	12.00
Castleberry Assembly	2.10
Copeland Assembly	.65
Geneva Assembly	1.72
New Brockton Assembly at Mixsons Crossroads	2.00
New Brockton Southeastern Bible Institute	20.49
Phenix City Girard Assembly	4.00
Prichard Sunday School	2.03
ARIZONA. Personal Offerings	5.00
Sedona Assembly of God	9.50
ARKANSAS. Personal Offerings	11.00
Atkins A of G Church & Ada Chapel	1.27
Brinkley Assembly	2.00
Fayetteville Assembly of God S S	7.00
Fayetteville White Chapel A of G	2.00
Fordyce Assembly of God	4.00
Grape Vine Hedden Chapel A of G S S & C A's	5.00
Greenwood Assembly of God	2.41
Harrison Assembly of God	5.00
Hope Gospel Tabernacle	16.08
Monticello Assembly of God	5.00
Pindall Assembly of God	1.00
CALIFORNIA. Personal Offerings	278.21
Alturas Bethel Assembly	5.00
Bellflower Four Fold S S	35.07
Blue Lake Full Gospel Church	4.00
Boonville Pent'l Assembly	2.00
Campbell Pent'l Mission	8.00
Carlsbad Gospel Tabernacle	14.00
Cedarville Full Gospel Church	2.00
Compton N Side Full Gospel Tab	32.20
Corcoran Full Gospel Church	10.00
Delano Full Gospel Church	12.75
Dixon Calvary Tabernacle	10.00
Half Moon Bay Full Gospel Church	7.00
Hayward Bethel Full Gospel Church	18.90
Healdsburg Full Gospel Assembly	3.00
Inglewood Full Gospel Assembly C A's	59.00
LaMesa Gospel Tabernacle	15.00
Lodi Glad Tidings Temple	21.63
Los Angeles Bethel Temple	534.62
Los Banos Full Gospel Assembly	6.53
Los Gatos LightHouse Mission	15.70
Lower Lake Full Gospel Assembly	6.11
Manhattan Beach A of G C A's	1.00
Manteca Glad Tidings Tabernacle	2.00
Marysville-Yuba City Assembly of God	20.60
Monrovia Full Gospel Assembly S S & C A's	12.00
Morgan Hill Full Gospel Church	43.06
Napa Full Gospel Tabernacle	31.00
National City Women's Home Missionary Coun	10.00
N Hollywood Assembly of God	14.00
Oakland Bethel Tabernacle	78.90
Oakland First Pent'l Church	203.61
Oroville Pent'l Assembly of God	19.64
Palm City Pent'l Mission	111.00
Pasadena Christian Workers Group	11.00
Pasadena Pilgrims Class S Calif Bible School	20.00
Paso Robles Church of the Full Gospel & S S	18.81
Pomona Full Gospel C A's	2.00
Reedley Full Gospel Tabernacle	25.00
Riverbank Pent'l Assembly	25.51
San Jose Upper Room Pent'l Mission	53.34
Santa Cruz Glad Tidings Tabernacle	116.25
Santa Rosa Assembly of God	8.36
Selma Full Gospel Tabernacle	11.51
Susanville Full Gospel Mission	2.00
Trinidad Pent'l Mission	4.50
Weed Glad Tidings Assembly	9.10
Willows Assembly of God	6.50
Wilmington Full Gospel Assembly	110.00
Yreka Full Gospel Assembly	6.00
COLORADO. Personal Offerings	33.50
Aurora Assembly of God	2.93
Colorado Springs West Side A of G	4.17
Cortez Assembly of God Church	11.32
Denver Barnum Assembly of God	3.00
Englewood Assembly of God Church	6.96
Fort Morgan Gospel Tabernacle	23.45
Grand Junction Pent'l Assembly of God	20.72
Haxtun South Rockland Assembly	4.10
Hoyt Moore Full Gospel	1.40
Pueblo Glad Tidings C A's	3.00
Rifle Assembly of God Church & S S	7.00
Sterling Assembly of God Church	1.50
Towner Memorial Pent'l Church	4.17
Trinidad Assembly of God	6.16
DIST. COLUMBIA. Wash Bet'l Pent'l Tab & S S	135.00
FLORIDA. Personal Offerings	40.30
Daytona Beach Glad Tidings Assembly	5.00

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Home Mission Fund	\$212.86
Office Expense Fund	161.32
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Reported as given direct for Home Missions	232.92
Reported as given direct to Missionaries	832.01
	1,492.06
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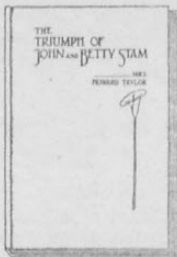


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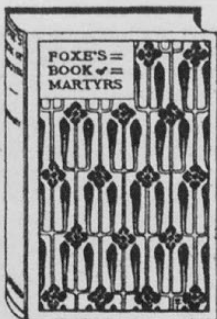
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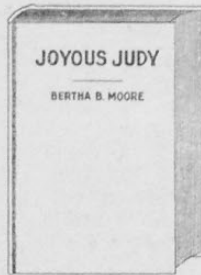
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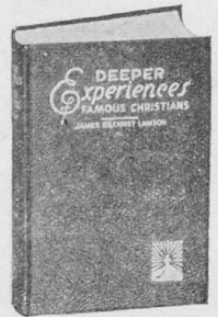
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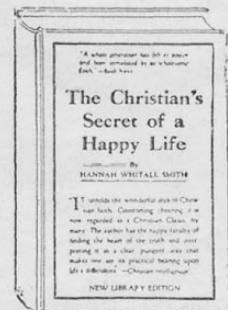
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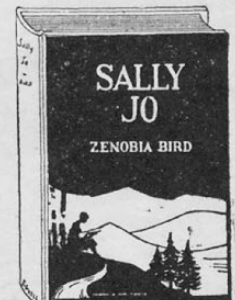
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