

Not By Might, nor By Power

# The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

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## How a Pentecostal Revival Came to a Station in India

Frank B. Rehnstrom

**L**AST year, when we spent two months at Childer Lodge, Landour, in Miss Barber's Rest Home for missionaries, we received many blessings and were refreshed in our spirit. Many missionaries have received new inspiration while staying in this blessed home and have returned to their stations with greater determination to serve the Lord more faithfully than ever before. Many missionaries have been baptized with the Holy Spirit at this home.

When we left for our station we were convinced that the time had come when God should pour out His Spirit on our Christians. On August 1st when our Bible school was reopened, the presence of God was so real. The students were told that since this school was opened two and one half years ago, we have been praying that no one may leave this institution and go out to preach the Word of God without being baptized with the Holy Ghost and with fire. We could not go on with our studies. No one could pray without breaking down. We understood that the "times of refreshing had come from the presence of the Lord," so we called all our evangelists, Bible women and the students in our Bible School together for prayer. From day to day there were indications of the power of the Holy Ghost. But it was not until almost a week had passed that we began to realize anything out of the ordinary. There was a most unusual sense of the presence and power of God, but no greater brokenness. Still we felt

that the Spirit was in supreme control.

We are convinced that all hindrances in the church are due to sin. When the Holy Spirit brings all kinds of sin to light, people are convinced. The most piercing cries that I have ever heard have come from Indian Christians, when the Holy Spirit's convicting power came over them. Never have we seen anything more moving than during these wonderful days of prayer, when one after another broke down and confessed sin. All manner of sin was confessed and put away, and all kinds of quarrels

were made up and wrongs righted. In this way the hindering stone was removed, and the Holy Spirit broke through in all the fullness of His convicting power like a river over the small company, who were waiting in the "tarrying room" for the promise of the Father. It was the very same Spirit that fell on us years ago, because we heard them speak with tongues and magnify God.

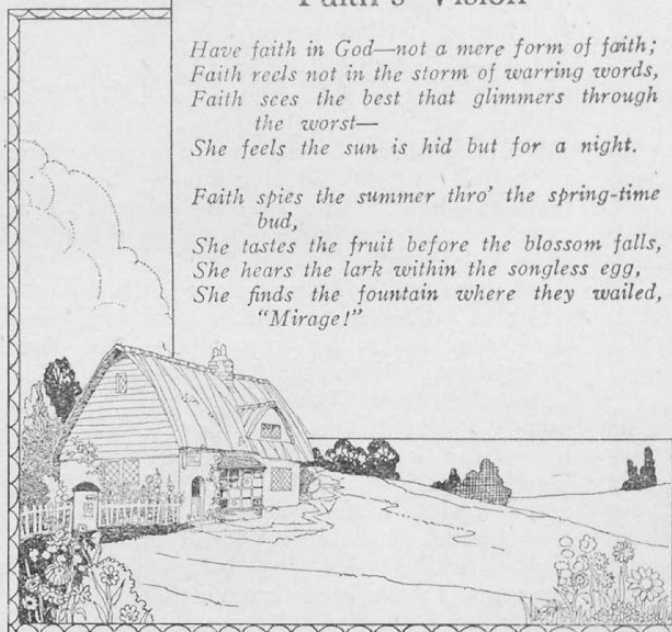
Two meetings were conducted every day during ten weeks. At the beginning of this revival, meetings were held only for our preachers, Bible women and the students in the Bible school, but when they all were baptized with the Spirit we closed our carpentry shop and all the young men joined us in prayer. Those who were not on right terms with God were saved and received great blessings and several received the Baptism. Also many of our Christians here were baptized. When the news about the outpouring of the Holy Ghost reached our other mission stations, preachers and Bible women were sent here to receive the promise of the Father. During these meetings more than 40 persons were baptized with the Holy Spirit and with fire, here in our station. People from other stations, who had been baptized here went back to kindle the fire. In this way revival was spread to all our stations and about one hundred persons received the Baptism with the Holy Spirit.

The spiritual atmosphere was  
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### Faith's Vision

*Have faith in God—not a mere form of faith;  
Faith reels not in the storm of warring words,  
Faith sees the best that glimmers through  
the worst—  
She feels the sun is hid but for a night.*

*Faith spies the summer thro' the spring-time  
bud,  
She tastes the fruit before the blossom falls,  
She hears the lark within the songless egg,  
She finds the fountain where they wailed,  
"Mirage!"*





## Restfulness in Christian Service

Donald Gee at the Interstate Camp Meeting, Eureka Springs, Ark.



"And he said, So is the kingdom of God, as if a man should cast seed into the ground; and should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how. For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear. But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come." Mark 4:26-29.

It is a happy and a restful thing to serve the Lord Jesus Christ. I am learning more and more that the Christian life is the most restful life anybody can possibly live. I do not know what it is like over here, but I must confess that over in Europe and other parts I have been visiting I have noticed an increasing number of breakdowns among God's people, and there is something in my heart that raises a protest against that. I feel that if we are in the will of God we should not have a breakdown. I want to try to discover some of the rules concerning this thing, and I feel that this beautiful message from the lips of Jesus, so full of meaning, gives the secret of restfulness in service. I am not only speaking of workers, I find that many other Christians are living under a strain. I know the people of the world are running to and fro and there is increasing pressure, but I believe there is for the saint a peace that passeth all understanding. I protest against the idea that the Christian life is a life of strain.

Some people seem to be hanging on like grim death to their salvation, and are fearful of losing it. I thank God, my Saviour holds me fast, and I believe we can still lean back on the everlasting arms.

As to work, I do not know how it is with you, but I think it is a luxury. I remember many years ago, one Sunday morning in England, I was having a little vacation, so I slipped into a Baptist church in the little town where I happened to be. The pastor was a godly man. He had just come back from a six weeks' vacation—I believe he had been in Switzerland—and when he got up and announced his text that morning, his text was this: "Return unto thy rest, O my soul." I believe there is nothing so rest-

ful as congenial work. I pity the poor fellow who has to work at something that is not congenial, but if a man is in the center of God's will his work is his greatest luxury, his greatest rest.

I want to call your attention to the words, "And should sleep." A few months ago I was reading this text at our family worship in England. There was a young sister in the circle, and she said, "Brother Gee, I have never noticed that before; I cannot understand that it says we should actually sleep. I thought that was the last thing we ought to do when serving the Lord." I said, "Thank God, sister; I had a good sleep last night. I thank God you can sleep when you are a servant of the Lord." In the very helpful conversation that followed, she said, "Do you know, Brother Gee, I was in a certain convention and one of the preachers was impressing upon us the need of spiritual travail; he was telling us that we have to agonize in prayer, we have to travail in soul." That is perfectly true. I want to remind all of you that in the natural travail is necessary in order that life may come, but we all know this, that if travail keeps on too long it kills. While it is fulfilling its function it brings life, but if it continues too long it kills. I think we ought to learn the same principle in the spiritual world.

I thank God that the Christian life is not all travail; and God be praised, He enables us to go through the crisis hour. Some people seem to be living in a spiritual crisis. I thank God, I am not. "So is the kingdom of God, as if a man should cast seed into the ground; and should sleep." I know in the life of our blessed Lord there was a Gethsemane, but there was also a Galilee; and Jesus spent far more time in Galilee than He did in Gethsemane. Some people seem to want to spend all their Christian life in Gethsemane. But thank God for Galilee. Now do not misunderstand me. I stand here because I have had my Gethsemane, and I suppose most of us have had our Gethsemane. I have had to sit up all night wrestling with God, I have shed my tears, I have been through the garden. But I thank God that when He brought me out of it, I had a wonderful

Galilee. I am sorry if your Christian life is all Gethsemane. Thank God for Galilee, thank God for the hours of sunshine, the hours of quiet rest, and the hours of steady toil that bring the sure harvest.

Someone says, "Brother Gee, doesn't it tell us in another place that 'while men slept, his enemy came and sowed tares among the wheat, and went his way'?" Yes, it does say that, and I want to say that this sleep is lazy sleep—sleep at the wrong time. If you sleep at the wrong time, of course you will suffer; but thank God, there is such a thing as sleep at the right time. The point of the parable is, they were sleeping at the wrong time. And I am always impressed with the words of the Master, "The servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? And he said unto them, An enemy hath done this." The servants could hardly hold back, they wanted to start pulling up all the tares, but he said, "Let both grow together until the harvest. How many of my fellow-Christians are getting worried because it seems as if we have quite a lot of tares today. Yet the best thing we can do is to have another look at the Lord Jesus. If we do that, we shall find a new peace, and a new serenity will come into our heart. I have given up trying to steady the ark of God. I believe He is able to look after it Himself. Thank God, He is able to look after His own work, and He is doing it.

They only slept after they had sowed the seed. It says, "So is the kingdom of God, as if a man should cast seed into the ground; and should sleep." He slept after he had done the sowing. I thank God for the rest and the joy we can have in our hearts day by day, as we know that we are doing the will of God. I do not think there are many joys in life compared to the joy of a finished task. We know it in the natural, don't we? I am so glad that I was a business man. We business men have a feeling of satisfaction when we can shut the door and go home and know we have done the job we wanted to do. And you good sisters, isn't it a grand feeling when you have washed the dishes and put the last

one back and shut the door, and you can say that job is done? I thank God I have sown the seed, I have done the work that I had to do today.

Of course, first of all, we must think of the preachers of the Word, and I am sorry for some preachers who are not sowing the Word. If they are sowing the tares of philosophy and carnal opinions, unprofitable things, they will not get much sleep, and they do not deserve it. But thank God for those that are sowing the seed of the Word of God. I want to encourage all of my fellow-laborers. Isn't it a wonderful thing that we have had given to us this precious Word? The sower sows the seed, and the seed is the Word. If any servant of God in the power of the Spirit stands up and preaches the Word of God, he is sowing the seed. Converts come to us and to our surprise tell us what the seed that we sowed long ago, has done in their hearts. In California a young man about thirty years old came to me and said, "Brother Gee, do you remember me?" I had to confess to my sorrow I did not, for I meet thousands of people. He said, "Do you remember preaching a certain sermon in a certain place?" I said, "I cannot remember a thing about it; I have forgotten it all." He said, "Brother Gee, when I heard you were coming to California this time, I came hundreds of miles to see you because I wanted to tell you that that message changed my whole life." So there is no joy compared to the joy in sowing the seed of the Word, and thank God, it is bringing a harvest in due time.

Be careful, though, what you sow. Paul said, "Take heed unto thyself, and unto the doctrine," and I want to be very careful what I sow. More and more I see the value of wisdom. I am not so anxious to be clever, but I do want to be wise. I want to speak the truth. I am not so anxious to bring you ideas and marvelous revelations of my own, I want to bring you the truth of God and know that it is the truth of God.

There is danger, if you do not sow good seed, that you will not get much sleep. I remember once in my church in Scotland, an old friend of mine came up for a few days. He was a good preacher. I knew he had a new doctrine that I did not think was quite right, but he believed things that were right—and he was a good preacher. Sunday morning I gave him the liberty of the platform. It was a beautiful message. Members of the congregation said, "Pastor, ask him to speak again tonight." And in a rash moment I did. But that night he sowed tares by the bucketful. He preached half an hour, and he gave me six months' weeding in my assembly after he had gone! I pretty nearly lost my

sleep for six months. If any preacher comes around nowadays and wants to start sowing seed in any place where I am responsible, I say, "Let us have a look at the label on your seed bag before you open it." That is exactly why I believe in preachers who have credentials. I believe in missionaries who have credentials.

There is another kind of sowing, and that is our own personal sowing in our minds. I want to be careful about the conversation that I hold. Some people's talk is just like sowing weeds in my garden. A ten minutes' conversation with some people is enough to keep me awake all night. I want to avoid that. I want to say to all you good folk, be careful what you read. When I read I am sowing seed in my mind. Some have been reaping a harvest of restlessness and confusion and doubt and fear and disaster and destruction and death, because they have not been careful what they have read. Don't spoil your appetite for spiritual truth, with filling your minds with worldly literature. I was in one home in this country when the radio was going from morning till night. "Take heed *what ye hear.*"

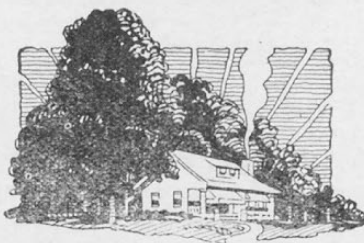
I am going to tell you a little story that may make you smile, but it will show you the need of carefulness in sowing. When I was a boy in London, England, I thought I would sow a bit of grass in our backyard. Of course I called it a lawn. A friend of mine—I do not know that he was, but I will call him a friend—came to me and said, "What is this I hear, Donald? You want to grow some grass in your backyard?" He said, "Don't you go to any expense buying lawn grass seed. I will tell you why. I keep horses in my business, and you know we have lots of dirt and sweepings from our hay and feed, and it is all full of wonderful grass seed right

out of the meadow. I will give you a sackful of it. It will save you a lot of expense." I thought he was the best friend I ever had! I said, "Thank you so much." He brought me a bagful. I sprinkled it on the lawn, and didn't it grow! Didn't it grow! I think the only thing that wasn't in it was grass. And I had a hectic summer. Talk about sleep! I worked early and late weeding that bit of garden. It taught me a lesson: Be careful what you sow. And that is why I am preaching so feelingly this morning; be careful what you sow if you want to have restfulness in Christian work; and if you want to have the peace of God in your own heart, be careful that you sow the good seed of the Word of God. "Great peace have they which love thy law: and nothing shall offend them."

Then in the last part of our text there is something rather significant, the earth bringing forth fruit of herself. "And the seed should spring up and grow, he knoweth not how." Now I know there are lots of farmers in this good congregation; you can plow, you can sow, but you do not know how the seed grows. God does. The secret is in the heart of God. Growth is a miracle both in the natural and in the spiritual realm. And I think the lesson we are to learn here is that we are workers together with God. But the biggest partner in our business is God. It is God that worketh through us and worketh in us. One sows, another waters; but God gives the increase. I think if we remembered that we would be more content in Christian service. Some of us are prone to say, "I wish I could do a little reaping." It is only God who is *the great worker*. Some seem to think they cannot even sow. Some of us seem to be God's plowmen, to turn things upside down. When I was working on our farm in England, I have known days when I have followed the drill hour after hour, and day after day. At the end of the day I would throw myself down and I could have slept on a log I was so dog-tired. If you had looked at that field after I had sowed all day, you might have said, "You have done nothing." It looked exactly the same as it did in the morning when we started. But we filled it with the seed. And thank God for the ministry that fills men's hearts and minds with the seed of the Word of God. In due season there will be a harvest, if we faint not.

And I do not think you will misunderstand me if I add just a little word of warning against measuring Christian service too much by statistics. I believe statistics are helpful, but you cannot always measure the work of God. At times God is doing the most when you cannot measure it. At times when we are

(Continued on Page Five)



*Hidden in the hollow of His blessed hand,  
Never foe can follow, never traitor stand;  
Not a surge of worry, not a shade of care,  
Not a blast of hurry touch the spirit there.  
Stay'd upon Jehovah, hearts are fully blest;  
Finding, as He promised, perfect peace and rest.*

## Death to Self

Mrs. Robert A. Brown, New York City

*"Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit.*

*He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.*

*Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause I came unto this hour." John 12:24-27.*

The kernel of wheat that takes its stand to fall into the ground and die that it may bring forth much fruit, its soul will be troubled, and it might say with the Master, "Father save me from this hour." Multitudes of Christians have prayed to be saved from "this hour," and that is the reason they are "abiding alone." For this very thing God has brought us up to "this hour," that we may take a deeper root in Him.

*"Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit."* Let us compare these two kernels of wheat; the one that falls into the ground and dies, and the other that cries "save me from this hour." We have many examples of the one kind of wheat, but not so many of the other. I am going to take two lives from the Word of God that I believe will illustrate each. The first one we will look at is King Saul, the kernel of wheat not willing to fall into the ground and die. When we look at this life it makes us feel sad to think that this man who started out so wonderfully, with such opportunities to bring forth for God, should fail. What was the matter? Disobedience to the command of God. There is only one way to keep the commandments of God, and that is as we "die." There is a power given to us in the new birth and by the blessed indwelling of the Holy Spirit that helps us to overcome, to take the way of the cross. When it came to utterly destroying Agag, Saul failed, and perhaps that is the cause of your many failures. You have spared *self*, and therefore have been defeated.

Samuel said to Saul, "When thou wast little in thine own sight, wast thou not made the head of the tribes of Israel?" But now big, having ordered many battles and won many victories, no more little in his own sight, Saul failed to slay Agag and obey the command of the Lord. It is not hard to go down when you have

not gone very high in your own sight; but when elated like Saul, you, too, will spare the old fellow, and it will take a Samuel to come along and say, "Bring him here to me, that I may hew him to pieces." Oh! that we might be willing to have our Agag—self—hewed to pieces. You say if he could only be slain, but this cutting to pieces is a very painful death; and then there are so many Samuels around that I do not like, and for them to be cutting and hewing here and there on me, I would rather spare him a little while longer. But God's command is to utterly slay him, and if you want a life of victory, *obey!* Saul failed to obey the command of God and his life ended in utter failure.

Now let us look at Paul, the life that fell into the ground and died. We find Paul made this great sacrifice in the early days of his Christian life. He believed the word that said, "*He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.*" Paul found it did not pay to keep Agag around, and that to please the natural man would mean to disobey the Lord, for you cannot please yourself and walk with God.

Not once in all His life did Jesus seek to please Himself—"I do always those things that please Him." He was constantly praying and getting the mind of God, going out and spending the night on the mountain side, in the Garden, or in the wilderness, where he could seek the Father's will, but never that He might please

Himself. Perhaps there was many a time when He went up to the mountain to pray that He could have gone to the home of Martha and Mary and Lazarus and pleased Himself, but He would rather go to the mountain alone that He might know His Father's will. How many *hours* do we spend every day pleasing ourselves, and how many *minutes* do we spend in pleasing Jesus? When the seed falls into the ground and dies that the grace of God may come forth in our lives, what a different spirit we have; not that strong will of ours, but a submissiveness, our first thought is, "we will just pray about this and take it to God." It may be that He will not ask a sacrifice of you always, but there should always be a yieldedness.

When the children of Israel were getting the tabernacle ready, we read, they "stripped themselves"—not the other fellow—of their jewels and gold, all that was dear to them. How did they do it, *by command?* No! The Lord said He did not want any one to give who did not give *willingly*. It is only that kind of sacrifice that is acceptable to Him, and that brings us joy, and the presence of the Lord in the midst of the people. The conditions in the mission fields and everywhere are appalling. Now is the time for us to "strip ourselves," for there will not be very many more years to spread the gospel of Jesus Christ. The last hour is here. Are you willing to let "Agag," all there is of self, fall into the ground and die, that there may come forth power in the name of Jesus Christ, that the enemies of God may be defeated and a people made ready for the Lord's return?

Paul tells us of three steps he took to gain this ground of fruitfulness. In 1st Corinthians 4:9 we read, "*For I think that God hath set forth us the apostles last, as it were appointed (selected) to death.*" In Rom. 8:36, he says, "*We are*

### "Young Man Wanted!"

*How often have our older ministers been faced with this statement. Though they have had years of experience in Gospel work, yet all too often experience is discounted and young men are preferred. It was to meet this growing need that the brethren of the General Council decided to create a fund out of which help can be given to older ministers who are in need. Offerings will be taken up semi-annually and*

Sunday, November 22nd

*has been designated as the next date on which offerings will be received in our assemblies for this purpose. Your Assembly will want to share in this great benefit. Give your thanksgiving offering to the Lord and then forward to J. R. Flower, General Treasurer, 336 W. Pacific Street, Springfield, Mo.*

are always delivered (handed over) unto death for Jesus' sake." When Paul found he was appointed unto death and accounted as a sheep for slaughter, he did not turn back, but, as a true kernel of wheat, he just handed himself over unto death. That is why he could cry in the 3rd chapter of Philippians, "That I might know Him and the power of His resurrection"—the life that comes out of death. To have this Paul suffered the loss of all things, counting them as dung that he might have His life manifest in his mortal flesh. How did he accomplish it? By being "always delivered (handed over) to death for Jesus' sake." And these opportunities come to us all in every walk of life; and as daily we are handed over, He works out something real in us. It may cost us great suffering at times, the loss of friends and the separation of loved ones, the loss of all things—gold, silver, raiment, houses, lands, etc., but there will be given to us a consciousness of His presence, so real that in the fire we can sing, "Burn on, oh fire of God, burn on 'till all my dross is burned away; burn on, prepare me for the testing day."

Yesterday, while waiting before God, I had such a sense of the nearness of His presence. Sometimes it seems hard to get into that presence and you just have to wait before Him in living faith; but He manifested His presence so sweetly and the Spirit of God was speaking through me in tongues, and as I stopped He began the interpretation. I do not remember all of it, but it was something like this: "I hear the thunder in the distance, the thunder of the judgments of God coming nearer and nearer. Soon they will fall on this earth, and upon you, oh sinner! Where will you run, and where will you hide when the judgments of God are come?" Then I began to weep and pray for the sinners and backsliders in this assembly, for those who are out of touch with God. Then the Lord began to speak to me again in an unknown tongue, and again the interpretation came: "I hear in the distance the sound of chariot wheels, coming nearer and nearer, the beautiful chariot of God." I thought, Yes, the judgments are coming, but the chariot is coming too. What will it mean to be ready for the Chariot? We have two illustrations of translated ones—Enoch and Elijah. "Enoch had this testimony that he pleased God." There is only one way in which you can please God, and that is by falling into the ground and dying, that the life of Jesus may be manifested in your mortal flesh. Elijah before he was translated had to cross Jordan, which typifies death, and to us who are looking for His blessed return it also means death. What joy and blessing Paul found in the way of the Cross. If you would please Him, if you would be among the "first fruits" at His appear-

ing, be delivered unto death—"Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit."

### Restfulness in Christian Service (Continued from Page Three)

so anxious to pile up numbers I am afraid we are miscalculating things and the judgment day will show a big difference from our statistics. God help us to sow in faith and water in faith, and sleep, and rise night and day, to go on with the job and leave it with the Lord, knowing the harvest will certainly come.

There comes a moment in your work for God, when you have done your bit and you have to stand back and let God. You dear altar workers know that when you are dealing with a soul seeking salvation, you can get a little Testament out of your bag, with its gospel sentences all marked in red, you can point to this scripture and that scripture, and it is the right thing for you to do. When you have done that, you can say, "Now you offer a little prayer." If they cannot pray or do not know how to pray, you can say, "Say this simple little prayer after me," and that is the right thing to do. But when you have done all you can do, there comes the vital moment when you stand back and that soul himself has to meet God. Isn't it true? Nobody is really born again until he has had a personal meeting with the Lord Jesus Christ. Salvation is meeting Jesus Himself. It is not shaking hands with the evangelist, it is not signing a card, it is not going through any form—it is meeting Jesus, and I must have that vital touch with Him before I am born again.

I want to apply the same principle to the Baptism in the Holy Ghost. My dear fellow workers, never forget the scripture that says, "HE shall baptize you with the Holy Ghost, and with fire." I cannot do it. I shall never forget my feelings when a good, sincere woman a few years ago came to me one day and said, "Brother Gee, I want you to baptize me in the Spirit." I nearly fell to the floor. I

said, "Dear sister, this is too big a job for me!" And then some have their systems of massage and they say, "Say this after me, and do this, and do that." I am going to protest and say that the only one who can baptize in the Holy Ghost is the Lord Jesus Christ. I thank God that the Baptism I had I received straight from Him; and when I received I knew He gave it. As a matter of fact, there was nobody else there. Let us remember that while there is a sphere of helpfulness—do not misunderstand me—there is a place where Spirit-filled men can lay hands on one; there is a place where you can give instruction in the Word; there is a place where you can gather around and lift and lead and help; but when you have done all the helping you can do, the moment of moments is when the Lord Jesus Christ, the King of Glory, comes and does it Himself. That is the Baptism in the Holy Ghost.

Thank God, true Pentecost is restful. The Baptism in the Holy Ghost is given us to bring us into rest. Listen to the keyword of the Pentecostal life: "Out of his innermost being shall flow rivers of living water." Pentecost is rivers flowing, flowing, flowing. "Once I tried to use Him, now He uses me. Once the gifts I wanted, now the Giver own." Thank God, it is His work.

### How to Live

Brethren! we should live so as to be missed—missed both in the Church and in the world, when we are removed. Oh how rapidly is time hastening on! We should live in such a manner as that, if we were called hence, our dear brethren and sisters might feel our loss, and from their inmost souls exclaim, "Oh that such a one were in our midst again!" We ought to be missed even by the world. Worldly persons should be constrained to say of us, "If ever there was a Christian upon earth, that man was one." —George Muller.

### Christian Discipline

"In the ranks of the Christian army there must be no setting aside of discipline, else there would be too surely a courting of disaster. Each one in the army of the living God has a post—his own post too. He must not complain of it; he must not desert it; he must not exchange it for another. It has been assigned to him by the Head of the Church, and 'it is required that a man be found faithful.'"

If our Father permits a trial to come, it must be because that trial is the sweetest and best thing that could happen to us, and we must accept it with thanks from His dear hand.

### Home Missionary Work

The Pentecostal Evangel will prove an effective home missionary in many a home. The small sum of 25 cents will send it to any address in U. S. A. for three months. For 50 cents we will send the paper for six months, plus a valuable premium book, Brother Myer Pearlman's "The Heavenly Gift." Why not invest a dollar or two in this kind of home missionary work?

# The Gospel in Foreign Lands

## THE GOSPEL IN INDIA'S BAZARS

An interesting letter has been received from Mr. and Mrs. Robert McClay, missionaries to India, in which they write of their work: "The Lord has been blessing in the work here and in many places where we have held meetings. The people are asking us to come again as they want to hear more. We have also been encouraged by the attention shown in the bazar and village work and in the Sunday Schools.

"Now that the rainy season is on we very often get a good soaking as we go out. There is a little bazar held here every week and in the center of this we have erected a kind of shed. It is just a roof on four posts and is open on three sides. It is proving a real blessing as it is a shade from the sun and a shelter from the rain. Many people crowd inside and it is a good opportunity to reach them with the gospel. Now we are putting up a similar shed but much larger in the big bazar which is held twice a week. The head man told us that we could choose any place in the bazar so we are having it right in the center. Pray that all of our efforts may be for the glory of God, that His blessing may rest upon them, and that souls may be saved.

"We have rented a house in Ormanjhi and in the coming month we hope to open an out-station there and have regular Sunday services and Sunday School besides the village and bazar work. Please pray that every need may be met so that the work may not be hindered.

"The accompanying pictures are of the bungalow in which we live and a group of village children who were made very happy last Christmas. Some friends sent us both new and used clothing which we gave out to the poor children who attend the village Sunday Schools and also to some who can't attend. They all went away so happy that we wished the donors could have seen their little faces. Any who would like to send good used or new clothing for this purpose will be helping in a real need.

"Articles of this kind should be packed in strong cartons, each package not to exceed twenty pounds in weight. Send direct to Robert McClay, Ormanjhi P. O., Ranchi District, Bihar, India."

## CHRISTMAS OFFERINGS

Now is the time to send in your special Christmas missionary offering if it is to reach the missionaries during the Christmas season. Many workers for the Lord in distant lands, far from the comforts, love, and cheer of their homes and loved ones, were encouraged last year because we were able to add a little to their regular allowances which reached them about Christmas time.

Not only were the missionaries made happy by our little remembrance of them, but also they were enabled to give some little bit of cheer to a homeless child, a friendless widow, or a native preacher who has given up all to give the gospel to his own people.

This Christmas joy comes to the distant and dark corners of the world only through the efforts we in the homeland make to have it so.



Upper: The bungalow which is home to Mr. and Mrs. McClay in India. Lower: A group of village children who were made happy by gifts of clothing last Christmas.

A little sacrifice on the part of our Evangel readers will mean great blessing on the mission field. We appreciate the hearty co-operation of our friends in behalf of our Christmas fund last year and are trusting the Lord to increase it this year in order that each one of our missionary family, which is considerably larger than it has ever been before, may find a little extra in his Christmas letter from headquarters.

All offerings should be sent to Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, and marked "CHRISTMAS OFFERING," if it is over and above your regular missionary offering. If you are sending it for some certain worker, be sure



Mrs. Ching (left) and Mrs. Lu, Christian workers in North China

to state plainly to whom it is to be sent. We find, however, that some on the foreign field have a wide circle of friends who will remember them while others who are not so well known will not have anything designated for them. For this reason we appreciate especially the offerings which are sent in for the general Christmas fund, from which we will see that each one receives something.

## JEWELS FOR THE MASTER

Marie Stephany

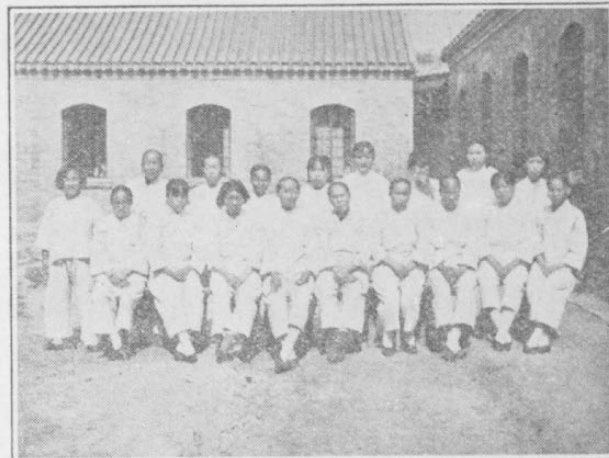
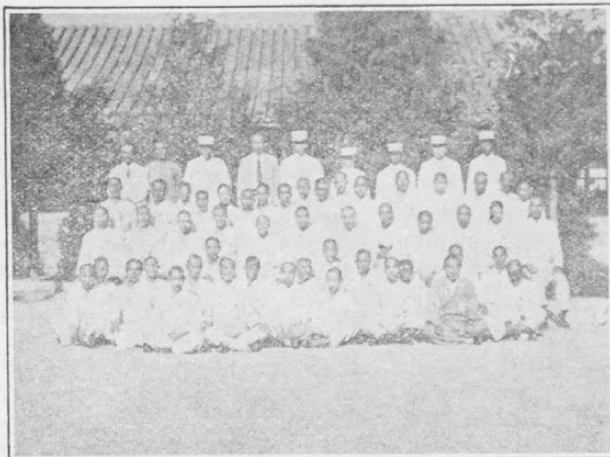
When we first went to Ta Chang in Shansi Province to open our mission station there, we found Mrs. Ching, afflicted with hemorrhage of the bowels so that for months at a time she could not leave her bed. To ease her pain and suffering she had turned to smoking opium. As time went on and she spent all she had for the drug, she began pulling down her house, bit by bit, selling the pieces for a little opium, until she had remaining only a small part of her home. One room she dedicated to idols and their worship, vainly seeking help from them for her hopeless condition but steadily grew worse.

The time came when she heard of the foreigners' teaching about God and His power to deliver from sickness as well as from sin. She knew very little about this new God but she was willing to try anything so her son carried her to the meeting on his back. The first time she heard the message her heart was touched; the second time she came she was convinced that the God the missionaries worshiped was the true God, and the third time she yielded herself to Him and received a change of heart!

We had not learned all about her condition and her dependence upon opium for relief so had not spoken to her about giving up smoking opium. She did not know that to continue it would be displeasing to her new-found Saviour nor that He would deliver her from its power. When at night she lighted her pipe as usual she began to sing one of the new songs she had learned at the mission: "Heavenly Father, have mercy upon me." Something happened; she could not smoke the opium! As she put the pipe away, she reached for her tobacco, thinking that it would be all right to smoke that, but as she did so the thought came to her that it, too, was unclean and not glorifying to God. Wonderful the way the Holy Spirit dealt with Mrs. Ching! No person had talked to her about these things.

One day our hearts were made very happy when she called for the missionaries to come and help her destroy all her idols; they no longer had a place in her home and life. Then she asked to be baptized in water. The place where we had to go for baptismal services was a half day's journey away and it seemed impossible to get her there. Then, too, we were afraid to take her there for she might die in our hands. But she insisted on going.

The loss of one of her sons some time before had caused her such grief and so much weeping that her eyes had become very sore



Left: One of the groups of men recently baptized in prison in Peiping, North China. Center: Mrs. Chao Pai Shih, whose life was transformed in prison through the power of the gospel. She desires to become a worker for the Lord. Right: Women prisoners at Peiping who believed in the Lord and were baptized.

and finally her sight was greatly impaired by the forming of cataracts. After she was baptized we saw her face shining with the glory of God, her body was healed and the cataracts had been removed from her eyes. This happened about sixteen years ago and all this time she has been a faithful witness for the Lord. The picture shows Mrs. Ching with Mrs. Lu as they prepared their farewell dinner for me at Mrs. Ching's home just before I left China.

Mrs. Lu was formerly a medium, preparing offerings for the idols so that the spirit of the gods would speak through her. She was supposed to have great power with wicked spirits. Seven years after hearing the true gospel message, she was convinced that Jesus is the only Saviour, and that was through watching the lives of the Christians.

The day came when she, too, wanted her idols taken out and destroyed. One by one she talked to them, saying, "I have served you too long. You have been false to me. You are not the true God." To each one she spoke a parting message, denouncing them and their power, and expressing regret that she had not believed on the name of Jesus Christ years before.

Mrs. Lu is now filled with the love of God and is a fine worker. It is customary for the Chinese mother to be very harsh and cruel with her daughters-in-law, but our sister is now very kind to them and has won them to the Lord. One of her sons has turned to God and another one is becoming interested. She gives her time freely for the spreading of the gospel among her own people and also helps financially with the expense of the mission station. Where she once had power with evil spirits, she now has great power with God in prayer and soul winning. When I was leaving the station just before coming home she asked me to thank the assemblies in America which had made it possible for the missionaries to come to China with the light of salvation.

Both Mrs. Lu and Mrs. Ching have proved themselves to be faithful workers and have been ordained as deaconesses.

#### ONE HUNDRED BAPTIZED IN PEIPING JAIL

B. T. Bard

We want to sound a note of praise for God's gracious blessing in the gospel work conducted

in the various prisons here in Peiping. Our Brother Harold Hansen's native workers, brother John Yang, Joseph Feng and Miss Yang, the Bible woman, have been indeed faithful in proclaiming "liberty to the captives and the opening of the prison to them that are bound." Just recently it was our privilege to immerse about one hundred prisoners who had given their hearts to the Lord and who made a good confession at the baptismal services held in the jail.

Among the prisoners who had given their hearts to the Lord is a young woman by the name of Chao Pai Shih. She is twenty-five years old and is serving her sentence for helping her husband to murder six of their relatives ten years ago. Her husband was punished by hanging. The sweet story of Jesus with its appeal of pardoning grace touched her heart and she found out experimentally that, "Though your sins be as scarlet, they shall be white as snow; though they be red like crimson, they shall be as wool." Her life has been so transformed that the prison authorities have full confidence in her and have given her a responsible position. They expect to pardon and release her from prison this year. She has made wonderful spiritual progress and knows her Bible well. When she comes out of the prison, she fully intends to become a worker for the Lord because she has already consecrated herself to her Saviour-Lord. Will you pray for this soul who has been liberated? Pray also that her every need may be met as she will step out on the promises of God.

The apostle of old said the Word of God is not bound. Not only in the prison cells has God's eternal Word free course but also "over the housetops" upon the wings of air is being carried the glad tidings of deliverance to thousands of homes where never, perchance, the old story has been heard before. Once a month Brother John Yang of Brother Hansen's mission speaks one half hour over the radio. Only eternity will reveal the harvest produced by the seed being literally broadcasted in this way to the four corners of Peiping City and its adjacent districts. As you read these lines just now offer up a silent prayer that God will bless the various efforts that are being put forth to save souls in this great land of the yellow race.

In closing we want to avail ourselves of this opportunity to thank all the dear friends for

their interest and offerings which make it possible for us to carry on gospel work and Bible school work here in Peiping, North China. It may be of interest for you to know that we have a special music department in our Bible Institute where the natives receive instruction in music, vocal as well as instrumental, besides the regular Bible studies. So far we have only one secondhand cornet. We are still in need of a good organ and some more wind instruments. If anyone should feel led of the Lord to make a contribution toward these, we should greatly appreciate it. These instruments could be used to great advantage for the glory of God in the gospel and jail work. By helping us to secure these musical instruments you will be laboring with us as they will sound out the praises to our God in this land of China. It is not profitable to purchase new instruments in the homeland to send to us as the import duty is high and comparatively speaking we can purchase new instruments or good secondhand ones much cheaper here than at home. However, should you already have a good instrument you wish to send to us, we will trust the Lord to help us in meeting the high tariff. May God bless you. Please pray for the gospel work and the Truth Bible Institute here in Peiping.

#### A CORRECTION

In our Missionary Section of the Evangel of August 29. It was stated that in Miss Trasher's Orphanage "there are about 700 children and 300 widows." This should have read "there are about 700 in the orphanage counting widows and children."

All offerings for missions should be sent to FOREIGN MISSIONS DEPARTMENT, 336 West Pacific Street, Springfield, Missouri. We gladly forward all money exactly as designated, retaining nothing for the maintenance of the home office. We depend upon our friends and assemblies to help us with the up-keep of this work. If you would like to have a part in this end of the work, designate your offering for this purpose "For the expense of Missions Department."

Last year we were able to send a little extra to each of our missionaries at Christmas time. Let us not disappoint them this year.

# The Sunday School Lesson

## The Heroism of Christian Faith

Lesson for November 15. Lesson Text: Acts 21:12 to 23:30; Romans 9:1-5.

### I. THE JOURNEY TO JERUSALEM

*Witnessing for Christ.* The question is constantly raised, "Did Paul fail God when he went up to Jerusalem at this time?" The Lord told Ananias in a vision concerning this one time persecutor, "He is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel; for I will shew him how great things he must suffer for my name's sake." How literally every word of this prophecy was fulfilled. Paul was one of the first missionaries chosen by the Holy Spirit to go to the Gentiles. Acts 13. After his arrest at Jerusalem, Paul was certainly able to give his testimony to kings. In Acts 25 and 26 we see him giving his testimony to king Agrippa. He was also to appear before Cæsar. When on his voyage to Rome it looked like shipwreck, but the angel of the Lord came to Paul and said, "Fear not, Paul; thou must be brought before Cæsar." Acts 27:24. He was ever a witness to Israel, and he certainly suffered great things for Christ.

*The prophets of Tyre.* We read in Acts 21:4, "And finding disciples we tarried there (at Tyre) seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem." Dean Alford has a significant note concerning this verse: "These Tyrian disciples said to Paul by the Spirit, that he should not go to Jerusalem,—and yet he went thither, and, as he himself declares, bound in spirit by the leading of God. We thus have an instance of that which Paul asserts (1 Cor. 14:32), that the spirits of prophets are subject to prophets, i. e. that the revelation made by the Holy Spirit to each man's spirit was under the influence of that man's will and temperament, moulded by and taking the form of his own capacities and resolves. So here: these Tyrian prophets knew by the Spirit, which testified this in every city (ch. 20:23), that bonds and imprisonment awaited Paul. This appears to have been announced by them, shaped and intensified by their own intense love and anxiety for him who was probably their father in the faith. But he paid no regard to the prohibition, being himself under a leading of the same Spirit too plain for him to mistake it."

*A trusted and tried prophet.* Down to Cæsaræa, where Paul was a guest of the evangelist Philip, came the trusted prophet, Agabus. It was he who had foretold through the Spirit of a great dearth coming over all the world. The disciples, knowing him to be a true prophet of God, acted on his prophecy. This prophetic word of his came to pass. See Acts 11:28. Note the prophetic word God gave to Agabus: "Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles." Agabus added no word of his own to what the Holy Spirit had given him. The saints in their love for Paul tried to persuade him not to go to Jerusalem. But would the word of the Lord through the prophets Ananias and Agabus have been fulfilled

had Paul heeded their loving and sympathetic words? Much censure has been heaped upon Paul for what many consider to be his gross disobedience to the revealed will of God. This however, may, in the fuller light of the Spirit of truth, prove to be unjust. The Lord was gracious to Paul, coming to him in his prison cell in Jerusalem not with a word of censure, but with one of encouragement: "Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome." The apostle had had a desire to visit Rome (Rom. 1:10, 11), and God had His own way of answering his prayer. A young member of a Japanese church was arrested, and was banished to an isle close to Japan. He later testified: "Just think! I had been longing for a chance to tell about Jesus to those that do not know Him. Then God sent me over to an unevangelized island where there was plenty of work to do for Him, and Japan paid my fare!"

### II. ARRESTED AND ACCUSED

*Paul's motives.* Paul arrived at Jerusalem and was counseled by his brethren, who desired to protect him, to associate with four men who had taken a vow, and to purify himself with them. Paul was a humble spirit and accepted the counsel of his brethren. Some very strongly condemn him for this; but it is always well before you heap condemnation on a man to ascertain his motives. Were Paul's motives pure? We feel sure that they were. He tells us in 1 Cor. 9:20-23, "Unto the Jews I became as a Jew, that I might gain the Jews. . . . I am made all things to all men, that I might by all means save some." He doubtless hoped on this visit to Jerusalem to win many of his old Jewish friends to faith in Christ. How hasty we mortals are to judge and to condemn, ever forgetting those words of the Master, "Judge not, that ye be not judged," and that important apostolic warning, "Judge nothing before the time, until the Lord come."

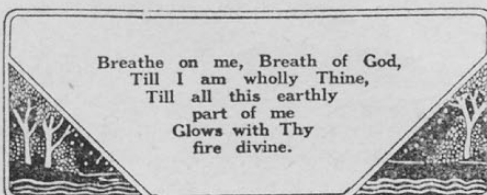
*Paul's witness.* James and the brethren had their plans, but God has His. He let Paul be arrested. He has preserved for us his masterly testimony to Israel given in Acts 22. It would have been impossible to get that large Jewish crowd into a Christian assembly to hear the apostle's testimony. But with the castle steps as his pulpit, Paul had a vast audience of Jews. They listened to his testimony until he reached a certain point and said, "And He (the Lord) said unto me, Depart: for I will send thee far hence unto the Gentiles." Then that prejudiced audience seemed to become mad with rage. How deep is race prejudice! May God save us from this awful sin; and from all prejudice. There are many who speak evil

of us who are following this Pentecostal way, and they speak very strongly against that item of our distinctive testimony—"the speaking in tongues as the Spirit gives utterance." But we must keep loving and tender and unprejudiced to all who oppose, and remember always to pray for those who despitefully use us and say all manner of evil against us. Said one saint who was being evil spoken of, "I do not purpose to retaliate; a dog may bark at a queen, but it would not be becoming for the queen to bark back."

### III. INTERCESSION FOR ISRAEL

*God's love for Israel.* The 9th, 10th and 11th chapters of Romans are not a mere product of Paul's patriotism for his nation—they are a revelation of the wonderful love of our Lord Jesus Christ for the people who despised and disowned Him. We learn from 2 Cor. 13:3 that the living Christ used the apostle Paul as His mouthpiece. On the cross Jesus prayed for those who crucified Him, "Father, forgive them; for they know not what they do"; and in glory His loving heart has not changed. Mal. 3:6. Israel is still beloved of God (Rom. 11:28), and the saints need to watch lest they become infected with the world-wide hatred of this nation beloved of the Lord. Paul was willing to be accursed if only Israel could be saved. Rom. 9:3.

*Pray for Israel.* "What," a bewildered world is asking, "is the solution of the problems of today?" Those three important chapters in Romans (from 9 to 11) give the answer to the problems—the restoration of Israel, and the setting up of the King that nation rejected, as world ruler. Jesus was born to be "King of the Jews." Matt. 2:2. The angel told Mary, "Behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. . . . The Lord God shall give unto him the throne of his father David; and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end." When Pilate asked Jesus, "Art thou a king then?" He answered, "To this end was I born, and for this cause came I into the world." True, His kingdom is not of this world, it is a heavenly kingdom; but He taught us to pray for this heavenly kingdom to come to earth. The day may not be far distant when all the kingdoms of this world shall become the kingdoms of our God, and of His Christ; and He shall reign for ever and ever. Yes, this One, who, like Joseph, was rejected by His brethren, is to become in God's time the world ruler. The eyes of His brethren will then be opened to see Him and to recognize Him. When He comes out of Zion as their Deliverer, He "shall turn away ungodliness from Jacob." Israel, the olive branch that has been removed for awhile from the heavenly olive tree, will once more be grafted in. "If the casting away of them (Israel) be the reconciling of the world, what shall the receiving of them be, but life from the dead?" It will mean *world revival!* Then let us pray for Israel—the key nation. God has promised to prosper us as we do, for it is written, "Pray for the peace of Jerusalem: they shall prosper that love thee." Psalm 122:6.—S. H. F.



Special offerings for the missionaries should be sent in now if they are to reach foreign fields by Christmas time.



# The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

## FASCISTS AND NAZIS CO-OPERATE

Will the countries forming the future Roman empire begin to unite on the basis of a common theory of government? The following news item from Rome gives a hint:

The Fascist Party has decided to participate officially in the Nazi Congress to be held at Nuremberg in September on the ground that there is political friendship between Italy and Germany.

It is reported that Fascist leaders in Italy are planning to bring about a unification of the Fascist and Nazi ideologies (theories of government).

## JEWIS IN GERMANY

According to *World Dominion*, "In the close of his report, the Secretary of the International Hebrew Christian Alliance shows that there is a great spiritual work going on among the Jews in Germany. It seems that the persecutions of these people have served to awaken in them a new religious interest and fervor, and as a result many of them have been led to genuine faith in Christ. This was apparent to the observer when he addressed big meetings of Hebrew Christians in Hamburg and in Berlin, where he made some of his investigations."

## SPRINGS OF LIFE FOR THE HOLY LAND

"I will make rivers in the desert." *Isa. 43:19.*

It is typical of Palestine Jewry and highly symbolical that in the very midst of disorder involving the loss of life and property, its farmers should celebrate with joy the finding of water on their lands," comments *Prophecy*.

"Ever since Abraham's days the water question has troubled this country," says a Palestine paper, "and its scientific discovery is one of the blessings which Jews have introduced. Last week abundant sources of water were found in Gedera, one of the oldest of the pioneer villages, and in Pardess Anna, one of the newest, assuring both places of further sound development. In the struggle which has been precipitated between constructive and destructive forces in Palestine, the finding of these new springs serves but to emphasize how Palestine can be made a happier land, by extending its capacity and creativeness."

## THAT BIBLE TEACHER—THE SPADE

"News from the Lachish of Sennacherib's day is brought to us by Mr. Starkey, who has been excavating there," writes Ernest Gordon in *Sunday School Times*. "A great tomb has been opened into which, after the siege of Sennacherib, were cast heaps of dead bodies, five or six hundred in all, with skulls in fair state of preservation in spite of twenty-six intervening centuries. One of the skulls had clearly been subjected to trepanning in the lifetime of its owner, a delicate piece of surgery which witnesses to the civilization of the day."

"Another find of Mr. Starkey's expedition was a bowl with inscription in old Canaanite letters which reads, 'His righteousness is my right hand (or my support).' The excavators think this dates at about the time of Joshua. It is comparable to Isaiah 33:2: 'O Lord, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.'"

## MAN-WORSHIP

The following quotations are from the *New York Post*:

"Hitler is a new, a greater and a more powerful Jesus Christ."—Alois Spaniol, leader of the Nazis in the Saar.

"Adolf Hitler is the real Holy Ghost."—Dr. Kerrl, chairman of the Prussian Diet.

"The creator of mankind appeared 2,000 years ago in the form of Christ. Today God reveals Himself to the German people again in the form of Hitler."—*Welt des Kaufmanns*, trade paper.

## SOLOMON'S GATE

*Palestine Post* reports that the ancient gate which King Solomon built for the city of Megiddo, the stronghold of Armageddon battlefield for 2,500 years, has been uncovered in Palestine.

Its discovery was announced by the Oriental Institute of the University of Chicago.

The gateway to the Biblical metropolis was cleared by archaeologists of the institute, who previously had found the stables where Solomon kept the blooded horses he bought from the Egyptians and sold to the Hittites.

The gate was historically important because it was the main entrance to Megiddo, which controlled the pass over the Carmel Ridge inland from modern Haifa. The city was the scene of many great struggles, notably between ancient Egypt and Asiatic powers.

## Questions and Answers

I have a contract to furnish a truck at an income of \$75.00 per month, but it costs me \$20.00 to \$25.00 per month for gas, oil, etc. Ought I to tithe the entire \$75.00 or should I tithe after paying for upkeep of the truck?

If you could afford to pay tithes on the entire income God would bless you for it, but I believe you would be justified in deducting the overhead expense, paying tithes on what the truck brought to you, and not on one gross income.

Are the terms "Holy Spirit" and "Holy Ghost" interchangeable, meaning the same, or does "Holy Ghost" express more than "Holy Spirit"?

The two terms mean the same, Holy Ghost being the old English form.

When does it take place and what is meant by the angel flying in mid heaven with the everlasting gospel? *Rev. 14:6.*

The time is evidently during the period that we commonly speak of as "The Great Tribulation." Concerning the meaning, the *One Volume Commentary* says, "It is an announcement of glad tidings for those who fear God, announcing that He is about to be manifested for the salvation of His oppressed people." And the *Scofield Bible* says, "This everlasting gospel is to be preached to the earth dwellers immediately preceding the judgment of the nations. . . . Though its burden is judgment, it is good news to Israel and to those who, during the Tribulation have been saved."—E. S. W.

## INCREASE OF INSANITY

Christ's prediction of "men's hearts failing them for fear," finds fulfillment in the reports of modern scientists.

According to Dr. David Seabury, a group of English mathematicians recently reported "that in two centuries there will no longer be in Europe a single person in possession of his reason." In 1859 there was one insane person in every 535; by 1927 the proportion was down to one in 312; by 1929 it was one in 150. Some psychologists hold that everybody is crazy now. Dr. A. J. Desloges, director of hospitals for the insane for the province of Quebec, who said that "the whole world would be insane in a quarter of a century," later revised his figures and made it ten years. He added the doleful news that the population in mental hospitals is increasing, but "there are more insane outside of the hospitals than in them."

## IRRELIGION IN ENGLAND

Conservative Britain has been described as one of the hardest nuts for atheistic associations to crack, yet the "mystery of iniquity" works there. Says an English writer:

"The most important fact Englishmen have to reckon with is that within the borders of our own shores there is to be found every element of anti-religious propaganda seen upon the Continent, and that it only needs the political revolution to put into power forces which would do in this country that which has been done in Russia, Germany, Mexico and Spain.

"The same widespread irreligion among the masses, the same disrespect for sacred ideals, the same pagan philosophy, the same industrial discontent, the same extreme nationalism, are to be seen here as in other European countries. What has not yet come to Britain is the collapse of constitutional Government and the rise of a Hitler, a Mussolini, or a Stalin.

"But consider! events move with startling rapidity in these days. Five years ago no one in the Churches of Germany would have dreamt that Christianity, as Luther gave it to Germany, would have been harassed."

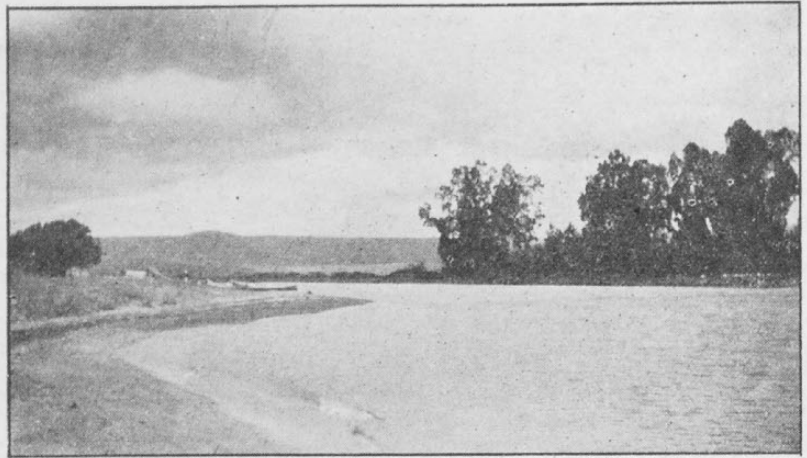
## RUSSIA'S NEW CONSTITUTION

We quote from *World Dominion*: "The New Draft Constitution of Russia juggles with words and mystifies the simple. The right hand gives, the left hand takes away. Freedom of speech for and against religion; freedom of conscience, of public meetings, processions, and demonstrations are granted. But freedom of religious belief may not include freedom of religious practices. The first cannot be controlled; the second can and will be. Duly registered, a congregation may meet in a church, which, however, can be summarily closed by taxing the members beyond their means. By a vote of the local population—easily obtained by intimidation—a church may be turned into a museum, theater, or recreation club. Religious belief is legal, but not its propagation. No one under eighteen may receive religious instruction, and only godless instruction is to be freely given up to that age.

"Speaking at Moscow in February, Emilian Yaroslavsky, the President of the Society of the Godless, stated his belief that churches still exist in 40,000 villages and that probably half the people of the Soviet are still religious."

## Palestine-- What of Its Progress?

(Continued from last *Evangel*)



Where the River Jordan enters Sea of Galilee

To show what confidence the British have in the restoration of the land to the Jews, let me cite this incident. The Palestine Electric Corp. offered 600,000 new shares of stock at \$5.00 each, in the early months of 1935. The subscription list was to be opened for only one day. The demand for shares in London, however, was so large that the offer was closed a few hours after it opened. It was later learned that \$90,000,000 worth of shares had been applied for, or thirty times more than was requested. I also share this confidence that the British have in Palestine for, "Thus saith the Lord, I will gather you from the peoples, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel." Ezek. 11:17.

### Galilee

Galilee—sweet Galilee. How that name charms the ear of every believer. On its shores remains the Tiberias of Jesus' day. It is distinctively a Jewish town, having two Jews to every Moslem. Here, as elsewhere, the Jews have brought a new vision of building and prosperity. Like the Dead Sea it is below sea level, making it a lovely place in the winter months. Its historic lake is fast becoming an attractive winter resort. On its southern shore are the well-known natural springs whose warm sulphurous waters are excellent, and if one could but believe some of the advertisements, they contain a cure for every human ill the Master once healed when He walked in Galilee! We fear that many will be disappointed with the healing virtue of these waters, whereas the Master healed *all*.

### Imperial Roman Baths

We visited the baths one morning where once stood the Imperial Roman Baths where Herod had often come to brighten up his despicable disposition. It was not for that reason we were coming, but to further enlighten ourselves on the progress of the Jews in Palestine today. They are coming to Tiberias as they come to our own famous springs at Saratoga, New York, and the Imperial Roman Baths are still yielding mineral waters that are ever sought to cure the ills of the human race.

### Tel Aviv

"The city of the eternal spring" is the largest center of Palestinian Jewry. It has grown like a boom city of American pre-depression

days. From a population of 550 in 1910 it is estimated at over 125,000 today. Here over one third of the Jewish population live and plan the conquest of the land. Everything is new in Tel Aviv. Scores of buildings are constantly under construction, with the modernistic architectural features predominant. As we walked through certain of its streets we could easily have believed we were strolling through the Jewish quarters of a large American city. The character of the city is distinctly Jewish, and it is perhaps the most Jewish city in the world. We learned that 1934 saw a building gain of 80% over 1933 and 246% over 1932. Its factories and small workshops number 3,132. It boasts of an opera and has recently opened a nautical training school for the development of Jewish seamen.

### Haifa

On the same latitude as the Galilean Sea is the most promising port in Palestine, the city of Haifa, which is rapidly climbing up the spur of Mt. Carmel, on whose memorable heights the prophet Elijah defied the priests of Baal. Formerly an inconspicuous seaport, it is rising to the place of one of the leading gateways between the East and the West. It is connected by steamer with America and Europe and through the Suez Canal with the trade routes to India and the far East. The Palestine Railway links it to Egypt, and the trans-desert motor caravan connects it with Iraq and Arabia. The coastline of Palestine having no natural harbor, Haifa was chosen a few years ago as the place at which to construct one, at a cost of more than \$5,000,000. What helped to make it a port of importance is the fact that it is one of the two terminals, and the headquarters of the Iraq Petroleum Co., that has built a pipe line across almost a thousand miles of desert to Kirkuk, in ancient Mesopotamia. A million gallons of oil a day, or 2,000,000 tons a year pour into Haifa, whence it is largely shipped to England to be refined. At present a refinery is under construction which will make it unnecessary to export so much oil for refining in the future. In industry and commerce this city leads all others in the land. Near by are the imposing cement works while new industrial efforts are constantly creeping up. One of the most unusual signs of growth is a real estate development which is constructing 2000 new houses.

Its strategic position as the gateway from the sea to the valley of Armageddon helps us to understand why the British Government is making it a naval base and why over fifty big guns are mounted in and around the city.

### "Beautiful for Situation"

We were impressed, as we stepped from the train in Jerusalem, by the modern aspect of an ancient city "beautiful for situation." The city, that has been attacked 46 times and razed to the ground 17, is rising with a fresh glory from its desolation. Since its release from the Turks it has entered a new era of history. At the census of 1931 it had a population of nearly a hundred thousand, two thirds of whom were Jews. Since then it has constantly increased. It is hardly possible to meet the housing needs so that rents are ridiculously high. Modernistic lines are prevailing in architectural taste, and many of the private villas are equal to the finest of our Western homes. Flat roofs are taking preference over the sloping ones that were common a few years ago, the former being much more in sympathy with the landscape of the East. Some of the white and pink stone in use can hardly be surpassed in beauty. Shops and stores are becoming the equal of the West, so that Jerusalem today supplies practically all the needs of a Westerner. The real estate boom still continues, so that land valued at \$25,000 five years ago is worth \$100,000 today. In the last ten years it is estimated property value has increased ten times over its original price.

### Jeremiah 31:38-40

One of the most marvelous prophecies of the Bible is being fulfilled today in Jerusalem. I stood one day with an acquaintance of mine on the roof of his home and watched with eager eyes as he unfolded to me the literal fulfillment of Jeremiah 31:38-40. "Behold, the days come, saith Jehovah, that the city shall be built to Jehovah from the tower of Hananeel to the corner." Jer. 31:38. On a good map of Jerusalem you will see that the tower of Hananeel was at the northwest end of the Temple area and the Corner gate corresponds to the present Jaffa gate. This much of the prophecy was fulfilled in the days of Roman rule in Palestine.

"And the measuring line shall go out further straight onward unto the hill Gareb, and shall turn about unto Goath." Jer. 31:39. The

Council Church, the beautiful Y. M. C. A., the splendid King David Hotel, and the American Consulate are situated on the hill Gareb. The adjacent hill Goath is largely a Jewish settlement. Both of these hills have only been populated in the last fifty or so years, but really developed in the years following the war. Here we see a prophecy of twenty-five centuries ago being wonderfully fulfilled today.

"And the whole valley of the dead bodies and of the ashes." Jer. 31:40. My acquaintance told me that this refers to the place where the ashes of the Temple offerings from Solomon's day and onward were dumped. When he came to Jerusalem over forty years ago (he told me), he, himself, had seen some of those ashes. They have since been removed, a new street passes through the place where once the ashes were dumped, and the surrounding ground is part of the newly developed city.

"And all the fields unto the brook Kidron." Jer. 31:40. The prophecy is at present in process of fulfillment at this point. As we looked out from the roof top we could see houses, here and there in these fields, which had only been recently built. And the rest must be fulfilled for, "They shall build the waste cities and inhabit them." Amos 9:14.

#### "Living Waters"

The problem of water is nearing solution. When I was there the 38 mile line from the Ras-el-Ain springs, bringing almost 800,000 gallons of water a day up the half mile ascent of the Judean hills, was completed and in operation. This with a supply from Solomon's pools will temporarily meet the needs of the city. The question, however, is already being asked as to where else water can be found, for with the growth of the city a greater demand will be made than can be supplied at present. God has the solution. "And it shall come to pass in that day, that living waters shall go out from Jerusalem; half of them toward the eastern sea, and half of them toward the western sea; in summer and in winter shall it be." Zech. 14:8.

#### "Full of Boys and Girls"

It is a conspicuous fact that the children of the Orient have no child life as our children in America and Europe have. In the East they are made to work early so that little girls carrying pitchers of water and of small boys driving donkeys or tending sheep, is a common sight. Only with the coming of the Jews from Europe and the West with the Western conception of child life could our normal picture of youth be seen. While in Jerusalem or the other large cities I saw youngsters romping and playing as joyously as in an American city. What a contrast they presented to the children of the Moslem villages who knew nothing of the happy child's life. And how struck I was by these prophetic words, "And the streets of the city shall be full of boys and girls playing in the streets thereof." Zech. 8:5. The Jews have taken a great interest in their youth and in the health of the future generations. This is evidenced by the fact that they have opened 134 schools and maintain 10 hospitals and 63 clinics in the land. They realize how necessary it is to have the schools and streets "full of boys and girls."

#### "The Light of the World"

Until 1929 we are told Jerusalem depended largely upon candles and oil lamps. But to-

day there are over 40 miles of electric mains supplying almost 3,500,000 units to the inhabitants in Jerusalem. What a transformation those seven years have wrought. With the progress of the land more natural light has come. We, however, await the spiritual, Him who is "The light of the world." In that day "many peoples and strong nations shall come to seek Jehovah of hosts in Jerusalem." Zech. 8:22. Then shall the light of truth shine, when "I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called The city of truth." Zech. 8:3. Yea, "The joy of the whole earth, the city of the great king."

#### How?

People ask: How is it possible for the Jews to make such wonderful progress in so few years? How will they get the land from the Arabs? How will they fall in line with the Scriptures? God's Word can in the fewest words best answer these questions.

How is it possible for them to make such wonderful progress? The great inflow of money has made this possible. Isaiah 60:9, speaking of their return, says, "Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them." And again we read, "The wealth of the nations shall come unto thee." Isaiah 60:5.

How will they get the land from the Arabs? First through their money and then through the intervention of the Lord, Himself. "And fields shall be bought in this land, whereof ye say, It is desolate, without man or beast." "Men shall buy fields for money, and subscribe the deeds, and seal them, and call witnesses, in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the hill country, and in the cities of the lowland, and in the cities of the South: for I will cause their captivity to return, saith Jehovah." Jer. 32:43, 44. "And it shall come

to pass in that day, that I will seek to destroy all the nations that come against Jerusalem." Zech. 12:9.

How will Zionism and the Jews fall in line with the Scriptures? God says, "I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall look unto me whom they have pierced; and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born." Zech. 12:10. And then Hallelujah, "Jehovah shall be King," not only over Israel but, "over all the earth." Zech. 14:9.

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#### ALL HE NEEDED

Rudyard Kipling was very sick in New York. The nurse watching him saw his mouth moving; he seemed to be whispering, and she bent down to hear what he said, and she heard, "Now I lay me down to sleep, I pray the Lord my soul to keep." "Oh," she said, "Mr. Kipling, I thought perhaps you needed something." "Yes," said Mr. Kipling, "I do need something; I need my heavenly Father, and that is all I need just now."

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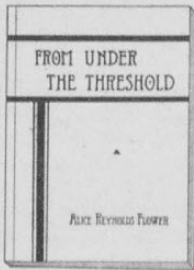
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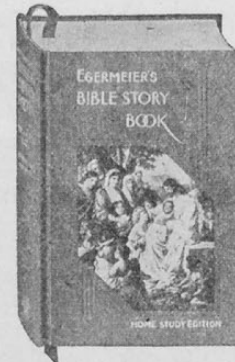
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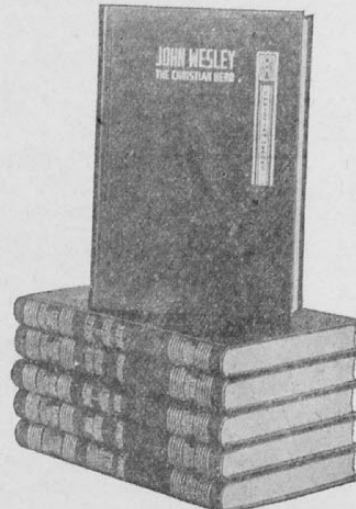
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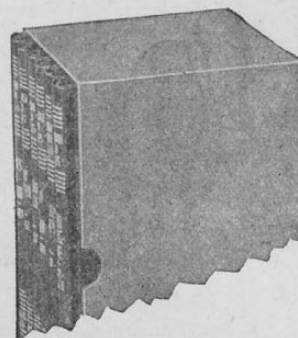
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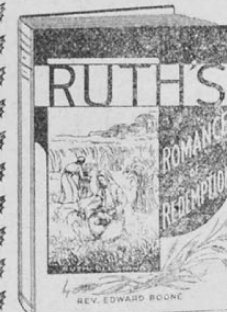
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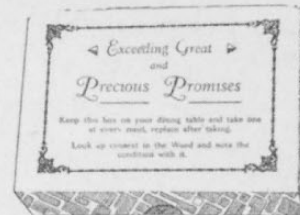
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## How a Pentecostal Revival Came to a Station in India

(Continued from Page One)

so electrified by the Holy Spirit that outsiders, who came into our compound were brought under conviction, and believers, who were hungry for God, were often baptized with the Holy Spirit in the very first meeting they attended. Many times during these meetings I was prevented from giving an address owing to the great brokenness among the people. Although a meeting lasted for more than four hours, many would go back to church, others went to their rooms and continued in prayer. Even throughout the night we could find little groups here and there engaged in prayer. The Spirit of prayer was poured out in such a way that some one always was praying.

The mighty manifestation of the Spirit in this revival brought people, who came into the meeting merely out of curiosity, under conviction. A young preacher was sent here to attend the meeting. He had no desire to come here as he did not believe that any one had received the fullness of the Spirit. He was afraid and tried to run away from God. When he came into the church and heard the young men from the Bible school, with radiant faces, telling of the joy and peace that had come into their lives since they were baptized with the

Holy Spirit, a powerful conviction came over him. His head sank lower and lower under awful conviction of sin, and tears began to flow. In the open session for prayer that followed the testimonies, a heart-searching message was given to him in tongues with the following interpretation: "There is a person present in this audience, who is trying to run away from God, but I will put My hands on him and capture him. I am doing a work these days and no one can hinder Me. I will complete My work." It is impossible to describe fully the effect this message had on this young man. With a mighty cry for mercy he shrivelled up and collapsed before the congregation. From his confession we understood that he had not really been converted before. After some weeks of prayer he was in a glorious way baptized with the Holy Ghost.

During this revival we left the meetings for two days in the hands of the young men in the Bible school and went over to conduct some meetings at another mission station. As the missionary in charge was at the Hills, we had to call the Christians together for prayer. At this station there was one old preacher, who always talked against the Baptism with the Holy Spirit. When he saw the manifestation of the Spirit and heard such messages delivered under great anointing that revealed the condition of his heart, he began to speak against this

blessed work of the Spirit. A message in tongues was delivered that searched every one's heart, but it did not seem to touch him. When I, at the close of the meeting, asked him if he had not heard the voice of the Spirit, and why he was standing against the Holy Spirit, and did not wholly surrender to Christ, he answered that he was just as good as anybody else. In this mood of spirit he left the meeting. We went back to continue our meetings. We were praying for this preacher that God should deal with him. Next Sunday as I came into the church to open the service this old preacher was sitting in the front row. I had not got half way through my sermon when an awful conviction came over him in such a way that he completely monopolized the flood. Feeling that this man must be given a chance to get rid of the heavy burden which was weighing upon him, I announced a hymn. After the hymn was sung he stood up and faced the congregation and said: "I have much to confess, because I have been talking against this revival and would not believe that it originated with the Holy Spirit. I am convinced that this movement is not due to some hypnotic power that the missionaries are able to exercise over the audience. Ever since the meetings\*at my station I have no rest and now I have come to ask your forgiveness and seek this blessing."

It is impossible to express in words the effect this confession produced. It seemed to us that this was necessary to allow the full power of the Holy Ghost to fall over the congregation at that moment. A teacher was convicted that she had been telling some untrue stories about one young man, who was present in this meeting. She left her seat and went over to the other side of the church to ask for forgiveness. The young man met her in the front of the congregation. As they stood there before the people to ask each other's forgiveness the power of the Holy Spirit fell over them and they both began to speak in tongues. At this remarkable manifestation of the Spirit great waves of prayer swept the congregation and the whole audience gave way and melted like wax. I have never seen such a mighty manifestation of the controlling power of the Holy Spirit over men in India before. I saw at once that it was impossible for me to go on with my sermon, so the control of the meeting was committed to the guidance of the Holy Ghost. During this hour of prayer many confessed their faults one to another, and made restitution for wrongs done.

This old preacher stayed with us for two weeks. Although he did not receive his Baptism, he received great blessing. One thing we noticed during this revival was that only a few of the old preachers would pay the full price and enter into



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the "land of promise," because they were not willing to yield and submit under His leadership.

I wish to mention just one other incident, which shows how necessary it is for one who conducts a Pentecostal revival to be in the Spirit, and also have the gift of discerning of spirits. Almost at every meeting we emphasized how necessary it was for every one who was waiting for the promise of the Father to be washed in the precious Blood, that the Holy Spirit could take full possession of the temple. There is a temptation for many who are praying a while, without receiving the Baptism to imitate others. This happened once or twice, but they were immediately caught.

One preacher came here to attend the meetings. Not for the sake of seeking the Baptism with the Holy Spirit, because, as he said, he had been baptized with the Holy Spirit several (?) times. As I had no fellowship with him in the spirit and felt, when He was praying in the meetings, that the power of God was not resting upon him, I told him that he had received blessings many times, but the Baptism is more than blessings. I also told him to surrender wholly and he would be baptized in such a way that both he and others would know it. He acknowledged at once that those who were baptized in the Spirit possessed something that he did not have, nor knew much about.

While he was staying here many were baptized with the Holy Spirit. When he saw that the Holy Ghost was given by laying on of hands he thought that such a gift should benefit him much. Many of those who were seeking the blessings asked for special prayer, so we missionaries and some of the baptized Indian Christian workers went from person to person to help. As I was praying for some one in the small prayer room behind the platform, I heard a man screaming at the top of his voice. As I came into the Church I saw this evangelist going from person to person putting his hand on them and speaking in an unknown language. Many were praising God because, as they believed, one more had been baptized. I was almost perplexed, not because I did not know what to do when the fire fell, but I was at once convinced that the devil had gotten hold of him and that he was under the influence of a strange spirit.

I have been present when many persons have been baptized with the Holy Spirit, and have always been rejoicing in my spirit, as I have felt that this is the same Spirit with which I have been baptized. But this time the spiritual ear could not recognize this voice, because this tone was not to be found on the "Harmonium" of the Holy Spirit. When the Holy Spirit takes full possession of any heart it becomes a spiritual har-

monium. Only the spiritual ear can recognize if the Holy Spirit does play on it or not.

Although this man did not look at me I was watching him with a critical eye. I was led by the Spirit to interfere. I was sure that if he had been left alone, he would soon have had some imitators, and the work of the Spirit would have been hindered. I told him to keep quiet.

He almost fainted when he heard my voice. I had noticed before that my presence troubled him. In answer to my question why he was acting in this way, he said: "I have been a liar up to 5 o'clock this afternoon because I have said that I was baptized in the Spirit, but now I have the power resting upon me." I assured him that I knew that he even at this time had not the power

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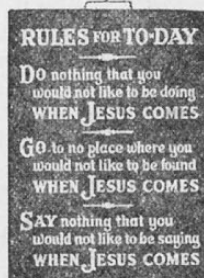
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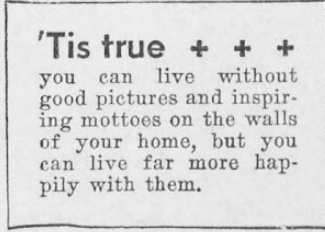
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of the Spirit of truth over him, but a strange power, which I could not recognize. That was a terrible spirit. He became angry and many of the people present in the church wondered if I was wrong in my judgment, when I did not acknowledge that he had been baptized with the Holy Spirit. There was a terrible fight in the spirit. I understood that the only way to get victory was to pray. When I said, let us pray, the window of heaven was opened and the power of the Spirit swept over the congregation. Messages in tongues and interpretations were given and God promised to have mercy on him if he would repent. I told him how dangerous it is to seek the Baptism when the heart is not right before God. Hearing this he stood up and confessed that he like Simon had tried to get the Holy Spirit for his own benefit. He told us how this thought came into his mind. When he saw that people were baptized when some person placed his hands on their heads, he thought that if he could get this power he would be wonderful in the sight of men. As his heart was not clean and his life was not under the precious blood of the Lamb, an evil spirit took possession of him. Having confessed his sin he threw himself full length upon the floor foaming at the mouth. I put my Bible on him and told the demon, in the name of Jesus Christ, to come out of him. As he got up from the floor he was pale and trembling, but he was in his right mind.

This was an awful incident, but it taught many a good lesson. We all know that when the Spirit of God is poured out the devil is there to imitate, but if we are walking in the Spirit, the evil spirit will be rebuked. After this experience no one dared to imitate, because they were immediately found out.

Before I close, I feel I must answer one question that surely will arise in the readers' hearts as they read my account of the convicting power of the Holy Spirit over an Indian Christian audience, and that is: How long will it last? Of course, the dictator of this question is unbelief. Did the revival at the day of Pentecost last? Does the work of the Holy Spirit in our lives last? It depends to a large extent upon us as leaders if it will last or not. About one year has passed since this revival started here in our station. The same power is manifested in our meetings even today. Several have been baptized with the Spirit during the past weeks. More are waiting in the "upper room" for the promise of the Father. The atmosphere among the Christians is entirely changed. The gifts of the Spirit are used to the edifying of the church. We notice that they have a greater zeal for God in their service than before.

We are glad to hear that God is re-

viving His people in many places in India today, and is pouring out His Spirit over those who are hungry and ready to pay the full price for such blessing. But we are not justified by resting on this pillow; let us now unite in prayer for a mighty downpouring of the Holy Spirit over the non-Christians, that they also may be convicted of sin, and brought into the kingdom of God.—*The Latter Rain Fellowship.*

*John Wesley's Testimony  
Concerning Spiritual Gifts*

"It does not appear that these extraordinary gifts of the Holy Ghost were common in the church for more than two or three centuries. We seldom hear of them after that fatal period when the Emperor Constantine called himself a Christian, and from a vain imagination of promoting the Christian cause thereby, heaped riches and power and honor upon the Christians in general, but in particular upon the Christian clergy. From this time they almost totally ceased; very few instances of the kind are found. The cause of this was not (as has been vulgarly supposed) because there was no more occasion for them because all the world was become Christian. This is a miserable mistake; not a twentieth part of it was nominally Christian. The real cause was that 'the love of many,' almost all Christians, so called, was 'waxed cold.' The Christians had no more of the Spirit of Christ than the heathen. The Son of Man, when He came to examine His Church, could hardly find 'faith upon the earth.' This was the real cause why the extraordinary gifts of the Holy Ghost were no longer to be found in the Christian Church: because the Christians were turned heathen again, and had only a dead form left."

**"EVEN THERE"**

"Even there shall thy hand lead me, and thy right hand shall hold me." Psalm 139:10.  
Dedicated to the dear missionaries.

If I take the wings of morning,  
Dwelling in far parts of earth,  
"Even there" Thine eye shall guide me.  
"Even there" Thy blood shall hide me,  
"Even there" shall be no dearth.

Father, in this heathen darkness,  
War and strife on every side,  
Even here Thou shalt defend me,  
Hosts of hell shall never rend me,  
Peace and joy shall e'er abide.

Saviour, I am weak and helpless,  
Naught of power nor strength have I;  
But Thy strong right hand shall hold me,  
And Thy love shall e'er enfold me,  
By Thy blood I am made nigh.

—Carrie Judd Montgomery.

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**I Am the Lord that Healeth Thee**  
*Testimonies of those who have proved Him*

**HEALED OF A "STROKE"**

June 14, 1936 my wife, Christian Netzer, after Sunday School, and as we were getting settled for church, received a stroke which made her speechless and unable to move her right side. I was called to her aid. Being a doctor I knew what was the matter and how serious it was. Several offered prayer for her then and she indicated her desire to remain for the service. At the close of the service I helped her to the front where she was anointed and prayed for and instantly healed. She shouted the praises of God, praising God for her healing. She is well and working every day.—Dr. John Netzer, 200 Alpert Building, Fort Collins, Colorado.

Ed. note—As to this healing, her pastor, R. A. McClure says he has often heard Sister Netzer testify to it; that he was absent at the time; that Edith Bray was preaching; and he sends Sister Bray's account of the healing. We held the testimony for some time and then wrote Dr. Netzer. On September 21, he wrote that his wife is as well as ever, completely cured.

**HEALED OF LEPROSY BY THE POWER OF THE LORD JESUS**

*By J. M. Phillips of Honolulu, who has been recently attending Summer School at Central Bible Institute*

The subject of this account, Mrs. Hattie Cardoza, Honolulu, Territory of Hawaii, is a native of Porto Rico, and came to Hawaii at the age of sixteen. She is of Spanish descent.

Soon after her marriage she contracted leprosy from her husband, who died in the Leper Colony on the Island of Molokai. After suffering four and one-half years from this incurable disease and taking treatment from kahunas (witch-doctors), and also a physician,—she heard in a street meeting, conducted by Pentecostal Saints, the gospel of salvation and healing. They were speaking from the tenth chapter of Matthew in which it is written that the Lord sent His disciples to "heal all manner of sickness and all manner of disease." "Heal the sick, cleanse the lepers," was what engaged her interest and attention.

After the street meeting she went to their service in the Mission. Here the same kind of a message was preached, as in the street meeting. She had previously gone to this same Mission with her sister (who had been recently saved), but being a Catholic, she did not like it. Soon after the service began she felt the power of the Holy Spirit coming upon her so strongly that she almost fell from her chair. She saw the heavens open and fire seemed to come over her removing, the diseased flesh. Next, she felt like what seemed a shower of rain falling over her, and she was healed.

When the altar call was given she responded, while a chorus was being sung. She was soon saved and filled with the Holy Spirit. The Lord healed her body, saved her soul and baptized her with the Holy Spirit within the brief space of two hours.

She did not go to see the doctor who had been treating her until two weeks after her healing, when all signs of the disease were gone. She took with her ten dollars that he was going to charge her for the treatments

he had given her. After examining her and seeing that she was perfectly healed he told her that only God had made her well and refused to take her money.

This remarkable case of healing occurred twenty-five years ago and it has remained perfect and permanent all these years.

This woman did not know how to read and soon after her wonderful experience of salvation and healing she felt a deep desire to be able to read the Bible. She was given visions of scripture passages on the walls and on the sky. She then fasted and prayed that

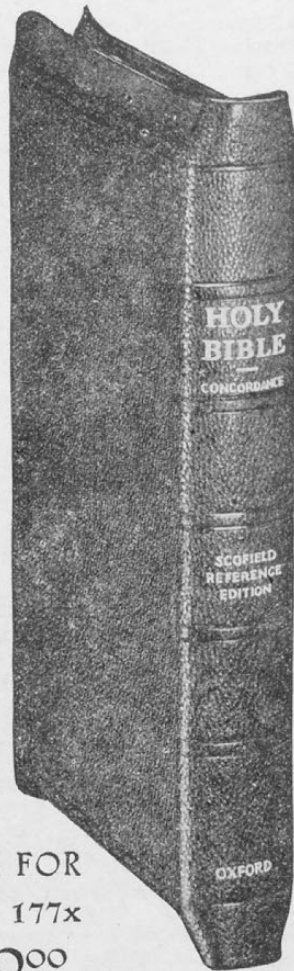
she might learn to read the Bible. She began with the first verse of "Genesis." The Lord taught her to read this first line. She then prayed that she might read the second line; continuing thus, until after two months she was able to read in her own language any part of the Bible with ease. She can also read it in English, but not so well as in Spanish.

She has a wonderful testimony and the Lord has given her an active and fruitful ministry ever since she found Him, her Saviour, Healer and Baptizer.

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# In the Whiten'd Harvest Field

GRAND RIVER, IOWA—Evangelist and Mrs. J. A. Derry, Mercer, Mo., just closed a 4 weeks' revival. Town and country were stirred. Some were saved, and the saints were edified. Our Sunday School is growing every Sunday.—Ivan Carper, Pastor.

ROBERTSDALE, ALA.—The revival just closed, with everybody revived. Several were saved, 7 were baptized in water, and the church was set in order with 12 on the roll. J. Lester Cook was the evangelist, and he was assisted by the Perkins Twins, gospel singers.—Mrs. Della Phillips, Secretary.

DEL NORTE, COLO.—During the last 3 months 14 have been saved or reclaimed in our regular services. A precious spirit of unity prevails, and we look forward to a great harvest for His glory! Recently we were called to pray for a woman who was dying. In answer to prayer she was raised up immediately and continues well and strong.—Gerald R. Furman, Pastor.

ST. LOUIS, MO.—We are glad to report victory through the blood of Jesus. Since the blessed ministry of our Sister Flora Garner, we have secured Brother and Sister Powhatan Huffman to be our pastors. In the past 2½ months, in the regular services, 13 have been saved or reclaimed, 7 have been filled with the Holy Ghost, 7 baptized in water, and 14 new names added to the assembly roster. Our Sunday School attendance has increased from 62 to 104.—J. H. Maloney, Secretary, Full Gospel Assembly.

COFFEYVILLE, KANSAS—Stanley Comstock and party recently closed a 3 weeks' meeting here. From the beginning a good interest was manifested. A number were reclaimed, several were saved, 13 were baptized in water, and 19 were filled with the Holy Ghost. The Sunday following the meeting a young mother was directed to the tabernacle. Her 9 year old boy was in the hospital and was to be operated on the next day. She asked for prayer, and the next day the doctors stated the pus had gone from the boy's appendix and he needed no operation.—V. G. Greisen, Pastor.

UBELL (12 miles north of Honey Grove), TEXAS—July 31, Evangelist Lora H. Wilkins of Newcastle, assisted by her husband, conducted a 3 weeks' revival here, and God really blessed. Twenty-one were saved or reclaimed, 14 were filled with the Holy Ghost, according to Acts 2:4, and 10 followed the Lord in water baptism. August 28, Sister W. H. Armstrong and party came here for a week's revival. God blessed again. Six were saved, one was reclaimed, and 5 were filled with the Holy Ghost. October 3, I started a work here. On the 4th, Sunday School opened with 22 present. We have our services in the community schoolhouse, 3 services a week. This community is hard against Pentecost.—Henry E. Brannock, in charge of work.

PHILADELPHIA, PA.—We enjoyed a good meeting at the Bethel Pentecostal Mission, 3001 S. Carlisle St., September 12-27, Emma Dickerson, Elizabeth, N. J., Evangelist. Souls were saved and sick bodies were healed. On the last night a man was healed and left his cane at the mission. September 21 we had a confession meeting and God wonderfully blessed. He sealed the meeting with a downpouring of the Holy Ghost.—Lewis W. Prickett, in charge of Mission.

DORA, N. M.—Just closed a 3 weeks' revival, Sister Wiggins, Pasadena, Texas, Evangelist. Several prayed through to salvation in the old-time way, 16 or 18 received the Holy Ghost, 13 followed the Lord in water baptism, and there were some remarkable healings. Mrs. Sarah Ann Ream, 76 years of age, had suffered intense pain eight years from abscess on the liver and right kidney. Her whole body was racked with pain. The dear Lord touched her and healed her—a wonderful witness for the Lord.—P. J. Haddox, Pastor.

CARTHAGE, MO.—The Sanders Brothers began a meeting here September 22 which closed October 11—a very successful revival. We feel that about 20 really prayed through to salvation. Several more were at the altar. Three received the Baptism in the Holy Ghost. I think all of the saints were greatly revived and encouraged to press the battle until Jesus comes. Every department of the church is growing, not by leaps and bounds, but in a steady moving forward. Roy E. Scott, Superintendent of West Central District, will begin a meeting for us October 30.—John R. Waldron.

Don't forget! November is the month to send your Christmas missionary offering.

KILGORE, TEXAS—We have enjoyed a successful 3 weeks' revival, Evangelist Noel Brooks and party in charge. The Lord wonderfully blessed in every service. A goodly number were saved, 10 filled with the Spirit, 13 followed the Lord in water baptism, and 14 were added to the church roster. Our church was greatly benefited. Neighboring churches and their pastors co-operated.—J. L. McKinley, Pastor.

DUENWEG, MO.—We are praising the Lord for a 4 weeks' revival conducted by the Sanders Brothers Trio: Leroy, Raymond, and John, of Mt. Vernon, Mo. All the saints were uplifted by the fiery messages of Leroy, the 15 year old Evangelist. Eight prayed through to salvation, some were refilled with the Holy Spirit, 7 followed the Lord in water baptism, and 6 new members were added to the church. The baptismal service was conducted myself.—J. G. Williams, Pastor.

DECATUR, TEXAS—We have recently closed a revival, Myrtle Carey, Evangelist. The town was stirred. Baptists and Methodists responded, people came from neighboring towns, and many felt the mighty power of God. Some were saved, some were refilled, and the church was edified as never before. One of the wealthiest men of this town and his wife attended, and both were greatly blessed. This sister preaches the old time message.—J. T. Horner, Pastor.

WOODBINE, IOWA—We thank the Lord for a visitation of His power. After a 7 weeks' meeting in the city park, the weather not permitting us to continue longer, we now have leased a hall that seats over 200 and are having meetings 3 nights each week. Over 100 have been saved, 5 have received the Baptism in the Spirit, and 61 have followed the Lord in water baptism. We are remaining as pastors until we feel the Lord would have us move on.—Mr. and Mrs. J. E. Tacy and Brother Verne, Evangelists.

RICE LAKE, WIS.—After 2½ years of labor we have resigned the pastorate here. When we came here we found the church had been closed for some years, and the few saints who remained were much discouraged. In prayer and faith we continued to give out the Word, and with the assistance of some evangelists the number of believers increased, and the work has had a steady growth until there is a lovely Sunday School and congregation. We have just had the second District Council Fellowship convention, with over 30 ministers present, and God's gracious blessings marked all the services. Our District Superintendent, R. L. Scharnick, was also present and the assembly was set in order in Council fellowship. J. A. Cardiff was chosen pastor, and we have answered the call to succeed D. M. Carlson, at Shawano Gospel Tabernacle.—Pastor and Mrs. R. S. Peterson, 220 E. Division St., Shawano, Wis.

Not By Might, nor By Power

## The Pentecostal Evangel

By the Spirit, saith the Lord

**STANLEY HOWARD FRODSHAM**  
EDITOR

**CHAS. E. ROBINSON --- MYER PEARLMAN**  
ASSOCIATE EDITORS

**NOEL PERKIN**  
MISSIONARY EDITOR

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**MISSIONARY NEWS**

Miss Alice F. Stewart asks us to announce that she is returning to her work in North China, sailing November 14. Steamer letters should be addressed to her in care of the S. S. Toloa, United Fruit Co., Pier #9, North River, Foot of Rector Street, New York City.

**Sailing for El Salvador**

We were sorry not to be able to announce earlier that Miss Esther Crews sailed for El Salvador October 20th.



Miss Crews is a sister of Mrs. M. L. Hodges and expects to join her sister and brother-in-law in the work in Central America. She is being supported by the Rocky Mountain District. Her address on the field will be c/o Mr. and Mrs. M. D. Hodges, Santa Ana, El Salvador, Central America.

**South China District Conference**

A report of the last District Conference of our missionaries held in South China resulted in the election of Mr. Leland Johnson as Supt. of the District, Mr. J. E. Perdue, District Secretary, and Miss L. B. Hough as District Treasurer. Brother W. R. Williamson, the former District Superintendent, is home on furlough at this time.

**Congratulations**

We wish to congratulate Mr. and Mrs. Harold Jones on the event of a little daughter arriving in their home September 27th.

**A Venture of Faith**

Brother J. H. Boyce of Siswa Bazar, India has launched out in faith trusting that funds will be available for the erecting of a chapel for the believers in his vicinity. Already a good part of the building has been completed, but they are in need of funds to help finish it off. Any of our Evangel readers who would like to help in this good work should send their offering designated for "Siswa Bazar Chapel" and our Missions Department will be pleased to re-forward the money to the field for that purpose.

**Wedding Bells**

The friends of Mrs. Lulu T. Leader will be interested to know that our sister was united in marriage to Mr. Clifford Simmons on Friday, September 25th, in Gary, Indiana. Mrs. Simmons, prior to her marriage, traveled extensively in the interest of missions, and her ministry was much appreciated wherever she went. We are sure that her friends all unite in wishing her God's richest blessing at this time, and that she and her husband together may be used of the Lord for the furtherance of His kingdom. Mail will reach our sister if addressed to her: Box 144, Hammond, Ind.

**GONE ON BEFORE**

News has just reached us that Morris Prunty of La Prairie, Illinois, went to be with the Lord on June 30, 1936. He was a licensed minister of the Illinois District. We extend our heartfelt sympathy to the loved ones left behind.

**BELFLOWER, CALIF.**—We have just closed a very successful campaign here, where Clifford Andrews is pastor. Seventeen knelt at the altar and gave their hearts to God. The church seemed to enjoy the showers of blessing. On Saturday night before the close of the meetings, 10 were buried with Christ in Christian baptism. The church is marching on to victory, and the Sunday School is growing mightily under the successful leadership of Brother and Sister Andrews. We are now in a revival meeting with Brother and Sister Fannin in Whittier, Calif. The Lord is blessing in saving souls.—Evangelists Clyde and Alpha Henson.

**HAMBURG, IOWA**—Evangelist and Mrs. Charles Peters, Washington, D. C., under the auspices of the West Central District Council, pioneered and established another church for us. Their ministry was blessed of God. The opening service was attended by about 75 persons, and the crowd continued to increase in both attendance and interest until on the closing evening, which was preceded by an all-day fellowship meeting and C. A. rally, there was not seating room for the crowd in the open air tabernacle. On Labor Day, District Superintendent Roy E. Scott, at the afternoon service, brought the dedicatory message on the theme, "The God We Serve." The place of worship was dedicated to Him. At present, Howard Critchfield is pastoring the new church. The total number that sought the Lord for salvation is not fully known, but we believe there were about 90. Since the close of Brother Peter's meeting, Evangelists Gladys Pearson and Margaret Plunket conducted a 3 weeks' meeting with gratifying results. Several were saved, and 8 were baptized in the Holy Spirit.—Ben Compton, Presbyter.

**Forthcoming Meetings**

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

**TRAFFORD, PA.**—Nov. 10, for 3 weeks; J. D. Saunders, Evangelist.—LeRoy Culp is Pastor.

**UKIAH, CALIF.**—Nov. 17—; Evangelist and Mrs. H. S. Lehmann.—R. J. Renfro, Pastor.

**MASSILLON, O.**—Peniel Chapel; Anniversary Campaign, Nov. 1-Dec. 6; Clifford A. Miller, Evangelist.—Robt. A. Miller, Pastor.

**FIRST ANNIVERSARY CELEBRATION**  
The Latin American Bible Institute of Saspmaco, Texas, will celebrate its first anniversary at its new location on Thanksgiving Day. Elder J. O. Savell of Goose Creek will be the main English speaker. Dinner served free on the grounds.—H. C. Ball.

**DIVINE HEALING NUMBER**

The first 8 pages of the Evangel of October 24th are being re-issued as a special Divine Healing number. The price of these papers in U. S. A. is 25 copies, 25 cents; 100 copies for \$1.00. In Canada, 25 copies, 30 cents; 100 copies, \$1.15.

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9 I John, who al your brother, and panion in tribulatic in the kingdom patience of Jesus was in the isle t called Patmos, t word of God, and t testimony of Jesus  
10 I was in the on the Lord's day heard behind me s voice, as of a trum  
11 Saying, I am and Omega, the fir the last: and, Wha seest, write in a boc



Help us send Christmas cheer to our missionaries by sending a contribution for the Christmas Fund.

DAYTON, O.—Nov. 10-29; E. A. Schink, Evangelist.—Howard Schlemmer, Pastor.

MOOSIC, PA.—Full Gospel Tabernacle, corner Springbrook Ave.; Nov. 8-29; Mrs. Etta Reckley, Cumberland, Md., Evangelist.—J. E. Jenkins, Pastor.

SAPULPA, OKLA.—Assembly of God Tabernacle, 217 E. Cleveland; Nov. 8; H. T. Owens, Evangelist.—R. L. Steger, Pastor.

ALTON, N. Y.—Nov. 8, for 3 weeks; Mary Louise Page, Evangelist.—Geo. W. Clement, Pastor, East Williamson, N. Y.

LUXORA, ARK.—Pentecostal Assembly of God; Oct. 25, for 3 weeks; Evangelist and Mrs. Paul Brannon.—H. Harrison, Pastor.

AKRON, O.—Pentecostal Church; Oct. 25-Nov. 22; Harvey McAlister, Toronto, Canada, Evangelist.—C. A. McKinney, Pastor, Telephone WALbridge 3831.

McCOOK, NEB.—Pentecostal Assembly of God; Nov. 3-22; Jack and Esther Martz, Pennsylvania Singing Evangelists.—Glenn A. Reed, Pastor, 811 East C St.

WILLARD, O.—Assembly of God, Pearl and Woodbine Sts.; Nov. 9-22; "Good News Evangelist," Dennis W. Thorne, Amarillo, Texas.—Raymond DeVito, Pastor.

BUCKHANNON, W. VA.—In revival in a new field, to continue indefinitely. Any Council minister passing this way will be welcomed with great joy.—Basil E. Hillman, Evangelist.

WESTERNPORT, MD.—Assembly of God; Nov. 8; Prophetic-Full Gospel revival; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—Oliver P. Brann, Pastor, 217 Wood St.

BRIDGEPORT, CONN.—The United Pentecostal Church, 285 Wilmot Ave.; Nov. 1; Evangelist and Mrs. Gideon DeMerchant, Mars Hill, Me.—H. L. Ettinger, Pastor.

SALEM, N. J.—Pentecostal Church, 192 Grant St.; Nov. 15, for 2 weeks or longer; J. Earl Douglass, Pittsburgh, Pa., Evangelist.—Thomas H. P. Cairns, Pastor.

SHENANDOAH, IOWA.—Full Gospel Tabernacle, 1108 W. Lowell Ave.; Nov. 13-22; Guy Shields, Evangelist. Nearby churches welcome to bring their folk for the tarrying services.—Ben Compton, Pastor.

**FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES**

**KANSAS C. A. CONVENTION**  
KANSAS CITY, KANSAS—Convenes Thanksgiving Day afternoon, at 7th and Riverview. For further information write Howard R. Davidson, Secretary-Treasurer, 509 S. 17th, Independence, Kansas.

FLEMINGTON, W. VA.—Fellowship meeting, Nov. 26; services 10:30, 2:30, and 7:00. All ministers and assemblies in this section invited to take part.—Olan Knotts, Presbyter, Fairmont, W. Va.

AVA, ILL.—Illinois C. A. Rally, Southern Section; Thanksgiving Day. Services 10:00, 2:30, and 7:30. Basket dinner to be served. Bring baskets. Amelia and Catherine Schewe, Pastors.—Opal Shaffer, Sectional Vice President, Mounds, Ill.

UKIAH, CALIF.—C. A. Convention of N. Calif. and Nevada District, Nov. 14-15; 3 big services each day. Pastor L. R. Keys of Fresno, Special Convention Speaker.—Vincent B. Alexander, District President, 502 Earl St., Santa Rosa, Calif.; C. C. Catledge, District Secretary.

ROCHESTER, N. Y.—Western New York Monthly Fellowship Meeting will be held in conjunction with the Eastern Prayer Conference at Elim Tabernacle, Nov. 18-20. Ministers meet Wednesday, Nov. 18, 1:30 p. m.—Wm. F. Voodre, Secretary, 327 Seneca Road, North Hornell, N. Y.

NOONAN, N. DAK.—Fellowship Meeting, Nov. 4; services 10:00, 2:30, and 8:00. Evening service in City Auditorium. Near-by assemblies requested to co-operate. Bring basket lunch, also musical instruments. Prepare to sing specials, and take part in all services. Presbyters Meeting Nov. 5.—A. Christenson, District Secretary.

COVINGTON, IND.—Southern Indiana Fellowship Meeting; Gospel Tabernacle, 1108 N. Fifth St., Nov. 2. Services 10:30, 1:30 and 7:30. All ministers, Christian workers, and laymen urged to attend. Special speakers will include J. G. Williamson, Bert Talcott, and Zella Anthony. Bring musical instruments. Special discussion hour at the afternoon service. M. L. Smith, Chairman.—T. F. Zimmerman, P. O. Box 83, Harrodsburg, Ind., Secretary-Treasurer.

ALTON, ILL.—Gospel Tabernacle, 5th and Spring Sts.; Nov. 18, for 2 weeks; Dr. J. N. Hoover, Santa Cruz, Calif.—Robert L. Hillegas, Pastor.

MINNEAPOLIS, MINN.—Gospel Tabernacle; Nov. 15-Dec. 13; Otto J. Klink, Evangelist.—F. J. Lindquist, Pastor, 3015 13th Ave. S.

CHAMBERSBURG, PA.—Bethel Pentecostal Chapel, 3rd and Washington Sts.; Nov. 15-Dec. 6; Nimrod Park, Evangelist.—Leo S. Starnier, Pastor.

CANTON, O.—4th Annual Missionary Convention, Bethel Tabernacle; Nov. 5-15. Services 2:30 and 7:30 p. m. Representative missionaries from various fields.—Fred H. Newbauer, Pastor, 305 Park Ave. N. W.

KANSAS CITY, MO.—Full Gospel Tabernacle, 3100 E. 31st St.; Pre-Thanksgiving campaign, Nov. 8; Renfrow and Rogers, Evangelists. C. A. rally, Thanksgiving Day. A group from C. B. I. will be present for the rally.—A. A. Wilson, Pastor.

NORTH BERGEN, N. J.—Beulah Heights Pentecostal Church, 4741 Hudson Blvd.; Nov. 7-22; L. Wesley Jaeger, Richmond, Calif., Evangelist. Young People's Rally Nov. 7. Co-operation of near-by assemblies appreciated.—A. L. Durkee.

FLINT, MICH.—Riverside Tabernacle, 2215 Lewis St.; Nov. 15-Dec. 6; Anna C. Berg, Sioux Falls, S. D., Evangelist. Broadcast Tuesday 11:30 a. m. to 12:30 p. m., WMPG—Lapeer, Mich., 1200 kilos.—Chas. W. H. Scott, Pastor.

WILKES BARRE, PA.—Church of the Lighted Cross, 280 Parrish St.; Nov. 25-29; Elder and Mrs. Flem VanMeter, Evangelists. Broadcast Station WBRE 1310 kilos., 9:00 a. m. Fridays; Thanksgiving Day services 10:00 and 7:45; Sunday 11:00 and 7:30.—Byron D. Jones, Pastor.

PHILADELPHIA, PA.—Highway Mission Tabernacle, 19th and Green Sts.; 42nd Annual Thanksgiving Convention, Nov. 15, for 3 weeks or longer; H. Earl Winburn, Winnipeg, Canada, Evangelist. W. R. Steelberg is Pastor. For further information write Clara M. Payne, Church Secretary, 1927 East Atlantic St.

**SECTIONAL CONVENTIONS TEXAS DISTRICT**

Houston Section, Pasadena Church Nov. 3-4. Yoakum Section Cuero, Nov. 5-6. San Antonio Section, Corpus Christi, 1641 13th St., Nov. 10-11. Rio Grande Valley Section, Harlingen, Nov. 12-13. Austin Section, North Austin Church, Nov. 17-18. All conventions open at 10:30 a. m. We urge all ministers and special workers to attend nearest convention.—E. L. Newby, District Superintendent.

**TEXICO DISTRICT BIBLE AND PRAYER CONFERENCE**

For the benefit of young ministers and Christian workers, there will be one week's Bible study and teaching at the following locations: Slaton, Texas, Nov. 9-15; Pecos, Texas, Nov. 23-29. W. A. Gilbert, Bible Teacher. Other ministers will participate. Meals on free-will offering plan. Rooms at reasonable rates.—A. C. Bates, District Superintendent.

NEW YORK, N. Y.—29th Annual Convention, Glad Tidings Tabernacle, 325-329 West 33rd St.; Nov. 8-29; Hattie P. L. Hammond, Evangelist, assisted by ministers and missionaries from different parts of the world. Meetings daily 7:45 p. m., except Mondays; afternoon services Wednesdays and Fridays, 3:00. Special Thanksgiving Day services 3:00 and 7:30. Missionary Day, Nov. 22; Young People's Rally, Nov. 28, 7:30 p. m. Tabernacle Orchestra and Choir will play and sing throughout convention.—Robert A. Brown, Pastor; M. E. Brown, Associate Pastor.

**EASTERN DISTRICT PRAYER CONFERENCE**

ROCHESTER, N. Y.—Elim Tabernacle, Broadway, Nr. East Ave.; Nov. 18-20; Benj. A. Bauer, Pastor. Services: 9:30, 2:30, and 7:30. District Superintendent Flem Van Meter will be present. All ministers of the District asked to be present. Services open to all. Meals on freewill offering plan; free accommodation for ministers and missionaries and their wives, as far as possible. Rooms for the brethren reserved in order requests received. All inquiries respecting rooms, etc., should be addressed to Mrs. M. Canfield, 110 Park Ave.—Fred D. Drake, Prayer League Leader.

**KANSAS DISTRICT COUNCIL MEETING**

The annual meeting of the Kansas District Council will convene in Kansas City, Kansas, November 23-26, at 7th and Riverview. First service Monday night. Business session opens Tuesday 9:00 a. m. All ministers and one lay delegate from each assembly will be provided with free sleeping room. J. R. Flower, Secretary of General Council, expects to be with us. For further information write Pastor Wm. E. Long, 1412 N. 26th St., Kansas City, Kansas.—Fred Vogler, District Superintendent, 1017 S. Market St., Wichita, Kansas.

TRENTON, N. J.—Gospel Tabernacle, 681 Princeton Ave.; Anniversary Convention, Nov. 6-8; Flem Van Meter, District Superintendent, Speaker. Nov. 9, Jersey Ministerial Fellowship Meeting. Nov. 10-22, or longer, Revival; Minna Seaholm, Evangelist. Warren C. Anthony, Pastor, 1300 Lawrence Road.

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J. T. McBride, Route 6, Box 296, Ft. Worth, Texas. "I have resigned here and am now in evangelistic work. Will be traveling alone. Reference: E. L. Newby, District Superintendent, 2621 W. 26th St., Ft. Worth, Texas."

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Fayetteville White Chapel Assembly of God .....	1.40
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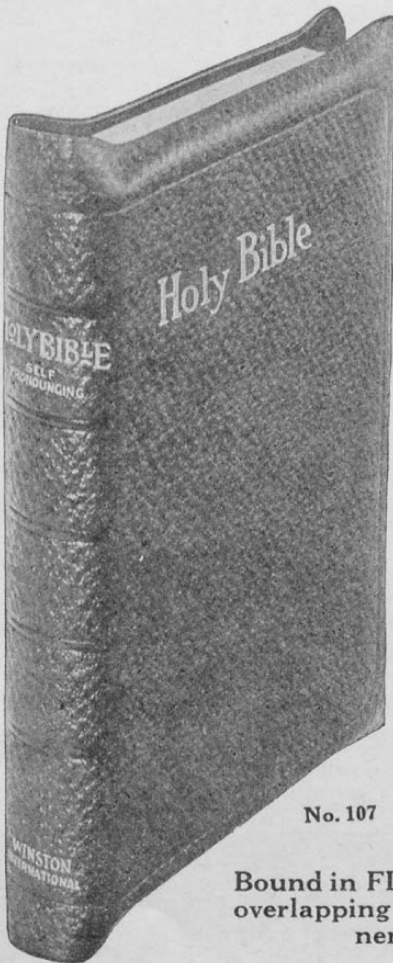
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Camden Calvary Tabernacle .....	50.00
(Near) Freehold Church of Georgia .....	26.89
Neptune Full Gospel Church & S S .....	28.12
<b>NEW MEXICO.</b> Mogollon First Pent'l S S .....	3.00
<b>NEW YORK.</b> Personal Offerings .....	27.00
Alton Gospel Tabernacle .....	13.91
Bath Bethel Assembly .....	3.00
Buffalo Riverside Full Gospel Tabernacle .....	15.00
Central Park Pent'l Assembly .....	14.00
Corning Full Gospel Assembly .....	6.22
Cortland Bethel Pent'l S S .....	3.30
Hornell Glad Tidings Tabernacle .....	17.00
Spencerport Assembly .....	12.62
Springville Gospel Hall Assembly & S S .....	10.14
Summerdale Old Fashioned Grace Pent'l Church .....	7.00
Yonkers Full Gospel Assembly .....	20.00
<b>NORTH CAROLINA.</b> Avon Assembly of God .....	3.68
Buxton Assembly of God .....	5.20
<b>NORTH DAKOTA.</b> Personal Offerings .....	2.00
Columbus Full Gospel Tabernacle .....	4.50
Grenora Gospel Tabernacle Fellowship Meeting .....	14.14
Noonan Assembly of God Church .....	8.70
Park River Fellowship Meeting .....	6.08
<b>OHIO.</b> Personal Offerings .....	54.00
Akron Assembly of God C A's .....	6.00
Alliance Full Gospel Tabernacle .....	2.40
Canton Bethel Tabernacle .....	57.50
Cincinnati Christian Assembly .....	5.00
Conneaut Assembly of God .....	47.25
Conneaut Assembly of God S S .....	10.25
Dayton Bethel Tabernacle .....	61.00
Dayton Bethel Tabernacle Children's Church .....	1.00
(Near) Dover Bethel Chapel Assembly .....	3.00
East Akron East Moreland Community Ch .....	5.00
Girard Assembly of God .....	16.00
Johnsville Assembly of God .....	19.91
Lima Peniel Temple .....	5.53
Maumee Pent'l Mission S S .....	15.00
Maumee Pent'l Young People .....	3.00
Miamisburg Full Gospel Mission .....	1.60
New Philadelphia Assembly of God .....	5.00
Sidney Bethel Mission .....	6.36
Tippecanoe City Bethel Temple .....	6.96
Uhrichsville Assembly of God .....	3.18
Wadsworth Full Gospel Church .....	2.00
Youngstown Calvary Assembly of God .....	25.82

<b>OKLAHOMA.</b> Personal Offerings .....	47.55
(Near) Buffalo Girard Assembly .....	7.80
Carmen Gospel Mission .....	12.21
Checotah Assembly of God .....	1.00
Drumright Assembly .....	1.00
Fairfax Assembly of God Church .....	5.00
Fairview Cedar Springs U-ion S S .....	2.00
Garber & Covington Oil Field Assembly .....	14.42
Lawton Assembly of God .....	5.00
(Near) Lookeba Snow White Assembly .....	1.53
Miami Assembly of God Church .....	10.00
Muskogee Assembly of God & C A's .....	4.25
Oklahoma City Assembly of God .....	6.05
Okmulgee Assembly of God .....	30.97
Panama Assembly of God S S .....	1.00
(Near) Seminole Assembly of God No 2 .....	1.00
Seminole First Assembly of God .....	12.00
Seminole Glad Tidings Mission .....	26.00
North Seminole Glad Tidings Mission .....	1.79
Trousdale P. G. Sunday School .....	4.50
Tulsa Assembly 5th & Peoria .....	1.25
Wynona Christ Ambassadors .....	3.40
<b>OREGON.</b> Personal Offerings .....	44.50
Albany Pent'l Assembly of God & S S .....	11.73
Aloha Servants .....	4.00
Baker Assembly of God .....	27.93
Corvallis Full Gospel Assembly .....	11.25
Dayton Full Gospel Assembly .....	6.07
Elkton Full Gospel Assembly .....	3.00
Garibaldi Highway Church & S S .....	15.81
Hebo Full Gospel Church & S S .....	4.00
Hillsboro Pent'l Assembly of God .....	6.00
Klamath Falls Pent'l Assembly .....	8.00
LaGrande Gospel Tabernacle .....	38.39
Newberg Full Gospel Tabernacle & S S .....	12.85
Newport Church of the Full Gospel .....	4.00
Silverton Calvary Pent'l Assembly .....	4.50
Turner Church of God .....	19.54
<b>PENNSYLVANIA.</b> Personal Offerings .....	48.17
Altoona First Pent'l Church .....	8.43
Anita Pent'l Gospel Mission .....	3.25
Bradenville Pent'l Church .....	22.00
Brave Assembly of God S S .....	7.25
Hamburg Full Gospel Tabernacle C A's .....	3.00
Lewistown Full Gospel Tabernacle .....	17.00
McCoullough Sunday School Young People .....	10.50
Midland Pent'l Assembly .....	10.50
Philadelphia Kensington Pent'l Church .....	45.00
Pitcairn Pent'l Sunday School .....	25.00
Pittsburgh Bethel Pent'l Tabernacle .....	32.87
Pittsburgh Pent'l Gospel Mission .....	15.89
Pottsville Full Gospel Mission .....	13.50
Reading Glad Tidings Tabernacle .....	23.40
Throop Pent'l Gospel Mission .....	7.00
Tunkhannock Pent'l Gospel Tabernacle .....	10.00
<b>SOUTH DAKOTA.</b> Carthage Gospel Tabernacle .....	4.73
Rapid City Assembly of God .....	17.21
Sioux Falls Gospel Tabernacle .....	51.00
Sisseton Bethel Pent'l Church .....	16.00
Vale Gospel Tabernacle & S S .....	7.09
<b>TENNESSEE.</b> Personal Offerings .....	5.00
Columbia Full Gos Assembly of God S S .....	6.63
Johnson City Pent'l Assembly of God .....	2.50
Memphis Assembly of God S S .....	6.38
Munford Assembly of God .....	4.96
<b>TEXAS.</b> Personal Offerings .....	49.85
Abilene Assembly of God .....	2.00
Angleton Assembly of God .....	5.81
Arp Assembly of God .....	5.00
Big Spring Assembly of God S S .....	3.00
Boyd Assembly of God .....	3.75
Bryan Assembly of God Church .....	3.00
Cuero Assembly of God Church C. A.'s .....	3.12
Dallas Full Gospel Church W M C .....	2.00
Floydada Cedar Hill Church .....	1.00
Frankston Assembly of God S S .....	5.85
Fort Worth Blvd Assembly of God S S .....	6.25
Ft Worth First Assembly of God .....	5.00
Groesbeck Full Gospel S S .....	1.00
Haskel Assembly of God S S .....	2.24
Henderson Assembly of God Church .....	4.00
Houston Dtnver Assembly of God .....	18.68
Houston Gospel Tabernacle .....	10.60
Houston Magnolia Park Assembly of God .....	32.17
Houston Magnolia Park Christ Ambassadors .....	15.00
Houston Southern Bible College Miss Society .....	5.00
Houston North Side Tabernacle .....	2.00
Jayton Assembly of God .....	1.00
Jester Assembly of God .....	3.05
Lockney Assembly of God .....	2.10
Olney Assembly of God S S .....	13.71
Pineland Assembly of God S S & W M C .....	2.00
Port Arthur Assembly .....	4.60
Rosenberg Assembly of God .....	2.80
San Antonio Glad Tidings Church .....	5.00
Waco Morrow Axenue Assembly of God .....	22.53
Winnsboro Assembly at Harmony .....	3.98
Wright City Assembly of God S S .....	10.00
Yoakum Assembly of God S S .....	1.36
<b>VERMONT.</b> Brattleboro Pent'l Church .....	3.26
<b>VIRGINIA.</b> Personal Offerings .....	7.40
Alexandria Full Gospel Assembly S S .....	17.53
Bristol Assembly of God .....	3.77
Cedar Bluff Pent'l Assembly .....	1.80
Petersburg Men's Pent'l Bible Class .....	3.00
Portsmouth Faith Chapel .....	2.50
<b>WASHINGTON.</b> Personal Offerings .....	190.00
Aberdeen Calvary Pent'l Temple .....	127.24
Bridge Port Bethel Pent'l Tabernacle .....	5.20
Ellensburg Bethany Pent'l Church & S S .....	49.10
Gig Harbor Wallochey Bay Sunday School .....	3.45
Mossyrock Assembly of God & Pent'l S S .....	11.00

Pasco Full Gospel Church & S S .....	6.25
Peshastin Pent'l Assembly .....	7.06
Seattle Fremont Pent'l Tabernacle .....	294.40
Seattle Hollywood Temple .....	80.00
Silverdale Gospel Tabernacle S S .....	14.55
S Bellingham Fairhaven Gospel Mission & S S .....	14.77
St John Pent'l Assembly .....	2.75
Tacoma Glad Tidings Mission S S .....	51.19
Toppenish Pent'l Assembly S S .....	14.60
Union Gap Pent'l Assembly of God S S .....	5.23
Walla Walla Christ Ambassadors .....	9.12
<b>WEST VIRGINIA.</b> Personal Offerings .....	7.00
Paw Paw Assembly .....	2.24
<b>WISCONSIN.</b> Personal Offerings .....	10.00
Baraboo Gospel Tabernacle .....	19.84
Berlin Gospel Tabernacle .....	12.50
Cudahy Gospel Tabernacle .....	2.00
Kaukauna Gospel Tabernacle .....	1.55
Manitowoc Gospel Tabernacle .....	4.00
Neillsville Assembly of God .....	4.00
Sparta Full Gospel Tabernacle .....	8.00

Stevens Point Gospel Tabernacle .....	2.00
Superior Central Gospel Tabernacle .....	24.05
Wisconsin Rapids Gospel Tabernacle & Y P .....	12.00
<b>WYOMING.</b> Rozet Mountain View Assembly of God .....	3.60
<b>FOREIGN.</b> Personal Offerings .....	.47
Total amount reported .....	\$7,430.47
Home Mission Fund .....	\$224.86
Office Expense Fund .....	125.82
Literature Expense Fund .....	23.86
Reported as given direct for Home Missions .....	232.89
Reported as given direct to Missionaries .....	495.81 1,103.24
Amount received for Foreign Missions .....	6,327.23
Amount previously reported .....	14,126.38
Total amount received for Foreign Missions to date .....	\$20,453.61

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**T**HEN A-gríp/pá said unto Paul, Deut. 18. 15. a  
 Thou art permitted to speak for Ps. 132. 11. a  
 thyself. Then Paul stretched forth Isa. 4. 2. a  
 the hand, and answered for himself: Ezek. 21. 7. n  
 2 I think myself happy, king A-gríp/- Dan. 9. 24. n  
 Mal. 3. 1. n

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# Seed Thoughts

Gathered by Alice E. Luce

In Prov. 19:22 the Spanish R. V. reads, "The charm of a man is his kindness"; and in Hindi it is translated, "A man is worthy of being desired according to his mercy."

What drew your heart first to your heavenly Father? Was it not the gentle compulsion of His *grace*?

We cannot drive people by threats, but should draw them by our love.

Your companions will find a *charm* in you and will be drawn to follow you when they see in you a likeness to God.

Jesus said that the merciful should obtain mercy; and this involves the ready forgiveness of injuries, without which we cannot ask for pardon for ourselves.

It is in this spirit of *mercy*—a divine love shed abroad in us by the Holy Spirit which flows out to the undeserving and unworthy—that our likeness to God must be manifested.

Those who thus go about showing mercy are the *peacemakers*; and they are to be called *children of God* because of their resemblance to their heavenly Father.

Let us pray for this beautiful Gift of the Spirit, and exercise it according to Rom. 12:8—"He that sheweth mercy, with cheerfulness."

## A MARTYR IN MEXICO

"Miguel Perez, a Mexican Indian, has recently been martyred," writes Ernest Gordon in *Sunday School Times*. "For twenty-five years he has been an active evangelist in the neighborhood of Orizaba. In spite of his eighty years he always walked fifty miles each way to the half yearly conferences in Orizaba, distributing tracts on the way. While engaged in this ministry he was brutally struck down in the State of Oaxaca and then killed with terrible blows from a sharp spade. His assailant explained that he bothered me with his religion, offering me a tract."

## NO BURDEN UNBEARABLE

In the days of Inquisition, one of the Christians was confined to a cell in a dungeon, and told that unless he would recant he would be burned at the stake the following day. Left alone in his cell, his mind was in a turmoil. Walking the floor, with one breath he would exclaim, "I can't burn, I can't burn, I can never burn," and with the next breath, "But I can't deny my Lord." After a time he said, "I will see if I can bear the burning," and moving the candle on the table he held his finger in the flame until it was burned to a crisp. In agony he cried out, "Oh, I can't burn!" and then, "But I can't deny my Lord!" Finally, exhausted, he sank on his cot, and sleep came, but while he slept God wrought marvellously in his spirit. When he awoke the sun was beaming through the prison bars. He heard the feet of the approaching soldiers as they came to take him to his execution. Rising, he again walked the floor of his cell, shouting, "I can burn, I can burn! By the grace of God, I can burn!" and he went to the faggots with a hymn of praise on his lips.

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1937—MESSENGER—1937

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