

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

The Whole Gospel to the Whole World

HOLY BIBLE

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Old-Time Conviction

By Pastor J. Narver Gortner

We hear quite a bit about the old-time power; mention is often made of old-time conversions; not so often is it said that there is a need of old-time conviction. Perhaps if we had more of the old-time power there would be more old-time conversions. The old-time power would produce old-time conviction, and old-time conviction would be certain to be followed by old-time conversions.

One of the objects that our Lord had in sending the Holy Spirit to indwell the disciples was that the world might be convicted of sin. He said to the disciples, "When He is come, He will reprove (R. V., convict) the world of sin," the sin that the world is guilty of, "and of righteousness," the righteousness that the world lacks, "and of judgment," the judgment that must ultimately be meted out to the impenitent. John 16:8.

The conviction of the people to whom Peter preached was heartfelt. "When they heard this, they were pricked in their heart, and said unto Peter and unto the rest of the apostles, Men and brethren what shall we do?" Acts 2:37. And the conviction of Saul of Tarsus was perhaps as deep and pungent as the conviction of any sinner in those early days when God wrought in such a marvelous manner. Saul was blinded by a supernatural light which exceeded in brightness the light of the noon-day sun, and was smitten down by the mighty power of God so that he lay in the dust of the Damascus highway. Acts 9:3, 4.

God has different ways of dealing with men who are sinners as He has different ways of dealing with people who are saints. But whenever God deals with a sinner, unless indeed He deals in judgment after all hope

of turning the sinner from the error of his ways is past, He deals with him for the purpose of turning him from sin unto righteousness, from the power of Satan unto God; in other words, He deals with him that he may be convicted of sin, of righteousness, and of judgment, of that sin which he is guilty of, that righteousness which he lacks, and

that judgment which he must ultimately face unless he repents.

James B. Finley was a Methodist preacher in the days of the great Methodist revival. Those were marvelous days. God was demonstrating His power in a most marvelous manner, and many sinners were being smitten down by the power of God, as Saul was smitten down, and converted in almost as wonderful a manner.

As a young man Finley was rough and reckless and irreligious; God was not in all his thoughts. He loved to hunt; he lived among the Indians and the backwoodsmen; he was fond of every excess, according to his own testimony, and delighted in the most hazardous adventures with the savages and with wild beasts. He heard about the camp meetings that were being held, and he and some of his wild associates were drawn by curiosity to visit one at his former home in Kentucky. What he saw and the impression made upon him I will relate in his own words which are taken from his autobiography which is a book well worth reading.

"A scene presented itself," he wrote, "to my mind not only novel and unaccountable, but awful beyond description. A vast crowd, supposed by some to have amounted to twenty-five thousand, was collected together. The noise was like the roar of Niagara. The sea of human beings seemed to be agitated as if by storm. I counted seven ministers all preaching at the same time; some on stumps, others on wagons, and one, William Burke, standing on a tree, which, in falling, had lodged against another. Some of the people were singing; others, praying; some crying for

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The Life of Praise

Fill Thou my life, O Lord my God,
In every part with praise:
That my whole being may proclaim
Thy being and Thy ways.

Not for the lip of praise alone,
Nor e'en the praising heart
I ask, but for a life made up
Of praise in every part.

So shall no part of day or night
From sacredness be free;
But all my life, in every step,
Be fellowship with Thee.

—Horatius Bonar.

Revival Follows Prayer

Sarah Elias Foulkes, Los Angeles, California

The supreme need, the one dominant need of the Church today is for a spirit and a burden of prayer. Every other need fades into unimportance when compared to this tremendous need.

It is impossible for the Church to conceive of the divine realities of a Holy Ghost outpouring without prayer. Revival always has and always will follow prayer.

The possibilities, then, of a Holy Ghost Revival in any Church are wholly vested in the possibilities of determined and persistent men and women stirring themselves to take hold of God in prayer until He answers and pours out the promised Latter Rain upon us.

Pentecost, the first revival in Church history, was prayed down and every revival since that has shaken the world has been brought about by the determined forces of prevailing intercessory prayer.

We speak of the "Pentecostal pattern" of Acts 2:4, but there never would have been the outpouring of Acts 2:4 if there had not first been the praying of Acts 1:13-14: "They went up into an upper room . . . all continued with one accord in prayer and supplication . . ."

How fervently the prophets of old prayed and urged prayer on others! "Give Him no rest, till He establish and till He make Jerusalem a praise on the earth," was Isaiah's inspired plea. Who among us today are giving God no rest and compelling His coming forth as did Daniel, Ezra, and Nehemiah in prayer?

"Let the ministers weep between the porch and the altar," demanded the prophet Joel, "and let them say, O Lord, give not thine heritage to reproach." These inspired prophets of old did not place the blame of spiritual deadness and coldness upon the people. They knew that His ministers must lead in penitential prayer. They dealt with the very heart of the problem of declension and apostasy. But where today can we find the ministers of the Lord girding themselves, lamenting, howling, lying all night in sackcloth because of the backslidden and apostate conditions they face in their Church and the world?

Where today is the soul-anguish of the prophets, the sleepless nights of prayer of Our Lord, the groanings that cannot be uttered of Paul and Epaphras who literally lived on their knees that the Apostolic Church might come to the unity of the faith, unto a perfect man, unto the

measure of the stature of the fulness of Christ?

If we saw this spirit of prayer in the Church today we might reasonably expect a sweeping world-wide revival. But what do we find? We find many ministers and many people alike shifting the responsibility upon someone else and no one facing it as their own.

Praying like the prophets and apostles of old, Chas. Finney had their results sealing his ministry. Of his prayer life he once wrote: "I was loaded down with a great agony. I felt I would stagger under the burden. I struggled and groaned and agonized but could not frame my case in words to God but only in tears and groans. The Spirit struggled within me with groanings that could not be uttered."

David Brainerd whose saintly ministry among the American Indians changed them from the "lowest besotments of a debased heathenism, to pure, devout and intelligent Christians," prayed day and night, "wrestling with God in secret and travailing" in birth with unutterable groans and agonies, till Christ was formed in their hearts."

Brother Seymour, the man so largely honored of God in bringing about the outpouring of the Spirit in Azusa, Los Angeles in 1906, declared before the Spirit's outpouring that his prayers were a desperate agony of intense intercession.

Prayer is the strategical point of revival. The devil knows this and mobilizes his forces to cause the Church to neglect prayer. It is comparatively easy to find men and women willing to help in any Church activity. But where are those who will travail in prayer and get so desperately in earnest with a grim determination of soul to hold on to God until He comes forth in revival power and blessing?

The devil fears nothing like prayer. He knows if he can break our communion with God he has cut us off from all power. Hence he sentinels the gateway of prayer with his seducing agents. He deadens the spiritual sensibilities, hatches excuses, makes evasions in the mind, causes us to suddenly grow dull and drowsy and indolent, and in a thousand other ways he works untiringly to keep us from getting hold of God in earnest prayer. He engineers strange circumstances to keep us from our knees. He incites a false zeal and, in a multitude

of church activities, crowds out prayer. To the degree that he succeeds in causing us to neglect prayer he has won the day. Our victory comes in arousing and stirring up all the faculties of taking hold of God in the combats of prayer.

What God wants today is to get men and women desperately determined to have God work in revival power and to take hold of Him in an agony of importunate prayer for the Spirit's work.

Therefore the call upon God's people is to get under the burden of intercessory prayer. None that love the Lord can honestly evade the call or shift the responsibility. The full responsibility and the awful burden of prayer for this time before Christ's coming is placed by the prophet Joel on ministers and people alike.

The responsibility of calling a solemn assembly and taking hold of God, of getting down on our faces before Him and staying there until He again manifests His mighty Presence in our midst, is yours and mine. Our one solemn concern must be to give ourselves to faithful, constant, prevailing prayer that reaches the Throne of God and brings down the supernatural manifestation of His divine Presence. Let the people of God recognize the tremendous importance of intercessory prayer at this time and mobilize their forces at this strategical point, and the world will be swept by the power of God.

Old-Time Conviction

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mercy in the most piteous accents. While witnessing these scenes a peculiarly strange sensation, such as I had never felt before, came over me. My heart beat tremendously, my knees trembled, my lip quivered, and I felt as though I must fall to the ground. A strange supernatural power seemed to pervade the mass of mind there collected. I became so weak that I found it necessary to sit down. Soon after I left and went into the woods, and there strove to rally and man up my courage. After some time I returned to the scene of excitement, the waves of which had, if possible, risen still higher. The same awfulness of feeling came over me. I stepped up on a log, where I could have a better view of the surging sea of humanity. The scene that then presented itself to my eye was indescribable. At one time I saw at least five hundred swept down in a moment, as if a battery of a thousand guns had been opened upon them. My hair rose up on my head, my whole frame trembled, the blood ran cold in my veins, and I fled to the woods a second time, and wished that I had stayed at home."

What a description of a camp meeting

in those days of the great revival when the foundations of Methodism were being laid, and men and women by the thousands were being genuinely converted! Those were the days when the Methodists were a despised people, even more despised than the Pentecostal folk are in these last days. They were days in which the glory of the Lord was displayed in old-time power, displayed as doubtless the Lord would like to display His power in our day. It was not necessary for the people in the midst of whom God was thus marvelously working to advertise in order to get a crowd. The people came, the crowds assembled; the preachers had messages to deliver, and they had congregations to which to deliver them. And may we not believe that in all probability similar scenes were witnessed when John the Baptist preached, and there "went out to him Jerusalem, and all Judea, and all the region round about Jordan, and were baptized of him in Jordan, confessing their sins"?

Finley tells us that he went from those scenes that he had witnessed to a neighboring tavern where drinking and fighting backwoodsmen had assembled, and there he swallowed a dram of brandy, hoping thereby to drown his convictions; but he confesses that he felt worse afterwards than he had felt before. He was "as near hell," he writes, "as I could wish to be, in either this world or that to come."

He was drawn back to the meeting by a power he was not able to resist, and, appalled, he gazed once more upon its scenes. That night he slept in a barn, wretched almost beyond degree, and left with a companion for his home the next day. Both he and his companion were under deep conviction; so great was the conviction that neither had anything to say to the other, but they walked along together in silence. Finally, Finley tells us, he broke the silence by saying, "Captain, if you and I don't stop our wickedness the devil will get us both." Tears gushed from the eyes of both of them, and the next night they stopped at a place to sleep, but neither of them was able to sleep; so great was their conviction that slumber was driven from their eyes. "As soon as day broke, I went to the woods to pray," writes Finley, "and no sooner had my knees touched the ground than I cried aloud for mercy and salvation, and fell prostrate. My cries were so loud that they attracted the attention of the neighbors, many of whom gathered around me. Among the number was a German from Switzerland, who had experienced religion. He, understanding fully my condition, had me carried to a house, and laid on a bed." There this saint of God gave the needed instruction; the sinner was

exhorted to look unto the Saviour of sinners; earnest prayer in German and broken English was offered on his behalf. The German saint rose from his knees, "and sang in the same manner, continued singing and praying alternately till nine o'clock, when suddenly," Finley writes, "my load was gone, my guilt removed, and presently the direct witness from heaven shone fully upon my heart. Then there flowed such copious streams of love into the hitherto waste and desolate places of my soul, that I thought I should die with excess of joy." And he goes on to say that so strangely did he appear and act that all the people except the German brother thought he was deranged mentally. He exclaims, "Oh, what a day it was to my soul!"

Usually deep and pungent conviction is followed by glorious conversion. And where the power of God is in evidence in a marked and mighty manner, as it appears to have been in evidence at the camp meeting where Finley was smitten with conviction of sin, there is likely to be such conviction.

We ought not to be satisfied unless God is convicting sinners, and they are being brought unto repentance. So often the Lord blesses us in our meetings; our souls are fed, our emotions are stirred, our hearts are made to rejoice, the anointing of the Spirit is upon us, and we go to our homes with our cup of satisfaction full and running over. As long as our services are what we call "good services" we are satisfied. I do not underestimate the importance of having our souls fed, the importance of having the anointing of the Spirit and the blessing of God upon the ministry of the Word, for "the blessing of the Lord, it maketh rich." But the ideal assembly is a revival assembly, and if when the blessing of the Lord comes down upon us we were to realize that we are being blessed for service, and that the greatest service the church can possibly render is to be made an instrument in

the hands of God in the saving of precious souls, our hearts would doubtless cry out to God to send the unsaved in and to put conviction upon them, and the Lord Jesus would see in us of the travail of His soul and be satisfied.

Oh, for the old-time power, accompanied by the old-time conviction of sinners, and old-time conversions!

The Victory of Praise

The value of praise is graphically illustrated by a vision given to an earnest Christian worker:

"As I stood there on the platform, with my eyes closed, I saw the entire tent surrounded with great black demons, with huge, bat-like wings. Each demon seemed to stand about ten feet tall, and as they stood in a circle, completely surrounding the tent, they were so close together that their wings touched, tip to tip. They stood close to the border of the tent, and with my eyes still closed, my heart began to cry out, 'Oh, Lord, what shall I do?' And He spoke to me in such a real way, in that calm, undisturbed voice which those who love the Prince of Peace know so well, 'Just begin to praise Me. I will do the fighting. You do the praising.' So I began to praise Him. 'Praise the Lord!' The first time I said it, I noticed the demons seemed to tremble. 'Praise the Lord!' The second time I shouted it. I am sure my voice was heard above every other sound, and I saw each demon take one step backwards, away from the tent. Each time I said, 'Praise the Lord,' the demons took another step backwards, until I lost all sight of them in the distance. 'Praise the Lord!' The next time I said it, I saw in the distance a circular band of angels standing around the tent. 'Praise the Lord! Praise the Lord!' Each time I praised Him they took one step nearer, still another step nearer, till at last they stood at the very border of the tent,

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Assistance for Aged Ministers

The time will come in the life of every minister, should Jesus tarry, when he can no longer assume the arduous duties of evangelistic or pastoral life. When that time comes, he must have help to sustain life in comfort for his declining years. It is the duty and privilege of all God's people to make provision for that day. By action of the General Council, a fund has been created for the assistance of worthy ministers of our fellowship, and twice a year, an offering will be lifted in our assemblies for this need.

Sunday, November 22nd

has been set aside and on that day, all our assemblies are given the privilege of presenting an offering to the Lord for the assistance of those ministers in our fellowship who have already reached the stage where they need assistance. Send your offerings for aged ministers to J. R. Flower, General Treasurer, 336 W. Pacific Street, Springfield, Mo.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

THE MARK

According to the Madrid correspondent of the *London Times* it is required in Soviet Spain that *everyone must display a red ribbon on his suit*. Even one of the most common words in the Spanish language, *Adios* (Good-bye), is anathema, on account of the mention of God.

PALESTINE'S LOSSES

Financial losses from eight weeks of Holy Land disturbances were estimated by newspapers, insurance men and Arab leaders at \$15,000,000. Government losses were placed by the newspapers at about \$2,500,000; Jewish damages were estimated by insurance experts at \$7,500,000, and the cost to the Arabs was figured by Arab leaders at \$5,000,000.

THE CHURCH AND THE SWORD

According to the *Catholic Universe*, Dr. Montessori, the famous educationalist said in an interview: "The priests have taken an active part in the fighting, and I believe that most of the danger to the churches was caused by stocks of ammunition left inside them."

"All they that take the sword shall perish by the sword," was our Lord's warning to His disciples.

MODERNIZATION OF PALESTINE

Jerusalem has now four asphalt roads radiating from it. Automobiles are numerous. It took one whole day before the World War to travel the distance which now can be covered in one hour. It is possible to motor from Dan to Beersheba in five hours. Old railroads have been improved and new ones have been constructed. There are now 774 miles of railways in Palestine. A survey has been made for a line to run through the Jordan valley. A railroad has been projected to run from Haifa to Bagdad. Haifa is being made a safer harbor for the largest vessels. Important sanitary measures have been inaugurated. Malaria is being stamped out by draining marshes. Civil and religious courts have been established. There is freedom of conscience and worship. God is evidently preparing the land for future purpose.

ALARMING FACTS

The following is from *World Dominion*: "In May of this year a world Atheistic Conference was held in Moscow and was attended by delegates of thirty-six countries. It was determined to take up an aggressive attitude everywhere to religion, especially to the Christian religion. To achieve this end, it was resolved to create an international Atheistic Fund for the purpose of organizing world-wide propaganda. Summer camps of the Revolutionary Communists in the U. S. A. reached over 20,000 children this summer, and organizations are specially active in the schools and colleges. The major industries have been penetrated by 'cells' and a definite program aiming at armed revolution has been prepared and published.

"Only about one third of the children of the world are in Christian Sunday Schools, although the number of scholars has increased everywhere in the last four years *except in the older Christian countries*. Communist Sunday Schools are steadily increasing."

TOBACCO AND DISEASE

Dr. George A. Skinner declares in *Hygeia*: "My own opinion is that much of the increase in heart disease since the World War has been largely due to the tremendous increase in the use of tobacco by all classes of society. Nearly every doctor has seen cases of prompt relief from anginal pains when the use of tobacco was discontinued."

GREAT STRUGGLE AHEAD

Montagu Beauchamp, who has labored for 51 years as a missionary in China, writes in *World Dominion*: "It seems to me that a great struggle must soon begin between China, Japan and Russia. Japan is fully alive and prepared for that struggle. The United States of America is bound to be implicated, and how can the British and other nations remain unimplicated?"

DE-WOMANIZING WOMEN

The Madrid Correspondent of the *London Times* writes: "Corps of *milicianas* (Militia-women) have been organized, and women, armed and aggressive, take their place in the front line with the men. All that womanhood traditionally stands for is rapidly disappearing. Women of the proletariat are not at all perturbed by the fact that in the region held by the Government scarcely a church is open, scarcely a priest dares appear in public."

Questions and Answers

It seems that the Gentiles were not included in God's plan in Old Testament time "being without God and without hope in the world." What then is to become of all these people and of the heathen who have never heard about Christ?

While God selected Israel in Old Testament times as the special representatives of Jehovah, He was made known among the heathen, as for example in the revelation of Himself to Nebuchadnezzar. Dan. 4:34-37. Since the Gentiles did not have the law as it was given through Moses it is believed they were judged by the law of conscience. Rom. 2:14, 15, 26. This then would be equally true concerning the heathen now living who have not had the gospel.

Are the angels mentioned in Mark 13:32 our loved ones?

No. Angels are "ministering spirits sent forth to minister for them who shall be heirs of salvation" while our redeemed loved ones are among those for whom the angels minister. Heb. 1:14.

What is the abomination of desolation mentioned in Matthew 24?

It is believed by many that this abomination will be an image of the Antichrist which will be set up in the temple at Jerusalem, before which the people will be required to worship. See Dan. 9:27; 12:11. Some believe it may include the presence of the Antichrist himself, destroying the worship of Jehovah and requiring men to worship him. See 2 Thess. 2:4.—E. S. W.

AVIATION

"Aviation," Colonel Lindbergh said in Berlin, "has, I believe, created the most fundamental change ever made in warfare. I am more than ever impressed with the seriousness of the situation which confronts us, when I see that within a day or two damage can be done which no period of time can ever repair."

Comments *Down*: "But there is imminent a still more awful bombing from the skies, and there will be no escape from either except by prior removal. 'And the great dragon, the old serpent, he that is called the Devil and Satan, was cast down to the earth, and his angels were cast down with him'" Rev. 12:9.

PERVERTED GENIUS

Brilliant minds are behind the godless movements of today, but brilliant minds are not necessarily healthy minds. Writes Professor Lothrop Stoddard: "We must never forget that it is the *high grade* defectives who are most dangerous to the social order. It is the 'near-genius,' the man with the fatal taint which perverts his talents, who oitenest arises and leads the mobs. The leveling social revolutionary doctrines of our own day, like Anarchism, and Bolshevism, superficially alluring yet basically false and destructive, are essentially the product of unsound thinking—by unsound brains."

NO ROOM FOR CHRIST

The following allegory, quoted in *Jewish Missionary Magazine*, was told by an Alsatian Romanist priest.

"At the height of Hitler's popularity in Bavaria arrangements were being made for him to attend a solemn ceremonial Mass in a large church. The priest, bent upon 'purifying' his church for the great event, gave out from the altar steps: 'All who have a Jew for their father, leave this church!' A score of shame-faced worshippers took their hats and umbrellas and slunk to the door. Then: 'All who have Jewish grandfathers, leave this church!' Half a dozen or more trickled out. Then again: 'All who have a Jewess for their mother, leave this church!' At this the great Christ-figure stepped down from the Cross and went slowly out of the door."

THE COMING EMPEROR-WORSHIP

"Nationalism, in its extreme form, is simply a colossal ego," comments a writer in *Dawn*. "It is a nation's selfishness pooled, and all a man's interests subordinated to the nation's, because it is *his* nation; and he is inspired—as Fascists proudly call it—by 'a holy selfishness.' And this ego, when indefinitely cultivated, falls at last under the very temptation with which Satan first confronted man—'Ye shall be as God' (Gen. 3:5)—as Elohim. The pooled citizenship—that is, the State—becomes God; and therefore the Emperor, as the visible embodiment of the nation, is to be worshipped.

"The infallibility of the Head of the State is part of the Nazi creed. General Goring says:—'Just as the Roman Catholic considers the Pope infallible in all matters concerning religion and morals, so do we National Socialists believe with the same inner conviction that for us the Leader is in all political and other matters concerning the national and social interests of the people simply infallible. It is not the sum of all his virtues: it is something mystical, inexpressible, almost incomprehensible, which this unique man possesses.'"

The Sunday School Lesson

The Christian Warfare

Lesson for November 8. Lesson Text: Acts, chapter 19; Ephesians 6:10-20

I. THE SPIRIT'S ENDUEMENT

A Pentecostal visitation. When Paul came into the midst of those disciples at Ephesus he doubtless missed that indefinable touch so easily recognized in Spirit-filled saints. He re-baptized these converts in water, laid his hands upon them, the Holy Ghost came on them, and they spake with tongues and prophesied. The Lord is still in the business of baptizing in the Spirit. In a new book entitled *Manna*, by Mrs. Hilda Fentiman, she tells of 26 receiving the Holy Ghost Baptism simultaneously in one of her meetings. A letter recently received from Poland tells of 300 converts who were baptized in water, 60 of whom, after hands were laid on them, were baptized in the Spirit. And those on the river banks knew what had happened—for they heard them speak with tongues and magnify God.

In the synagogue. For three months Paul gave bold testimony to the Jews in the synagogue, and though many rejected the message there was a remnant who believed. For two years he preached in Ephesus. It was to this church at Ephesus that he was able later to write perhaps the most spiritual of all his letters, "The Epistle of the Heavenly Life."

II. THE SPIRIT'S EMPOWERING

Confirming the Word. The Lord Himself goes with His missionaries. This wonder-working Jesus never changes, and when He is unhindered how graciously He works. Special signs were wrought by God through the hands of Paul. The Lord had promised that certain signs should follow them that believe (Mark 16:17, 18), but He does not limit Himself to these five signs. There is no limit to His mighty power. But how prone we are to limit the Holy One of Israel by our unholy unbelief. The Master challenges us with these words, "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father." John 14:12. There is nothing too hard for Him, and we honor Him when we ask and expect great things from Him. Handkerchiefs and aprons that came from Paul's body were so charged with the power of God that diseases and demons had to flee when these were placed upon them. God has in our day graciously owned the ministry of handkerchiefs.

III. THE SPIRIT'S EQUIPMENT

Heavenly warfare. Just as the children of Israel were called to inherit an earthly land, a land flowing with milk and honey, so the saints of this dispensation are called to a heavenly inheritance where they are blessed with all spiritual blessings in heavenly places in Christ. Eph. 1:3. The children of Israel were called upon to dispossess the earthly inhabitants of Canaan, and the saints are called to dispossess the wicked spirits from the heavenly places. The Gibeonites were very wily, and with their

mouldy bread, old clothes and wicked lies they deceived the children of Israel, who took of their victuals and asked not counsel of the Lord," and then made an alliance with these inhabitants of the land. The devil will tempt us to unholy alliances. He is a great deceiver. We need to look continually to the Lord to enlighten our eyes and to protect us from the enemy's deceptions and devices.

Christ's power. We are not to fear these evil powers. The Master said to His disciples, "Behold, I give unto you power . . . over all the power of the enemy; and nothing shall by any means hurt you." Luke 10:19. John assures us, "Greater is He that is in you, than he that is in the world." 1 John 4:4. But we must continually watch and pray, and take every piece of armor God provides. Said a missionary, "Many do not realize the power of evil spirits, and do not sufficiently guard against them. I have heard young missionaries in India say, 'Oh look, over there is a heathen temple. Let's go in and look around.' They do not realize that those heathen temples are the haunts of countless evil spirits; they do not know how much they need the covering of the Blood, and how dangerous it is to go on the enemy's territory. Some of these careless ones come under oppressions of evil powers later as a result of their indiscretion." It is well to keep off the enemy's territory all the time. Never consent to go to theaters and such like.

Girded with truth. Our first need is the girdle of truth, the truth that sets us free from the errors of the wicked one. As one writer puts it, "There must be *truth* first and foremost in everything; in our attitude to God and to sin, and in our dealing with our fellow men. No prevarication can be tolerated, nor wilful giving of wrong impressions, nor exaggeration of facts. Always, everywhere, in everything, at any cost or sacrifice, facing the truth as it concerns ourselves in the eyes of others and of God, and looking to God with keen desire for the light of His truth to be streaming upon us, within and without, day after day. The prince of darkness and of untruth is conquered by the soul abiding in the light of truth."

The breastplate of righteousness. We must be so clothed with the power of Christ that we are righteous in all our actions. No going into debt. No yielding to alluring sins of the flesh. Keeping ourselves unspotted from the world. Giving both to Caesar and unto God that which is due them. No malice, no envy, no strife in our hearts. In 1 Thess. 5:8, we are bidden to put on the breastplate of faith and love. The Master wants us to have a steadfast faith in God, and He desires that we might be partakers of His nature—and His nature is love.

Feet shod. A great many folks rave over beautiful faces. God is more interested in beautiful feet. He caused it to be written, "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace." Isa. 52:7. The Lord would have us properly shod as we go forth as His

witnesses. When He sent forth His disciples of old He said, "Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you." Luke 10:19.

The shield of faith. The Master said to His disciples, "Have faith in God." Trust Him. The enemy may send his fiery darts towards us, but put your trust in God, for He is a mighty deliverer. Said David, when in a hard place, "My defence is of God." Ps. 7:10. To Abraham God declared, "I am thy shield, and thy exceeding great reward." Gen. 15:1. He will come between us and the enemy as He came between the children of Israel and the hosts of Pharaoh. Do not lay down your shield; or as it is put in Heb. 10:35, "Cast not away therefore your confidence, which hath great recompense of reward."

The helmet of salvation. Our thought-life needs protection, and God has not overlooked that. He says to us, "Let this mind be in you, which was also in Christ Jesus"—a lowly mind that rejects all the proud and vain thoughts and thoughts of fear that the enemy would like to insert.

The sword of the Spirit. Ours will be a conflict of defense, like the Master's was in the wilderness. He overthrew the enemy every time with "It is written," and we do well to diligently study the Word of God and ever use it as a defense against our wily foe. We are to stand against him, and having done all, to stand. We are not to give way to the enemy but we are to resist him steadfastly in the faith, and we are sure as we do so he will flee from us.

Our heavenly robe. In Rom. 13:12-14, we read these words, "The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light." We are to cast off all that is dark and of the devil, and to clothe ourselves with the Lord Jesus Christ. Said the apostle, "For me to live is Christ." Phil. 1:21. He realized himself as in Christ and Christ in him. Keep looking unto Jesus, the author and perfecter of your faith. He will protect and preserve, and will enable you to prevail over the enemy through the grace and strength He Himself will give.

"Praying always with all prayer . . . in the Spirit." We are not to be anxious about anything; but in every thing by prayer and supplication with thanksgiving make our requests known unto God. Keep watching. The following incident took place in the days of the Welsh revival. Two young converts had a burden for a great drunkard in their village. They spied this drunkard in a saloon. One said to the other, "You watch while I pray." They stood together on the pavement, one with eyes closed pouring out his heart to God for the sinner; the other with his eyes open and arms outstretched to receive the sinner. That drunkard came running out of the saloon right into those outstretched arms, and there on the sidewalk there was one of those lovely Welsh revival scenes, the heart of that poor victim of drink yielding to the cleansing, all-blotting-out, transforming power of the precious blood of Christ.—S. H. F.

The Evangel will prove a good home missionary. Subscribe for a friend—3 months, 25 cents.

The Gospel in Foreign Lands

A MIRACULOUS HEALING, FOLLOWED BY A REVIVAL

The Testimony of John Lan

I was born in Harbin, Manchuria, but came to Shanghai in business many years ago. Six years ago my health broke down and I went to a hospital in Hangchow.

Upon examination the doctor told me I had three incurable ailments, namely; tuberculosis, high blood pressure, and heart disease. Though a nominal Christian I knew nothing about trusting the Lord for healing, but grew gradually worse, until all hope was gone. My family joined me in Hangchow, many friends visited in my home, the expense of entertaining them and my hospital bill gradually exhausted all my money.

Once when all the money was gone God, no money was gone but \$20, a friend wrote asking for that. I sent only \$10, keeping \$10 to buy food for my family and friends, but my conscience had no peace until a few days later I sent the other \$10 also. Immediately afterwards a letter came containing two money orders for \$70 one of which was dated when I sent the first \$10 and the other on the day I sent the second \$10. This greatly strengthened my faith in a real, living God.

One day, over two years ago, a friend came to visit me when I was expected to die at any time. I asked him to read the Bible. He opened the book at Isa. 53. When the words, "By His stripes we are healed," fell from his lips, they went down deep into my heart and became life to me. At that moment I knew I was healed, and told the doctors so. I asked for my wife and she came expecting to find me dead or dying. Instead, I told her I would be home in a few days. She thought of course, I was delirious. No one believed me. But sure enough I was soon discharged from the hospital.

When I came home healed, my family and friends were overjoyed, and came to see me. As I gave them my testimony and exhorted them to believe in Jesus, many came under conviction and joined me in prayer. In this way my home became a house of prayer and worship. Many came and we began to pray the Lord to give us the power to work miracles and do the mighty works we read about in the Bible.

Finally in a series of meetings, when many people prayed for several days, the Holy Spirit fell on us. Many were prostrated, some spoke in other tongues and all were greatly blessed.

Congregations Spring up

From that time the work spread rapidly until there are now four homes in the city, and seventeen in the surrounding country where the people meet for worship. Though connected with no other work and having no distinctive name, there are more than two thousand people who work and worship together this way. Many have spoken in tongues and had

MUKDEN LITTLE EAST SUBURB STATION

Brother Martin Kvamme writes to say that they are having regular meetings in three branch missions besides their regular tabernacle work.

The Mission hall in the little east suburb was opened in April 1934, in an old store building, which was the only place obtainable at the time, though the location was far from desirable. Meetings have been conducted there about every day since. Our eldest worker was placed in charge being assisted by his colleagues.

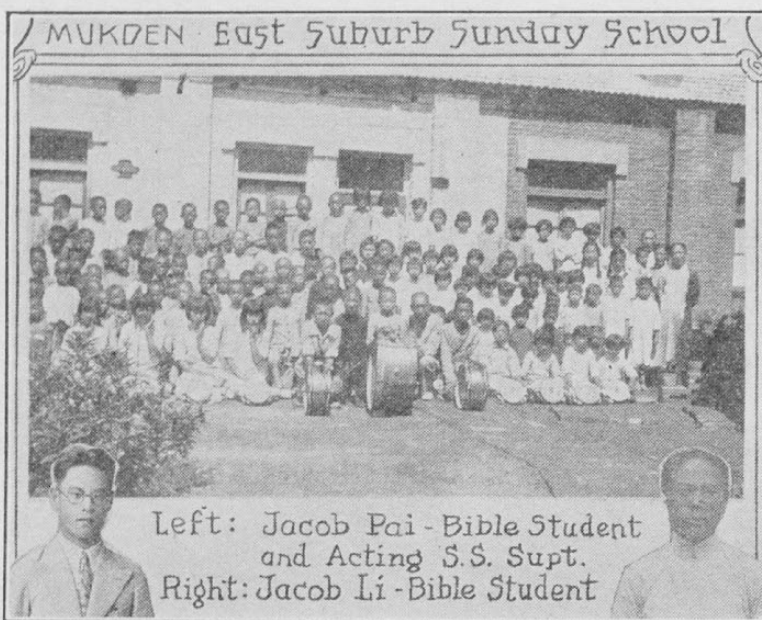
God began to work from the very first, and during these little more than two years, a good many souls found the Lord as their Saviour. Some of our first converts there have been promoted to glory. Among the converts, some have been marvelously healed and delivered from the opium-morphine habit. As at other places, some fell out by the wayside. But we thank God for the number who have stood true to their Lord regardless of circumstances who are able both to testify and to give proof of the mighty power of God.

One such is Brother Jacob Pai (see picture). This young man was with his parents when they worked for us in the Tientsin

district. To put it mildly, he was a great problem on the mission station, and one would then have found it difficult to believe that he would ever become a blessing to the work. But God has done wonderful things for this young man, baptizing him in the Holy Spirit and we are believing he will become a real soul-winner among his own people.

Spirit-filled Native Leader

A goodly number have received the Baptism in the Holy Spirit according to Acts 2:4. Some have grown in the Lord and are proving a real help in the work. Two young men in particular, who received the Holy Ghost over a year ago, and entered the Bible school shortly afterwards, have made good, among them, Jacob Li, who is returning to finish his second year's training now. Since returning from Bible school, this young brother has proved a special blessing to the Sunday School work, which formerly had an attendance of about forty. But he was instrumental in God to build up the work within one month's time, to a



Left: Jacob Pai - Bible Student and Acting S.S. Supt.
Right: Jacob Li - Bible Student

other supernatural manifestations, but we are still asking the Lord to lead us deeper yet into the full New Testament experience and ministry.

Brother W. W. Simpson, sending in this testimony, added: This is a plain indication of what the Lord wants to do in China. There are hungry hearts scattered here and there throughout the land longing for the revelation of the Living God to them in the old, Bible way, and nothing less than the outpouring of the Spirit in Pentecostal power will satisfy them. The old, formal worship of dead denominationalism will never satisfy these people. Mr. Lan has invited me to come to Hangchow this fall or winter to hold some meetings for them and I trust the Lord will open the way for me to go. Pray earnestly that a mighty manifestation from God may bring in many more into the kingdom of our Lord Jesus Christ.

Now is the time to send a special offering to bring our missionaries good cheer at Christmas time.

steady attendance of more than one hundred, and the work is growing continually. He has a fine way of interesting the children, and is one with real initiative. This Sunday School is now using three drums and ten tambourines in attracting many people to the street meetings.

Assembly Established Last May, the Christians there, now numbering about sixty, commenced forming themselves into an assembly. This assembly is a branch, therefore, of our main station work. Please remember them in prayer. Pray also for the evangelist and his wife, who have the main responsibility of shepherding this little flock.

PRAYER ANSWERED IN MOSSI LAND

We have good news for you! While you have been praying and believing with us during the dark days of persecution, God has been faithfully answering. Sometimes when we could see the least, God was doing the most.

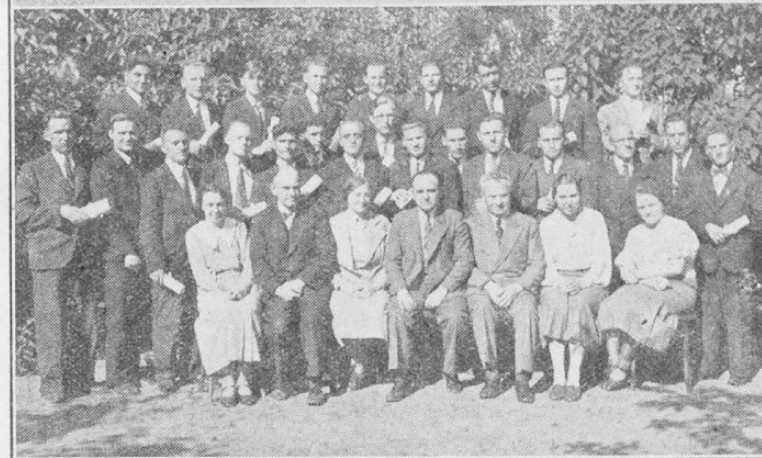
Witnessing in Passing Only this month we learned of an encouraging answer to prayer which came over a year ago when a chief and his people heard the Gospel message from some of the Christians who were passing through his village. The Christians told the people about Jesus and then went on their way. But the Word remained in their hearts and the Holy Spirit began to convict of sin. Recently the chief sent a messenger to us with this interesting and pathetic appeal:

A Pathetic Appeal "Over a year ago we heard God's News for the first time. Since then I and my people have ceased sacrifices, witchcraft, charms, and drinking. We have been seeking God and praying to Him in Jesus' name. All this time we have been waiting for someone to come to tell us more, but no one has come. I am getting old. Can you send someone to teach us more about how to follow God?" Workers have just returned from a visit to this village in response to the chief's plea. The people listened hungrily to more of the Glad Tidings and are eager for someone to teach them to read God's Word.

Our God is Marching on During the months of prayer and waiting, God has been working. Many of the weaker Christians who fell away are now returning with a quickened understanding of the Gospel and are earnestly "asking pardon" of God. Strangers who have listened to the lying propaganda of the priests are coming to learn for themselves and are being saved. Towns which refused the workers a year ago are now welcoming them with wide open arms. Babies in the

Lord have grown into men of God, unafraid of the powers of Satan and confident in the name of their Lord Jesus. One of the Christian's testimony last Sunday morning drew a hearty "Amen" from the congregation when he said, "People have cursed me, but it has only added to my faith. People have ridiculed me, but God has only added to my happiness."

Signs Following Joy and faith have matured in the hearts of the Christians as never before. God is witnessing to the Gospel they proclaim with signs following. Five have been delivered from demon possession; many have been healed; many have been delivered from snakes, lions, and other dangers. Many have been comforted, warned, and en-



Upper picture. Workers, delegates and guests at the Annual Conference of the Assemblies of God in Bulgaria.

Lower picture. Faculty and graduates of the R. E. E. M. Bible Institute, Danzig. Left to right front row, Vera Nitch, G. Kinderman, Mrs. Nikoloff, N. Nikoloff, G. Schmidt, Mrs. Schmidt.

couraged through dreams and visions. Souls are continually being saved. Our hearts are greatly encouraged. Let us trust Him more and pray as never before. We want to thank you for your co-operation in this great work.

Brother and Sister Arnold C. Weston.

NEWS ITEMS OF INTEREST

Appointment, Approved We are pleased to report that Mr. and Mrs. Harry Downey, 215 W. North St., Newberg, Oregon, have been approved for missionary appointment to the Belgian Congo. They are seeking to secure funds for their fare and support, and any help sent in for them will be much appreciated.

Change of Address Mr. and Mrs. W. E. Davis of South India wish to announce that their new address is Hebron Mission, Cannanore, North Malabar, South India.

Miss Mabel E. Davis, formerly of Chapra, India, wishes to announce that her new address is Assembly of God Mission, Dehra Dun, U. P., India, c/o A. A. Blakeney.

Health Improved We were very glad to receive a letter from Miss Bernice Lee dated Sept. 8th in which she stated that the Lord has very graciously undertaken for her and she is feeling better in body, and hopes to be able to sail for the United States, leaving Calcutta November 8th on the S. S. Silver Maple Leaf of the Silver Java Line, going direct to San Francisco. She will probably arrive in the United States a short time before Christmas.

Congratulations We wish to congratulate Mr. and Mrs. Vernon Fullerton of Brazil on the arrival of little Juanita Jean who came to their home August 31. The address of Mr. and Mrs. Fullerton is Camocim, Ceara, Brazil, South America.

Wanted by the Missions Department In order to cure music for missionary song leaflets we are in need of six copies of "Songs for the King's Business," which book is out of print. This book was originally published by the Evangel Gospel Publishing House in Chicago. Any friends who have copies of this book to donate or to sell please communicate with the Missions Department, 336 W. Pacific St., Springfield, Mo.

A SUGGESTION FOR MISSIONARY GIVING

One of our pastors writes to us of an experiment they have been making in his church in order to encourage missionary giving. They have in the church a large scale of cardboard which registers the weight of each person, and every one in the congregation is supposed to put in a penny for each pound of their weight, and as the pennies accumulate the total deposited shows on the scale.

The money given is supposed to represent sacrifice money. In other words, to be given as the result of something that was given up or sacrificed for missions. Some of the children have earned money by getting little jobs which have brought in sufficient returns for them to make their offering. One little fellow said that he earned his by "just being good," and the pastor states that he is inclined to think that in his case that was a real sacrifice.

Sample Packet of Tracts—25 cents.

BESHANAH *haba-ah birushalayim*" (next year in Jerusalem) is the hope of the heart of every pious Jew who celebrates his Passover feast, whether it is in Europe, South Africa or America. For centuries the Jewish poets and philosophers have looked forward with an affectionate faith to the realization of the words of Jer. 31:10 "Hear the word of Jehovah, O ye nations, and declare it in the isles afar off; and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock." The "Galuth" (Captivity) is coming to an end and for the first time in 2500 years there is an exodus of Jews to the Promised Land. Jews from Poland, Russia, Germany, Roumania and other European countries; from Asia, South America and the United States, are returning "to the land that I (the Lord) gave to their fathers." Jer. 30:1.

"Eternal Spring"

What are they doing here? And what is the meaning of this constant activity and sound of hammers in the land? I see them building on the sands beside the Mediterranean. They call it Tel Aviv (hil of the eternal spring). I watch them climbing up the spur of Mt. Carmel where Elijah's God answered by fire. I marvel, as Jerusalem the city of forty centuries, rises from the sepulchre of desolation to new life. I am amazed at the remarkable conversion of swamps into meadows, and rocks into gardens. It is phenomenal to see 180 colonies sparkling with vitality and seemingly coming up like mushroom rooms every where. Marvelous indeed! "For, lo, the winter is past, the rain is over and gone; the flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in the land; the fig-tree putteth forth her green figs, and the vines are in blossom; they give forth their fragrance." S. of S. 2:11-13. (R. V.) What is this awakening of a nation and this great movement known as Zionism? It is again the spring-time of hope for Israel, a hope that has never been put to death, a hope that they may make this land a home for their wandering and oppressed.

The "Bilu"

Let us quickly examine some of the steps leading to the present development of Palestine by the Jews.

In 1862 in a book entitled, "Rome and Jerusalem," Moses Hess advanced the idea that the Jews must eventually return to Palestine, and there establish themselves as a nation, so as to save themselves from their peculiar situation as a people without a home.

The May Laws and pogroms of 1882 in Eastern Europe brought about the organization of the first Halutz (Pioneer) movement of young Jews. This was known as the *Bilu*, taking its name from the initial letters of the verse in Isaiah which reads, "O house of Jacob, come let us go." Isa. 2:5.

In 1896, Dr. Theodore Herzl's book, "The Jewish State," inspired Judaism to work out the dream of Zionism in a concrete way.

A year later in the city of Basle, Switzerland (Not far from where I am writing this article) the Zionist Congress met to institute the first corporate political body which the Jews have had since the dispersion. Their aim was, "The establishment in Palestine of a National home for the Jewish people secured by public law."

In 1903 the British Government offered the Zionist organization a territory in East Africa for colonization. They refused. And why? Because God said, "I will cause them to return unto the land that I gave to their fathers." Jer. 30:3.

In 1917 under the leadership of Dr. Chaim Weizmann the Jews were favored by the Balfour Declaration, which, approved by all of the Allied Powers, guaranteed a National Home for them in Palestine; and since that day there has been a constant influx.

"The Golden Books"

One morning I stood in the Zionist Headquarters in Jerusalem meditating over five large books known as "The Golden Books." Turning over the pages I saw a record of over 20,000 names of individuals, cities, institutions, governments and events preserved as a permanent history of those who have helped to redeem Palestine through gifts and contributions. The minimum of \$100 is necessary for a name to be recorded. While there also saw a children's register where the names of all those children who had given \$10 or more, to help redeem the land, were entered. I was informed that these books were the modern counterpart to the Books of Ezra and Nehemiah. What a striking fact, for there is a wonderful analogy between the circumstances of the two returns.

The Analogy

Please refer to your Bibles for these comparisons.

Ezra 1:1 reads, "Jehovah stirred up the spirit of Cyrus." In our times he has stirred up the spirit of Lord Balfour and other British leaders. Haggai 1:14 says, "Jehovah stirred up the spirit of Zerubbabel." He also stirred up the spirit of men like Moses Hess, Theodore Herzl and Dr. Chaim Weizmann.

Ezra 1:6 records, "And all they that were round about them strengthened their hands with vessels of silver, with goods, and with beasts, and with precious things, besides all that was willingly offered." Last year alone \$75,000,000 was brought into the country by the immigrants, and it is estimated that voluntary contributions to the Zionist cause amount to over \$3,000,000 annually.

Ezra 2:2 speaks "of the number of the men of the people of Israel" that returned. This has its modern parallel in the names in the "Golden Books" and in the accurate yearly statistics maintained at the Zionist Headquarters in Jerusalem.

Ezra 3:3 calls attention to the fact that "fear was upon them because of the people of the countries." Every one who was in Palestine during the recent disorders will recall the agonizing fear of many of the Jewish people, especially in the vicinity of Tel Aviv and the surrounding colonies. Many were discouraged. I have spoken to such and was enabled to encourage them by assuring them that God's Word would be fulfilled despite riots, pillage or death.

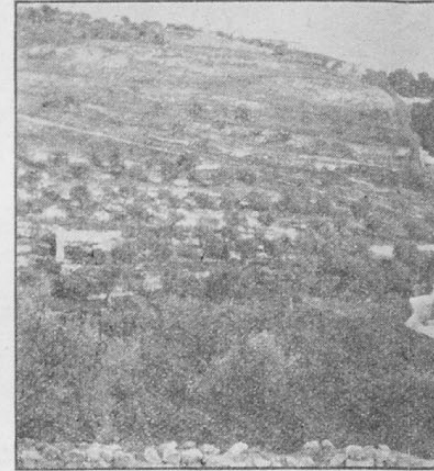
Ezra 3:7 suggests the non-Jewish labor used in building the Temple. "They gave money also unto the masons, and to the carpenters; and food, and drink, and oil, unto them of Sidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea, unto Joppa." I have been strongly impressed by the large number of Arabs employed in Jewish building projects. They seemed to me to be doing most of the laboring work. I learned that on the Jewish citrus groves one third of the laborers were Arabs.

Ezra 4:4 reminds us how "the people of the land weakened the hands of the people of Judah, and troubled them in building, and hired counsellors against them, to frustrate their purpose. And in the reign of Ahasuerus, wrote they an accusation against the inhabitants of Judah and Jerusalem." This is exactly what the Moslems of Palestine are doing today. They have weakened the hands of the Jews. They have hired their allies in the surrounding countries to help them

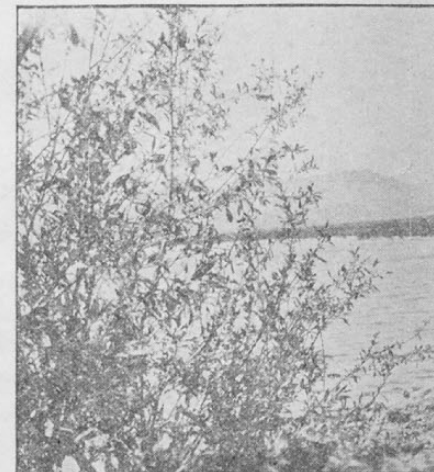
Palestine--What

How Bible Promises

William H. N.



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defeat Zionism; and they are constantly accusing the Jews before the British Government. Neh. 4:7 informs us that "the Arabians" were among those who opposed the rebuilding of the Temple and the city walls. So it is not surprising to find their descendants interfering today. But as the work went on in Nehemiah's day so it will continue today for it is ordained of God. Praise His Name.

Under similar difficulties it continues. Nehemiah, himself, tells us, "Therefore set I in the lowest parts of the space behind the wall, in the open places, I set there the people after their families with their swords, their spears, and their bows." "Half of my servants wrought in the work, and half of them held the spears, the shields, and the bows, and the coats of mail." "One of his hands wrought in the

at of its Progress? es Are Being Fulfilled

H. Nagel



of Olives and Gethsemane



of Galilee

work, and with the other held his weapon." Neh. 4:13, 16, 17. How significant then are the words of Dr. Chaim Weizmann, when in speaking of the effort in the face of present resistance, he says, "There can be found no parallel in the world's history to these men, who hold in the one hand a plough, in the other a book, who carry in the one pocket books, in the other a revolver, who day and night build up with the one hand and defend themselves with the other, and who do it all with a smile."

Ezra 4:24 reads, "Then ceased the work of the house of God which is at Jerusalem." This was true during the 1929 riots and threatened the progress again in the present disturbances. Palestinian Jews constantly assert that Arab interference delays the realization of Zion-

istic aims. It is up to Great Britain to fulfill the role of a modern Darius. If she does not, some other nation will. There went forth in those days the command, "Let the work of this house of God alone; let the governors of the Jews and the elders of the Jews build this house of God in its place." Ezra 6:7. That same command must go forth today to inform the Moslem element in Palestine that Israel must be free to build her land.

Ezra and Christ

In this wonderful analogy between the return under Zerubbabel and the return today, there is one other fact I want to see, a contrast in Ezra 7:10. "For Ezra had set his heart to seek the law of Jehovah, and to do it, and to teach in Israel statutes and ordinances." There is no Ezra in Palestine today, and, sad to say, many of the Jews do not want one. In this chapter he becomes to us a type of Christ, who, when He will come, will "teach in Israel statutes and ordinances." Praise His Name! "I will put my law in their inward parts, and in their heart will I write it." Jer. 31:33. We also read in Ezek. 37:14, "And I will put my Spirit in you, and ye shall live, and I will place you in your land: and ye shall know that I, Jehovah have spoken it and performed it, saith Jehovah." But only when the House of Jacob shall turn in "Jacob's Trouble" to the God of Jacob, who, as He changed the nature of Jacob that night by the river Jabbok, will change the nature of these sons of Jacob in Palestine in their great night of tribulation that awaits them. The last page of the "Golden Books" has not yet been written.

Redeeming the Land

What has been accomplished in the Jewish acquisition of land in Palestine? They have acquired 336,900 dunams of land. Most of this is in the Valley of Jezreel (known as the Emek), the plain of Haifa and Acre, and the plain of Sharon. Much of this was swamp land which had to be reclaimed. Millions of dollars were invested in the work of draining the swamps and making them places fit for human habitation. One of the most noteworthy of these cases is the present reclamation of the swamp land north of Lake Huleh. Smaller purchases of land have been made in the Judean hills. These were largely cursed by rocks and required extensive clearing and irrigation.

On this land they have opened six agricultural training schools and two agricultural experimenting stations. They have also established 140 agricultural settlements. It is in these settlements that one may best study the spirit of the young Zionist. It has been my privilege to visit a number of them and study the life of these adventurous and zealous colonists, who number among their constituents Jews from all nations of the world. Some are composed entirely of Jews of one nation as for example Balfouria, a colony of only American Jews who have come over from the United States.

Meshek Hapoalath

Two settlements which stand out in my memory are Meshek Hapoalath and Ein Harod. Meshek Hapoalath is a small colony not far from Jerusalem. I was shown the achievements and the work of the colony by an American Jew from Boston who had joined the group of workers. Originally it was merely a rock desert without any means of irrigation and little promise of life. A group of colonists settled there, following the purchase of the land, and laboriously began to clear away the rocks and dig for water. That was ten years ago. Today one sees a garden, a nursery and a poultry farm, evidence of the fact that some of the desert has

already "blossomed as the rose." I was interested to learn that this settlement had supplied the British High Commissioner with most of the trees which he has on his residential grounds. It was at Meshek Hapoalath that I enquired from the leader of the settlement how many Jews could settle in Palestine according to their estimation. As an answer I was asked this question, "How many trees can we plant on the mountains of Judea and Samaria?"

Ein Harod

In Judges 7:1 we read of Gideon who "encamped beside the spring of Harod." At this spring he reduced his army to 300 brave soldiers who were willing to trust God for Israel's victory. During the centuries of oppression in Palestine the surrounding area became swampy and unfit for anything. The Jews bought the spring, the swamp and the adjacent ground, and with the inspiration of Gideon and his grave 300 in mind, they set their faces toward a new achievement. When I visited this famous spring and the colony there, known as Ein Harod, I found the latter the largest "kvutza" (communal group of workers) in the country. Cereals, vegetables, and fruit are grown here. There is a large dairy farm and also different textile shops. And where once was the swamp there is now a grove of eucalyptus trees.

Armageddon

In the valley of Jezreel or the Emek is the largest acquisition of Jewish land in the country. As one goes through its fertile fields and admires the efforts of the pioneers, one cannot but think of the remarkable history of this plain, better known to many as the valley of Armageddon. At the northwest part is Meggido, where Deborah and Barak defeated Sisera. Here we examined the excavations of this ancient city. The kings of Israel ever crossed this plain in battle, and one still seems to hear the marching of their armies, the rolling and creaking of their chariot, and the clatter of the horses' hoofs. With a stretch of imagination it is not hard to see Jehu, son of Nimshi, driving furiously through it as he comes from Gilead to drive out the house of Omri. In the future it is destined to become a scene of great conflict, in fact the greatest in the coming days, for of it John says, "And they gathered them together into the place which is called in Hebrew Armageddon." Rev. 16:16.

Vineyards and Gardens

The development of fruit and vegetables has constituted one of the major agricultural projects in Palestine. Thus we understand how it was possible to export 7,317,000 cases of citrus fruit in 1935. The goal for this year is 10,000,000 cases. I was always impressed by the groves, vineyards, and gardens that the Jews have cultivated. In the days of Jewish rule in Palestine all the hills of Judea were skilfully planted with vineyards. It is the hope of the Zionists to again reclaim those hills for agricultural purposes and to reforest them to beautify the land. This shall come to pass for it is written, "they shall plant vineyards and drink the wine thereof; they shall also make gardens and eat the fruit thereof." Amos 9:14. It is interesting to note that where Galilee and Samaria join, large areas are planted with grape fruit and grapes. Because grapes ripen here earlier than they do in Judea they are more in demand and command a better price on the market. What does God say about this? "Again shalt thou plant vineyards in Samaria." Jer. 31:5. Today Samaria is still largely Moslem but the

(Continued on Page Eleven)

In the Whiten'd Harvest Field

LAS CRUCES, N. M.—We have recently closed a good meeting, W. C. Reding, a young graduate of Shield of Faith Bible School, in charge. Several were saved and filled with the Holy Ghost.—B. H. Caudle.

BUTLER, N. J.—The Lord has blessed in a glorious revival, Brother and Sister I. J. Bolton in charge. Eighteen were saved, 18 were baptized in the Holy Spirit, and about 20 were reclaimed. We received 27 into assembly fellowship last Sunday morning.—Frederick D. Pettet.

WAVERLY, N. Y.—I have recently closed the revival meetings held during the summer months. A number sought the Lord for salvation, and 17 followed the Lord in water baptism. The mission hall is located at 423 Waverly Street. Council brethren passing this way are invited to stop.—Wesley C. Frary, Pastor.

McALESTER, OKLA.—The Lord has given us a glorious 4 weeks' revival, Brother and Sister Ray Hargis of California, Evangelists. Every night the altars were filled with people seeking God in the old-fashioned way. Some were healed. A woman came to church on crutches and God wonderfully touched her; she has been able to walk without her crutches ever since. Thirteen were saved, 11 were filled with the Holy Ghost, 11 were baptized in water, and 11 were received into the church. We feel that the church as a whole was greatly built up. The revival spirit still continues. The Sunday School had an increase of 46, making our record attendance 162.—L. H. Arnold, Pastor.

NICHOLASVILLE, KY.—All summer we felt led of the Lord to go to Nicholasville, Saturday afternoons, where we held services on the courthouse lawn. We found the interest good and so we arranged for the circuit court room, where we began a meeting September 19. Interest was good from the beginning, and people were stirred as they heard the Full Gospel message which they had never heard before. There was some little opposition from religious circles but we did not heed it. Much prejudice was broken down and many honest doubters were convinced. Many expressed a desire for a permanent work there and on the last night of the meeting many came to us saying, "This is the gospel we want and we cannot hear it anywhere else." We believe a good work could be established there if the Lord should lead.—Pastor and Mrs. M. M. Johnson, 258 American Ave., Lexington, Ky.

ETERNAL SECURITY TRACT

Walter Jensen of 1427 N. Dearborn St., Chicago, Ill., has published a tract, "What About the Eternal Security Doctrine?" and has asked us to mention the fact. It is opposed to the extreme Calvinist position. The price of this tract is five copies for 10 cents or 75 for \$1.00. Send to Brother Jensen for these and not to us.

SHREVEPORT, LA.—The big tent meeting which we began in July continues with great interest, and a substantial work has already been done. Edith Mae Pennington has been with us for the past 6 weeks, and God has blessed in a wonderful way. Her messages, given in the power of the Spirit, boldly declaring the Full Gospel, have stirred the city. God has confirmed His Word with signs following, and there have been miracles of healing. Sinners are being saved, and believers are receiving the Baptism in the Holy Spirit. Many of them had never heard the message before.—Vera M. McClain.

Words of Counsel from Daddy Welch

Be careful of personal testimonies. Stay humble and do not exaggerate the truth. It is necessary for a person to WILL to do the will of God.

Never harbor bitterness or criticism in your heart. It grows like a weed.

Avoid offenses. The Word itself is not offensive although it may be handled in an offensive manner.

Appreciate the spiritual things you see in the lives of others, lest envy or pride get in.

You will some day be judged according to the requirements of the Spirit-filled life.

You can so humble yourself that the devil will not have anything to do with you. He hates humility.

I do not think you can ever develop too much efficiency, or get too much knowledge, unless you claim the proprietorship of it.

Jesus bears in His perfection the iniquity of our holy things. He does not take care of deliberate sins. They must be confessed and cleansed through the Blood.

Cultivate the manifestation of the Spirit in your own life. Never fear the Spirit but yield wholeheartedly to Him, and give Him hearty co-operation in all that He desires to do.

The early church leaders didn't always use long prayers to bring the power of God. A word of authority was used a great deal in the working of miracles. Acts 13:9-11.

The reason a great many people do not glorify God in the Spirit is because they do not glorify God in their bodies. The physical man must also be put into God's hands.

There are two ways of correcting things that are out of harmony. One is by an aggressive housecleaning in your own strength. The other is by praying and letting God do the work. Choose the latter.

DALLAS, TEXAS—We praise the Lord for the good revival He gave us at the East Side church. Beginning August 24, Raymond Livingston of Garland preached for 3 weeks, and Sisters Fannie Delmer and Green, Little Rock, Ark., preached during the last 2 weeks. About 30 were saved, and 13 received the Holy Ghost. The revival spirit still continues. Five have been saved in the regular services since the meetings closed.—J. M. Hart, Pastor.

ANACORTES, WASH.—Recently we had the privilege of having Evangelist Harvey McAlister with us for a 3 weeks' Healing Mission and Bible Conference. Several were healed in answer to prayer, and the assembly was blessed by the ministry of the Word given by the evangelist. In fact, there is a marked advance in the life of the assembly, and although the evangelist has left his ministry of the Word is still bearing fruit.—W. J. Lewis, Pastor.

YOAKUM, TEXAS—Since our coming here April 20th, the Lord has blessed in a great way. Up to September 14, 8 had been saved during the regular services, 8 had received the Baptism in the Holy Ghost, and 3 had been reclaimed.

September 15, we began a revival, R. E. Gilliam, Little Rock, Ark., Evangelist. The meeting continued for twenty nights. The Lord blessed from the beginning. About 30 or 35 were saved, 28 were filled with the Holy Ghost, 20 followed the Lord in baptism, and 19 were added to the assembly. The fire is still falling, and we are looking forward to a revival beginning October 25, J. A. Sport of Fort Worth, Evangelist. We welcome all Council brethren who pass this way.—E. W. Rollin, Secretary; Jack Fellers, Pastor.

HORNELL, N. Y.—The monthly Ministerial Fellowship meeting for Western New York was held Oct. 7, at Glad Tidings Tabernacle. About 30 ministers and their wives were present, besides goodly delegations from surrounding assemblies. The power of God was felt throughout the day. The morning was given over especially to prayer, and in the afternoon and evening soul-stirring messages were given from the Word of God. Russell L. Plants gave a brief talk in the afternoon. "The relation of Egypt to the end of time," was the theme of his talk. The Spirit of the Lord gripped the audience as shouts of praise went up to God. Opportunity was given for the folk to have a part in sending Brother and Sister Plants to the field, and an offering of \$39.43 was received toward their passage. At the evening service the tabernacle was crowded to its capacity. Hungry hearts sought God for something fresh from heaven. Many new people were present to witness the moving of the Spirit of God. Wave after wave of glory surged over the congregation. New visions of faith and opportunity were received. A strong appeal was made for the advancement of our Pentecostal message both at home and abroad.—Wm. F. Voodre, Secretary.

PALESTINE—WHAT OF ITS PROGRESS?

(Continued from Page Nine)

Jews are beginning to penetrate it. Eventually they will, for God intends to keep His Word.

The Sea of Life

One of the most interesting discoveries of modern times has been made in the finding of huge quantities of potash and bromine in a lake that has for centuries been considered worthless. What was once the synonym for death has become the center of life and activity. For some years a Jewish engineer studied the chemical constituents in the Dead Sea, and was later joined by a British engineer, Major T. G. Tullock, both of whom came to the conclusion that the water contained an invaluable wealth of minerals and would warrant exploiting. An international organization of Jews and Gentiles came into existence, known as the Palestine Potash Ltd. Today the directors are a Scotchman and a Jew, which fact ought to assure it of commercial success. Its resources are computed to be worth \$1,270,000,000,000 or four times the amount of gold in the U. S., and it is claimed its potash is sufficient to supply the world for the next 2000 years. Water is pumped from a great depth, where it is richer in chemical salts, into large vats or artificial ponds, and left to evaporate in the direct rays of the sun. In this way 100 tons of chemicals are extracted each week. The potash is valuable as a fertilizer for the soil, and the bromine is used for medicines.

At the southern end of the sea is a salt mine large enough to supply the world's table salt for the next few hundred years. Here is a mountain of salt about six miles long, three miles wide, and a thousand feet high, and 98 per cent pure. Jews point to this as a means of income and wealth which will help to develop the land.

A Resort

Aside from being a place of commercial interest, the Dead Sea is fast becoming a bathing resort. Travelers used to speak of the unbearable climate, and of the impossibility of living there, both of which facts are being disputed today. The sun, as in all tropical countries is oppressive in the summer, but the winter climate is balmy and healthful, being especially recommended for sufferers from rheumatism. As is the desire of every visitor to Palestine, I wanted to go bathing in this strange sea. It was a delightful evening with a strong moon shining over the dark slopes of Moab, when we put on our suits and tried swimming in an environment where one can neither sink nor swim. The water is invigorating as long as one keeps his head above it. From the casino we heard an orchestra playing over the radio from some distant land in Europe. It was like a voice speaking of coming life and resurrection to this place which I prefer not to call the Dead Sea but the Sea of Life. How truly marvellous that God in His omnipotent wisdom gathered wealth in this sea which in our days is helping to transform the land. It remained hidden until God spoke to the hearts of a Jewish and a British engineer and revealed to them the wealth He had stored there.

Light

Not only life but light. The way the bird flies it is only 65 miles from the Sea of Life

to where the Jordan River flows out of the Sea of Galilee, but following the course it takes it is about 200 miles. In that short distance the Jordan drops over 600 feet, making it a potential power in the generating of electricity. A few miles south of the Sea of Galilee is the Palestine Electric Corporation, a company with a share capital of \$5,000,000. It has three immense turbines, each of 8500 horse power, and provision is made for another. Over 1000 kilometers of wire carry the power to all parts of the land. The company holds the concessions for the Jordan river and also for the Auja, a small stream that rises near the Mediterranean, north of Tel Aviv, and has the right to produce electricity for Palestine and Transjordan. At present plans are pending to electrify the railways of the Holy Land. What a change that will be from the caravans and the braying donkeys.

(To be continued)

(Near) CUBA, MO.—Belva Duncan of St. Louis just closed about 3 weeks of services here. The Lord gave us a wonderful revival, in which 12 were saved, 3 received the Baptism in the Spirit, and 9 were baptized in water. Many are still hungry for the Baptism in the Holy Spirit. This is a new field and many are stirred.—Mrs. Wm. Willhite.

SWANTON, MD.—Brother and Sister Penn, Alexandria, Va., were with us in a 3 weeks' revival, starting September 30. Our blessed Lord met us in a precious way. The interest was good. Quite a few sought the Lord for Salvation, and several were baptized in the Holy Ghost. Wallace Heflin is pastor.—A. Baker, Secretary.

CAVALIER, N. DAK.—We praise God for His blessings manifested here. We have recently had an anniversary celebration at this church, having its founder, Evangelist Blanche Brittain, and her co-worker, Sister Westlund, with us for one day, after which our District Superintendent, Herman Johnson, gave us a week of meetings. The ministry of these friends was much appreciated. We have started definite action on building a much needed basement under our church.—A. M. Selness, Pastor.

BAKERSFIELD, CALIF.—The Full Gospel Tabernacle conducted open-air meetings throughout the summer with marked success. A goodly number were saved and baptized in water, many of them receiving their Baptism in the Spirit during the meetings. The Evangelists were Franklin W. Smith, Des Moines, Iowa; Charles G. Weston, Salem, Oregon; J. L. Isaacs, Seattle, Washington; and Price E. Robertson, Oakland, Calif.—R. D. E. Smith, Pastor.

RIPLEY, TENN.—July 20, 1936, I accepted the pastorate at Cold Creek, Tenn., about 4 miles from Ripley. The Lord has given us a glorious revival, saving many souls and baptizing 32 believers in the Holy Ghost, according to Acts 2:4. Evangelist Florence I. Travis, Detroit, Michigan, was with us August 11-31. Twenty-one were baptized in water. Twenty-six members were added to the assembly roll. When I came here there were about 23 in the Sunday School; now there are 75 members.—Ben M. Belk, Pastor.

DAYTON, KY.—We were wonderfully blessed in the tent meeting held here in September, Paul L. Beck, Willard, Ohio, Evangelist. Brother Beck was formerly a Baptist pastor, having studied in their seminary in Chicago. He has also been connected with the missionary Alliance work, and is now in the evangelistic field for the Assemblies of God. Many church people attended the meeting, and we feel that the blessed Pentecostal message has entered into many open hearts. Some were saved or reclaimed, and all were strengthened in the faith.—Mr. and Mrs. C. Doepke, Pastors, Bellevue, Ky.

CENTERVILLE, ARK.—August 9 we came here and held a 2 weeks' revival for Brother Thomas Bentley. Nine were filled with the Holy Ghost, according to Acts 2:4, 4 prayed through to salvation, and 5 were baptized in water. We then went to Plainview, Ark., and held a 2 weeks' meeting out in the country, 3 miles west, in which 4 were saved and 2 received the Holy Ghost. We moved into town and started preaching. Despite cold and rainy weather crowds would come and sit in the open air and listen to the gospel. One prayed through the last night of the meeting. We could not obtain a building and had to close.—N. L. Locke, Evangelist.

WELLSVILLE, PA.—At a tent meeting just closed, Brother and Sister I. J. Bolton, Tampa, Fla., remained with us 2 weeks, and Brother and Sister A. H. Gilbert, Philadelphia, Pa., were with us another 2 weeks. A number were saved and filled with the Spirit, with the result that our church has taken on new strength, encouragement, and power. Our Sunday evening crowds ran as high as 1500 or more. Brother and Sister Bolton have been with us for a number of meetings, and his ministry is stronger than ever. Brother Gilbert's ministry was greatly appreciated by all classes, he being a new evangelist in these parts.—Chas. N. Crone, Pastor.

He knows, He loves, He cares;
Nothing this truth can dim.
He gives His very best to those
Who leave the choice to HIM.

Not By Might, nor By Power
By My Spirit, saith the Lord

Pentecostal Evangel

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON --- MYER PEARLMAN
ASSOCIATE EDITORS

NOEL PERKIN
MISSIONARY EDITOR

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Victory Through Praise

(Continued from Page Three)

such tall, wonderful-looking angels, with the beautiful wings of each touching the text, tip to tip.

"Perhaps not another person in the tent saw the vision of this great shining band of angels, yet everyone inside and out must have sensed the presence of God, for not only did a great peace steal over my soul, but the whole audience was hushed."

Forthcoming Meetings

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

COLLINSVILLE, OKLA.—Nov. 1—; Ralph Salzman, Evangelist.—F. C. Cornell, Pastor.

YORK, PA.—First Pentecostal Church, 1150 N. George St.; Nov. 1—; Margaret L. Shirer, Evangelist.—Fleming S. Van Meter, Pastor.

SAPULPA, OKLA.—Assembly of God Tabernacle, 217 E. Cleveland; Nov. 8—; H. T. Owens, Evangelist.—R. L. Steger, Pastor.

OSHKOSH, WIS.—Gospel Tabernacle; Oct. 28-Nov. 15; Emory Johnson, Evangelist.—Stafford Anderson, Pastor.

EAKLY, OKLA.—Assembly of God; Nov. 1-15; J. B. Smith, McKinney, Texas, Evangelist.—C. C. Comer, Pastor.

ANTIGO, WIS.—107 Fifth Ave.; Oct. 20-Nov. 8; W. L. Williams, Evangelist. Neighboring assemblies invited to help.—M. E. Schroeder, Pastor.

LOUISVILLE, KY.—Calvary Tabernacle, Collins Court; Oct. 19, for 3 weeks or longer; Beck Brothers, Evangelists.—Russell B. Pottorff, Pastor.

MOOSIC, PA.—Full Gospel Tabernacle, corner Springbrook Ave.; Nov. 8-29; Mrs. Etta Reckley, Cumberland, Md., Evangelist.—J. E. Jenkins, Pastor.

GROTON, S. DAK.—Evangelical Church; now in progress, to continue indefinitely; P. T. Emmett of Aberdeen, Evangelist. This is a new field.

MASSILLON, O.—Peniel Chapel; Anniversary Campaign, Nov. 1-Dec. 6; Clifford A. Miller, Evangelist.—Robt. A. Miller, Pastor.

PETERSBURG, VA.—First Pentecostal Tabernacle; Nov. 3—; Evangelist and Mrs. I. J. Bolton, Tampa, Fla.—R. F. Cass, Pastor.

CORONA, L. I., N. Y.—Free Gospel Church, 110th St. and 34th Ave.; Nov. 1-15; Beatrice Sims, Evangelist.—W. K. Bouton, Pastor.

AKRON, O.—Pentecostal Church; Oct. 25-Nov. 22; Harvey McAlister, Toronto, Canada, Evangelist.—C. A. McKinney, Pastor, Telephone WALbridge 3831.

MCCOOK, NEB.—Pentecostal Assembly of God; Nov. 3-22; Jack and Esther Martz, Pennsylvania Singing Evangelists.—Glenn A. Reed, Pastor, 811 East C St.

HOUSTON, TEXAS—Magnolia Park Assembly of God, 79th St., Baltimore Ave.; Oct. 18—Nov. 8; Evangelist Stanley Comstock and Party, Sioux City, Iowa.—E. M. Yeats, Pastor.

ASBURY PARK, N. J.—Gospel Lighthouse Tabernacle, 905 Sewall Ave.; Oct. 28-Nov. 15; Evangelist and Mrs. I. Earl Douglass.—W. H. Dickinson, Pastor.

CANTON, O.—4th Annual Missionary Convention, Bethel Tabernacle; Nov. 5-15. Services 2:30 and 7:30 p. m. Representative missionaries from various fields.—Fred H. Newbauer, Pastor, 305 Park Ave. N. W.

SECTIONAL CONVENTIONS TEXAS DISTRICT
Houston Section, Pasadena Church Nov. 3-4. Yoakum Section Cuero, Nov. 5-6. San Antonio Section, Corpus Christi, 1641 13th St., Nov. 10-11. Rio Grande Valley Section, Harlingen, Nov. 12-13. Austin Section North Austin Church, Nov. 17-18. All conventions open at 10:30 a. m. We urge all ministers and special workers to attend nearest convention.—E. L. Newby, District Superintendent.

DAYTON, O.—Nov. 10-29; E. A. Schink, Evangelist.—Howard Schlemmer, Pastor.

DES MOINES, IOWA—Church of the Open Bible, 19th and Crocker Sts.; Oct. 20-Nov. 15; Evangelist and Mrs. Watson Argue.—John R. Richey, Pastor.

ALTON, ILL.—Gospel Tabernacle, 5th and Spring Sts.; Nov. 18, for 2 weeks; Dr. J. N. Hoover, Santa Cruz, Calif.—Robert L. Hillegas, Pastor.

MINNEAPOLIS, MINN.—Gospel Tabernacle; Nov. 15-Dec. 13; Otto J. Klink, Evangelist.—F. J. Lindquist, Pastor, 3015 13th Ave. S.

CHAMBERSBURG, PA.—Bethel Pentecostal Chapel, 3rd and Washington Sts.; Nov. 15-Dec. 6; Nimrod Park, Evangelist.—Leo S. Starner, Pastor.

SHENANDOAH, IOWA—Full Gospel Tabernacle, 1108 W. Lowell Ave.; Nov. 13-22; Guy Shields, Evangelist. Nearby churches welcome to bring their folk for the tarrying services.—Ben Compton, Pastor.

LAUREL, MISS.—Kingston Assembly of God, 1st Ave. and 18th St.; Nov. 1, for 3 weeks or longer; W. F. McPherson, Evangelist.—Frank H. Beard, Pastor.

KANSAS CITY, MO.—Full Gospel Tabernacle, 3100 E. 31st St.; Pre-Thanksgiving campaign, Nov. 8—; Renfrow and Rogers, Evangelists. C. A. rally, Thanksgiving Day. A group from C. B. I. will be present for the rally.—A. A. Wilson, Pastor.

NORTH BERGEN, N. J.—Beulah Heights Pentecostal Church, 4741 Hudson Blvd.; Nov. 7-22; L. Wesley Jaeger, Richmond, Calif., Evangelist. Young People's Rally Nov. 7. Co-operation of near-by assemblies appreciated.—A. L. Durkee.

NEW ENGLAND DISTRICT COUNCIL
SPRINGFIELD, MASS.—Bethany Pentecostal Church, Armory and Springfield Sts; Nov. 3-4, annual business meeting. First service, 10:00 a. m. All ministers requested to come and remain until end of business sessions.—H. T. Carpenter, District Superintendent, 59 Los Angeles St., by H. H. Shelley, Secretary.

TEXICO DISTRICT BIBLE AND PRAYER CONFERENCE

For the benefit of young ministers and Christian workers, there will be one week's Bible study and teaching at the following locations: Slaton, Texas, Nov. 9-15; Pecos, Texas, Nov. 23-29. W. A. Gilbert, Bible Teacher. Other ministers will participate. Meals on free-will offering plan. Rooms at reasonable rates.—A. C. Bates, District Superintendent.

NEW YORK, N. Y.—29th Annual Convention, Glad Tidings Tabernacle, 325-329 West 33rd St.; Nov. 8-29; Hattie P. L. Hammond, Evangelist, assisted by ministers and missionaries from different parts of the world. Meetings daily 7:45 p. m., except Mondays; afternoon services Wednesdays and Fridays, 3:00. Special Thanksgiving Day services 3:00 and 7:30. Missionary Day, Nov. 22; Young People's Rally, Nov. 28, 7:30 p. m. Tabernacle Orchestra and Choir will play and sing throughout convention.—Robert A. Brown, Pastor; M. E. Brown, Associate Pastor.

KANSAS DISTRICT COUNCIL MEETING
The annual meeting of the Kansas District Council will convene in Kansas City, Kansas, November 23-26, at 7th and Riverview. First service Monday night. Business session opens Tuesday 9:00 a. m. All ministers and one lay delegate from each assembly will be provided with free sleeping room. J. R. Flower, Secretary of General Council, expects to be with us. For further information write Pastor Wm. E. Long, 1412 N. 26th St., Kansas City, Kansas.—Fred Vogler, District Superintendent, 1017 S. Market St., Wichita, Kansas.

DIVINE HEALING NUMBER

The first 8 pages of the Evangel of October 24th are being re-issued as a special Divine Healing number. The price of these papers in U. S. A. is 25 copies, 25 cents; 100 copies for \$1.00. In Canada, 25 copies, 30 cents; 100 copies, \$1.15.

Assemblies ordering 1,000 copies or more can have their name and address and times of meeting printed on the paper without additional cost.

Order your copies early.

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Springfield, Mo., U. S. A.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

SMITHVILLE, MO.—All-day fellowship meeting and dedication of new church building; Nov. 2. Former pastors and members asked to be present.—C. B. Glover, Pastor.

BURWELL, NEB.—C. A. Rally and Fellowship Meeting; Oct. 29, all day; first service, 10:30 a. m. Bring basket lunch.—Ivan E. Reed, C. A. Sectional Secretary.

ELECTRA, TEXAS—All-day Rally, November 5. 10:00 a. m., Fellowship, T. D. Thompson of Vernon in charge; noon, basket lunch, local church; 2:00 p. m., Woman's Missionary Council, Mrs. T. S. Miles of Wichita Falls in charge; 7:00 p. m. Christ's Ambassadors, Mrs. E. B. Crump of Breckenridge in charge.—E. R. Winter, Pastor.

C. A. CONVENTION
UKIAH, CALIF.—C. A. Convention of N. Calif. and Nevada District, Nov. 14-15; 3 big services each day. Pastor L. R. Keys of Fresno, Special Convention Speaker.—Vincent B. Alexander, District President, 502 Earl St., Santa Rosa, Calif.; C. C. Catledge, District Secretary.

LORAIN, O.—Northeast Ohio Fellowship Meeting; First Pentecostal Church, 1829 East 31st St.; Nov. 2. Opening message by Charles Shuss of Warren, 10:30 a. m. Ministers' Meeting 1:30 p. m. Round table discussion 2:30. Subject: "Young Peoples' Problems." Evangelistic service 7:00 p. m. Bring lunch. Church will serve dinner.—Claude Weaver, Secretary-Treasurer, 1861 East 34th St.

FIRST ANNIVERSARY CELEBRATION
The Latin American Bible Institute of Sasampco, Texas, will celebrate its first anniversary at its new location on Thanksgiving Day. Elder J. O. Savell of Goose Creek will be the main English speaker. Dinner served free on the grounds.—H. C. Ball.

LOCKNEY, TEXAS—Cedar Hill Church will have a Homecoming on Thanksgiving Day, for all, laymen, pastors, and evangelists who have started out from here. Dinner on grounds. Everyone urged to attend.—Mrs. Eddie Strickland, Pastor.

EASTERN DISTRICT PRAYER CONFERENCE
ROCHESTER, N. Y.—Elim Tabernacle, Broadway, N. East Ave.; Nov. 18-20; Benj. A. Bauer, Pastor. Services: 9:30, 2:30, and 7:30. District Superintendent Flem Van Meter will be present. All ministers of the District asked to be present. Services open to all. Meals on freewill offering plan; free accommodation for ministers and missionaries and their wives, as far as possible. Rooms for the brethren reserved in order requests received. All inquiries respecting rooms, etc., should be addressed to Mrs. M. Canfield, 110 Park Ave.—Fred D. Drake, Prayer League Leader.

OPEN FOR CALLS
Evangelistic or Pastoral
W. E. Hopkins, Davisville, Mo. "Twenty-five years in the ministry. Reference. S. L. Johnson, Dexter, Mo."

J. G. Williams, 137 N. Robinson St., Los Angeles, Calif. "Open for pastorate or evangelistic calls anywhere in California."

Evangelistic
Evangelist and Mrs. Vernon M. Murray, "Texas Radio Evangelists," will be in Colorado in November. Will consider calls thereafter. Address 812 East San Rafael St., Colorado Springs, Colo., or 510 Walton St., Houston, Texas.

Matthew Larson, Rock Island, Texas. "Open for evangelistic calls in Texas. Hold credentials from the General Council. Having spent years in the study of the Sabbath question while in the Seventh-day Adventist ministry, and seeing its errors, am prepared to give special studies and help to those who are troubled over which day to keep. Special references: P. C. Nelson, Enid, Okla., and Fred Vogler, 1017 S. Market St., Wichita, Kansas."

MISCELLANEOUS NOTICES

NEW ADDRESS—103 W. Milton St., Austin, Texas.—Mrs. M. E. Jolly.

NEW ADDRESS—1220 N. Front St., Reading, Pa. "We have accepted a call to the pulpit of Glad Tidings Tabernacle, 303 Windsor St."—Pastor and Mrs. Alexander H. Clattenburge.

FOR SALE—Round tent, 30 ft., with flap poles, fair condition, \$40.00.—Errett G. Barber, c/o A. Herrick, Route 1, Edison, Neb.

WORLD MISSIONS CONTRIBUTIONS October 7-13 Inclusive

ALABAMA. Personal Offerings	\$ 10.00
Hartford Assembly	4.61
Morris Hicks Chapel Church & S S	3.53
New Brockton Southeastern Bible Institute	24.50
Newton Mt Carmel Assembly	1.00
Phenix City Assembly of God S S	2.00
Thomasville Assembly of God	3.65

ARIZONA. Personal Offerings 12.00
Phoenix Assembly of God 11.25
Tucson Assembly of God 5.82
AKKANSAS. Personal Offerings 10.55
Bauxite Assembly of God 5.00
Camden Assembly of God S S 3.00
Dermott Assembly & C A's 5.15
Eureka Springs Elk St Assembly 9.31
Eureka Springs Interstate Camp Meeting 278.11
Fordyce Assembly of God 4.00
Gentry Bethel Height Assembly of God S S 1.70
Hamburg Cloverdale Assembly 3.00
Humphrey Bayou Meter Assembly 3.00
Malvern Assembly of God S S 7.50
Midland Assembly of God 2.10
Monette Sunday School 1.12
Paris Assembly of God S S 6.86
CALIFORNIA. Personal Offerings 161.43
Alameda Glad Tidings Church & S S 26.33
Alhambra Bethany Church Inc 100.00
Alturas Bethel Tabernacle 5.75
Atwater-Winton Assembly 29.41
Auburn "Maranatha" 20.00
Bakersfield Full Gospel Tabernacle S S 14.50
Bakersfield Full Gospel Christ Ambassadors 13.67
Bellflower Four Fold S S 78.48
Blue Lake Full Gospel Church 4.00
Boonville Pent'l Assembly 2.00
Brawley Assembly of God 3.36
Calistoga Full Gospel Mission 5.50
Carlsbad Gospel Tabernacle 10.64
Coalinga Pent'l Full Gospel Mission S S 8.51
Corcoran Full Gospel Mission S S 17.00
Covelo Assembly of God 5.83
Dinuba First Pent'l Church 14.00
Dunsmuir Pent'l S S 47.38
El Cerrito Open Door Pent'l Mission 21.00
Escalon Glad Tidings Assembly 35.00
Fontana First Pent'l Church 16.81
Fortuna Assembly of God Tabernacle 8.70
Fresno Gospel Tabernacle 40.00
Hayward Bethel Full Gospel Church 23.82
Hollister Full Gospel Tabernacle 11.13
Inglewood Full Gospel Assembly 35.00
Kerman Grace & Truth Tabernacle 8.50
Long Beach Central Gospel Tabernacle 50.00
Los Angeles Berean Assembly 5.00
Los Angeles Bethel Temple 471.63
Los Angeles Full Gospel Tabernacle 31.00
Los Banos Full Gospel Church 11.03
Madera Pent'l Tabernacle 22.59
Manhattan Beach Assembly 4.91
Manhattan Beach Assembly of God C A's 1.00
Manteca Glad Tidings Tabernacle 2.36
Marysville-Yuba Assembly of God 9.15
Merced Pent'l Church 30.14
Modesto Pent'l Assembly 12.45
Modesto Bethel Pent'l Church 23.00
Monrovia Full Gospel Assembly & C A's 9.77
Montague Full Gospel Mission 3.40
Napa Full Gospel Tabernacle 45.00
National City Pent'l Tabernacle 11.01
Oakland First Pent'l Church 145.00
Oakland Havenscourt Colonial Church 7.00
Oildale First Pent'l Church & S S 7.65
Pacific Grove First Pent'l Church 21.86
Palo Alto Glad Tidings Tabernacle 16.74
Paso Robles Church of the Full Gospel 12.48
Pasadena Pilgrim's Class of S Calif Bible S 50.00
Porterville Pent'l Assembly of God S S 14.85
Redlands Full Gospel Ch Busy Bee Band 27.75
Redlands Full Gospel Church & C A's 7.00
Richmond Full Gospel Assembly 10.86
San Diego Glad Tidings Assembly 5.84
San Luis Obispo Full Gospel Mission 12.00
San Pedro Italian Full Gospel Mission 14.29
Santa Ana Full Gospel Assembly 6.00
Santa Paula Pent'l Church 19.02
Santa Rosa Assembly of God 7.71
Seaside Pent'l Church 3.00
Tulare Full Gospel S S & C A's 12.00
Tuolumne Bethel Tabernacle 6.10
Ventura Full Gospel Church 10.23
Wasco Four Fold Gospel Mission 20.00
Wasco Full Gospel Church C A's 5.00
Watsonville Church of Pajaro 4.69
Watsonville Elkhorn Union S S 5.00
Whittier Assembly of God S S 26.88
Wilmington Full Gospel Assembly 45.00
Woodland Full Gospel Assembly 16.00
COLORADO. Personal Offerings 16.00
Aurora Pent'l Assembly of God 4.20
Brush Assembly of God Church 4.39
Colorado Springs Full Gospel Church 5.40
Cortez Assembly of God 5.46
Crook Assembly of God 2.10
Del Norte Full Gospel Church 6.32
Denver Pent'l Assembly of God 3.00
Denver Pent'l Tabernacle S S 8.50
Fleming Haxtun S Rockland Assembly of God 4.37
Ft Collins Assembly of God Church 30.00
Greeley Assembly of God S S & C A's 11.80
Hudson Sunday School 2.00
La Junta Assembly of God S S 3.48
Longmont Full Gospel Church 22.39
Paonia Pent'l Assembly 5.00
Pine Assembly of God S S 7.51
Pueblo Glad Tidings Tabernacle 20.00
Pueblo Glad Tidings Tabernacle C A's 2.00
Sterling Assembly of God 2.50
Tower Pent'l Memorial Church 2.00
Whitewater Sunday School 2.80
CONNECTICUT. Personal Offerings 60.00
Bridgeport United Pent'l Church C A's 5.00

DIST. COLUMBIA. Washington Bethel Pent'l Tabernacle 190.00
FLORIDA. Personal Offerings 4.00
Cross City First Assembly of God S S 1.25
Daytona Beach Glad Tidings Tabernacle 5.00
Durant Pleasant Grove Assembly 11.05
Durant Pleasant Grove C A's 5.00
Goulds Pent'l Assembly of God S S 5.00
Jacksonville First Assembly of God 10.00
Lakeland Assembly of God 21.37
Laurel Hill Assembly of God Bethel S S 2.00
Lithia Holiness Church 2.00
Port St Joe Assembly of God 1.61
Sanford Full Gospel Missionary Society 10.00
St Petersburg Pent'l Assembly 17.70
Sulphur Springs Mt Zion Assembly of God 12.78
Tampa Glad Tidings Tabernacle 17.11
Tampa North Bay Street Church 5.09
Zephyrhills Assembly of God 1.00
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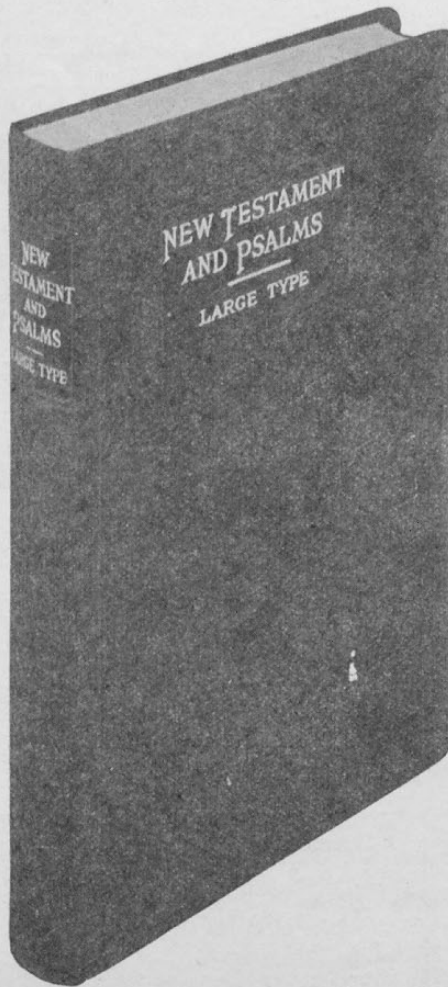
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Jesus foretells **ST. MATTI**

this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

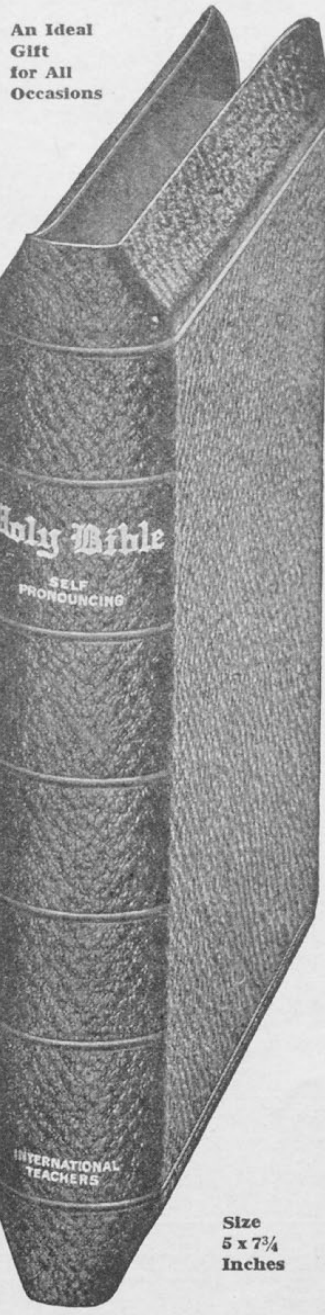
21 Howbeit this kind goeth not out but by prayer and fasting.

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Thou art permitted to speak for 2 Sam. 7. 12. a
thyself. Then Paul stretched forth Ps. 132. 11. a
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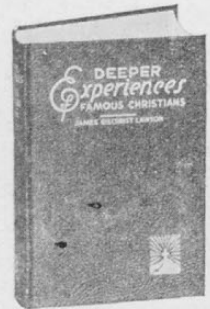
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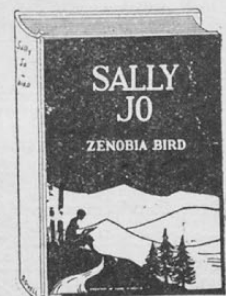
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