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Springtown, Tex.

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**SPECIAL DIVINE HEALING NUMBER**



Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

Published weekly by The Gospel Publishing House, Springfield, Mo.

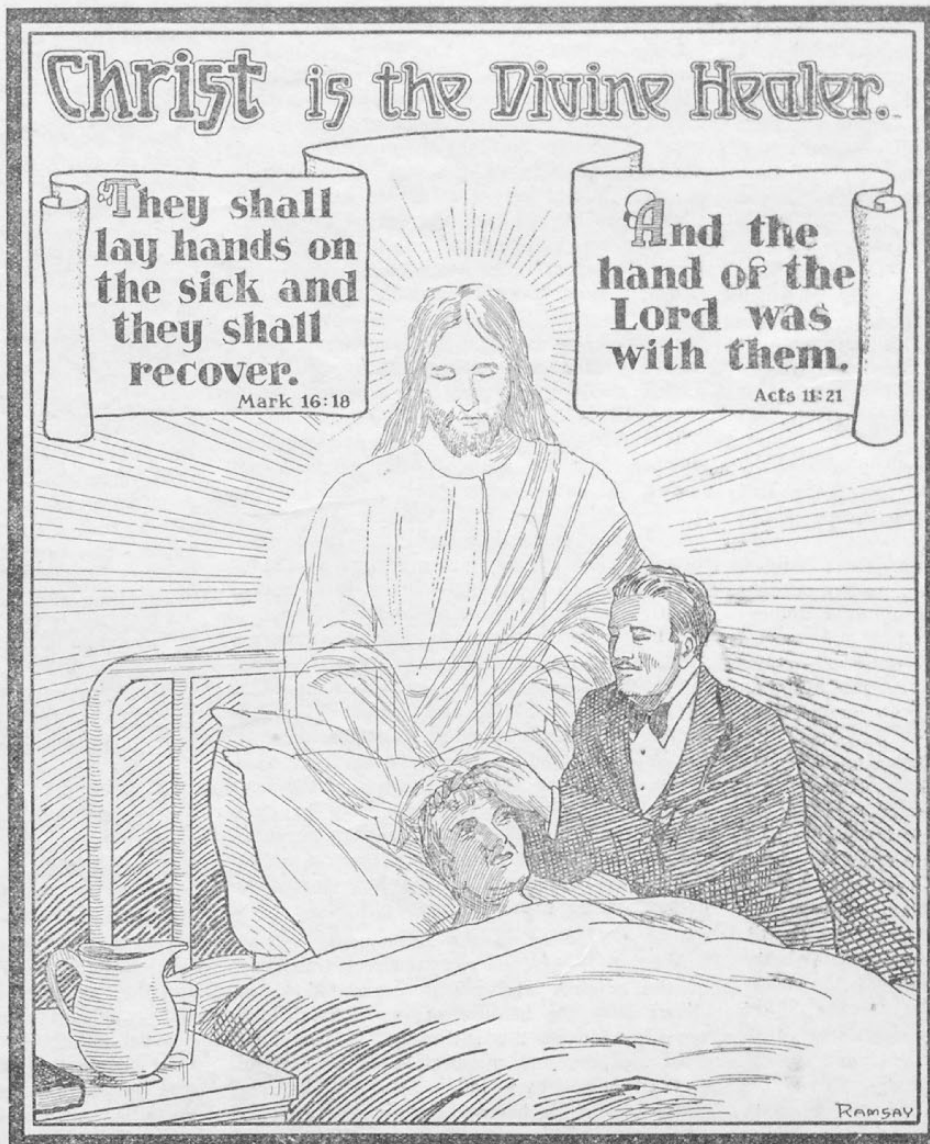
SPRINGFIELD, MO., OCTOBER 24, 1936  
NUMBER 1172

\$1.00 a year in U. S. A.  
Single copies, 2 cents

**"He Sendeth His Word and Healeth"** *Psa. 107:20, Hebrew*

THE Psalmist tells us, "Fools because of their transgression, and because of their iniquities, are afflicted." They become very sick, and draw near to the gates of death. Any help for them? Yes. They cry unto the Lord, and He delivers. He is a great deliverer. "He sendeth his word, and healeth, and delivereth them from their graves." Psalm 107:20, Leeser's Translation. Note the present tense—healeth, delivereth. "Who forgiveth all . . . who healeth all." Psalm 103:3. Anything more? Yes. A thanksgiving service, giving thanks to the Lord for His goodness. Are you afflicted? Cry. He will heal. So praise.

The children of Israel came to Marah. Here they were tested. Count it "all joy" when ye fall into divers testings. No test, no testimony. All things, bitter waters like they had at Marah, and every other kind of trial, work together for good to them that love the Lord. Did they take the attitude recommended by the apostle, "In everything give thanks"? No. They murmured. Murmuring, a discontented heart, a malicious spirit, an angry countenance,



a spirit of envy—all these things bring about a toxic condition. Modern physicians say that all sickness comes from toxic poisons. A nurse told us of a case she saw. An Italian woman in Chicago became furiously angry over a trifle. Later she nursed her baby from the breast. In a short time it was dead. Doctors said the emotion of anger turned the milk in her breast to poison. It killed her child. What we sow, we reap.

Is there a remedy? Yes. Moses found a tree and cast it into the bitter waters of Marah and they became sweet. A wonderful picture of the cross of Christ that turns every bitterness to joy. From that cross the bleeding Lamb of God speaks to you and me, saying, "Look unto me, and be ye saved." Saved from sin. Saved from sickness. Saved from the curse. There is life for a look at the crucified One. That perfect Saviour gives a perfect salvation. When? Right now. He gives a perfect healing. When? Right now. Look unto Him, and accept the salvation He offers.

Right there by those waters, now become sweet, the Lord made a  
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# "Wilt Thou Be Made Whole?"

P. C. Nelson, President Southwestern Bible School

What a question to ask an impotent man! A man who had been an invalid for thirty-eight years! A man whose case was utterly hopeless so far as human skill and remedies are concerned! A man despairing of ever getting help from man or God! Yet this was the question our Lord directed to the impotent man at Siloam's pool. John 5:6. Dear afflicted one, Jesus is "the same yesterday, and today, and forever." Heb. 13:8. He has never lost His power or compassion, and He is ever near His own. Matt. 28:20.

If the Bible teaches divine healing for our time, that is a sufficient basis for our faith, and we would be safe in standing on the Word even if we didn't know of a single case of healing. Our faith should ask for no more evidence than, "Thus saith the Lord." Let us therefore go down and examine

### The Bible Foundation

for our faith in the healing grace of our Lord. If we begin in Genesis, we get no further than verse 17 of chapter 20 before we find a case of divine healing in answer to the prayer of faith. In Exodus 15:25, 26 we have the great covenant of healing: "There He made for them a statute and an ordinance, and there He proved them, and said, If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will put none of these diseases upon thee which I have brought upon the Egyptians; for I am the Lord that healeth thee." This covenant was made before the covenant of Sinai and we believe that God wants to stand in the same relation to all His people now as He did to His ancient people Israel.

The Lord must have healed many of the Israelites before they went through the Red Sea for we read of no ambulances, wheel chairs or crutches; and in our times it would be impossible to move two or three million people from one city to another, to say nothing about crossing a sea on foot, without numerous stretchers, wheel chairs and ambulances, and even with the aid of all these up-to-date conveniences, many who are in our hospitals would die if you attempted to move them at all.

If God's people will observe the conditions laid down in God's ordinance of healing (Ex. 15:25, 26), they will find it no harder to obtain healing now than it was in Bible times. Healing is mentioned in Leviticus, in Numbers, and in Deuteronomy. It is found in the historical books, in the poetical books, and in the prophetic books, of the Old Testament. Healing runs like a scarlet thread through the Bible from first to last. Of all the many cases of healing referred to in the Bible, not a single case is ascribed to the skill of physicians.

### Healing and Saving Equally Sacred

Psalms 103:3 puts the healing of the body on a par with the forgiveness of sins: "Who

forgiveth all thine iniquities; who healeth all thy diseases."

Jeremiah cries (17:14): "Heal me, O Lord, and I shall be healed; save me, and I shall be saved: for thou art my praise."

If the order denotes emphasis, healing is given the first place here. Our Lord considered it as sacred a service to open the eyes of the blind and the ears of the deaf, and to heal the sick, as to preach the gospel. In commissioning the Twelve, He commanded them first to preach, and then to heal. Matt. 10:7, 8. In commissioning the Seventy, He commanded them to heal the sick and to preach that the kingdom of God was at hand. Luke 10:9. In commissioning the whole body of His followers, He commanded them to preach the gospel to every creature, and to lay their hands upon the sick for their recovery. Mark 16:15-18. The healing of the body by faith in Jesus Christ is

### Part and Parcel of the Gospel

Christ's ministry to the physical, and to the spiritual needs of His own, are inseparable. Those who argue that divine healing is a thing of the past are in danger of proving by the same reasoning that the forgiveness of sins and the salvation of the soul have likewise ceased. Some say that divine healing was confined to the apostles and ceased with them. It never was confined to the apostles. In the New Testament times Jesus began the healing ministry, then commissioned the Twelve, and soon after that the Seventy, to carry on the same work, giving them the very same power that He Himself exercised, and finally extended the power to all who believe. Mark 16:17, 18; John 14:12.

While the apostles were all at Jerusalem, Stephen (not an apostle) "full of faith and power, did great wonders and miracles among the people." Acts 6:8. So far as we can see by the inspired record, the Lord never intended that any of His ministers should go forth to preach the gospel without faith to pray for the healing of the sick, and the burden of proof rests upon those who take the contrary position. Who has the authority to countermand the Lord's orders, as given in Mark 16:15-18; John 14:12, and James 5:14? The decrees of all Christendom cannot make void the Word of God. There is no evidence within the lids of the Bible to prove that the Lord ever intended His healing ministry to cease as long as any sick or afflicted can be found on this earth. It is part and parcel of the gospel. "What therefore God hath joined together let no man put asunder."

### Healing in the Atonement

Matt. 8:17 gives a very correct translation of the original Hebrew in Isaiah 43:4, and shows that the healing of our infirmities is provided for in the sufferings of our Lord. That sickness and numberless bodily ailments and afflictions have fallen upon the race because of sin, is believed by most evangelical Christians. This view harmonizes well with



Rom. 5:12-19 and with Deut. 28:15-68. If God indeed allows sickness to afflict the human family because of sin, and Christ died to save us from the guilt, power, pollution, and penalties of sin, why should it be thought fanatical to believe that provision for our bodily healing was made in the atonement? Even if we had no specific statements to that effect in the Word of God, sound logic would drive us to this conclusion. But we have as specific statements to prove that Christ suffered to free us from sickness as we have to show that He died to save our souls from sin and from its consequences. Isaiah 53 is the outstanding passage on the atonement. The fourth verse, when correctly rendered reads, "SURELY HE BORE OUR SICKNESSES AND OUR PAINS—HE CARRIED THEM" (Bible Union Version). Matthew says that our Lord's healing ministry was a fulfillment of this prophecy. Matt. 8:17. The fifth verse also in the same chapter in Isaiah emphasizes healing through the sufferings of our Lord. Foreseeing His scourging under Pilate, the prophet uttered these marvelous words, "The chastisement of our peace was upon Him; and WITH HIS STRIPES WE ARE HEALED." The Bible Union Version, as published by the American Baptist Publication Society, translates the last phrase, "AND THROUGH HIS STRIPES CAME HEALING TO US." In Galatians 3:13, Paul says that Christ has redeemed us from the curse of the law by Himself becoming accursed. If sickness is a curse, and Christ died to lift the curse, why should those who flee to Him for refuge and partake of His grace, themselves also suffer under the curse?

### Sickness Not God's Will

God willed the happiness and health of all mankind. The devil as the enemy of God and the enemy of man desires our destruction, and would put upon us all kinds of afflictions of soul and body. The book of Job throws light on the afflictions of the righteous. God may permit sickness, but the devil brings on the afflictions. Job 2:6, 7. When Job had fully learned the lesson of his own helplessness and



unworthiness before God, the Lord healed him, and Job prayed for his friends and they were healed, and the last state of Job was better than the first. Job 42:5-13. Jesus found a woman who had a "spirit of infirmity" and was bowed together, unable to lift herself. To her He said, "Woman, thou art loosed from thine infirmity." Luke 13:11, 12. Who had bound her? When the ruler of the synagogue, who was in perfect accord with the devil, indignantly objected to her healing, our Lord replied, "OUGHT NOT THIS WOMAN, BEING A DAUGHTER OF ABRAHAM, whom Satan hath bound, LO THESE EIGHTEEN YEARS, BE LOOSED FROM THIS BOND ON THE SABBATH DAY?" Luke 13:14-16. This woman was bound, not by the Lord, but by Satan. Jesus did not go around making people sick, or laying terrible afflictions upon them, but He went about undoing the work of the devil; as Peter says, "God anointed Jesus of Nazareth with the Holy Ghost and with power, who went about doing good and healing all who were *oppressed of the devil*, for God was with Him." Acts 10:38. John says, "For this purpose, the Son of God was manifested that He might *destroy the works of the devil*." 1 John 3:8.

Our Lord in the synagogue at Nazareth, reading Isaiah 61, applied to Himself the words, "The Spirit of the Lord is upon Me, because He hath anointed Me, to preach the gospel to the poor; He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and the recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord." Luke 4:18, 19. He never refused to heal any one on the ground that it was God's will for certain ones to be sick or deaf or blind, and He instructed first the Twelve (Matt. 10), then the Seventy (Luke 10), to preach and heal the sick (any and all of them), and finally gave the commission to all believers, as we have it recorded, in Mark 16:15-18. Several times it is mentioned that *all* the multitude of the sick were healed by our Lord and His followers. Matt. 8:16; Acts 5:16. The devil not only grievously afflicts the children of God, but he hoodwinks many of them into believing God has afflicted them and is determined to keep them under affliction, while the Psalmist says, "Who healeth all our diseases" (Psalm 103:3), and again, "Many are the afflictions of the righteous, but the Lord delivereth him out of them all." Psalm 34:19.

Settle it, once and forever, my afflicted brother and sister, that it is not God's will for you to remain under affliction, but it is God's will to heal you. As long as you doubt the will of God to heal you, it is impossible for you to offer "the prayer of faith," and it is "the prayer of faith" that shall save the sick. James 5:15. This leads me to speak of

*God's Directions for Healing*

They are so simple that the most ignorant can understand them. "They (believers) shall lay hands on the sick, and they shall recover." Mark 16:18. The most specific and complete directions are found in James 5:14-18. Let us analyze this text: (1) The sick one is to call for the elders of the church, (2) they are to come and pray over him, (3) and anoint him with oil in the name of the Lord; (4) the afflicted, if guilty of sins, must confess his sins and God will forgive him. The promise is very specific, "The prayer of faith shall save the sick, and the Lord shall

raise him up." What sickness? Any sickness. Must he have an apostle? No, that may be impossible. In every New Testament church there were elders who were appointed because they were Spirit-filled and full of faith, and therefore qualified to visit the sick, minister to their spiritual needs, help them to see their faults so that they might repent and confess, and then lay their hands upon the afflicted and anoint them with oil, praying over them the prayer of faith.

Notice the parties to this transaction: the one who is sick and helpless, perhaps so weak that he cannot even pray; the Spirit-filled representatives of the church; the Father in heaven, to whom our prayers are directed; the Lord Jesus Christ, in whose name (that is, by whose authority) the anointing oil is applied and the hands laid upon the afflicted; and the Holy Spirit, symbolized by the oil, through whose agency our Lord worked His miracles while on earth. Matt. 12:28. Through the Holy Spirit also He gave commandment to the apostles (Acts 1:2), and through Him He offered Himself to God. Heb. 9:14. Through His agency our Lord still works, and without His gracious presence and power His followers stand helpless before the devil and those whom he has bound.

*A Cloud of Witnesses*

In this argument we have rested the whole proposition on the Word of God. Church history and biography prove that miracles of healing did not cease with the apostles, but in every age where New Testament faith has been found, New Testament miracles have occurred. John Wesley in his journal records about 240 cases of healing in answer to prayer; and in his "Notes on the New Testament," his comment on James 5:14 is exactly according to our teaching. In our times, the most amazing and indisputable cases of healing have occurred, and are now occurring daily.

Since the writer was raised up in Detroit, by the Lord, Oct. 23, 1920, from what might have proved his deathbed, he has had the privilege of anointing for healing about fifty thousand persons over all the United States and parts of Canada, and he wants to record his personal testimony to the faithfulness of our Lord in answering the prayer of faith and healing the sick, the lame, the paralyzed, the rheumatic, the deaf, the mute, the blind, and those afflicted with tuberculosis, heart trouble, and other troubles too numerous to mention. Even some born deaf and mute have been made to hear and speak, and some born blind have been made to see.

This is not a "hope so" or "think so" or a "guess so" matter with us; but with our Lord we would humbly say, "We speak that we do know, and testify that we have seen." John 3:11. And, thank God, the writer is only one of many thousands who see the sick and afflicted healed, and the number of those who have this faith is increasing daily. Even little children in the simplicity of their faith have been used of God in the healing ministry.

Divine healing is a powerful evangelizing agency, both in the homeland and abroad. It is Christ's method and has never been antiquated, superseded, or surpassed, and never will be so long as there are sinners to be saved and sick people to be helped.

"HE SENDETH HIS WORD, AND HEALETH"

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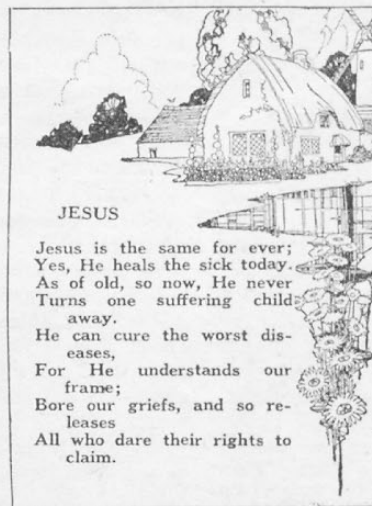
covenant with the children of Israel. He covenanted that if they would hearken diligently to Him and do what He bade them, He would be their Healer, declaring, "I am the Lord that healeth thee." He would be their Family Physician. He will be the same to us. Are His charges high? No, He supplies His services without money and without price. Is He a successful Physician? Yes, the Record tells us, there was "not one feeble person among their tribes." More than a million people, and all kept in health by this One whose name is Jehovah-Rapha, "I am the Lord that healeth thee."

In the assembly founded by Brother Wigglesworth at Bradford, England, there is a large scroll upon which these words are painted: "I am the Lord that healeth thee." A woman suffering with cancer sat in that assembly. As she took the bread and wine which speak of the broken body and the shed blood of Calvary's Lamb, she suddenly looked up at that text. He sendeth His word, and healeth. She found it so. Instantaneously her cancer disappeared.

In a recently published book entitled "Manna" by Hilda Fentiman, she tells of attending a convention at this same assembly. She was at that time crippled internally. Brother Wigglesworth invited all to bring a missionary offering and lay it upon his open Bible. Mrs. Fentiman was a widow and had no funds. She said to the Lord, "I have nothing to give." The Lord said to her, "Give me that child," referring to her two-year-old child that sat by her side. How could she give this little one to God? She thought of her other child at home deformed and helpless. Would not the Lord accept this as an offering? The Lord spoke the words of Mal. 1:8, "If ye offer the lame and sick is it not evil?"

Brother Wigglesworth began to sing, "I surrender all," and Mrs. Fentiman sang it under her breath. She offered her little one that was well and strong to Christ. As she walked to the rostrum to make this offering she saw that text, "I am the Lord that healeth thee." She said, "The letters simply walked out of that setting on the red sheet and enveloped me. I said, 'Thank you, Lord.'" She walked back to her seat and felt no difference, but told the one next to her that God had healed her. She said, "As I uttered the testimony, I felt the healing actually take place. From that moment to this I have not suffered any recurrence, but was made absolutely and perfectly whole."

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cancers, tumors, and other troubles to mention. Even some born deaf and mute have been made to hear and speak, and some born blind have been made to see.

# Why Many Are Not Healed

By Raymond T. Richey, Houston, Texas

During the past forty years there has been a veritable flood-tide of healing which has swept the world, and many thousands of people have been marvelously and miraculously healed of almost every disease and infirmity known to man, in answer to the prayer of faith as promised in James 5:14.

Here, there and everywhere great revivals were characterized by "healing services" in which scores of people were prayed with and God heard and answered prayer. Today there are those who were blind and now see, those who were deaf and now hear, those who were lame who now leap and walk.

With all this, however, there are other thousands who have been prayed with and who did not receive healing. People everywhere are asking, "Why?"

Something over twenty years ago the dear Lord touched and healed my eyes when eye specialists in Chicago had said that in six weeks or two months I would be totally and permanently blind. Brother Arch P. Collins, now gone to be with our Lord, anointed me and prayed for me and God healed, with the promise in my heart and on my lips that I would give my life to Christ, if He would use it for Himself.

About seventeen years ago after suffering a complete breakdown during the world war, I was pronounced hopeless with tuberculosis and sent to California and put on the rest cure. I had the care of the very best of civilian and army doctors, but they could do nothing for me. Alone in my room, renewing my consecration for service to God and standing on the precious promise of Psalm 103:3, God perfectly and instantly healed me of tuberculosis. I have been preaching the unsearchable riches of Christ since that day, telling the people that Christ not only saves, but heals; that this great salvation is for spirit, soul, and body; that not only was Christ "wounded for our transgressions and bruised for our iniquities" but also, that "with his stripes we are healed."

Many believe and receive. Many step out on the promise of God and are made whole, but with all this there are other thousands and some of them are earnest, honest Christians who are prayed with who are not healed and everywhere I go this question is hurled at me, "Why are so many not healed? Why?"

May I very briefly give you six reasons why people are not healed? If you seek healing for yourself or another, you may find that one or more of these hindrances has kept you from receiving.

First. People are not healed, because they do not believe. Jesus said to the two blind men who came to Him for help, "Believe ye that I am able to do this?" They said unto Him, "YEA LORD." And then He said, "According to your faith, be it unto you." Again we read in Mark 11:24, "What things so ever ye desire when ye pray, believe that ye receive them and ye shall have them."

Second. People are not healed because they lack stability or as we would commonly express it "stick-to-it-iveness." We ask and the answer is not instantly received and we are discouraged and look elsewhere for the help we need from God. James gives us a scathing rebuke for this sort of praying in these very significant words: "For he that wavereth is like a wave of the sea, driven with the wind and tossed. For let not that man think that he shall receive anything of the Lord." We had far better

turn to 1 John 5:14 and read, "And this is the confidence that we have in Him, that, if we ask anything according to His will, He hear eth us." Having read that and made sure in our hearts that we have His ear, let us go on to the 15th verse and read, "And if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him."

Third. Many come for prayer for healing whose hearts are not right toward God. Some have never been born again. Others have grown cold, indifferent, lethargic. Some are disobedient to the known will of God. Hear David as he says: "If I regard iniquity in my heart the Lord will not hear me." Perhaps not open, outward sin, but that hidden thing in the heart. Far better that we be able to say, with John the beloved, "If our heart condemn us not, then have we confidence toward God." 1 John 3:21.

Fourth. There are those, and oh their number is legion, who will not make a complete, and absolute surrender to God. They are willing to do some things, willing to be some things, willing to say some things, willing to go some places, but always there is a holding-back; always there is that reservation; sometimes it is an unconscious thing, but it is there. Not yet have they come to the place where they can say with the writer of the hymn, "None of self and all of Thee." But friend, hear Paul as he writes from the depth of his heart to the Romans: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

Fifth. There are those who either cannot or will not pay the price for healing. 'Tis the same price one must pay for anything received from God—your all. Like the merchant in the parable told by our precious Lord, when we have found the pearl of great price, we must be willing to sell all and purchase this one thing that is of supreme value. A young woman sat in the tabernacle in Houston, Texas, and listened to a glowing testimony from another about her own age on whose face the light and glory of Christ was beaming. Turning to her mother the first young woman said, "Oh mother, I'd give the world for the joy and the blessing that girl has." The mother replied, "Alice, that is just what it will cost you. You will have to give the world in order to receive Him."

Sixth. Many have failed to realize and recognize their bodies as the temples of the Holy Spirit. 1 Cor. 3:16 reads, "Know ye not that ye are the temple of God and that the Spirit of God dwelleth in you?" When we realize this tremendous truth we shall be more careful, more reverent in our treatment of these bodies and will trust them more fully in the keeping of Christ, who dwells and reigns within.

Perhaps one or more of the above reasons has kept you from having the healing Christ purchased for you with the stripes He took on His back. Isaiah 53:5; John 19:1. If so, God in His love and grace will give you victory over them, if you ask and believe. If none of these reasons "fit your case," and yet you are not healed after obeying the instructions of James 5:14-16, then search your heart before God and ask Him to show you where the difficulty lies. He is faithful. He will show it you, and having shown it you, His grace is sufficient to remove it and give you complete and perfect healing for the glory of the name of Christ Jesus the risen Lord.

May I add this one last word—Having so far as is possible, removed every obstacle, obeyed every command, asked with faith; will you not count the work done, since He is faithful who hath promised, and read and stand on Hebrews 4:3? "For we which have believed do enter into rest." Let us rest in Him.

## THE TOUCH OF FAITH

Run through the list of Christ's miracles and notice how often the word "touch" occurs in connection with them. Sometimes it is Christ touching the sufferer, and sometimes it is the sufferer touching Christ. And this is a striking tribute to the life-giving power of Christ. Christ, because He is mighty to save, needs nothing of us but our consenting faith; and because He is mighty to heal, needs only the touch of our faith that all His "saving health" may become ours. Touch, indeed, is but the gesture of faith. It is the visible confession of confidence in the power of Christ to make whole. He is just the same today as of old. Reach out by faith and touch Him now. Virtue will flow out from Him. "As many as touched Him were made whole." Mark 6:56.





## "Himself"

Lilian B. Yeomans, M.D., Manhattan Beach, California

"Himself took our infirmities, and bare our sicknesses." Matt. 8:17. I wish that all who read this Scripture study would precede it by reading Matt. 8:1-17 at least three times. Indeed, it would be well to commit the verses to memory. They seem to cast a flood of divine illumination on the whole subject of Divine Healing.

In order to experience the full power of the Bible in healing our bodies, it is essential to have it hidden in our hearts. Prov. 4:20. Then we can "meditate in it" day and night, let it flow through our beings, "a pure river of water of life, Clear as crystal, proceeding out of the throne of God and of the Lamb." Rev. 22:1.

I sometimes suggest lists of Scripture bearing particularly on the truth of the Lord for the body, but experience has taught me that it is much more effective for each person to make his or her own list, as they are lighted up to them by the Holy Spirit. Jot down the references and *commit them to memory*, so that they become a part of your consciousness. In that way they are easily accessible at all times, day or night, on the street, traveling in the train, and even when you are unwillingly compelled to listen to unprofitable conversation or radio broadcasting. By means of them you can mount up on wings like an eagle.

Glancing at the verses in the 8th of Matthew which precede our text, "Himself" (Matt. 8:17), we have the case of the leper, who doubted the willingness of the Lord to heal, while he was fully convinced of His ability to do so. Possibly the wretched creature was so conscious of his repulsiveness and the vile nature of his malady that he could not believe anyone would have mercy on such an outcast from human society. But the Lord Jesus settled that misgiving forever, *for all lepers*, no matter how loathsome, by His "I WILL." Praise God for that!

Next a very different figure appears upon the stage. A Roman centurion (Matt. 8: 5-13) enters, with dignified bearing and martial mien. The Romans were masters of the world, and they let the world know it. But how is this? His proud head is bowed before the gentle Nazarene, whom he addresses as "Lord" (Gr. *kurios*). He says, in effect, "I know what power it. Cæsar has power over me, power of life and death; I have power over my subordinates, but in Thee I acknowledge power *over all power*. Speak but the Word. 'Tis all I ask. I crave it as a bounty, for I am not worthy."

And then and there the Lord Jesus declared that He had not found such faith in Israel, and gives him admission to the Heavenly feast where he is told his place card will be beside Abraham, Isaac, and Jacob. "And his servant was healed in the selfsame hour."

In verses 14 and 15, we have a sweet little picture of the Lord Jesus as the family physician. I always felt the relationship of a

truly good and devoted physician to the families of which He was in charge was a very sacred one. My ideal family physician, I may as well own, was my own mother. I knew how she loved her charges and truly bore them on her heart day and night. She had families every junior member of which she had brought into the world. How they reciprocated her affection!

On one occasion she left town on a speaking tour and placed her practice in the hands of a very able doctor whose only fault was that he

was a man and not a woman.

One morning the children were told that the doctor was coming. This was always the cause of great rejoicing. Glad expectancy reigned among the youngsters. At last the door opened and Nurse came in introducing a very fine-looking gentleman with a bright smile on his face. But it didn't help him with the children. They had never had any doctor but Mother, and the youngest cried indignantly, "Go away! I won't have you. You aren't a doctor at all. You are a *man!*"

But how beautiful is the ministry of the Lord Jesus as the family Physician! How the children love Him! How readily the little things trust Him! They put us to shame with their simple faith. The other day I learned for the first time that the dear old hymn "God will take care of you" was inspired by a tiny child whose mother was ill and whose father (a minister of the gospel), hesitated to leave her to fulfil his engagements. The little fellow crept up close to his mother and whispered in her ear, "Mother, God will take care of you." This so rebuked their unbelief that the father made full proof of his ministry, and returned to find the mother healed and rejoicing in the beautiful song the Lord had given her. He then sat down and played the words to a tune God gave him, and so we have it:

God will take care of you,  
Through every day, o'er all the way.  
God will take care of you.

In the 16th and 17th verses we have a mass meeting for healing, though the doctors of divinity, or at least some of them, say we have no Bible authority for holding them. "They brought unto him many that were possessed with devils; and he cast out the spirits with his word, and healed all that were sick: that it might be fulfilled which was spoken by Esaias, the prophet, saying, Himself took our infirmities, and bare our sicknesses." Matt. 8:16, 17.

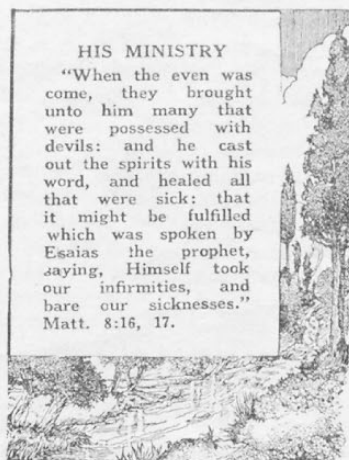
This mass meeting is linked, by the Holy Spirit, to the prophecy of Isaiah, in the Atonement chapter (Isaiah 53), announcing the Messiah as the bearer of sickness and infirmity. Isaiah 53:4; Matt. 8:17. It was not some exceptional manifestation of His power with which to convince people of His deity, but it was to fulfill His Messiahship. He had to heal all who came to Him for healing, otherwise He would not have been true to the picture painted of Him by the Holy Ghost 700 years before. We can find no warrant for accepting a Christ who does not heal the sick. There is no such Christ in the Bible. We read of our Lord in the 15th chapter of 1st Corinthians, and the 3rd verse, that "He died for our sins *according to the Scriptures*." The Scriptures tell us that He bore our sicknesses, as well as our sins, on that cross of shame where He died His sacrificial death. "Surely he hath borne our diseases and carried our pains." Isa. 53:4.

And now the climax. It was He Himself who took our infirmities and bare our sicknesses. Not Himself and physicians; not Himself and surgeons. When it tells us in Hebrews 1:3, that "He, . . . by himself purged our sins," we should not dare to add one iota of human effort or merit to that supreme sacrifice. There is nothing that can be added. When the Bible tells us that He "Himself" forever consummated and finished our healing, can any addition be made thereto?

Dr. Simpson relates that on one occasion he had to speak on Divine Healing before a large audience, presumably including a large number of unsympathetic persons. He had no opportunity to make any preparation, and so asked God to mightily illuminate him by the Holy Ghost, giving him scripture, subject, and sermon. The one word "Himself" was flashed into his spirit, and it was all-sufficient, for *Himself is our medicine, and He never fails*. He is the healing and the health. The healing cannot be had apart from Him. He is the life of our mortal bodies as well as of our spirits. It is all wrapped up in Him, and we have to receive Him in all His fullness to get the healing in its perfection. He abides in us by the Holy Spirit, and one thought of discouragement will shut out the fullness of His abiding.

He Himself took and bare, not once but for always. He is always lifting us and bearing us.

Our Lord Jesus Christ is one in whom an abounding infectious health is present, so that it only needs the contact of a finger-tip that it may leap like the electric current to thrill and vitalize the sickly body. That sick woman with an issue of blood came behind Him and touched the hem of His garment, and immediately she was healed. By faith you too can touch Him.



### HIS MINISTRY

"When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: that it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses." Matt. 8:16, 17.

# Our Mortal Bodies Quickened

Carrie Judd Montgomery, Oakland, California



faith, you will not only receive blessing in your soul, but you will also realize healing and life for your body.

This is a deep mystery, but do not try to think it out. Ask the Holy Spirit to reveal it to you, and He will make it clear. We read in 1 Cor. 11:29, 30, that many of God's people are sick and weakly, and many sleep (die), because they fail to discern the Lord's body in the act of taking the Sacrament. Thus we infer, that as we do discern the Lord's body we shall receive His abundant life and strength. Only the blessed Holy Spirit can explain these things to us, and He will teach us all things. He will take of the things of Christ and show them unto us.

I am sure, beloved, that you long to be filled, spirit, soul, and body with the living water, which Christ offers us so freely. Some people are trying to get this living water by efforts of their own instead of by simple faith. This reminds me of an incident in my life when I was a girl. I had gone with a friend to a camp meeting in Old Orchard, Maine. We were travel-stained and thirsty, and when we were shown to our room, which had evidently been used once as a kitchen, we were delighted to see a little old fashioned kitchen pump, and we said, "Oh, now we will have plenty of water," but we pumped and pumped and no water would come. Finally I remarked, "I remember an old saying, that if you primed a pump like this, the water would come." There was a basin near with some water in it, so one of us poured water in at the top and one of us pumped. This is what was called "priming." To our joy plenty of water came.

I had an engagement to speak at the meeting that day so I used this for an illustration. I said, "You dear people have come here to be blessed, and perhaps your little pumps will get primed here in these meetings, but that will not be sufficient for you, because when you return home you may not have spiritual meetings that will help you out. Beloved, take Christ, Himself, as the fountain of living water within you, and then the waters will flow and flow, and you will not have any lack. Then tell other thirsty ones about this living water, and it will continue to flow forth for the refreshment of all around you."

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"But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you." Rom. 8:11.

Notice the wonderful truth contained in this verse. If the Spirit of God dwells within you, He will "quicken" (make full of life) "your mortal bodies by His Spirit that dwelleth in you." This is a blessed experience, but like every other promise of God, you must take it before you will realize it. We may have great burdens upon us, which in the natural would break down the physical, but because the Spirit dwells within us and quickens us, we may drink in day by day, and moment by moment the resurrection life of Christ.

The enemy may try to discourage you by trying to make you dwell upon your infirmity or sickness, which you believe is lingering in your system. Let us remember that Abraham "considered not his own body now dead . . . neither yet the deadness of Sarah's womb." Rom. 4:19. If we consider our own body we shall not be occupied with the quickening power of God. Abraham kept his eyes on the great fact of God's promise, and counted on His faithful Word, which could not be broken. Take the Lord at His Word and say: "The Holy Spirit dwells within me, and He does now quicken my mortal body. I will praise Him for this fact although I do not realize it at this moment."

Of course, if you have not yet received the Holy Spirit, that is the first thing to do—to press on in full surrender, and praise until He fills the temple. As He continually quickens us, we shall be free from all exhaustion; as we keep working for God, He will keep working in us; as we pour out our strength in service for Him, He will keep pouring life more abundant into us.

If you are determined that you will not believe this until you feel it, you will have no realization of this marvelous life. Say, "I do not see it or feel it, but I believe God. I believe that the Holy Spirit now dwells within me, and I believe that this Spirit of God who raised Christ from the dead now makes full of life my mortal body." As you praise Him for this blessed fact, you will feel yourself rising on eagle wings into a spiritual realm that is altogether different from the natural.

Beloved, learn to say after God just what He says. Keep asserting that the things the Bible says are true, and they will be made manifest to you. Instead of doing this, perhaps you say often to some other child of God, "Oh, I am so weak and tired." Beloved, this is not honoring to our blessed Lord, because He has said if we wait upon Him we shall renew our strength. See Isaiah 40:29-31. Perhaps you say, "I do wait on the Lord." How long do you wait upon Him? Perhaps five or ten minutes, but He wants you to wait

until you mount up with wings as eagles. He said to Peter in the garden, "What, could ye not watch with me one hour?" Matt. 26:40. Does it not seem from this question that an hour is the smallest season of time that we should wait upon Him. Of course busy mothers, or others occupied almost constantly, might not be able to take an hour at a time uninterruptedly for prayer and praise, but remember that four times fifteen minutes makes an hour, and one might take four periods of fifteen minutes each. As you wait upon the Lord, you will have fresh springs of joy and praise, and the joy of the Lord will be your strength.

This expression, "mortal bodies" means in the original "death doomed bodies," or those which are subject to death. Your body is not yet immortal, so you must not believe or teach that. Do not say that you have your resurrection body, for you will only have that when Jesus comes. Your body is still mortal, but it can be filled day by day, and moment by moment, with the resurrection life of Christ by the indwelling Spirit, so that you will experience the first fruits of that which you will know in its fullness when Jesus comes. When Jesus appears, the bodies of the saints that have gone into the grave will be raised, and the living saints will have their bodies changed in a moment, in the twinkling of an eye, so that their bodies will be made like unto His glorious body.

Unless you have experienced this marvelous quickening power of the blessed Holy Spirit in your mortal body you cannot understand its blessedness and power. Count on it, beloved, because it is a part of your inheritance. Take it from the Lord by faith, and ask Him to make it real to you. Our Lord Jesus said, "I am come that they might have life, and that they might have it more abundantly." John 10:10. You cannot find out these deep things of God by thinking them out; it is only the Holy Spirit who will reveal them to you. What is "revelation?" It is like going into a room in the dark and hunting for something you cannot find, until suddenly the light is turned on and everything is revealed. Revelation will bring an instantaneous unfolding of the Word to you by the Holy Spirit of God.

Now look at the 10th verse of this 8th chapter of Romans: "And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness." At one time I could not understand this text. It means that if Christ is dwelling within us, our body is dead to the natural but alive to the spiritual. You are to live now by the indwelling Spirit and not to count on the natural life. This is more fully explained by John 6:53: "Except ye eat the flesh of the Son of man, and drink His blood, ye have no life in you." When you partake of the Lord's Supper, and eat His broken body and drink His blood, by



## Sharing With Christ

Harry H. Hodge, Beaumont, Texas

"As my Father sent me, even so send I you." These are the wonderful words of Jesus.

Jesus was sent into this world by His Father to do a special work. We are sent into this world by Jesus also to do a special work. Just as the Father sent Him, He sends us. This world was not His home, and this world is not our home either, thank God. When Jesus had finished His work, He was called back to His Father. When we have finished our work for Jesus, we shall be called home to be with Him. This should greatly encourage our hearts.

Let us know this too, as God shared His all with Jesus while He was down here, Jesus will share His all with us while we are down here. Our service for Him is not only to do the work as Christ did it, but to do it in the very life and strength of Christ. His Word tells us, "He that believeth on me, the works that I do, shall he do also." Paul said, "We are His workmanship, created in Christ Jesus unto good works, which God hath prepared that we should walk in them."

This means that our very works are prepared for us and inspired by the indwelling Christ. In all our service for Him, He is with us, He is in us. My! How this should fill our hearts with love. It should drive away every fear.

### Sharing with Christ in Our Sufferings

Jesus suffers with us in all of our trials. He is "touched with the feeling of our infirmities." He suffered with Stephen back there when they stoned him to death. He said to Saul of Tarsus, "Saul, Saul, why persecutest thou me?" We can hear Saul answering back, "I persecute you? When did I ever persecute you, Lord?" Jesus meant that these Christians were so precious to Him that whenever anyone hurt them they hurt Him also. Say, friends, Jesus loves us. He suffers when you suffer. He cares when you are tried. He is touched when you are persecuted. You do not suffer alone, Jesus shares with you when you suffer.

But listen to this—we are to suffer with Him too! The Scriptures say, "To fill up that which is behind of the affliction of Christ, for His body's sake, which is the Church." We often feel the sufferings of those we pray for. When intercession comes upon us, we actually feel their guilt, their burdens in the indwelling Spirit's intercession. Really, it is the heart of Christ suffering in us. It is He sharing with us, and we sharing with Him. Isn't that a marvelous relationship?

### Sharing with Christ in Our Faith

Did you know, dear friends, that the power to believe is Christ working in us? He is the author and finisher of our faith. He will enable us to believe like He believed. He will impart to us His faith. He will share His own faith with us. He will live that faith in us. He wants to give you a faith that is not your faith, but a faith that is His faith.

Think of it! Having His faith imparted to you! Faith is a gift. He wants to give you His faith, I say. His faith that trusted in the wilderness; His faith that met the temptations of Satan; His faith that healed the sick; His faith that called Lazarus from the dead. "Father . . . I knew that thou hearest me always . . . Lazarus, come forth." Jesus actually wants to live that faith in you, He wants to share His faith with you. He will help you to have that faith if you will ask Him to. Seek Him for it.

### Sharing with Christ in Our Joy

Christ's life was one of joy. But you say, "Was He not a man of sorrows and acquainted with grief?" Yes, but even in His darkest hours He often "rejoiced in the Spirit." He had God's fountain of joy deep down in His soul. He wants you to have that same joy. "As the Father sent me, even so send I you." He wants to send you out with the same joy that the Father sent Him with into this world of sorrow and trouble. He wants to share His joy with you. He has enough to share and divide with you. Men will not be able to understand our happiness, but we shall be able to rejoice in Him when the world can find no joy. Say, it's great to share this joy with Him.

### Sharing with Christ in Our Love

In our love, we may be as He. His love may "be shed abroad in our hearts." As the Father sent Jesus into this world with love, even so Jesus sends us with love. No matter what, if we will stand in His love, He will give us love and "cause us to triumph in Him."

### Sharing with Christ in Our Body

Just as the Father sent Him and gave Him strength in His body, Jesus promises to send us with the same strength. "As the Father sent me, even so send I you." He wants you to claim it, believe Him for it, accept it right now. "As your days, so shall your strength be," He tells us in His Word. "Strength for your labor," He promises. "Know ye not that your bodies are the temples of the Holy Ghost?" He wants to abide in your body as well as in your soul and heart. Your physical frame can become the abode of the Lord Jesus.

Did you ever see someone's face light up with the glory of God when the Holy Ghost came in? Well, that gives just an idea of how God wants to fill your physical body with His resurrection life and power. "The Lord for the body and the body for the Lord." That's His "share the wealth plan" for you. He wants to possess your body. Hallelujah! Your vessel may be frail, but He wants to share His own strength with you. His life in you will lift you up

and carry you above your physical weakness." If the Spirit of Him that raised up Jesus from the dead be in you, it shall also quicken your mortal bodies." Not your dead bodies at the resurrection, but your mortal bodies right now.

Just as Jesus represented His Father with a strong healthy body, He wants you to represent Him in a like manner, for "As the Father sent me, even so send I you." He does not send us out into this world of sin without proper equipment. His Father gave Him equipment, and He gives it to us. He shares His supernatural equipment with us in our mortal bodies. "Christ in you the hope of glory." He wants to energize you, vitalize you, live in you, live through you, share His very life through you.

### Sharing with Christ in His Glory

Jesus said, "The glory which Thou gavest me I have given them; that they may be one, even as We are one." He passes on to us the good things His Father has given to Him.

When Joseph rose from the prison to the throne, he was delighted that he could share his glory and wealth with his poor brothers and his father. Why, even we ourselves like to share our good things with others. Jesus is now sitting among the glories of heaven. He is now preparing a mansion for us. It will be His great joy to soon pull back the curtains of the heavens and invite us in to share with Him His glory. Amen, He is soon to call us to Him.

Say, folks, how shall we feel as we fall at His feet and receive those beautiful crowns that He is going to give to us? That will be a happy day for us, but it will be a happier day for Jesus. He will rejoice because we rejoice.

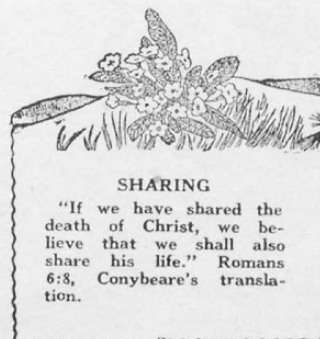
"It does not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is." That means that we shall be like Him. He is now in His glorified state and He will share all that glory with you and me, hallelujah! Makes me feel mighty good! What the Father did for Him—He glorified Him—He is going to do for us. "As the Father sent me, even so send I you!"

Say, isn't it wonderful to share with Jesus? To share with Him in our sufferings, our faith, our joy, our love, our body, and then finally in His glory? Makes me want Him to come, doesn't it you!

Let me sing: "O, I want to see Him, look upon His face; there to sing forever of His saving grace. On the streets of glory, let me lift my voice. Cares all past, Home at last, ever to rejoice."

### TRUSTING GOD FOR FIFTY YEARS

"I am in my 76th year. My health is perfect. I take Jesus Himself to be all I need and He says *clearly* to us *all*, 'According to your faith, be it unto you.' If we do that, well, He is *exactly* what we actually take Him to be *in* us. At least, I have found this so for fifty years and more now. He is the same for ever." —W. G. Humphrey, Bournemouth, England.





## A Miraculous Healing



In June, 1934, I started down a stairs in the business district of Enid, Oklahoma, and caught the heel of my shoe on a piece of stairway stripping, which caused me to fall. A man came from the sidewalk and another from upstairs. They placed me in a car and started home with me. On the way, they stopped at the office of a doctor who said that I had a bone broken in my foot.

When I got home, my husband helped to carry me into the house and they put hot applications on my foot. I was taken to a doctor at Fairview, Oklahoma. He attempted to set the broken bones and bandaged my foot and I went back home but got no relief. I grew worse and worse until I got a bad case of lock-jaw. Blood-poisoning had set up in my right limb. During this time my limb was in a sling with a pulley attached. This continued for six weeks, but still no relief.

We went to a doctor at Weatherford, Oklahoma where I stayed 25 days. He said the bones in my foot were not properly set. He was a bone specialist. He rebroke every bone and took X-ray pictures. He said I had eight breaks in my foot—two above the ankle, my heel was chipped, and there was a break across my foot—the foot had been turned under and backwards by my fall. It was broken under the arch and my big toe was broken. These were all re-broken and set. From the X-ray pictures, it was found that my hip was dislocated and the bone chipped in the socket. The hip bone was cracked about the length of my finger and I could lay my finger in the crack. My hip bone was torn loose from the spine. My fifth lumbar vertebra was broken and dislocated and three other vertebrae in my spine were dislocated. My shoulder was dislocated and the bone was out of the socket. My neck was dislocated at the first two vertebrae. It was also found that I was ruptured where I had been operated upon thirteen years before for appendicitis. I also had a blood clot in my stomach from shock of nerves.

After coming home I was able to get around for awhile on crutches, but it was not for very long. My entire nervous system seemed to be shattered. I had as high as four severe nervous attacks a day. For seventy-two nights I did not rest at all.

Altogether I went to 24 doctors and had consultations with twelve others. There were seventeen X-ray pictures taken and I spent more than \$3,000.00 on doctors' bills. During this time I had three attacks of lockjaw and four attacks of blood poison in my limb. My limb would first turn a greenish color and then black.

After being in bed for nine months and six days, I again went to a doctor's office here in Enid. It was March 6th, 1935. I stayed in his office for three and a half hours for an examination and treatment. He tried to make me walk but I was unable to do so.

At 7:00 o'clock Thursday evening the doctor came to my house to talk with me about treatments. He said that within

six weeks he would have me on crutches, and that within eighteen months I would be able to walk without crutches. He had another doctor with him and they both urged me to make arrangements to take treatments. He asked me if I believed in divine healing. I told him I most assuredly did. He told me I surely was foolish.

He then asked me to let him give me another treatment. I did so. He had told me that a wrong adjustment would cause me to be paralyzed and it would result in my death. My husband helped them to lay me across the bed and he gave me an adjustment. When he did so, it was with such force that he almost fell over. Immediately after this adjustment, I became totally blind and my husband said my face was as red as blood. He held his hand in front of my face and asked me if I could see it but I could not.

From the moment of that last adjustment, I felt life leaving my body. I had been close to death's door many times but this time I felt so peculiar. My bowels were paralyzed, my kidneys were paralyzed, my whole body was paralyzed. I did not rest a bit that night. My husband cried most of the night. He couldn't sleep. The next morning the neighbors came over and brought me something to eat but I was not able to eat. I couldn't see them. At that time my mouth began to draw to one side. On the back of my neck where the doctor had adjusted, there was a lump as large as a medium size cantalope. My husband began to rub it with alcohol but I could not bear to have him touch it, it was so sore. I couldn't speak any more. My tongue was entirely paralyzed.

Death seemed to come upon me and I screamed loudly. My tongue kept flying out of my mouth and I wanted to talk but couldn't. Then I prayed and wept silently. I felt that I was going. My husband prayed

again and said, "O Lord I will give her up." I had told him before that I felt that if he would give me up, the Lord would either take me or heal me. My little boy said, "Jesus, heal my mamma." I prayed in my mind and said, "In Jesus' name, I rebuke this demon of death that is creeping on me." Then in my mind I said, "Praise the Lord."

The Spirit spoke so definitely to me then and told me to kneel to pray, but I was helpless. I was enabled to fall out of bed upon my knees, and as I prayed, I was able to say out loud, "Praise the Lord, glory to God." Then the Spirit said, "Arise, in Jesus' name." I did so and when my husband turned and saw me he said I was as straight as a soldier. I felt that truly I was a soldier of the cross. As I was lifted, my old crippled body fell off and God gave me a new body. Then I walked clear across the floor shouting, "Glory to God, hallelujah!"

I felt the very resurrection power of Jesus in my body, it was wonderful, beyond words to describe. As I walked across the floor, the Lord spoke so forceably and said, "Beware—boast not—it is I."

That awful lump on the back of my neck had disappeared. My limb which had been so withered that I could reach around it with my thumb and finger with part of my finger over-lapping, had put on flesh until it was just like the other. The blackness was gone.

The next morning after the healing, which took place in the night, I stepped to the door and waved my hand to a neighbor and said, "Good morning." He had a bucket in his hand and it fell to the ground. He came running over and said, "What in God's world has happened? Am I seeing a ghost, or what am I seeing?" "You are seeing what God has done for me," I replied. He had told me a few days before that God used to heal but that He didn't any more.

During the time that I was afflicted, I am sure there were at least 3,000 people that came to see me.—(Mrs.) Clara Classen, Route 3, Box 13, Enid, Oklahoma.

### "HE SENDETH HIS WORD, AND HEALETH"

(Continued from Page Three)

His Word still heals. He says to us, "My son, attend to my words. . . . For they are life unto those that find them, and health to all their flesh." Prov. 4:20, 22.

The writer was afflicted. He had a trouble at the base of his spine and if he put out his hand he would suffer great pain. Something would lock and he would have to lie down and gradually straighten out his body. If he went six blocks in an auto, after he would get out he would suffer so much he would have to lie down on the ground and gradually straighten out the locked spine. One day on a train he was reading the scripture, "I will take sickness away from the midst of thee." Exod. 23:25. He said, "Lord, I accept this promise right now." Instantly he was healed. That was seven years ago.

God has sent His Word. Jesus Christ is the living Word, and He still provides salvation and healing. He still says, "Look unto me, and be ye saved." His is a perfect salvation. He is the living Word that brings wholeness for spirit, soul, and body.—S. H. F.

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# The Sunday School Lesson

## Law, Love, and Temperance

Lesson for November 1. Lesson Text:  
Romans 13:1-14.

### I. OUR ATTITUDE TOWARD GOVERNMENT

*The blessing of submissiveness.* Way translates Rom. 13:1, 2: "Let every person render loyal submission to governmental authority. No authority exists save by God's sanction; such as do exist have been appointed by God. It follows that whoever rebels against authority is a rebel against God's arrangement, and rebels shall bring down on themselves the judgment of God." One of the outstanding evils of the last days is a disrespect for authority. In the home parental authority is not recognized and children are disobedient to parents. In the State there is an increasing disrespect for law and order. There is an ever increasing spirit all over the world to overturn all government. What the Communists have done in Russia they desire to do throughout the world. This spirit of lawlessness will soon be headed up by the lawless one, the Antichrist. Jude warns us of evil men in the last days who "speak evil of dignities." Let us watch lest we be enticed into this grievous sin, for it is written, "Speak evil of no man." Titus 3:2. We need constantly to pray, "Set a watch, O Lord, before my mouth; keep the door of my lips." Psalm 141:3. Learn to submit. Life is just accepting "two pairs of mits"—*ADMIT* the Saviour, *COMMIT* your all to Him, *SUBMIT* fully to Him and to those He places in authority, *TRANSMIT* the blessing He bestows within you to others.

*Base Rulers.* Said Daniel, "The Most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men." Dan. 4:17. We shall never have perfect government until the perfect Son of God rules in righteousness—so don't expect it. Some of the baser type of Israelites in Egypt might have said, "It is intolerable living under these conditions, let us rise up one night and slay Pharaoh in his bed and all these evil officers of his." If they had done this, would they have fulfilled the will of Him who said concerning Pharaoh, "Even for this same purpose have I raised thee up, that I might shew my power in thee?" Rom. 9:17. In God's good time He dealt with Pharaoh. Just when he would have destroyed all Israel, he and all the armies of Egypt were destroyed, the Red Sea overwhelming them. "Vengeance is mine; I will repay, saith the Lord." Rom. 12:19. Leave it to Him to bring His judgments upon those who act wickedly. Mordecai did not have to murder his enemy Haman. God saw that that opponent of his went to the gallows. David would not lift up his finger to destroy Saul, the man who sought his life. And the blessed Lamb of God when He was on the cross made intercession for those who were crucifying Him. In the measure that we are filled with the Spirit of Christ we will be submissive and we will be enabled to obey the word, "Ye younger, submit yourselves unto the elder.

Yea, all of you be subject one to another." 1 Peter 5:5.

*"Render therefore."* We are to render to Caesar the things that are Caesar's. Do not murmur about taxes. Pay them promptly and say, "Thank God, they might be ten times as much as they are!" Tax dodgers will have to give account to God for disobedience to His clear commands.

### II. OUR ATTITUDE TOWARD MEN

*"Owe no man anything."* Keep out of debt. The best way to do this is to purchase nothing until you have the cash in your hand to pay for what you want. It is wonderful what a lot of things you can do without and yet be perfectly content. George Muller in his great orphanage work would never purchase a single thing until the Lord provided the cash. Hudson Taylor, with a thousand missionaries that enlisted with him for the evangelization of inland China, followed the same policy of never going into debt. During the depression when many missionary societies had to tremendously retrench and to go heavily into debt, the China Inland Mission, founded by Hudson Taylor, sent out 200 new missionaries. Last year they reported an increase of funds of 40 per cent. This society does not owe a single cent. Our own Missionary Department follows this same policy. Honor God by strict obedience to His Word, and He will honor you with His exceeding abundance above all that you ask or think. Do you want to please your lovely Lord? I know you do. Then pay off every debt you owe, and purpose that never under any circumstances will you go into debt again. Yours will then be a care-free life.

*"But to love one another."* Do you love the Lord? Loving Him involves loving every member of His body. Said a tiny boy, speaking concerning a certain preacher: "I like that man; I think he is one who would love a fellow a lot." The Lord will so shed abroad His love in our hearts if we open to Him, that He will make us great lovers. In a certain assembly a member grew cold. One day one of the saints went after him and brought him to the church. He thought that every one would be cold and frigid toward him, and was amazed at the love they showered upon him. It seemed as if he had fallen into a honey pot—everywhere there was sweetness that utterly overwhelmed him and broke him up. The next Sunday we heard him give his testimony, "I went home saturated with honey, and the sweetness of it is still with me."

*Love, the fulfilling of the law.* Christ, the Mediator of the New Covenant, writes His law in our hearts and minds. The law of the New Covenant can be given in one word—love. Without love everything else fails. It is the very nature of God. Salvation is the coming within us of Him who loved us, and gave Himself for us, and is an impartation of His nature. Nearly every failure can be traced to a lack of love. Said the Lord to the church at Ephesus, "You no longer love me as you did at first. . . . Repent at once and act as you did at first." Rev. 2:4, 5. Weymouth's translation. Ask yourself, "Do I love the Lord

as much as I did at the beginning, and do I truly love all those that are His?"

### III. OUR ATTITUDE TOWARD GOD

*"The day is at hand."* The day to which the saints look forward, the day of their full redemption, draweth nigh. While the bridegroom tarried they all slumbered and slept. But here comes the midnight cry, "Behold, the bridegroom cometh." We must wake up. Everything that pertains to darkness must be put off, the old man with all his wicked deeds—anger, wrath, malice, blasphemy, filthy communication out of your mouth, lying, etc. There must be a putting on of the whole armor provided free for us in the armory of our King. There must be a putting on of the "new man"—bowels of mercies, kindness, humbleness of mind, meekness, longsuffering, forbearance, and above all—love. Col. 3:12-14.

*"Walk honestly."* These saints in Rome not long before were pagans. Paul tells them, in view of the imminent crisis, to no longer live as pagans but to walk as saints. He bids them to put away all things of the flesh, including strife and envy. He says, "Clothe ye with the nature of our Lord, of Jesus the Messiah." Verse 14, Way's translation. The prophet Zechariah had a wonderful vision concerning Joshua the high priest. He saw Satan the adversary ready to resist him, as he is ready to resist every one of us, but the Lord dealt with Satan. Always turn the adversary over to the Lord to rebuke. The rebuke of the Lord was put upon Satan and so he had to slink out of the picture. At that time Joshua was clothed with filthy garments. And that is how we all are clothed—with the filthy garments of our own righteousness. The Lord saw Joshua's need and bade those who stood by to take away those filthy rags and clothe him with a change of raiment. And He also knows our need. He will strip us of all our filthiness (Ezek. 36:25) and provide us with oh so wonderful a garment—with Himself and His own meek and lowly nature. When you read these words, "Put ye on the Lord Jesus Christ," reach out the hand of faith and say, "Lord Jesus, right now I take Thee and Thy meek, lowly, and lamblike nature to be my pure, holy, and spotless raiment; that, clothed with Thee, I may have an abundant entrance into the Father's kingdom, accepted in Thee, my Beloved."

*God's provision.* A shepherd had a lamb that had lost its mother, and also a sheep that had lost its lamb. He tried to get the sheep to adopt the orphan lamb, but she refused. Then he stripped the skin off the dead lamb, placed it on the little orphan and brought it to the sheep. She sniffed and smelled the skin of her own little dead lamb, and straightway accepted the orphan lamb and reared it. We too of ourselves are altogether unacceptable to the holy God, but with the clothing the Lamb who died for us provides we are accepted—accepted in the Beloved.

*No provision for the flesh.* The old flesh life must now be considered a thing of the past. Said the apostle, "Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourself unto God." Rom. 6:13. Henceforth your body is not to be for the things of the flesh, but for the Lord; and the Lord for the body. 1 Cor. 6:13.—S. H. F.

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# Seed Thoughts

Gathered by Alice E. Luce

"The world usually pushes a man the way he makes up his mind to go. If going up, they push him up; if going down, they push him down—gravitation, however, making the speed greater on the decline."

We have often noted this in the fact that the same wind blows some ships east and others west. "It's the *set of the sails* and not the gales that determines the way she goes."

Solomon expressed the same thought when he said, "As he thinketh in his heart so is he." Prov. 23:7.

James uses the figure of a ship, and points out how by a *very small rudder* it is turned about whither the impulse of the steersman willeth. James 3:4 R. V.

He compares that small rudder to the tongue; but back of the tongue lies the *will*, the ultimate controlling force of the whole man.

If self is the steersman appointed by the will, the ship of that life is headed for the rocks.

If the Holy Spirit is made the GOVERNOR, then your boat is safe; and He will pilot you safely to your desired haven.

## A FORWARD STEP

A little more than a year ago a suggestion was made to the workers of the Book Department at Headquarters that there was a great need in our Assemblies for a Sunday School Library. It was suggested that this library should consist of books selected and grouped for children, young people and adults. That the children's and young people's books should be carefully selected from those that were written in interesting story form in order to attract the attention and hold the interest of the younger group, and at the same time these stories should be interwoven with the Gospel Message.

It was further suggested that the books for the senior young people and adults should be selected from the list of books written by our Pentecostal writers, for these inspired messages carry the Full Gospel Story from the Book of Books.

In addition to these selections the library should contain at least a few choice Devotional and Inspirational books which are written by those other than our own who are fundamental in doctrine and sound in the faith.

In keeping with this suggestion the management of the Gospel Publishing House, last fall, through the columns of the Pentecostal Evangel made announcement of the Sunday School Library. A number of book advertisements have been run since then in the Evangel, and in many instances offers of special discounts have been made on quantity purchases of books for the libraries.

The reponse to this announcement has been most gratifying, for interested pastors and Christian Leaders have sensed this need. Interested parties have rejoiced to know that for such small sums as \$5.00 and \$10.00, many good books may be had for the beginning

of their library. Usually those interested enlist the interest of from four to ten helpers and in this way the needed funds are quickly raised with which to purchase library books without a burden to anyone.

It has been found that untold good has been accomplished by such purchases and many interesting letters have been received at Headquarters which tell of the results achieved as the books are distributed and read. It is found that children and youth alike appreciate the interesting story books that have been prepared for them by our writers; that the messages of these splendid books have inspired Christian workers to a life of deeper consecration and devotion to the work of the Master; and as the books are circulated in the community among those who have not heard the

Truth, that many precious souls have been saved and brought into the Full Gospel Light.

With this great purpose in mind the advertising space of this issue has been dedicated in the hope that still others may see the opportunity of the POWER in PREACHING THE WORD through the books of the Sunday School Library, and that those who wish to have a special ministry for our Lord, and who have the means with which to purchase books as a gift to the Sunday School Library, will take advantage of our special offers, and select books for this noble purpose.

May God's richest blessings rest upon this great "Forward Step" in order that our people may know the fullness of the Christian life, as they read and are inspired by the writings of the Heroes of the Cross.

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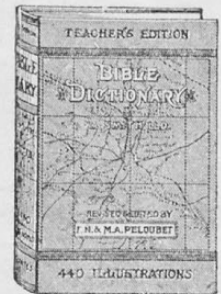
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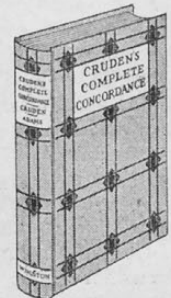
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# The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

## WORSHIP OF THE STATE

Said Etienne Gilson, celebrated French philosopher, "The biggest fight facing the world today is the struggle against the deification (raising to the place of God) of the State."

That was predicted more than nineteen hundred years ago. Rev. 13.

## SWIFT DEATH OR SLOW STARVATION

According to *B'nai Brith Magazine*, 700 Polish Jews chose the former when they emigrated to Palestine last month. "It seems to us no flattery of Poland in the eyes of the world that 700 Jews chose rather the immediate menace of the Arabs in Palestine than slow death in Poland."

## JEWS OUST COMMUNISTS

We learn from the *Palestine Post* that "Jewish Communist delegates were today ordered to be debarred from the World Jewish Congress owing to the attitude of Communists in the Palestine disturbances."

"The decision was the outcome of long deliberations by the Credentials Committee. A motion to admit the Communists had been raised by Mr. Fine, Labor delegate for London, but was overwhelmingly defeated after a speech by Mr. Louis Lipsky (American delegate)."

## THE LEAGUE IN THE DITCH

Mr. Lloyd George, British statesman, thus summed up the situation in Europe: "The chariots of the League have been overturned in a ditch driven by wobbling and unskilled chauffeurs, and the dictators are diving faster in the chariots of war with their flags flying."

"We are tracing exactly the same steps as led us in 1914 into fires of Gehenna; the same steps, one by one, including military conversations, pacts, re-equipment, increase of armaments, competitive armaments, the same steps as led down to the pit."

## WHITHER?

"The world, save for Palestine, seems to be divided for the Jew into countries in which he cannot stay and countries which he cannot enter," writes Norman Bentwich, Jewish leader. "The National Home seems today to be the one place in which the Jew can develop freely his social, cultural, and spiritual life, and for so many in Central Europe the one country where they may have an opportunity of becoming a productive economic force. It cannot indeed be the only answer: but what other will be given to the ever-recurring cry from the Ghetto, 'Whither?'"

## "IT COULDN'T HAPPEN HERE!"

So say American defenders of Communism when attention is called to the cruel persecution of Christians in Russia. But the spirit animating Communism is the same the world over. A newspaper account tells of how a *New York Times* correspondent went to Portbou, the first Spanish town beyond the border. He happened on a strange sight—a victory dance in a church. It was organized by Red militia to commemorate victories announced in Madrid and Barcelona broadcasts.

"Local Red guard headquarters explained: 'There were other halls available, but we preferred the church in order to get people away from the idea that it is a sacred place.'"

## GERMAN-JEWISH CHRISTIANS

According to an official announcement, the Secret Police and the Propaganda Ministry have agreed that "non-Aryan" Christians may form themselves into an organization to be known as "The St. Paul's League—Union of 'Non-Aryan' Christians." The Union will incorporate all existing "non-Aryan" Christian organizations and will have some 80,000 members.

## REPEAL HAS FAILED

"Senator Arthur Capper, who is widely quoted on various subjects and greatly respected, prophesies that within ten years at least three-fourths of the states will have enacted dry laws," reports *Alliance Weekly*. "This will be either through national legislation against the traffic, or the states will have outlawed it. He attributes the change of attitude to the fact that repeal has failed. Instead of improving conditions, repeal has aggravated them. The number of deaths resulting from drink and the effects on legitimate industry are alarming the people."

## CRAZY FOR LACK OF RELIGION

People who speak sneeringly about people going "crazy over too much religion" are ignorant of the facts. One of the world's greatest psychologists and psychiatrists, Carl G. Jung, testifies: "Among all my patients in the second half of life, there has not been one whose problem in the last resort was not that of finding a religious outlook on life." He points out that every one of them fell ill because he had discarded religion. None of them were really healed who did not regain their religious outlook. Dr. Jung is of course referring primarily to mental sickness, in which he has specialized.

## "COMMUNISM IN SHEEP'S CLOTHING"

The following is a report of a meeting held by the followers of Father Divine, America's negro "Messiah," hailed by his followers as "God with us." We clip it from *Prophecy*: "The chairman read a message from Father pronouncing a curse upon the city officials of Los Angeles who had blocked his parade. It was pointed out that several who had previously been cursed had eventually died."

"The program gave place to nothing bordering upon the religious. It was a Communist gathering for the purpose of hearing stump speeches from various radical candidates for office. First and foremost was Leo Gallagher, the most rabid Communist agitator on the Pacific Coast. He is notorious as an atheist, but did not hesitate to express his belief in Father Divine as God, as required of all speakers, likewise he began his remarks with 'Peace, Father' and ended: 'Oh, it is wonderful!'"

"His impassioned speech in favor of Communism brought enthusiastic 'hallelujah' and 'glory to Father' from the attendants. He did not feel altogether at home in this atmosphere, but whenever he shrank from saying: 'It is wonderful,' the audience held him up until he went through the form."

"Father Divine's 'Righteous Government' movement is Communism in sheep's clothing, working for the gathering of persons religiously inclined."

## RACE PREJUDICE

The ridiculous length to which race-prejudice can go is indicated in the following notice published in the Nazi *Stuermer*: "We regret to observe that Jewish clothing stores still believe they are permitted to give their mannikins in the show windows heads with Aryan features. We propose that all commercial and professional organizations of the Reich be vigilant and insist that from now on Jewish clothing stores provide their mannikins with heads having Semitic features."

## NEGROS REPUDIATE FATHER DIVINE

"Our colored brethren have acted wisely in the strong condemnation expressed by them upon the pretensions of the so-called 'Father Divine,'" comments *Alliance Weekly*. "At the meeting in Toronto of the Universal Negro Improvement Association of the United States and Canada, a series of resolutions were passed on August 26, charging him with operating a 'colossal racket,' and terming him a leader of paganism and heathenism."

"Part of the preamble to one resolution reads: 'Whereas the said J. M. Divine impresses himself upon the said people as God Almighty, and refers to himself as God, and attempts to behave as if he were such, thereby having his followers refer to him as God Almighty, the one and only God of heaven and earth,

"That this conference does hereby declare the said J. M. Divine blasphemous in his doctrine, and does advise all sane, intellectual and self-respecting negroes throughout the United States and Canada not to accept and follow his blasphemous doctrine, as by so doing it constitutes a spiritual condemnation of the soul of the believer and separates the said soul from the Spirit of the One True and Living God. The said doctrine is worse than paganism and heathenism and idolatry.'"

## FAITH STILL LIVES IN RUSSIA

The Russian daily paper, *Russia*, published in New York, (quoted in *Prophecy*) had the following:

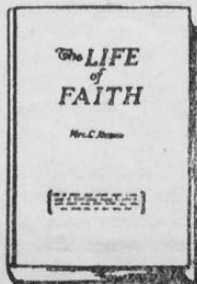
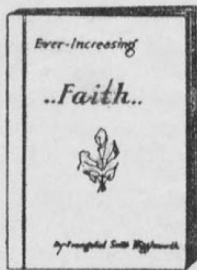
"By the latest news from Ejevsk it is known that there are 100,000 people whose religious feelings are very strong, despite the anti-religious propaganda of the militant atheists. In this city there is a sect, drawing to itself workers and communistic youth."

"The workers of one motor factory in these last few years began the organized reading of the New Testament in the factory during work hours. The sect now numbers about 300 members."

"In 1934 twenty-three young Communists (Comsomoltzy) were baptized. In 1935 the church held two meetings in the factory with Lord's Supper. At these services were 250 members of the church from different parts of the city and colhosos (collective farms)."

"There are dispatches from other places saying that the religious feelings of the Russian people are very strong. In many cities as well as in villages, in spite of the fact that many churches are closed by government offices and turned into theaters and clubs of Bezbozniki (Anti-religious), people secretly are believing in God and are not stopped by persecution and exile for the sake of their faith."

"It is noticed that the growing religious feelings of the Russian masses these last few years are giving much worry and trouble to the highest officials of the Soviets."



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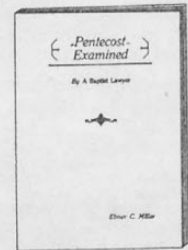
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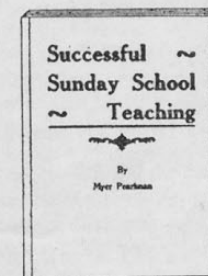
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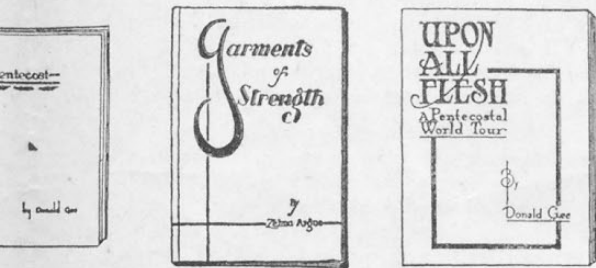
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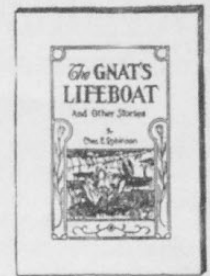
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# Questions and Answers

When Paul says, "I die daily," 1 Cor. 15:31, does he refer to dying to sin, or does he mean that he could be killed daily for Christ?

The verse which follows shows that he has reference to physical death which ever hung over him and to which his life had to be continually consecrated. This verse is often quoted as showing that one must die daily to sin, but that is not the correct meaning. There are scriptures, however, which show the need of daily dying to self in order that one may be kept daily living in God. "Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body." 2 Cor. 4:10. In this verse also is the thought of persecutions and sufferings for Christ, but the central thought is the putting to death of natural choices, etc., in order that instead of living after the flesh there should be manifest in the body the spiritual life of Christ. The thought of death to self out of which comes life in the Spirit is also revealed in Gal. 2:20.

What is meant by "the keys of the kingdom" and the binding and loosing mentioned in Matt. 16:19?

When the Jews made a man a doctor of the law they put into his hand the key of the closet in the temple where the sacred books were kept, and also tablets to write upon; signifying by this that they gave him authority

to teach, and to explain the Scriptures to the people. This giving of the keys to Peter signified that to him would be given authority to unlock the treasures of the gospel. This was fulfilled in his being the first to announce the good tidings of redemption through our Lord Jesus to the Jews, Acts 2:41, and to the Gentiles. Acts 10:44-47.

Concerning binding, other than such as results through accepting or rejecting the gospel, this was given also to others and could only be exercised as it was prompted by the Spirit. Matt. 18:18, John 20:22; 1 Cor. 5:3-5.—E. S. W.

## HOW A MISSIONARY RECEIVED THE BAPTISM

John F. Hall

The writer of this testimony has been a missionary under the appointment of the Africa Inland Mission. While on the field, he came in touch with our Pentecostal missionaries in French West Africa, and was convinced that the Baptism in the Spirit was a scriptural and a much-to-be-desired experience. In this testimony he tells us how he received the Baptism. Brother and Sister Hall expect to sail for Africa on November 2 next under the appointment of the Missionary Dept. of the Assemblies of God.

The first thing we heard upon entering the doors of the Berean Bible Institute at San Diego, California was the sweet sound of many voices unitedly praising the Lord Jesus Christ. Turning to my wife, I said, "My, that sounds good—it's just like a Mossi prayer meeting." That "atmosphere" in which we all

like to be was present that morning. The messages in tongues and interpretations were so helpful and edifying. We were made to feel one with them immediately and greatly enjoyed the chapel hour and the response to our messages on the need in Mossi Land, French West Africa. A hearty invitation was extended to speak again the following Saturday morning as that day was Missionary Day.

This precious presence of the Holy Spirit was so refreshing that each morning I went to prayer service and classes. Some days there had been no classes as the whole school stayed before the Lord as He searched hearts and brought through to victory.

### Hunger Increased

Each evening, we were having a missionary meeting in a district assembly. On Friday evening, a boy came to the altar and confessed Christ. As I dealt with him, it caused me to realize more than ever my need of the Baptism in the Holy Spirit. I was unable to lead him into an experience through which I had not yet passed. Consequently the next morning at the Berean Bible Institute, the incident was related at prayer-request time. As all united in prayer, what a sweet time of fellowship we did have. The Spirit of the Lord was so manifest that there were no classes and we continued tarrying from 9:30 till 4. It was a blessed time. The principal, Brother Lenhart, Brother Harriss and a number of the students were especially helpful.

### Tarrying Instead of Preaching

The following Monday was the District Fellowship meeting. After lunch, the student who helped most said, "Let's go to the prayer room." More than once he had said, "We can not let you go without the Baptism. This means souls. Your ministry will be dead if you go back to Africa without the Baptism in the Holy Spirit." Others came into the room and prayed with us. The leaders had wanted us for Missionary speakers that afternoon, but the presence of the Lord was so real and I was so hungry for the fullness of the Spirit that the preference was to tarry rather than be a speaker. We tarried until 7:30 when the students had to assemble to sing at the C. A. service. Circumstances so turned that we were called upon that evening anyway.

### Up to the Last Day

The next day, the tarrying time was shorter and some classes resumed. On Wednesday we had a good meeting with the students of the Latin-American Bible School and their splendid leaders, Brother and Sister Steele. Friday was the final day of our visit in San Diego District. Still hungry for His fullness, I went without breakfast to the school at 7:30. Several gathered and we began praying. At the prayer-request time, Brother Lenhart said that that morning while dressing, the Spirit of the Lord came on him and he just blurted out, "Lord, baptize John Hall in the Holy Spirit today." Then he said there would be no classes that morning. Then every one began praying and praising the Lord. Something said to me, "If nothing happens by 11 o'clock, you may as well leave." This turned out to be the devil. Oh, how glad I am that we didn't realize when eleven o'clock came. The Lord's presence was so real. But still I seemed up against that same old wall which had seemed impassable so many times before. One of the lady teachers knelt beside me and said, "Just yield, brother." I was so hungry for the

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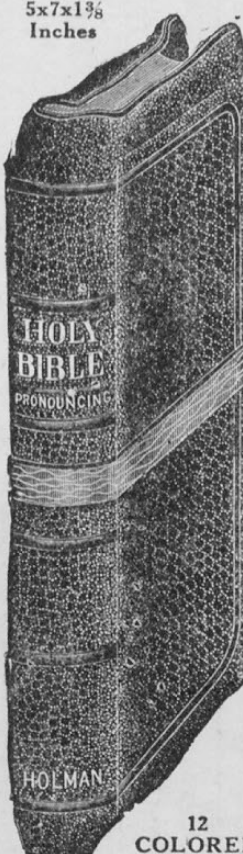
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<b>1169 CHAPTER 2.</b> <small>Christ's message to the churches.</small>	<b>A.D. 96.</b>
<b>U</b> NTO the angel of the church of <sup>a</sup> Eph'ē-sūs write; These things saith <sup>b</sup> he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks:	<b>CHAP. 2.</b> <small><sup>a</sup> Acts 19. 1. <sup>b</sup> ch. 1. 16, <sup>c</sup> Ps. 1. 6.</small>

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Baptism and said in despair, "I've heard that often and tried without result" then broke and wept.

*Loosed and Then Filled*

One thing disturbed me and that was there must be something wrong or the Lord would baptize in His Holy Spirit. Then from two witnesses came the word that it was not a case of sin in my life, that my spirit was free but that having been in Africa so long amid the powers of darkness that the effect on my physical being was such that I did not know how to yield physically. Upon that I said, "This being true, Brother Lenhart, it is up to you to cast out this influence." He accepted the challenge and in company with Brother Harriss and students loosed, cast out and bound it all. We all then took a fresh grip in prayer. One of the students spoke saying, "Your case seems like mine was. Just lie down on the floor and relax and raise your arms and praise the Lord." Lie down on the floor!—this old pride dies hard, doesn't it? We like to have things come in our own prescribed way. God has chosen the foolish things of the world to confound the wise—and so many of us are wise in our own conceits. But after a little hesitation, I lay down and did as I was told. The Lord gives His Spirit to them who obey Him.

*The Evidence*

Not long afterward, the Lord took complete control of my tongue to praise Him in a strange language—just as the Scripture shows this to be the sign of the Baptism in the Holy Spirit (Acts 10:45-6). One with the gift of interpretation was present and gave the meaning in English. There was such a restful feeling from head to foot. Prior to this, feet, knees, back, arms ached from the prolonged intercession but I was determined to go through. Now a warm, restful feeling took away all this. How wonderful to be wholly filled with the Lord's Spirit and have Him praise our Lord Jesus Christ in another language. Hallelujah. Then came a burden for souls and the hot tears rolled down my cheeks, behind my ears and dropped on the floor by my head. Oh, it's wonderful to have this hardened, reserved, formal nature melted by the Lord. How real our Lord Jesus Christ became—more than ever before.

*"This Is Like Heaven to Me"*

Then came singing in the Spirit in an unknown-to-me language. After a pause, another song came in Mossi—a familiar tune but the words were so different from the customary way in which we sang on the mission field. After this I arose with the joy of the Lord flooding my being. You would not think one who had had nothing to eat or drink since the night before could be so active. But the joy of the Lord is our strength. Brother Harriss looked so good to me that I picked him up, kissed him with joy and praised the Lord. He and five students were there to the very end. Praise the Lord for their faithfulness. We began singing, "This is like heaven to me" and IT WAS! Seven of us; what a happy time we did have. Then I thought to go look for Brother Huntley, the pastor of the San Diego Assembly. He was in his study and responded to the knock. One look arms praising the Lord. Though he is quite told him the story and we were in each other's heavy. I lifted him up like a feather! What a

hallelujah time we did have. Then on the way home, I picked up a "thumper" to tell him about the Lord Jesus and salvation through His blood. Upon arrival, what a pleasure it was to share the glad news with my helpmeet who had been so faithfully praying the Lord to fill me with His blessed Holy Spirit.

How we do thank and praise the Lord for the fulfillment of His promise and for Berean Bible Institute and the faithful faculty and students. May the Lord continue to honor

and bless this school to which we have been bound with the cords of love.

CHURCH ATTENDANCE

Out of every hundred American citizens, according to a report appearing in *The Watchman-Examiner*, only eight attend church on Sunday morning, only two attend Sunday night. Only one-half of the children of the nation receive any religious instruction.



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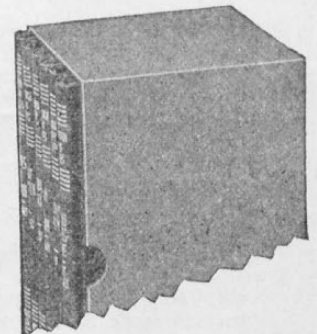
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# Cigarette Smoking



By J. N. Hoover

One of the greatest menaces to civilization and normal health today is tobacco in its present treatment for human consumption. According to reliable statistics, deaths caused by the effects of constant cigarette smoking exceed the deaths caused by intoxication. Most of the cigarette smokers use intoxicating liquor, and when an individual, man or woman, becomes a slave to these physical destroyers he loses the power of efficiency. This is especially true if these habits are formed in the teen-age or early twenties. It is a terrible tragedy for a man to be old at forty or fifty. He should be at his best physically at sixty. Doctors tell us, "The mortality from diseases representing tissue degeneracy has increased." Destroying the tissues of any part of the body soon seriously effects the entire body, and you get a stomach ailment, hardening of the arteries, and heart disease. The use of nicotine in any form is a slow poison

breaking down some vital part of the body which finally produces death. Very few people today use pipes or cigars; they smoke cigarettes. Inhaling cigarette smoke is a bad habit, for the poison is carried from the lungs into every part of the body, causing indigestion, liver and kidney trouble, hardening of blood vessels, and making it impossible for the heart to function normally.

### Among Women

A woman with her delicate organism is more susceptible to destructive habits than a man. She has not the power to resist when once the habit of cigarette smoking or intoxicating drinks grips her, and before she is conscious of the results of such a life, she finds herself in a most pathetic condition.

Declaring smoking is ruining women's beauty and giving women a "bloodhound facial droop," Mrs. M. B. McGarvan, presi-

dent of the American Association of Cosmeticians, says: "Women smokers' faces are growing sharper, lips are becoming pallid, corners of the mouth sag, lips commence to protrude, develop twitching habits, and the eyes acquire a blank stare." And yet with this note of warning, which has had a wide circulation from a high official, cigarette smoking is on the increase among woman.

A distinguished doctor in his address before the annual convention of the American Association for Medico-Physical Research, said, "A baby born of a cigarette smoking mother is poisoned, and may die within two weeks of birth. The post-mortem shows degeneration of the liver, heart, and other vital organs." Again it was declared at this medical convention that, "60 per cent of all babies born of cigarette smoking mothers die before they reach the age of two, due primarily to nicotine poisoning." This statement coming from the highest medical authority should be sufficient warning to every young woman concerning the use of cigarettes.

### Ancient Custom

Women in the very early Bible times apparently enjoyed more freedom than in the days when Jesus walked the sands of Galilee. Women enjoyed the open life, carrying water to the men in the fields, and watching the flocks by day. They did not only prepare the meals, but had their place at the table. Several hundred years before the coming of Jesus, many evil customs developed and women were forced by sinful men into a life of painful seclusion. She was forced to live behind black veils, and told she was intellectually incapable of comprehending life's problems. When Christ, with His pure life and wholesome doctrine, appeared upon the scene, He exalted woman and brought her out of the dungeon of drudgery and slavery to an equal place with men in every walk of life. Today, men cannot justly say they know more and are more capable of performing the regular duties in public life than women. I have observed it is a fifty-fifty proposition. But women who have ruined their health by cigarette smoking and the drinking of intoxicating liquor can never rise to any office of public trust and carry on efficiently.

### Final Warning

I have toured the United States and Canada many times in public gospel work, and everywhere I go I see young men and women and old women without any embarrassment, freely puffing away on cigarettes. This, to me, is exceeding distressing. I have little sympathy for the old gray-haired woman who has become a cigarette fiend, but it grieves me when I see a young woman with large possibilities throw herself into the stream of gaiety and sink beneath the rapids of intemperance. The average young man is not looking for a wife among cigarette fiends. The intelligence and culture of a woman is soon lost in the smoke of her cigarette.

### SOON TO BE IN HEAVEN

When Billy Bray was taken with his last illness, he asked: "Well, doctor, how is it?" "You are going to die." "Glory, glory be to God! I shall soon be in Heaven." He then added in a low tone, and in his own peculiar way, "When I get up there shall I give them your compliments, doctor, and tell them you will be coming, too?"

## The Treasury of the New Testament

By Charles Haddon Spurgeon



Immediately I heard that there had been published a set of Spurgeon's New Testament sermons I sent for the set; and I have had a great joy in reading a large number of the splendid evangelical sermons of the man who was rightly called "the prince of preachers." How true Spurgeon was to all the fundamentals of the faith. What a clear gospel note he sounded forth. What a great vision he had of the grace of God. I wish every preacher in our fellowship could get a set of these four volumes and could study them.

Just one word of caution. Spurgeon was an extreme Calvinist just as Wesley was an extreme Arminian. Brother E. N.

Bell used to say to me, "I cannot accept the extremes of the Calvinists nor the extremes of the Arminians. I believe the real truth is found midway between these two poles." We must teach alike the faithfulness of God on the one hand, and the responsibility of man on the other. But I would not lose the much good I get from Spurgeon because I am not fully in accord with his strong Calvinistic ideas.—Stanley Howard Frosham.

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# In the Whiten'd Harvest Field

ROSENBERG, TEXAS—We just closed a revival. God blessed and gave us some souls, and good interest was shown. J. B. Brumbilow was our evangelist. God has been very good to us. We have been here a year and nine months, and we just lack \$33.00 of having our church and lot paid for.—W. A. Marshall, Pastor.

OXFORD, FLA.—A revival spirit has been resting upon us in our regular services for the past 3 or 4 weeks. Several have been reclaimed, a few have been saved, and several are earnestly seeking the Baptism in the Holy Ghost. September 20, we baptized 11 in water and on the following Sunday 11 united with the church.—C. A. Symonds, Pastor.

DELAWARE, O.—We are grateful to the Lord for the blessed time of refreshing we have had in our new church location. Brother and Sister Harry L. Brothers, Gordon St., Wadsworth, O., were with us for 3 weeks of meetings. The saints were greatly edified and built up, and we feel that many of the walls of prejudice were broken down. Brother Brothers has a very helpful ministry to the church which is so needed in these last days.—F. L. Wells, Pastor.

(Near) GREGGTON, TEXAS—We have just closed one of the best revivals we have seen in years at Little Beaumont church. Brother and Sister J. L. McKinley of Kilgore were with us 2½ weeks. The power of God was manifested in every service. Men would break down on the seats and in the aisle and get saved and filled with the Spirit. A goodly number were saved and about 20 were filled with the Holy Spirit. The whole hill was covered with cars, and people came for 20 miles to witness the power of God.—A. R. Aman, Pastor, Route 2, Longview, Texas.

TERRAL, OKLA.—The Lord was with us in a glorious revival conducted by U. S. Grant, Corsicana, Texas. Twenty-seven were saved and 11 were baptized in the Holy Ghost. Brother Grant's messages have stirred the community to the extent that the people are wondering more than ever about this Pentecostal message and the Holy Ghost Baptism. He has a message that will strengthen the church as well as touch the sinner. The second week of the revival Satan's power came in strong to test our earnestness, as it had been prophesied that our revival would be a failure. We felt that we were in God's will and stood firm in our place expecting to see the salvation of the Lord. After 4 or 5 days of renewing our acquaintance with God and reconsecrating ourselves to Him, the windows of heaven were opened and our revival was a real success. The Sunday night following the close of our revival 10 were at the altar seeking salvation and the Holy Ghost Baptism. We can report a steady spiritual growth in our church for the past year. The members we now have are "pure gold" and will stand by the church through thick and thin.—J. L. Jones, Pastor.

KENSETT, ARK.—August 29, Paul Ramsey resigned the pastorate at Heber Springs, Ark., and accepted the call here. Interest in the church and Sunday School is growing, the C. A. class is going on with the Lord, and the saints are being strengthened and encouraged to press onward and upward.—Mrs. Eunice Stevens Ferren.

GLADEWATER, TEXAS—We came here about a year and a half ago and are now serving our second year as pastor. We are steadily moving on. We have had several revivals and the Lord has blessed in each of them, souls being saved and filled. All Council ministers when passing are invited to stop with us.—Jas. M. Medley.

RUSSELLVILLE, ARK.—Evangelist Chas. C. Robinson, Austin, Texas, has recently conducted a very successful revival at the Assembly of God Tabernacle, North Boston and G Streets. Several were saved and filled with the Holy Ghost, and the church was blessed by the faithful ministry of Brother Robinson. God's blessing is upon our regular services. We are just finishing building a new church 72x100 feet with a full basement.—L. L. Riley, Pastor.

VALPARAISO, IND.—September 6, we closed a 2 weeks' tent meeting, Minna Seaholm, Evangelist. Twenty-five professed salvation. This is just a new work, less than 3 years old, and we are located out in the rural district. Fifty-five have professed salvation since Easter Sunday of this year, and although none understand the Baptism in the Holy Spirit each one is eager to receive it and to go deeper with the Lord. During the tent meeting several were healed and the good work is still going on.—Mrs. Blanche Hall, Pastor, Route 2, Box 166, Chesterton, Ind.

KILGORE, TEXAS—We closed a 3 weeks' revival, Burrell House of Houston, Evangelist. The blessings of the Lord were upon every service. Large crowds attended. A number were saved, 18 were filled with the Holy Spirit, 20 followed the Lord in water baptism, 16 new names were added to the roster, and the church was wonderfully encouraged. We are purchasing lots and will put up a nice building.—J. L. McKinley, Pastor.

(Near) ADVANCE, MO.—We are thankful to God and pleased to report a recent revival at Rum Branch church, W. O. Cox, of Springfield, Evangelist. Among the things that happened, 12 received the Baptism in the Holy Ghost. Most of them had been seeking a long time. I had been seeking the Baptism for over 20 years. Many said I would never get it, but praise the Lord I was one that received the Holy Ghost in this meeting. Now I am telling all I can. It is so real to me.—John Hitt.

PUNXSUTAWNEY, PA.—September 27th, we closed a 7 weeks' tent meeting here. The presence and power of God were made manifest throughout the meeting. Forty-two or more were saved, 8 received the Baptism in the Pentecostal fullness, and 25 were immersed. The baptismal service was held at the river bank. An outstanding feature in every service was the divine presence of our Holy God in marvelous healing power. Many were touched in body and healed of every manner of illness. The large tent tabernacle was filled to overflowing with people of every class and church. Town and District ministers fellowshiped with us, and we appreciate their co-operation and interest in this new field of labor. We desire with the help of God, to branch out and open new fields. We are moving into a new building on main street of town, 223 Mahoning St.—E. Jas. Phillips and Arthur E. Moore.

MADISONVILLE, KY.—A true happening has come to our attention. Earnest prayer has gone forth to God on behalf of the spiritual needs of Kentucky. The Lord always works at both ends, so as to effect a satisfactory answer. A certain brother asked the Lord to send him to a place where a pastor was needed. The Lord spoke to him in a dream. Even the name of the city was given him. On making investigation he found there was such a place. The saints in that city were praying the Lord to send them a pastor. All are now happy because God has answered prayer. The writer is able to furnish information about a number of places which are open. Some have empty churches, and all have people who are hungry for the Full Gospel. Do you want a place in the harvest field where you will not knock elbows? Here is the place. Write for needed information, and pray for God's direction.—A. Gerstenberger, 749 Sugg Street.

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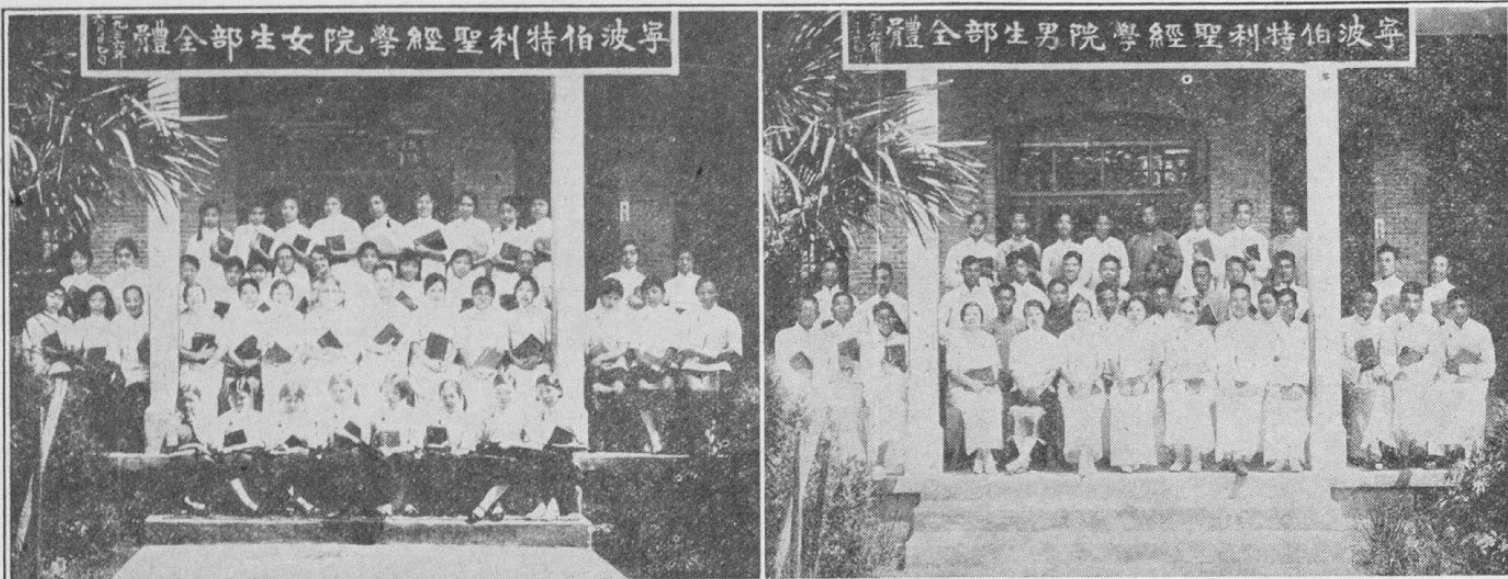
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Women students and faculty

"Bethel Bible School" Assemblies of God, Ningpo, China.

Men students and faculty

**BIBLE SCHOOL AT NINGPO, CHINA**

We are printing in this issue pictures of some of the students and graduates of the Bible School conducted by our Sister Nettie D. Nichols at Ningpo, China. The Ningpo Mission was opened twenty-five years ago, and special thanksgiving services are being held this year for the goodness and blessing of the Lord during all these years of ministry.

The Bible School opened September 20, but prior to the opening of Bible School, a week of special evangelistic meetings was conducted by Spirit-filled native preachers.

God has done some very wonderful things in the Ningpo work, and we are looking forward to still greater days of blessing ahead. There are approximately forty Bible School students attending the school, and fifty-five orphans are being cared for in the orphanage.

Miss Eva L. Bloom, who with her sister has been helping Mrs. Nichols for a number of years, has been obliged to take a prolonged vacation owing to ill health. We are sure that our sister will appreciate the prayers of God's people on her behalf.

**NEWS ITEMS OF INTEREST**

**Sailing for the Field**

Mr. and Mrs. J. F. Hall are scheduled to sail on the S. S. OTHO, leaving New York November 2nd for Mossiland, West Africa. Friends may mail steamer letters to them c/o Barber Steamship Line, 17 Battery Place, New York City, marking on the envelope "On board S. S. OTHO sailing Nov. 2nd."

Mrs. Mary Lindberg, Miss Helen Lenart, and Mr. Richard Yunker are scheduled to sail on the M. S. NEW ORLEANS, leaving New York November 3rd for South India. Steamer letters will reach them addressed c/o American Pioneer Line, 1 Broadway, New

York City, marked "On board M. S. NEW ORLEANS."

**Miss Hackert in Liberia**

A few months ago it seemed desirable for Sister Hackert to transfer from the Gold Coast to Liberia, since there seemed to be greater opportunities for her ministry in the Liberia field. Friends will note her change of address, which is Cape Palmas, Liberia, West Africa.

**Christmas Offerings for the Missionaries**

The time is rapidly approaching when funds should be sent in if we are going to be able to send a special offering to our missionaries for Christmas. We are giving this note of warning ahead of time so that this need may not be overlooked in preparing for your Christmas giving.

**APPRECIATION OF LIBERIA GOSPEL TRUCK**

Mrs. Daisy Torta writes: "We send this note of thanksgiving and praise to you who, by your gifts have made it possible for us to be possessors of a beautiful service car on our Liberian field.

"The news of the arrival with Brother and Sister Elsea on August 3rd was almost too good to be true. It may be months before some of us will have opportunity to go to the coast to see it, but when we do go it will be there at the road's end to meet us.

What a comfort to the weary traveller as he merges from the bush trail after several days trip in the hammock.

"Brother and Sister Landrus, who are in charge at the Cape, are so happy that they now will be able to conduct regular services in the native villages near the coast.

"We understand that the car was sent to us before sufficient funds had come in to cover the freight charges. We are praying this amount shall soon be supplied. To each donor we wish to say "Thank you, and God bless you."

**SUGGESTIONS FOR CHRISTMAS GIVING**

Miss Serena Hodges writes: "We have here in Jerusalem, Palestine, a good Sunday School with an attendance of between sixty and seventy children. We always have a scraping time at the bottoms of our individual pockets before Christmas in order to buy some little things for each child. Perhaps someone at home would be willing to give if they knew of this need. If they desire to send toys or children's clothes they could send them to "The Assembly of God Sunday School, Shemariah, Mamilla Road, Jerusalem, Palestine", and they will be received into the country free of duty.

We can buy toys here cheaply if anyone would prefer to send money. We also use old Sunday School cards. There are some twenty-five or thirty-five women who come to our meetings who are in need of clothing. They do not wear the same style of clothes as in America, so that we have to buy the materials for them.

**A MODERN DANIEL IN PERU**  
H. Felton

One of our brethren, who is a special policeman on a hacienda near Lima, has been having very apostolic experiences recently. On one instance he was exposed to almost certain death in the



Helen Lenart Richard Yunker Mrs. Mary Lindberg  
Sailing for India on November 2



natural, by being placed in charge of several violently insane men. He was required to enter in the same room with six of these, the desire being of those responsible, that he would be disposed of by them so that no blame would be placed upon those who desired his death. Upon entering the room he knelt in prayer (he had been informed of the intention beforehand), and when he arose from his knees he said he felt a mighty power of strength come into him and a perfect fearlessness for these men. (Shortly before he had been reading about Daniel in the lions' den. They came at him, but in a very authoritative voice he commanded them in the name of Jesus Christ to get into bed, and they immediately did as he ordered. His enemies, who had been secretly observing to witness his death, upon seeing the result, were astonished and ran to tell the owner of the hacienda that the man was a "saint" (meaning "holy" man). This ended their attempt to do away with him. However, they called the highest Roman Catholic authority of that church in this country, the Archbishop of Lima, in order to put the believer to shame, thinking that he would be afraid to stand before this leader of the church. When they forced him to come before the Archbishop, again God gave great calm and he was able to refute the ecclesiastic, even as Paul did of old the false prophet Elymas, and this before many other workers of the hacienda so that it truly furthered the gospel instead of what they intended.

**PENTECOSTAL BLESSING IN BRAZIL**

God has, indeed, given us favor with the people here. Recently, the persecution was such that some of the merchants even refused to sell food to the missionaries. The priest was instrumental in this, of course. But now conditions have changed, and this field is certainly ripe for the Gospel.

God is surely visiting the state of Ceara. Much persecution is some of the surrounding towns is followed by more abundant blessing. The wind of persecution only fans the flame of Pentecost. Hallelujah!

**Merchant follows Christ** Brother Boyer has just returned from a neighboring town, called

Sao Francisco, where one of the prominent merchants gave his heart to Christ. The group of believers there are really on fire for God.

**Persecution and Pentecost** During the progress of a recent meeting near Crato, a man came into the church and began first to strike the benches with his stick. When this broke, he began to throw chairs one of which came to the pulpit. Finally two soldiers took charge of him. But before the service was concluded, he returned flourishing a stouter stick with which he soon hit two of our missionaries, and before the soldiers re-

moved him, he broke a guitar belonging to Brother Ward.

At the close of this service, it was found that hostile people, armed with clubs, were waiting for the believers. Missionary Smith was struck while the sergeant wrestled with a drunken man. But, thank God, this is not all! Following this, there were fifteen days of rich blessing in the services in which nine received the Baptism of the Holy Ghost, speaking in tongues and magnifying God.—Bro. & Sister Frank J. Stalter.

**A PREACHING TOUR IN PERU**

We praise the Lord for a victorious campaign in the regions beyond. We had resolved not to let the dry season pass without do-

our preparation, as far as the conveyance is concerned, we still lacked someone really equal to the task of accompanying and assisting us in the campaign. Also no provision had been made for our children. In the next mail, however, a check of \$10.00 came designated for the children's needs, and just a few days before starting, Sister Louise Jeter, a good preacher and musician, and above all willing to sacrifice and suffer, came to accompany us.

**Seed-sowing** We finished the last few details on preparation and left Trujillo at five o'clock in the afternoon. We drove up into the foot-hills that evening and rested for the night. The next day, we had meetings in the towns while our meals cooked on a charcoal fire.

Due to our former visits, we found many interested listeners. How well our God had planned it all! The towns were crowded with people: for this was the time of their festivals of which we knew absolutely nothing prior to our arrival among them. What unprecedented opportunities for reaching the masses with the gospel of salvation!

After witnessing a few days among those multitudes, we left the familiar scenery behind and crossed the high plateau at an altitude of 15,000 feet above sea level. The gospel message usually caused such a stir in the towns that we could not rest there for the nights, and so found it best to camp by the wayside.

In the capital of one of the provinces, where we sought permission of the Chief of Police to hold a meeting, we were told by the residents that he would never grant it, as he was a very hard man. It so happened that he was busy "drinking himself drunk." While he was thus entertained, we went to the plaza, held our meeting with a good crowd and great victory.

The last lap of the road, like most of the way, led over tortuous mountain roads. The winding road and hair-pin curves produced a swaying of our bus and a sea sickness of the occupants. Before evening, we came in sight of a picturesque red-roofed town, lying in a beautiful valley.

The Romish Bishop was there holding confirmation services, and fanaticism ran high. But the police force was friendly and stood by while we had a meeting on the plaza where many hearts were moved.

Owing to the almost impassable roads and the fanatical inhabitants, we were rather reluctant to visit another capital, but we felt impelled to go and planned, therefore, to be there for Sunday. This meant that some of the worst roads had to be traveled by night. This was our second visit to this particular city, and the people heard us gladly. When a drunken "gentlemen" interrupted us, the people cried, "We are all with you," and proceeded to dispose of the intruder.

We had a blessed trip. Hundreds of people. (Continued on Page 21)



**Missionaries at Eureka Springs Meeting.** Left to right front: Mr. and Mrs. L. McKinney, S. China. Mrs. J. F. Hall and Mr. J. F. Hall, Mossiland (Sailing Nov. 2). Second row: Mrs. Vivan Smith and Mr. Vivan Smith, Mrs. A. E. Wilson, and Mr. A. E. Wilson (Both couples from Mossiland, Africa). Third row: Len Jones, Australia & New Zealand, Donald Gee, Great Britain, Fred Vogler, Camp Meeting Chairman, Stanley Frodsham, Editor of Pentecostal Evangel. In the rear Noel Perkin, Missionary Secretary. Photo by Lee Krupnick, Tulsa, Okla.

ing something definite for the mountain region.

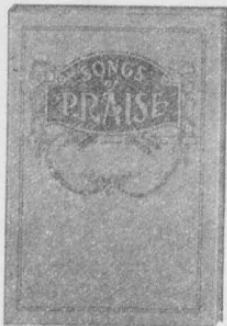
**Laboring on against odds** Though we had only sufficient money to meet the regular running expenses of our local work, we felt we must make preparations. We were enabled to secure an old truck which we equipped with bunks and kitchen. Having no help, I had to do the rebuilding myself in addition to taking care of the regular routine work. Just when we got a nice start, a siege of malaria left me weak and trembling. But the thought of those dark regions drove us on.

Finally, as we neared the completion of

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**Are You Growing Old?**

*You may not be—but there are ministers in the fellowship of the Assemblies of God who have now reached an age when they can no longer keep up with the strenuous demands of pastoral or evangelistic service. One of the "gifts" mentioned in Rom. 12:13 is that of "distributing to the necessity of the saints." Let us see that we excel in this gift also.*

*Sunday, November 22nd*

*has been set aside by the Executive Presbytery as a day on which a thanksgiving offering may be taken in every assembly for the Minister's Assistance Fund. All offerings taken for our aged and infirm ministers should be sent to J. R. Flower, General Treasurer, 336 W. Pacific Street, Springfield, Mo.*

**SOUTHERN CALIFORNIA AND ARIZONA DISTRICT CAMP MEETING**

This year the attendance showed a considerable increase over last year, and the spiritual atmosphere was most favorable. More than 50 were reported saved and over 150 were reported as having received the Baptism. Over \$8,000 was raised in cash and pledges to apply on the camp meeting fund, and other indebtedness was wiped out, so that financially we have much to thank God for. Interest in all lines was much increased this year, and all indications point to a bigger camp than ever next year. Donald Gee, Emma Taylor, and E. V. Jennings were the speakers for the last 2 weeks, while L. R. Keys, Ben Hardin, and other able ministers of our District brought us much spiritual blessing during the first 2 weeks of the meeting. The Woman's Missionary Council was ably represented by our Sister Calhoun, and a liberal missionary offering was received. In every respect the Pine Knot camp meeting of the Southern California and Arizona District Council was a grand success.—Chas. W. Opie, Pomona, Calif.

- Garner, Wellman, Black, Mo.
- Gilmore, Leon G., Ajo, Ariz.
- Green, Charles O., Buckeye, Ariz.
- Griep, Reuben A., Regan, N. Dak.
- Jeter, Hugh P., Enid, Okla.
- Johnson, Albin G., Monterey Park, Calif.
- Larsen, Floyd G., Hettinger, N. Dak.
- Launius, Zachariah J., Conroe, Tex.
- Lawson, C. O., Tazewell, Va.
- Leonard, Mrs. Laura, Lindsay, Calif.
- Lopez, Agustin T., Kersey, Colo.
- McMillan, Thomas E., Sparta, Wis.
- McPhail, John A., Galena, Kans.
- Mansell, Shelby G., Aberdeen, Miss.
- Menefee, Cornelius J., Phoenix, Ariz.
- Menefee, Mrs. Sidney, Phoenix, Ariz.
- Perryman, Robert H., Brawley, Calif.
- Richmond, Freda G., Dawson, Mo.
- Riffe, G. L., Grenora, N. Dak.
- Sherrill, Roy A., Anapolis, Mo.
- Shotwell, Norton L., Stevens Point, Wis.
- Stringer, R. D., Laurel, Miss.
- Thacker, Charles W., Long Beach, Calif.
- Wilcox, Cedric C., Livingston, Mont.
- Wilcox, Elzo L., Columbus, Mont.
- Worley, Earnest C., Covington, Tenn.

The following names were removed from our General Council ministerial list during the month of September, 1936.

- Brantner, Versa L., Guthrie, Okla. (withdrew)
- Cox, Sherman, Monette, Ark. (dropped)
- Hardwick, James L., Austin, Tex. (deceased)
- Jordan, Isaac N., Owassa, Ala. (withdrew)
- Lanphear, L. E., Newcastle, Wyo. (withdrew)
- Middleton, Paul R., Baraboo, Wis. (withdrew)
- Mitchell, Flora M., Chancellor, Ala. (withdrew)
- Polhemus, Ernest R., Aberdeen, Idaho (withdrew)
- Wilson, Henderson, Ponca City, Okla. (withdrew)

**MIRACLES OF HEALING IN INDIA**

J. H. Boyce writes of God's blessing upon the ministry of an Indian Christian by the name of Jeevaratnam during the special meetings which were held this spring in Chapra. Great crowds came for healing from various diseases and many were delivered from demon possession.

**GENERAL COUNCIL FELLOWSHIP**

The following names were added to our General Council ministerial list during the month of September, 1936.

- Arnesen, Mrs. Doris G., Roundup, Mont.
- Baber, S. L., Banner, Va.
- Bell, James D., Phoenix, Ariz.
- Berry, John R., Norwalk, Calif.
- Bopp, Roy O., Milwaukee, Wis.
- Breland, Sammie L., Noxapater, Miss.
- Bremer, Gertie, Ronda, W. Va.
- Cleveland, Earle L., Superior, Wis.
- Cook, Paul F., Indio, Calif.
- Cook, Mrs. Dorothy, Indio, Calif.
- Coon, Charles A., Anaheim, Calif.
- Davidson, Normal D., El Centro, Calif.
- Davidson, Roy J., Ripon, Wis.
- Erdmann, Erwin F., Batavia, Wis.
- Flagstead, Elmer O., Manitowoc, Wis.
- Fuller, Emigh A., Arkansas City, Kans.
- Fuller, Mrs. Gladys, Arkansas City, Kans.
- Funk, Peter W., Conrad, Mont.



**A PREACHING TOUR IN PERU**

(Continued from Page Nineteen)

ple heard the gospel by word of mouth while thousands received it in tract form. It was almost impossible to distribute tracts in the streets because of the throngs. But the missionaries and children gave them out to the swarming multitudes from the windows of the bus.

When opportunities presented themselves for holding meetings, we abandoned cooking and eating and went on by faith, holding up to five meetings in a day, besides travelling over rugged and steep mountain roads. We praise the Lord for the battles won, and for the faithful co-operation of our Sister Jeter. Please join us in praying for revival fires.

Leif and Florence Erickson

**GONE TO BE WITH CHRIST**

Pastor D. Edward Park, Union City, Tenn., writes that his wife, Florence Park, one of our licensed ministers, passed away to be with Jesus on September 30, 1936. We extend our warmest sympathy to Brother Park in his great loss.

**Forthcoming Meetings**

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

DAYTON, O.—Nov. 10-29; E. A. Schink, Evangelist.—Howard Schlemmer, Pastor.

MILFORD, NEB.—Assembly of God Church; Oct. 13-Nov. 1; Jack and Esther Martz of Pennsylvania, Singing Evangelists.—M. F. Brandt, Pastor.

TAFT, CALIF.—Four Fold Gospel Tabernacle, 314 Asher Ave.; Oct. 18—; Evangelists Meyer and Alice Tan-Ditter.—Louis E. Weston, Pastor.

AKRON, O.—Pentecostal Church; Oct. 25-Nov. 22; Harvey McAlister Toronto, Canada, Evangelist.—C. A. McKinney, Pastor, Telephone WA1bridge 3831.

CUYAHOGA FALLS, O.—Full Gospel Tabernacle, 1752 William St.; Oct. 18—; Dennis W. Thorn, Amarillo, Texas, Evangelist.—I. A. Shank, Pastor.

DEARBORN, MICH.—Gospel Tabernacle, 7041 Shaefer Road; Oct. 18-Nov. 8; Anna C. Berg, Sioux Falls, S. D., Evangelist.—W. Daryle Webster, Pastor.

CORONA, L. I., N. Y.—Free Gospel Church, 110th St. and 34th Ave.; Nov. 1-15; Beatrice Sims, Evangelist.—W. K. Bouton, Pastor.

TULSA, OKLA.—North Peoria and Haskell Sts.; Oct. 15, for 3 weeks; Bert L. Todd, Los Angeles, Calif., Evangelist.—Marvin D. Hartz, Pastor.

BEAVER CITY, NEB.—Oct. 11—; Frieda M. Steinle, Evangelist.—Mises Hink and Watson, Pastors.

KEOKUK, IOWA.—Assembly of God, 17th and Des Moines Sts.; Oct. 21—; Roy Canady, Paris, Ark., Evangelist.—Ray Thompson, Pastor.

CARTHAGE, MO.—Oct. 30—; Roy E. Scott, District Superintendent, Speaker.—John R. Waldron, Pastor.

DES MOINES, IOWA.—Church of the Open Bible, 19th and Crocker Sts.; Oct. 20-Nov. 15; Evangelist and Mrs. Watson Argue.—John R. Richey, Pastor.

KANSAS CITY, MO.—Full Gospel Tabernacle, 3100 E. 31st St.; Pre-Thanksgiving campaign, Nov. 8—; Renfrow and Rogers, Evangelists. C. A. rally, Thanksgiving Day. A group from C. B. I. will be present for the rally.—A. A. Wilson, Pastor.

MINNEAPOLIS, MINN.—Gospel Tabernacle; Oct. 20-Nov. 1, J. N. Hoover, Evangelist. Nov. 1-4, Missionary Convention; Speakers: Brother and Sister Osgood of China, Brother Garlock of Africa, and Paul B. Peterson of Chicago representing the R. E. E. M.—F. J. Lindquist, Pastor, 3015 13th Ave. S.

**TEXICO DISTRICT BIBLE AND PRAYER CONFERENCE**

For the benefit of young ministers and Christian workers, there will be one week's Bible study and teaching at the following locations: Slaton, Texas, Nov. 9-15; Pecos, Texas, Nov. 23-29. W. A. Gilbert, Bible Teacher. Other ministers will participate. Meals on free-will offering plan. Rooms at reasonable rates.—A. C. Bates, District Superintendent.

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MASSILLON, O.—Peniel Chapel; Anniversary Campaign, Nov. 1-Dec. 6; Clifford A. Miller, Evangelist.—Robt. A. Miller, Pastor.

PETERSBURG, VA.—First Pentecostal Tabernacle; Nov. 3—; Evangelist and Mrs. I. J. Bolton, Tampa, Fla.—R. F. Cass, Pastor.

PHILADELPHIA, PA.—Glad Tidings Tabernacle, 5033 Frankford Ave.; Oct. 25-Nov. 8; Nimrod Park, Evangelist.—Frederick C. Bennett, Pastor.

LAUREL, MISS.—Kingston Assembly of God, 1st Ave. and 18th St.; Nov. 1, for 3 weeks or longer; W. F. McPherson, Evangelist.—Frank H. Beard, Pastor.

HOUSTON, TEXAS.—Assembly of God, 79th St. and Baltimore Ave.; Oct. 18, for 3 weeks; Evangelist Stanley Comstock and Party.—E. M. Yeats, Pastor.

WESTERNPORT, MD.—Assembly of God; Nov. 8—; Prophetic-Full Gospel revival; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—Oliver P. Brann, Pastor, 217 Wood St.

ASBURY PARK, N. J.—Gospel Lighthouse Tabernacle, 905 Sewall Ave.; Oct. 28-Nov. 15; Evangelist and Mrs. I. Earl Douglass.—W. H. Dickinson, Pastor.

WASHINGTON, D. C.—Full Gospel Tabernacle, North Capitol and K Sts.; Oct. 18—; Wm. F. A. Gierke, Evangelist; B. E. Mahan, Pastor.—Chas. L. Hargitt, Secretary.

**KANSAS DISTRICT COUNCIL MEETING**

The annual meeting of the Kansas District Council will convene in Kansas City, Kansas, November 23-26, at 7th and Riverview. First service Monday night. Business session opens Tuesday 9:00 a. m. All ministers and one lay delegate from each assembly will be provided with free sleeping room. J. R. Flower, Secretary of General Council, expects to be with us. For further information write Pastor Wm. E. Long, 1412 N. 26th St., Kansas City, Kansas.—Fred Vogler, District Superintendent, 1017 S. Market St., Wichita, Kansas.

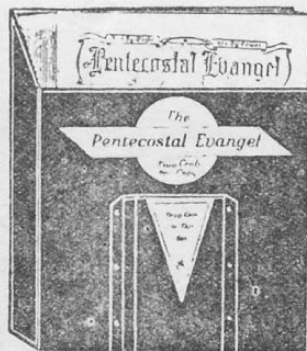
**NEW ENGLAND DISTRICT COUNCIL**

SPRINGFIELD, MASS.—Bethany Pentecostal Church, Armory and Springfield Sts.; Nov. 3-4, annual business meeting. First service, 10:00 a. m. All ministers requested to come and remain until end of business sessions.—H. T. Carpenter, District Superintendent, 59 Los Angeles St., by H. H. Shelley, Secretary.

**SECTIONAL CONVENTIONS TEXAS DISTRICT**

Wichita Falls Section, Breckenridge, Oct. 6-7. San Angelo Section, Abilene, Oct. 8-9. Greenville Section, Trenton, Oct. 13-14. Dal-Worth Section, Irving Church, Oct. 15-16. Waco Section, Corsicana, Oct. 20-21. Tyler Section, Red Oak Flat Church, 7 miles east of Troup, Oct. 22-23. Lufkin Section, Nacogdoches, Oct. 27-28. Beaumont Section, Saratoga, Oct. 29-30. Houston Section, Pasadena Church Nov. 3-4. Yoakum Section, Cuero, Nov. 5-6. San Antonio Section, Corpus Christi, 1641 13th St., Nov. 10-11. Rio Grande Valley Section, Harlingen, Nov. 12-13. Austin Section North Austin Church, Nov. 17-18.

All conventions open at 10:30 a. m. We urge all ministers and special workers to attend nearest convention.—E. L. Newby, District Superintendent.

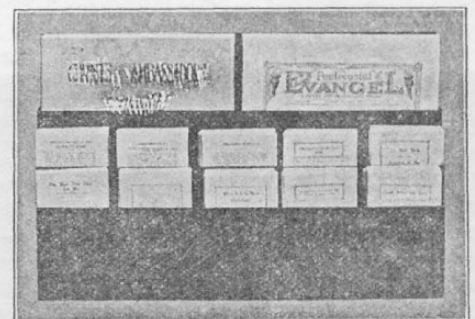


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**FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES**

PRATT, KANSAS—C. A. Rally, all day Oct. 23. Election of Sectional Secretary for 1937. Basket dinner.—L. D. Doss, Sectional Secretary.

**FIRST ANNIVERSARY CELEBRATION**

The Latin American Bible Institute of Saspmaco, Texas, will celebrate its first anniversary at its new location on Thanksgiving Day. Elder J. O. Savell of Goose Creek will be the main English speaker. Dinner served free on the grounds.—H. C. Ball.

NORTH BERGEN, N. J.—Beulah Heights Pentecostal Church, 4741 Hudson Blvd.; Nov. 7-22; L. Wesley Jaeger, Richmond, Calif., Evangelist. Young People's Rally Nov. 7. Co-operation of near-by assemblies appreciated.—A. L. Durkee.

**MISSISSIPPI QUARTERLY CONFERENCE**

EAST TUPELO, MISS.—Mississippi District Quarterly Conference for the Northern Section will be held at Full Gospel Tabernacle, Nov. 3-5. All ministers urged to attend. Edward Park, Pastor.—James E. Hamill, District Secretary, P. O. Box 983, Hattiesburg, Miss.

**CLEVELAND HEIGHTS, O.—Annual Missionary Convention of Pentecostal Church of Cleveland, Oct. 22-Nov. 1; A. G. Ward of Canada, Speaker. The following missionaries have been invited: Mr. and Mrs. Clifford Morrison, China; Mr. and Mrs. Daniel Wilcox, South Africa; Mr. and Mrs. L. O. McKinney and Marie Stephany, China; Martha Kucera, India; and Eleanor Woo, a native Chinese girl.—Lee E. Dilts, Secretary.**

DAYTON, O.—Bethel Temple; Oct. 18, for 3 weeks; J. D. Saunders, Evangelist.—A. B. Cox, Pastor.

SAN FRANCISCO, CALIF.—Glad Tidings Temple, 1451 Ellis St.; revival now in progress, continuing to November 1 or longer; George Hayes of Texas, Evangelist.—R. J. Craig, Pastor.

**OPEN FOR CALLS**

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John A. McPhail, 714 E. 7th St., Galena, Kansas. "Open for evangelistic calls. Twenty-three years in the ministry."

Paul N. Remley, c/o Gospel Tabernacle, Fargo, N. Dak. "Open for calls anywhere. Am in fellowship with the North Dakota District Council."

Carroll F. and Althea L. Grady—"We purpose, the Lord willing, to remain in evangelistic work through the winter, and will make a tour of the North. Address 3238 N. Leavitt St., Chicago, Ill."

Wm. L. Williams, 4312 N. Kedvale Ave., Chicago, Ill. "We have resigned the pastorate at Wautoma, Wis., and are entering the evangelistic field. References: O. R. Keener, Zion, Ill., and District Superintendent R. L. Scharnick, Van Dyne, Wis."

**MISCELLANEOUS NOTICES**

NEW ADDRESS—"Have accepted the pastorate at Roseville (rural assembly). Address Ozark, Ark., Route 4."—Nolon B. Rayburn.

**WORLD MISSIONS CONTRIBUTIONS  
October 1-6 Inclusive**

ALABAMA. Personal Offerings	\$ 1.00
Megargel Pent'l Assembly of God	4.60
Phenix City Girard Assembly	7.45
ARIZONA. Personal Offerings	30.00
ARKANSAS. Personal Offerings	8.00
Greenwood Assembly of God	2.98
Monticello Assembly of God	5.00
Roseville Assembly of God	.96
West Fork Assembly of God	2.48
CALIFORNIA. Personal Offerings	152.34
Fresno Full Gospel Tabernacle	5.00
Glendale Bethel Chapel	32.00
Hermosa Beach Gospel Tabernacle	15.00
Lindsay Full Gospel Tabernacle	13.66
Live Oak Full Gospel Assembly	5.00
Lomita Calvary Evangelistic Church	5.00
Los Angeles Bethel Temple	8.00
Los Angeles W M C of Los Angeles Dist	3.00
Morgan Hill Full Gospel S S	40.00
Palo Alto (East) Community Church	27.15
Pasadena S. California B School Miss Society	62.00
Pasadena Trinity Full Gospel Church	20.00
Pomona First Full Gospel Church	16.94
Red Bluff Bethel Temple & S S	7.00
Roseville Glad Tidings Tabernacle	15.00
Sacramento Full Gospel Church	65.43
San Bernardino Full Gospel Assembly	30.12
San Diego Pent'l Full Gos Tab S S & C A's	183.15
San Rafael Gospel Mission	3.18
Susanville Assembly of God Church	1.47
Taft Full Gospel S S	6.00
Vallejo Full Gospel Church	19.31
COLORADO. Personal Offerings	16.00
Ft Collins Christ Ambassadors	3.00
Keenesburg Assembly of God	16.00
CONNECTICUT. Bridge't U Pent'l ChY L Cl's	5.00
DELAWARE. Wilmington 1st Pent'l Tab	49.66
DIST. COLUMBIA. Wash F Gos Assembly	70.00
Washington Faith Fifty Band	35.00
FLORIDA. Personal Offerings	6.00
Baker Shady Church	1.00
Miami First Pent'l Church	50.00
GEORGIA. Atlanta A of G Tab	50.00
IDAHO. Personal Offerings	25.00
American Falls Assembly of God Church	10.11
Weiser Assembly of God	6.06
ILLINOIS. Personal Offerings	14.00
Alton Edwards Street Sunday School	26.00
Canton Assembly of God S S	5.42
E St Louis F Gospel Tab & S S	55.00
Joliet Southwest Circle Drive Tabernacle	13.00
Marion Assembly of God	3.80
Mascoutah Christ Ambassadors	1.15
Mounds Assembly of God	12.41
INDIANA. Personal Offerings	19.00
Chesterton Full Gospel Tabernacle	3.54
Clay City Assembly of God Church & S S	11.12
Hammond Full Gospel Tabernacle	20.00
Valparaiso Jackson Township Y P Society	1.45
IOWA. Personal Offerings	26.00
Clinton F Gos Tab Ladies' S S Class	10.00
Shenandoah Full Gospel Tabernacle	5.60
KANSAS. Personal Offerings	28.26
Attica A of G Junior Dept	1.00
Coldwater Pike Sunday School	2.00
Garden City Assembly of God Church	16.00
Greensburg Christ Ambassadors	2.68
Hill City Miller Assembly of God C A's	1.23
Humboldt Assembly of God	4.50
Kansas Christ Ambassadors	40.00
Kensington A of G Church & S S	12.51
KENTUCKY. Personal Offerings	3.00
LOUISIANA. Personal Offerings	.42
Hornbeck Christ Ambassadors	5.00

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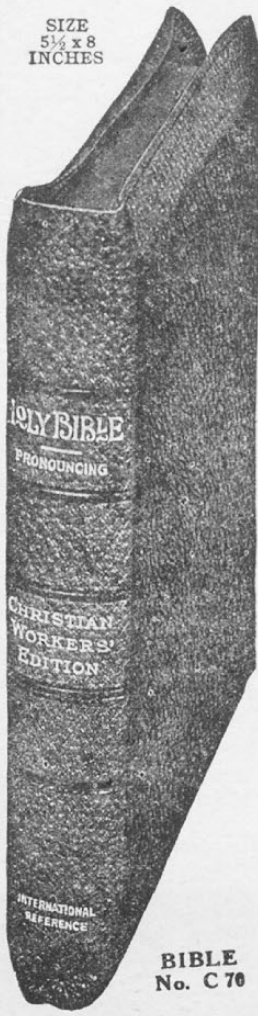
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1 Chr. 2,	

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Ed. note. Attached to the above testimony of healing is the following statement signed by B. R. Hall, Pastor Assembly of God, 505 East Marion Street, Marion: "I was an eye witness to this healing and this man is a member of my church." We held the testimony for some months and then wrote Mr. McIntosh. April 3, 1936 he replied saying he is still all right.

## ADDITIONAL NOTICES

COLORADO SPRINGS, COLO.—Full Gospel Church, 407 S. Tejon St.; Nov. 1—; Murray Brothers, Evangelists.—F. T. Curry, Pastor.

(Near) FAIRFIELD, TEXAS—Fellowship Meeting, Waco Section, Oct. 29, at the new church,

Bethel Assembly of God, 8 miles east of Fairfield.—Robert Hankins, Pastor.

TULSA, OKLA.—Full Gospel Tabernacle, 5th and Peoria; Oct. 25—; Willa Short, Evangelist.—Guy Phillips, Pastor.

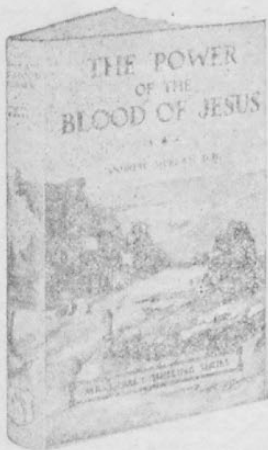
REGAN, N. DAK.—Fellowship Meeting, Oct. 27; services 2:30 and 8:00 p. m. R. R. Carmichael, Evening Speaker. Lunch served at 5:30.—R. A. Griep, Pastor.

ESTACADA, ORE.—Hunts Theatre Building, Main St.; Oct. 11—; Evangelist A. Knudson and party, Crosby, N. Dak. A new field for Pentecost. Assemblies co-operate.—A. Knudson.

ABERDEEN, WASH.—Calvary Pentecostal Temple, 702 W. Market St., corner of Alder St.; Oct. 15-Nov. 1; A. H. Argue and Zelma Argue, Evangelists.—M. J. Hagli, Pastor.

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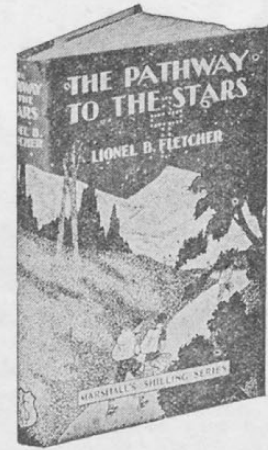
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