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Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

The Whole Gospel to the Whole World

HOLY BIBLE

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God's Threat to the Church

D. M. Panton



THE most solemn threat God ever gave to the Church as a body in the whole Scripture is now coming acutely to the fore, provoked by a fact which it was impossible to have foreseen. *The hate of the Jew is entering the Church of God, and threatens to divide afresh those who stand for evangelical truth.* The World Fundamental Convention, which was fixed last year to meet at Seattle, U. S. A., had to be moved to another city, for the Presbyterian Church where it was to meet (Dr. Mark Matthews') rightly objected to an anti-Semitic address on the program. The bitterest anti-Jew fury that has broken out for centuries, it is astounding to learn, is regarded with sympathy by the Evangelical Church of Germany. "Hitler's anti-Semitism," says Dr. Conrad Hoffman, "is largely backed up by the conservative evangelical Church of Germany." "As for the Christian Gentiles from Germany," Sir Leon Levison writes in *The Hebrew Christian Quarterly* (July, 1935), "I am sorry to say that, with very few exceptions, I found them to be intensely anti-Jewish. They believe that Hitler's policy is a justifiable one." So also, says Mr. C. H. Gill, "in Palestine or Roumania or Poland the Christian Churches are hostile to the Jews for political or national or economic reasons." An erroneous theory that Antichrist will be a Jew unconsciously deepens and enlarges a Jew-hate which is thus actually entering the Church of God, and even, incredible to relate, its evangelical section.

Now the Bible reveals and discloses this very peril of the Church at the time of the end. "I speak to you that are Gentiles," Paul says. "Glory not over the branches: but if thou gloriest (remember) it is not thou that bearest the root, but the root thee." Rom. 11:18. Salvation is of the Jew, not the Gentile. So far from the Jew being inferior, all he has to do to be saved is to resume vital touch with the Oracles he holds in his hands, while a Gentile has to be completely transplanted from another world. Gentile contempt for the Jew, therefore, is a radical forgetfulness of our own humble origin.

But the Apostle now assumes that his warning is disregarded, and that the Gentile Christian persists in his contempt of the Jew. "Thou wilt say then, Branches were broken off, that I might be grafted in"; their worthlessness wrecked them to make room for me; surely I can glory over, not the Hebrew Christian, but the godless Jew whom I

have supplanted. Very well, replies the Apostle: but do not forget one vital fact: "by their unbelief they were broken off, and thou standest,"—thou remainest thy standing—"by thy faith." Thou art on thy trial, as they were, with an identical peril, for an identical cause: the same pruning-knife hangs suspended over the same rottenness in any branch. It is a very grave counter-thrust.

So the Apostle now addresses an open and explicit warning to the whole Church of God. "Be not highminded, but fear": be all the more afraid of falling because you have been boastful: "for if God spared not the natural branches, *neither will he spare thee.*" The very self-complacency against which the Apostle is protesting conceals the peril. Countless prophetic students evade all threats to the Church—such as our Lord's to Laodicea—by confining them to the "professing" Church, that is, to unregenerate hypocrites; and deny any such thing as *severity* to the Elect; entirely forgetting that "church"—*ekklēsia*—by its very name is confined to those "called out" of the world, and contains not one else. Every word to the Church, therefore, is addressed to the saved. But here no such evasion is possible; for it is the *living branches*, grafted in by God, and already standing by their faith, on whom the warning falls. God spared not its *natural branches*: the less will He spare the unnatural, who have had privileges and advantages undreamed of. As Bishop Hall puts it: "The Jews were once
(Continued on Page Three)

"In the center of
the circle
Of the Will of
God I stand:
There can come
no second
causes,
All must come
from His dear
hand,
All is well! for
'tis my Fa-
ther
Who my life hath
planned."





"Gather My Saints Together"



A. H. Argue

This special call, taken from the fiftieth Psalm, "Gather my saints together unto me, those that have made a covenant with me by sacrifice," is very important at this time. We read the Scriptural reason for such a call (v. 3) in these words: "Our God shall come and shall not keep silence. A fire shall devour before Him, and it shall be very tempestuous round about Him."

Many scriptures shine like beacon lights, clearly showing that many last day prophecies have been fulfilled. Such fulfillments are, Jerusalem now largely in the hands of the Jew; the times of the Gentiles drawing to a close, and many others that are quite familiar.

We are approaching tempestuous times, both in the spiritual and in the natural world. The nations of the world, torn internally, and hard beset from outside, are trying individually and collectively to gather themselves together, realizing a storm is approaching. God's saints, understanding the significance of the tremendous currents at work in the world, know that yet more perilous times are ahead, and that these things must be, in order that the kingdoms of this world may eventually become the kingdoms of our Lord and of His Christ. As we draw near the day when we shall be gathered together unto Him, it is evident that there is a much greater desire for God's people to come closer together, and to see a greater manifestation of His supernatural power in their midst.

"Gather yourselves together!" This is a similar call, found in Zephaniah two, "Gather yourselves together, yea, gather together, O nation not desired; before the decree bring forth; before the day pass as the chaff; before the fierce anger of the Lord come upon you; before the day of the Lord's anger come upon you. Seek ye the Lord all ye meek of the earth, which have wrought His judgment; seek righteousness, seek meekness; it may be ye shall be hid in the day of the Lord's anger."

Surely this applies to such an hour as that which has come upon us. Every word is freighted down with a message for such an hour as this. The Scriptures clearly state who will be ready when He comes. We read, "Blessed and holy is he that hath part in the first

resurrection." Rev. 20:6. Another scripture says, "The dead in Christ shall rise first, then we which are alive and remain shall be caught up . . ." How necessary to be ready, having clean hands and a pure heart, and standing steadfast through the merit of the all-atoning blood, endeavoring to keep the unity of the Spirit as we do gather ourselves together, in closer and yet closer bonds.

In these closing days the Lord will do a quick work. His supernatural power may be in evidence in many places that may cause us to wonder. Let us remember that "They that are whole need not a physician, but they that are sick;" perhaps in soul, or in body. All, no matter how great the need, may look to Him. His help is for the neediest. Let us remember that Peter got a great surprise (when the former rain was falling) when he was upon the housetop praying. He fell into a trance or vision, and saw heaven opened, and a certain vessel descending unto him, "wherein were all manner of four footed beasts of the earth . . . and there came a voice to him saying, Rise, Peter, kill and eat. But Peter said, Not so, Lord, for I have never eaten anything that is common or unclean." Now Peter could scarcely believe what he saw and heard while preaching to Cornelius and his household as the Holy Spirit fell on them that heard the Word. However he was obliged to admit that it was the Lord, saying that "the Holy Ghost fell on them as on us at the beginning."

When he grasped it, he said merely, "What was I that I could withstand God?" And he held his peace, and glorified the Lord.

Many of God's children have made for themselves a name, and that makes it harder for them to come together. A special calling together of God's people for prayer in their own home cities, or by way of fellowship meetings, conventions, or other special efforts just to give God an opportunity to come forth will undoubtedly be honored of the Lord. "For there the Lord commanded the blessing." He has commanded it, and let us take advantage of this. For a very definite illustration of this during the summer of this year we have watched the great camp meeting efforts

all over the continent. How very marked has been the favor of God. How great the outpouring of His Spirit upon the gatherings of His people from farms, cities, desert land, prairie, or mountain land; from lonely and isolated outposts, and little villages and towns, into great companies gathered for the purpose of seeking His face as in days of old. Victories that were hard to gain in untold numbers of lives, when in some lonely station, have been given in great measure of abundance as God's people got together, with the strength of their accumulated prayers and faith. God's favor has been very marked, indeed, upon such efforts. Undoubtedly His favor will increasingly be in evidence as such efforts become multiplied, the people coming together not so much for a program, but to meet God. Then His Word will be confirmed with signs and wonders, and divers miracles and gifts of the Holy Ghost.

The table is spread. Many are invited to come. If we begin to make excuses, is it not possible that those in the lanes and streets and by-ways, as in the parable, will be brought in, and those from the highways, and the hedges compelled to come in, that God's house may be full.

We must endeavor to keep the unity of the Spirit, especially among those of like faith, for this is good and acceptable, and there the Lord commands His blessing. We read in the early chapters of the book of Acts, that when the multitude were of one heart and of one mind, when they were all of one accord, and in one place, that then the mightiest works were wrought by the hands of the apostles. So *each of us* has a part if God is mightily to come forth.

There has always been the danger with some of God's children, when He comes forth in a special way, to be somewhat like Peter at Cornelius' house, doubtful: or as Joshua, over anxious when he was by Jericho. We do not need to be over anxious. There is much we can leave with the Lord of hosts. The battle is not ours, but the Lord's. You remember Joshua, by the walls of Jericho, lifted up his eyes and looked, and behold there stood a man over against him with a drawn sword in his hand.

Anxiously Joshua went to him and said, "Art thou for us or for our adversaries?" The reply was,

"Nay, but as captain of the host of the Lord am I now come."

Then Joshua fell upon his face and worshiped, and said, "What saith my Lord unto his servant?" The captain of the Lord's host did not answer his question as to which side he was on, his or his adversary's, but said instead,

"Loose thy shoe from off thy foot, for the place whereon thou standest is holy." This Joshua did. He left the question of his adversaries with the Captain of the Lord's host, and he just worshiped God.

It was then that he was able to receive orders from the Lord to march around the walls of Jericho until they fell; something his own wisdom would have never dictated, and thus he won a great victory. Perhaps if we do likewise, give ourselves to worshipping God, and leave many perplexing things to Him to work out, we too shall hear whispered in our ear secrets that will give us victories in a manner undreamed by ourselves.

Recently passing through a California town I motored past one of our own churches. It was a week day. I walked back, and found a morning prayer meeting on. As I stood at the door for a moment, I heard the brother in charge say,

"Gather my people together. Gather them together. This is not a time to judge one another. The Judge standeth at the door."

That is all I heard. I walked back to my car thinking of the scriptures, "Judge nothing before the time, until the Lord come, who will bring the hidden things to light;" and the one in James five (7-9) where, speaking of the latter rain, and of the coming of the Lord, the caution is given, "Grudge not one against another, brethren, lest ye be condemned; behold, the judge standeth at the door." Yes, the Judge Himself standeth at the door. May you and I be ready to meet Him.

Many are looking for God's Spirit to come down mightily once more. May we do our part and God will be faithful.

God's Threat to the Church

(Continued from Page One)

the children, and we the dogs under the table; the crumbs were our lot, the bread was theirs; now is the case, through their wilful unbelief, altered; we sit at a full table, while their hunger is not satisfied with scraps." The whole of Israel will one day be seated at the Table of the Lord; but today—one glance at a synagogue ought to make any Church in the world tremble.

The Apostle therefore not only makes a gigantic object-lesson of the whole history of the Jew, but turns that history into a prophecy if the like conditions recur. "Behold then the goodness and severity of God: toward them that fell, severity"; the enforcement of justice against committed sin; "but toward thee, God's goodness"—therefore every individual believer is being addressed—"if thou continue in his goodness"—the human goodness that reponds to the Divine: "OTHERWISE THOU ALSO SHALT BE CUT OFF." One sharp possible "severity" to the Church namely, the death penalty—is given by Paul:—"for this cause many among you are weak and sickly, and not a few sleep." 1 Cor. 11:30. "Behold the severity," God says: ponder it. And what a severity! "Ours is a peculiar misery," says Dr. Max Nordau, one of the founders of Zionism, "which befalls the Jews, not as men but as Jews, and from which we would not suffer if we were not Jews. We are living in perpetual darkness. We are living like creatures in the depths of the ocean. Upon us press the weight of a thousand atmospheres of mistrust and disdain. We have lived for centuries in a glacial period, surrounded by the bitter cold of malice and hatred."

Now therefore we are confronted with the facts. Sixty years ago Godet said: "It is but too clear to anyone who has eyes to see, that our Gentile Christendom has now reached the point here foreseen by Paul. In its pride it tramples underfoot the very notion of that grace which has made it what it was. It moves on, therefore, to a judgment of rejection like that of Israel." What would Godet say today, sixty years after? If one lampstand can be removed, so can all. The extinct Churches—Nestorian, Asiatic, African—are a graveyard which silences all refusal of this threat of God. In the words of Bishop Horne: "If the Christian Church sin and fall after the same example of unbelief, she must not think to be distinguished in her punishment, unless by the severity of it. She may expect to see the favor of Heaven withdrawn, and the secular arm, instead of supporting, employed to crush her; her discipline may be annihilated, her unity broken, her doctrine perverted, her worship deformed, her practice corrupted, her possessions alienated, and her revenues seized, till at length the word be given from above, and some Antichristian power be unchained to execute upon her the full vengeance due to her sins."

Now look at the storm-clouds. The Orthodox Church in Russia is enormously reduced, and impotent: none but God knows how far the emphasis on works as a part of fundamental salvation forfeited the standing in faith; and in any case the slavish amalgamation with the

Tsarist State could hardly, by any stretch of charity, be called "continuing in the goodness of God." Another enormous Church—the Lutheran—stands on the brink of the precipice. A Church in whose bosom Modernism was born; a Church which, since the days of Luther, has made its subservience to the State abject; and a Church one large section of which has gone off into open Paganism:—can such a Church be defined as "continuing in the goodness of God"? And the Papacy in Italy, guilty of its agelong "fornication with kings"—the prostitution of the spiritual to the political—is now paralyzed with fear foreseeing manifestly the bombs and machine-guns foretold. Rev. 17:16. Impending destruction overhangs the Churches of the world; and all three which are in the greatest danger have despised the Jew: the Tsarist pogroms never denounced by the Church; in Lutheran sympathy with anti-Semitism; in Papal enforcement of the Ghetto.

In little more than twenty years, in the judgment of the Diplomatic Correspondent of the *Manchester Guardian* (weekly ed., Nov. 8, 1935) in Berlin, the 500,000 Jews in Germany will be extinct. It is to the honor of the Episcopal Church that the Church Assembly passed, last November, a warm resolution of sympathy with the Jews. Bishop Henson said (*Times*, Nov. 21, 1935):—"Our divine Lord, according to the flesh, was a Jew. His Apostles were all Jews. The Sacred Book which we use in a Jewish book. It is preposterous, base, and almost incredibly mean that we, the children of Christendom, should turn on the ancient children of God, to whom religiously, spiritually and morally we owe almost everything we value. The least we can do is to make it clear from our hearts that we loathe and detest this attitude which is obtaining in Germany, and protest against the continuance of this brutal oppression of a small minority of Jewish citizens."

Most happily, however, there are churches in all lands, and individuals in all Churches, that will stand faithful. As, nineteen centuries ago, there were Jewish branches in the Abrahamic stock which the pruning knife passed over, and which became some of the loveliest branches in the new Tree—a great company of the Priests, for example (Acts 6:7)—so, when the knife falls again, individual souls all over the earth, and individual assemblies, will never be severed from the Living Tree—until removed from the earth altogether; and it can be every one of us. "Thou standest by thy faith"—faith in all God's Word, and faith all the time; "that the trial of your faith might be found unto PRAISE and HONOR and GLORY at the appearing of Jesus Christ."



"My Presence Shall Go with Thee"

Edith Gaetz, Pocatello, Idaho



Heaven and the presence of God! What a hope for the earthly foot-sore pilgrim! But what would Heaven be *without* the presence of God? Would the golden streets, the beautiful mansions, walls of jasper, and the unimagined splendor, and glory satisfy the heart? Would the fact that there is neither death, sickness or sin present make us happy? The beauties of Heaven and the meeting with friends and relatives that have long departed would not make Heaven if God's presence were not there. What a difference one presence, or the lack of it can make even in the earthly homes. What is home without a mother? The one important member of the family missing, home, for instance, has a void that can not be filled with anyone or anything else, regardless of luxury or beauty. The child that had been taken to the neighbor's house during the illness of her mother . . . was allowed to come home after the mother had passed on and was taken from the home. The little girl not knowing what had happened ran into the bedroom expecting to see her mother, but when she did not find her there she went through every room in the house and then coming back to the neighbor lady said, "I want to go back to your house." Mother was gone and she had no desire to stay in the place that once was home to her. Heaven will be Heaven because it is our home and our Father's presence will be there. Oh, what a blessed thought to come home and sit down in Father's presence!

How inexpressibly privileged are we even here on earth to live in the shadow of His wonderful presence! We don't even have to wait until we get to Heaven! Solomon gives us the secret of it when he says, "Heaven and the Heaven of heavens cannot contain Him," and what happens then? When Heaven is full and overflowing with His presence, earth receives the over-abundance! He comes to dwell with him that is of a contrite and humble spirit.

The Israelites knew what it meant to have His presence with them as they journeyed through the wilderness. It was a protection that insured their safety against the many enemies that were lurking all along the way. The presence of the enemy always makes the presence of God more real and wonderful! It is not in gliding along the surface of a tranquil lake that the reality of the Mas-

ter's presence is felt in a distinct and marked way; but actually when the tempests are roaring, and the waves roll over the ship. The Lord does not tell us that we shall be exempt from trials, dangers and difficulties, but His presence with us while we pass through these difficulties is infinitely better than the exemption. When seeming defeat is facing us and with long, unhindered strides we are marching into the jaws of death, Satan seems to laugh at his easy prey, (for after all we are no match for the devil;) then God's presence is revealed in deliverance right in the face of the enemy, and again He is proven as being infinitely greater than Satan and surrounding difficulties! Such was Israel's case. Appalling danger and disaster on every hand, the Red Sea before, mountains on either side and the enemy behind. Could they change matters by worrying and excitement? Not one particle. The greatest danger present was not so much the pursuing army but the fact that His presence was being forgotten, and not relied upon. But Moses that great leader was not perplexed in the least, for had he not been practicing the presence of God every step of the way? Was not this an outstanding opportunity for God's power to be revealed? With a voice that spoke authority to the Israelites he shouted, "Fear not, stand still and see the salvation of the Lord," and in a moment that cloud of His Divine presence went from before their faces and stood behind them. Notice, it came between the enemy and Israel. Though the enemy was coming in like a flood, He raised up a standard against them.

Felix of Nola sensed God's presence in a marked way when being pursued for his life by his enemies. His position was a deeply trying one to flesh and blood, but due to the fact that the Maker of Heaven and earth, had him in His interest, he could go on, knowing that God would work for His good. As he entered a cave in a last effort to escape the closely pursuing enemies, he was in reality dwelling under the shadow of the Almighty! Kind Providence sent a spider to spin her soft silken web over that cave's mouth; the enemy coming to a sudden halt before it was baffled, "He cannot be in here," said the leader, "for look; the spider's web is intact!" "A spider's web with God is as a mighty wall, but a mighty wall without God is as a

spider's web," were the words written from a heart that was overwhelmed with joy when Felix of Nola realized what God had done for him.

It is His presence that draws souls, that liberates hell-bound sinners, that puts such a urge within our souls to live lives of holiness here upon earth, and that causes us to run this race with more fervor and zeal. We have no natural power that can do this. But you know how easy it is when being ridiculed by the world for being so narrow, to spread out a little more until we have spread into the enemy's ranks and have adopted a substitute or counterfeit for the real. Of course persecution ceases then, and after all why be so particular if we still have the form of the real thing? Brass shields instead of golden shields! But they look almost as good, especially if they are highly polished up! The power is lost the moment we accept a substitute for the real and it spells utter defeat to the church as it did to Israel. She will have no growth until she is willing to humble herself again and put all other gods away and then His power will return.

What a value every true child of God places upon the all-availing presence of the Infinite God, and how shallow every other thing seems to the truly appreciative heart. Notice Moses' attitude when Israel has transgressed, "If Thy presence go not up with us carry us not up hence!" cries Moses. Nothing else but God will do. Oh there is a great capacity in these human souls of ours that cannot be satisfied with anything less than God. What a difference it would make if we would learn to practice the presence of God. Some people like to have His presence with them while they are in need and in services, but when questionable amusements come along they wish God would close His eyes so that His all seeing eye would not be on them. Our God never slumbers nor sleeps. The Grandmother that was tired from the day's work had retired for the night, when she suddenly remembered that next day was Sunday and she had forgotten to take in the cabbage for Sunday dinner. This being in England where the Lord's day is highly observed, she would not think of taking in cabbage on the Sunday. Her little granddaughter hearing her said, "Well Grandma, get up tomorrow morning and get your cabbage before God wakes up!" But to live every day, conscious of His all seeing eye and gracious presence, ah! that is the privilege of the children of God!

Is there anything more terrible than to see the wretched existences of those who have experienced His presence, but have gone from the Lord? I believe David possibly had an inkling of what this would be like when he makes the heart rending cry, "Cast me not away from

Thy presence and take not thy Holy Spirit from me." Consider, wretched, unrepentant, near-sighted Cain going out of the presence of God to his eternal doom! Did he not have like chances as Abel to enjoy God's smile and blessing? But no. Like so many of us reasonable creatures, he failed to realize that it is entirely on the ground of the sacrifice that man is accepted or rejected by God. What has the sinfulness of the individual to do in the matter as long as he is identified with the right sacrifice? YOU may object to my being accepted by God because of my sinfulness, but having learned the lesson Cain refused to accept, I point every objector or objection to Christ and His finished atonement for me. God can no more reject a sinful soul if that soul comes through Christ than He can reject His own Son Jesus! What happened when Cain's offering was rejected? He was wroth and His countenance fell. Somehow in his beclouded and sin dimmed vision God and Abel are to blame, and immediately persecution ensues. Oh that the thousands of followers of the bloodless creed of Cain would hear as God in His great mercy still reasons and pleads, "For," says He, "If thou doest (offerest) well, wouldst thou not be accepted?" Hear the gentle reasoning of the Lord, lest it will be written of you as of Cain, "Out from the presence of God!"

But, thank God, there is no need for this. There is an acceptable offering, the Lamb of God's own choice, God's own beloved Son, and we can be "accepted in the Beloved." When we accept the gracious salvation He provides by His death and resurrection, there comes to us the promise of the continued presence of Him who declares, "I will never leave thee nor forsake thee." Heb. 13:6.

Assisting Aged Ministers

The need of assistance to ministers who are growing old in the service of the Lord, pressed upon the brethren in attendance at the last General Council in Dallas, Tex., until it was felt that something must be done to meet the need. There are many, who though growing feeble in body, are still strong in spirit, and it is their desire to preach the Gospel as long as they are able. There are others who have been incapacitated and can no longer assume the arduous duties of pastoral or evangelistic work. They must be cared for. Some of them have been called to the attention of the brethren, and the need was recognized as a pressing one.

All sorts of plans were suggested to meet this need. Some forms of insurance were proposed, but should insurance plans be adopted, there would still be a need for those who have reached the age already where it would be impossible

to obtain insurance. Another plan proposed was to create a fellowship fund, the benefits to be paid out to those only who have contributed to the fund.

After looking at the problem from many angles it was decided to treat the entire matter as a benevolence, the concern and privilege of the entire fellowship. Everyone would be given an opportunity twice a year to contribute toward a Ministers' Assistance Fund, to be paid out to those who are really in need and worthy of our assistance.

Announcement was made shortly after the close of the General Council in 1935 that offerings would be received to help our needy ministers. Immediately there was a response, so that by May 1st, 1936, a total of \$1100.85 was received for this purpose. During that same period of time, assistance was given to a number of needy ministers, amounting to \$477.00.

New applications began coming in for assistance. Each applicant was required to fill out a blank, to be forwarded to district officers for endorsement before assistance would be granted. At the close of each year, all beneficiaries will be asked to make new applications, endorsed by district officers, before assist-

ance will be given. In this way the list of beneficiaries will be kept up to date and the needs fully known.

When it came time for the first semi-annual offering in 1936, Sunday, May 17th was set aside as the Benevolence Day on which offerings should be accepted for the assistance of our aged ministers. From May 1st to August 31st, offerings came in from assemblies and from our ministers all over the country, amounting to \$4171.50. Fifteen applications have been passed upon and others are coming in so that unless the fund is replenished the good balance will soon be disposed of. So we are ready now for the second semi-annual benevolence day.

The recommendation was that two offerings be received, one in the month of May and the other in November. Therefore, we are designating Sunday, November 22nd as the day on which our assemblies will present the need and take up another offering for the Ministers' Assistance Fund. Let us make this a real Thanksgiving offering and everyone have a part in it. All offerings are to be forwarded to J. R. Flower, General Treasurer, 336 W. Pacific Street, Springfield, Missouri.

Words of Counsel from Daddy Welch

Never put an "if" in a confession.

The fruit of temperance is self in control of the Holy Spirit.

Be reverent in things pertaining to the house and service of God.

Mediums are made by getting into a dark place and yielding themselves to evil spirits.

As you think of things, desire and will move in their direction. Think only on things worth while.

Are you seated in heavenly places? *Keep Your Seat!* Are you in Christ? *Stay There!*

Some people claim they are willing to be door mats—but I would hate to step on some of them.

Jesus' physical death meant that the life in the blood ceased, but the life in the Spirit went on. Our changed bodies shall not live by the blood, but by the Spirit within.

Unless a person's will is saved it will be very hard for him to live a successful Christian life. I believe the Holy Ghost can manipulate a person's will and the result will be a fixed determination to do the will of God.

When you advertise supposed revelations from God, you take upon yourself the responsibility of bringing the things to pass, and you also reveal God's plan to the devil. Don't be anxious to tell what the Lord is going to do until He does it.

Little Praying or No Praying

Human nature wants to sail to heaven under a favoring breeze, a full, smooth sea. Prayer is humbling work. It abases intellect and pride, crucifies vainglory, and signs our spiritual bankruptcy, and all these are hard for flesh and blood to bear. It is easier not to pray than to bear them. So we come to one of the crying evils of these times, maybe of all times—little or no praying. Of these two evils, perhaps little praying is worse than no praying. Little praying is a kind of make-believe, a salve for the conscience, a farce and a delusion. The little estimate we put on prayer is evident from the little time we give to it.—*The Preacher and Prayer*, by Bounds.

We feel sure that if our ministers and Christian workers would read and heed this book on prayer, a sharp and notable increase in their efficiency would result. For sale by Gospel Publishing House, 336 West Pacific St., Springfield, Mo., \$1.00. Add 5c for postage.

"Let us bless God for every trial, small or great; it gives us a grand opportunity for putting the crown upon the head of God, and of being made fit that He crown us too."

"The deeper we are willing to enter into the death to self, the more shall we know of the mighty power of God, and the perfect blessedness of a perfect trust."

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

THE BIBLE IN SPAIN

The Bible in the World, the organ of the British and Foreign Bible Society, reports that more than 15,000 volumes of the Scriptures were sold in that strife-torn land, at the annual Book Fair held during the summer for ten days in Madrid.

RELIGIOUS LIBERTY FOR RUSSIA?

The report has come from Moscow that Russia will be granted a new constitution along democratic lines. The following features will be of special interest to Christians: people being permitted to vote regardless of religious convictions, past activities or social status; freedom of speech in public assembly and the press, and freedom of religious practice.

WANTED: A NEW TYPE OF SECURITY

"As I travel in Europe I am more than ever impressed with the seriousness of the situation which confronts us," said aviator Lindbergh.

"When I see that, within a day or two, damage can be done which no time can ever replace, I begin to realize that we must look for a new type of security . . . not in forts."

Substitute the word "salvation" for "a new type of security" and we have the truth stated in Biblical language. The type of security the world needs is the kind the Prophets and Psalmists spoke of as, "THY salvation."

IMPRISONMENTS

"An old man in Germany who was born a Jew and converted to Christianity when he was still a child, has been sentenced to imprisonment for seven months for employing an Aryan servant," says *Revelation*. "The old man pleaded that he was not a Jew and that he always considered himself to be a pious Christian, but the court ruled otherwise. In Hamburg, too, a man who long ago left the Jewish creed and adopted Christianity, and who strongly argued that he was not a Jew, has been sentenced to imprisonment for a year for associating with an Aryan woman. In Nuremberg, an Aryan has been sentenced to hard labor for eighteen months for associating with a Jewess who had adopted Christianity."

WATCH THE MEDITERRANEAN!

The Mediterranean Sea has once more become the storm center of international diplomatic activity," says a British paper. "The security and future of seven countries and their communications may well depend upon the outcome of that activity," writes Keith L. Brooks in *Prophecy*, "These countries are Spain, France, Italy, Yugo-Slavia, Greece, Turkey and Britain.

"One thing is certain: the Italian front line has now moved from Ethiopia to the Mediterranean.

"A United Press dispatch of July 30 stated that Italy is 'now preparing for the possibility of an international conflict, but they hope it will never come for they are convinced it might mean the collapse of civilization.'

"What seems certain is that the great battle of the nations is destined to take place about the Mediterranean, with Palestine and its riches as the cockpit of the fray. To the prophetic student that would mean much."

MASS CONVERSIONS

"In eastern Siam, hundreds of people, with no teacher other than the Holy Spirit and the 'porteurs' Scriptures, have accepted the Gospel in a great section of the country. Whole villages have come to believe in Christ," reports Ernest Gordon in *Sunday School Times*.

THE POWER OF YOUTH

"As the driving force of Jewry in Palestine is Jewish youth (*World Survey Service*), so the turbulent opposition to Israel is Arab youth. The Arab revolt is being led by young men between the ages of 17 and 25, who have been captured by the campaign of extreme nationalism which is sweeping the country."

WILL THE DOOR OPEN?

Regardless of its source any optimistic report of the opening of Russia to the Gospel should be welcomed. John J. O'Connor, a Washington journalist, reports that "Catholic leaders are of the unanimous opinion that the recovery of religion is inevitable sooner or later. Pope Pius XI, in fact, has already organized a priesthood trained in Russia. If and when the Communistic machine breaks down, the conversion of large numbers of Russians may well be possible."

Questions and Answers

Please differentiate the words church, body, bride. Of whom are they made up?

The Church is spoken of as both the body and bride of Christ. See Eph. 1:22, 23; 2 Cor. 11:2; Eph. 5:25-27, 30, 31, 32.

Did Jesus Himself baptize disciples?

We have no record that Jesus Himself baptized His disciples. John 4:2. It would seem that Jesus, as the one in authority, is spoken of as baptizing in John 3:22, while the actual work of baptizing was done, under His instructions, by His disciples. John 4:1-3.

Does Isa. 66:23 teach that the seventh day sabbath will be kept during the time of the new heavens and the new earth?

The above scripture more probably refers to the millennium and it is possible, if not probable, that the Lord is there speaking of religious festivals which will be held at Jerusalem from time to time since it says "all flesh shall come to worship before me." See Zech. 14:16-20. We know that such special times of worship were spoken of as sabbaths in Israel. Even the seventh year, during which the earth was to rest from cultivation, was spoken of as the sabbatic year. It may be, however, that during the millennium God's earthly people will observe the seventh day sabbath in commemoration of the rest of creation since they will be an earthly people.

What does Matt. 11:11 mean?

It means that although John the Baptist was among the greatest of men born up to that time, the least of us in this church age are greater in privilege than he. He was friend of the Bridegroom, we are the Bride. John 3:29.—E. S. W.

MARRYING IN HASTE

The lightness with which the most sacred obligation is being entered into may be seen from the following item.

In Los Angeles, an interval of three days is required between the application and the final granting of a marriage license. The authorities report that in a year 1,200 couples applying for license changed their minds within that interval.

PALESTINE IMMIGRATION

Reports *Alliance Weekly*: Of the 61,854 Jews who were absorbed in Palestine during 1935, the largest number, 27,291, came from Poland. Other totals of more than 750 were: Rumania, 3,596; Greece, 2,122; Lithuania, 1,967; United States, 1,638; Yemen (South-western Arabia), 1,425; Czechoslovakia, 1,397; Latvia, 1,042; France, 1,021; Austria, 961; Turkey, 764. The figure for Germany was 7,747. These figures are most interesting as indicating the widespread nature of the return.

IMAGES

Dr. Fraenkel, an Italian Protestant comments, in *Presbyterian* on the popularity of Saints' images among Italian soldiers. He sees in the religion of Italy a mixture of Catholicism and heathenism, childish credulity and free thinking "intimately interwoven." The present-day mysticism of the Fascist faith in the Duce, "who is always right," he declares to be "similar to that belief in the divinity of the emperors which obtained in Roman times. The idolization of the State through modern nationalism is opposed by the Church as a new form of heathenism. But the Church allows the old symbols and ceremonies, which yet have their origin in heathen times, to linger on."

RACE PREJUDICE AMONG FUNDAMENTALISTS

Dr. J. Oliver Buswell, president of Wheaton College, writes the following in the *Sunday School Times*:

"I wish to express my regret at the prevalence of race prejudice recently manifesting itself among some of our Fundamentalist brethren. I do not feel that any race can be blamed for the spread of the evil propaganda of Communism. It may be true, that many atheistic Jews are Communists. It is also true that many Gentiles are Communists.

"It seems to me particularly absurd to blame any race for such authorship of documents like the much discussed Protocols. In the nature of the cause, such a document cannot be written by a race. It must have been written by individuals. These individuals may or may not be Gentiles. If they were Gentiles, I do not feel that the Gentile people of the world can be blamed for their authorship.

"The great point which comes to my mind in this connection is that every one of us, Jew and Gentile alike, is a child of Adam, totally corrupt and rebellious at heart until redeemed by the blood of Christ through faith alone. It is not appropriate for any group of Adam's family to point the finger of scorn at any other group racially. All are by nature the children of wrath. We who have been redeemed by the atonement of Christ must do everything possible to win the lost, Jew and Gentile alike, to Him."

Let the children of God ever remember the words in 1 Cor. 10:32, "Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God."

The Sunday School Lesson

Christianity as Love

Lesson for October 25. Lesson Text: Acts 18:1-17; 1 Corinthians 13.

I. A LABOR OF LOVE

Paul at Corinth. There was no great awakening in cultured Athens, so Paul moved on to corrupt Corinth—the Chicago of Greece. Together with Aquila and Priscilla, who were of the same craft, he labored as a tentmaker, but every sabbath day saw him in the Jewish synagogue preaching that Jesus is the Christ—the Messiah that Israel had so long looked for. His message however was rejected by the Jews, and so he turned to the Gentiles. His labor among his fellow Jews was not altogether in vain, for Crispus, the chief ruler of the synagogue, and his household believed on the Lord. The Lord encouraged Paul in a vision of the night, saying to him, "Be not afraid, but speak . . . for I am with thee, for I have much people in this city." And so for eighteen months Paul preached the word of God in Corinth. A gracious outpouring of the Spirit came during those eighteen months, and these Corinthian saints were greatly enriched by the Lord, who lavishly gave them all of the gifts of the Spirit. There was however in this young assembly much that was carnal, and Paul's first letter to that church was sent to correct many errors in their doctrine and in their lives.

II. THE POWER OF LOVE

"By their fruit." In chapters 12 and 14 of this first letter to the Corinthian church the apostle deals with the gifts of the Spirit; in the latter chapter enlarging especially on the gifts of tongues and prophecy. But in chapter 13 he deals especially with the fruit of the Spirit. The Master warned, "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravaging wolves." And He added, "Ye shall know them by their fruits." There were many false prophets in the days of the apostles. Paul warned the elders at Ephesus, "I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock." Acts 20:29. John warns us, "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world." These false spirits, John shows us, will not acknowledge that Jesus Christ is come in the flesh (1 John 4:2); and Paul shows us that they will not acknowledge Jesus as Lord. 1 Cor. 12:1-3. Both these apostles show us plainly that by their fruit—and the fruit of the Spirit is love—we shall know these false prophets.

"Sounding brass." In 1 Corinthians 14 Paul shows us that he by no means despises the gift of tongues. It is a means of speaking unto God in blessed holy communion. Verse 2. He states, "He that speaketh in an unknown tongue edifieth (or builds up) himself." Verse 4. "I would that ye all spake with tongues." Verse 5. He testifies, "I thank my God, I speak with tongues more than ye all." Verse 18. He says further, "Tongues are for a sign." Verse 22. "Forbid not to speak with

tongues." Verse 39. But here in 1 Corinthians 13 he shows us that if one who speaks in tongues is devoid of love, as every false prophet is, he is only sounding brass and a tinkling cymbal. You ask, "But can false prophets speak with tongues?" Most assuredly. Evil spirits speak through spiritualistic mediums in other tongues. One who was recently at a meeting of that imposter who calls himself God—"Father Divine"—states that many of his followers speak with tongues. Read the article on revival in India in this Evangel, and you will see an instance of an evil spirit speaking in tongues. I once heard a young man speak in tongues and it sounded so horrible that I put the challenge of 1 Cor. 12 to the spirit, "Is Jesus Lord?" and the evil spirit that was speaking through this young man in tongues answered, "No." I put the further challenge of 1 John 4, "Is Jesus Christ come in the flesh?" and the answer of the evil spirit through the lips of this young man was, "No." But, thank God, He enabled us to cast out this evil spirit and later on, on the same night, this young man received the true Baptism in the Spirit. I once more put the test, "Is Jesus Lord?" The answer came, "Yes." Again I asked, "Is Jesus Christ come in the flesh?" The answer came, "Yes." On several occasions the Lord has led me to put these infallible tests and by them to discern the working of evil spirits.

Other gifts. It is possible to have prophecy, an understanding of all mysteries and all knowledge, and extraordinary faith, but, lacking the fruit of the Spirit—it is nothing. The sorcerers and magicians in the days of Moses could perform wonderful miracles but these were not wrought by the Spirit of God. They were the work of evil spirits. The Master warned us, "Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity." At our last meeting of the General Presbytery, some of the brethren warned us of men in the Southeast who are having astounding results in healing the sick. And yet there is something radically wrong about the whole thing. The people who are coming under the ministry of these healing movements are becoming possessed with evil spirits. Watch all these false movements and it will be seen that they are devoid of that permanent fruit of the Spirit—love.

False zeal. The evil spirits that control false prophets can fill them with such zeal that they are willing to give away all their goods to feed the poor, and if needs be to go to the stake. They have a strong delusion and they believe the lies that evil spirits have put within them so fully, that they are willing to suffer martyrdom for what they believe to be the truth. But all this profits nothing if love, the fruit of the Spirit, is absent.

The attributes of love. Those who are filled with the Spirit and show forth His fruits are willing to suffer long and yet be kind. The longsuffering Christ on His way to Calvary was kind enough to repair an assailant's ear, which Peter in his zeal had cut off. That is

the Spirit of the Lamb of God. Those in whom the Spirit dwells will not be filled with envy as was king Saul who constantly envied David. They will not be proud and ever seeking the chief place in the synagogues, but will always seek the lowest place. They will not be guilty of unseemly behaviour as was king Saul when he went down among the prophets. He stripped himself and lay naked—a thing absolutely abhorrent to our holy God. See Rev. 3:18; 16:15. Love will never be self-seeking. The Spirit of God when He fills will make us like Elisha, who did not seek from Naaman that which would have made him rich and different from the poor folk around him. The Spirit of God will free us from the covetous Gehazi spirit—a thing outstanding in false prophets. He will make us patient so that we do not become provoked about disturbing things around. He will deliver us from evil thoughts of suspicion about the brethren. Said an old colored saint, "Bless de Lawd, I's give up suspicionin'." He will cause us to weep when we see iniquity; and to rejoice when we see His truth triumphant. He will enable us to bear all things patiently, to believe all things that are true, to hope continually and to endure as did the Master all the contradiction of sinners around us. The love that is shed abroad in our hearts by the Holy Ghost "never faileth." As we are filled with this love we shall be like David, constantly saying, "I will love thee, O Lord" (Psalm 18:1), and in loving Him we shall love every member of His body.

III. THE PERMANENCE OF LOVE

In the world to come. The blessed gifts of the Spirit all have their place in time. But in the glory-world we shall not need the prophetic gift further, nor the speaking in tongues, nor the word of knowledge, for all partial knowledge will have to give way to the perfect knowledge that the Lord will bestow. We must all confess that "now we know in part," but praise God for the assurance that we shall fully know later. The temporary things of our spiritual childhood will be displaced by the permanent things of our spiritual maturity.

Abiding things. Faith is permanent. Faith in God will be wrought into every fiber of our being. Hope is eternal. Said the Psalmist, "I will hope continually, and will yet praise thee more and more." Psalm 71:14. Love is eternal, and that is the greatest of all. It is the very nature of God. If we lack this, we lack all. If we are filled with His nature (and He has given us exceeding great and precious promises to make us such (2 Peter 1:4); and He gives us His Holy Spirit to make us such), we shall surely become a worthy bride of Him who loved us, and gave Himself for us.—S. H. F.

THE JEWS' LAST HUMAN REFUGE

Will the disturbances in Palestine discourage Jewish immigration? Answers the *Palestine Review*, "Come what may in the days or weeks that lie ahead, Jewish immigration to Palestine will continue as it continued after the bloody events of 1921 and 1929; not because the Jews wish to demonstrate to their opponents that they have failed, but because for the Jewish people there is no other solution, because for the Jewish people this is a question of life and death, while for the Arab people this is only a question of illusory supremacy in one more territory."

The Gospel in Foreign Lands

APPROVED FOR MISSIONARY APPOINTMENT

It gives us real pleasure to announce to our friends that Brother and Sister John Johnson are missionaries returning to India under our General Council appointment.

Both Brother and Sister Johnson had their training at the Bethel Bible School, Newark, New Jersey, and were sent out as their representatives. These friends had the privilege of serving the Lord in that country for one busy and strenuous term. Brother Johnson soon became a valuable assistant to Brother A. A. Blakeney in his Bible school for men. Upon the latter returning on furlough, Brother Johnson was left in charge of the school and work.

Soon after coming home on furlough, Brother and Sister Johnson took the pastorate of the Hartford Gospel Tabernacle, West Hartford, Connecticut, where they have faithfully toiled on until the urge to return to India could no longer be slighted. Not only did these workers feel the inward urge to proceed to the land of their adoption, but the call came almost as persistently from the missionary friends out there, who had learned to love them and value their services.

In all probability, Brother and Sister Johnson will be stationed with our Sister Nicodem in order to carry on the work which had been opened by our departed Sister Lillian Denney, and more thoroughly established at Rupaidiha through the instrumentality of Brother and Sister Nicodem and their coworkers.

Brother and Sister Johnson having been engaged in pastoral work until the middle of October have been unable to visit and speak on missions in various assemblies, as is customarily done by missionaries on furlough, and have consequently had no opportunity of securing their support. We take this opportunity and pleasure to heartily recommend them to our constituency, trusting that a good portion of their maintenance will be pledged by our assemblies and friends. They will be glad to visit assemblies in the East between now and their sailing on December 3rd, 1936. Their present address is: 59 Oakwood Avenue, West Hartford, Conn. Pledges and offerings should be sent direct to the Foreign Missions Department, 336 West Pacific Street, Springfield, Mo.

LETTER FROM MRS. NICODEM

I do want to write you a line of thanks for the cable of sympathy received so soon after our cable went home to you, telling of Frank's death. It has been a source of real comfort to me to know that you dear

ones at home have been standing by in real sympathizing prayer during these days of utter sorrow. God bless each dear one.

The last two weeks that he lived his suffering became worse and worse. Yet he was so brave and patient through it all. The last two days he was not conscious at all except for a few minutes the day he went. I had been lying down, and when I came back to his bedside in those early hours, he looked up to me and with a great sob, he reached up and put his arm around my neck and pulled me down to him and kissed me on the mouth. He could not speak and it was his last conscious moment,

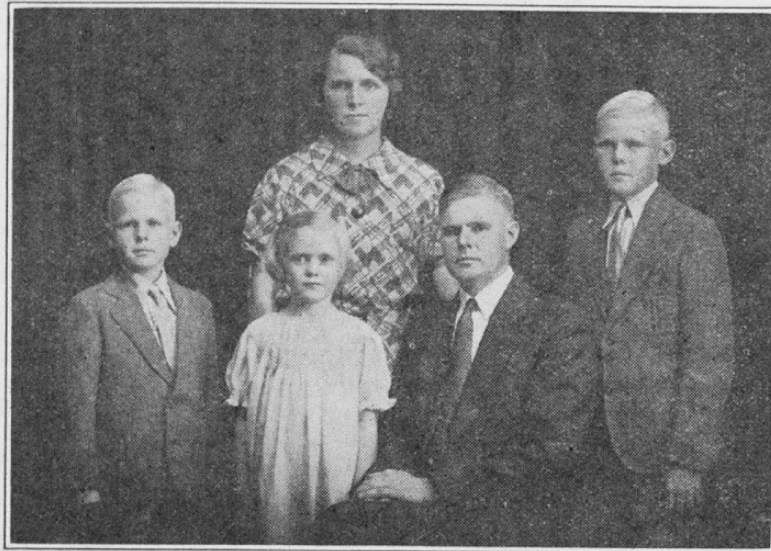
tears streaming down her face and said to someone outside, "I never saw anything like it. A dying man singing with such joy in spite of his terrible pain." Then Frank and Brother Boyce began to sing in the Spirit and oh, it was so wonderful that heaven came right down into that little hospital room and we were lifted from the terrible suffering and gloom of that room, and into the very presence of our Lord. It was very precious, a little foretaste of what our dear one is now experiencing as he waits for us to join him.

As he breathed his last and I kissed his still warm face, there was just one great cry in my heart, "Keep me true, Lord Jesus, keep me true, There's a race that I must run, There are victories to be won, By Thy power, every hour, Oh keep me true."

Friends out here have been wonderful to me. Not only our dear Pentecostal missionaries, but those of all denominations have stood by so faithfully in every way, even to the extent of helping financially. I did not like to ask for extra money, for the Lord has been so precious to me through all this long trial that I felt He would not fail in the financial needs, and even now I am sure that if dear ones at home know of the need they will rally, and you will not have to take from undesignated funds.

I believe the Committee have cabled you of my desire to stay on in India. During the long days and nights that I sat beside Frank's bed, knowing that the end must surely come unless God performed a miracle, God was speaking to my heart, reminding me of my own personal call to India and of the need now more than ever to carry on the work for which my dear one has given his life. At first I felt it was too much, with the children and all, and I wanted to flee this land and the great sorrow it had brought me. But God has been teaching me that His will even in my utter sorrow and loneliness can be the sweetest place on earth. And so I gladly yield my life anew to Him.

Five of the N. I. D. C. Committee were up here in the hills and all have expressed themselves as in favor of my staying on. I have also talked with Mr. Parker (Principal of the school where the children are), and he is a man of God. He urged me to stay on and told me he would do all he could to help me with the children's school bills so that it would not be so heavy on me, and I could leave them more in boarding so that my own time could be more given to the Station work. Our missionaries out here could tell you what a wonderful thing that was for him to do.



Mr. and Mrs. John Johnson and Family, Missionaries to India

but how I do thank God for the sweet memory of that last "Good-bye." We stood by his bed all that day and in the evening at quarter to five he gasped out his last breath and went to be "safe in the arms of Jesus," where there is no more pain and suffering. I could not wish him back, for I know he is happy with his precious Lord whom he loved so dearly.

Four days before he went he was suffering greatly in the evening, and three of the missionaries with myself had gathered about his bed to pray. The presence of the Lord was very real and sweet and we started to quietly sing some of the dear old choruses that we knew he loved, when suddenly we realized that his beautiful tenor voice had joined with us, rising so strong and sweet that we all marveled. Over and over he sang with us until the head nurse came in quite disturbed and said, "Mr. Nicodem, are you not tiring yourself?" He said, "Oh, Sister, I love to sing." Tears came into her eyes and she said, "then will you sing one more for me?" His face lit up and he said, "Yes, let's sing again, 'Wonderful Jesus, Oh, He's a wonderful Saviour, Bless His holy name.'"

The nurse ran from the room with the

I know you will stand by as never before, in prayer. My heart almost breaks as I think of going on without my dear one who loved the work so, but then again He brings this beautiful little verse to me which someone at home sent, and it reached me just the day before Frank went . . .

"Do we grieve when the battle scarred soldier
The laurel of victory has won?
Do we grieve when the strife and conflict
For him forever is done?
Why weep when death's fingers have
Pressed down the eyelids in sleep
To open in spirit-orbed vision,
In a land where no one will weep?"

"Soon from the regions of Glory
The Master Himself will descend;
And with shout and voice of archangel,
Call together loved ones with friends,
And fearless and painless and sinless,
By the promise of God's own Word,
We shall with parted loved ones
Forever be with the Lord."

Yours in the fellowship of His sufferings,
Ruby C. Nicodem

Good News from Greece

Brother Harry Mamalis writing under date August 24th gives a report of God's working in Greece. Souls are being saved. He mentions that a goodly number of people eagerly listen to the gospel story in Tripolis, several of whom with broken hearts confess their sins to God. Then in the city of Corinth where he visited, is a hard place in which to preach the gospel. Nevertheless, God graciously saved a family there who are now testifying of the love of God to the lost. This family needs your prayers that God may strengthen, keep, and use them to the salvation of other souls in that ancient city.

In another village near Corinth Brother Mamalis found among others a man eighty-six years of age. As he began to speak to him of the love of God the Lord opened his heart as he did that of Lydia, and he began to cry out to God for mercy confessing his sins. He accepted Jesus as his Saviour and went away praising the Lord, for the burden of sin had rolled away and salvation had come to his poor soul. Our brother was called to an orthodox home in that village where God had prepared the way for a number to hear the gospel. After they heard him preach the Word of God to them they fell on their knees confessing their sins to God.

Brother Mamalis writes: "Brethren, our desire is to see souls born again in every city and village of Greece. Thank God, the prayers of His saints have been heard and we have already seen a stir among the unconverted of this country, and souls getting definitely converted. Greece is a ripe field, and it seems that now is the time for us to work. There is a cry in almost every city and village of Greece to come over and help us. We ask you to pray for us that we may be enabled to carry the gospel to these hungry souls.

Christmas will soon be here. Let us make it a good Christmas for all our missionaries.

MRS. THEOLA JETER AT HOME WITH THE LORD



Theola Jeter

the Lord and was born again. Two years later she received the Baptism in the blessed Holy Spirit. Immediately upon becoming a Christian, she began serving her Lord in Sunday School and Young People's work.

Miss Tucker entered the Southwestern Bible Training School at Enid, Oklahoma before completing her high-school education. After her graduation from this Bible School, she was married to Brother Hugh Preston Jeter on June 26, 1932.

Three months thereafter, they sailed for Peru, and after working for some time in co-operation with our missionaries on that field, applied in 1934 for affiliation with our organization.

Our Sister Jeter was highly recommended by both her acquaintances in this country and by our missionaries who had learned to deeply appreciate her during the short time she served in their midst. Sister Jeter was quite musical, and seemed especially winsome with children. On September of that year, Brother and Sister Jeter were, therefore, received into our fellowship and were granted our certificate of missionary appointment.

It soon became evident that our sister's health was failing. The following August, Brother Jeter reported the seriousness of his companion's condition, stating she had signs of serious lung trouble and suggesting that it might be advisable for them to return to the States. It was found she had tuberculosis in both lungs. Arrangements were made for them to come home. It was considered that the Texas climate should be beneficial to her, and in view of their training and experience, it was decided that Brother Jeter assist Brother Ball in his Bible School work at San Antonio. They arrived back in this country last November and in due course went to their new post.

Mrs. Jeter's Home-Going

At first our sister seemed to improve, but with the coming on of the heat, this improvement was impeded and soon she was losing ground. Plans were made whereby she could enjoy the benefit of the mountain air near Denver, Colorado. Here Brother Jeter could minister to the Spanish-speaking people in Denver, where we have an established work among them. So in June they moved there.

At different times, there were signs of definite improvements in answer to prayer. But it has evidently pleased the Lord to, at this time, transplant her life to His Kingdom above. On Monday, September 28, 1936, therefore, she left her earthly tabernacle to enter into the mansions prepared for her in that heavenly home, hav-

ing spent only twenty-six years in this vale of tears.

Kindly remember our Brother Jeter, who keenly feels the loss of his precious companion, as also her parents and kinfolk.

"Tell me not in mournful numbers,
'Life is but an empty dream!'
For the soul is dead that slumbers,
And things are not what they seem.

"Life is real! Life is earnest!
And the grave is not its goal;
'Dust thou art, to dust returneth,'
Was not spoken of the soul."
—Longfellow

News Items of Interest

Change of Address Mr. and Mrs. W. L. Shirer, recently returned from the Gold Coast, advise us that they are now open for missionary and evangelistic meetings. They may be reached at 2 Springfield Rd., Alden, Pa.

Musical Instruments for Sale for Missions Our Brother H. S. Bush, 3801 E. Broadway, Tampa, Fla., informs

us that he has several musical instruments he would like to sell. A liberal percentage of the returns he is giving to missions. He states he has one National Hawaiian guitar, three cone, with case engraved, price \$175.00, like new, for \$75.00 cash. One Epiphone Spanish guitar, with silk plush case, almost new, only played a few times, cost \$152.00, which he will sell for \$75.00; Grand Auditorium size. One Epiphone Tenor Banjo with special zipper, plush lined case, gold plated model, priced at \$300.00, which he will sell for \$75.00. We have not seen these instruments, but Mr. Bush no doubt will give full information.

Arrived in South India We are happy to report that Mr. and Mrs. Ted Vassar arrived in Poona August 28th. They were met by Mr. and Mrs. C. D. Holleman, and feel happy to be in the land of their calling.

Appointment Approved We are happy to advise that appointment of Mr. and Mrs. Paul L. Ferguson of Longmont, Colo. has been approved by our Missions Committee, and they will be sent to Latin America just as soon as their support can be arranged. Brother and Sister Ferguson have done splendid work for God in the Rocky Mountain District, and any of their friends who would like to assist them in fulfilling their calling by promising by the help of the Lord to give so much a month toward their support may write to us, and it will help them on their way.

Pastorate Wanted Mr. and Mrs. L. O. McKinney, at home on furlough from South China, feel it may be in the will of the Lord for them to take up a pastorate for a while. Any who may be interested in securing the services of our Brother and Sister McKinney may write to them at 100 E. Adams St., Brookfield, Mo.

Send all offerings to Missionary Dept. 336 W. Pacific St., Springfield, Mo.

In the Whiten'd Harvest Field

BLYTHERVILLE, ARK.—In a 2 weeks' revival at Drivers Grove, God manifested Himself in a wonderful way. Eighteen were born again, and 13 were wonderfully filled with the Holy Ghost.—Evangelist and Mrs. H. C. Leete.

SUNBURY, PA.—We have just closed a 2 weeks revival, Samuel Weidler of Lancaster, Evangelist. This meeting was held at Malick U. B. church several miles south of Sunbury. The Lord richly blessed these meetings by His power. Three were saved and 9 were filled with the Holy Spirit. Others were miraculously healed in answer to prayer.—R. H. Lehman, Pastor.

MEXIA, TEXAS—We are praising the Lord for His blessings in a 2 weeks' meeting. One was saved and the saints were built up. The presence of the Lord was felt in every service. Sisters Irene Hodges and Euna Chandler of Mabank were in charge of the preaching. We are praying for a pastor. All Council preachers passing this way are welcome.—Ida Eldredge, Secretary.

MINNEAPOLIS, MINN.—The Minneapolis Gospel Tabernacle is at the present time in the midst of a campaign with Ruth Cox as evangelist. The Lord is richly blessing the services, and many souls are seeking God. We are reaching many with the Full Gospel that have not been reached before. We praise God for the powerful conviction that is felt in every meeting, and for the forceful and searching messages Sister Cox is preaching.

We expect to have Brother Hoover with us from October 20 to November 1, and Brother Klink from November 15 to December 13. A missionary convention will be held November 1 to November 4, when Brother and Sister Osgood from China will speak, also Brother Garlock from the Gold Coast of Africa, and Brother Paul Peterson of Chicago will present Russian and Eastern European Missions.—F. J. Lindquist, Pastor, 3015 13th Avenue S.

WAXAHACHIE, TEXAS—We came here 2 months ago and the Lord has blessed our efforts. The attendance is increasing and the Sunday School has almost doubled in numbers. We have paid up some back bills for the church, and have raised \$84.50 in cash and a good amount in pledges toward a new church. This is a new field. Albert Ott began the work here in February of this year. September 13, we closed a 3 weeks' revival. Twenty were saved, 2 received the Baptism, 12 followed the Lord in water baptism, and a good many were healed of different diseases. Mildred Connell, the 12 year old girl evangelist from Dallas, did most of the preaching, and Brother and Sister A. O. Reynolds of Dallas were in charge of the healing services. Sister Clytee Patterson has been with us since we have been here and was a great help during our revival.—E. G. Belt, Pastor.

ALLEN, OKLA.—The Lord wonderfully met with us in a 3 weeks' campaign conducted by the Benefiel Sisters. Sister Jean brought soul-stirring messages night after night, and Sister Angle assisted in giving the gospel in song. Forty-five prayed through to victory, 15 received the Baptism in the Holy Ghost, several received healing for their bodies, 21 followed the Lord in water baptism, and 9 names were added to our roster. The Lord blessed us with an audience estimated from 500 to 800 people. The church is moving on for God.—B. W. Morgan, Pastor.

FREDONIA, N. Y.—A goodly number received the Baptism with the Holy Spirit and others found Jesus at the revival just closed. During this meeting there were strong intercessions with groanings that could not be uttered as prayer was offered for the unsaved and backsliders. Three times a week prayer meetings were held at the home of Sister Blood; these prayer meetings have been going on for months for a great awakening and the salvation of souls, and the Lord has been pleased to hear and answer many of these prayers.

The work at Fredonia was built on a solid foundation. In 1910 Sister Kate Knight, a returned missionary from India, established a rest home in Fredonia and held the first Pentecostal meetings in her home. The work grew by leaps and bounds and the present assembly is the outgrowth of those meetings.

Harry Long was the first pastor, and some of the outstanding men of the movement have been shepherds of this work. Among them have been Arthur Frodsham, Noel Perkin, now Missionary Secretary at Headquarters, and Brother Snellgrove of Newfoundland. The present pastor is Frank Peckham, who is now in the seventh year of his ministry here.—Mae Eleanor Frey, Evangelist.

WALNUT RIDGE, ARK.—We praise the Lord for the showers of blessing which are now falling here. We are enjoying an old-time Holy Ghost revival, Carroll F. and Althea L. Grady, Evangelists and Singers, in charge. One man was instantly healed of a fever and his joy at the goodness of the Lord was evident to all. We are having larger crowds and many souls are hungering for the joys of salvation. God's blessings are evident in every service, and we are trusting God for a still greater outpouring of His Spirit.—Arthur C. Tilley, Pastor.

TRENTON, TEXAS—About July 15, we began a revival at Mt. Bethel, about 4 miles south of Greenville, and God met with us there. Nine were saved and 8 received the Baptism in the Holy Ghost. We went from there just across the Texas line, near Woodville, Oklahoma, with A. L. Daily. Nine were saved, and 2 were filled with the Holy Ghost. The night the revival closed at Woodville, about August 1st., the church at Trenton called us to be their pastor. The Women's Missionary Council was reorganized here in May, and at that time there was about \$65 indebtedness against the church. Through their efforts, about September 10th, the last of this was paid, and they have been able to raise about \$25 towards a parsonage. God is blessing in our regular services and we hear the sound of "abundance of rain." Ministers in Council fellowship will find a welcome.—M. M. and Mrs. Hammock.

BROKEN ARROW, OKLA.—August 1, 1930 we were called to the pastorate of the church here, and we served until the time of resignation, August 16, 1936. The assembly at that time was suffering from spiritual as well as financial depression. The Sunday School attendance had dropped to 45, and the financial burden was nearly \$1,000, with a mortgage on the church property due to be foreclosed. We secured the assistance of a number of evangelists, namely, Georgia Lewis, W. T. McMullan, L. E. King, F. C. Cornell, W. S. Bragg, John Linn and wife, Chas. Pepper, and others, and by these efforts of evangelism the church was lifted out of its spiritual depression. With the co-operation of a few people who had a mind to work, we were able to lift the financial burden, and in less than three years the church was out of debt. The Sunday School soon reached a record of 295, necessitating more building. This being undertaken, 5 nice classrooms were built on to the church and an addition to the parsonage, making it modern, and in 9 months this was paid for and the church was free from debt. During our 6 years' ministry here scores have been saved and filled with the Spirit, according to Acts 2:4. Between 75 and 100 have been added to the church roll. Two young men who were called to the ministry, proved their calling, and are now doing good work for the Lord.

We are now available for service elsewhere, immediately.—Pastor and Mrs. Geo. M. Patterson, 1407 East 11th St., Tulsa, Okla.

Not By Might, nor By Power

Pentecostal Evangel

By My Spirit, saith the Lord

STANLEY HOWARD FRODSHAM
EDITOR

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ASSOCIATE EDITORS

NOEL PERKIN
MISSIONARY EDITOR

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A WORD FROM JERUSALEM

Miss A. E. Brown writes from Jerusalem: "The third, fourth, and fifth days of September were very precious days with us in our Assembly in Jerusalem. Brother Warton appointed these days for fasting and prayer for

"1. A restoration of peace to this troubled land, that the gospel may no longer be hindered in its going forth; and

"2. For a spiritual awakening in our midst.

"By invitation, the Alliance and the Baptist missions co-operated with us and we had three precious days of drawing near to the Lord and fellowship with Him and with one another.

"Many have testified of great blessing received, and we almost wished, like Peter, to build us a tabernacle that we might remain on the mountain top.

"Please pray with us that the blessings received with those still on the way may flow out from us in streamlets to bring forth fruit all over this land in the salvation of souls."

OKLAHOMA CITY, OKLA.—We have just closed a marvelous revival in which 3 assemblies participated, Otto J. Klink, Evangelist. The meeting continued 5 weeks, and the crowds were large throughout the campaign. Dr. Klink is surely a deep preacher. His wife and daughters were with us and were much appreciated by all. It was estimated that 125 were saved. Quite a number were baptized in the Spirit, and many were healed.—R. B. Beall, 410 S. W. 25th.

CLINTON, ARK.—We have just closed a 12 days' revival conducted by our pastor, Mrs. Drusilla Lott, with the help of the lay members. As the gospel message went forth, the old-time power fell and old-time conviction in answer to prayer seized the hearts of young and old. Fifteen were saved or reclaimed, and 14 were baptized in the Holy Ghost as in Acts 2:4. Wonderful messages through the Spirit of God were given out with interpretation. Old and young melted down as God's power came on the scene. One woman 77 years old received the Baptism in the Holy Ghost. The Holy Spirit fell on a little girl one night as she sat in her seat, and she spoke in other tongues as the Spirit gave utterance. Sixteen new members were added to our assembly roll. Our little church is hardly two months old.—Dealia Griggs, Secretary.

INDIANAPOLIS, IND.—Once more God has sent down copious showers upon the Woodworth-Etter tabernacle. August 9 to September 6 marked my second campaign here. It was my happy privilege to have complete charge of this congregation 2 weeks while the pastor was on vacation. This effort was marked by several definite healings. Many were slain by the power of God and lay prostrate about the altar only to come forth with a living testimony that they were completely made whole. During this latter rain outpouring 48 were saved, while about 20 received the Baptism in the Holy Ghost. Twenty-five followed the example of our Christ and were buried with Him in Christian baptism. The last 3 days of this effort were given over to a State-wide C. A. convention. It was my pleasure to serve as night speaker. More than 1,000 were present on some occasions to hear the old story of the Cross. This

growing church is moving forward to what seems certain victory under the leadership and wise counsel of Thomas Paino and wife who for the past 3 years have served them as pastors.—Clyde C. Goree, 900 N. Pierce St., Amarillo, Texas.

CHESTER, OKLA.—We praise God for the revival and camp meeting held here from August 16 to September 13. There was such sweet fellowship that God just opened heaven and let His Holy Spirit fall upon us. We do not know how many were saved or received the Baptism, but there were a great number. The country was stirred for miles around. Earl Davis gave some soul-stirring messages on Revelation in the morning services, and God certainly did bless. E. C. Tobey was the evening speaker, and the crowds thronged the place until there was no room to seat them. Sometimes there would be 25 at the altar crying out to God for mercy. The Methodist and the Christian church people said that we had just what they used to have in their camp meetings forty to fifty years ago. They gave us a hearty welcome to bring the camp back another year, if Jesus tarries.—Violet Houb, Secretary of Elman Grove Church, Cedardale, Okla.

MACON, GA.—Last June Brother and Sister Lloyd Logan and Brother Steger began a home missionary campaign here. About the middle of July we were called to assist them in revival efforts. The result of our labors for these weeks, which include the able assistance of Evangelist Alma Buff-Bryant of Florida, has been the organization of a fine assembly with 20 charter members and the purchase of a church building already equipped with opera seats, pulpit arrangement, piano, songbooks, and a comparatively new heater for the winter months. How marvelously God has answered prayer and manifested Himself to all of us these past weeks. Pledges have been made that will clear us of all church indebtedness by November 1, 1936. Our Sunday School is steadily on the increase, having started with 20 in attendance, including the workers, and now registering 56. We have a splendid band of Boosters and they are intensely interested in working for the Lord. Several have been saved and received the Baptism in the Holy Spirit since organizing, September 5. We have at this time 25 regular subscribers to the Evangel.—Justus-Oliver,

RUSH SPRINGS, OKLA.—November 16, we went to Whitesboro, Okla., as pastor. They just had a 2-room parsonage. The church went to work and wrecked it and built a 5-room parsonage which is all paid for. Our Sunday School attendance more than doubled in a short time. We resigned the pastorate the first of June and came here and took over the work. Aggie James was with us in August for a 3 weeks' meeting. God blessed and saved souls. One received the Holy Ghost Baptism. Our Sunday School is growing. The first Sunday of this month we had a fellowship meeting in the afternoon. We had 25 ministers present. We started at 1:30 o'clock and continued until 4:30. Several times the power of God fell until the saints were shouting all over the house. Ministers passing this way are invited to stop with us.—Thomas M. Gray, Pastor.

NORTH CENTRAL BIBLE INSTITUTE

North Central Bible Institute began its seventh school year September 21st. An enrollment of 185 students is expected to increase to 200 within a few weeks. Students will continue to be enrolled until November 1st. Lady students can secure room and board and \$2.00 per week for part time work in nice homes. Men students can also secure part time work in business district around the school.

School expenses (apart from room or board) such as tuition, books, and notes are about \$50.00 per 8 months' period. Catalogues or application blanks will be mailed upon request. Write Pastor F. J. Lindquist, President, 3015 13th Ave., S., Minneapolis, Minn.

TOPEKA, KANSAS—We praise the Lord for the campaign which has just closed, Evangelist and Mrs. Watson Argue in charge. A blessed spirit was manifested throughout the meeting, with real Holy Ghost conviction, and numbers were at the altar every night praying through to salvation. Deeper consecrations were made and backsliders were reclaimed. Two Seventh-Day Adventists were wonderfully saved. Many were touched and slain by the Lord in the healing service. One lady suffering from cancer was prayed for, and she testified later that she had not had a pain since. Brother Argue's messages were deep and spiritual, fundamental and truly Pentecostal, which stirred the hearts of the people to a life of holiness and faith in Christ. Another thing noticeable was so many strangers coming and taking an interest in the meeting. The closing Sunday afternoon 37 were baptized in beautiful Lake Linge, with about 1,000 people at the services. Our Sunday School attendance has more than doubled in this campaign. The meeting closed with the power and blessing of God, giving the church greater victory and launching us out into a larger field of labor for Him.—Claude J. Utley, Pastor.

WEST MONROE, LA.—The activities of the church this summer have been many and all have been greatly blessed of the Lord. We first had the Conway Sisters, Hazel and Mildred, of Little Rock, Ark., who conducted our Daily Vacation Bible School in June and followed with a 2 weeks' revival. We then had V. Shreckengaust, Danville, Ark., and later Wm. F. McPherson, Sanford, Fla. Brother McPherson remained with us through the All-State Camp Meeting, September 6 to 13. This camp meeting was the first of its nature in the State, and was sponsored by the Executive Presbytery of the Arkansas-Louisiana District Council as a home missionary project. The results were very gratifying. We had in attendance a number of ministers and visitors from several States. The principal speakers were Wm. F. McPherson, T. J. Gotcher, E. J. Bruton, G. W. Hardcastle, District Secretary-Treasurer, David Burris, District Superintendent, and Mrs. Agnes Stokes, President of Young People's and Sunday School work of the District. The camp meeting made the greatest impression upon the city of any meeting we have had. Quite a number of new people became interested, and we believe we shall reap a great harvest of souls.—E. L. Tanner, Pastor.

Large Sample Packet Tracts—25 cents.

I Am the Lord that Healeth Thee

Testimonies of those who have proved Him

THE LORD IS A SURGEON TOO

On the 3rd of May, 1936 I got a chicken bone hung crosswise in my throat. I went to the Mansfield Sanitarium and Dr. Hewitt told me I must go to Shreveport to Dr. L. W. Gaston as he was the only doctor in the country with proper instruments for getting the bone out. When I got to Shreveport I first looked up some Pentecostal and Nazarene folk to get them to pray for me, but as Dr. Hewitt had spoken to Dr. Gaston of my case I called him up and made an appointment with him. The friends gathered to pray at about nine o'clock. My throat began to tickle. I felt the bone lift straight up and then go down. Prayer over, I went to the doctor. He made an examination and said that while the throat was badly irritated the bone was gone. He also told me that if the bone had not been removed it would have caused an abscess which would have meant death. The throat was about eight days in getting completely healed of the lacerations.—Mrs. G. M. Robertson, Pelican, La.

Ed. note. We have a letter from Mrs. E. P. Coco, Route 1, Box 510 A, Shreveport, La., in which she says of the above healing, "I met her at Dr. Gaston's office and before she saw him she told me she believed the bone had been removed in answer to prayer. However she said she was going to have her throat examined so what the doctor said could be in her testimony. The doctor reported that the bone was gone but that it had left a highly irritated throat." After hearing from Mrs. Coco we received a letter to the same effect from Mrs. W. F. Jackson, 949 Gary St., Shreveport.

HEALED OF APPENDICITIS

June 16, 1936 I took suddenly sick with appendicitis and began vomiting and drawing in knots in my stomach. By six o'clock I was drawn double and could not straighten out. We sent for the pastor but he was out of town. Finally we got some saints and they prayed. I got relief but soon after they left I got worse. My nephew and stepson and their wives insisted I get a doctor so I sent for Dr. Murray, who believes in praying for the sick. About eleven o'clock he came and diagnosed the case as acute appendicitis. My husband told him I didn't want medicine so he prayed and anointed me with oil. I was wonderfully relieved and was able to sit on the edge of the bed and drink a glass of milk, although I hadn't been able to keep a swallow of anything down for eight hours. We went to bed but soon I was sick and vomiting again. The next day Brother Roberts, the pastor, and his wife came and prayed for me. I would get help but could never get through. My husband's nephew and his wife began begging me to go to the hospital for an operation but I kept refusing.

I kept getting worse so about midnight Brother Roberts came again and prayed. By the morning of the 18th I was suffering tortures. We sent again for the doctor. Another doctor was called in consultation. He took a blood test which showed that the appendix might burst at any moment. When this re-

port came we called Dr. Murray again and sent for Brother Roberts. They prayed for me and I got relief. At 4:30 Dr. Murray called and was told that I was no better. He said if I didn't want an operation we had better get together and begin praying, as I couldn't last till morning naturally. Much praying was done until twelve at night. I kept getting worse. Mr. Ice's nephew and two of my brothers had come back and they were trying to get me to be operated on. Mr. Ice's brother gave Mr. Ice the money for the hospital fees and went home. Some were walking the floor, crying, but the saints kept praying until 3 A. M. Someone told the young folk that maybe they were hindering my healing. My nephew and his wife and my stepson and his wife came and knelt by my bed and began to pray to get saved. Then I got my healing. The relief came as soon as they knelt and began to pray. I went to sleep and slept the rest of the night and late in the morning I got up with an appetite and began to eat.—Mrs. Bertha Ice, 1303 West 21st Street, West Tulsa, Oklahoma.

Ed. note. We held this testimony for a

Seed Thoughts

Gathered by Alice E. Luce

"Give the Bible the place in your families to which it is entitled; and then, through the unsearchable riches of Christ, many a household among you may hereafter realize that most blessed consummation, and appear a whole family in heaven."—Boardman.

"Few books can stand three readings. But the Word of God is solid; it will stand a thousand readings, and the man who has gone over it the most frequently and the most carefully is the surest of finding new wonders there."—Hamilton.

"It is the wonderful property of the Bible, though the authorship is spread over a long list of centuries, that it never withdraws any truth once advanced, and never adds new without giving fresh force to the old."—Melvill.

"Do you know a book that you are willing to put under your head for a pillow when you lie dying? Very well; that is the book you want to study while you are living. There is but one such Book in the world."—Joseph Cook.

"There are dark and mysterious things in the Bible now; but when you begin to trust Christ your eyes will be opened, and the Bible will be a new book to you. It will become the Book of books to you."

"Every one of our new converts who goes to studying his Bible and loves this Book above every other book, is sure to hold out. The world will have no charm for him; he will get the world under his feet, because in this Book he will find something better than the world can give him."—Moody.

couple of months and then wrote Mrs. Ice about it. August 12, 1936, she wrote, "I have not had a sign of its return and am feeling fine." Attached to the testimony is the following statement signed by P. G. Murray, M. D.: "The above testimony is true in every respect. I was there and helped to pray for her. Her healing was complete."

HEALED OF BLACK ERYSIPELAS

Early in April, 1936 I was stricken with black erysipelas. My face was swollen to one and a half times its natural size. My fever was very high, and under the doctor's care I took fever tablets every two hours, but without good results. Finally the doctor advised wiring for my children to come. I was very sick. Blood was running out of my ears. So we sent for the pastor, Brother Perryman. He and some of the saints came and prayed for me. In fifteen minutes my fever was gone. I had eaten nothing in eleven days, but in four days I had my strength back and went to church. I am in better health than I have been for three years.—A. J. Brown, 738 B Street, Brawley, California.

Ed. note. We held this testimony for some weeks after receiving it in May and then wrote Brother Brown. September 6, he replied saying he is in perfect health. In his letter he enclosed a note from Pastor R. Perryman, in which he says: "I vouch for the accuracy of Brother Brown's testimony of healing. He is seventy-one years old but he can do a good day's work. It seems almost beyond belief the way he gets around digging grass with the thermometer standing at 110. Only God could do such a thing as this."

WELCOME TO U. S. A.

We are very happy to bid a warm welcome to Brother Levi Pethrus, pastor of Philadelphia Assembly in Stockholm, Sweden, as he comes to America for a brief visit. Brother Pethrus has been pastor of this church for twenty-five years and those who have visited Stockholm speak of it as being not only a large but an extremely spiritual assembly. May the Lord richly bless our brother and give him a fruitful ministry in this country. Our brother will be preaching in Chicago from Oct. 11 to 20. (See notices of meetings.) Pastor Pethrus' address while in America will be in care of Philadelphia Swedish Pentecostal Church, 3300 Sheffield Ave., Chicago, Illinois.

LORDBURG, N. M.—Evangelist and Mrs. Paul D. Holder, assisted by Zelma Howard, Evangelistic Singer, all of Duran, opened a tent revival here August 23 which continued until Sept. 15. From the beginning the attendance was good. Brother Holder preached the real Pentecostal message, emphasizing the Baptism in the Holy Spirit and Divine Healing. Some were at the altar seeking the Lord at different times throughout the meeting. As there is no established Pentecostal work here, this meeting has drawn together those of like faith, including some that became interested in this campaign, and we have bought a lot and are starting a church building. We now have an enrollment of 30 in our Sunday School and are holding services in a private home until we get our building completed. We are now located here to help get a work established.—Jesse B. White, Sectional Presbyter.

YOUNG PIONEERS

The first group of Chaluzim (young Jews devoted to the rebuilding of the Jewish homeland), trained on English farms, are on their way to Palestine. It is hoped that they will establish a Palestine colony for English Jews.

CYRIL, OKLA.—We came here in August for a revival and found the church in unity. Several have found the Lord and been baptized in the Holy Ghost. Fletcher church, Bert Robinson, pastor, and Cyril church had a baptismal service together. Thirty were baptized in water. We have accepted the pastorate. The Sunday School attendance has grown from 59 to 159. The revival fire is still falling. Council ministers passing this way will receive a cordial welcome.—James S. Davis.

OPEN FOR CALLS
Evangelistic

Elder William A. Cox, New Brockton, Ala. "Open for calls in the evangelistic field."

"We are now permanently located at 112½ E. Commonwealth Ave., Alhambra, Calif., and I am open for evangelistic calls."—Philip A. Megna.

Mary Scribner, home address: P. O. Box 584, West Tulsa, Okla. Temporary address: Booneville, Ark. "Open for evangelistic calls in Arkansas District."

The Perkins Twins, Lewis and Walter, age 22, formerly of the Cook-Perkins Evangelistic Party. Sing and preach holiness. Have license with the Alabama District. References: J. Lester Cook, Andalusia, Ala., District Superintendent J. C. Thames, Elba, Ala.—Address Lewis or Walter Perkins, Girard Sta., Phenix City, Ala.

MISCELLANEOUS NOTICES

PASTOR WANTED—Have started a new Pentecostal work here, "The Full Gospel Church." I am an evangelist. Want a good-on-fire-for-God pastor, as soon as possible to begin by holding a revival. A good prospect for bigger work.—Walter Hochmuth, Box 94, Mankato, Kansas.

PASTOR WANTED—One who has burden for lost souls, willing to help support self, to go into a deserted field. Good-sized church, small parsonage. All kinds of divisions and crosses. Can get good crowds. Must have had experience of Acts 2:4. Write G. H. Parker, Brooker, Fla.

WANTED AT ONCE—100 evangelists in good standing with the Council to do pioneer work in the state of Mississippi. Write District Secretary James E. Hamill, P. O. Box 983, Hattiesburg, Miss.

WANTED—Old Evangels, Gospel Gleaners, tracts, etc., for free distribution.—Grace Lynn, Bloomfield, Mo.

WANTED—Old Evangels, Gospel Gleaners, tracts, Bibles, picture rolls, any literature endorsed by Gospel Publishing House, for free distribution in a new field.—Mrs. L. G. Byrce, Hefflin, La.

NEW ADDRESS—P. O. Box 523, Manhattan Beach, Calif. "Have accepted the pastorate here."—Fred F. Snyder.

NEW ADDRESS—P. O. Box 86, Stonewall, Miss. "We have accepted the pastorate here. Brethren passing this way will find a welcome. Services Tuesday, Saturday, and Sunday nights."—N. R. Giasullo.

NEW ADDRESS—711 West Main St., Johnson City, Tenn. "I have accepted the pastorate here. All Council brethren invited to pray for this work and to stop and visit our assembly."—John E. Rogers.

Forthcoming Meetings

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

PHILADELPHIA, PA.—Glad Tidings Tabernacle, 5033 Frankford Ave.; Oct. 25-Nov. 8; Nimrod Park, Evangelist.—Frederick C. Bennett, Pastor.

LAUREL, MISS.—Kingston Assembly of God, 1st Ave. and 18th St.; Nov. 1, for 3 weeks or longer; W. F. McPherson, Evangelist.—Frank H. Beard, Pastor.

HOUSTON, TEXAS—Assembly of God, 79th St. and Baltimore Ave.; Oct. 18, for 3 weeks; Evangelist Stanley Comstock and Party.—E. M. Yeats, Pastor.

TULSA, OKLA.—Oct. 18-Nov. 1; Bert L. Todd, Willowbrook, Calif., Evangelist. Marvin D. Hartz is Pastor.—Bert L. Todd.

GRAND FORKS, N. DAK.—Gospel Tabernacle; Oct. 6, for 3 weeks or longer; Wallace G. Ross, Evangelist.—Raymond L. Stuck, Pastor.

BANGOR, PA.—Calvary Tabernacle, 50 Market St.; Oct. 13-Nov. 1; Homer Peterson, Evangelist.—E. O. Kesner, Pastor, 127 Broadway.

GRANITE CITY, ILL.—Month of October; Evangelists Renfro and Rogers.—E. H. Chamberlain, Pastor.

CROOKSTON, MINN.—Gospel Tabernacle, Oct. 4-25; M. T. Draper, Sacramento, Calif., Evangelist.—S. E. Oliver.

LA GRANDE, ORE.—Gospel Tabernacle, 2201 Fir St.; Oct. 18—; F. Pepper, Evangelist.—Lester Carlson, Pastor.

DALLAS, TEXAS—Full Gospel Church, Peak and Garland Streets; Oct. 18—; W. T. McMullan, Evangelist.—Floyd L. Hawkins, Pastor.

CARTHAGE, MO.—Oct. 30—; Roy E. Scott, District Superintendent, Speaker.—John R. Waldron, Pastor.

NEWARK, DEL.—Oct. 18, for 2 weeks or longer; Anna Dickson, Tyrone, Pa., Evangelist.—John D. Tubbs, Pastor.

WALKER, MINN.—Gospel Tabernacle, Oct. 18—; Nichols Evangelistic Party, Bayard, Neb.—J. H. Syverson, Pastor.

BELLEVILLE, ILL.—Full Gospel Tabernacle; Oct. 18—; Otto J. Klink, Evangelist.—H. E. Bowley, Pastor, 2212 W. A St.

HAGERSTOWN, MD.—Bethel Church, Howard and Spruce St.; Oct. 15—; Marie Wilson, Evangelist.—R. M. Jeffrey, Pastor, 849 Guilford Ave.

NEW KENSINGTON, PA.—Gospel Tabernacle, 1230 Leishman Ave.; Sept. 20, for 3 weeks; Evangelist and Mrs. Wm. A. Gundersen.—A. W. Buckley, Pastor.

AKRON, O.—Pentecostal Church; Oct. 25-Nov. 22; Harvey McAlister, Toronto, Canada, Evangelist.—C. A. McKinney, Pastor, Telephone WA1bridge 3831.

ELIZABETH, N. J.—First Pentecostal Church, 645 S. Broad St.; Oct. 11-25; Mae Eleanor Frey, Evangelist. A. D. Christensen is Pastor.

WASHINGTON, D. C.—Full Gospel Tabernacle, N. Capitol and K Sts.; Oct. 18—; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—B. E. Mahan, Pastor, 1705 N. Calvert St., Arlington, Va.

SALEM, N. J.—Pentecostal Church, 192 Grant St.; Oct. 18-Nov. 1; Evangelists William E. and Virginia Gunderson of Lakewood, C. A. Rally, Oct. 26, 7:30 p. m.—Thomas H. P. Cairns, Pastor.

TRINIDAD, COLO.—Southeast Colorado Fellowship Meeting, 922 Nevada Ave., Oct. 21; services 2:30 and 7:30 p. m.; basket dinner 5:30 p. m.—S. E. Williams, Pastor.

SANTA MONICA, CALIF.—Highland Temple, 10th and Cedar Sts.; Oct. 18—; Stanley McPherson, Carthage, Mo., Evangelist.—Charles M. Austin, Pastor.

DEARBORN, MICH.—Gospel Tabernacle, 7041 Shaefer Road; Oct. 18-Nov. 8; Anna C. Berg, Sioux Falls, S. D., Evangelist.—W. Daryle Webster, Pastor.

PETERSBURG, VA.—First Pentecostal Tabernacle; Nov. 3—; Evangelist and Mrs. I. J. Bolton, Tampa, Fla.—R. F. Cass, Pastor.


DAYTON, O.—Nov. 10-29; E. A. Schink, Evangelist.—Howard Schlemmer, Pastor.

MISSISSIPPI QUARTERLY CONFERENCE
EAST TUPELO, MISS.—Mississippi District Quarterly Conference for the Northern Section will be held at Full Gospel Tabernacle, Nov. 3-5. All ministers urged to attend. Edward Park, Pastor.—James E. Hamill, District Secretary, P. O. Box 983, Hattiesburg, Miss.

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OLYMPIA, WASH.—Assembly of God, 2nd Ave. and Pear St.; Oct. 18—Nov. 1; Fox Evangelistic Party.—E. G. Lawrence, Pastor.

WILMINGTON, DEL.—Calvary Pentecostal Church, 908 West St.; Oct. 18—; C. S. Tubby, Stevensville, Ont., Evangelist. Neighboring assemblies invited.—R. P. Hughey, Pastor, 805 West 22nd St.

TEXICO DISTRICT BIBLE AND PRAYER CONFERENCE

For the benefit of young ministers and Christian workers, there will be one week's Bible study and teaching at the following locations: Slaton, Texas, Nov. 9-15; Pecos, Texas, Nov. 23-29. W. A. Gilbert, Bible Teacher. Other ministers will participate. Meals on free-will offering plan. Rooms at reasonable rates.—A. C. Bates, District Superintendent.

CHICAGO, ILL.—Philadelphia Swedish Pentecostal Church; Oct. 11-20; Pastor Levi Pethrus, Philadelphia Church, Stockholm, Sweden. Meetings: Sundays, Oct. 11 and 18, 4:00 and 7:00 p. m. at Lake View High School, Irving Park Blvd. and Ashland Ave. (4000 North and 1600 West); week days (except Mondays) 8:00 p. m., at Trumbull School, Foster Ave. and Ashland Ave. (5200 North and 1600 West). All services in Swedish language with the exception of Thursday and Friday, when the messages will be interpreted in the English language.—Joseph Mattson, Pastor, 3300 Sheffield Ave., Phone Bittersweet 5228, Ravenswood 8509.

BYESVILLE, O.—Tabernacle, 283 W. Main St.; Oct. 18, for 3 weeks or longer; Pete and Verna Salesky, Westernport, Md., Evangelists.—C. E. Jones, Pastor.

MINNEAPOLIS, MINN.—Gospel Tabernacle; Oct. 20-Nov. 1, J. N. Hoover, Evangelist. Nov. 1-4, Missionary Convention; Speakers: Brother and Sister Osgood of China, Brother Garlock of Africa, and Paul B. Peterson of Chicago representing the R. E. E. M.—F. J. Lindquist, Pastor, 3015 13th Ave. S.

KANSAS CITY, MO.—Full Gospel Tabernacle, 3100 E. 31st St.; Pre-Thanksgiving campaign, Nov. 8—; Renfrow and Rogers, Evangelists. C. A. rally, Thanksgiving Day. A group from C. B. I. will be present for the rally.—A. A. Wilson, Pastor.

GEORGIA-SOUTH CAROLINA DISTRICT COUNCIL

COLUMBUS, GA.—North Highland Assembly, 3611 3rd Ave.; Oct. 20-23. E. S. Williams, General Superintendent, expected to be the main speaker. Evangelists Justus and Oliver will serve on evangelistic program. First session of License and Ordination committee, Monday, 5:00 p. m. C. A. Convention, Thursday, 2:00 p. m., Thursday night given over to the young people, Etta McCaskill, president, in charge. Rooms free; meals reasonable rates. Write T. C. Anderson, 3611 3rd Ave., or S. W. Noles, District Superintendent, 1347 20th St.—W. W. Hurston, Secretary-Treasurer.

DES MOINES, IOWA—Church of the Open Bible, 19th and Crocker Sts.; Oct. 20-Nov. 15; Evangelist and Mrs. Watson Argue.—John R. Richey, Pastor.

NEW ENGLAND DISTRICT COUNCIL

SPRINGFIELD, MASS.—Bethany Pentecostal Church, Armory and Springfield Sts.; Nov. 3-4, annual business meeting. First service, 10:00 a. m. All ministers requested to come and remain until end of business sessions.—H. T. Carpenter, District Superintendent, 59 Los Angeles St., by H. H. Shelley, Secretary.

SECTIONAL CONVENTIONS TEXAS DISTRICT

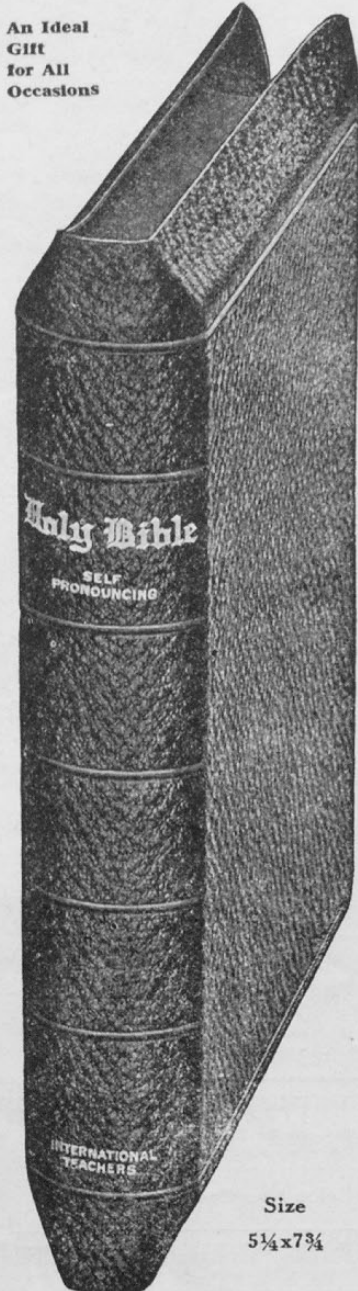
Wichita Falls Section, Breckenridge, Oct. 6-7. San Angelo Section, Abilene, Oct. 8-9. Greenville Section, Trenton, Oct. 13-14. Dal-Worth Section, Irving Church, Oct. 15-16. Waco Section, Corsicana, Oct. 20-21. Tyler Section, Red Oak Flat Church, 7 miles east of Troup, Oct. 22-23. Lufkin Section, Nacogdoches, Oct. 27-28. Beaumont Section, Saratoga, Oct. 29-30. Houston Section, Pasadena Church Nov. 3-4. Yoakum Section, Cuero, Nov. 5-6. San Antonio Section, Corpus Christi, 1641 13th St., Nov. 10-11. Rio Grande Valley Section, Harlingen, Nov. 12-13. Austin Section North Austin Church, Nov. 17-18.

All conventions open at 10:30 a. m. We urge all ministers and special workers to attend nearest convention.—E. L. Newby, District Superintendent.

WORLD MISSIONS CONTRIBUTIONS

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A Presentation Page

Specimen of Type

THEN A-grip'pa said unto Paul, Deut. 18. 15. a
Thou art permitted to speak for Ps. 132. 11. a
thyself. Then Paul stretched forth Isr. 4. 2. a
the hand, and answered for himself: Ezek. 21. 7. n
2 I think myself happy, king A-grip'- Dan. 9. 24. n
Mal. 3. 1. .

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