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## Complete Lubrication



Alice Reynolds Flower

"The anointing oil of the Lord is upon you." Lev. 10:7.

Everyone who is motor conscious these days knows the importance of proper lubrication. It is discussed and advertised everywhere, but I still remember the thrill I received the first time I saw these words at a garage—"complete lubrication." Something registered in my heart with a bound of joy, for "complete" means "nothing lacking." So much is lacking in most of us that my instant prayer was "More oil for all of us, Lord Jesus, until we know *complete* spiritual lubrication."

### Lubricated Starting

The other day I noticed this sign, "Be sure you have Lubricated Starting," and I smiled as my heart again registered a spiritual truth with which we are all familiar. A cold morning with limited traveling time, a dead engine with a feeble ineffectual starter—have you not had this experience? Or a traffic jam with a resultant hold-up—then a sudden release with impatient, honking vehicles all around you?

Your engine died in the delay, and you stepped on the starter again and again only to hear a droning spin below. An embarrassing moment all right! At last it worked and you continued your way fervently vowing an immediate overhauling of that starter.

After all it is very important to have good starting apparatus, and it takes proper lubrication for this of course. And nowhere is this principle more evident than in our walk with God. Did you have a well lubricated starting in this blessed way? Recall how you stood beneath the hallowed cross, while God's love flooded your soul. The burden rolled off, the clogging dirt of years was

cleansed away through the Blood, while "peace, peace, wonderful peace" filled your heart completely. His Spirit bore witness that you were a new creature, and your life revealed the change to everyone around you. That was certainly a lubricated start.

Then you tarried until heaven's floodgates opened again and you knew the glory of a true Pentecostal outpouring. Another step in your wonderful starting! Praise the Lord—it warms our

hearts to talk about it. Your feet hastened to bring the good news to others; your heart yearned over those still far from the fold; your lips bore ready testimony to what Jesus had done for you. You could happily sing:

"The oil of gladness on my head  
By Jesus' hand was poured;  
And all my happy heart could say  
Was! Praise, Oh praise the Lord!

"God's holy sweet anointing oil  
Was placed upon my brow  
And oh, how smooth within my life  
The wheels are turning now."

### Lubricated Performance

Now for an oft-heard question, applied very personally to you this time "How's your oil today?" Lubricated starting is needful absolutely, but it also takes continued lubrication to keep traveling the road. Some folk forget this and we see them stranded as a result. Paul said, "As ye have received Christ Jesus the Lord so walk ye in Him." Then to the Galatian church came his fatherly reprimand, "Having begun in the Spirit, are ye now made perfect in the flesh?"

So many lives fail of their fullest God-planned development. The early promise of their spiritual youth miscarries, and there seems to be a distressing fly in the ointment of their lives. The machinery runs badly, and sometimes not at all. There can be but one answer—improper lubrication. The faster we run, the harder we pull—the more we need to watch our oil. In the pew, in the pulpit, on the street, in the home, in the busy marts of activity we must have the continued flowing of His grace, His power, His love, to keep our lives  
(Continued on Page Twelve)

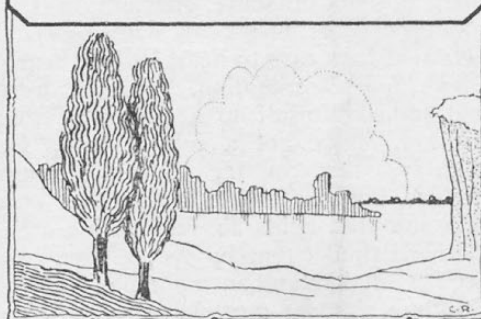
### Indwelt

Not merely the words you say,  
Not only in your deeds confessed,  
But in the most unconscious way  
Is Christ expressed.

Is it a beatific smile?  
A holy light upon your brow?  
Oh, no: I felt His presence while  
You laughed just now.

For me 'twas not the truth you taught  
To you so clear, to me still dim,  
But when you came you brought  
A sense of Him.

And from your eyes He beckons me,  
And from your heart His love is shed  
Till I lose sight of you—and see  
The Christ instead.



# The Parable of the Lost Boy

Pastor J. Narver Gortner

We are to think for a little while about what has been called "the pearl among parables." It has, perhaps, been preached on, or, commented on, more than has any other parable that fell from the lips of the Master when He was here in the flesh, the parable of the lost boy, or, as he is usually called, the prodigal son.

Certain "Pharisees and scribes" found fault with Jesus because He ate with publicans and sinners. "This man," they said, "receiveth sinners, and eateth with them." It was one of the finest compliments ever paid to Jesus, but it was not intended as a compliment; it was designed to be a complaint.

Our Lord defended His conduct. His defence is found in the three parables of this most marvelous fifteenth chapter of Luke, the parable of the lost sheep, the parable of the lost coin, and the parable of the lost boy.

In discussing this parable of the lost boy I call attention to seven things.

*I. The Departure.* Some time after his father had granted his request, "Father, give me the portion of goods that falleth to me," a time described as "not many days," we are told that he "gathered all together, and took his journey into a far country." The "far country" may be regarded as forgetfulness of God. It is not possible to get far from God geographically, for God is everywhere, but morally or spiritually it is most certainly possible. Some of you are far from God. You are so far from Him that you belong to that class of people concerning whom it is written in the Word that "God is not in all their thoughts."

*II. The Reckless Waste.* He "wasted his substance with riotous living." All sinful living, all godless living, is "riotous living." The word so rendered means *wasteful*.

May I left my voice against the wasteful extravagance that I see today in the homes of many who profess to be God's children? Just the other day the senior Rockefeller celebrated his ninety-seventh birthday. His son, John D. Rockefeller, Jr., teaching a Bible class in New York City a few years ago told how his father, in the early days of the Standard Oil Company, asked the man who had charge of making the five gallon cans that were made to ship oil in, how many drops of solder it took to solder an oil can, and the reply was, "Forty-seven." Mr. Rockefeller said, "See if you can-

not do it with forty-five." And the man tried to do it with forty-five and found that it could be done. Mr. Rockefeller said, "Use forty-five drops then instead of forty-seven." "And," said the younger Rockefeller, "We saved fifty thousand dollars in a single year by using forty-five drops of solder instead of forty-seven on each oil can." By thus practicing economy the foundations of the Rockefeller fortune were laid, and the fortune was built up. I am not pleading for an effort on the part of our people to lay up treasures on earth. I am lifting my voice against the wasteful extravagance that I see on every hand. John Wesley used to say, "Make all you can! Save all you can! Give all you can!" And he was able to give much because he lived frugally, and saved much. If our Pentecostal people would save all they waste, and would give it to the great cause of world evangelization, we should have millions instead of thousands with which to support the Gospel in heathen lands.

I have said that all godless living is "riotous living," and in the moral and spiritual realm privileges and opportunities are "substance." And how many among us are wasting this "substance." These privileges and opportunities are a part of the inheritance God has given us in this world. We should cherish them, and use them, not waste them.

*III. The Famine and Want.* "When he had spent all, there arose a mighty famine in that land; and he began to be in want." Famine always follows waste, and want follows in the wake of famine. Let the people of America take warning. Prosperity will never come to this country as a result of curbing production by plowing crops under and destroying what God in His goodness has given us! You don't have to be a college professor in order to discover that. All you need is good common sense. Maybe the threatened famine in some quarters in this country is the result of willful waste. "He that hath ears to hear, let him hear."

*IV. The Degradation.* "And he went and joined himself to a citizen of that country." He got a job in that "far country," that country of forgetfulness of God, but what a job it was! "He sent him into his fields to feed swine." St. Bernard thinks that by the "citizen" we are to understand a malignant spirit. Surely a shudder must have passed over the auditors of Jesus as He spoke of the

degradation to which the prodigal had been reduced, for to be degraded to the place and position of a swineherd and to be sent to care for those unclean creatures the name of which a noble minded Jew would not even defile his lips with but spoke of as "those other things," was degradation of the very worst kind and of the very lowest degree.

*V. The Awakening and Repentance.* We read that "he came to himself." The inference seems to be that they who are living in that "far country" of forgetfulness of God are beside themselves; they are morally and spiritually demented. Some of them would have us believe that they who give themselves unreservedly and whole-heartedly to the service of the Lord are somewhat crazy. But the reverse seems to be true. The only people who are really sane are the people who are living for God. "He came to himself." Yes, thank God! And would that some of you here today would come to yourselves! He thought of the old home and of the provision made there for the "hired servants," and, apparently thinking there was no likelihood that he could ever be restored to the place in his father's affection and home that he had once had, but had forfeited, he decided to go back to his father, and ask for the place of a hired servant. He was quite sure that if his father gave him a job as a hired servant he would not be sent into a field to feed swine. For his father did not keep swine. He was not in that business. He did not need a swineherd.

*VI. The Return and Reception.* The repentance of the prodigal was sincere. This is evidenced by the fact that he immediately proceeded to put his resolution into execution. "He arose, and came." How beautiful are these words! Oh, prodigal, will you *arise and come*? God help you to do it! And he continued to come. He did not stop after he had gone a short distance; he "came to his father." And what a reception he got! His father had been waiting for this day ever since the wayward boy had left home. He would have gone after him and brought him back by main force, but that would have done no good. Had he done so his son's body would have been with him, but the son would have been somewhere else. And the father wanted his *son* with him, not just his son's body. God who is almighty could take us to heaven forcibly, if He wanted to do so, but if He were to do so, we should not be there after He had taken us there; our hearts would be elsewhere. So, instead of forcing us to go to heaven, He entreats us to do so. He wants willing observers of His will.

Upon the Prince of Wales' recent accession to the throne of Great Britain,

there was again brought to the public notice a touching incident which occurred some thirteen years ago.

"The Prince was asked to visit a private hospital, which then sheltered 36 men. These were so seriously injured and disfigured in the late war that they could never hope for release.

"England's heir made the round of beds. As he was conducted out, he stopped suddenly and said: 'I was told you had 36 patients, and I have seen only 29.' The doctors told him that the 7 other patients were so tragically disfigured that a visit to their ward was purposely omitted.

"The Prince thereupon asked: 'For my sake or theirs?' At once he insisted on seeing the mutilated soldiers.

"Ushered into another ward, he paused at each bed for some minutes and spoke cheering words, thanking each man for his self-sacrifice. Pausing again at the door, he asked: 'But there are only 6 men here. Where is the seventh?'

"Britain's future king was told that nobody could see the seventh man, as his injuries were so dreadful that none except the habitual attendants looked upon him. He lay in a bedroom from which he would never emerge.

"An official said: 'You must not see him, sir.'

"The Prince replied: 'I must see him.'

"Better not, sir. You can do him no good. And the sight is terrible.'

"Still I wish to see him,' was the Prince's firm answer.

"One member of the staff then accompanied Prince Edward into the darkened room, where man's inhumanity to man lay incarnate. Walking firmly to the bedside, the Prince turned ashen colored. But he stood his ground, looking with bowed head at the man who could neither see nor hear him. Then, very slowly, the man today occupying Britain's throne stooped and kissed what was once a face."

The king's kindness, confessedly wonderful, is surpassed by the kindness of God, even as the heavens are higher than the earth. Since the disfigured soldier had given himself to serve king and country, he therefore merited recognition. But the kindness and favor of God is bestowed on those who have justly deserved divine wrath. "God commendeth His love toward us, in that, while we were yet sinners, Christ died for us." Rom. 5:8.

And in our story in Luke 15, the father saw him when he was yet a great way off, and ran and fell on the neck of his wayward, but now repentant son, and kissed him. This was evidently the token of the father's full forgiveness.

Then came the word: "Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his

feet; and bring hither the fatted calf, and kill it; and let us eat and be merry: for this my son was dead, and is alive again; he was lost, and is found." Of course the prescribed program was carried out. "They began to be merry."

VII. *The Elder Brother's Envy and the Father's Reproof.* Coming from the field, the elder brother heard the "music and dancing," and he inquired what it meant. He was told that his brother had returned, and that his father had "killed the fatted calf, because he hath received him safe and sound." At this that elder son "was angry, and would not go in." He refused to go in, even after his father had "entreated him." He persisted in sulking outside. He had served his father faithfully all these years, and his father had never given him "a kid," not even a kid, that he might make merry with his friends, "but as soon as this thy son (not "my brother") was come, which hath devoured thy living with harlots, thou hast killed for him that fatted calf." Mark the words of the father, "Son, thou art ever with me, and all that I have is thine. It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found."

Maybe some of you are like the elder brother. You have been serving God in a legal manner for many years. You have been very faithful in keeping the commandments, and attending the services, and finding fault with everybody who did not live righteously and walk uprightly. And yet you have never had any joy. You might have had "a kid" and made merry with your friends, or you might have helped yourself to "the fatted calf" and had a feast, and all that the Father had was yours, but you just didn't do it; and now you scowl a bit when somebody who has "wasted his substance with riotous living" repents and gets saved, and you hear "the music and dancing." Maybe like the elder brother you decline to have any part in the festivities. Oh, how foolish some people are!

I read the other day about a man who had died, and after his death, somebody in looking over the papers he had left, found among them the pay envelopes

he had received from the firm he had been working for during a long period of seventeen years. At the end of every two weeks during that long period he had received a pay envelope, and the envelope contained money, a two weeks' wage. The man had taken each envelope to his home, and carefully put it away; not a single pay envelope during those seventeen years had he opened. He had been a faithful worker, at no time had he slighted his work or neglected his duty or failed to perform his task, and he had received his compensation regularly, but not only had he not used it, he had not looked at it. Think of the many good things the money in those pay envelopes might have purchased for him, or of the great blessing he might have received and enjoyed had he opened them and spent the money in doing good in the world. But, no, he laid the envelopes away unopened, and so the money was unused, and it did him no good. He had it, but it did him no good.

Maybe some of you have been doing the same thing. You have been rendering service, and you have been getting your pay envelopes, but the envelopes have remained unopened; the blessings the Lord has given you in order that you might be enriched you have put, as it were, away on a shelf. God has made His resources available, and you could have tapped those resources at any time, but you have not done it. God has said to you, "All that I have is thine," but you have gone around with a heavy heart, and when some sinner has come and got blessed, and there has been joy in Father's house, it has been hard for you to keep a bit of envy out of your heart.

Human nature is still the same. It is the old story of the elder brother.

"How can ye believe who take honor one of another? As long as we seek to be strong in faith, for the sake of our own comfort and goodness, and the possession of power, even if we dream of using it all for others, when once we obtain it, we shall fail."

"Whatever God has promised me I must expect to experience."



## Opening at C. B. I. Postponed



The opening of School at Central Bible Institute has been postponed to October 30, 1936.

The work on the building has progressed without any serious interference, but there was not sufficient time after authorization of the work was given to complete the structure for occupancy on the date advertised for opening.

An army of workmen are busy, plumbing, plastering, carpentering, and finishing. We expect to have our enlarged school ready to receive the larger C. B. I. family on October 30.

# The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

## BACK TO ZION

We learn from *Revelation* that last month 450 Polish Jews started on a pilgrimage which will take them to Palestine.

## THE FUTURE OF GERMAN JEWS

The 1936 budget of the Berlin Jewish community is 12,000,000 marks. A large part of this sum is to be used to prepare German Jews for emigration.

## ANTI-GOD

Satan continues to assemble his forces for the great Day of God Almighty. Last May a world atheistic congress was held in Moscow, which was attended by delegates from thirty-six countries, in addition to those from the Soviet. To establish anti-religious propaganda an "international Atheistic Fund" was established.

## HEBREW FORBIDDEN

Under an order issued by the Gestapo (the German Secret Police), the use of the Hebrew language at public meetings is prohibited in the city of Frankfurt-on-the-Main. Only German is to be used by speakers; and even single phrases or words in the sacred tongue are sternly forbidden, despite the fact that they may be immediately translated into German.

## ISRAEL AND THE NATIONS

"The anxieties of Jewry," says a writer in *Jewish Chronicle*, "are but a reflection of the disorders in the wider sphere. Given a calmer and less harassed world, Jewish worries would dwindle. Anti-Semitism flourishes only in a sick world. It feeds on the fears and miseries of men."

In the Scriptures the destinies of Israel and the nations are closely bound together in the divine program.

## FROM JERUSALEM TO JERICHO

Modern inventions have made the Jerusalem-Jericho Road more dangerous than it was in the days of the Good Samaritan. Witness the following item from *Palestine Post*: "A bridge was blown up during Monday night on the Jerusalem-Jericho Road not far from Jerusalem. A detour was also made impassable so that transport between the capital and the Dead Sea has been interrupted and transportation between Trans-Jordan and Palestine has also been cut off."

## AN ORDINATION "RACKET"

A gigantic religious "racket" has been exposed by the Los Angeles Ministerial Association, reports *Religious Digest*.

During the last twelve months 918 persons have been ordained ministers, doctors of divinity, even bishops, by one Los Angeles organization. Included in this list are well-known individuals—one a magazine editor, another a prominent author. One man gave a pet duck the name of Rev. Drake Googoo, and secured the degree of D. D. for the duck at a cost of \$10.

Most of those ordained during the past year are clairvoyants, palmists, and the like, whose certificate of ordination gives them legal right to practice their professions, which would otherwise be banned by law.

## A GRIM POSSIBILITY

A single aeroplane (says a germ-war expert, Mr. J. J. de Barry) could carry sufficient botulinus toxin to destroy the entire population of the world.

## HEBREW

The rush of German Jews, young and old, to study the Hebrew language with a view to emigrating to Palestine has compelled German Jews to open courses to train Hebrew teachers, as there is now a great scarcity of them in Germany. It is estimated that no less than 15,000 Jews are now engaged in studying the Hebrew language.

## ALL JEWS COMMUNISTS?

The Special Correspondent of the *London Times* in Jerusalem writes of Palestine's latest immigrants (May 16, 1936): "Most of these people are Jews from Eastern Europe, from Poland, Rumania, and the Baltic States, with a good few refugees from Soviet Russia, whose outspoken opinions of Communist methods are worth hearing by the innocents who believe that all Jewish immigrants to Palestine are actual or potential Communists. There are in fact about 500 known Communists in Palestine, not a large number in a country of over 1,100,000 inhabitants, and perhaps two-fifths of them are Arabs."

## Questions and Answers

### Is a backslider saved?

We speak of a backslider as one who has gone back on the Lord. We are told that "the just shall live by faith." We are then warned that "if any man draw back, my soul shall have no pleasure in him." The warning goes further and implies that such drawing back from faith will land one in perdition. Heb. 10:38, 39. This is but one of many Scriptures that warn against backsliding.

*What did Jesus mean when He said to the rich young ruler "There is none good save God"?*

The ruler had come saying "Good master." It is probable that Jesus who looks into the heart saw that the ruler, while recognizing Jesus as a teacher come from God, did not sense His Deity. In saying "Why callest thou me good, there is none good, but God" there was a suggestion that Christ was more than a teacher from God. He was God manifest in the flesh, for whatever good qualities there might be in any man, none was all goodness, without imperfection or failure, but God.

*Does Acts 16:31 teach that if a man is a Christian his wife and family are saved in him?*

There is no doubt that the Philippian jailor's family as well as he believed, for Paul and Silas "spoke unto him the word of the Lord, and to all that were in his house," whereupon he was baptized "and all his, straightway," "believing in God with all his house." Salvation is a personal matter based upon personal acceptance of Christ as Saviour.—E. S. W.

## A GREAT FISH

The *Evangelical Christian* tells of the recent killing of a great fish by French officers in the harbor of Alexandretta, Syria. It was fifty feet long and seven feet broad, and the head alone weighed six tons. A full-grown man standing in the lower jaw of the fish could not reach with outstretched hand to the upper jaw. Such a fish would have no difficulty in swallowing a Jonah.

## THE BIBLE IN DEMAND

It is reported that recently at the suggestion of an atheistic society, the Gideon Bibles were removed from the rooms of a six-hundred-room hotel. The first night there were over 200 inquiries as to where the Bibles could be found, and so the management placed them back in the rooms again. There are three hotels in New York which provide chapels where people may worship privately and go for meditation.

## JEWISH ADAPTABILITY

The Council for German Jewry issues an appeal for funds for the help of German Jews. The appeal carries the picture of a Jewish gardener, and is accompanied by the following explanation: "He was going to be a doctor. Today, far away from Germany, he works as a market gardener. His heart has little room for bitterness; it is too full of gratitude for the generosity which has saved him from utter despair. He is sad only when he thinks of the thousands still waiting for their release."

## JEWS ADOPT NEW NAMES

The *Alliance Weekly* reports an interesting development of Zionism in the desire of many Jews in Palestine to identify themselves as fully as possible with the Jewish homeland by a change of name. Jews are adopting Hebrew names, many of them Biblical. Abraham Obarzanski has become Avram Ben-Barzel, "Son of Iron," and Jacob Messongnik, Yaakov Kesler. The three families of Black, Brown, and White are now known by their Hebrew equivalent. In the adoption of "given" names the immigrants have become quite Biblical-minded. Amos is quite common as a first name. Fanny has become Zipora, "Bird"; Sophia, Shifra, "Beautiful"; while the Elizabeths have become Leahs or Naomis. There is a good sprinkling of Shlomos (Solomon), Ivriyas (Irving), Baruchs and Mordecais in the *Palestine Gazette*.

## REVIVAL IN THE CONGO

"At Lukolela (Congo Free State), where the men's inquirer's class had increased fourfold and that of the women elevenfold, there has recently been a baptism," reports Ernest Gordon in *Sunday School Times*. "A great crowd assembled at the mission beach, all fetishes were placed in a canoe which was paddled into mid-stream. Then they were cast into the river depths never more to be seen. As the canoe returned to the beach the crowd broke out into singing, 'All hail the power of Jesus' name.'

"Inland from Bolobo the movement has spread far and wide. Converted men have gone hither and thither to convert others. They know by personal experience the power of the Holy Ghost. Thousands of inquirers are looking to the church for instruction. 'Villages, which a couple of years ago were most offensive to visiting missionaries, have sent to us begging us to establish a work in their midst,' writes one missionary."

# The Sunday School Lesson

## The Macedonian Call

Lesson for October 4

Lesson Text: Acts 15:36 to 16:15; Romans 15:18-21

### I. THE GUIDANCE OF GOD

*A Separation.* Paul and Barnabas returned to Antioch after the Jerusalem council. Soon there came a yearning in their hearts to visit those to whom they had preached the Word in their first great missionary journey. Barnabas wanted to take John Mark with them, but Paul was opposed to this. He doubtless argued: "The Holy Spirit said, 'Separate me Barnabas and Saul for the work whereunto I have called them.' If He wanted John Mark to be with us, He would most certainly have mentioned his name together with ours. But He did not, and we made a colossal mistake in taking him with us, a mistake I do not intend to repeat. Unless a man has a direct call from God he will prove a hindrance rather than a help in missionary work. So Barnabas, if you want to take John Mark, you can count me out of the picture, and I will look to God to give me another co-worker."

*John Mark.* Barnabas set off for Cyprus with John Mark as his helper, but he does not appear to have been "recommended by the brethren unto the grace of God" as were Paul and his companion, Silas. Evidently some of the elders were doubtful because of the immaturity of John Mark. But for the encouragement of any John Marks who may have many generous impulses and a tendency to run before they are sent, we read later the apostle's word concerning him: "Take Mark, and bring him with thee: for he is profitable to me for the ministry." 2 Tim. 4:11. Said an old worker to the writer, "I am a graduate of the University of Adversity." Maybe Mark had graduated from this same school by this time.

*Paul's Companions.* Paul's companion now was the prophet Silas, one of the two workers sent by the Jerusalem church to the Gentiles with the proclamation of their freedom from the bondage of the Jewish law. Later we see Paul's son in the faith, young Timothy, joining the missionary party; and although he is too modest to mention himself, it is clear that Luke was also with them. Acts 16:10.

*Checks.* Usually at the beginning of any new enterprise for God there are difficulties that demand much prayer and watchful waiting on God. These missionaries were wise enough to heed the checks of the Spirit when He indicated that they were not to preach in Asia (the name given at that time to the western border of the peninsula we now call Asia Minor), nor in Bithynia (that northern part of the peninsula that borders on the Black Sea). Take care to always obey the checks of the Spirit. Said George Muller, "The stops, as well as the steps, of a good man are ordered of the Lord."

*The Vision.* The Lord, who gave a vision to Peter to direct his way to the Gentile centurion, Cornelius, now gave a vision to Paul

to direct him to Macedonia. There is a definite promise in Joel in connection with the outpouring of the Holy Spirit, "Your young men shall see visions." Although the artists always picture Paul as an old man, it is clear that he was still a young man at this time. Acts 7:58.

*"Assuredly Gathering."* It is evident that Paul counseled with his co-workers and that together they received a clear witness that it was the will of God that they should set out for Macedonia, and to proclaim the gospel of Christ upon the soil of Europe. Whenever we receive an indication of the will of the Lord, we can always count on some confirmation of this, and the clear assurance of the other members of his company must have been an encouragement to Paul to know, without a question of a doubt, that the vision was of God. Says Maclaren: "The difference between a fanatic, who is a fool, and an enthusiast, who is a wise man, is that one brings calm reason to bear, and an open-minded consideration of circumstances all around; and the other sees but one thing at a time, and shuts his eyes like a bull in a field and charges at that." A good antidote against fanaticism is to pray that prayer of Psalm 119:66, "Teach me good judgment."

### II. CONVERSION TO CHRIST

*At Philippi.* The apostolic party made a straight course to the land the Lord indicated, and arrived at Philippi. Philippi was a Roman colony peopled for the most part by veteran Roman soldiers. There were no Jews to speak of in this colony and no Jewish synagogue, or Paul would have gone to the same, as his custom was, first to give the gospel to the Jews. But they found outside the city, by the river bank, a company of women who resorted there on the Sabbath day for prayer. The news of the true God had evidently reached them. These godly women had doubtless prayed that God would give them further light and that is perhaps the secret back of the vision that led the missionary party to Macedonia. God still hears and answers prayer.

*An Opened Heart.* On that Sabbath day it is evident that Paul did not give a great homiletic discourse with its firstly, secondly, and thirdly (how abominably artificial a lot of our preaching becomes), but he just sat down and chatted with those women just as the Master at the well of Sychar chatted with the Samaritan woman. John 4. His was doubtless the simple story of the death, burial, and resurrection of Christ, but that gospel of the cross and resurrection is always mightily effectual in the hearts of those who receive and believe it. That morning the Lord graciously opened the heart of Lydia, the seller of purple, to the Word of Christ and to the Christ of the Word. Not a spectacular beginning, but it was the commencement of a great awakening in Europe that was soon to turn more than one city upside down. This simple beginning of a great work indicates that the Lord can be as blessedly present in a quiet conversation, when we witness to His grace and power, as in the most ornate and long prepared pulpit oration—in fact, He may be more so. Christ did not despise the witnessing to

an audience of even one. What a mighty Word He gave in that simple chat He had with Nicodemus, given to us in John 3.

*Given to Hospitality.* Lydia and her whole household were baptized, and she was soon showing forth the fruits of her newly received life by inviting the missionary party to her home. And the Spirit of God bids us follow her godly example, telling us, "Be not forgetful to entertain strangers: for thereby some have entertained angels unawares."

### III. SPIRIT-GIVEN SIGNS

*Christ's Working.* Paul is looked upon by all good Fundamentalist preachers as a model missionary and preacher. But if we are to follow Paul as he followed Christ surely we are to look to God for the "mighty signs and wonders," and the "power of the Spirit of God" that accompanied the preaching of this apostle. The outstanding thing about his ministry was that it was Christ Himself who wrought and labored and spoke through him. Christ's presence and power are essential in our lives and in our labors. Of the first disciples we read, "They went forth and preached everywhere, the Lord working with them, confirming the word with signs following." We recently heard Brother Raymond Ritchey of Houston, Texas, tell of a missionary in Cuba, who has now begun to pray for the sick with marked results, who recently wrote, "These past thirty days I have seen more results than in all the previous thirty-five years of my ministry." Let us expect Him to confirm His Word with signs following as much today as in the first century. Is He not the same?

*The Secret of Success.* The reason for Paul's great success as a Christian worker is given in 1 Cor. 15:10, "By the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I labored more abundantly than they all: yet not I, but the grace of God which was with me." This same grace is available for each one of us today, and we are bidden to come boldly unto the throne of grace, from which the same sympathizing, succoring High Priest, who bestowed His abundant grace upon Paul, will pour this same wonderful grace into our hearts and into our lives, enabling us through this abundance of grace and the gift of righteousness that He bestows, to reign in life. —S. H. F.

### FIRST JEWISH PORT IN 2,000 YEARS

"The all-Jewish city of Tel-Aviv, forgetting the tension that has gripped the country because of the racial disturbances, celebrated joyously on May 19 as it became the site of the first Jewish port in 2000 years," writes Keith L. Brooks in *Prophecy*.

The roofs and the Mediterranean beach were crowded with tens of thousands of residents and visitors who came from all parts of Palestine to participate in the historic occasion.

The sack of cement which was the first shipment unloaded from the Yugoslavian ship that initiated the new harbor was immediately carried off in triumph to the Tel-Aviv Museum as a permanent exhibit.

Jews hugged each other and many wept as they pointed gleefully at a sign in Hebrew and English saying, "Tel-Aviv Port Customs." At last this city, officials said, had freed itself from the commercial dominance of the ancient Port of Jaffa, predominantly Arab town.

# The Gospel in Foreign Lands

## THE SHED

The following came from Miss C. Swinfen Eady, written August 5, 1936.

"This week I am sending you a photograph of the new, little mission church at Cherkikal which we call 'The Shed.' I cannot tell you what that shed means to us or the joy we have over it. Unable to get a good photograph of the interior, owing to the continuous rains, I am sending this one of the exterior. This also shows Paul Evangelist and Thomas, my faithful boy, who has been with me for nearly twelve years. Paul was saved with us and then baptized in the Holy Ghost, and is such a help in so many ways.

"Then there are the two Bible women, Daisy and Ruth. The latter is the girl concerning whom we had so much trouble four years ago when she took a definite stand for Christ and was baptized. I then had to take her away secretly for fear of her life. But now, two and a half years later, she is back with me as a Bible woman. Hallelujah! The other is a friend who is a real help in the work.

### Help Arriving

"The Lord is also sending me a Malayalam married couple to live and work among the people in Cherkikal. The man has been an evangelist for many years and has been much used among Hindus. He and his wife are now elderly. He saw and accepted the truth of Pentecost some while ago which resulted in his having to sever his relationship with the mission in which he had been working. We do praise the Lord for bringing them to work with us. How good the Lord is! Truly I say: 'My cup runneth over.'

"I have had another big joy lately. Space does not permit my going into detail: for it is a long story. You know in a work like this, we get many heart-breaking experiences. I had them over a boy whom I have known for several years. He professed to love the Lord, but was not really saved. He was naughty and got into various troubles, deceiving both his parents and me. Pretending he had a good post offered him, he went up to Calcutta. This was all a hoax. However, God took this opportunity to answer our prayers by allowing the boy to get very ill, who, in his desperation, turned to the Lord. Upon recovery, he went for training in some electrical works. He did very well and received a splendid testi-

monial from his employer. He is a changed man and is going hard after the Lord. Is not that lovely?

"Truly the Lord is blessing in the work here. Brother and Sister Davis will be coming here before very long and will look after the two stations in my absence on furlough.

"Thanking you so much for all your kind help and interest, I am, Yours in Him, C. Swinfen Eady."

**News Concerning the Work In Northern Manchuria:** Consolidating the out of town work: After his visit dur-

Christ, whereas in the evening meetings, commencing at five o'clock, we gathered the heathen and gave them the plain gospel of salvation. The response was very good. In a short time over thirty souls took an open stand for Jesus Christ. The prospects for seed sowing were encouraging indeed, for which we praise God. As we returned home the newly-weds stayed on to continue the revival.

"On the following Sunday we held a baptismal service. Here twenty-two hopeful souls in this practical way confessed Jesus Christ openly and expressed their determination to follow Him all the way. Having

changed our wet garments we all sat down to take part at the Lord's table where we were again reminded of His vicarious suffering and cruel death on the rugged cross. At this communion service there were forty of us partaking, a cause indeed for thanksgiving.

"The work in this community is of an indigenous nature. God has in a wonderful way raised up a Mrs. Dr. Kao to encourage and support the same in a very practical way, using her means and time in the propagation of the full gospel. She received us in the most cordial manner and did all she could to make us comfortable. The first night we spent in her own room trying to sleep on a well heated 'kong' in the summer-time. The rest of our

time we were put up in the chapel sleeping on our 'Gold Medal' cots which we take with us when we go out.

"The last word from Mrs. Kao is to the effect that she, feeling the hand of the Lord upon her for the gospel ministry, contemplates discontinuing her practice in order to enter the Bible school in Peiping. We are trying to find a proper party for Pa Yen to take charge of this work. In the meantime our youngest worker and his wife are going there for a few weeks to continue the meetings and help in the work.

**A Word from the very Heart of Manchuria:** "On the 26th of June we started off on the train heading for the little Assembly in the heart of Manchuria on the Harbin Hsinking line. 'Chu Chia Ch'eng Tsu' is the name of the place, located 110 li north of Hsinking, only seven li from the railroad. The letter we had posted several days before had not been



Miss C. S. Eady and some of her coworkers with the "Shed" which was provided by the offerings of God's people in America.

ing the latter part of June, Brother A. Wingard wrote us the following: "Upon the return of Brother Hsu Ku Lu from Bible school he gave us one week of special meetings here in Harbin, whereupon we went to Pa Yen where his bride-to-be was patiently awaiting him. On the first Sunday there we were requested to tie the nuptial knot in the presence of many friends and relatives, uniting them to each other as husband and wife. It was a joyful occasion for the little Pentecostal Church in Pa Yen, a place northeast of the Sungari River. As both of them are preachers we do ask your fervent prayers in their behalf desiring that their ministrations may be blessedly owned by the Lord. Although they are volunteer workers we are co-laboring with them in this great new field.

"In spite of a good deal of rain, we had two meetings daily with fairly good results following. The morning meetings were designed to root and ground the believers in

delivered, hence there was nobody at the station to meet us. Mrs. Wingard remained at the railway station taking care of the baggage while I walked to our destination to hustle up a cart and carter to fetch her. Finally I succeeded in getting one who went. By the time he arrived at the station she had been waiting four long hours. By night-fall we all had safely arrived at our objective. A long while later the band of workers returned from the distant villages all tired out from the much tramping.

"The work here is just a year old and of the indigenous type and character, having a man and his wife in charge. Although this Brother Kung is not a very learned man he seems to fit in very well with the country folk and farmers. What is better still the Lord has seen fit to use him in bringing precious souls to the cross and even on to the upper room experience. When we saw the grace of God there our hearts were made glad.

"I shall now relate some of what has been accomplished in the year just passed. Since permission was granted and the work was formally opened those who have been baptized in water number ninety-three, while those who have been baptized in the Holy Spirit total twenty-seven. Some of those filled with the Spirit were still happy and praising God in other tongues when we met them. Healings and deliverances from demons have taken place. One man, Brother Fu, was under the power of dope and was having devils too. Now we see him in his right mind having received a powerful Baptism in the Holy Spirit. It truly is wonderful what Jesus can and will do in a short time when given the proper chance.

**He Is Simply Wonderful!** "The support for this work has come from the Harbin saints. All we have been able to do for them has been to pay them a visit once a year. We thankfully acknowledge the good work done by Brother Sung, one of Brother Kvamme's workers in Mukden. He was there twice during the past winter. In this manner the work has been kept progressing until now. May the blessing of God continue to rest on it in the days to come."

\* \* \* \* \*

Brother O. S. Boyer sends us greetings from Ceara, Brazil. "The Lord has granted the Fullertons and Stalters houses and with their presence has come happiness to the people in Camocim, while these workers put forth every effort with much prayer to get the language.

"There is much joy in Sao Francisco, some 200 miles from Camocim these days, as the Holy Spirit is causing many to weep bitterly over their lives. One leading brother, who has missed many meals during the present drought in which the cattle are dying, is just back from an expensive trip to the capital with the express purpose of ending a long quarrel with a brother in the Lord. 'Have ye received the Holy Ghost since ye believed?' is also a live question with most of the saints and many have already received. Oh, the joy in our hearts when we see the Spirit Himself breaking down the sinner and giving him a life that is a glory to our Lord! Please pray the Lord to continue ever to pour out abundantly the Spirit

of grace and of supplication here. Zech. 12:10.

"There are so many urgent calls from points close to Sao Francisco that one can scarcely find time to eat or sleep. Last Saturday horses were sent to bring us about four miles up in the mountains to spend Sunday with them. The two nights there, almost right on the equator, we slept cold in our usual Brazilian hammocks though well rolled up in heavy army blankets brought from the States. Our first meeting, which continued until two o'clock Sunday morning, was one of indescribable joy and communion with the Lord. The one Sunday forenoon ended that afternoon with the baptism of five grown persons in a near-by pond. Four of these had already been baptized in the Spirit and all had given a wonderful testimony for some time of real repentance toward the Lord. There are many more awaiting baptism. At the Sunday night service there were many from near-by points and again the joy of the Holy Spirit was much manifest as we anointed and prayed for the sick, as also in praying for the saints who wished to consecrate their children to the Lord.

"The work in Sao Francisco was begun by the Swedish brethren, but since has gone down. We feel the Lord leading us to make this the center for one of our three missionary families. Just yesterday one dear, faithful leader, whom we have known for some time and loved for his fervor, was granted a glorious homegoing. Even while He tarries they are being gathered home one by one. Please continue to pray for us and that the Lord of the harvest may send more laborers."

**Floods** Miss Margaret Flint wrote on August 11:

Our poor India is going through a time of terrible suffering just now, almost unheard of rains and floods. The paper last night spoke of Lucknow as an island city, where over four thousand houses have already collapsed, and where sections are absolutely cut off. In some districts tens of thousands of refugees are pouring into the cities and the Government finds it difficult to cope with the situation. District evangelistic work is of course practically impossible. Many of the villages within a few miles of us are knee-deep in water, and even pony carts cannot get through. Crops are ruined, loss of life has been considerable and will no doubt be on the increase as rivers continue to rise steadily. As we look at India, and then out over the world at large, the old, old prayer throbs anew in our hearts, 'Come, Lord Jesus, come quickly.'

**God At Work At Hardoi** Miss Flint further writes that owing to the heavy Monsoon rains, which were in progress with real vengeance, they have not been able to get any pictures of the new school since re-opening on July 17, and says: "We have a splendid class of girls this year—twenty-five earnest young women who are precious to Him and to India, we know. And we are receiving such good reports from some of the graduates who have gone out into the harvest field, and rejoice with them in their victories. I was very much touched to receive a money order for

four rupees this past week from the little bride in the class picture I am sending you. She married immediately after graduation; her husband is a Spirit-filled young preacher with Pentecostal missionaries not so very far from us. This dear young woman has just received her first salary, only eight Rupees for the month's work as Bible woman, and sent us half of it to help in the Bible school here. In her letter she says, 'I promised God when I was in training that if He would let me serve Him, any salary I might receive I would divide in half, sending one half for His work and keeping one half for myself.'

#### NEWS ITEMS OF INTEREST

**Welcome Home:** We wish to announce the arrival home on furlough of Brother and Sister W. L. Shirer from the Gold Coast. They may be reached by writing in care of Mrs. Herbert McKittrick, 226 Wright Avenue, Darby, Pa.

**Urgent Prayer Requests** Mr. and Mrs. W. R. Williamson and their little son Bobby arrived home from South China the latter part of August and are now temporarily resident in Chicago. We were very sorry to learn that our Brother Williamson is quite ill and in urgent need of the prayers of God's people. He has had a hard term of service and has done a very commendable work. Let us unite in faith that God may touch the body of His servant. Mail will reach Brother and Sister Williamson in care of Miss A. C. Reiff, 18 W. 74th St., Chicago, Ill.

Word has come to us from South China that our Brother Wade Ledbetter is seriously ill and would appreciate the prayers of God's people. Brother Ledbetter, while not holding missionary appointment, is affiliated with the General Council as a minister and went to South China with his sister, Miss Mattie Ledbetter, several years ago. During his time in South China he has worked whole heartedly with the General Council missionaries and has had a fruitful ministry. We trust the Lord may graciously restore him to health, and we should appreciate our Evangel readers uniting with us to this end.

A cable just received from Japan informs us that Miss Florence Byers is critically ill and requests prayer of God's people. Let us all remember this need.

#### Voronaeff Release

Friends of Mr. and Mrs. Voronaeff will be interested to know that both Mr. and Mrs. Voronaeff are now released from prison, and we are hoping to get the good news shortly of their being allowed to leave Russia. The money for their passports and fares has already been sent, and we will be glad of the prayers of God's people that nothing may hinder their getting their passports so that they may return to the United States.

#### Change of Address

Mr. and Mrs. W. E. Davis of South India inform us that they have moved to Cannanore to take charge of Miss Eady's work while she is away on furlough. Their new address is, Hebron Mission, Cannanore, North Malabar, South India.

God divides all mankind into three great general groups: Jews, Gentiles and the Church of God (1 Cor. 10:32). He has had a definite plan and purpose to be realized for each of these three groups. When He has realized His sovereign purpose for all three, this Age shall end (Matt. 24:3 R. V.). As the day dies, the setting sun throws its rays in a direct horizontal line upon objects, thus clearly outlining them for a brief moment before twilight falls. As this Age dies, we see clearly outlined God's realized objectives for His chosen people, the Jew; for the Gentiles, and for His beloved Church, ere the world plunges into the night of the Tribulation.

Next to the word "Saviour" there is no more wonderful word than "Resurrection." "If in this life only we have hope in Christ we are of all men most miserable. BUT now is Christ RISEN." Blessed word—"Resurrection." Blessed statement of our Lord, "I am the Resurrection and the Life." Because of Him and the power of His resurrection, this dying age, dying of spiritual putrefaction, shall give place to an age of millennial blessing. Life out of death; victory out of defeat; the curse turned into a blessing, until the prophetic Revelator envisioned a time when "there shall be no more curse." Let us remind ourselves of the power of His resurrection.

First as revealed in Israel. Let us, in the words of another, "behold the Jew and tremble; behold the Jew and believe; behold the Jew and rejoice." Today we are beholding the power of His resurrection as Christ resurrects a nation—dead for 2000 years. Just as He prophesied His own death and resurrection, so the Lord prophesied the death of the Jewish nation 600 years before its occurrence, and its resurrection 2600 years before the time! "Thus saith the Lord God, Behold O my people, I will open your graves and cause you to come up out of your graves and bring you into the land of Israel. And ye shall know that I am the Lord when I have opened your graves, O my people, and brought you up out of your graves, and shall put my Spirit in you and ye shall live, and I shall place you in your own land, then shall ye know that I, the Lord, have spoken it and performed it, saith the Lord." Ezek. 37:12-14.

The writer has often wished he might have been in the cemetery at Bethany when Jesus cried: "Lazarus, come forth!" and he that was dead came forth bound hand and foot. What a thrilling sight to have been privileged to behold. And yet you and I are beholding a sight a million times as thrilling and wonderful—we are beholding the resurrection, not of one dead Jew, as was Lazarus, but of millions of Jews being nationally and spiritually resurrected. The resurrected Jew-

ish nation, as was Lazarus, is bound hand and foot as it emerges from its Gentile tomb of 2000 years of death. But He who has power to resurrect, has power to break all bondage. Concerning Lazarus He commanded, "Loose him and let him go." Just so will He loose the resurrected Jewish nation from its band of Communism, Atheism, Commercialism, and set them free in Himself. Truly we are beholding "the power of His resurrection." Hallelujah!

Consider secondly, the power of His resurrection at work among the Gentiles today. Out of the chaos of the World War there began to emerge the outline of the Old Roman Empire, an empire which expired in the fifth century A. D., an empire DEAD for 1500 years, now being resurrected by God's sovereign design. Twenty-four Gentile kingdoms and empires crashed into disintegration as such through the World War and its aftermath; but when the world upheaval subsided the figure of the revived Roman Empire was clearly seen on Europe's bloody background. At the outbreak of the war Italy (Rome) was allied with Germany. This prophetically incompatible union was soon broken and Italy joined the "Allied" cause. Recall to memory the predominant "Roman" character of those allies; France, Italy, Belgium, Serbia, Greece, Rumania, Portugal, Britain. (Britain was part of the Old Roman Empire.) Recall that Russia was also on the side of the Allies, but this great Slavic nation dropped out of the union before the climax was reached.

Now glance at the accompanying map and see how these allied nations formed the backbone of the Old Roman Empire. Remember that all the little east Mediterranean countries in Asia Minor were controlled, or as a result of the war, are now controlled, by France, Italy and Britain. The southern section of this Old Roman Empire, all of north Africa, is completely controlled by Spain, France, Italy or Britain—all part of the Old Roman Empire. There were two notable exceptions to this Roman solidarity of North Africa. One was the kingdom of Ethiopia, an independent native empire for thousands of years. We are familiar with Mussolini's seizure of this territory. The other exception is Egypt. Egypt is nominally independent having her own parliament. Actually she is a mandate of Great Britain.

Remember that the alignment of European nations which upset "the balance of power" and provoked the world war; remember, this alignment arose over the seizure of north African territory. England and France controlled the larger portion of North Africa. They, together with lesser nations, formed the "Entente Cordiale" which in effect was an agreement that Germany and Italy and Austria, the "triple Entente" who were land hun-

# The Power of I

By Harry J. Steil,





# His Resurrection

Washington, D. C.



gry and desirous of carving out slices of north African territory for themselves, must be prevented by force of Allied arms from achieving their designs on Africa. The great contributory factor which provoked the World War was the greed of European nations to control the "spoils of Africa." Italy, not achieving her share of that "spoil" in the World War, defied the whole world, hog-tied the League of Nations, and waged her murderous war on Ethiopia—"spoiled and seized it."

At the present writing it looks as though the "spoils of Africa" may cause another World War. Mussolini's conquest of Ethiopia is only his first step in a deeply ambitious intention to make the Mediterranean "a Roman Lake." Undoubtedly Egypt will be his next victim. Daniel prophesied this 2400 years ago. Current events of today and news dispatches bear it out. Question—What would the *New York Times* or *Herald Tribune* give for a news reporter who could accurately foretell and report international events 2400 years before they occurred? And yet ignorant people consider the Bible "behind the times!"

The writer's attention has been called to the Septuagint rendering of Daniel 11:24: "And he shall enter with prosperity and that into fertile districts; and he shall do what his fathers and father's fathers have not done; he shall scatter among them plunder and SPOILS and wealth; and he shall devise plans against Egypt, even for a time." Dan. 11:42-43 reads, "And he shall stretch forth his hand over the land, and the land of Egypt shall not escape. And he shall have the mastery over the secret treasures of gold and silver, and over all the desirable possessions of Egypt, even for a time."

Egypt figures largely in "end time" prophesies. Ezek. 30:1-9 is just one example. The reader is urged to take his concordance and study all prophesies relating to Egypt in the light of current events. Egypt—like Israel—with whom she is linked in end time prophesies, is experiencing national revival. For years its population remained like the Jews at about 4,000,000 souls. In the last fifty years it has grown to 15,000,000 (just about the Jewish population) a most unusual increase in these days. Britain has developed her wealth and natural resources. Also her highways and skyways. (Read Isa. 19:23.) Mussolini now covets them. Italy now has 15,000 troops massed on the Libyan-Egyptian frontier. In Egypt today there is much anti-British demonstration (as also in Palestine among the Arabs). High British statesmen have directly, and before Parliament, blamed Italy for this unrest and disturbance. News dispatches indicate that official Egypt is partial to Italy and anti-British. If Mussolini can seize this territory, if "they that uphold Egypt shall fall" (Ezek. 30:1-9.)

refers to the present set up, then how near we are to the end!

As you glance once again at the accompanying map see how Rome will seize the control of the Mediterranean, and break "the life line of the British Empire," if she can shortly, realize two objectives. First. By controlling Egypt, she can control the Suez Canal. Second. By helping the Fascist cause to triumph in Spain she can through a Fascist Spain seriously threaten Britain's great Spanish stronghold, the Straits of Gibraltar. Will England resist—will she fight—or must British power step into the background so that the Old Roman Empire and Rome can fulfill her prophetic destiny and dominate the world for "one hour"? Here read Rev. 17:8-18. Verse 8 clearly refers to the Resurrection of the Old Roman Empire. Verse 9 clearly identifies the seven-hilled city of Rome as does verse 18. No wonder the Fascist creed, which is taught to children in Italy states: "I believe in Rome Eternal—who descended into the sepulcher (Rev. 17:8—the pit) and rose again from the dead in the nineteenth century. I believe in the genius of Mussolini. In our Holy Father Fascism, and in the communion of its martyrs. In the conversion of Italians. In the Resurrection of the Empire. Amen!"

Just as we have been privileged to witness the resurrection of the Jewish nation, so we have been privileged to witness the resurrection of the Roman Empire. Carefully read Rev. 17:12 and 13, bearing in mind that these ten "Horn" kingdoms are the revived Roman Empire, with Daniel 2:40-45; here the ten toes, verse 42, represent ten kings, verse 44. Toes are the extremity of a man, the end. So these ten kings mark the end of Gentile, Roman rule. Also read carefully Dan. 7:24-27 with this in mind. Once again we are beholding "The Power of His Resurrection!"

Why does God ordain this Roman Resurrection? For the same reason that He raises the ungodly, unrepentant dead individuals at the Great White Throne. (Rev. 20:12-15) for Judgment! He has a reckoning with the Empire which slew His Son, beheaded His apostle Paul, crucified His apostle Peter, martyred millions of early Christians. It is being resurrected for "one hour." Rev. 17:12. Not that Satan's or Mussolini's diabolical designs might be realized, but only that it might stand before Him in judgment. "Vengeance is mine, I will repay, saith the Lord." The Almighty has a tremendous reckoning with both ancient and modern Rome! "Whosoever shall fall upon this Stone shall be broken, but upon whomsoever it shall fall, it will grind him to powder." Who is that stone? Our Lord Jesus Christ, the Rock of Ages, God's smitten Rock, is that Stone. Read

(Continued on Page Eleven)

# In the Whiten'd Harvest Field

SHAMOKIN, PA.—I have been working in a Home Missionary project here this summer. In the last few weeks God has been blessing so that there is now the formation of a nice assembly.—H. A. Christopher.

OKLAHOMA CITY, OKLA.—God is blessing our work. We have just moved into our new tabernacle, the Glad Tidings Assembly of God. Saints being transferred in the city, we invite you to come to our church which is located at 600 S. E. 30th St. Our residence is at 304 S. E. 44th St.—R. E. Lister.

ST. LOUIS, MO.—Within the past year, Glad Tidings Tabernacle has been blessed under the ministry of the following named evangelists: Bert Todd, Kenneth Auten, Floyd Heady, and Sisters Fern Huffstutler and Verbal Eskew. Since August 1933 the attendance of the Sunday School has more than trebled. We have resigned our pastorate here to enter other fields.—R. Elmer Baker, 1814 Kennett Place.

(Near) ADAIR, OKLA.—I have just closed a 3 weeks' revival at the Delaware schoolhouse northeast of Adair. This is a new field, and the people were really hungry for the Word. Six prayed through to a born-again experience. At the close of the meeting 4 followed the Lord in baptism. While there I helped the people to organize a Sunday School. Many were under conviction at the close of this meeting and Heaven alone will reveal the good that was accomplished.—Evangelist Ray Garrison, La Rue, Ark.

CROWLEY, LA.—I wish to report a successful 6 weeks' prayer meeting. Forty-four were saved and received the Baptism in the Holy Ghost, with the evidence of speaking in tongues, and our church has had a glorious growth in grace. W. B. Friend, Gladys Taylor, and Margaret Miller were of great help to us spiritually in our prayer meetings. I am opening a tent meeting in Indian Bayou, Sept. 4. Council ministers passing this way will find a warm welcome in the Crowley Assembly of God.—Jos. L. Armon, Pastor.

WOODBINE, IOWA—We are here evangelizing in a new field, and God has given us a real visitation of His power. Between 40 and 50 have been converted, 3 have received the Baptism in the Holy Spirit, and many have been healed. One woman who had not walked for 5 years is now well and works every day in her home. A man 85 years old came seeking the Lord, found Him, and came up shouting, "I've found Him! I've found Him!" Two have had their hearing restored, and one woman has been healed of gallstones. September 6, we had a baptismal service and 33 followed the Lord in water baptism. We are preaching in the city park and are looking to the Lord to open a door here so we can lead the people on in the faith.—Evangelist and Mrs. J. E. Tacy.

## WITH THE LORD

News has just reached us that J. L. Hardwick of Austin, Texas, went home to be with the Lord on August 1, 1936. Brother Hardwick was an evangelist in fellowship with the Texas District Council. We desire to extend our heartfelt sympathy to the loved ones left behind.

## WYOMING CAMP MEETING

Our second Wyoming Camp Meeting convened in Newcastle, July 16th to 26th. There was a splendid attendance and interest. Several found the Lord as their Saviour and a number were filled with the Holy Spirit. A. M. Alber of the Nebraska District was the main speaker, assisted by local ministers.—F. C. Woodworth, District Superintendent.

WILMINGTON, DEL.—Calvary Church is praising the Lord for a 4-day meeting conducted by Evangelist L. Wesley Jaeger, Richmond, Calif., who dropped in to see us between two of his campaigns. The presence of the Lord was felt in every service, and a time of real refreshing was experienced by the entire church. Quite a number were brought to the Lord, filled with the Spirit, and healed during Brother Jaeger's stay with us.—R. P. Hughey, Pastor.

ELTON, LA.—The Lord has blessed in a few days' revival. Sister Willie Wiggins, Pasadena, Texas, Evangelist. Six were filled with the Holy Spirit, according to Acts 2:4, quite a few were saved, and there were some wonderful healings. A man partially paralyzed on the left side was brought to the meeting and instantly received his healing and began to walk and praise the Lord. The little band will continue to hold prayer meetings on Tuesday nights. Pray God to send someone to establish a work here.—Mrs. Lamar Roberts.

HUNTSVILLE, ALA.—We have just closed a 3 weeks' campaign, Evangelists Horace G. Hamilton and John C. Coxe in charge. Quite a few were saved and the church was greatly edified by the manifestation of the power of God. As a result 4 of our young people received a call to the service of the Lord and are planning to attend Bible school. Two all-night prayer meetings, which were well attended, were conducted.—William A. Coxe Jr., Pastor.

SHOAL CREEK, ARK.—We closed a good meeting at New Bethel assembly, Brother and Sister W. L. Brown in charge. Brother Brown's old-time, straightforward gospel messages drew crowds. Eighteen were saved, 9 received the Holy Ghost, 10 were baptized in water. From there we went to Harmony assembly. Sister Brown was the main speaker and her gospel messages were enjoyed by all. Twelve were saved and 4 received the Holy Ghost. A daily vacation Bible school conducted at Harmony by Elsie Sizemore of Paris also proved a blessing to the church.—P. D. Rutherford, Pastor.

## ROCKY MOUNTAIN DISTRICT CAMP MEETING

We just concluded the nineteenth Annual Ten-day Camp Meeting of the Rocky Mountain District, August 23, in Denver, Colo., at the new camp site recently purchased, Dr. Charles S. Price and party in charge. God came down in mighty power. Many were healed, several were filled with the Holy Spirit, and the altars were lined each evening service with those seeking salvation. The 60x150 foot tent was inadequate to accommodate the enormous crowds that came from many States to attend the meeting. Extra seats were placed outside the tent and the altars were used, yet scores stood. Several hundred dollars was pledged for the campgrounds, and we are praying that we shall be able to erect a tabernacle next year.—F. C. Woodworth, District Superintendent.

(Near) DAYTON, TEXAS—About a year ago God led me to a farming community ten miles north of Dayton, known as "Simmons Bottoms," where I have since been teaching Pentecost. Have a small church building. A few have received the Baptism, as in Acts 2:4. August 1, in answer to prayer, the Lord sent Evangelist Leonard Hunter to assist us. He conducted a 4 weeks' revival. The Lord worked in the community until all differences of opinion and creed were forgotten and all came together in an old-time Holy Ghost revival. Several prayed through to salvation, 7 were baptized in the Spirit, a number were reclaimed, and the entire community was blessed. It was precious to see aged people, middle aged, heads of families, and young people all seeking God at one time. Many have been convinced of the truths of the Scriptures who have not yet received the fullness of the Spirit. We have arranged to have the church set in order.—T. J. Kinard, Route 2, Crosby, Texas.

Not By Might nor By Power

**Pentecostal Evangel**

By My Spirit      Faith the Lord

**STANLEY HOWARD FRODSHAM**  
EDITOR

**CHAS. E. ROBINSON --- MYER PEARLMAN**  
ASSOCIATE EDITORS

**NOEL PERKIN**  
MISSIONARY EDITOR

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**E. S. WILLIAMS, SUPT. OF ASSEMBLIES OF GOD**  
**J. R. FLOWER, ASST SUPT. AND SECRETARY**

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## Recommended Books

Occasionally there comes out an epoch making book, marking a new point of departure in a movement. It presents truth in a new light, presents familiar texts in new and unaccustomed connections, and requires among the people certain changes in familiar forms of expression. *Pentecost Examined*, by Elmer C. Miller, a Baptist lawyer of New York City, just now off our presses, is such a book. Surely every minister and every layman who wants to be able to speak intelligently about our distinctive testimony as to the Baptism in the Holy Spirit should have this book. The price is 50c, plus 5c for postage.

In this book the distinction between the different operations of the Holy Spirit as represented by the Bible use of the three prepositions, "with," "in," and "upon" is made with a clearness not heretofore attained by any of our writers.

According to John 14:17 the Holy Spirit is *with* people who have not been born again, as every convicted sinner knows. When the sinner complies with the drawing of the Spirit who is *with* him, by repenting and turning to God, the Spirit enters into him and he then has the "in" experience of the Holy Spirit. The Spirit *in* one baptizes into the body of Christ (1 Cor. 12:13) and adds him in this way to the church. Acts 2:47. The Holy Spirit *in* one gives him victory over the flesh, creates Christian character, helps him to overcome infirmities, inspires to prayer, gives conscious access to God, makes his sonship real, applies the Scriptures for his cleansing and sanctification, brings forth in his life the fruit of the Spirit, etc. That is, the Holy Spirit *in* a person regenerates him and does for him all he needs for his own development and purification.

But when the Holy Spirit had been given to be *in* the Apostles after Jesus was glorified, as recorded in John 20:22, they were exhorted to tarry in Jerusalem until they should receive the Holy Spirit who would come *upon* them. Luke 24:49. The Holy Spirit in His upon experience gives power for service, that is power to help others, by witnessing and the like.

This author meets in a most complete and satisfying way the arguments that are made against our doctrine that the Holy Spirit Baptism is evidenced by speaking in tongues as the Spirit gives utterance, that being the initial physical sign of one's having received the gift of the Spirit. His proofs are cogent and compel agreement, and yet they are stated in such simple forms of speech as to be readily understood by anyone.

This splendid book contains 131 closely packed pages, and it should become the standard in our movement by which questions about the Holy Spirit are answered. It will prove a great help to correct and careful thinking to all who believe our distinctive testimony.—C. E. R.

### THE POWER OF HIS RESURRECTION (Continued from Page Nine)

1 Peter 2:6-8 and link it with Dan. 2:44-45,

"In the days of these kings (the Revived Roman Empire) shall the God of Heaven set up a kingdom, which shall never be destroyed, and the kingdom shall not be left to other people, but it (the smiting Stone of v. 45) shall break in pieces and consume all these kingdoms, and it shall stand forever!"

But not only is the Jew, the Egyptian and the Roman experiencing the power of His Resurrection; the Church of Christ is likewise. Soon a resurrected, and raptured church, shall be caught up to meet her Lord and Bridegroom in the air! If His coming is impending as Jewish Messiah, as Judge of Rome, and all the nations (Matt. 25:31-46), then how much nearer is His coming for His Bride, His Church, for "Judgment (and reward) must *begin* at the House of God." 1 Peter 4:17.

Just as a revived, resurrected Jewish nation, is aspiring to its primitive power and glory, so let the Church of Christ, revived through His outpoured Spirit exercise her primitive apostolic power and prerogatives. Let signs and wonders be done in the name of the Holy Child Jesus. Let the Book of Acts be repeated in our day, let the Church "apprehend that for which she has been apprehended in Christ Jesus." And as the Apostolic Church triumphed over all the power, and persecution of ancient Rome, conquering her in the sign of the Cross; the meek Lamb overwhelming the bloody Eagle, the Iron monster; so let, the Revived Church of this end time, contemporaneous with a revived Rome, prove by Apostolic signs and power that God hath given Christ a name which is above every name, and that at the Name of Jesus every knee shall bow, of things in Heaven, of things in earth, and things under the earth, and that every tongue shall yet confess whether in perdition or glory that Jesus Christ is Lord to the glory of God the Father.

"Crowns and Thrones may perish  
Kingdoms rise and wane.  
But the Church of Jesus  
Constant will remain.  
Gates of Hell can never  
'Gainst that church prevail.  
We have Christ's own promise  
And that cannot fail."

The Power of His Resurrection!  
A Resurrected Jewish nation awaiting  
Messianic Judgment and earthly bliss.

A Resurrected Roman Empire, pagan and  
blasphemous as of old, doomed to Christ's  
Judgment and eternal perdition.

A Revived Christian Church, awaiting  
Resurrection and Rapture to share eternal  
Heavenly glory and bliss with her Lord and  
Bridegroom!

Oh the wonder, the glory, the *power* of  
His Resurrection! Let every reader pray  
with the Apostle Paul, "That I may know  
Him, (acquaint now thyself with Him) and  
the power of His Resurrection." Phil. 3:10.

"The gospel is intensely practical. It means  
for every day, let us live like men who are  
running a race for life, and laying aside  
everything that can in the least hinder them.  
We should judge everything by this one  
standard: can it help me in the race?"

## Seed Thoughts

Gathered by Alice E. Luce

There is a struggle which comes to every young Christian—a choice between the pathway of ease and the pathway of the Cross.

We are not to crucify ourselves—our part is but to follow the Lord Jesus moment by moment, day by day, walking in *His steps*.

While we are doing that we shall be ever advancing—getting nearer to God and heaven, and farther away from this world and its spirit.

That is where the crucifixion comes in. Paul said, "The world is crucified unto me, and I unto the world." The first thing is our *heart attitude*.

When we are truly dead to the allurements of this world, and its spirit has no echo in our hearts, then it will soon let us know that *we are crucified to it*, and that it has no further use for us.

The great law of all true life, whether divine or human, is *sacrifice*. All through nature we note the reddish hue as the bud comes forth. Death is the gate of life.

"A Christian life is not an imitation but a reproduction of the life of Christ." I John 3:16.

### NEURALGIA OF THE LUNGS HEALED

Early in February, 1935 I was taken with neuralgia of the lungs. In the week I was in bed I had no doctor, as I have trusted the Lord for my body for the past twenty years. I became very bad and some of the saints were sent for. Sisters Porter, Clay, and Burlison came. While they were praying I lost consciousness and appeared to have died. They sent for more saints. I was anointed with oil, and after having seemingly been dead fifteen minutes I revived and found I was free from pain. I have been feeling fine ever since.—Mrs. Polly Berryhill, Box 83, Mumfords, Tenn.

Pursuing our usual custom of seeking verification for healings, as well as allowing them time to be tested to see if they are real and permanent, we wrote to Mrs. Charlie Porter, Mumfords, Tenn., referred to above about this healing. She replied April 29, 1935, that Mrs. Berryhill's eyes were set and her face bore the look of death, with cold hands and feet and darkened finger nails, for about fifteen minutes. "We anointed her with oil, and God healed her. She arose from her bed and shouted all over the room," she writes.—Editor.

SHARP, OKLA.—We are rejoicing in the results of a 4 weeks' revival which God gave us. About 50 prayed through to old-time salvation, and 26 followed the Lord in baptism. The community was stirred, and the power of God was manifested in the services. God did an unusual thing in this community, as many of the converts were aged men. We are grateful for the good attendance and the good order. The revival spirit still continues and we are expecting great things from the Lord. Hattie Coffee, of Okmulgee, was the evangelist, and the Christ's Ambassadors of Okmulgee helped her. She is remaining as supply pastor for the present as this is rather a new field and souls need help.—Hattie Coffee.

### Complete Lubrication (Continued from Page One)

lubricated for the victorious performance of our particular task. There is no substitute for divine lubrication, and God's filling station is the closet of prayer.

#### Lubricated Finishing

We are nearing the end of our course with heaven's golden daybreak just ahead. There is some steep hill climbing for the last miles of our journey. Iniquity abounds, drowsiness among Christian people everywhere, spiritual wickedness in high places! Often we must go into second gear, and spend extra time on our faces for the growing need of the church everywhere. May God pour upon us "the Spirit of grace and supplication"—special oil for these last days!

Do you recall that all the virgins slept, but five of them had their extra oil ready? Take nothing for granted; just be sure you have oil in your vessel with your lamp. As close as those five foolish virgins were to the others, it did not help their oil supply. It was a case of

each one buying for herself, and going to headquarters for it too. Living in a spiritual home, attending a spiritual church has great value; but neither assures you the last mile pull unless you press through individually to God's supply depot. Watch your oil these last miles of our journey.

The older a car the more oil it needs. Here is a word for those of us longer on the way. Don't develop the squeaks and knocks so common to old machines. Plenty of oil will keep them out of our lives, and cause us to mellow in the sunshine of His love, thus becoming a blessed example to those following our footsteps. Then our wisdom and experience can become most helpful, and we can know a graciously lubricated finishing—both young and old.

PHARAOH, OKLA.—We have recently closed a very successful 3 weeks' revival, Clifford Miller, of Bristow, Evangelist. Thirty-two were saved, 3 received the Baptism in the Holy Ghost, 23 were baptized in water, and 10 names were added to our assembly roll. The crowds were so great that at times we were unable to accommodate them. One night the

power and glory of the Lord was so manifest that we had no time to minister the Word; we gave the altar call and 6 men and 2 women came to the altar and prayed through in the good old-fashioned way. What a night of rejoicing among the saints! The church was wonderfully built up in the Lord.—G. W. Perkins, Pastor.

GRAND PRAIRIE, TEXAS—The Full Gospel Tabernacle has been a center of attraction and a mighty means of blessing for the last 3 weeks since Evangelist I. Edwin Ayres, Alhambra, California, came and began his meetings. With public address system, stereopticon pictures, illustrated messages, and wonderful chart lectures, each service was a revival within itself. In and under the influence of this campaign some 5 or 6 were saved, several were reclaimed, one was baptized in the Holy Ghost, there were some definite healings and some were delivered from appetites and habits.—A. E. Whitworth, Pastor.

#### WESTERN OKLAHOMA CAMP MEETING

Our Sectional Camp Meeting at Sayre, Okla., August 18 to 27, proved a great blessing to Western Oklahoma. From the first the presence of God began to be felt in a wonderful way, continuing throughout the meeting. Our largest crowd was estimated at 3,000. A number were saved, and people from other denominations received the Baptism in the Spirit. The revival continued at the local church for 10 nights under the leadership of Evangelist and Mrs. J. A. Filbert. Council ministers passing this way will find a welcome.—H. L. Walker, Pastor.

"Watch ye therefore! For ye know not what hour your Lord will come."

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This little book by Brother Gortner, pastor of the First Pentecostal Church, Oakland, California, expounding the Book of Revelation stresses the point that the church is to have no part in the Tribulation at all, and that the tribulation will be a time of test to the earth-dwellers, not to the people who belong to the heavenly kingdom, and who are seated together with Christ in the heavens.

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Revealing the divine plan of God that has run throughout all ages. A book for Christian workers who are seeking to know God's purpose and to direct their efforts in line with His will. It treats of the Jewish Question in relation to the near future. Heavy paper covers only.

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#### SIGNS AND IMMINENT EVENTS OF CHRIST'S SECOND COMING

By A. A. Sandy

This little book is especially prepared for Christian Workers. The author has drawn freely from the following writers: Otto Klink, Article from the Pentecostal Evangel, James M. Gray, Christabel Pankhurst and others. He has endeavored by the collection of scriptures and known facts to show that the fulfillment of prophecy proves the Scriptures, and that the Lord is coming and that soon.

Price 25c, Postage 2c

## Forthcoming Meetings

CLINTON, IOWA—Sept. 20-Nov. 11; Adele Carmichael, Evangelist.—C. E. Thompson, Pastor.

TACOMA, WASH.—Pentecostal Tabernacle; Sept. 13, for 4 weeks; A. H. and Zelma Argue, Evangelists.—Frank Gray, Pastor.

QUINCY, ILL.—Bethel Church, 12th at Jefferson St.; Sept. 13—Oct. 4; Evangelist Loren B. Staats and Party.—V. R. Jackson, Pastor.

COFFEYVILLE, KANSAS—Sept. 20, for 3 weeks; Stanley Comstock and party, Evangelists.—V. G. Griesen, Pastor.

ELKTON, MD.—Glad Tidings Hall, 112 West Main St.; Sept. 8-27; Evangelist Twila C. Young and party. This is a new work.—George E. Dych, Pastor.

BINGHAMTON, N. Y.—Sept. 20-Oct. 4; Lura Johnson, St. Louis, Mo., Evangelist.—John Kellner, Pastor.

McMINNVILLE, TENN.—Bethel Assembly of God at Smartt; Sept. 27—; Evangelist and Mrs. A. O. Phillips. This is a new field.—E. P. Cagle, Pastor.

PORTLAND, ORE.—Assembly of God Tabernacle; Sept. 27—; Evangelist and Mrs. Christian Hild.—Leif Normo, Secretary, 4330 S. E. Windsor Ct.

BANGOR, PA.—Calvary Tabernacle, 50 Market St.; Oct. 13-Nov. 1; Homer Peterson, Evangelist.—E. O. Kesner, Pastor, 127 Broadway.

AKRON, O.—Bethel Assembly; Sept. 13-Oct. 4; C. S. Tubby, Evangelist.—D. G. Scott, Pastor, 101 Jewett St.

ELDON, IOWA—Assembly of God; Sept. 27—; Nellie R. Cox of Des Moines, Evangelist.—Elmer L. Simbro, Pastor.

DES MOINES, IOWA—Church of the Open Bible, 19th and Crocker Sts.; Oct. 4-18; J. N. Hoover, Evangelist.—John R. Richey, Pastor.

MADISONVILLE, KY.—Now in progress, 2 weeks or longer; Alvin Walls, Evangelist.—Albert Gernstemberger, Pastor.

ST. JOHN, WASH.—Oct. 4-25; G. S. Koontz, Portland, Ore., Evangelist; near-by assemblies urged to co-operate.—Chas. F. Vaden, Jr., Pastor.

LEWISTOWN, PA.—Full Gospel Tabernacle, 108-110 Logan St.; Sept. 20-Oct. 11; Harold C. McKinney, Evangelist.—H. A. Christopher, Pastor.

MIDVALE, N. J.—Gospel Assembly, Cross St. and Ringwood Ave.; Sept. 18—Oct. 4; I. J. Bolton, Tampa, Fla., Evangelist. C. A. Rally, Oct. 3.—Frederick D. Pettet, Pastor.

OKLAHOMA CITY, OKLA.—Glad Tidings Assembly, 600 S. E. 30th; Sept. 22-Oct. 4, or longer; Jack and Esther Martz, Singing Evangelists.—R. E. Lister, Pastor.

NEWCASTLE, PA.—First Pentecostal Church, Pearson and Epworth Sts.; Sept. 23-Oct. 18;—J. D. Saunders, Evangelist.—Boston W. Turner, Pastor, 416 Elizabeth Ave.

SEATTLE, WASH.—Hollywood Temple, East 69th and 8th Ave. N. E.; Oct. 4—; Hattie Hammond, Evangelist. Radio broadcasts over KJR 940 kilos, 5000 watts.—Henry H. Ness, Pastor.

LANCASTER, PA.—Pentecostal Tabernacle, W. Orange St., between Mulberry and Charlotte Sts.; Oct. 8—; Light Bearers' Quartette, 4 young ladies from Glad Tidings Bible Institute, San Francisco, Calif.—Walter I. Palmer, Pastor, 233 Atkins Ave.

**FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES**

PALMER, NEBR.—All-day C. A. Rally and Fellowship Meeting, Sept. 25; basket lunch. Everyone invited.—Ivan Reed, Sectional Secretary.

**FELLOWSHIP MEETING**

(Near) SPIRO, OKLA.—Stony Point Church, west of Spiro; Sept. 27; Basket lunch.—M. W. Johnson, Pastor, Spiro.

**SECTIONAL FELLOWSHIP RALLY**

ADA, OKLA.—Sept. 29; Earl Davis, Superintendent, in charge of Sunday School rally; basket dinner.—Berl Dodd, Seminole, Okla., Presbyter.

McALESTER, OKLA.—Sectional Sunday School Rally and Fellowship Meeting, Sept. 30. All Sunday Schools of this section urged to be present. Bring well-filled baskets.—Earl Davis, State Sunday School Superintendent.

RICE LAKE, WIS.—Gospel Tabernacle; Pastor and Mrs. R. S. Peterson will give their farewell services Sept. 27, at 11:00 and 7:30. District Fellowship Meeting Sept. 30; services 10:30, 2:30, and 7:30. District Superintendent R. L. Scharnick expected to be present.—R. S. Peterson, 202 Reuter Ave.

SOUTH BEND, IND.—Gospel Tabernacle, 1115 S. Michigan St.; Second Anniversary Convention, Oct. 4-18. Special speakers: T. F. Zimmerman of Harrodsburg, C. B. Peters, Norfolk, Va., and J. L. Price of Indianapolis. A number of ministers from near-by assemblies will take part.—Adolph Petersen, Pastor, 1714 S. St. Joseph St.

**FELLOWSHIP MEETING**

(South Section)

JENNINGS, LA.—Sept. 28. Opens 2:30 p. m. Twilight service, C. A.'s in charge, 6:45; general fellowship service, 7:45.—A. N. Burns, Presbyter, 135 Ryan St., Lake Charles, La.

OTTAWA, KANSAS—Dedication of new Assembly of God Tabernacle, 4th and Poplar Sts., Oct. 11; Fred Vogler, District Superintendent, in charge. Morning worship, 11:00; dedicatory service and sermon by Brother Vogler, 3:00; closing service of dedication revival, 7:45. Vashti Robinson, former pastor, expected to be present for the day. Neighboring pastors and assemblies invited.—Leonard Palmer, Pastor, 218 West 10th St.

SOUTH BEND, IND.—Western Michigan and Northern Indiana Fellowship Meeting, Gospel Tabernacle, 1115 S. Michigan St., Oct. 12. Services 10:00, 2:30, and 7:30. Special speakers: T. F. Zimmerman of Harrodsburg, J. L. Price of Indianapolis, and others. There will be election of officers. Supper served by the church on freewill offering plan. For information write Adolph Petersen, Chairman, 1714 S. St. Joseph St.

INDIANAPOLIS, IND.—Southern Indiana Fellowship Meeting, Oct. 5, at Laurel St. Tabernacle, 1628 Laurel St., John L. Price, pastor. Services: 10:00 a. m., A. B. George, speaker; 1:30 p. m., testimony, discussion, and message, Archie Brown, speaker; 6:30 p. m., C. A. hour; 7:30 p. m., evangelistic service, District Superintendent O. E. Nash, speaker. All ministers, Christian workers, and laymen urged to attend. Bring musical instruments and special songs. Marvin L. Smith, Chairman.—Thos. F. Zimmerman, Secretary-Treasurer, Harrodsburg, Ind.



## Our Special Offer

It was early morning on the sea of Tiberias, but a meal had been prepared for the hungry fishermen who had been toiling all night without success. And the One who served them was none other than the Lord Jesus. As the meal was brought to a close Jesus spoke to Peter, giving him a life commission—"Feed my sheep." Peter had been fed by the Living Bread. Now he was sent to take that Bread of Life to others. And the message which Jesus burned into Peter's heart that morning is a message for you in these last days. You have been fed by the Living Bread from heaven. You have slaked your thirst on the Water of Life. And He is saying to you today, "Feed my sheep." "But how can I?" you may ask.

It is our purpose to help you obey the Lord Jesus in this matter. The *Pentecostal Evangel* contains the message which will bring the Living Bread to hungry souls. For the sum of 50 cents we will send the *Pentecostal Evangel* to any of your friends from now until the end of March, 1937. In addition we will also send with each subscription a copy of our special premium book, "The Heavenly Gift," by Myer Pearlman. By subscribing for your friends to receive the Evangel and this free book, you will be helping to feed the sheep the Lord loves so much. Subscribe for a number of friends today.

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**KANSAS SUNDAY SCHOOL MEETINGS**  
 Liberal, Sept. 15-17; Pike, Sept. 21-22; Coldwater, Sept. 23-27; Winfield, Sept. 28-29; Cedarvale, Sept. 30-Oct. 1; Piedmont, Oct. 5-6; Severy, Oct. 7-8; St. John, Oct. 12-13; Newton, Oct. 14-15; Kensington, Oct. 18.—C. E. McCarrell, State S. S. Secretary, Medicine Lodge, Kansas.

**GERMAN BRANCH CONFERENCE**  
 CLEVELAND, O.—Immanuel Pentecostal Church, Scranton Rd and Prame Ave.; Oct. 11-18; 3 meetings daily. E. C. Steinberg will give special Bible lectures every afternoon. Special speakers for the evening services. Rooms and meals free. For further information write C. W. Loenser, Branch Superintendent, 3878 W. 136th St., Cleveland, O.

**WEST FLORIDA DISTRICT COUNCIL**  
 CRESTVIEW, FLA.—The West Florida District Council will meet at Crestview Assembly, Oct. 6. All who wish to apply for renewal, license, or ordination, will meet Oct. 5, at 10:00 A. M. The following will be the credentials committee: H. P. Money, I. P. Cadenhead, R. M. Miller, E. W. Ogburn, and M. Stanaland, District Presbyters. All churches send in \$5.00. Free beds and meals for preachers and delegates. One delegate from each church. Write K. D. Johns, District Superintendent, Florida, Ala., or J. T. Merrill, Pastor, Crestview, Florida.

BAUXITE, ARK.—Sept. 13—; F. R. Anderson, Dallas, Texas, Evangelist.—R. C. Jones, Pastor.

**OKLAHOMA DISTRICT COUNCIL**  
 BARTLESVILLE, OKLA.—The Annual District Council of the Oklahoma District will convene in the City Auditorium Oct. 5, at 7:30. Ministers of the District and one delegate from each assembly expected, churches to take offering to defray expenses of pastor and delegate. Rooms and meals at very reasonable rates. Those wanting ordination and license will please appear in person. E. S. Williams, General Superintendent, is expected to be the evening speaker. Address C. O. Haymaker, Pastor; or R. H. Hoyer, Secretary, Box 817, Enid.—James Hutsell, District Superintendent.

**GEORGIA-SOUTH CAROLINA DISTRICT COUNCIL**  
 COLUMBUS, GA.—North Highland Assembly, 3611 3rd Ave.; Oct. 20-23. E. S. Williams, General Superintendent, expected to be the main speaker. Evangelists Justus and Oliver will serve on evangelistic program. First session of License and Ordination committee, Monday, 5:00 p. m. C. A. Convention, Thursday, 2:00 p. m., Thursday night given over to the young people, Etta McCaskill, president, in charge. Rooms free; meals reasonable rates. Write T. C. Anderson, 3611 3rd Ave., or S. W. Noles, District Superintendent, 1347 20th St.—W. W. Hurston, Secretary-Treasurer.

**NEW ENGLAND DISTRICT COUNCIL**  
 SPRINGFIELD, MASS.—Bethany Pentecostal Church, Armory and Springfield Sts.; Nov. 3-4, annual business meeting. First service, 10:00 a. m. All ministers requested to come and remain until end of business sessions.—H. T. Carpenter, District Superintendent, 59 Los Angeles St., by H. H. Shelley, Secretary.

**ALABAMA DISTRICT COUNCIL**  
 FLORALA, ALA.—The 26th Annual session; Oct. 13-15. Ernest S. Williams, General Supt., main Speaker. All committees meet Oct. 12, 10:00 a. m. Those wanting credentials should meet the committee. Rooms free to ministers and delegates. Meals reasonable. For information address O. C. Hickman, Pastor, Kinston, Ala.—J. C. Thames, District Superintendent, Elba, Ala., Route 4.

**KENTUCKY DISTRICT COUNCIL**  
 LOUISVILLE, KY.—Bethel Assembly, 2115 Garland Ave., Oct. 13-15. J. P. Kolenda, main speaker. Free entertainment for ministers of the District and two delegates from each church, as far as possible. Bring musical instruments. For information address Theo E. Gannon, 2115 Garland Ave., Louisville, Ky., or O. E. Nash, District Superintendent, 2525 Gilbert Ave., Cincinnati, O.—Theo E. Gannon, District Secretary.

**SECTIONAL CONVENTIONS TEXAS DISTRICT**  
 Wichita Falls Section, Breckenridge, Oct. 6-7. San Angelo Section, Abilene, Oct. 8-9. Greenville Section, Trenton, Oct. 13-14. Dal-Worth Section, Irving Church, Oct. 15-16. Waco Section, Corsicana, Oct. 20-21. Tyler Section, Red Oak Flat Church, 7 miles east of Troup, Oct. 22-23. Lufkin Section, Nacogdoches, Oct. 27-28. Beaumont Section, Saratoga, Oct. 29-30. Houston Section, Pasadena Church Nov. 3-4. Yoakum Section, Cuero, Nov. 5-6. San Antonio Section, Corpus Christi, 1641 13th St., Nov. 10-11. Rio Grande Valley Section, Harlingen, Nov. 12-13. Austin Section North Austin Church, Nov. 17-18.  
 All conventions open at 10:30 a. m. We urge all ministers and special workers to attend nearest convention.—E. L. Newby, District Superintendent.

**SOUTH FLORIDA DISTRICT COUNCIL AND CAMP MEETING**  
 DURANT, FLA.—Pleasant Grove Camp Ground, 10 miles south of Plant City; Oct. 5-8. C. A. Rally Monday evening. First Council business session 9:00 a. m., Oct. 6. Credential Committee will meet all applicants Monday afternoon from 1:00 to 5:00. It is planned to have the evening evangelistic services begin Sunday evening, Oct. 4 and extend throughout the two weeks. Guy Shields, Amarillo, Texas, will be the main speaker at the camp from Oct. 8th to 18th. Bring water bucket or pitcher, basin, toilet articles, sheets, towels, etc. For reservation write Violet Staser, Route 1, Dover, Fla., Mrs. J. L. Jameson, 305 Bungalow Drive, Tampa, or Mrs. N. A. Bell, 1907 N. B St., Tampa. A charge of \$2.00 for room in dormitory for camp, money to accompany reservation. Restaurant on grounds; meals reasonable. For further information write N. A. Bell, Secretary, 1907 No. B St., Tampa, or C. C. Garrett, District Superintendent, 1119 E. 14th St., Jacksonville, Fla.

**OPEN FOR CALLS**  
**Evangelistic**  
 Martin-Shauger Evangelistic Party—"Open for evangelistic calls; three in party; all preach, play, and sing. Best of references."—Write Evang. L. W. Martin, Route 2, Britton, Mich.

C. A. and Grace Brown, Box 317, Route 1, Carthage, Mo. "We are resigning the pastorate at Nevada, Mo., and are open for evangelistic calls."

**Evangelistic or Pastoral**  
 James F. Quick, Norwood, Mo. "In fellowship with Southern Missouri District Council; 8 years' experience as evangelist and pastor. Just wife and self in family."

**MISCELLANEOUS NOTICES**  
 WANTED—Good literature, books, songbooks, Bibles, for free distribution among the gospel hungry. E. McLain, Des Arc, Ark.

**NEW ADDRESS**—2410 Polk St., Wichita Falls, Texas. "I purpose, the Lord willing, to continue in evangelistic work."—H. M. Savage.

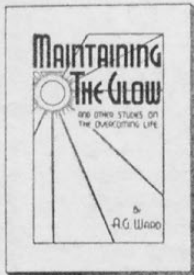
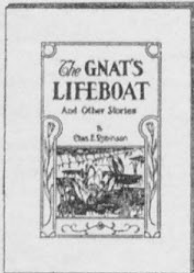
**NEW ADDRESS**—Box 293, Poplar, Mont. "This is a new field for Pentecost, so will welcome any Council ministers passing this way."—Albert A. Howell.

**NEW ADDRESS**—927 South Arch St., Aberdeen, S. Dak. "I have accepted the pastorate here."—P. T. Emmett, Jr.

WANTED—To buy used folding organ for street meetings.—Leonard Palmer, Pastor, 218 West Tenth St., Ottawa, Kansas.

WANTED—Old copies of Pentecostal Evangel, Sunday School literature, tracts, songbooks, other Full Gospel literature, for free distribution in needy field.—R. R. Driskell, Route 1, Box 114, Juliette, Ga.

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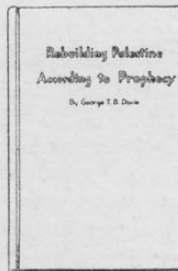
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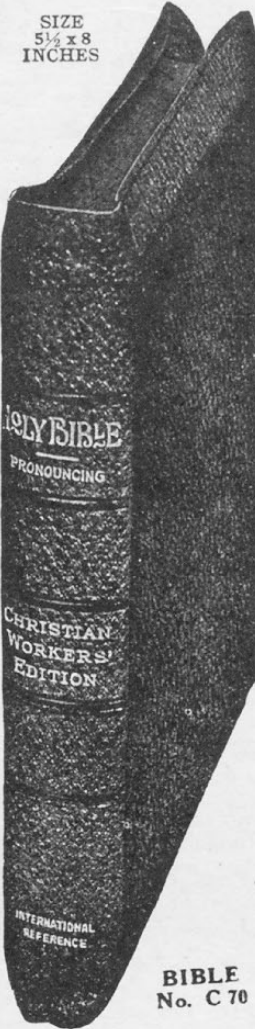
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a Lu. 3, 23	the c
b Ps. 132, 11	to Ch
Isa. 11, 1	18 ¶
ch. 22, 42	was o
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