

Mrs. O. O. Hunt
57 Court St.,
Deposit, N. Y.

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SPECIAL SUNDAY SCHOOL NUMBER



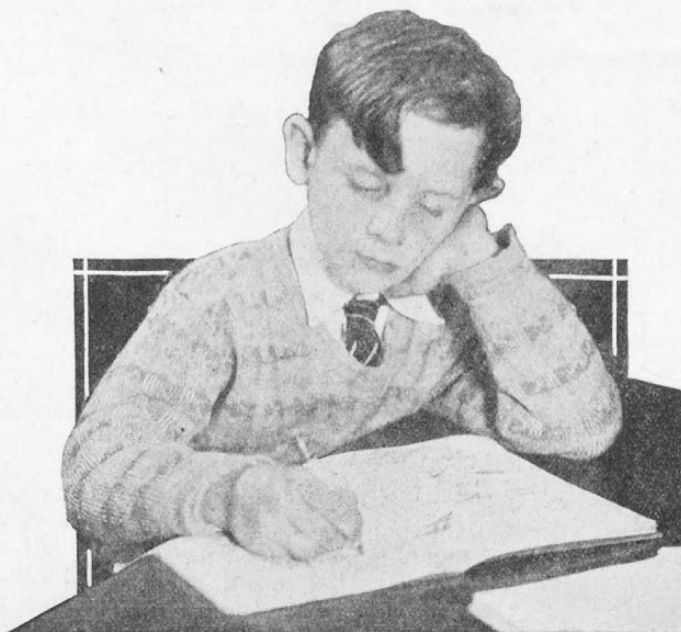
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Is it worth while making an effort for the salvation of the children?



Let us give the children the whole of the Scriptures that they may be wise unto salvation * * * * *

...FORTY MILLIONS...

HERE are 40,000,000 American boys and girls from four to eighteen years of age. Half of these receive no religious instruction whatever.

Says Clarence H. Benson in the *Sunday School Times*: "The chief textbook of the home today is the sensational newspaper; and the child's chief educator, the vice, violence, and vulgarity of the movies. Of the 78,000,000 regularly attending the movies, 13,000,000 are under the age of twelve."

According to the *Lookout* there has been a steady decrease in Sunday School attendance since 1926. In January 1936 the average American Sunday School had an attendance of about 65 per cent of its average for 1926.

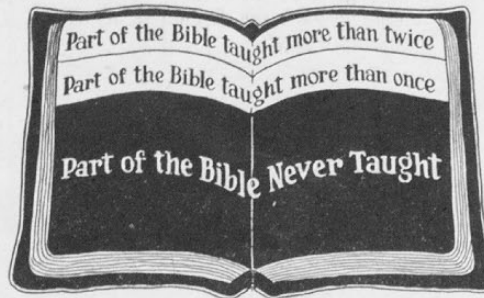
It has been stated, "The Bible is being thrust out of the American life and in its place crime is coming in like a flood." Crime costs the U. S. A. approximately \$13,000,000,000 per year.

One great need is to put the whole Bible back in our homes and in our Sunday Schools. We need to teach our children the good and the right way. The Word declares, "Train up a child in the way he should go; and when he is old, he will not depart from it." The responsibility rests with each one of us not to fail God at this hour. Let us do our part in bringing the Christ of the whole Bible to our children and in bringing our children to the Christ of the whole Bible.

Back to the Whole Bible

"The entrance of thy words giveth light; it giveth understanding unto the simple." Psalm 119:130.

*Bringing Back
the
Whole Bible
to Our
Sunday Schools*



In his excellent book, "The Sunday School in Action," Clarence H. Benson gives a diagram, indicating what a large part of Scripture is neglected by the International Uniform Lessons. We do not believe that in any of our Sunday Schools our friends will desire to continue this old inadequate system, but will welcome with joy the advent of our Seven Years' Whole Bible Sunday School Course.

A kind friend sent us an editorial from the *Dallas Journal* of Dallas, Texas, in which is voiced a lament by the bishop of the Methodist Episcopal Church South, that the young people of the current generation know nothing about the Bible.

No Bible Instruction

The editor of the *Dallas Journal* made a careful examination of the literature given to the children of the Methodist Sunday Schools and states: "It will be found that much attention is given by the Methodists to baseball, football, and the like as illustrating the principles and value of fair play, to labor troubles and economic conditions as illustrating the application of what is called 'the social gospel,' to biographies of men such as Lincoln, Stanley, and others as illustrating problems in ethics and so on. The practical outcome is that modern Sunday School scholars are not scholars, *neither do they know anything of consequence about the Bible or the interpretation of it.* It would be astounding if they did."

A stiff but needed rebuke of modern Sunday Schools and their methods from a secular paper!

Dictated by Modernists

One of the principal causes of the serious conditions in our modern Sunday Schools is that a large part of the Bible is never taught at all. About two years ago the editor of the *Evangel* met Dr. Riley of Minneapolis, who is the head of the Fundamentalists Association, and he put the question to him, "Dr. Riley, how is it that we who believe all the fundamentals of the faith, have to

submit to having a crowd of Modernists dictating to us what we should teach the children in our Sunday Schools?" Dr. Riley stated that the thing troubled him, that he had had three committees appointed to see if this deplorable condition of things could not be changed—but alas, he had to admit that nothing had been done. And in consequence the children of America, having to receive the lessons given them by a Modernist committee, are being robbed of the valuable lessons of two thirds of the Bible!

The Time to Change

We have felt for a long time that something should be done about the matter, and we believe the time has come to act. And so we have prepared a series of lessons for our Sunday Schools that will run from Genesis to Revelation, giving every outstanding lesson in all the books of the Bible.

No Truth Neglected

The truth of Divine Healing, of the near coming of Christ, of the work of the Holy Spirit, the outstanding lessons of the prophetic scriptures, the important doctrines of the Church as set forth in the Epistles, all are given their place in our new seven years' course. We shall commence to publish the lessons of this Whole Bible Course on January 1st next in all our Sunday School Quarterlies from the Junior to the Adult.

Free Booklet

We have prepared a booklet showing the lessons of this seven years' course

and shall be happy to send a copy post free to anyone who wishes a copy. Send a card today.

Primary Children Not Overlooked

At the same time, we have not overlooked the need of our Primary children—those up to eight years of age—for we have been made to realize how utterly unsuitable the Uniform International lessons have been for the little ones. A most carefully prepared three years' course has been provided for the primary children—a most excellent preparatory course before they are old enough to take the studies of the seven years' Whole Bible Course. We have prepared a booklet setting forth all the lessons of the three years of primary study and shall be most happy to send this post free to all who apply for the same.

Our Whole Bible Sunday School Course

By Ernest S. Williams

THE Sunday School is the foundation for the future building of life, faith, and character in our children and youth. Children rightly taught are much more susceptible to the gospel than those who are not. In these days when the foundations of faith are being attacked and undermined throughout the entire scope of education, and when even ministers think it a sign of intelligence and learning to embrace the latest theories lest they seem to lag behind current thought, there is need of thorough training for our children and youth in the things of God. Teaching a Sunday School class should be looked upon as a solemn obligation for which each teacher should prepare himself by careful personal deportment, by consistent Christian living, by prayer for the anointing of God, and by thorough preparation for his work.

To preserve our youth from the present skeptical trend and to provide instruction in all the Word of God our "Whole Bible Course" has been prepared. We believe it has no superior in any other uniform lessons and doubt there being its equal. It is the result of much careful and prayerful selection and arrangement by those who have been giving years to preparation of Sunday School material. It is not our plan to try to refute error by seeking to show the inconsistency of such error, but to teach the Scriptures as if no errors exist. With proper instruction in the truth, and

"Thy word is a lamp unto my feet, and a light unto my path." Psalm 119:105.

Back to the Whole Bible

with due consideration given that those of our Sunday Schools find Jesus early, we believe those who teach in our Sunday Schools have an opportunity to instill faith and develop character in our youth which will resist "all the power of the enemy." With thorough training along the lines of our "Whole Bible Course" those of our Sunday Schools will become familiar with all of God's Word, including prophecy and miracles, personal experience and hope, instead of being deprived of so much truth that is vital, which is omitted in the regular international lessons which in the past we have sought to follow.

A Great Aid to Our Pentecostal Sunday Schools

Helen C. Boyd

During seven years of writing Sunday School lessons I have often wished that we might give the pupils some of the valuable lessons that are located in parts of the Bible never listed for study under the Uniform Lesson system. Therefore when our brethren decided on the Whole Bible Course, my heart responded with a hearty "Amen." There are many portions of Scripture that adults would enjoy studying which could not be adapted for younger age groups. The new course provides just about every Bible lesson capable of such adaptation for Sunday School work.

Those who have been teaching for many years will remember that some of the parables and miracles have been repeated over and over again, while others have never been introduced at all. In the new course this repetition does not appear. As each Gospel is taken up, the Committee has chosen incidents and teaching that have not been considered in the previous Gospel. Besides this they have given us lessons that we have never before had in our Sunday School work.

Pentecostal Sunday School scholars above all others ought to have a knowledge of the whole Word of God. In questioning the average child brought up under Sunday School training we find that he has a very disconnected idea of Bible events. This is largely due to the desultory system of study previously followed. Our new course will help correct this and give a better grasp of our precious Book of books.

The new lessons included in the course are capable of more spiritual application also. Portions from the Epistles are introduced that bring out our full gospel teaching and testimony. Pentecostal peo-

ple will realize the value of the new course as it begins to unfold. Personally I am eagerly looking forward to the first of the year when we begin our new series, for I am sure that we shall all be much blessed of God as we study it together.

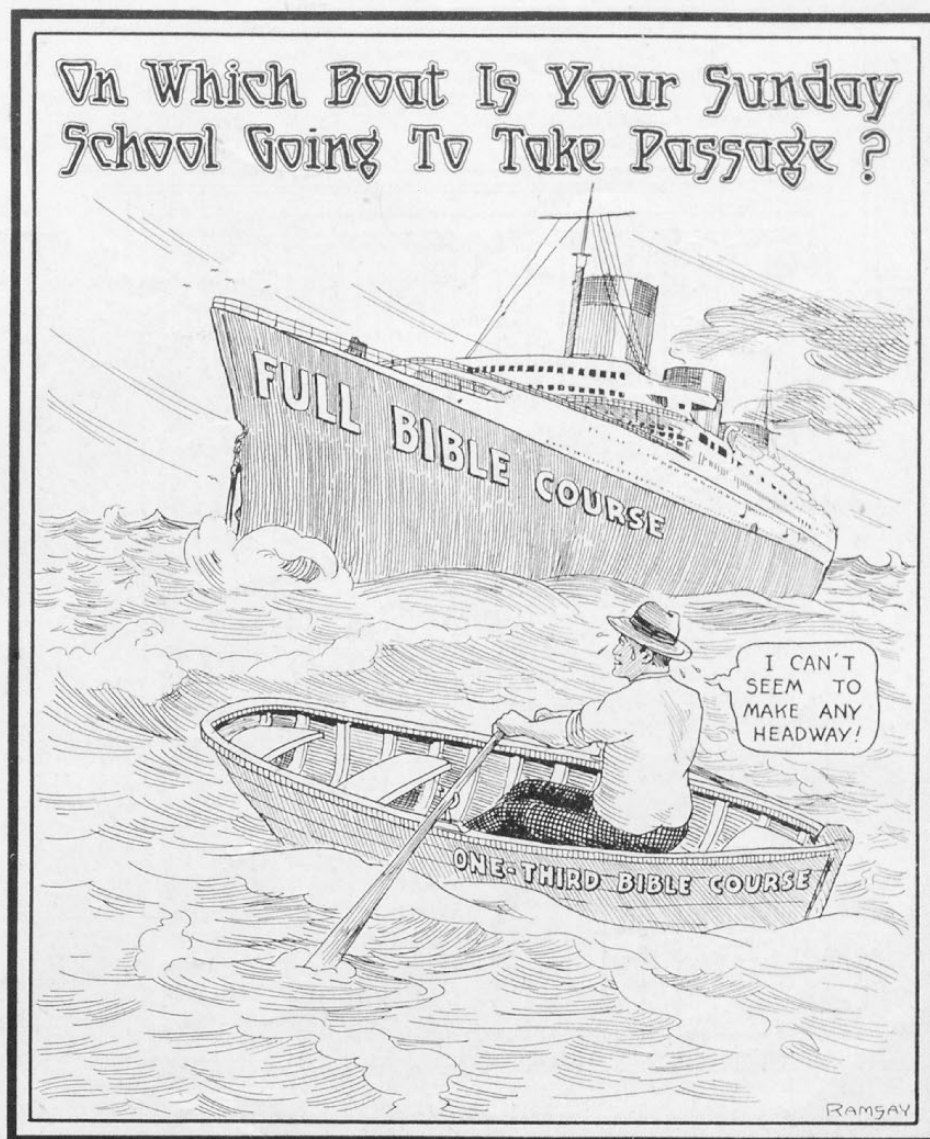
Children Kept Ignorant of Most of the Bible

Mrs. Alta Wetmore

I have often wondered why the International Committee omitted so many important lessons. Since two thirds of the Bible has been eliminated from the International Course, many children who are not taught the Bible at home, are being brought up in ignorance of two thirds of the Bible.

A few days ago as I started to write the lesson story for the Junior Quarterly for May 9, 1937, (The Infirm Man at the Pool of Bethesda—John 5:1-14—Whole Bible Course) I could not remember having ever written the lesson before. Looking back over the International Lessons for the past fourteen years I found that not even once had this lesson been used.

Those who preserve the Adult and Young People's Teachers' Quarterlies for seven years will indeed possess a wonderful commentary on the whole Bible, a commentary which every Sunday School teacher should have. I believe God wants us as teachers to teach the whole Bible. I feel sure that His blessing will be upon this new Bible Course.



"Continue thou in the things which thou hast learned . . . that from a child thou hast known the holy scriptures." 2 Tim. 3:14, 15.

Back to the Whole Bible

that mean something to their hearts and lives—and they will not be meaningful unless they are suitable for their age. Unless the children catch the inner meaning of the facts taught—see the application of the stories to their everyday life situations, the material is not suitable. Our new Three-Year Course contains material suitable for children of beginner and primary ages. Give your teacher this material that will enable her to really teach your children—not merely spend time with them.—Zella Lindsey.

"I Believe What You Believe!"

Sometime ago one of the great themes of God's Word was being discussed in a certain home. A child was listening to the conversation, and later on when alone with one of the older members of the family he began to ask questions. When he was questioned as to the reason for his interest in the subject he replied, "I want to know because *I believe what you believe!*"

The words of that child could be echoed in thousands of childish hearts. What we believe they believe! How very important then that we see that they are taught rightly. What a responsibility we have in giving them a well-rounded knowledge of God's Word. They trust us implicitly. Are we going to fail them?

We are sure that you want your children to have the very best. That is the burden of our hearts, and we believe the answer to our need for the children is found in the new three year course for the Primaries and Beginners of four to eight years. This cycle is made up of lessons suitable for children from Genesis to Revelation. In the past we have been attempting to teach the children from the same subject given to the adults. But how hard it has been to apply these lessons to the childish minds. No one would think of sending a child of grade school age to high school. Then why should we expect the children to have lessons suitable only for the adults?

Beginning with October, 1936, we are introducing this new course for the Primaries and Beginners. Much prayer has gone up as the lessons have been prepared, and we are counting on you to stand with us in giving our Pentecostal children the very best. You will not fail us, will you?—Dorothy Morris.

THE LIVING WORD IN THE WRITTEN WORD

Alice E. Luce

Our new Seven Years' Course has been to me a very definite answer to prayer. Having worked on the Uniform Sunday School Lessons for a number of years, I have been increasingly conscious of their inadequacy to teach what all of us Pentecostal teachers as well as parents desire to have our children taught. They covered *only one third* of the Bible, left many important portions untouched, and gave us hardly any opportunity to teach the great doctrines of God's Word.

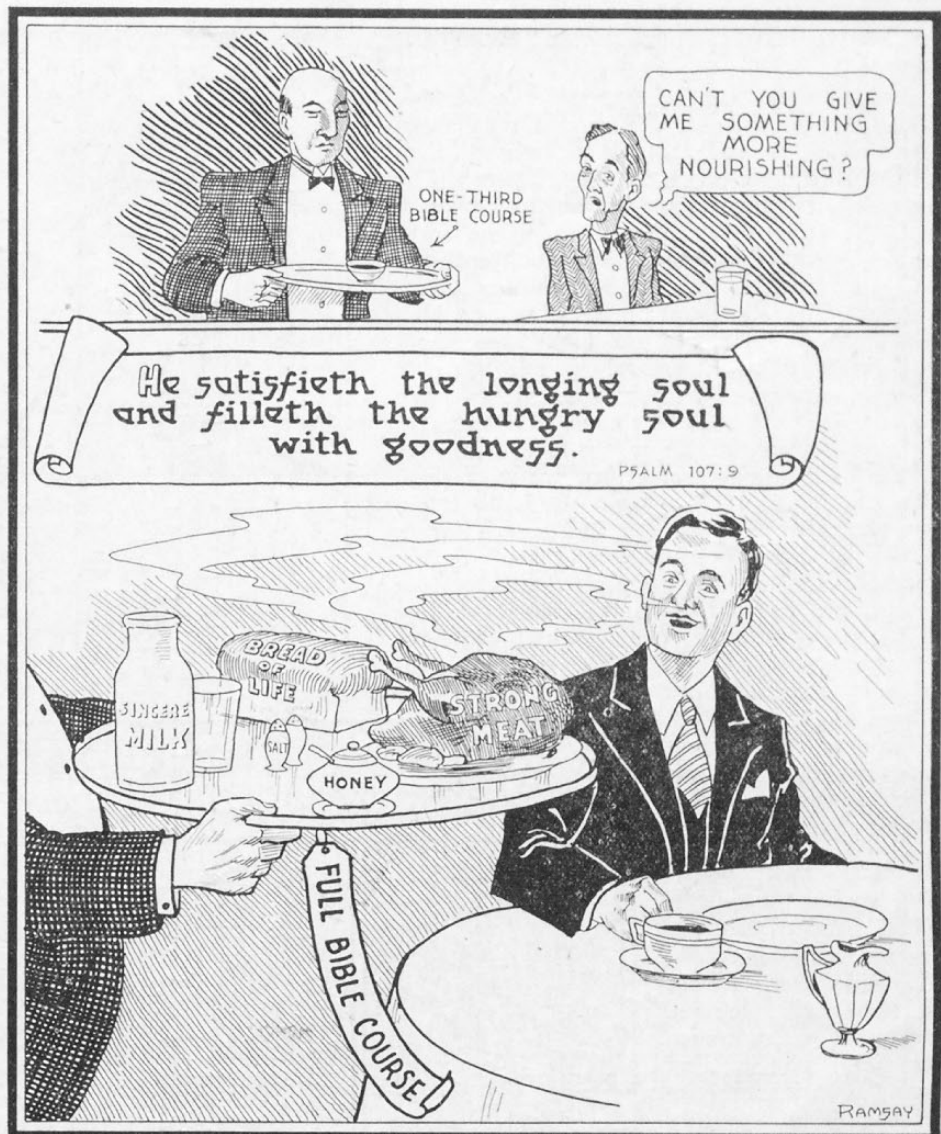
From the point of view of our intermediate and senior scholars—not to mention the young people and those of mature age—there was a crying need for a whole Bible course, that would enable us to go deeper into the things of God and come to grips with the special

problems of these "last days." So much skepticism, agnosticism, and Modernism is being presented to our scholars at the most critical period of budding adolescence, that they need the only effectual antidote available. This, I firmly believe, is *the whole counsel of God*, His complete revelation which can supply all man's needs for spirit, mind, and body.

The efficacy of the written Word consists in its being a manifestation of the living Word, Christ Jesus, the Son of God. So in our new courses we are seeking above all things to enable both teachers and scholars to *find Jesus on every page*. We can only do this as we teach in the power of the Holy Spirit, by whom the Holy Scriptures were and still are inspired to the humble learner.

Let us not listen to Satan's lies when he tells us there is no possibility of keeping our young people from the prevalent unbelief; but

(Continued on Page Twelve)



Back to the Whole Bible

"Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart." Jer. 15:16.

God's
Smile



Is On
It

Signal blessing has rested on our recent venture for God—the Primary Story Paper. One friend subscribed for a few little folks. And she was so pleased with the results that she subscribed for others, until she had finally sent in eighteen subscriptions. One of the parents wrote her, "I cannot tell you what the Primary Story Paper has done for our children. And I think I have been as much blessed through it as they have been."

The first number of the paper tells how God made everything. The second tells about the garden of Eden. And so on right through the Bible, from Genesis to Revelation. The stories that tell about the Children of Israel in Egypt, their ups and downs through the forty years of wandering, then their final entrance into the Promised Land, are full of helpful instruction. The stories are told with two purposes in view—to make sin look exceedingly sinful, and to show how lovely is our heavenly Father, how merciful and gracious He is. We want the children to hate sin as God hates it, and to fall overwhelmingly in love with our gracious God. At the same time we want them to have a splendid knowledge of God's Book. A knowledge of God's Word, and a love for it, will "keep their feet from being taken" by the traps the enemy has so subtly set these days for little unwary feet. Because the stories follow each other in proper order, the child will have received a mental picture of events from creation right through until the time of the end. And who can tell what bulwark this will be against the influences of evolution and atheism.

A large picture occupies each front page. A good sized picture appears on each back page. And inside there are at least two small pictures. Children learn much from pictures. For that reason the back page picture has been specially planned to sum up the



lesson of each story. In coloring the picture, the child will have the lesson impressed still more on his tender heart and mind. A few of these pictures appear on this page. The top one goes with the story of the bitter waters of Marah, where the Lord first announced His name—I am the Lord that healeth thee. The middle picture goes with the story of the Passover. The story swings over to Calvary, and shows how the blood of Jesus avails for us. The bottom picture goes with the story of the golden calf, in which it is shown that the people committed that dreadful sin because they first let wicked thoughts into their hearts. These are just samples of all the stories. There has not been just a mere telling of the Bible story. Each story is told in such a way as to bring a practical lesson down to the level of the everyday life of the child.

And the price? A year's subscription (52 separate stories, and over 210 pictures) can be had for 30c. In Canada 35c. To Sunday schools wishing to order by the quarter, in quantities of 5 or more, 7c each per quarter. In less quantities 8c per quarter, Canada 9c.

PLEASE REMEMBER

These little story papers do not follow the regular Sunday School lesson. We provide colored picture cards for the primary children, which follow the regular lessons and which contain the golden text and memory verse. The Primary Story Paper is an additional help for the children. And surely they need all the help they can get in this present evil age, with sin so open and abounding.

OTHER USES

Some have written that they have opened a sort of Children's Church, in which the Primary Story Paper is used. Each child is provided with a story paper. The teacher tells


(Continued on Page 12)

WICKED THOUGHTS LEAD TO WICKED ACTS



"I have esteemed the words of his mouth more than my necessary food." Job 23:12.

Back to the Whole Bible



THROUGH THE BIBLE EVERY YEAR

A simple system by means of which you can read the Old Testament through once a year and the New Testament and Psalms Twice.

A DAILY PRAYER
Open thou mine eyes, that I may behold wondrous things out of thy law. PSALM 119:18

A WHOLE BIBLE FOR MY STAFF
A WHOLE CHRIST FOR MY SAVIOUR
Augustine

The editor of the Evangel spent a Sunday in Cincinnati a year ago. He visited the Sunday School at the assembly there. In the report of the secretary, not only was the number in each class given, and amount donated, but also the number of chapters in the Bible that had been read by the scholars in each class during the week preceding. The total number of chapters read by the whole school was given. The superintendent in commenting on the secretary's report remarked, "Say, that report shows that during the past week we have let down in our Bible reading. That will never do. Let us see to it that we do much better this coming week and that every scholar read his or her Bible every day without fail."

Beginning with the New Year, we expect to print each quarter in all our Quarterlies from the Junior upwards the splendid McCheyne System of Bible Readings. McCheyne was very godly minister who wanted all his flock to read the Bible systematically privately and at the family altar, and the Lord helped him to devise a simple system by which anyone can read the Old Testament through once during the year and the New Testament and Psalms twice. All that is necessary is to read four chapters a day.

One who followed this system for forty years told the editor how much this regular systematic study of the Bible had meant to her (in those forty years she had read the whole Bible through forty times and the New Testament and Psalms eighty times), fortifying her day by day for Christian conflict and enabling her to overcome. If all who attend our Sunday Schools will follow this simple course they will be pre-eminently Bible Christians.

We are printing on this page several months of Bible readings, so that those who so desire, can begin them at once. It only takes a few minutes a day to read four chapters. You can read the whole book of John through in an hour. One who gave up reading the newspapers, and devoted the time he spent instead to Bible study, told us with joy, "In the time I used to spend reading the newspaper each night, I find I can read fourteen chapters of the Bible." By devoting this time each night to the Bible he could read the whole book through four times each year. Charles Spurgeon once picked up a Bible

at a hotel and noticed that a worm had eaten its way right through from Genesis to Revelation, so that when he held it up to the light he could see right through the book. Said he, "I want to be a bookworm like that and literally eat my way through from the beginning to the end of the Bible. The secret back of this "prince of preachers" was that he was always a constant lover and a diligent student of the Book of books.

Do you want to be prosperous? You can be. God has shown us *how* in the Word. Read the first Psalm and it gives the secret. As (Continued on Page Twelve)

| September. | | | |
|---|----------|---------|---------------------|
| <i>The law of the Lord is perfect, converting the soul.</i> | | | |
| FAMILY. | | SECRET. | |
| 1 Sam. 25 | 1 Cor. 6 | 1 | Ezekiel 4 Ps. 40-41 |
| " 26 | " 7 | 2 | " 5 " 42-43 |
| " 27 | " 8 | 3 | " 6 " 44 |
| " 28 | " 9 | 4 | " 7 " 45 |
| " 29-30 | " 10 | 5 | " 8 " 46-47 |
| " 31 | " 11 | 6 | " 9 " 48 |
| 2 Sam. 1 | " 12 | 7 | " 10 " 49 |
| " 2 | " 13 | 8 | " 11 " 50 |
| " 3 | " 14 | 9 | " 12 " 51 |
| " 4-5 | " 15 | 10 | " 13 " 52-54 |
| " 6 | " 16 | 11 | " 14 " 55 |
| " 7 | 2 Cor. 1 | 12 | " 15 " 56-57 |
| " 8-9 | " 2 | 13 | " 16 " 58-59 |
| " 10 | " 3 | 14 | " 17 " 60-61 |
| " 11 | " 4 | 15 | " 18 " 62-63 |
| " 12 | " 5 | 16 | " 19 " 64-65 |
| " 13 | " 6 | 17 | " 20 " 66-67 |
| " 14 | " 7 | 18 | " 21 " 68 |
| " 15 | " 8 | 19 | " 22 " 69 |
| " 16 | " 9 | 20 | " 23 " 70-71 |
| " 17 | " 10 | 21 | " 24 " 72 |
| " 18 | " 11 | 22 | " 25 " 73 |
| " 19 | " 12 | 23 | " 26 " 74 |
| " 20 | " 13 | 24 | " 27 " 75-76 |
| " 21 | Gal. 1 | 25 | " 28 " 77 |
| " 22 | " 2 | 26 | " 29 78 to v 37 |
| " 23 | " 3 | 27 | " 30 78 v 38 |
| " 24 | " 4 | 28 | " 31 " 79 |
| 1 Kings 1 | " 5 | 29 | " 32 " 80 |
| " 2 | " 6 | 30 | " 33 " 81-82 |

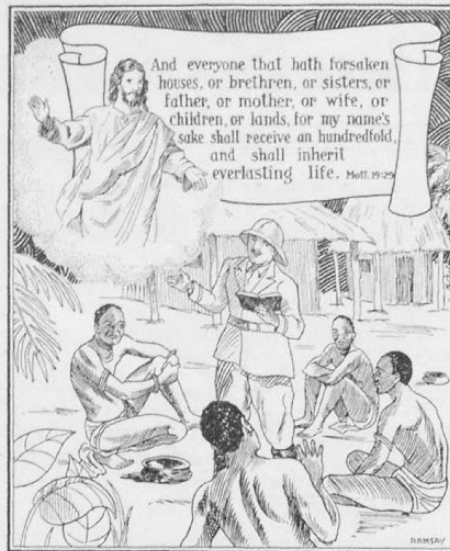
| October. | | | |
|--|-----------|---------|-----------------------|
| <i>O! how I love thy law; it is my meditation all the day.</i> | | | |
| FAMILY. | | SECRET. | |
| 1 Kings 3 | Eph. 1 | 1 | Ezekiel 34 Ps. 83-84 |
| " 4-5 | " 2 | 2 | " 35 " 85 |
| " 6 | " 3 | 3 | " 36 " 86 |
| " 7 | " 4 | 4 | " 37 " 87-88 |
| " 8 | " 5 | 5 | " 38 " 89 |
| " 9 | " 6 | 6 | " 39 " 90 |
| " 10 | Phil. 1 | 7 | " 40 " 91 |
| " 11 | " 2 | 8 | " 41 " 92-93 |
| " 12 | " 3 | 9 | " 42 " 94 |
| " 13 | " 4 | 10 | " 43 " 95-96 |
| " 14 | Col. 1 | 11 | " 44 " 97-98 |
| " 15 | " 2 | 12 | " 45 " 99-101 |
| " 16 | " 3 | 13 | " 46 " 102 |
| " 17 | " 4 | 14 | " 47 " 103 |
| " 18 | 1 Thes. 1 | 15 | " 48 " 104 |
| " 19 | " 2 | 16 | Daniel 1 " 105 |
| " 20 | " 3 | 17 | " 2 " 106 |
| " 21 | " 4 | 18 | " 3 " 107 |
| " 22 | " 5 | 19 | " 4 " 108-109 |
| 2 Kings 1 | 2 Thes. 1 | 20 | " 5 " 110-111 |
| " 2 | " 2 | 21 | " 6 " 112-113 |
| " 3 | " 3 | 22 | " 7 " 114-115 |
| " 4 | 1 Tim. 1 | 23 | " 8 " 116 |
| " 5 | " 2 | 24 | " 9 " 117-118 |
| " 6 | " 3 | 25 | " 10 " 119 to v. 24 |
| " 7 | " 4 | 26 | " 11 " v. 25 to 48 |
| " 8 | " 5 | 27 | " 12 " v. 49 to 72 |
| " 9 | " 6 | 28 | Hosea 1 " v. 73 to 96 |
| " 10 | 2 Tim. 1 | 29 | " 2 " v. 97 to 120 |
| " 11-12 | " 2 | 30 | " 3-4 " v. 121 to 144 |
| " 13 | " 3 | 31 | " 5-6 " v. 145 to 176 |

| November. | | | |
|--|-----------|---------|---------------------|
| <i>As new-born babes, desire the sincere milk of the word, that ye may grow thereby.</i> | | | |
| FAMILY. | | SECRET. | |
| 2 Kings 14 | 2 Tim. 4 | 1 | Hosea 7 Ps. 120-122 |
| " 15 | Titus 1 | 2 | " 8 " 123-125 |
| " 16 | " 2 | 3 | " 9 " 126-128 |
| " 17 | " 3 | 4 | " 10 " 129-131 |
| " 18 | Phile. 1 | 5 | " 11 " 132-134 |
| " 19 | Heb. 1 | 6 | " 12 " 135-136 |
| " 20 | " 2 | 7 | " 13 " 137-138 |
| " 21 | " 3 | 8 | " 14 " 139 |
| " 22 | " 4 | 9 | Joel 1 " 140-141 |
| " 23 | " 5 | 10 | " 2 " 142 |
| " 24 | " 6 | 11 | " 3 " 143 |
| " 25 | " 7 | 12 | Amos 1 " 144 |
| 1 Chr. 1-2 | " 8 | 13 | " 2 " 145 |
| " 3-4 | " 9 | 14 | " 3 " 146-147 |
| " 5-6 | " 10 | 15 | " 4 " 148-150 |
| " 7-8 | " 11 | 16 | " 5 " Lk. 1 to v 38 |
| " 9-10 | " 12 | 17 | " 6 " 1 v. 39 |
| " 11-12 | " 13 | 18 | " 7 " 2 |
| " 13-14 | James 1 | 19 | " 8 " 3 |
| " 15 | " 2 | 20 | " 9 " 4 |
| " 16 | " 3 | 21 | Obadiah " 5 |
| " 17 | " 4 | 22 | Jonah 1 " 6 |
| " 18 | " 5 | 23 | " 2 " 7 |
| " 19-20 | 1 Peter 1 | 24 | " 3 " 8 |
| " 21 | " 2 | 25 | " 4 " 9 |
| " 22 | " 3 | 26 | Micah 1 " 10 |
| " 23 | " 4 | 27 | " 2 " 11 |
| " 24-25 | " 5 | 28 | " 3 " 12 |
| " 26-27 | 2 Peter 1 | 29 | " 4 " 13 |
| " 28 | " 2 | 30 | " 5 " 14 |

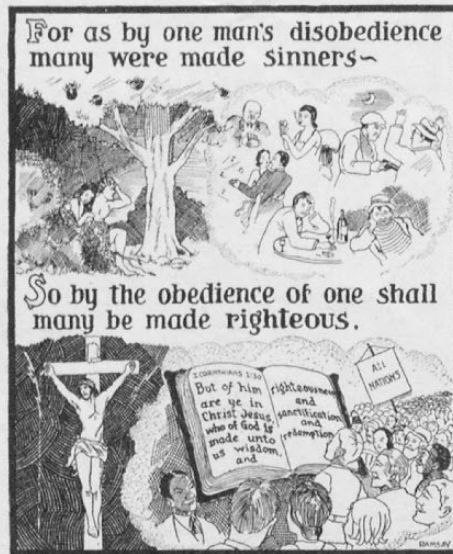
| December. | | | |
|---|-----------|---------|-------------------|
| <i>The law of his God is in his heart; none of his steps shall slide.</i> | | | |
| FAMILY. | | SECRET. | |
| 1 Chr. 29 | 2 Peter 3 | 1 | Micah 6 Luke 15 |
| 2 Chr. 1 | 1 John 1 | 2 | " 7 " 16 |
| " 2 | " 2 | 3 | Nahum 1 " 17 |
| " 3-4 | " 3 | 4 | " 2 " 18 |
| 5-6 to v 11 | " 4 | 5 | " 3 " 19 |
| " 6 v. 12 | " 5 | 6 | Hab. 1 " 20 |
| " 7 | 2 John 1 | 7 | " 2 " 21 |
| " 8 | 3 John 1 | 8 | " 3 " 22 |
| " 9 | Jude 1 | 9 | Zeph. 1 " 23 |
| " 10 | Rev. 1 | 10 | " 2 " 24 |
| " 11-12 | " 2 | 11 | " 3 " John 1 |
| " 13 | " 3 | 12 | Hag 1 " 2 |
| " 14-15 | " 4 | 13 | " 2 " 3 |
| " 16 | " 5 | 14 | Zech. 1 " 4 |
| " 17 | " 6 | 15 | " 2 " 5 |
| " 18 | " 7 | 16 | " 3 " 6 |
| " 19-20 | " 8 | 17 | " 4 " 7 |
| " 21 | " 9 | 18 | " 5 " 8 |
| " 22-23 | " 10 | 19 | " 6 " 9 |
| " 24 | " 11 | 20 | " 7 " 10 |
| " 25 | " 12 | 21 | " 8 " 11 |
| " 26 | " 13 | 22 | " 9 " 12 |
| " 27-28 | " 14 | 23 | " 10 " 13 |
| " 29 | " 15 | 24 | " 11 " 14 |
| " 30 | " 16 | 25 | 12-13 to v 1 " 15 |
| " 31 | " 17 | 26 | " 13 v. 2 " 16 |
| " 32 | " 18 | 27 | " 14 " 17 |
| " 33 | " 19 | 28 | Mal. 1 " 18 |
| " 34 | " 20 | 29 | " 2 " 19 |
| " 35 | " 21 | 30 | " 3 " 20 |
| " 36 | " 22 | 31 | " 4 " 21 |



CREATION



CALL OF ABRAHAM



THE FALL



JACOB AND ESAU

Back to the

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works."

TEACHING THE SUNDAY SCHOOL LESSONS THROUGH THE EYE-GATE

Those who have studied the art of teaching tell us that there are two principal avenues through which truth can reach the hearts and minds of students—through the ear-gate and through the eye-gate. They tell us that that which comes through eye-gate makes a more permanent impression on the mind and heart than anything else.



Charles Ramsay

The Lord has been kind enough to provide for us at the Gospel Publishing House a young artist to help us, just as we are launching our new Sunday School course. For every lesson in our Uniform Course this artist has prepared a special cartoon—on similar lines to the splendid cartoons made by Dr. Pace for the *Sunday School Times*.

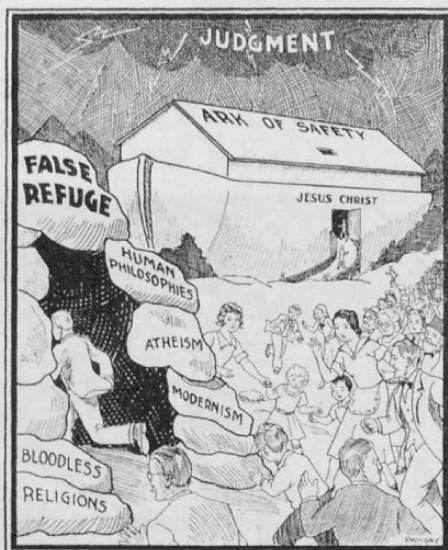
We should like to introduce to you our artist-worker, Brother Charles Ramsay. Pray for him as he draws these cartoons, that the Lord may give him a real ministry in bringing home needed truths to the hearts and lives of our Sunday School scholars.

Have you seen the splendid poster Brother Ramsay recently made for our Missionary Department? Be sure and secure one of these posters for your assembly.

For our Primary and Beginners' Teachers' Quarterly our Brother Ramsay has designed a simple series of sketches that any teacher can copy on the blackboard.

Brother Ramsay has also done a considerable amount of work for our new Primary paper. Three of these designs can be seen on page 6 of this paper.

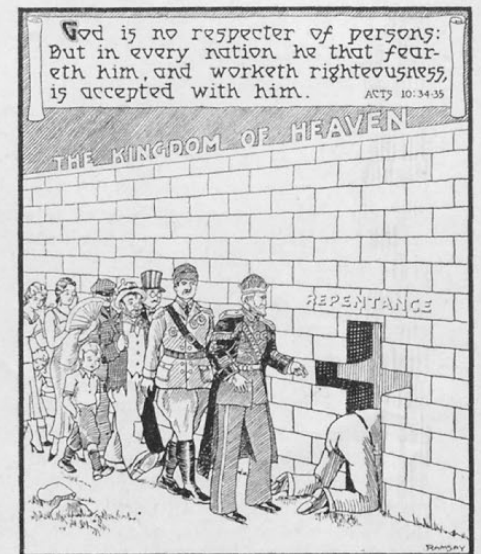
On this page we reproduce 14 of Brother Ramsay's cartoons illustrating some of the lessons in the first six months of our new course.



NOAH AND THE ARK



THE FIRST DISCIPLES



JESUS AND NICODEMUS

Whole Bible

of God, and is profitable for doctrine, for
tion in righteousness." 2 Tim. 3:16.

NEW LESSONS FOR THE PRIMARY AND
BEGINNERS' DEPARTMENT
Age of Pupil from 4 to 8 years

There is a definite aim in our new Primary and
Beginners' Lessons, and that is to lead the child to
know the heavenly Father, through Jesus Christ our
Lord, and to desire to live as God's child. Contributing
aims are:

1. To see God's love, power and care, and to
awaken in the child corresponding love, obedience, and
trust.

2. In the second year, to go on to show (1) ways
in which love, trust, and obedience may be expressed,
(2) to show Jesus' love and work for men, and (3) to
show how Jesus helps us learn to do God's will.

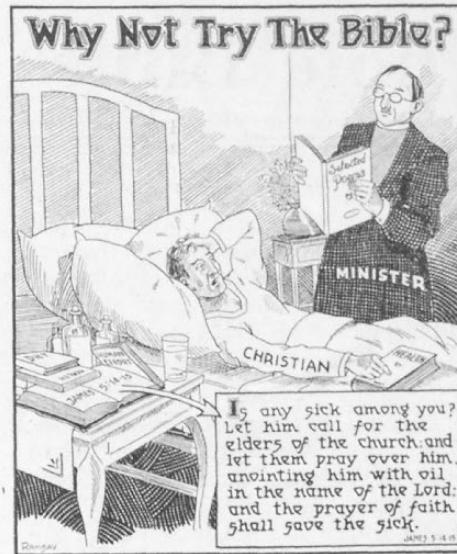
3. In the third year, to go on with stories of peo-
ple who did God's will, and stories of Christ's revela-
tion of God's love, and finally stories that inspire the
child to do God's will.

Send for our free circular, "Teaching Our Chil-
dren the Precious Truths of God's Word," which gives
a full outline of the three years of our Primary and
Beginners' Course.

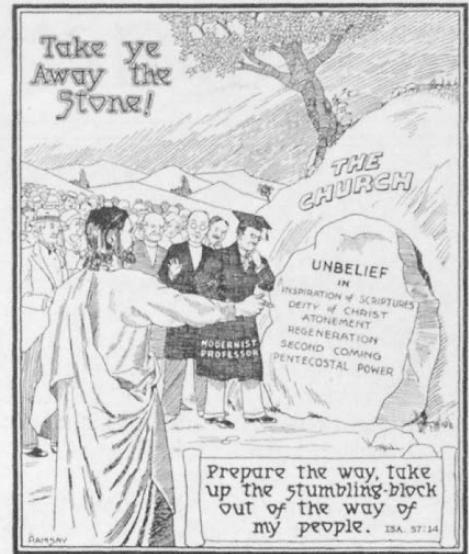
"All that I am I owe to Jesus Christ, revealed to
me in His divine Book."—David Livingstone.

"The Bible is a book in comparison with which
all others in my eyes are of minor importance; and
which in all my perplexities and distresses has never
failed to give me light and strength."—Robert E. Lee.

"I cannot too greatly emphasize the importance
and value of Bible study—more important than
ever before in these days of uncertainties, when
men and women are apt to decide questions from
the standpoint of expediency rather than upon the
eternal principles laid down by God Himself."—John
Wanamaker.



POOL OF BETHESDA



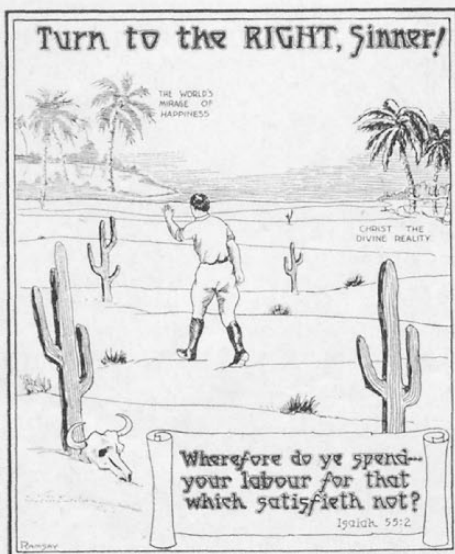
RAISING LAZARUS



JESUS AT THE FEAST OF TABERNACLES



MARY ANOINTS JESUS



THE WAY OF SALVATION



THE GOOD SHEPHERD



THE CRUCIFIXION

Back to the Whole Bible

"Thy testimonies also are my delight and my counsellors (men of my counsel)." Psalm 119:24.

Providing the Best for God's Flock

It is written, "Be thou diligent to know the state of thy flocks." Prov. 27:23. The shepherds of Israel were negligent, they fed and clothed themselves, but they did not feed the flock. Ezek. 34:1-10. God declared, "Cursed is he that doeth the work of the Lord deceitfully"—that is, negligently, half-heartedly, lukewarmly.

The Lord commissioned Peter, "Fed my lambs," "Feed my sheep," and Peter passed on the word, "Feed the flock of God which is among you . . . and when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away."

Paul gave a word to Timothy; who

was a shepherd of the Lord's flock, "Study to shew thyself approved unto God." He was to give the flock the best food, "preach the Word." He was to "give attendance to reading" and to "meditate upon these things; give thyself wholly to them; that thy profiting may appear to all."

A distinct warning is given in the Word against listening to the counsel of the ungodly and against fellowshiping with sinners. As the saints listen over the radio and read the words of the ungodly and sinners in newspapers and magazines, they meditate and talk of these things; for out of the abundance the heart receives, it gives forth. God wants His children to delight themselves in His Word, meditating on it day and

night; and He promises that in consequence they shall be as trees planted by the waters, ever bringing forth seasonable fruit, and whatsoever they do shall prosper.

Be diligent. For as you are diligent in feeding the lambs and sheep of God's flock, a day will come when you will stand before the King of kings and He will say to you, "Well done, thou good and faithful servant; enter thou into the joy of thy Lord." But His curse will be upon the deceitful, the negligent, the lukewarm workers, who have not fed and healed and led His flock aright.

The Sunday School Lesson

Christian Living

Lesson for September 20. Lesson Text: Romans, chapter 12.

I. PRACTICAL CHRISTIANITY

What Romans teaches. As we read the first three chapters of Romans we are made to see our sin. As we go on reading chapters 4 to 8 we are made to see our Saviour and the great salvation He has secured for us. Through sin came death, but through Christ comes life and life abundant and overflowing. Romans 9 to 11 give us a key to dispensational study. God's fullest program cannot go through until His purposes for Israel are fulfilled. That is why we should always carry a burden of prayer that "all Israel shall be saved." Beginning with chapter 12 we have the precepts and principles of practical holy living.

"Our reasonable service." Jesus gave His body as a sacrifice for sin, and He is not asking us an unreasonable thing when He requests us to give in return our bodies as a love-gift to Him. He needs our tongues with which to speak His message of love. He needs our feet to run on errands of mercy for Him. He needs our hands to lay on sick ones and bring them life and health. Mark 16:18. And so the apostle here beseeches us (and that word "beseech" is very strong, as it were he goes down on his knees to implore us) to yield our bodies as a living sacrifice for God. In the country of Savoy there was a lack of certain elements in the food, and in consequence people developed goiters. The young men who had goiters were exempted from military service. The government provided the mothers tablets containing iodine to prevent goiter, but many of these mothers, not wanting their boys to serve as soldiers, refrained from giving them the tablets. Our King wants us in His service. How solemn, should we shrink and hold back. There is a withholding of more than is due—our bodies for the King—and it tends not only to poverty, but we shall be eternally marked with the awful goiter of sin.

Spiritual sacrifices. Peter tells us, "Ye also are . . . an holy priesthood, to offer up spirit-



"Holy men of God spake as they were moved by the Holy Ghost." 2 Peter 1:21.

Back to the Whole Bible

ual sacrifices, acceptable to God by Jesus Christ." There are three sacrifices spoken of in the New Testament: 1. The sacrifice of our person, as here in Rom. 12:1; 2. The sacrifice of our praise (Heb. 13:15); and 3. The sacrifice of our purses. Heb. 13:16. Christ gave Himself for a sin offering. We can never take His place in that, but we can offer to Him offerings of sweet savor: our bodies for Him to indwell; our lips, for acceptable praise; and also the firstfruits of our labors. We are assured that with such sacrifices God is well pleased. In Isa. 1:11-14 we see that because of the people's sins, all the sacrifice under the old covenant had become an abomination to our holy God; but now through our Lord Jesus Christ, under the new covenant that He has introduced, we can bring sacrifices that will delight the heart of our God.

Conformed or transformed? The Lord wants us to be entirely separate from the present evil world. He has redeemed us for this very purpose. He will give us grace to resist every temptation that the world offers. On the other hand we must yield our members and our whole bodies to Christ in order that we may live a life of constant abiding in Him as branches of the heavenly vine. As we do this He will renew and transform our minds, putting within us His own meekness and lowliness. He will enable us to discern His holy will in everything and He will give us grace to do the same. For in the last analysis our supreme calling in life is to know and to do the will of our God. Among those rejected at the last will be some who have made a great profession of religion, but Christ warns us: "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven."

II. PERSONAL HUMILITY

"Not to think of himself more highly than he ought to think." What a gem the 131st Psalm is. It only contains three verses, but in that sweet refrain we can learn the secret why David was a man after God's own heart. He says in this Psalm, "Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me." God shows us in Isa. 57:15 that He delights to dwell with those of a contrite and humble heart. Bunyan tells us, "He that is down need fear no foe; he that is low, no pride; he that is humble ever shall have God to be his guide." Humility really means our having a right estimate of ourselves, for when we recognize how poor and needy we are, how happy we shall be to have the help of the Lord and the help of those who are members of His body.

Lowly hearts. Those words in 1 Thess. 4:11, "Study to be quiet," says Conybeare, are almost equivalent to the words, "Be ambitious to be unambitious." What crashes have come to those who wanted to be "somebody of importance" in the political, the social, and the religious world. May God deliver us from

that spirit that always seeks the prominent place in the synagogue. There are not so many eager for the towel of service, whose supreme joy it is to live in the Spirit of Him who was lowly enough to wash the feet of His fishermen disciples. When God gives us any of the gifts of the Spirit we should seek to serve the body with such in deep humility, recognizing that others have gifts that we lack. Said one precious sister, "I am learning these days that I am not the whole body, and how much I need the rest of the members."

III. PERSISTENT PRAYERFULNESS

"Continuing instant in prayer." Verses 9 to 17 give us a whole series of wholesome maxims for practical Christian living. Our regret is that space forbids our commenting on each one separately. Alford translates the last phrase of verse 12, "in prayer persevering." When Elijah prayed for rain he prayed earnestly until the cloud appeared. George Muller prayed perseveringly for 40 years for the sal-

vation of some of his friends, and he did not pray in vain. Let us pray perseveringly for Israel, for so much is bound up in the salvation of this nation (see Rom. 11); let us pray for all men everywhere, for rulers, for God's ministers, for the thrusting forth of laborers, and above all let us pray for "rain in the time of the latter rain." Zech. 10:1. There is no such thing as an unanswered importunate, persistent, persevering prayer.

IV. PEACE-LOVING ATTITUDE

"As much as lieth in you, live peaceably with all men." Daddy Welch recently said to the presbyters of the General Council, "In the early days of our fellowship we sacrificed much for the sake of unity." Giving undue emphasis to some side line of interpretation will always gender strife, and those who purpose to endeavor to keep the unity of the Spirit will never be guilty of doing such. Always keep out of contentions, remembering those wise words of Solomon, "Leave off con-

A ROUND TABLE CONFERENCE OF A MODERNISTIC LESSON COMMITTEE.

GO LIGHT ON DOCTRINE! SOCIAL ACTIVITY IS THE MAIN THING!

CUT OUT DIVINE HEALING! THAT'S FOOLISHNESS!

SOFT PEDAL ON MIRACLES!

DON'T USE REVELATION! IT'S TOO FANTASTIC!

NO PROPHECY! PROPHECY IS A MIRACLE AND MIRACLES DON'T HAPPEN!

OMIT THE TEACHINGS ON THE HOLY SPIRIT! IT LEADS TO FANATICISM!

The fact that the lesson committee of the International Uniform Sunday School lessons has persistently avoided the prophetic sections of Scripture, has resulted in a generation almost wholly ignorant of this important portion of the Bible. Ignorance of prophecy in addition to limiting if not actually changing the believer's viewpoint of the Word has robbed him of one of the strongest proofs of its supernatural character.

From MOODY BIBLE INSTITUTE MONTHLY

RAMSAY

...Our Pentecostal Papers...

"And the Word was God."
"In Him was life;
and the life
was the light of men."

"And the light shineth
in darkness;
and the darkness
Comprehended it not."



Back to the
Whole Bible
in
Sunday School
Literature

The
Whole Bible
for
All Nations

The Pentecostal Evangel—For older folks. To Sunday Schools, 10 or more copies to one address, **2c** per copy, per week. Canadian Rolls, 10 or more copies to one address, **3c** per copy each week.

Intermediate Young People—Ages 12, 13, 14, 15. To Sunday Schools, 5 or more copies to one address, per year **50c** each, per quarter **13c** each. In less quantities, **60c** per year, or **15c** per quarter. Canadian rolls, 5 or more copies to one address, per quarter **14c** each. In less quantities per quarter **16c** each.

Pentecostal Boys and Girls—For Juniors, Ages 9, 10, 11. To Sunday Schools, 5 or more copies to one address, per year **40c** each; per quarter **10c** each. In less quantities, **50c** per year, or **12c** per quarter. Canadian rolls, 5 or more copies to one address, per quarter **11c** each. In less quantities per quarter **13c** each.

Gospel Gleaners—Ages 16 and up. To Sunday Schools, 5 or more copies to one address, per year **60c** each, per quarter **15c** each. In less quantities, **75c** per year, or **20c** per quarter. Canadian rolls, 5 or more copies to one address, per quarter **16c** each. In less quantities per quarter **20c** each.

Primary Story Paper—For Primaries, Ages 6, 7, 8. To Sunday Schools, 5 or more copies to one address, per quarter **7c** each. In less quantities **8c** per quarter, or **30c** per year. Canada or foreign, 5 or more copies to one address, per quarter **7c** each. In less quantities **9c** each.

tion, before it be meddled with" (Prov. 17:14); "Only by pride cometh contention." Prov. 13:10. David prayed, "Set a watch, O Lord, before my mouth; keep the door of my lips." Psa. 141:3.

"Avenge not yourselves." David left us a most excellent example on this line. Saul sought to slay him. David came upon him while he was asleep. David's companion, Abishai, said, "God hath delivered thine enemy into thine hand this day: now therefore let me smite him." David answered, "Destroy him not: for who can stretch forth his hand against the Lord's anointed, and be guiltless? As the Lord liveth, the Lord shall smite him; or . . . he shall descend into battle, and perish." 1 Sam. 26:9, 10.

Honey and milk. Mr. Pace made a drawing of a man being hit on the head with a lemon. On this sketch he put these words, "If your neighbor hands you a lemon, do the Christian act—hand *him* a lemonade." And in the second part of the cartoon he has the one to whom the lemon was "donated" handing back a glass of lemonade with a smile. The Lord however does not give us a diet of lemonade, but rather of honey and milk, and He would have us ever keep these under our tongue (S. of S. 4:11), and by this means ever minister the grace of sweetness and nourishment to those who hear us. Eph. 4:29. —S. H. F.

GOD'S SMILE IS ON IT

(Continued from Page Six)

the same story that is printed in the Paper, enlarging on it. Then the children are helped to color the pictures. Perhaps the next Sunday one of them is chosen to tell the story of the previous Sunday.

Some churches have bought the Primary Story Paper in large quantities and have distributed them freely among the children, using them as tracts. A missionary in the Kentucky mountains walked into the cabin of an old granny. She found her bent over a little paper, reading it with delight. Granny looked up with a sweet smile as she said, "Oh I've got something so precious. It is so sweet I am trying to learn the words off by heart." It was one little sheet of the Primary Story Paper.

"He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully." 2 Cor. 9:6.

When you send your order, have it begin with the first number of the paper.

THE LIVING WORD IN THE WRITTEN WORD

(Continued from Page Five)

in the power of the Spirit let us hold them under the precious Blood of Jesus for the protection of their minds, and then fill those minds with God's Holy Scriptures which are able to make them *wise unto salvation*. See Joshua 1:8; Deut. 17:18, 19; Psalm 199:9, 105; Isa. 55:10, 11; 2 Tim. 3:14-17. Moses taught the Isarelite parents to *sharpen* God's Word diligently unto their children. Deut. 6:7 mar. May the Lord help us, both parents and teachers, to do the same today.

THROUGH THE BIBLE

(Continued from Page Seven)

we delight in the Word of God and meditate on it day and night, we shall be like a tree planted by the rivers of water, whose leaves

shall not wither, that bringeth forth fruit in due season; and *whatsoever we do shall prosper*. We want all our Sunday School students to learn this simple recipe the Lord Himself has given for prosperity.

Forthcoming Meetings

EAST BLAINE, ME.—Christian Church; Sept. 13-Oct. 11; Evangelist and Mrs. Gideon O. DeMerchant.

WALKER, MINN.—Sept. 6-27. Paul Hild, Evangelist.—J. H. Syverson, Pastor.

HUTCHINSON, KANSAS—Sept. 13—; Gipsy Johnson, Evangelist.—E. J. Hance, Pastor.

DELAWARE, O.—Trinity Pentecostal Assembly, 147 E. Winter St.; Sept. 8, for 2 weeks or longer; H. L. Brothers, Evangelist.—Fred L. Wells, Pastor.

QUINCY, ILL.—Bethel Church, 12th at Jefferson St.; Sept. 13—Oct. 4; Evangelist Loren B. Staats and Party.—V. R. Jackson, Pastor.

BETHLEHEM, PA.—Gospel Tabernacle, 536 4th Ave.; Sept. 16—27; J. Earl Douglass, Evangelist.—Francis Neuciler, Pastor.

BISMARCK, N. DAK.—Sept. 13—; Wallace G. Ross, Evangelist; Broadcasting over KGPU, Mandan, 1240 kilos.—R. E. Smith, Pastor.

NORRISTOWN, PA.—Calvary Gospel Tabernacle, Dekalb and Marshall Sts.; Sept. 6-20; Anna Dickson, Evangelist.—Wilbert D. Schock, Pastor.

CHANUTE, KANSAS—Sept. 13—; M. L. Davidson of Caldwell, Evangelist.—Avi and Nina Gaddis, Pastors.

YOAKUM, TEXAS—Sept. 14, for 3 weeks or longer; R. E. Gilliam, Little Rock, Ark., Evangelist.—Jack Fellers, Pastor.

TACOMA, WASH.—Pentecostal Tabernacle; Sept. 13, for 4 weeks; A. H. and Zelma Argue, Evangelists.—Frank Gray, Pastor.

HOUSTON, TEXAS—Central Assembly of God; Sept. 6-20; Ben H. Lewis, Evangelist.—James A. Wilborn, Pastor, 2310 Keene St.

GRANITE CITY, ILL.—Month of October; Evangelists Renfro and Rogers.—E. H. Chamberlain, Pastor.

TORONTO, ONT., CANADA—Grace Tabernacle, 2192 Gerrard St. E.; Sept. 12-27; Fleming May, Evangelist.—John W. Lucas, Pastor.

TOPEKA, KANSAS—Assembly of God, 610 Lime St.; Aug. 25-Sept. 20; Watson Argue, Evangelist.—Claude J. Utey, Pastor.

BERGHOLZ, O.—First Pentecostal Church, 2nd St.; Sept. 13, for 3 weeks; Dennis W. Thorn and daughter, Sallie Mae, of Amarillo, Texas, Evangelists.—Herbert E. Burgess, Pastor.

DATE CHANGED

PASADENA, TEXAS—Sept. 13, for 3 weeks or longer; Clyde C. Goree, of Amarillo, Evangelist.—R. G. Cockerell, Pastor.

BRIDGETON, R. I.—Full Gospel Church (formerly M. E. Church); Sept. 13-27, or longer; Evangelist and Mrs. R. A. Babcock.—N. C. Long, Pastor, 460 Putman Ave.

DALLAS, TEXAS—Old Camp Meeting Revival, Sunset and Tyler Sts.; Aug. 30-Sept. 6; George Hayes, Evangelist; Sept. 13-27; J. N. Hoover of California, Speaker.—Albert Ott, Pastor.

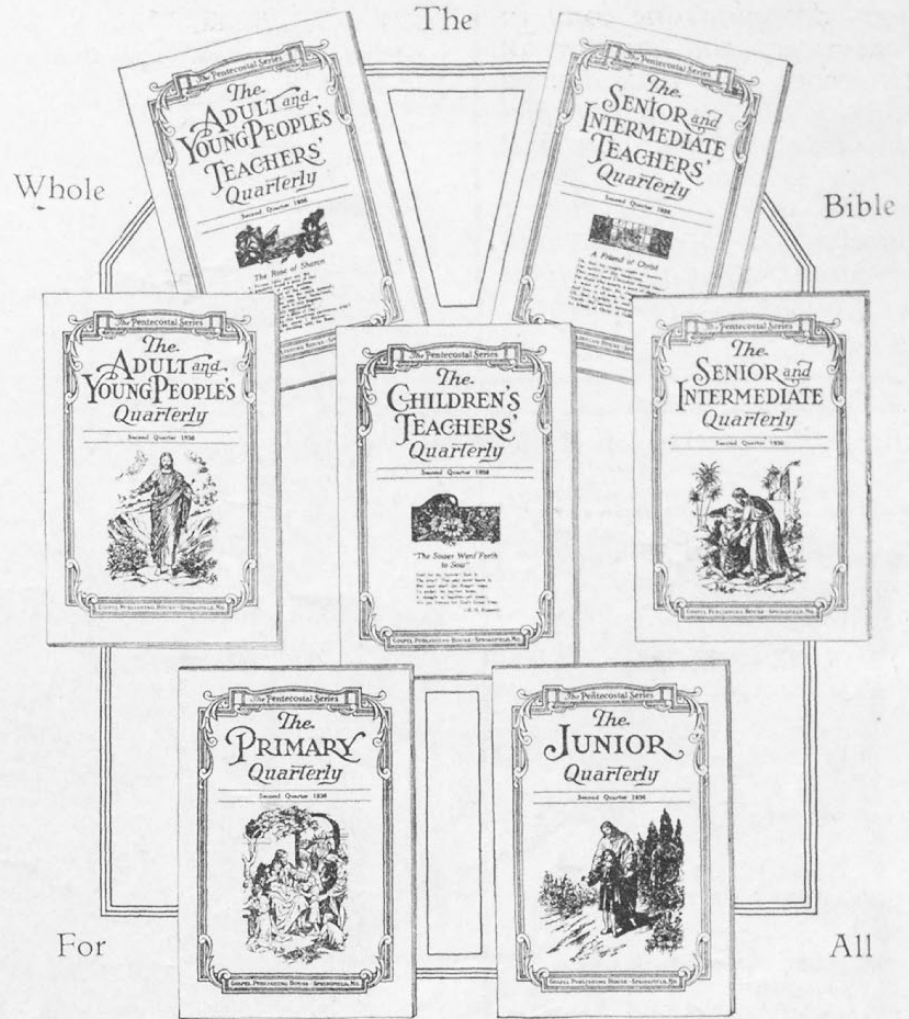
RACELAND, KY.—Assembly of God Tabernacle, Main Highway R 23; Sept. 13-27, or longer; B. E. Hillman, Norfolk, Va., Evangelist.—Tice and Edna Snider, Pastors.

NEPTUNE, N. J.—Full Gospel Church, 5th and Ridge Ave.; Sept. 13-20; Robert Cummings Jr. of India will conduct special services nightly 7:45; Sunday 3:15 and 7:30.—Irving H. Meier, Pastor.

NEW KENSINGTON, PA.—Gospel Tabernacle, 1230 Leishman Ave.; Sept. 20, for 3 weeks; Evangelist and Mrs. Wm. A. Gundersen.—A. W. Buckley, Pastor.

TRINIDAD, COLO.—922 Nevada Ave.; Sept. 6—; Stanley P. McPherson, Evangelist for 2 weeks; Ether Crews, outgoing missionary to Central America, Sept. 27, for one week or longer.—S. E. Williams, Pastor, 430 W. Kansas.

Our Sunday School Quarterlies



TEACHERS' QUARTERLIES

- Adult & Young People's Teachers' Quarterly.** 3 or more copies to one address, each **15c**; single copy per quarter **.20**
(Canada and Foreign add 1c for each quarterly to cover extra postage)
- Senior-Intermediate-Junior Teachers' Quarterly.** 3 or more copies to one address, each **10c**; single copy per quarter **.15**
(Canada and Foreign add 1c for each 2 quarterlies to cover extra postage)
- Children's Teachers' Quarterly**—For Teachers in the Beginners and Primary Departments. 3 or more copies to one address, each **10c**; single copy, per quarter **.15**
(Canada and Foreign add 1c for each 2 quarterlies to cover extra postage)

SCHOLARS' QUARTERLIES

- Adult and Young People's Quarterly**—Ages 18 and up. Per year **20c**, or per quarter **.05**
(Canada and Foreign add 1c for each 5 quarterlies to cover extra postage)
- Senior and Intermediate Quarterly**—Ages 12 to 17. Per year **20c**, or per quarter **.05**
(Canada and Foreign add 1c for each 5 quarterlies to cover extra postage)
- Primary Quarterly**—For Ages 6, 7, and 8. Per year, **20c**, or per quarter **.05**
(Canada and Foreign add 1c for each 5 quarterlies to cover extra postage)
- Junior Quarterly**—Ages 9, 10, and 11. Per year **20c**, or per quarter **.05**
(Canada and Foreign add 1c for each 5 quarterlies to cover extra postage)

LEAFLETS

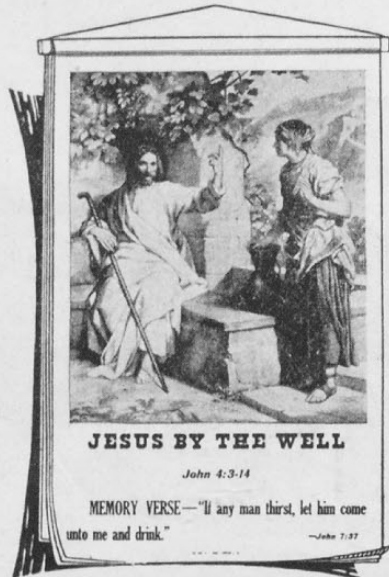
- Sunday School Lesson Leaves**—Contains Scripture text of Lesson, Golden Text, and comments on Lesson. Per set per year **16c**; or per quarter **.04**
(Canada and Foreign add 1c for each 7 sets to cover extra postage)

GOSPEL PUBLISHING HOUSE - - SPRINGFIELD, MISSOURI

EXTRA

We usually bring out 50 copies of the Evangel each year, dropping one copy in September, and another in December. We have decided to bring out two extra copies this year, so that you will receive a paper every week in the year. This present number has been especially prepared to acquaint you with our new Sunday School program.

Bible Picture Lesson Roll



The pictures on the Picture Rolls have been designed especially for our new three-year course. The teacher will find the picture roll almost indispensable in her teaching. The children love these beautifully colored pictures. A suggested way of presenting each picture is given in the Children's Teachers' Quarterly.

The Picture Roll provides a beautiful Bible picture, in full color, to illustrate the lesson for the day.

Price, per quarter, \$1.00

Picture Cards

The pictures on the Picture Cards are exact replicas of those on the Picture Rolls. The children will be delighted with these beautifully colored picture cards which they may take home with them as a reminder of the story. On the back of the card is the same story told in class that morning in brief form. All beginner children (four and five years of age) should have these cards, and they are very fine for the primary children.

These pictures have been chosen especially for this three-year course and should be in the hands of every primary and beginner child.

Price, per set per year 16c, or per quarter, 4c

HOISINGTON, KANSAS—Dedication of new church, Sept. 13; Elder Fred Vogler in charge. All-day services; basket dinner. Neighboring assemblies welcome.—Mrs. Chas. Spotts, Pastor.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

SHULLS MILLS, N. C.—Fellowship Meeting, Sept. 18-20, at Shulls Mills Assembly. All saints invited.—R. L. Cornett, Secretary.

CORDELL, OKLA.—Full Gospel Assembly; Sept. 8-20, or longer; Jack and Esther Martz, Reading, Pa., Singing Evangelists. For further information write Pastor Bessie Hartwell, 306 N. College St., Cordell, Okla.

KANSAS SUNDAY SCHOOL MEETINGS

Liberal, Sept. 15-17; Pike, Sept. 21-22; Coldwater, Sept. 23-27; Winfield, Sept. 28-29; Cedarvale, Sept. 30-Oct. 1; Piedmont, Oct. 5-6; Severy, Oct. 7-8; St. John, Oct. 12-13; Newton, Oct. 14-15; Kensington, Oct. 18.—C. E. McCarrell, State S. S. Secretary, Medicine Lodge, Kansas.

EASTERN DISTRICT PRAYER CONFERENCE
NEW KENSINGTON, PA.—Gospel Tabernacle, 1230 Leishman Ave.; Sept. 16-18. Superintendent Flem Van Meter will be with us. All ministers of the District are urged to be present, especially those at the western end. Accommodations provided by assembly; meals on free-will offering plan. Services: 9:30, 2:30, and 7:30. There will be a timely ministry of the Word. This is a Pentecostal convocation and a cordial invitation is extended to all. Write Pastor A. W. Buckley, 1230 Leishman Ave.—Fred D. Drake, Prayer League Leader.

NORTHWEST BIBLE INSTITUTE

The Northwest Bible Institute, Seattle, Wash., opens its 1936-37 term, Oct. 1. The Institute offers a complete 3 year course in Bible training and preparatory work for Christian service.

The Northwest Bible Institute is the District school of the Northwest District Council of the Assemblies of God, and is fully endorsed by the General Council. Henry H. Ness, Principal; C. C. Beatty, Dean; J. A. Bogue, P. S. Jones, C. E. Butterfield, Delbert L. Cox, M.A., Mrs. A. B. Christenson, Matron, Miss Ruth Morris, Registrar, Mrs. Helen Giles, R. N., are the other members of the faculty.

We are anticipating a student body of over 200 this year. Write the Northwest Bible Institute, 69th St. and 8th Ave., N. E., Seattle, Wash., for catalog and full information.

SPECIAL NOTICE

(Note: In printing the following item we are departing from our regular rule, but we feel the urgent need is our justification.)

Will any brother who has a farm or dairy for rent write me, giving description of the property, its location, terms of rental, whether cash or on shares? There are several families here who desire to move away. The complete crop failures of 1934, 1935, and 1936, with the very poor crops of the five preceding years, has reduced them to penury. Good Christian men, hard working farmers, have been forced to ask government aid. They desire to rent land that will yield them a living and they do not know where to go. The government offers transportation free to any who can furnish satisfactory proof that they have secured such a location.—C. B. Hurlburt, Pastor, Full Gospel Tabernacle, Powers Lake, N. Dak.

WORLD MISSIONS CONTRIBUTIONS

August 19-25 Inclusive

| | |
|--|---------|
| ALABAMA. Personal Offerings | \$ 2.76 |
| Abbeville Assembly | 4.00 |
| Needham Mt Olive Assembly of God | 6.00 |
| Repton Oak Dale Assembly | 1.16 |
| ARIZONA. Globe Assembly of God | 4.64 |
| Phoenix Assembly of God | 19.31 |
| Tucson Assembly of God | 1.36 |
| ARKANSAS. Personal Offerings | 10.00 |
| Bauxite Assembly of God Church | 3.00 |
| Everton Crawford Assembly | 1.10 |
| Ft Smith New Bethel A of G C A's & L M C | 5.00 |
| Jonesboro Ridge Station Assembly | 1.00 |
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| Total amount reported | \$5,040.62 |
| Home Mission Fund | \$213.24 |
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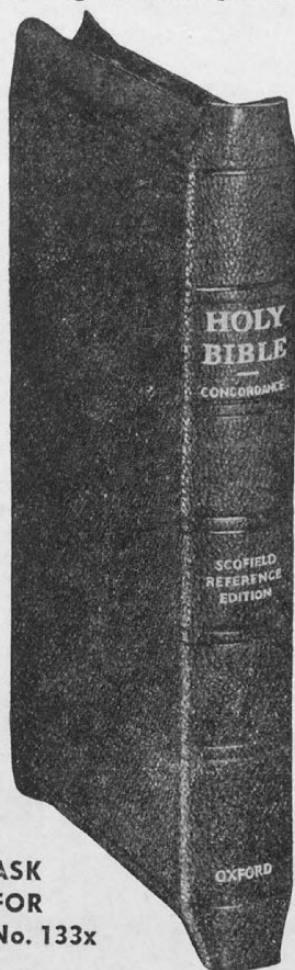
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| Reported as given direct for Home Missions | 9.77 |
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| Amount received for Foreign Missions | 4,560.25 |
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