

Not By Might, nor By Power
The Pentecostal Evangel
By My Spirit saith the Lord
The Whole Gospel to the Whole World

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Transformed by the Lord

ESAU ever followed the way of his own carnal desires. He took to himself wives of the daughters of the idolatrous Hittites. This was a grief to the heart of both Isaac and Rebecca. Isaac said to Jacob, "Thou shalt not take a wife of the daughters of Canaan. Arise, go to Padanaram . . . take thee a wife from thence of the daughters of Laban." Jacob honored his father by obeying him. He chose the will of God even though it might mean a long exile from his home.

He started out. There were no palatial hotels *en route*. He lay down on the cold ground at Beth-el with nothing but stones for his pillow. But there the angels of God met him. He had a vision of them ascending and descending a ladder that reached into heaven. The Lord spoke to him and gave him the promise, "In thee and in thy seed (and that seed is Christ, the only ladder by which man can reach heaven) shall all the families of the earth be blessed." The Lord said to him, "I am with thee, and will keep thee . . . I will not leave thee."

You ask, "Was not Jacob very carnal?" Yes. And the Lord was perfectly aware of his carnality. In His own time and way He dealt with Jacob. In His own time and way He will deal with you. We read that at a later date "Jacob was left alone; and there wrestled a man with him until the breaking of the day." And that Man, that God-Man, that night transformed Jacob, the supplanter, into Israel, a prince of God.

The one thing He asks you to do is this—that instead of following the example of Esau, who always chose the will of the flesh and the things his carnal nature preferred, that you ever choose

that which is highest and best—the will of God as shown forth in His Word. The law of God, which is perfect, ever shows you what is the good, and acceptable, and perfect will of God. It indicates that God wants a life of entire separation from all that is harmful—that which is of the world, the flesh, and the devil. It indicates that you must at



Change of Raiment

Lord Jesus, all my sin and guilt
Love laid of old on Thee,
Thy love the cross and sorrow willed,
Love undeserved by me.
The victory over death and hell
Thou, Lord, for me didst win;
And Thou hast nailed upon Thy cross
All, all my sin.

The way into the holiest place
Stands open now to me;
Where I can see Thy glorious face,
Nor tremble thus to see.
For as I am to Thee I come,
I clasp Thy blessed feet,
And learn the mystery of love
So deep, so sweet.

Enfolded, O my Lord, in Thee,
And hid in Thee I rest,
Enwrapped in Christ's own purity
Secure upon Thy breast.
Had I an angel's raiment—fair
With heavenly gems unpriced,
That glorious garb I would not wear,
My robe is Christ.

—G. Ter Steegen

no time be unequally yoked together with unbelievers. When Esau became unequally yoked it was a grief to his parents. If you become unequally yoked it will bring grief to the heart of God.

The Son of God, when He came to earth, ever chose the will of His Father. He spent much time in the Father's presence, to commune with Him and learn His will. He lived by every word His Father had given. His whole purpose is summed up in this, "I delight to do thy will, O my God." This blessed ever-obedient Son of God desires to be to you an all sufficient portion. He will be to you a ladder to heaven, upon which the angels ascend with requests and descend continually with the daily load of benefits that He sees you need. He promises to keep you. He promises that His presence shall go with you. He will bring you into the secret place of the Most High, and in that secret place He will pour into your heart His light and life and love.

"But," you say, "I am so desperately carnal. I have such a covetous disposition. My temper is untamed. My tongue runs away with me. I find in my heart constant criticism of those I should love." Yes, the Lord knows your nature. He knew Jacob's. He asked him, "What is your name?" and he answered, "Jacob—Supplanter!" Confess out your name, your innermost nature, to Him. Tell Him, as did Isaiah, of your uncleanness. Tell Him, as did Job, "I abhor myself." The Lord said to Jacob, "Thy name shall be no more Jacob—Supplanter; but Israel—a prince of God." And He will change you from what you are and make you what He wants you to be, cleansing you completely.
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"The Trend Toward Armageddon"

By Harry J. Steil, Ossining, N. Y.

Three international volcanoes on the surface of this trembling old world are showing alarming symptoms of imminent eruption, thus spewing their lava of destructive international war and death over mankind. The three danger zones are:

1. The Far Eastern Situation. Japan's new invasion of China, the Chinese determination to resist by force of arms; the attitude of Russia toward this new Japanese policy of aggression, and even the concern of the United States and Britain, who are both sending war ships toward this zone of trouble.

2. The Near Eastern Situation. The bitter internal conflict now going on in Palestine, between the Moslems or Arabs, and the Jews. A virtual state of war exists, Britain is sending 8000 new troops into Palestine, also sending several warships into the Mediterranean, preparing for the inevitable. Britain in the persons of Stanley Baldwin and Anthony Eden, is openly charging Italy and Mussolini with the responsibility for this threat. Mussolini positively desires Palestine, as part of his Roman Empire. The Vatican wishes to see him obtain it. Many influential Jews prefer to see Mussolini hold the Palestinian mandate, rather than England. England, this past week has directly blamed Mussolini for the Palestinian and near Eastern unrest. She claims that by radio propaganda, and by directly paying armed men fifteen dollars per day to incite the Arab to insurrection, Italy is attempting to seriously embarrass Great Britain, causing her the possible loss of territory and control of the Near East. Britain further charges Italy with the responsibility of the Egyptian revolution and that Italy, having grasped Ethiopia, will not be content until she has annexed Egypt. Two weeks ago Stanley Baldwin openly warned Italy that it would mean *war* if one further hostile move were made on the Egyptian frontier, where British and Italian troops are facing each other. Britain further blames Italy as being the cause of the unrest in India, via the channel of radio propaganda and secret agents. In fact, all through the near East and far East, the Mohammedans seem to be united in open resentment against Britain's rule and influence. There is wide spread unrest, threatening to burst into open warfare, against Britain through most of the Arabian Moslem territory. England directly blames Italy for this. To verify these statements consult "Time" issues

of June 1st and 8th, also *Literary Digest* issue of June 6.

3. The third danger zone is the tense situation in Europe. The growing hostility between Germany and France. The virtual break up of the League of Nations, which is one of the things Mussolini set out to do when he warred on Ethiopia. He knew the League would not dare to impose the only kind of sanction that would cripple Italy, namely an oil sanction. He has successfully separated Britain and France, he has disorganized the League of Nations, so that he can realize the further expansion of his Roman Empire by making his next move among the Balkan nations, uniting five or six nations into one state over which he will have the protectorate. Veteran commentators on European affairs declare this is his next step and that when he has realized it he will no longer be called Dictator but "EMPEROR!" See the *American Review of Reviews*, issue of March-April 1936 to verify this. Thus on the African and European-Balkan sides of the Mediterranean, we see the old Roman Empire rapidly shaping up.

How this should thrill the heart of the Christian, who obeys Christ's exhortation and studies "The Signs of the Times." Matt. 16:1-3. For as we see the Roman Empire assuming its end-time shape, we recall Daniel's prophecy: "In the days of these kings (the revived Roman Empire) shall the God of heaven set up a kingdom which shall never be destroyed." Dan. 2:44. Thus the more positive the form the Roman Empire assumes, the more positive can the Christian be that "the coming of the Lord draweth nigh." Hallelujah!

Any one of these three mentioned danger spots, could be used by the prince of this world, Satan, as the spark, which could start the Armageddon conflagration, the premise which the writer wishes to establish is this—the battle of Armageddon will not take place until the end of the Tribulation time. The Tribulation will last for a period of years. But remember Armageddon will be only one battle, the final one, in a prolonged world war. Remember also that the last world war lasted four years. Thus, it may be possible to see in this present threat of world war, the development of world conflict which will lead on to Armageddon. The Battle of Armageddon will be ended supernaturally—by the literal, physical, personal appearance of Jesus Christ from heaven. Is

this His appearance in the Rapture? No, positively no. Zechariah mentions and so does John that when Christ comes to end Armageddon's slaughter, "the Lord my God shall come, and all the saints with thee." If the saints here come "with" the Lord, "out of heavens" as visioned by John, then it logically follows that He must have secretly come "for" them sometime previously. The great majority of Spirit-filled saints believe that He shall come "for" his saints, before the Tribulation is allowed to break over the earth. Zech. 14:1-5; Rev. 19:11-21.

"When these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." "Watch ye therefore, and pray always, that ye may be accounted worthy to escape *all these things that shall come to pass*, and to stand before the Son of Man." Luke 21:28, 36. Therefore, if we determine that the nations are trending toward another world conflict, toward Armageddon, and every statesman and world leader believes this to be inevitable, if Armageddon is looming over Time's horizon when the Lord shall come *with* His saints, then how imminent, how very near—must His coming be *for* His saints, who have His promise that they shall escape *all these things that shall come to pass*, escape them, not by being preserved from them on the earth, but "to stand before the Son of Man" where Stephen saw Him standing, in heaven! Surely the next great event may be the Rapture! God make us ready!

Armageddon is an actual locality in Palestine. "He gathered them together *into a place* called in the Hebrew tongue, Armageddon (Mount of Slaughter)."

Read carefully Rev. 16:12-16, we shall use it as the basis for our study of Armageddon. Also read Zech. 14:1-7. Notice Jerusalem, and the mount of Olives are specifically mentioned. Also Joel 3:2, "The valley of Jehoshaphat," part of the environs of Jerusalem. Old Testament students will recall that Gideon fought a battle on the plains of Megiddo or Armageddon. Also the Maccabees in resisting the Grecian conquests of Palestine fought the invaders on this territory. The great Napoleon, at the time of his march through Egypt, visited the Holy Land and, surveying the plains of Megiddo or Armageddon from the heights of Mt. Carmel, exclaimed, "What an ideal site for a great battle!" If the reader will look at a flat map or projection of the Eastern Hemisphere, he will note that Palestine is in the very center, connecting the continents, of Europe, Asia, and Africa. What a strategic position this is.

It commands the Mediterranean. It links three great continents. Across this

narrow neck of land (the Arabian peninsula, including Palestine) a European emperor, could entrench his troops and check an invasion from Asia or Africa. Such internationally known writers as F. Britten Austin, and Lathrop Stoddard in *The Rising Tide of Color*, etc., warn us that Europe must be prepared for just such an invasion. Jan Smuts, of South Africa, recognized as one of the world's ablest statesmen, also warned, that the seizure of Ethiopia from the helpless black man, by an arrogant white nation will provoke a racial war inevitably, in which the brown, black, and yellow races will unite against the European white man. Austin and Stoddard draw pictures for us in which they depict China's 450,000,000 yellow men, India's 360,000,000 brown men, Africa's 110,000,000 black men, all possibly led and incited by Japan's 60,000,000 warlike yellow men—a mass of substantially a billion of the undertrod races of Asia and Africa, for years smarting under the yoke and the spoilation of the White man of Europe, rising en masse one of these days to throw off the yoke of the white man, invade his territory, and conquer him as did the Saracens of old.

Let no one laugh at this. It may happen, it may be one of the contributory factors to Armageddon. With this threat ever existing, do you see how strategically placed Palestine is? Whoever commands Palestine, can endeavor to effectually check the hordes from Asia and Africa, from flowing into Europe. Do you wonder that Mussolini is lusting for possession of it? He must have it to successfully protect his Roman Empire, once it is fully formed. That is why Palestine will be the scene of the Battle of Armageddon. It is no secret that the German Kaiser wanted Palestine had he won the war. He realized it was the key position to the Near East and Far East. To Africa, he intended to make it a great commercial and railroad center, running his railroads from Europe down into Asia via Palestine and the Arabian peninsula. He also realized that it would make a splendid maritime and aeronautical center, commanding the surrounding three continents. The reader is urged to read Hillaire Belloc's latest book entitled, *The Battle Ground—Syria and Palestine*, and he will appreciate in a new way how rapidly the nations are marching on toward Armageddon.

When will the Battle of Armageddon be fought? A reading of Zech. 14:4-5 and Rev. 16:15 clearly states it will be fought at the end of the Tribulation (the Day of the Lord, see Joel 2) just before the coming of the Lord out of heaven *with His saints*.

Will the United States be involved?

Scripture says, "The spirits of demons, working miracles shall go forth unto the kings of the earth and of the whole world to gather them to the battle of the great day of God Almighty." Rev. 16:14. "I will gather *all nations* against Jerusalem to battle." Zech. 14:2. Yes, the United States will not escape. But the church of Jesus Christ everywhere, has the promise of *escape*. Luke 21:28 and 36; Rev. 3:10.

What seems to provoke the war? There is such a thing as a "war spirit." Read Rev. 16:13-14. "These are the spirits of demons, working miracles which go forth unto the kings of the earth and of the whole world to gather them to the battle of that great day of God Almighty." Before the last world war, many of the American clergy loudly clamored for peace. Once America was in the war they just as loudly clamored for the defeat of the enemy. The War Spirit had seized them. The same thing is re-occurring today! There is something distinctly demonic about the war spirit even as the Scriptures here state. In August of 1914 an American missionary within the Tibetan border was one day accosted by a group of heathen Tibetans, led by their medicine man. They surrounded the missionary and the medicine man began to advance upon the missionary, lunging at him with a knife, thrusting the weapon toward the missionary again and again, without hurting him. In effect he said these words as he continued his threatening motions, "Missionary, this is what your white brethren, the countries of the white men, are doing just now to one another. They are cutting and fighting one another, having declared war upon one another. We know this to be so, because all of our strongest spirits have left us here and gone to the countries of the white people to incite them to war." It was not until many months later that news from the outside world reached this missionary informing him that the world war was being fought. What an illustration this is of the passage in Rev. 16:13-14.

Shall we name these three unclean demons? Shall one be called *race hatred*? As Smuts, Austin, and Stoddard point out, race war is threatening the world today. Then there is the race hatred as encouraged by Hitler in Germany—boasting of the superiority of the Nordic race—persecuting the Jew. Then too, there is the terrible spirit of Anti-Semitism which is rearing its head in many parts of the world today, notably in Poland and Germany. Witness the fighting now going on among the Jews and Arabs in the Holy Land.

Shall we call the second war spirit *greed*? The spirit of commercial supremacy. The spirit that demands more ter-

ritory? The spirit that actuated Mussolini in seizing Ethiopia, Japan in seizing Manchuko and now further Chinese territory, the spirit firing Germany today as she demands African colonial territory again? This spirit of greed will actuate the nations as they converge on Palestine for Armageddon. Read Ezek. 38:12-13. Palestine is a valuable land. The chemical riches, that are recoverable in the Dead Sea, for instance, would make her a coveted prize to any nation. Dr. Thos. H. Norton, technical editor of the New York magazine called, *Chemicals* estimates that the money value of the potash, bromine, salt, Gypsum Calcium chloride, Magnesium chloride, amounts to \$1,267,000,000,000.

As for the last of this evil trio of demons, that provoke war shall we call it the Spirit of Godlessness? Of rebelliousness against God and everything godly. The spirit of godlessness and the hatred for everything godly which possesses individuals today, also possesses nations. Witness Russia, and remember that Russia today influences with her Bolshevistic godless doctrines, fifty other nations, or countries according to A. C. Gabelein. A former Prime Minister of France, aptly quotes the attitude of the nations today that are possessed by this demon of godlessness, "We have driven Jesus Christ out of the army and navy, the schools and the hospitals, it only remains to drive Him out of the State altogether." Does this not make clear the meaning of Rev. 17:14? "These shall make war with the Lamb, but the Lamb shall overcome them." Overcome them as mentioned in Zech. 14:3-5 and Rev. 19:11-21. Overcome them when He comes *with His saints*, to end the Tribulation and terminate the Battle of Armageddon. The reader should also read Psalm 2 in the light of this thought. "Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, *against the Lord and against His anointed?*" Brethren, the best preventive against being seized by the war spirit, is to keep filled with the Holy Spirit!

The symbolic drying up of "the great river Euphrates . . . that the way of the kings of the East might be prepared." Rev. 16:12 seems of startling significance to the writer in the light of the past fortnight's news comments on the Near and Far Eastern situation. "*Time*" comments on the "awakening of race consciousness among the Moslems throughout the East." In ancient days, the Euphrates River seemed to be a natural barrier which kept invading armies of the Far East from invading the Near East. Many such Far Eastern invasions, seemed to be turned back at

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In the House of the Interpreter

J. Roswell Flower, Secretary of the General Council

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth."

This text is slightly different in the Revised Version, viz., "Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the Word of Truth."

This morning we shall not concern ourselves with the first part of the text, although it is highly important that every workman labor so that he shall be approved or commended for the quality of his workmanship. Neither shall we concern ourselves with the second thought in the text, the unashamed workman, who does his task well and knows he does, and therefore is unashamed. But we shall concern ourselves with the latter part of the text, "Rightly dividing the Word of Truth," or, as the Revised Version puts it, "handling aright the Word of Truth."

Many Christians have quoted this text freely, as though in the very quoting of it, they may be able in some way to attain to the ideal—be good interpreters of the Word of Truth. But the quotation of this passage of Scripture freely does not guarantee that the one using it will be able to handle aright the Word of God. It takes much more than that.

To handle aright the Word of Truth, one must first become acquainted with the author. How can we in reality know the book without having first-hand acquaintance with the Author? And so, if we would know the message of the Bible, let us come to the Author thereof and let us pray, "Teach me Oh Lord, the way of thy statutes, Give me understanding and I shall keep thy law."

There is a book which is almost as familiar as the Bible itself, and that is Bunyan's Pilgrims Progress. You will recall that when Christian had really started on his journey to the City of Zion, the first place he visited was the House of the Interpreter. The Interpreter, of course, is the Holy Spirit, and if we are to know the message of the Bible and to handle it aright, we need the aid of the heavenly Interpreter, the precious Holy Spirit, who has promised to lead us into all truth.

Of course you have no other thought but that the Spirit of God is the Author of the Bible. In no other way can we explain the harmony of the whole, the clear testimony to righteousness which runs clear through from the beginning to the end. It is the marvel of the ages that a collection of sixty-six books could be written, by many different authors,

who lived in different ages, covering about 1600 years altogether, and yet the message of these united books be the same. There is no deviation from the truth found in one book in any of the other books, none whatever. All the sixty-six books contribute their part to the message of the whole. In no way can this be explained apart from the fact that back of all these authors is the Holy Spirit, who inspired men to write, as they were moved upon by the Holy Spirit.

And there is no book in all the world which has inspired the writing of so many other books. Here in Springfield at the Gospel Publishing House, we have a library, filled with books written about the Bible. And yet all these books are but a small fraction of the books which are in the world, written on this one subject. Bible commentaries, Bible dictionaries, Bible Encyclopædias, Bible Texts illustrated, prophetic, devotional, exegetical, analytical, etc., etc. Thousands upon thousands of them, and more coming off the press every day.

The Bible still is the best seller of all books. Publishing houses devote their entire output to the printing of the Bible, the New Testament, and Scripture portions. No other book in the world has such a distinction. The proof is overwhelming for the inspiration of the Scriptures, that the Holy Spirit is the author thereof, and therefore the only reliable interpreter of His own book.

When the young Christian first approaches the Bible he finds much that he does not understand. He soon discovers that the Bible is divided into two portions, known as the Old and the New Testament. Then he discovers that the Old Testament contains books of history, law, poetry, and prophecy. It would be well that he did not lose himself in the intricacies of Jeremiah and Ezekiel first of all, or turn to the Book of Revelation and become mystified by the picture of seals, trumpets, and beasts. These portions can wait a while until he finds out what the Bible is all about.

Then he may become mystified by the Old Testament story of the establishment of the tabernacle in the wilderness, the giving of the law on Mount Sinai, and the details of the Mosaic Covenant. He must learn that much of his reading in the Old Testament Scriptures needs interpretation. If there be no interpretation, one may actually be led astray into the acceptance of teachings which are out of harmony with the message of the New Testament.

How important it is that we come to the Author of the Book for help. Pray

over your Bible reading and the Holy Spirit will open your eyes to truths that will amaze you. And best of all, there is no end to the possibilities that lie before you. A lifetime spent with the Word of God is not sufficient to fathom its depths nor to exhaust its resources.

The ability to handle aright the Word of Truth can be described in simple language. If we try to unroll a ball of twine we must look for the end of the string. If we start wrong, tangles are sure to result, but if we can find the end, in the very center of the ball, how easily the twine comes out without any tangles until the entire ball is unwound.

This is an illustration of the need of correct interpretation of the Bible. Without the aid of the Holy Spirit, the Genesis account of creation and the fall might well be a fable, the story of Abraham, Isaac, and Jacob, just a life story of three old patriarchs who are dead and gone long ago. And when we come to the deliverance of the Children of Israel from Egypt, the setting up of the Mosaic code of laws on Sinai, the erection of the tabernacle in the wilderness, etc., the question might well come, "But what has all that to do with me?" Where shall I go to find help? Where are the findings of the divine Interpreter to be found? Will I find them in the Acts or in the first four books of the New Testament?

Even the Gospels and the Acts are historical books, and while the teachings of Jesus Christ of Nazareth are found therein, and are sublime in their purity, yet Jesus Himself, in all His teaching, gave us little to help us to a correct understanding of His death and resurrection. He told us He would die and on the third day He would arise from the dead, but He did not interpret the full significance of His passion. He did, however, tell us that He was going away and He would send another Comforter, even the Spirit of Truth, and when He is come, He will lead you into all truth. The promised Interpreter came as He was promised, on the day of Pentecost. He began His work immediately, so that when Peter arose on that memorable day and preached the Word, he took the Old Testament and interpreted the prophecies of David, showing their fulfillment in Jesus Christ, who both died and rose again according to the Scriptures, ascended into the heavens and received the promised Holy Spirit, and poured out this which was seen and heard, the gift of the Holy Ghost. The Interpreter had come. Now all that had gone before became plain, and a design was discovered in all the record of the Old Testament, which finds interpretation in the light of the New.

But it remained for one man to bring the greatest light of all upon the Scrip-
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At Central Bible Institute

School Activities Continue Through Summer Months

Ordinarily there is a great calm in the corridors of Central Bible Institute when Commencement week has come and gone. When the voices of three hundred students are no longer heard, the few workers who remain are fairly oppressed with the silence that reigns everywhere; in the class rooms, the chapel, the corridors, the dining room and the campus. Not a sound anywhere.

But this year there is an exception. A goodly portion of the faculty members remained behind to care for the incoming students who had enrolled for the Summer Bible School. Instead of dead quiet, now can be heard the sound of praying voices, and the tapping of eager feet as students move through the halls to chapel, to class room or to the dining hall. School is still on. Students are being prepared for a better understanding of God's Word and a more effective life of service. C. B. I. is extending its usefulness.

In the rear of the building can be heard another new sound, the clack, clack of the new pump, which lifts water at the rate of seventy-five gallons per minute, one hundred feet in the air to the new water tank. An adequate supply of water is now available. Students on the third floor who had started to take a shower, and then suddenly the water supply failed, leaving them waiting, waiting for the water that would not come, will never have this embarrassment any more. When the rush hours come in the morning, at noon and in the evening, there will be water for all, an inexhaustible supply of excellent water, pressed through the pipes to every floor. What a blessing!

There are other sounds at C. B. I. To the west of the main building, and a little to the rear, just over on the north of the old tennis courts, the walls of a new building are growing steadily. A beehive of workers is carrying brick, placing heavy timbers, mixing mortar, etc. Slowly a new building, equal in size to the main building, is rising from the ground. It was a triumph when the basement walls were completed. Now the walls are reaching to the floor of the second story. It is quite a way to the top, but it will not be long until we are ready for the roof. And when this building is completed, accommodations will be found for approximately two hundred and fifty more boarding students, besides rooms for storage, dining hall, the kitchen, study, etc.

And what about the funds available to complete this new building? They are inadequate. The brethren felt, however, that they should go just as far with the erection of the building as the funds will warrant. If they can get the walls up and the roof on, then the inside can be finished as funds are forthcoming, without damage to the interior from exposure to the weather. And so the work is cheerfully going on, day by day. Hope is high that the God who inspired the establishment of Central Bible Institute, will make it possible for this increased number of students to receive training for their life work for Christ.

And so the sounds now blanketing the campus and buildings of C. B. I. are pleasant ones. All the workers who remained over from the school year just closed are smiling in anticipation of the new term that is coming. Increased facilities mean less strain. More space means more students. And they are coming too. Early in the season applications are being filed by new students who want to come to school next year. Only a limited number can be accepted. If you are anticipating spending your Fall and Winter months at C. B. I. I would advise that you get your application in early. A school catalogue, giving all details will be sent you on request. Address your letter to Central Bible Institute, Route 5, Box 42, Springfield, Mo.—J. Roswell Flower, General Secretary.

In the House of the Interpreter (Continued from Page Four)

tures. Saul of Tarsus, a Jew, brought up at the feet of Gamaliel, and taught in all the perfect law of his fathers, was chosen of God to be an interpreter of the Scriptures with which he was so familiar. He was stopped on the Damascus road. He saw the Lord Jesus. His whole life's course was changed. Without consulting with others, he sought God diligently for himself. He says that he went into Arabia and returned again into Damascus and did not see any of the Apostles until three years after his conversion, and yet, when he did see them and communicated unto them the gospel which had been revealed to him, they had nothing to add to the revelation which he had received from God concerning Jesus Christ. Later he says he was caught up to the third heaven and had things revealed to him which it was unlawful for him to disclose. This accounts for his marvelous epistles. He has contributed no less than fourteen of them to our New Testament. Three

of them are decidedly doctrinal and one is amazed at the extent to which he interprets not only the Old Testament but the gospel records as well.

Paul alone interprets Adam and contrasts him with Christ. He alone gives us the details pertaining to Abraham and shows us the significance of the statement that Abraham believed God and it was counted to Him for righteousness. He is the one who interprets Sinai as the Old Covenant and contrasts it with the New Covenant. He alone takes the Levitical Priesthood and the tabernacle in the wilderness and shows us their spiritual significance. So in our reading of the Old Testament books, they take on new and significant meaning when viewed through the eyes of Paul.

At last I have found the key to the Scriptures. Christian doctrine is found in the epistles rather than in other portions of the Bible. I do not go to the Old Testament to find an explanation of the New. No! I go to the New Testament to find an explanation of the Old. I have come to the house of the Interpreter and I sit at His feet and marvel as He points out to me the life of faith that pleases God, the Lamb of Calvary, hidden in the Jewish sacrifices, the significance of the tabernacle and the various pieces of furniture that graced it. Here I see Jesus Christ in all His fullness, pictured in type and shadow, and the Bible becomes a new book to me.

And I have discovered something else. I can avoid falling into error if I keep close to the house of the Interpreter. Doctrines that seem to be significant, if found elsewhere, should be held lightly unless they have apostolic sanction in the epistles. When doctrines are clearly set forth in the epistles, then we can turn to the rest of the Scriptures and find a wealth of illustrative and elucidative material to back up our doctrinal position. They all fall into line, for the Interpreter is able to harmonize and establish all truth.

If you have not discovered this secret, if you have not yet entered the house of the Interpreter, then I trust that from this moment on you will begin to rightly divide or handle aright the Word of Truth by His help.

The Only Work That Counts

Organization and plan, how well devised, will utterly fail except the Eternal Spirit of the Living God direct and lead and further and prosper. The best laid schemes of men utterly fail and crumble, but work wrought by the power of the Holy Ghost will abide for ever. Its foundations cannot be shaken.

"The difference between the unbeliever and the believer is this: the one is a man of the world, and lives here; the other is a man of God, and lives in heaven."

I Am the Lord that Healeth Thee

Testimonies of those who have proved Him

HEALED OF BLOOD CLOTS AND COMPLICATIONS

During the fall and winter of 1933-34 I tired so easily. I was tired when I arose in the morning was exhausted by night. I could do very little and was unable to walk very much. March 4, 1934 a blood clot formed just below and under the right knee. I was at once put to bed to remain six weeks, the limb done up in hot steam packs. I was told to lie quietly and was warned that if the blood clot loosened it would be instant death for me. At the end of six weeks I sat up only to be put back in bed a few days later with another blood clot. For nearly a year, again and again the clots formed. The doctor could give no relief. All of this time I grew weaker until I could hardly walk from one room to another.

For months previous to the first blood clot I had suffered from gall stones. After the first blood clot the doctors said it was too dangerous to operate, that another blood clot would form as soon as an incision would be made. For a whole year doctors tried to find a reason for the blood clots. After many examinations and tests they found the kidneys were drying up, and allowing 15% of the waste matter to remain in the body, gradually poisoning the whole system. There was also an obstruction of the intestines, which caused hemorrhages of the bowels. Also I had a tumor in the left side.

In February, 1935 it became necessary to operate on the gall bladder, although the doctors told me I had but one chance in a hundred to live. On Wednesday night before I was to go to the hospital on the following Monday a few dear children of God gathered around me in prayer. While prayer was being offered one dear brother laid his hands on me. The power of God fell on us and we all melted in submission to Him, and to His perfect plan. Glory!

The following Saturday a final X-ray was taken to show the exact location of the incision to be made. This X-ray brought forth a picture of a perfectly whole, healthy body. Every growth and obstruction was gone, and every organ has been in perfect health up to and including this December 29, 1935. Hallelujah! When I told the doctor what had taken place, how God had healed through prayer and faith, he said, "I thank God, for I didn't want to operate on you. You wouldn't have lived anyway."

Today though, I can truthfully say, I am a perfectly healthy woman, able to do all of my housework, and I seldom get tired.—Mrs. John Mautner, Watertown, Wis.

Ed. note. We received a letter written January 31, 1936, from Pastor Robert A. Reiben, 219 North Water Street, Watertown, Wis., in which he says: "Mrs. Mautner is a member of my tabernacle. The healing took place about fifteen months ago and it is certainly complete."

HEALED OF RHEUMATISM

Since I was a child I had been bothered with rheumatism in the knees. My first attack occurred when I was ten, and my parents

when I would have these spells would have to lift me from place to place. After I grew up I had often to lie off from work because of this affliction. I would have to go about on crutches or by holding to a chair. In 1927 when I was a worldly church member I was prayed for and was slowly healed. However I didn't give God the glory. Later I heard the full gospel and was saved and baptized in the Holy Ghost. In April 1934 I had another attack of the rheumatism and had to lie off from my work as washman for St. John's hospital. I called for my pastor, S. K. Biffle. He came and prayed for me anointing me with oil, and I was instantly healed and got up and went to work, giving my first testimony to healing to the Roman Catholic sister to whom I reported for duty. I have never had a touch of the trouble since.—Alva O. Snead, Route 2, Box 140, Seneca, Mo.

Ed. note—The above testimony was received in April 1936. In May we wrote Brother Snead and June 9 he replied that he was still healed. Accompanying this letter was one from his pastor S. K. Biffle, 2221 Sergeant, Joplin, Mo., in which he says, "The report of Brother Snead's healing is true, and he has had no return of the trouble."

Seed Thoughts

Gathered by Alice E. Luce

"A successful man is one who has tried, not cried; who has worked, not dodged; who has shouldered responsibility, not evaded it; who has gotten under the burden, not merely stood off, looking on, giving advice and philosophizing on the situation." (Hubbard).

"Go to the ant, thou sluggard, consider her ways, and be wise." Prov. 6:6-11. "Whatsoever thy hand findeth to do, do it with thy might." Eccl. 9:10.

"Life does not come to us in lifetimes; it only comes one day at a time. It is a blessed secret, this living by the day.

"Anyone can carry his burden, however heavy, till nightfall. Anyone can do his work, however hard, for one day.

"Anyone can live sweetly, quietly, patiently, lovingly, and purely till the sun goes down. And this is all life means to us—just one little day.

"Do today's duty, fight today's temptation, and do not weaken and distract yourself by looking forward to things you cannot see, and could not understand if you saw them."

"God gives us nights to shut down the curtain of darkness on our little days. We cannot see beyond. Short horizons make life easier, give us the blessed secret of brave, true living." (T. R. Miller).

HEALED OF SINUS TROUBLE

I had been a victim of sinus trouble for a number of years. The night my Lord healed me (three weeks ago) I was feeling so bad, discouraged, and sick, but I sat and listened to Brother Robertson preach. With hurting head, burning eyes, nose sore from the discharge of pus I was a miserable person. I dreaded

the thought of an operation. I had submitted to one four years before for the same trouble. When the service was over I felt that the Lord just must heal me. I asked for prayer. Quickly I was anointed and prayed for. I felt the pus and clotted blood in my head gently, gently start to move. Oh, glory! No pain. Just sweet relief. God's healing power stealing all through my head. I had gotten into a lukewarm condition, having lost my first love. That is all changed now and I am rejoicing in my Lord.—Mrs. Jessie Clemens, 311 South El Dorado Street, Klamath Falls, Oregon.

Ed. note. The above testimony was written October 31, 1935. It was verified by her pastor Beauford F. Miller. In reply to a recent inquiry Sister Clemens wrote under date of January 14, 1936, "I have had not the slightest return of my sinus trouble."

Recommended Books

"GOD'S GRACE AND POWER FOR TODAY"

By Donald Gee

I have just read at a draught Donald Gee's new booklet, "GOD'S GRACE AND POWER FOR TODAY," and hasten to tell everybody to spend 20 cents and secure a copy. Not for any sensational revelation which Pentecostal readers will desire for themselves, but for (1) The joy in apostate days, whose rottenness is even seeking to affect all branches of the church, of hailing a rocklike fidelity to the Bible and Assemblies of God fundamentals in a wholesome re-statement of the EXPERIENCE of the Baptism in the Holy Ghost, with that unailing, unequivocal, imperative, unchallengeable and altogether delightful supernatural concomitant—speaking with tongues! and (2) the equal delight of having in convenient form a sound statement of the Pentecostal Baptism to put into the hands of thirsty but fearful seekers from other branches of the Christian Church.

Do not be discouraged by the adjective I employ above—for the "rocklikeness" to which I have compared this new statement of old things believed among us has, like the "rock" of old, not only honey in it for delight and water for refreshment, but fresh oil as well for unction. All your Christian friends ought to receive from you a copy of this satisfying book. Signed, Harold Horton. (Author of "The Gifts of the Spirit.")

(The price of this new book is 20 cents per copy. Those desiring to distribute the same can purchase 6 copies for \$1.00 from the Gospel Publishing House, Springfield, Mo.)

"Even as Sarah failed when she sought for the promised son by giving Hagar to Abraham, we fail because we seek by our effort to do what God will not allow any but Himself to do. Let us, like Sarah, come back from our self-devised ways, and enter by the new and living way; the way of death to nature and to self; the way of life through the Holy Spirit, into the life which God alone can maintain."

"Let thy life be supernatural; perfect impotence under the operation of divine omnipotence—God by His Spirit working out in thee His own life."

"THE TREND TOWARD ARMAGEDDON"

(Continued from Page Three)

the Euphrates region. As you know, the Euphrates bisects the Arabian peninsula, the land of the Arabs. And the news dispatches of the day mention that the Arab, the Moslem everywhere, in Arabia, in Turkey, throughout Asia Minor, and even into India, is awakening after a thousand years of quiescence, into racial and religious unity against the Jew and against British power in the East.

The way of the kings of the East is being prepared. How marvelous has been the rise of Japan. Today she is the third strongest military and naval power in the world. She holds the same ranking commercially. Eighty years ago, she was a blissfully slumbering archipelago of peaceful happy people pursuing agriculture and fishery. Drawing her strength from the soil and her suck from the Ocean's generous bosom. Thus, she had been for centuries till that fateful day when Perry knocked at her doors and demanded admission. After thousands of years of slumber she has leaped into the saddle of Far Eastern leadership, crying, "Asia for the Asiatic, clear out foreign, white domination, we shall rule ourselves." The European nations will not readily give up their "spheres of influence" in Asia. They will one day have to fight Japan if they insist on holding those spheres. All indications are that that day is not far off. The original rendering of the above mentioned verse is "The way of the kings of the Sun Rising." Is this not suggestive of Japan's national emblem, a full orb'd rising sun, with its blood red rays reaching to every part of the compass? Is Japan not called "The Sunrise Kingdom?" Are these things a mere coincidence? Surely the world is marching on toward Armageddon.

A reading of Rev. 9:14, 16, 18 reveals the fact that from this Eastern direction in the Tribulation day there will come a horde of destructive cavalry 200,000,000 strong, by whom the third part of men are to be destroyed. Taken literally this could mean that the number of the slain in this end time warfare may mount up to 600,000,000 people, one third of the earth's population. This may seem preposterous until we quote one of the leading "thinkers" whose opinion is accepted by the man of today, H. G. Wells. Says Wells, "It is practically all over now. There will be hell to pay east of the Suez. The red flag will advance to the Rhine, possibly to the Atlantic. Down will go Europe in one awful smash. Anarchy will seize the doomed United States. Mankind will return to the caves."

Before his death Thos. Edison stated that the U. S. Chemical Warfare Department had developed a poison gas which could wipe out London in three hours. London has a population of 7,000,000 souls. It took the last war four years to kill off ten million. A year after Thos. Edison's death, the writer read an article in the *Forum* for November, which quoted a military official to the effect that now, the U. S. Chemical Warfare had perfected a gas which could kill every inhabitant of New York City in twelve minutes time (6,000,000 souls) and that overnight they could destroy all life east of the Mississippi (some 60,000,000 souls.) As one considers these statements made by military men of today, we should hesitate very much to say that the above mentioned passage in Revelation 9 should

not be taken literally. A godless world is preparing to commit suicide like Judas Iscariot of old, and for the same reason, for having betrayed the Christ of God.

A while ago, in a weekly magazine, Geo. Sylvester Viereck, internationally famous news correspondent, reported an interview which he had held with an official, high in military circles of the U. S. Army. This official is a noted airman and has invented many of the features of the modern airplane. Viereck quoted him as saying that it is now possible for an enemy country to subjugate the U. S. overnight, by attacking from the air. That a fleet of airplanes could rain down in one night sufficient death and destruction to wipe out the eastern half of the United States. He made one very significant statement. Said he, "The attack would come unexpectedly, the enemy attacking first and declaring war afterward. It will strike like the lightning." How this reminds us of the passage in 1 Thess. 5:1-9. "When they shall say peace and safety, then sudden destruction cometh upon them."

Reports have it that the British Government is adequately prepared for this "sudden destruction" from the skies. That she has prepared huge underground chambers and quarters, in which her leader, executives, etc., can take refuge when the war is on. Safely underground, her military men and strategists can direct the movements of planes and tanks, equipped with machine guns shooting six thousand bullets per minute (Read Nahum 2:3-4 for a Bible prophecy concerning the war tank), by means of radio activity while safely underground, immune to bombs, immune to poison gas, immune to explosives and bullets.

Almighty God, has chambers of refuge for His blood bought children, but they are not down, underground, they are up, above! May

Questions and Answers

Is being born of the Spirit (John 3:3) the Baptism with the Spirit?

We believe not. One must be born of the Spirit before one can be baptized with the Spirit. One is born of the Spirit when one takes Christ as one's personal Saviour. "His Spirit bears witness with our spirit that we are the sons of God" then. The Baptism with the Spirit is an endowment of power upon the life of one who has been born again. The disciples at Samaria had received Christ as their Saviour and received great joy before Philip baptized them in water. Acts 8:8, 12. It was later that they received the Baptism with the Spirit. See vv. 14-17. See also Acts 19:4-7; Eph. 1:13.

Does Rev. 20:4 teach that Jesus will catch His true Church away before Antichrist rules?

Rev. 20:4 shows the redeemed reigning with Christ in His millennial kingdom. The church age is that period of time which continues between the sixty ninth and seventieth week of Daniel 9:25-27. At the beginning of the seventieth week Antichrist makes a covenant with Israel which he later breaks. Since the Church is a New Testament mystery coming in between the sixty ninth and seventieth week the Church must be caught away to meet the Lord before the seventieth week begins. See Eph. 3:3-6.—E. S. W.

the reader prayerfully read Isa. 26:20-21, "Come my people enter thou into thy chambers, and shut thy doors about thee, hide thyself as it were for a little moment until the indignation (the Tribulation) be overpast. For behold the Lord cometh out of His place to punish the inhabitants of the earth for their iniquity, for the earth also shall disclose her blood and shall no more cover her slain." Are not these "chambers" the "many mansions" that Jesus refers to in John 14:1-6? "Let not your heart be troubled. In my Father's house are many mansions. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you unto myself that where I am, there ye may be also."

And to any unsaved friend reading these lines, may we point out to you the one and only path of safety? In verse 6 of the above passage Jesus said, "I am the way, the truth, and the life, no man cometh unto the Father but by me." Have you "come," friend? "Him that cometh to me I will in no wise cast out." Can you truly sing:

"My hope is built on nothing less
Than Jesus' Blood and righteousness.
On Christ the solid Rock I stand.
All other ground is sinking sand."

Can you truly sing this and mean it from your heart?

"Do you see that overhanging mass of rock, one thousand feet up the slope?" cried an Alpine guide to a group of six men, who were climbing one of the Alps. "Make for it with all speed—never mind why, no time for questions." The six men, sensing it to be a matter of life and death, lunged desperately up the steep slope, following their guide. Hardly had the last of the group floundered breathlessly under the lee of this rock, when they all heard what their guide had been aware of in advance—the roar of a mighty avalanche coming down the mountain side. In a moment, thousands of tons of snow, and ice and rock fragments went thundering past the frightened group. Much of it struck the rock underneath which they were sheltered, but the rock held, and their lives were saved.

Unconverted friend, let the Holy Spirit be your guide in the last moments of this dying age. Let Him point you to Mount Calvary, to a Rock, there in whom is shelter, the blessed Rock of Ages. Then when the avalanche of God's wrath strikes this generation in the Tribulation, you will be safe, safe in the cleft of the Rock, saved! For just as that Alpine rock took the brunt and the blow of the avalanche, thus saving those beneath it, even so Christ bore the blow of God's wrath against our sins, the blow of God's judgment, when He died in your place and mine on Calvary's Cross.

"Yet we did esteem Him stricken, smitten of God and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities, the chastisement for our peace was upon Him, and with His stripes we are healed." Isa. 53:4-5. Hurry. There is not a moment to lose. Flee to Christ for shelter today!

FACES ZIONWARD

According to the *Jewish Chronicle*, 3,863 immigration certificates have recently been issued for the use of European Jews, 1,200 of which were for German Jews.

The Gospel in Foreign Lands

NORTH CHINA BIBLE SCHOOL

B. T. Bard, Principal



B. T. Bard

felt conviction that it was God Himself who opened this door of effectual service for us here in this great land of China where there is such a dire need of a Bible-trained and Spirit-filled native ministry. The dying masses of China who are still in utter darkness of sin and superstition, can after all be reached and brought in contact with the message of light and life only with the assistance of a strong and well-trained corps of native workers.

Years ago, when we were still laboring in the province of Shansi, this great need of training native workers for active service was laid heavily upon our hearts. At that time we opened a small local Bible school at the Ta Ch'ang Mission Station which the Lord graciously blessed. Praise the Lord, many students were baptized in the Spirit and today they are out somewhere engaged actively in the Lord's work. Even some of them felt the call of God upon their hearts to leave their own people and go out as missionaries to Mongolia where there is such heathen darkness and where surely the light of the gospel is needed.

Just recently, it was my privilege to visit once more the Ta Ch'ang Mission Station, where Sister Stephany and Sister Tieleman are still having the local Bible school. (Miss Stephany, however, is now in America on furlough.) Brother W. W. Simpson had preceded me, giving some fine Bible lectures to the students there and their hearts were well prepared when I arrived. God met with us in a very gracious manner. The secular papers had been full of news of the Reds invading that province and before going up there I wondered if it would serve any good purpose seeing that the minds of the people would be full of anxiety and turmoil because of the unsettled local conditions. The Communists were nearing the mission station and only a day's journey away. Several missionaries from remote places of the province had been notified by

the consular authorities to evacuate and had already left for the coast for refuge. However, a great peace had come into our hearts and the Lord was signally blessing the students in their studies and their seasons of devotion. One afternoon especially the Lord's presence and power were manifested and two were gloriously filled with the Holy Spirit.

New District School Opens

The Truth Bible Institute has now been opened in Peiping under the auspices of the North China District. Many of these students want to come here to further equip themselves for active service in the Lord's work. They and many others are looking to the Lord to supply their needs in order to avail themselves of this wonderful opportunity to study God's Word. Our hearts



Group of students and teachers who attended the local Bible School at Ta Ch'ang Mission Station, Shansi, at the time of the invasion of the Reds. B. T. Bard, center front.

rejoice over the response that has already been given to the appeal for funds needed to train these workers. It takes about \$2.50 a month to meet the financial obligation for one student.

Beloved, my heart is enlarged! O, for a vision that will grip us to sacrifice! "Say . . . ye, there are yet four months and then cometh the harvest? Behold, I say unto you, Lift up your eyes and look on the fields; for they are white already to harvest." Beloved, the harvest truly is plenteous but the laborers are few. Pray ye, therefore, the Lord of the harvest that He will send forth laborers into His harvest.

One more urgent request is upon my heart. We need several missionaries who can come out and join our teaching staff. Of course, they must have the call of God for this teaching ministry. We would be so happy if they also had some musical talent. O, that someone would not forget Livingstone's answer to God's call. When he faced Moffet—fresh from the fields of Africa—Moffet had to speak only twenty words which gave to Livingstone his life's vision. What were those momentous words? Moffet said, "I have sometimes seen in the morn-

ing sun the smoke of a thousand villages where no missionary has ever been." That was enough for Livingstone. At once without any further challenge he went forth on his life's task to carry the torch of salvation to these thousand villages. Today comes to you a similar Macedonian cry from far-away China: "Come over and help us."

"If I have eaten my morsel alone!" (Job 31:17)

"The patriarch spoke in scorn; What would he think of the church, were he shown

Heathendom, huge, forlorn,
Godless, Christless, with soul unfed,
While the church's ailment is fullness of bread,

Eating her morsel alone?

'Freely as ye have received,
so give,'

He bade, who has given us all.

How shall the soul in us longer live,

Deaf to their starving call,
For whom the blood of the

Lord was shed,
And His body broken to give them bread,

If we eat our morsel alone?"

China truly needs the Bread of life; cannot we pass on even one morsel of it to the hungry souls? Any offerings for the North China Bible School students should be so designated and sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri. Be assured that your

offering will be used 100% for the training of native workers.

MISSIONARY NEWS

Four New Workers Reach Field

Brother Boyer, recently returned to Brazil, sends word that Mr. and Mrs. Vernon Fullerton arrived in Camocim May 13 after a pleasant voyage. A special meeting was called by the Brazilian brethren to welcome them and to give thanks to God for sending this young couple to Brazil to give them the gospel. We trust the Lord will help them to become adjusted to their new surroundings and enable them to acquire the language quickly so that they may enter into effective full time ministry of the Word.

Word has been received from Miss Joyce Jones and Miss Ida Beck, newly appointed missionaries to Palestine, of their safe arrival in Haifa May 17 where they were met by Brother Warton and taken to Jerusalem. They report a very pleasant voyage, good weather, calm seas, and good accommodations. They have already started language study and find it very interesting, though difficult, but are trusting God to help them to learn it and use it for His glory.

SIDELIGHTS ON LIFE IN LIBERIA



Miss Florence Steidel

A very interesting letter comes to us from Miss Florence Steidel, one of our newer missionaries to Liberia, telling of some of her experiences during the course of a day, including the ministering to physical and material needs as well as getting into the hearts of the African people to win souls to Christ.

In her letter she writes:

"Yesterday was Easter Sunday and a very special day for us here. We led up to Easter Day in having a daily Bible lesson on the last week of our Lord. Some of the girls' hearts were touched. One of them said, 'Mama, God is speaking to my heart!' while another wept and said, 'I have not been faithful in testimony.' Yesterday afternoon she praised God, speaking in other tongues, and again in the night service in town the Spirit spoke through her for ten minutes. The heathen were astounded and even Chief William seemed to be touched. Please do pray for this man's salvation. For Sunday night supper he sent Sister Simmons and me palm butter chop and some sweet potatoes. This was his way of welcoming her here.

"Please continue to pray for the little girl who was so badly hurt when a palm tree fell on her. Her head and the bones in her arm are all healed but the bones in her ankle and foot are so badly crushed that it seems they just will not heal. But we know our God is able. The natives are watching and saying that they will know our God has power if He heals this child.

"I shall always be glad to receive more bandages. Many are used in the clinic work. These may be made from old sheets and sent to the Mizpah Missionary Home, 1003 Summit Avenue, New York City. Miss Kraeger will send them out to me. I should also like to have more Sunday School picture cards; the children treasure them. They, too, may be sent to Miss Kraeger. I brought four rag rugs out with me and when I knew that some of the little girls had no blankets I gave them my rugs to cover themselves at night. They were so happy that they wrapped them around themselves and paraded all over our yard and then they begged to go over in mission town to show them.

"It was a queer and peculiar feeling when I climbed into a hammock for the first trip interior. The hammock is carried by eight men, four at a time. Such swinging back and forth and up and down. Every time we passed through a little town the people would say, 'How do-do-do, are you going to sit down here?' It makes us feel so sad to see so many people begging for missionaries and we wished that we could be several people at the same time. Though the transportation is slow, going in hammocks, it gives us much time to meditate. Suddenly I heard the queerest kind of chattering and asked the men what made that noise and they said, 'Mama, it be monkeys.' On the way I saw many pretty flowers and

the carriers seemed to think it very funny that I should admire flowers.

"Now that I am here in Palipo I am trying to do all that my hands find to do—up at six in the morning, breakfast, Bible study with the girls, dress wounds (two days there were so many that it took all the morning). Then dinner, sewing, then school starts at one and is over at four. After that the girls must be supervised in their duties. Perhaps in the meantime someone brings a sick baby to be prayed for or some other need demands my attention—and so the day is gone far too soon. After supper is study hour and prayer. Please pray for me that as I dress the wounds of the Africans, wounds deeper than the skin will be reached and that when He comes many shall be ready from this tribe to meet the Lord in the air!"

SOULS SAVED IN ALASKA

Encouraging reports of the Lord's blessing upon the work in Ketchikan, Alaska, have been coming to us from Mrs. Josephine Gilmore, one of our ministers, who has been doing missionary work in that city for the past several months. A recent letter brings the following good news of the progress of the work: "A great spirit of revival is moving in our regular services. On Sunday evening, May 3, six precious souls prayed through to victory and on Thursday of the same week four in one family found the Saviour. Again, the next Sunday two souls accepted the dear Lord. In the four weeks preceding May 1 five had been saved, making a total of seventeen conversions within a period of five weeks. Among these was the chief of the Thinklett tribe and a formerly unconverted choir leader.

"We are looking forward to one of the greatest water baptismal services ever held in the Territory of Alaska a little later in the summer, at which time we hope to have



Doorway of the Truth Bible Institute, Peiping, China. Large characters above door are, Behold, I have set before thee an open door, and no man can shut it.



Truth Bible Institute dormitory for girls

the Ketchikan Mission set in order under the Council.

"The native people are hungry for the gospel and on Sunday and Thursday nights the mission is crowded out for seating space. We are badly in need of having the partition removed to enlarge the room and also to build about fifty more benches. There are great possibilities in Alaska for good self-supporting assemblies if we can have a little help to get them started.

"The Lord has been doing wonderful things in healing sick bodies. Some very definite healings of scarlet fever, pneumonia, asthma, tuberculosis, heart trouble, and tuberculosis of the bone have been witnessed. How we praise God for His wonderful power that has been manifested here!"

BRIEF NOTES FROM FAR AND NEAR

South India

I do praise the Lord for the "shed" at Cherikkal. It is finished now and the Hindu people are gathering for teaching. It is wonderful to see how they listen as the gospel is given them. Many of them have realized that they are sinners and need a Saviour, and we are believing that there will be many from there turning from darkness to light and from the power of Satan unto God.—Miss Constance S. Eady.

French West Africa

Mr. E. Chastagner reports five more saved during the month.

North India

In the past two weeks we have had 102 meetings in different homes in the city for women, and have sold them 99 Gospels.—Miss Mabel Davis.

Ceylon

While preaching in Nuwara Eliya we had the joy of seeing seven young men yield their lives to the Lord.—Mr. and Mrs. Walter Clifford.

MISS LEE IMPROVING

A letter was received this week in the Missions Department, dictated by Miss Bernice Lee, in which she tells that her physical condition is greatly improved. After the long severe illness of about six months her heart has been left weak so that she still has to lie quietly but the pain is practically all gone. There is, however, a trace of the rheumatism remaining in her hands. If she is well enough to travel this fall, she may return to the United States. Let us together ask the Lord to complete the work He has started in her body and restore her health completely.

The Sunday School Lesson

Christianity Spread by Persecution

Lesson for July 26: Lesson Text, Acts 7:59 to 8:4; 1 Peter 4:12-19.

I. STEPHEN GLORIFIES GOD

They stoned Stephen. When the Lord Jesus spoke of the violent death Peter should die He was "signifying by what death he should glorify God." John 21:19. It is probable that Stephen accomplished more in his death, like Samson (Judges 16:30), than he had in his fruitful life. We are not told the effect on Saul that Stephen's dying words and looks had but, although we know that Stephen was only one of many of whose death by persecution Saul was the direct cause (Acts 22:4), he himself tells us he recollected the death of Stephen. Acts 22:20. If, when the Lord said to Saul, "Why persecutest thou me?" Saul's mind flew at once to Stephen we may say that Stephen's death was a contributing cause of Saul's conversion. That being so it was a glorious death, in view of the vast work, still going on all over the world, accomplished by Saul (Paul).

Lay not this sin to their charge. It seems to some who are being cruelly, unjustly, fiendishly mistreated, that the example of the Lord Jesus on the Cross when He said, "Father forgive them; for they know not what they do" (Luke 23:34), is so exalted that only the Son of God could reach it. Let them think of Stephen. Grace enabled him to love his tormentors when they were murdering him without a cause—without *any* cause. What grace did for Stephen grace will do for you. Acts 10:34. But looking abused and seeking pity when being set upon by those who would destroy us is not the Stephen way. When they were hounding him and condemning him in the council they "saw his face as it had been the face of an angel." Acts 6:15. God will enable you to shine, shine, shine under every condition, and this is witnessing in power.

II. A DEVIL-STIRRING CHURCH

There was great persecution against the church. It was not Stephen the Jewish leaders hated, it was what Stephen represented. It was not Stephen the man who was stoned, but Stephen the *Christian*. That church was so offensive to Satan that it drew the devil's fire. Jesus said this would be so (John 15:20), and Peter says this makes the people so treated happy. 1 Peter 4:14. Jesus Himself declared that this is so although He uses the word "blessed," instead of "happy." Luke 6:22. This persecution was so severe that men and women were killed or imprisoned or compelled to flee, leaving their jobs and their lands. The present policy of the government of Poland to drive out of Poland all of her 3,500,000 Jews is a modern day example of what the Christians suffered. It was Jews then who were doing the persecuting. I am sure it made the sufferers happy, for they

Went every where preaching the word. Frank Mangs tells of a woman who on returning from church found herself locked out. Her four children would have let her in but for

fear of their father. She went to the barn and, although it was freezing weather, she spent the night among the cattle. In the morning she went to her old mother who lived close by. But do not ever suppose she went complaining. It seemed that her face was encircled by a halo of glory, while her lips gave forth this ringing testimony: "If the world only knew how glorious it is to be saved, they would become jealous." That, let me assure you, is a kind of witnessing that breaks hard hearts. These scattered Christians preaching with shining faces got them the reputation voiced in the words, "These that have turned the world upside down have come hither also." Acts 17:6. To witness *that* way brings vast rewards and results, and is our privilege through grace.

III. THE USES OF PERSECUTION

Ye are partakers of Christ's sufferings. Most people when they read a book want to know who wrote it. If it tells big stories and sets high standards they want to know whether the author has been first partaker of the fruits—does he know experimentally about that of which he speaks? Peter, who wrote these words knew what it was to be persecuted. First under the Jews, and later, when the Roman government realized that the Christian religion was overrunning the world, he saw dreadful persecutions seemingly threaten the destruction of the Church. *He* says, "Rejoice" in these sufferings. It is said to take eleven tons of pressure on a piano to tune it. One who hopes to get in tune with heaven's choir must expect to suffer. Knowing the purpose of the pressure he rejoices, knowing that "when his glory shall appear" he will "be glad also with exceeding joy." It is such considerations as these that made the Apostle say, "our light affliction which is but for a moment, worketh for us a far more exceeding and eternal weight of glory." 2 Cor. 4:17.

Paul's afflictions were very, very heavy but, compared to the eternal weight of glory to which we look forward they were light indeed.

But let none of you suffer.—Not all sufferings endured by Christians at the hands of sinners can be called persecutions. A man of my acquaintance who from his pulpit in time of a strike undertook to settle great principles of industrial procedure, was beaten well nigh to death by the angry strikers. He tried to pose as a man persecuted for righteousness' sake. But wise men knew he was but reaping the just reward of his folly in leaving the preaching of the gospel to preach social reform. One will get in trouble plenty if he preaches Christ and Him crucified in the *power* he should, and *this* will be persecution. He does not need to go afield and meddle in other men's matters by preaching politics.

Let him glorify God on this behalf. The Rev. Ver. renders it, "Let him glorify God in this name." Let him thank and praise and glorify God because of Christ by whose name he is called, and because of whom he suffers. Here is where he will have to resolutely reckon the old man dead. The old man will want to complain and seek pity and sympathy. Here is where he has a chance to deny his self. His natural self is the old man of whom Paul speaks so much (Eph. 4:22), who was crucified with and when Christ was crucified. Every soul that sinneth shall die; but God has graciously and gloriously arranged that we may die by proxy. By accepting Christ as my Lord and Saviour the Spirit of God regenerates me and I am born again. It is necessary to be born again at that time because, having accepted Christ, God considers the old man of me dead, and there must be raised up, of course, a new man, "created in righteousness and true holiness," for me to put on. This new man, realizing the infinite gain he has experienced by the death of Christ in his stead, glorifies God in the name of Christ, notwithstanding the sufferings that come because of having accepted Christ.

I knew a Christian woman who had a drunken husband. He abused her shamefully for years. One night he pulled her out of bed and put her out in the snow in her nightgown. Barefooted she went to the barn and buried herself in the loose hay. The next morning she went to the house and got breakfast for the family as though nothing had happened. She always rejoiced in the fact that Sol (that was his name) was her husband. She had to suffer because she was Sol's wife, but she gloried in it. She looked ahead. She believed God would save him (and He did), and in anticipation of the great happiness she would then have she rejoiced all along that she had married him. Is that not an illustration of the meaning of the text?

If the righteous scarcely be saved. Worrell renders it a little more clearly, "If it is difficult for a righteous man to be saved." Because all that "will live godly in Christ Jesus shall suffer persecution," it is difficult for even righteous men to be saved. That is, the way home is thorn-strewn, steep, slippery, and difficult. How far from salvation then is every sinner, and how far from it too will many, very many in the church find themselves at that day. Oh, let us be warned.—C. E. R.

"Seeing, embracing, receiving are the three great steps in the life of faith."

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit, saith the Lord

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The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

GERMAN JEWS FOR ETHIOPIA

"A plan to settle 20,000 German Jews in Ethiopia is being negotiated by Germany and Italy," a Berlin despatch to the *New York Times* states (quoted in *Prophecy*).

THE FRUIT OF SPIRITUALISM

"Ten thousand persons are confined in lunatic asylums on account of having tampered with the supernatural," declared Forbes Winslow, a mental specialist.

And so people continue to suffer because they think they know more than God, who has forbidden such intrusion into the unseen world.

HELL

Writes Panton in *Dawn*: "Dr J. E. Rattenbury, presiding at the National Free Church Council meetings in Bristol, referred to 'the fire and brimstone nightmares of discredited Christian mythology.' Dr. Stanley Jones voices the counter-truth. 'Someone said to me recently that we had got rid of hell anyway. I replied that I was not so sure. Any man who thinks he can cheat a moral God in a moral universe, is a moral imbecile.'"

AMERICA NEEDS REVIVAL

"Gambling is more rampant in this country today," stated Roger W. Babson in a recent address, "than ever before in its history. A billion dollars changed hands during 1935 in horse racing, dog racing, slot machines, etc. The liquor business and all forms of questionable amusements have been booming as never before. This has increased the figures on bank clearings and made us appear prosperous. This activity, however, has done nothing to improve the standard of living, but rather, has tended to reduce the standard of living."

THE HEATHEN PREACHING TO US

Dawn quotes the following message from an African woman of the Batatela tribe in the Congo-Belge to the young people of America: "Tell the young people of America that they came in the past and awakened our sleeping souls. Tell them we have peace but we also have unrest—unrest because multitudes of our people are lost. Tell the young people of America to come, not cringing and hopeless. Tell them to come without clouds in their eyes. Tell them to come looking at the light that is on the face of Jesus Christ and knowing how to laugh at impossibilities in His name."

DEMORALIZING WOMANHOOD

The devilish spirit animating the liquor industry can be clearly seen in some of their advertisements, quoted in *The Voice*, a Washington paper.

"Let's make their mouths water," says *Brewery Age*. "Show the housewives how to serve beer. Instill into every advertisement enough appetite appeal to make their mouths water."

Spirits, a whiskey magazine, carried a leading article entitled "Watch Your Women," and among many other things, said, "Arrange window displays definitely aimed at luring the women customers into your shop. . . . Work up practical and home-like suggestions for the average family."

UNCLEAN! UNCLEAN!

These words, it seems, Nazis are attempting to brand upon the souls of German Jews. We read in *Revelation* of "an announcement to Germans that they could buy Easter eggs without fear since Jewish hands had been completely eliminated from the egg industry in Germany."

A SONG THAT CAUSED 22 SUICIDES

The name of the popular song is "Gloomy Sunday." Comments one writer: "In Hungary where it was written, twenty suicides have been caused by it with the result that the government has forever banned it. That is the song, too, that has figured in three suicides in our own America, one of the deaths coming after radio's Hal Kemp played it and his vocalist, Bob Allen, sang it."

How the world needs the joy-giving message of the gospel!

BIBLE TERMS AND WORLD CONDITIONS

It is curious to observe how many people, who do not believe the Bible, yet employ Biblical expressions to describe the world's condition. The following is from the *Jewish Congress*: "How can our rights—the rights of a majority people—get the attention of the distracted globe with a possible Armageddon shaping itself in the near future?"

Truly no better language can be found to sum up world conditions than the language of the Bible—which is the language of the Spirit.

RADIO AS THE TOOL OF DESPOTISM

"The rulers take counsel together against the Lord, and against His anointed." *Psa.* 2:2.

Writes Keith L. Brooks: "The prophets who envisioned a world confederacy against God in the last days, with the rulers of all nations conferring together and swinging their peoples in line against His anointed, could not have understood how these things could be accomplished. Within the last fifty years, however, all difficulties in the way of the fulfillment of these prophecies have been removed.

"A recent speech of David Sarnoff, president of the Radio Corporation of America, throws much light upon the matter. Through the progress of our modern communications, nations have been turned into neighborhoods and the vast resources of education and entertainment have been made available to tens of millions previously cut off from such opportunities. Propaganda is now a science. Radio has drawn the most distant places and the most forgotten lives into the orbit of civilization." Says Mr. Sarnoff: "But under the dictatorships of Europe we find a different picture. There, these new and great instrumentalities of communication have been converted into tools of reaction, intolerance, cruelty, and despotism. There the press, from a living and untrammelled force, has been turned into an instrument of blind prejudice; there radio broadcasting, motion pictures, theaters, and the printed word, have only the function of echoing the official propaganda."

"THERE SHALL BE A TIME OF TROUBLE"

Dan. 12:1.

We learn from *Prophetic Times* that at the National Convention of Hadassah societies in Cleveland, one of the speakers urged "this generation of Jews" to make Palestine the homeland of those of their nation who are being crowded out of the countries. He deplored the fact that the world was suffering from "mass hypnosis" against the Jews, and stated that seventy-five per cent of European Jews are subject to "a regime of bodily violence, inquisition of conscience, and economic boycott, which is aimed at the extermination of 9,000,000 Jews."

THE GREATEST DEFENSE AGAINST INSANITY

"God hath not given us the spirit of fear; but of power, and of love, and of a sound mind." *2 Tim.* 1:7.

Prophecy passes on the following item: Dr. Cowles of Johns Hopkins University is quoted as saying that "In all the years heretofore insanity has never increased more than 10% in each ten years. Within the past ten years it has increased 20%." This is an alarming increase.

In this connection the following from *Sunday School Times* should be pondered:

"John Wesley was not allowed to preach in English prisons lest the prisoners should be taken with 'enthusiasm' and then fall into actual insanity. But Professor Schou of Copenhagen tells us that, nowadays, it is the general opinion among alienists that religion is a protection and defense against insanity. Thus Dr. Hyslop of the Bethlehem Hospital, London, speaking as one who has devoted his whole life to the care of the insane, declares that constant and simple prayer must be given the first place among the hygienic resources that work against mental disorder, depressed conditions, and all the painful consequences of a tortured mind. Professor Oppenheim, in his 'Nervenliedung und Erziehung,' says: 'On the basis of my experience as physician, I consider want of religious faith one of the most regrettable things' (in a patient). Another psychiatrist, Dr. J. A. Kock, declares that the best fortified against mental disturbance are those having a living religious faith."

Transformed by the Lord

(Continued from Page One)

ly in His all efficacious blood and making you a king and priest unto God.

Jacob came face to face that night with the Lord. He declared, "I have seen God face to face." And as you draw nigh unto God, He will draw nigh unto you. You will find in His presence that bondage, the bondage of the old carnal nature, will give place to freedom, the glorious freedom of the sons of God. As you with open face behold as in a glass the glory of the Lord, you will be changed into the same image from glory to glory, even as by the Spirit of the Lord. He who transformed the supplanter and made him a prince, will transform you and make you like unto Himself. The promise is certain and sure, "We shall be like Him." *John* 3:2.

In the Whiten'd Harvest Field

GOLDONNA, LA.—We are now in a meeting at Cold Water church. There is a fine revival spirit in the meetings. God is blessing. One has received the Holy Ghost.—Elliott and Bradley, by James W. Bradley, home address, Wesson, Ark.

BALD HILL, OKLA.—Brother Conrad closed a 2 weeks' meeting here. Three were filled with the Holy Ghost, and 3 were reclaimed. The saints were revived in the Spirit and much good was done.—W. W. Brady, Secretary and Treasurer.

BLOCTON, ALA.—We have just closed a 3 weeks' revival in this new field. There was a great deal of opposition but soon our crowds and interest picked up. Twelve were saved. The revival spirit is still present.—A. B. Chitwood, Evangelist, P. O. Box 68, Sheffield, Ala.

BRECKENRIDGE, TEXAS.—We served the assembly at Electra, Texas, for 9 years. God blessed in a wonderful way. Every department of the work is in a fine spiritual condition. God gave us many souls during our ministry there. We accepted a call to the assembly here and moved in April. We are now engaged in a tent revival.—Mrs. E. B. Crump, 703 W. Elliott.

CAMBRIDGE, MINN.—We conducted a 3 weeks' campaign, Olga V. Olson, Evangelist, she having recently returned from her home in Sweden. A number were saved, 6 were baptized in water in a near-by river, and one received the Baptism in the Holy Ghost. This meeting reached many new people, as the attendance was larger than at any previous campaign.—Wesley R. Hurst, Pastor.

KENSETT, ARK.—We have recently closed a very successful week's meeting, 5 miles north of Judsonia, Ark., under the shade of an oak tree, Kensett Christ's Ambassadors in charge. The revival spirit is still in our midst and people are still pressing through to God. We are very glad to announce a forthcoming revival at Higginson, Ark. We are looking forward to this as the best open air meeting of the campaign.—Eunice Stevens.

MARION, O.—Sister G. C. West and daughter Nola, Paducah, Ky., have been with us in a revival, and the Lord blessed. Eighteen were at the altar seeking salvation and 4 received the Baptism in the Holy Ghost. We praise the Lord for the way He is working among the young people and the children. We purchased a new church and had the dedication service May 10. Since moving into this church our Sunday School has doubled in attendance. The Junior children are attending Bible School during the week days, Sister Lawrence Davis in charge, and it is wonderful how they are learning the Word of God and taking part in the church services.—Lawrence Davis, Pastor.

AUSTIN, TEXAS.—We have just closed a very successful revival in the West 37th St. Assembly of God. A goodly number were saved or reclaimed, about 21 were filled with the Spirit, and the Lord was present to heal the sick. The church was built up in general. We are now in revival work and our permanent address is 515½ W. 10th St., Dallas, Texas.—Evangelist and Mrs. F. R. Anderson.

ASHTABULA, O.—We began a meeting May 24, Evangelist L. Wesley Jaeger, Richmond, Calif., special speaker. Souls bowed at the altar of repentance from the opening night. Brother Jaeger's messages were uplifting and the church was built up spiritually during the 3 weeks' campaign. Revival fires are still burning and those that were saved are going on with the Lord. We praise God for the way He is blessing the work here.—Leon J. Frank, Pastor.

BRISTOW, OKLA.—While we were at Kellyville, Okla., 46 were saved, 16 received the Holy Spirit, 14 were baptized in water, and 23 new names were added to the assembly roll. But feeling that the Lord was through with us there, we have come to this place, where we have one of the most beautiful cobblestone churches 40x60 I have ever seen among all our churches anywhere. Council ministers will find a hearty welcome at all times.—J. I. Miller, Pastor, P. O. Box 366.

FT. WORTH, TEXAS.—May 10th was the opening date of an old-time revival at the Rosen Heights Assembly of God. Copious showers fell throughout this 2 weeks' effort. There was no little stir in the camp. People sought God everywhere, and because of their earnestness we are able to report that 22 found the Lord in free pardon for their sin. The message of a Holy Ghost experience brought results as in days gone by. Thirteen received the promise of the Father and spoke with other tongues, as the Spirit gave them utterance.—Clyde Goree, Evangelist.

CADDO, TEXAS.—May 3, a revival started here, Brother and Sister Johnnie Young and Sister R. L. Toliner in charge. God blessed their efforts by saving souls and baptizing with His Spirit. Twenty were saved and reclaimed, some of these being heads of families, and 21 received the Holy Ghost, according to Acts 2:4. We had a baptismal service the last Sunday of the revival. Fourteen followed the Lord in baptism. Brother E. B. Crump, Pastor of the assembly at Breckenridge, came over on June 15th and temporarily set the church in order with 28 members. God is still blessing; hungry hearts are still seeking for the infilling of the Spirit. Brother and Sister Young have consented to stay until we can secure a pastor. Anyone in fellowship with the Council passing this way will find a welcome.—Ethel Sosebee, Church Secretary.

CAVALIER, N. D.—We have just concluded a 4 weeks' campaign, Brother and Sister Nichols, Bayard, Neb., in charge. Four were saved, many were reclaimed, and 3 received the Baptism in the Holy Spirit. The last Sunday 14 were baptized in water. Brother Deck and his assembly at Osna-brock, N. D., co-operated in this service. Tuesday following the campaign, at our regular mid-week service, 2 were saved, and one received the Baptism in the Holy Spirit. The revival spirit is still resting upon this assembly.

We are planning on opening a new assembly at St. Thomas, N. D., in July. Herman Johnson, our District Superintendent, will open this tent meeting there.—Clarence Larson, Pastor.

NEW CASTLE, PA.—The recent missionary convention at the First Pentecostal Church was acclaimed by all who were present as the most blessed convention held here in a number of years. There were present 13 missionaries representing different parts of the field. The convention will always be remembered by the rich flow of the Spirit. The message of the Cross was predominant. Twenty-five young people consecrated their lives to God for service wherever He may call. Two thousand dollars was received in pledges for foreign missions to be paid during the coming year.

Following this a Sunday School convention was conducted for 3 days, the first to be held in this section of our District. Frank Peckham, our District Secretary of Sunday School work, was in charge, assisted by Wilfred Brown. Our hearts were inspired, and we were led to see the great need of more effort and vision in this much neglected field. During the past 6 months our school has been steadily growing. Last Sunday we reached a new high mark of 311 in attendance. We do praise God for these days of opportunity. We are moving forward under the blessing of the Lord.—Boston W. Turner.

FIRST PINK WRAPPER NOTICE

If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with the next issue of the Evangel. If you renew your subscription now, we will send you as a premium a splendid new book, written by Brother Myer Pearlman, entitled, "The Heavenly Gift." Send in your renewal at once, and you will not miss a paper. Subscription price in U. S. A., \$1.00 per year. Outside U. S. A. please add 50 cents to pay for extra postage.

Forthcoming Meetings

CUERO, TEXAS—Aug. 2—; R. E. Gilliam, Evangelist.—Ray Babbitt, Pastor.

WEST NEW YORK, N. J.—Adams and 17th St.; June 19—Aug. 2; Jack and Esther Martz, Singing Evangelists.—Pastor and Mrs. R. J. Boyle.

MASCOUTAH, ILL.—Tent meeting; July 19-Aug. 31; Marie Wilkins, Evangelist.—T. M. Kimberlin, Pastor.

ST. LOUIS, MO.—University and N. Jefferson; tent seating 1500 people; August 2—; Loren B. Staats, Evangelist; choir of 140 voices.—Henry Hoar, Pastor.

DE LEON, TEXAS—Assembly of God; July 19—; Old-fashioned brush arbor revival; Phinas Lewis, Tulsa, Okla., Evangelist.—R. L. Davis, Pastor.

SAN FRANCISCO, CALIF.—Glad Tidings Temple; July 25-Aug. 23; George Jones and Emma Van Dalen-Jones, Evangelists.—R. J. Craig, Pastor.

CHICAGO, ILL.—Stone Church tent meeting; July 26-Aug. 23; Watson Argue, Evangelist.—Niels P. Thomsen, Pastor.

PLYMOUTH, ILL.—I have been elected pastor here and expect to begin a tent meeting about July 19.—Stanley J. Miller.

GOLDEN CITY, ARK.—Old-fashioned Brush Arbor Camp Meeting; July 19, for 3 weeks; free camp ground. Evangelist James Fouts, Evening Speaker.—Merrill Clay, Deacon.

(Near) CORDELL, OKLA.—Red Wood Church, 10 miles S. E. of Cordell; Aug. 2, for 3 weeks or longer; G. W. Perkins, Evangelist.—Walter Ainsworth, Pastor.

ST. LOUIS, MO.—Aug. 2-Sept. 13; Loren B. Staats, of Ohio, Evangelist; meetings in tent seating 1500, located at 2920 N. Jefferson.—Henry Hoar, Pastor.

McPHERSON, KANSAS—A new Council work will be opened June 28th in tent at 212 South Ash; Evangelist Emigh A. Fuller and Party in charge; services each night at 8:00; visiting brethren welcome.

SIoux CITY, IOWA—Aug. 2, for 3 weeks; Stanley Comstock, Evangelist, assisted by Ira Stanphill, Gospel Singer and Musician. Meeting held in large outside tabernacle, next to church.—Willis E. Smith, Pastor.

VERDUN, QUEBEC, CANADA—Gospel Tabernacle, Verdun and Hickson Aves.; revival now in progress until last of July; L. Wesley Jaeger, San Francisco, Calif., Evangelist.—W. J. Cole, Acting Pastor.

VALLEY CITY, N. D.—Tent meetings, new field for Pentecost; July 12—; Blanche Brittain, Evangelist, assisted by Mildred Westerland, Musician and Soloist, and other able musicians.—Blanche Brittain.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

NORTH CLARENDON, VT.—Fellowship meeting; July 20, 2:30 and 7:30 (D. S. T.). Bring basket lunch. Oran Catterson, Pastor, 25 Lincoln Ave., Rutland, Vt.

WESTERN OKLAHOMA CAMP MEETING
SAYRE, OKLA.—City Park; Aug. 18-27; bring camping equipment. James Hutsell, District Superintendent, in charge.—H. L. Walker, Pastor.

IDABEL, OKLA.—Camp Meeting; Aug. 5-15; 3 services daily. Earl Davis, Night Speaker. James S. Hutsell, Bible Teacher. Rooms for ministers furnished as far as possible. Camp ground, wood, and water provided.—R. H. Graham, Pastor.

CAMP MEETINGS
(Rocky Mountain District)

NEWCASTLE, WYO.—July 16-26; 3 services daily; A. N. Alber, Main Speaker. Tents and meals on grounds at reasonable prices. C. A. rally, 23-24. L. F. Lanphear, Pastor.

NEBRASKA CAMP MEETING

GOTHENBURG, NEBR.—Nebraska District Camp Meeting; Aug. 6-16. Hugh Cadwalder, Principal Speaker; Myer Pearlman, Bible Teacher. For further information write Superintendent A. M. Alber, 634 S. Denver Ave., Hastings, Nebr.

INDIANA STATE CAMP MEETING

ATTICA, IND.—Ravine Park; July 16-26; Special Speakers: J. P. Kolenda, Lansing, Mich.; and District Superintendent G. F. Lewis. For further information write James D. Menzie, 808 Connecticut St., Gary, Ind. Hotel rooms, private rooms, and camping space available.—Calvin Stantz.

EAST TEXAS CAMP MEETING

(Near) MURCHISON, TEXAS—Barton's Chapel, 5 miles out from Murchison; Aug. 1-10; Wm. B. McCafferty, Teacher; Frank R. Anderson, Evangelist. Come prepared to camp; plenty of shade, water, and watermelons. Rooms can be secured at minimum rate.—Chas. G. Lonsford, Pastor, Route 2, Murchison, Texas.

PECOS SECTIONAL CAMP MEETING
CRANE, TEXAS—July 31-Aug. 9. Guy Shields, Evangelist, will speak twice daily. Bring bedding. For further information write Pastor Ira M. Bryce, Box 113.

NEW ENGLAND DISTRICT CAMP MEETING
PALMER, MASS.—Aug. 12-23; W. I. Evans, Dean of Central Bible Institute, Springfield, Mo., Principal Speaker. Kindly bring bed linens. H. T. Carpenter, District Superintendent, 104 Dana Street, Springfield, Mass.—H. H. Shelly, Secretary, Box 2, Cumberland Mills, Me.

SECTIONAL CAMP MEETING

ALBUQUERQUE, N. M.—Corner N. 2nd and Wilson; July 22—; Clyde Goree, Evening Speaker; bring musical instruments; we furnish camping ground, also camps available near by at reasonable prices. A. C. Bates, District Superintendent, will begin a revival here July 12, which will continue until camp starts.—W. A. Vanzant, Presbyter.

CAMP MEETING

(Eastern Ontario District)

COBOURG, ONTARIO, CANADA—"Lake Shore Pentecostal Camp"; July 26-Aug. 9; Camp bus will meet boats and trains. Evangelist Otto Klink, Night Speaker. For information write Geo. A. Chambers, Box 781, Peterborough, Ont., or C. B. Smith, 348 Waverly St., Ottawa, Ont.

SECTIONAL CAMP MEETING

BIG SPRING, TEXAS—Aug. 10-20; George Hayes, of Houston, Main Speaker. Plenty of good camping ground and shelter; meals on free-will offering plan. Big Spring is on Bankhead Highway 80. For further information write W. A. Harris, Sectional Presbyter, Colorado, Texas; or Homer M. Sheats, Pastor, Big Spring, Texas.

SECTIONAL CAMP MEETING

(Appalachian District)

OSWALD, W. VA.—Mount Hope Gospel Park, ¼ mile from Mount Hope; Aug. 16-30; reached by railway and highways 19 and 21. Tabernacle, dormitory, and several cottages on grounds; plenty parking and camping space free; meals served in dining hall. Special speakers announced later.—W. P. Broyles, Pastor.

INTERSTATE CAMP MEETING

EUREKA SPRINGS, ARK.—Aug. 27-Sept. 7. Speakers: Donald Gee, Assistant Superintendent of the Assemblies of God, Great Britain and Ireland; and W. T. Gaston, Sacramento, Calif. Camps, rooms, and cottages available at reduced rates. Fred Vogler, Chairman, 1017 S. Market St., Wichita, Kansas. E. J. Bruton, Secretary, Box 300, Pine Bluff, Ark.

TENNESSEE DISTRICT COUNCIL AND CAMP MEETING

DYER, TENN.—District Council, Sept. 1-3; camp meeting, Sept. 4-13. E. S. Williams, General Superintendent, Main Speaker. Free housing provided as far as possible. Meals on free-will offering basis. For further information write W. A. Spain, District Secretary, Route 4, Milan, Tenn.—I. A. Smith, District Superintendent, 1405 Aste St., Memphis, Tenn.

KINSTON, ALA.—Old-fashioned camp meeting; July 19-Aug. 2; Grover M. Langston, Evangelist.—Otis C. Hickman, Pastor.

WISCONSIN AND NORTHERN MICHIGAN DISTRICT COUNCIL AND CAMP MEETING

BYRON, WIS.—Camp Byron; Aug. 6-16; Special Speakers: John W. Follette, New Platz, N. Y.; Len J. Jones, of Australia. C. W. Loenser, Cleveland, O., will have charge of German services. Third Annual District Council, Aug. 6-10. Camp is located 10 miles south of Fond du Lac, on U. S. Highway 41. For further information write Pastor D. M. Carlson, District Secretary, Box 602, Shawano, Wis.

SOUTHERN MISSOURI DISTRICT CAMP MEETING

SULLIVAN, MO.—Annual camp meeting of Southern Missouri District, July 31-Aug. 9. There will be special speakers and Bible teachers of interest—a time of real waiting upon the Lord. Meals on free will offering plan; rooms furnished; free camp ground. For further information write E. D. Cockman, Pastor.—S. L. Johnson, District Superintendent, Dexter, Mo.

WEST CENTRAL DISTRICT CAMP MEETING

STORM LAKE, IOWA—July 21-Aug. 2. Dr. Charles S. Price will be with us for the entire time and have charge of 2 services daily. Ralph M. Riggs, Springfield, Mo., will have charge of a Bible lesson each day; he will also have 2 lessons in Sunday School work each day during the last week; diplomas will be given to those who complete the course. Entertainment and services as usual.—Roy E. Scott, District Superintendent, Mercer, Mo.

EASTERN DISTRICT CREDENTIALS COMMITTEE MEETINGS

Uniontown, Pa., Indiana County, July 14, at the Pentecostal Camp Meeting.
Green Lane, Pa., Maranatha Park, July 28-29.
A new type of application blank is to be used by all candidates and may be secured from the District Secretary, Pastor Walter I. Palmer, 233 Atkins Ave., Lancaster, Pa. Such applications should be in the hands of the secretary before the Committee meets, as far as possible.

KANSAS DISTRICT CAMP MEETINGS

(Northeast Kansas)
ATTICA-SHARON—July 23-Aug. 2. Camp ground is located 6 miles west of Attica and 5 miles east of Sharon, on U. S. Highway 160. Hattie Hammond, Evangelist; A. L. Hoy, Bible Teacher.
WOODSTON—Aug. 6-16. Location of camp ground 3 miles east of Woodston. Hattie Hammond, Evangelist; A. L. Hoy, Bible Teacher.—Fred Vogler District Superintendent.

MISSISSIPPI DISTRICT COUNCIL AND CAMP MEETING

JACKSON, MISS.—Corner Commerce and State Sts.; August 4-14. E. S. Williams, General Superintendent, Main Speaker. Council meeting, Aug. 12-14. C. A. rally, Aug. 10. Furnished rooms and cottages at reasonable rates; space for campers; meals on grounds at extremely low prices. First service, Tuesday night. For further information write James E. Hamill, Camp Meeting Secretary, P. O. Box 983, Hattiesburg, Miss., or H. M. Sandlin, District Secretary, 5456 St. Claud Ave., New Orleans, La.

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-Lay plans now to have your class organized by Sept. 1st.
-Folder, **Particulars on Full Gospel Literature for City-Wide Distribution.**

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OKLAHOMA DISTRICT CAMP MEETING
SEMINOLE, OKLA.—City Park; July 21-31; Special Speakers: Wm. B. McCafferty, Bible Teacher; Guy Shields, Evangelist. Park is located on the northeast side of the city, on U. S. Highway 270 and State Highway 48. For further information write Pastor Berl Dodd, Seminole, or R. H. Hoyer, Secretary-Treasurer, Box 817, Enid, Okla.—James S. Hutsell, District Superintendent.

EASTERN DISTRICT CAMP MEETING
GREEN LANE, PA.—Maranatha Park; July 17-Aug. 16. Speakers: A. A. Wilson, Kansas City, Mo.; J. Narver Gortner, Oakland, Calif.; Pastor and Mrs. R. A. Brown, New York, N. Y.; W. K. Bouton, Corona, L. I., N. Y.; Allan Swift, Elizabeth, N. J.; also our District Superintendent Fiem Van Meter, and many more Eastern District ministers. Cabins and tents can be rented. A beautiful booklet describing Maranatha Park sent on request. For further information write Vernon G. Gortner, Maranatha Park, Green Lane, Pa.

CAMP MEETINGS
(Rocky Mountain District)
NEWCASTLE, WYO.—July 16-26; 3 services daily; A. N. Alber, Main Speaker. Tents and meals on grounds at reasonable prices. C. A. rally, 23-24. L. E. Lanphear, Pastor.

DENVER, COLO.—Aug. 13-23; 3 services daily; Dr. Chas. S. Price and Party will be present, and he will be the speaker. Tents and cabins rented; meals served on grounds. C. A. rally, 20-21. L. R. Faith, President. Write for reservations of cabins and tents.—F. C. Woodworth, District Superintendent, 5700 S. Broadway, Littleton, Colo.

SOUTHERN CALIFORNIA AND ARIZONA DISTRICT COUNCIL
 July 29-31; Annual Meeting of the Southern California and Arizona District Council; Pine Knot Camp Ground, Big Bear Lake; session begins 9:00 a. m.; election of officers.
 July 31-Aug. 2; Annual Christ's Ambassadors Convention; Pine Knot Camp Ground; convention begins 7:30 p. m.
 Aug. 2-30; Second Annual Southern California and Arizona District Council Camp Meeting at Pine Knot, Calif. Meals, cabins, camping, camp store, supplies.—Arthur V. Huntley, District Secretary.

POTOMAC PARK CAMP MEETING
WASHINGTON, D. C.—July 31-Aug. 23. Speakers: Clyde Bailey, Mobile, Ala.; Allan A. Swift, Elizabeth, N. J.; Harry Penn, Alexandria, Va.; Mrs. Robert A. Beisel, Allentown, Pa.; along with our ministers and officers of District. "High Days": Missionary Days, Aug. 14 and 16; Home Missions and S. S. Rally, greatest convocation of our camp, all day, Aug. 11; C A Rally, Aug. 15. Our District stirred to meet present day apostasy. Under direction of Superintendent Walter C. Long, Mt. Morris, Pa., and Camp Chairman Harry V. Schaeffer, 412 Douglas St. N. E. For camp booklet and information write enclosing stamp.

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Om. L. Davidson, 810 S. Main, Caldwell, Kansas. "I have graduated from Bible School and will be giving my full time to evangelistic work."

Rose Vivian Frederickson, 21 Lynwood Pl., New Haven, Conn. "Graduate of Beulah Heights Bible School; affiliated with New England District Council. Play zither and guitar, and sing. Reference: E. E. Volland, 420 Orchard St., New Haven, Conn."

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J. E. Manus, Kensett, Ark. "Ten years' experience in pastoral work. Our daughter, 13 years old, preaches and plays piano. Reference: David Burris, District Superintendent, Box 301, Russellville, Ark."

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NEW ADDRESS—"Have resigned pastorate at Long Branch, N. J., and are going as missionaries to South India. Home address until sailing 2210 Pine St., Wilmington, Del."—Clarence T. Maloney.

FOUND—A bundle of ladies' clothing was picked up at the convention at Waco and left with me. Owner may have same by writing me here, identifying articles and paying postage. I expect to be here about 30 days.—I. Edwin Ayers, General Delivery, Waxahachie, Texas.

NOTICE—Pentecostal ministers who are interested in getting Donald Gee's book, "Upon All Flesh," into the hands of non-Pentecostal preachers, write me the number of such pastors in your town, and I will send free to you for distribution that number of books. Then ask God to bless His Word as you hand out the books.—Arthur E. Outzen, Temecula, Calif.

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By Elmer C. Miller, A Baptist Lawyer



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He believes that the teaching pertaining to the Baptism with the Holy Ghost is Scriptural and backs up his belief with many authorities. This book should be placed in the hands of every follower of the Master and especially every Christian worker.

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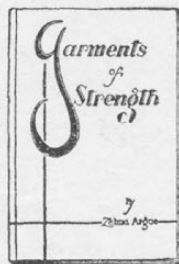


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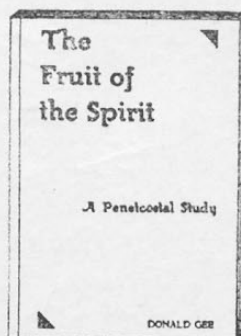
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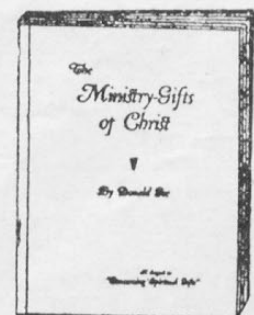


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