

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

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## The Battle for the Mind

**F**EAR, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ." 2 Cor. 11:3.

There is a great battle on over the use and control of the mind. The Apostle Paul, writing in 2 Cor. 10:3-5, says: "For though we walk in the flesh, we do not war after the flesh: (for the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds;) casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ." In this passage see

*The fact of a "war" declared by Paul.*

First note the fact that the Apostle declares that there is a war in which he is engaged. "We do not war after the flesh," he says. This is in accord with his statements in other parts of his writings, notably Eph. 6:10-18 and in his letters to Timothy. 1 Tim. 1:18; 6:12; 2 Tim. 2:4; 4:7.

*The battle for the mind described.*

We see there is an aspect of the war described in this passage which has to do with the mind. "Casting down imaginations." In verse 4 we read of a

"pulling down of strongholds." The apostle seems to infer that the mind is a stronghold which has to be pulled down, and every rebel thought in it made captive. A stronghold is generally held by an enemy, and truly there is an enemy holding the stronghold of the mind, according to 2 Cor. 4:4, where it says that the "god of this world" has "blinded the minds of them which believe not."

*The condition of the mind by nature.*

In various parts of the Pauline epistles we gather very clearly the state of the mind, when held by the enemy as a stronghold. It is described in some cases as a "reprobate mind" (Rom. 1:28), a "blinded" mind (2 Cor. 3:14), a darkened mind, causing men to walk in the

"vanity of their mind" (Eph. 4:17-19), intruding into things which the mind cannot fathom, "vainly puffed up" by a "fleshy mind." Col. 2:18.

In Rom. 8:7, the Apostle says, "The carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be." This is confirmed in Col. 1:21, where those who are unregenerated are described as "enemies" in the "mind," and therefore alienated from God. We therefore clearly see how, in the natural man, the mind is darkened, puffed up by the flesh, empty and vain in its thoughts, carnal because governed by the flesh, and in all its activities—whether apparently "good" or visibly "bad"—at enmity with God.

*The unregenerate mind the stronghold of Satan.*

The stronghold of the mind of man is therefore the strategic center of the war with the "god of this world," because it is primarily through the mind that he holds his captives in his power, and through the mind of those captives transmits his (1) poison into the minds of others, and his (2) plans and schemes for arousing those souls to active rebellion against God.

*The mind is the vehicle for the Spirit of God, dwelling in the* (See Page Eight)



### Launched Out on God

Yet now I know Thee as the hidden Bread,  
The living One, who died—  
Who sitteth at my table—by my bed—  
Who walketh at my side.

I know Thee as the fountain of deep bliss,  
Whereof one drop shall make  
The joys of all the world as bitterness,  
My Lord, for Thy sweet sake.

Lord, Thou hast loved me; and henceforth to me  
Earth's noonday is but gloom;  
My soul sails forth on the eternal sea,  
And leaves the shore of doom.

I pass within the glory even now,  
Where shapes and words are not,  
For joy that passeth words, O Lord, art Thou,  
A bliss that passeth thought.

I enter there, for Thou hast borne away  
The burden of my sin—  
With conscience clear as heaven's unclouded day  
Thy courts I enter in.

Heaven now for me—forever Christ and heaven:  
The endless Now begun—  
No Promise—but a gift eternal given;  
Because the work is done.

—Henry Suso.



## Universal War



The inevitability of war among unregenerate mankind history proves. The Russian author Novikow says: "From the year 1496 B. C. to A. D. 1862, in 3,358 years, there were 227 years of peace and 3,130 years of war. Within the last three centuries there have been 286 wars in Europe. From the year 1500 B. C. to A. D. 1860 more than 8,000 treaties of peace, meant to remain in force for ever, were concluded. *The average time they remained in force was two years.*" We have lived to see the crowning example. In August, 1914, nine declarations of war occurred in one month; all but one of the greatest powers of the world were at war; masses of men utterly unprecedented in the history of the world—twenty-five millions—were hurled at one another; each of the five Great Powers handled an army larger than any nation ever mustered before; and literally half of mankind—nine hundred millions—were involved in murderous conflict by land, sea and air.

Nor has any radical change occurred in the two decades since. How active are the seething passions which create war—for "whence come wars? come they not hence, even from your lusts that war in your members?" (James 4:1)—Mr. Winston Churchill's words in the British House of Commons prove words which almost equally fit three other great powers of the world, Russia, Italy, and Japan. He said: "What is the great new fact which has broken upon us in the last 18 months? Germany is re-arming. That is the great new fact which rivets the attention of every country in Europe—indeed, in the world—and which throws almost all other issues into the background. That mighty power, which only a few years ago within our own experience fought almost the whole world and almost conquered, has now equipped itself once again—70 millions of people—with the technical weapons of modern war, and at the same time is instilling into the hearts of its youth and manhood the most extreme patriotic, nationalistic, and militaristic conceptions."

One consequence of the Great War is that we are watching an agitation for world peace probably without precedent in history. But a dominant factor of the world situation invisible to the world, and scarcely less invisible to the Church, is that war can come on men and na-

tions passionately desiring peace as a judgment from God. It is by no means impossible that peace will be achieved. A peace of universal slavery is perfectly conceivable; one powerful urge to a restored Roman Empire, come to birth by the offer of universal rule made to Rome by the Dictators of the world (Rev. 17:13), will be a world peace which only such an Empire can create. For the coming peace will be neither reconciliation with God nor the eradication of human passion, but a vast slave mentality acquiescing in world-wide tyranny. The mastery which already controls the massed populations of Russia, Italy, and Germany needs only to become universal to make such a world peace a certainty. It is upon such a peace as this that the Red Horseman of the Apocalypse advances from the Throne to upset the plans of an anti-God world with a shock that can no more be withstood than can an earthquake. "And to him it was given to take peace from the earth, and that they should slay one another; and there was given unto him a great sword." Rev. 6:4.

It is extraordinarily confirmatory that the most explicit and exhaustive proposals for universal peace yet made emanate from the great anti-God power of the world, Russia. M. Litvinoff submitted the following proposals to the Disarmament Conference at Geneva: (a) the suppression of armaments under any form whatever; (b) the destruction of all existing arms and munitions and all mechanical means for the prosecution of war, and the destruction of all armaments and engines of war; (c) the destruction of all ships of war and vessels designed for war; (d) the suppression of all forms of military instruction, and the abolition by Parliamentary law of military service, whether obligatory or volunteer; (e) the promulgation of laws prohibiting the training of military reserves; (f) the demolition of all fortresses; (g) the suppression of all factories which, although industrial in time of peace, may be converted to the production of munitions of war in time of war; (h) the suppression of all military budgets; and (i) the suppression of Ministries of War, Marine, and Military Aviation, of all kinds of military propaganda, military practice and preparation, and all military education.

Jeremiah pictures a banqueting hall, in which are seated all the nations of the world; and the Cup of Jehovah's Fury is circulated amongst them, with compulsion on all to drink. "Take the cup of wine of this fury at my hand, and cause all the nations to drink it." Jer. 25:15. God has said through Ezekiel (14:21), "I send My four sore judgments, the sword, and the famine, and the noisome beasts, and the pestilence"; and so here, under the figure of this circulating cup of which all the banqueters must drink, God announces this form of judgment to the nations at the end: "I will call for a sword upon all the inhabitants of the earth." Our Lord also prophesied it:—"For nation shall rise against nation, and kingdom against kingdom; and there shall be famines and earthquakes in divers places; but these are the beginning of travail." Matt. 24:7, 8. That is to say, at the end, after the removal of the Holy Spirit and the watchful of the Church, war—universal war, war involving all nations, and war on a scale and with a ruin never before contemplated—will fill the world. It is too often overlooked that the last judgments, the overwhelming punitive catastrophes of the Day of Wrath, can by no possibility occur in our gospel age, the year of grace; the Hinderer must first be removed (2 Thess. 2); and only when the dam bursts can the flood of iniquity and judgment come. *Until a rapture has occurred the Day of the Lord is not here.* The Great War may have been a judgment, but was not the judgment war, which will involve all nations and overspread the world. The diplomacy of statesmen will become fuddled and blundering—"drink ye and be drunken," the whole economic structure of the state, and its political stability, will become unsafe and insecure—"they shall reel to and fro;" the national policy will become insane—"reel to and fro, and be mad;" and whole nations, stupefied by war, become helpless and powerless, and involved in disastrous ruin—"be drunken and fall, and rise no more;" and all this "because of the sword which I will send among you."

This prophecy also reveals, most remarkably, that the nations, having learned the agony of war, will attempt to refuse the Cup. "And it shall be that if they refuse to take the cup at thine hand, then shalt thou say unto them, thus saith the Lord of hosts, YE SHALL SURELY DRINK." The refusal of the Cup has long been in process of careful preparation. With an endowment of \$10,000,000 a peace propaganda is being pushed through all nations; a Peace Palace costing millions sterling has been built at The Hague, largely out of wealth created by the manufacture of enormous modern guns; in it is a library on international peace of 75,000 volumes; all

known cases of arbitration have been codified; and a body of permanent judges, eminent jurists, sits at The Hague for international arbitration. All nations have conspired in the erection of this magnificent palace. The grand stained glass windows in the Court of Justice come from England; the massive gates at the park entrance from Germany; the **gorgeous marbles of the interior** from Italy; the silk tapestries in the Council Chamber from Japan; the priceless porcelain vases from China; a marble throne from Greece; Gobelin tapestries from France; a vase of jasper from Russia; **marble statuary from the States**; costly carpets from Turkey, with minor gifts from all the minor States of the world. But what is this peace worth? *Five of the monarchs and presidents whose pictures hang upon its walls have been assassinated since the palace was built.* There are a million more men under arms in Europe than in 1914. All the world at this moment knows the tragic unreality of Mr. Lloyd George's word in the House of Commons on Nov. 11, 1918 when, as Prime Minister of England, he announced the close of the Great War: "I hope we may say that thus on this fateful morning came to an end all wars."

For there is only one Creator of peace in heaven or earth. *"He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder."* Psalm 46:9. *But the angels said, "Peace on earth, good will toward men," only after they had said, "There is born to you this day a Saviour which is CHRIST THE LORD."* Luke 2:11. "The Lord hath a controversy"—a law-suit—"with the nations": the controversy is over Calvary: all nations, by refusing the Sacrifice, endorse the Crucifixion: therefore peace, apart from Christ, and His atonement for sin, is peace establishing wickedness, and making mankind happy and prosperous in iniquity. Nor does God need to create war: all He has to do in order to plunge a sinning world into chaos is simply to withdraw His own gracious, restraining influences. *"Ye lust"—empire-lust, glory-lust, commerce-lust, power-lust—"and have not: ye kill, and covet, and cannot obtain"—in perpetual friction and faction: "ye fight and war."* James 4:2. So all national judgments down the ages close in the last. *"Then took I the cup at the Lord's hand, and made all the nations to drink, and all the kingdoms of the world which are upon the face of the earth."*—D. M. Panton in *The Dawn*.

Lay hold of God's strength. Lay hold of His grace. Lay hold of His gifts for ministry.

The weak, the helpless, the discouraged and the disconsolate are the Shepherd's special care.



## Christ Our Sanctifier

By Beatrice V. Pannabecker



The very name of Sanctification has become associated with phrases, fads and fanaticisms that have made it distasteful to many persons. Holiness is sometimes associated with sanctimonious Pharisaism and self-perfection, and the devil has set up his scarecrows all along the way to frighten God's children away from their heritage of blessing.

Holiness is the Lord Jesus Christ Himself so dwelling in our hearts that we shall live like Him. It does not minister to our pride or our self-sufficiency, for before we receive it we must come to the end of ourselves. We must live a life of simple dependence, moment by moment on Him alone. We do not need to climb up to some high attainment but simply take Christ Himself as He meets us on the level of our nothingness and continually draw from His grace and strength for all of our needs, trials and triumphs. On the other hand it raises us infinitely higher than the highest human perfection because its standard is not Adamic perfection, but Divine Holiness. It takes us in our nothingness and it gives us His fulness.

Two simple steps take us into all the fulness, namely, the yielding of ourselves in complete surrender, and the receiving of Christ by simple faith and thenceforth abiding in Him by the same two links of yielding and trusting to the end even as He Himself has said: "As ye have received Christ Jesus the Lord, so walk ye in Him."

This experience of Christ our Sanctifier marks a definite and distinct crisis in the history of a soul. We cross a definite line of demarcation as clear as when the hosts of Joshua crossed the Jordan and were over in the promised land and set up a great heap of stones so that they never could forget the crisis hour. But they did *not stop there*, but they kept *progressing on*, and so we in this experience of Sanctification are progressing daily as the testing times come and the trials come to us we can have victory over all of our circumstances.

True Holiness is practical. It leads its possessor to look out for the needs of another, as well as his own. It does not take advantage of the weakness or ignorance of others. Job, in maintaining before his fellow men his integrity, says: "I was eyes to the blind, and feet was I to the lame." Job 29:15. The Holiness that does not lead to the strictest integrity

in all business matters is of no value whatever. It is altogether spurious. It has not the seal of God upon it. One who has true Holiness has ingrained in his very being the rule laid down by our Saviour: "Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets."

When we are truly Sanctified, our bodies are made holy and clean. We have *clean hands*. The stain of dishonesty is not on them; the withering blight of ill-gotten gain has not blistered them; the mark of violence is not found upon them. They have been separated from every occupation that could displease God or injure a fellow man. *Cleansed feet* that are cleansed from every false way and unhallowed step. They go not in the paths of sinners. They walk not in the broad road that leads to destruction, but are walking in the footsteps of the Master, to carry His messages and to do His will. A *cleansed tongue* is a true tongue. It is cleansed from every form of falsehood. A tongue that is free from jesting, light frivolous talk. It is free from evil speaking and gossip, and the habit of repeating all that one hears. It does not give publicity to an unkind report or an unfavorable whisper respecting another's character. "If any man offend not in word, the same is a perfect man, and able also to bridle the whole body." . . . The *eyes* and the *ears* must also be well sanctified. The sanctified body is the natural outcome of the cleansed, purified heart.

As we eagerly look for the soon coming of our Lord, "what manner of persons" ought we to be "in all holy conversation and godliness."

### Through the Spirit Alone

"The disciples, however much they knew of Jesus through His intercourse and teaching, were not allowed to go and preach Him, until they received the Spirit from on high. The Spirit-breathed word, the Spirit-opened word, must also be a Spirit-spoken word. From beginning to end, everything connected with God's word must be in the power of the Holy Spirit."—Andrew Murray.

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# The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

## DEVIL'S NECTAR

From the *Brooklyn Standard Union* we learn that 90 per cent of crime may be traced to the use of narcotics and that the disappearance of some 65,000 young girls a year is largely due to white slavery in which narcotics are the controlling influence.

### "BUT THE WORD OF GOD GREW"

So declares the inspired writer after describing the death of a man who tried to hinder it. Acts 12:24. The British Bible Society circulated no less than 27,452 Bibles and portions among the Russians in East China. It reports that there are definite signs that great numbers of Russians are increasingly anxious to read the Word of God.

## HEBREW

Every government announcement in Palestine appears in Hebrew as well as in Arabic and English. Every railroad station and road sign is in Hebrew, Arabic, and English. Hebrew is no longer the dead language of the scholar, says a writer in *Jewish Missionary Intelligence*. It is no longer the sacred language treasured only by the rabbi. It is the living language of the Jewish nation.

## WILL WAR END WAR?

The pessimism of our times is reflected in the utterance of such a pacifist as Viscount Snowden of England who said:

"Indeed, had we shown we were prepared to fight (against Italy) in the beginning, it is extremely unlikely we should ever have been required to do so. The League's refusal to apply military sanctions, which are obligatory under the Covenant, because they might lead to war, means abject surrender, and is most cowardly. The result is loss of faith in collective security, return by nations to military alliances, leading inevitably to war on a gigantic scale.

"On the other hand, war against an aggressor would be truly a war to end war."

## WATCH THE ARAB!

Mrs. Jessie Sage Robertson (quoted in *Prophecy*) calls attention to two very policy-determining Conferences held in Palestine. One called an "All Moslem Conference" was held "in the Aksa Mosque on Mount Moriah, in Jerusalem," from Dec. 6th to Dec. 17th, 1931, when the Moslem world bound themselves, even at the "sacrifice of their lives," to stand together against "foreign colonization in any form" in Palestine; and, "all present swore by the name of Allah to carry out the resolutions with all their strength." And on Nov. 2, 1935, "the Arabs held a great mass meeting in Nablus . . . to call upon the Arabs to arm themselves against the Jews . . . To plant the hatred of England . . . in every Arab heart . . . To publish a proclamation addressed to Arabs and Moslems in all countries, calling them to cooperate with the Arabs of Palestine."

Keith L. Brooks raises the question: "What of Isa. 63:1-6 in the light of all this? Is this the setting of an Armageddon of the future? Rev. 19:13, 15 seems as though it might fit into this picture. The Arab and Moslem world is not only anti-Semitic, but is out and out anti-Christ."

## ANTI-SEMITISM

Recently the headship of the French government was given to Blum, a socialist of Jewish descent. An uproar was started in the Chamber of Deputies when a member stood up and shouted, "It is the first time that a Gallic-Roman country has been governed by a Jew." Said a correspondent: "The violent personal attack on the Premier caused some Deputies to express fear that the incident might grow into a general anti-Jewish movement."

### "THE END IS NOT YET"

Said Viscount Cecil in reference to the Italian occupation of Ethiopia, at a gathering of the League of Nations Union: "There has been a great triumph of evil. But the end is not yet. Even if the victory were complete, even if all resistance were crushed, there is still the price of victory to be paid."

This statesman may not realize the meaning of the words as Christ who originally uttered them: "But the end is not yet." Matt. 24:6.

## GANDHI AND CHRISTIANITY

*Revelation* quotes a correspondent to the effect that "one of the sons of Gandhi is announcing his determination to become a Christian. His father it appears is doing all he can to make life unpleasant for the son in consequence. The son says that it seems almost necessary for him to break completely with his father because of the latter's attitude and that he has made up his mind to become a Christian even if it means a permanent break with his father. How will this news strike some of the modernists who have been saying that Gandhi is India's greatest Christian? The fact of the matter is that he hates Christianity and has proved it over and over again."

### "PRAY FOR THE PEACE OF JERUSALEM."

The following item from the *Jewish Chronicle* gives an example of the deadly fruit produced by the noxious seeds of Anti-Semitism.

"Further details of the pogrom (massacre) in Przytyk (Poland) on Monday of last week have now reached Warsaw, and indicate that the riots were systematically organized. Rabbi Deputy Rubinstein, who, together with Deputy Sommerstein; visited Przytyk a day after the pogrom, described to me the scenes there as 'the most terrible' he had ever witnessed, and added that the pogrom was carefully staged and carried out with unusual brutality. The Jewish couple, Joseph and Chaya Minkowski, were beaten to death with sticks, hammers and axes, and all of their children were injured. Two of them are in hospital in Radom in a serious condition. Minkowski was a poor shoemaker, a man of quiet disposition who never mixed in any outside affairs. His house stood at the end of the Jewish street, and after having smashed almost every window and wounded over fifty Jews, the rioters broke into Minkowski's house and attacked him. When his wife attempted to go to his help, she was set upon with sticks and wooden staves loaded at the end with pieces of iron. The bodies of the two victims were reduced to unrecognizable masses by the time the attackers had finished with them."

## UNUSUAL SIGNS

The creation shared man's fall, and it seems to be sharing his confusion and shakiness. It is reported that, "in 1929, the United States Naval Observatory noted a double maxima in sunspots for the first time since the observatory has been in existence. At that time many islands began sinking and rising in the Pacific and the Mediterranean, and there was the usual reign of earthquake activity." In Luke 21:25 we read, "There shall be signs in the sun . . . upon the earth distress."

## A CATHOLIC DRIVE

At a meeting of the Roman Catholic Missionary Society held in London a few weeks ago, some significant references were made, says *The Monthly Record of the Free Church of Scotland*, to more intensive efforts that are to be made in the near future to the conversion of Britain to the Church of Rome. The Superior of the Society described the aim of the organization as the "conversion not only of England and Wales, but also of Scotland." He was absolutely certain, he said, that never since the Reformation had there been a chance for Rome such as existed today, inasmuch as Protestantism was on its deathbed.

The "Protestantism" to which this prelate refers is that which has lost its "protest." No church will be on its deathbed as long as it keeps up its protest against the world, the flesh and the devil.

## CONVERTED FROM COMMUNISM

*Life of Faith* passes on the following account of the conversion of a Russian girl who had been the prominent leader of a "Godless" group.

From childhood the girl had been instructed in the atheistic tenets of the Communist creed. So ardent a leader among young Communists was she that she earned for herself the name, "The Godless." The work of grace wrought in her was, therefore, not the return to faith of a backslider, but the begetting within her of a new life.

At the time of her conversion, in June 1934, a friend wrote to the Mission workers in Paris, "In my last letter I wrote to you about V—; to-day, I write to tell you of our great joy, for she has accepted Christ as her Saviour, and is bearing witness of Him before all people. At her conversion she felt very miserable because she had hitherto collaborated with the godless youth, and in their group meetings had always emphasized that there is no God. Since her conversion her one desire is to redeem her fault. She insisted upon going for the last time to a godless group meeting; all efforts on my part to persuade her not to go were useless. Therefore, I decided to accompany her and see what she would do.

"After the singing of the 'Internationale,' V— asked permission to speak. Stepping forward, she gave witness before the whole assembly concerning Christ. She begged her late comrades to pardon her, as she had been blind and had not seen that the way they were all going was the way to perdition. She entreated them to quit that sinful way, and to come to Christ.

"All were silent; nobody had interrupted her, and when she had ended her witness she raised her beautiful voice and sang the whole of the hymn, 'I am not ashamed to proclaim the Christ who died for me, to stand up for His precepts and for the Power of His Cross'— and then she was arrested."

# The Sunday School Lesson

## Witnessing Under Persecution

Lesson for July 12. Lesson Text: Acts 3:1 to 4:31; 1 Cor. 1:21-25.

### I. CHRIST OUR HEALER

**The Boon of Healing.** Some years ago a certain Fundamentalist preacher wrote a book on "The Lord's Healing." It contained some of the most excellent truths and showed clearly that healing is provided in the atonement of Christ. But after stating many good things on the subject of healing, this author finished up his book with something like this: "But if you are sick, do not come to me for prayer; I have more important business to attend to." As I read these words I was reminded of a cow giving a good pail of milk and then kicking it over.

**Christ's Example.** We will all readily admit that it is vastly more important to get a soul saved from sin than to get a body delivered from sickness; but since our Lord Himself coupled the preaching of the gospel with the healing of the sick, have we the right to divorce the two? When the man sick with palsy was brought to Christ, He dealt first with the major thing—the sin of the man. He granted him a pardon for his sins. But then He delivered him from the consequence of sin and healed him completely of his palsy. In the story of the ministry of the apostles, we see the preaching of the gospel and the healing of the sick going hand in hand. If that were the will of God for the first century, can we improve on His plan in the twentieth century by divesting the gospel of the ministry of healing? What God hath joined together, let not man put asunder.

**Opposition to the Supernatural.** Peter and John ministered the Lord's healing to the lame man at the Beautiful gate. Carnal men always show great opposition to the manifestations of the gifts of the Spirit in operation. The great ones before whom Peter and John were brought demanded, "By what power, or by what name, have ye done this?" Peter and John doubtless reminded their ever-present Lord, "Lord, you promised that when we were brought before rulers that the Holy Ghost in that hour would give us what to say." And sure enough, at that hour Peter was freshly "filled with the Holy Ghost." The answer given was a bold witness to the power of the name of their crucified and risen Lord.

**Whole.** The healing of the lame man was not a partial one. Jesus Christ is neither a partial Saviour nor a partial Healer. He is a complete Saviour and a complete Healer. This lame man was made WHOLE. I remember that at Dr. Yoakum's meeting in Los Angeles many people would get up and testify, "I was prayed for last week, and I am much better. But I want you to continue to pray for me that I may be completely healed." The dear brother would give to these people a gentle rebuke saying, "The Lord says, 'I am the Lord that healeth thee,' not 'I am the Lord that makes you a little better.' He makes people whole. Count on perfect healing and absolute wholeness."

**The Rejected Stone.** Peter testified to these

rulers concerning Christ, "This is the stone which was set at nought of you builders, which is become the head of the corner." At Passover, Pentecost, and Tabernacles they would hear those words of Psalm 118:22 repeated, "The stone which the builders refused is become the head stone of the corner." David Baron, the Jewish writer, tells us that when the temple was being built the head stone was missing. At last a stone that had been ignored and rejected by the builders was brought, and it fitted the vacant place perfectly. There is a building now being built, a temple not made with hands. Christ is the foundation stone of this temple. And He who is the Alpha and Omega, the beginning and the end, will be seen to be not only the foundation stone but also the capstone. When Zerubbabel was rebuilding the temple he was greatly discouraged. But the prophet Zechariah had a word from God to encourage him. He showed him the secret by which all could be accomplished. "Not by might, nor by power, but BY MY SPIRIT, saith the Lord of hosts." Every mountain would become a plain, and the head stone of the temple would in due time be brought forth and put in its place with shoutings, "Grace, grace unto it." Zech. 4:6, 7. Thank God, a day will come when Christ the head stone shall come back to earth and we shall see a complete temple, and great will be the triumphal shout that will rend the heaven. 1 Thess. 4:16.

### II. CHRIST OUR SALVATION

**"None Other Name."** Said Peter, "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." Breathe out that holy name a hundred times a day. I can remember the testimony of a redeemed drunkard; "A word was said to me that every time I was tempted I was to call on the name of Jesus. I was tempted a-plenty, but every

time I cried 'Jesus' He was right on hand to help and deliver." It is written, "Whosoever shall call upon the name of the Lord shall be saved." Rom. 10:13. What a simple condition—just calling. Obey the condition. Constant calling brings constant deliverance. Someone asked General Booth, "What is the secret of your success?" "I keep well saved every day," was the terse reply. Thank God, we can have daily salvation, each day having Christ the Living Bread as our all-sufficient portion.

**Prayer for More Power.** Peter and John were commanded not to speak at all nor teach in the name of Jesus; but they utterly ignored such counsel. When they got together with the rest of the disciples they lifted up their voices to pray for more boldness than ever to speak the Word, and for further signs and wonders. Oppositions to the true Pentecostal manifestations should drive us to prayer for more of such manifestations.

### III. CHRIST OUR POWER

**"Christ Crucified."** What was the message of the early church? They continually preached the cross of Calvary, and this must be our message too. Christ not only bore our sins on that cross, He took us to that cross; and our old man, our old carnal nature, was crucified with Him. We died there. As we reckon ourselves dead indeed unto sin and alive unto God, the Risen Christ will fill us with His glorious, all-victorious resurrection life. As we present to Him our bodies as a living sacrifice, He our glorious High Priest will accept the sacrifice and will put His fire upon us and reduce us to ashes. He will give us a glorious new life, the kind of life that Paul describes in Gal. 2:20 where he says, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me."

**Victory in Christ.** Some may protest, "My life has been a failure; there has been so much self in it. I have had so little power. In all my work I have been so foolish and so lacking in wisdom." God knows that and has made provision for that condition. The cross of Christ is where you with all your weakness, powerlessness, and foolishness come to an end; and now a new provision is made for you: Christ the power of God, and Christ the wisdom of God. God has chosen the foolish, the weak, the base, the despised, the "are-nots." And to these nobodies Jesus Christ is made everything—wisdom, righteousness, sanctification, and redemption. All boasting is excluded, and all the glory must be given to Him. Blessed is the saint that says, "I am nothing—Christ is all."—S. H. F.

### A WORD OF THANKS

Having received a large number of messages of sympathy upon the homegoing of my precious wife, and assuring you that I sincerely appreciate each one of them, I take this method of thanking you as I cannot write to each one individually.

Coveting your prayers, and may God bless you all,

I am, very sincerely,  
J. R. Evans

Sin is but a bitter-sweet at best; and the fine colors of the serpent do by no means make amends for the smart and poison of the sting.—South.

Sample Package of Tracts—25 cents.

Not By Might, nor By Power

Pentecostal Evangel

By My Spirit, saith the Lord

STANLEY HOWARD FRODSHAM

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# The Gospel in Foreign Lands

## SIX BAPTIZED IN JAPAN

From Hamamatsu, Japan, Miss Agnes Juergensen writes of the progress of the work there, which was opened a comparatively short time ago. She says: "It is with joy I greet you from Hamamatsu! The dear native Christians of this assembly have been pressing on in God. Oh, what joy it gives us to see them grow in the knowledge of our wonderful Saviour. A number of them have become so hungry for the fullness of the Spirit that they are often found alone or in small groups, praying on the hills that surround the west end of this city.

"Sunday afternoon, the 19th of April, we had a very blessed water baptismal service in the large Tenriu River which flows just outside this city. Eight believers expressed a desire to follow the Lord in this service. We were privileged to have Brother Ogawa, pastor of the Kyoto assembly with us for three days of special meetings and to conduct the baptismal service. What rich and blessed times we had, feasting on the Word in preparation for this death with Christ.

"We awoke that Sunday morning to find a heavy storm of wind and rain which it seemed, would surely prevent our carrying out our plans, but as we prayed for the rain to stop at our early daylight prayer hour, God heard and answered and by the time Sunday school was over the sun was beginning to shine. Many glad hearts were lifted in praise to God for this added blessing.

"We had a never-to-be-forgotten ride on a tiny gasoline car that shook us nearly to pieces but it brought us over the dusty country roads faster than walking. It was a happy group which gathered at the river bank to follow our Saviour, who has meant so much to them the past few months. Counting them over, we found just three men and three women who were to take part in the service. My heart went out to the other two dear ones whom we had had to leave behind because they could not gain permission or leave their work to join our happy circle.

"As we walked along the river bank, in search of a good place to hold the service, we could see large rafts floating down the river, and now and again a sail boat added to the quiet scene of the river. Brother Ogawa remarked, 'That is a picture of our Hamamatsu mission—the boat is the church, well loaded. The sail is the faith of the believers, hoisted high. Along comes the heavenly wind, the Holy Spirit, taking the boat up the river. Notice, it takes two to manage the boat—one working at each end. Keep on working, Sister, the church in Hamamatsu is going up the river; up the river it must go for God.' I shall never forget the picture of those sail boats, moving on up the river. What encouragement it was to me. I had to stop and pray that God would help us to ever move on, led by the mighty Holy Spirit.

"Arriving at a suitable place for the baptizing the candidates knelt in earnest prayer that sounded and resounded in the beautiful quietness. After a short service Brother Ogawa questioned the candidates and proceeded to baptize them. One by one they entered the water as we stood on the bank in a semicircle, singing. All experienced glorious blessings and the anointing of the Holy Spirit as they went down into the water. As they came out of the water they dropped to their knees and there prayed, seeking His face most earnestly for the next half hour. We found it hard to ask them to stop long enough to remove their wet clothing and re-

do all that is possible before the scorching heat of summer sweeps over the land. The thermometer already goes up to over one hundred, but this is only spring weather.

It was my pleasure recently to baptize two more people at Jhalla and I hope that before I write again several more shall have taken their open stand for Christ. One of the men who was baptized has wanted to become a Christian for two or more years. At first he said he would accept baptism if I would help him to clear up his debts and to buy a pair of oxen so that he could get a fresh start in life, and could be independent of his heathen neighbours. This I had to refuse, not only because I did not have the money, but also because of the principle involved, for I do not want to establish the precedent that material aid will be forthcoming to converts. Now this man has lived frugally, has taken care of his scant supply of rice and feels that he can take his stand as a Christian and be independent financially of his heathen relatives. Seeing that he is ready to accept Christ irrespective of the consequences and with no "loaves and fishes" in sight, we have baptized him. Already he has manifested his zeal by bringing five of his relatives as candidates for baptism. Just as soon as we can give them sufficient teaching, can see their Hindu idols discarded, a Christian altar established in their homes, and a change apparent in their lives, we shall baptize these people. The new Christians at Jhalla are talking about building for themselves a church building and we should like to see this started this summer.

A new convert from this village received the Baptism with the Holy Spirit recently and he is progressing by leaps and bounds in the Christian life. He is illiterate and as simple minded as only an Indian villager can be. He has not the slightest conception of singing, but I have heard this man sing in the Spirit, with tones which Miss Simpson declared were those of a trained opera singer, until all within hearing distance were melted before God. I have also seen him groan and travail in prayer for the unsaved until a blessed assurance of answer to prayer would descend upon the whole meeting. It is my prayer that God will take this simple soul so deep into the Christian life that he will some day be able to pastor the growing flock in his village.

Another interesting development in the work here is among the "moochies" or untouchable leather workers of Ghentali. These people are considered the offscouring of Hindu society, are not allowed to enter Hindu temples or to touch the person or the utensils of a caste Hindu. The ones of whom we speak have long had the gospel and it is gratifying to see fruit for the years of work among them. Now this whole community is asking to be taken into the Christian fold. It is difficult to



Christian workers and new converts in Japan

dress. Then we observed the service of the Lord's Supper. It was the first time they had taken part in such a service and it proved to be a time of true fellowship and great blessing to all.

"As we walked homeward along the river's edge, talking of all His rich blessings, Brother Ogawa stopped us saying, 'See this nice grassy spot; we shall sit down here and study our Bibles.' He then spoke to us of his own experience, recalling how blessed it is to receive from God but how much more blessed to give to God, encouraging them to stand by the mission with their support, small though it might be. Thus we ended our third open air service at the close of a perfect afternoon."

## GOOD LETTER FROM INDIA

Dear Christian friends:

Again we write to share with you some of the blessings which God has been showering upon His vineyard in India. These are very busy days for us as we are seeing the last of the cold season and are trying to

do this and yet it is impossible to say "No." Please pray that God will give us wisdom in developing to the full this opening, and also pray that funds may be available from some source to supply a preacher who can give his whole time to the fanning of this spark of spiritual desire into a glowing flame.

The young man who cares for the Purulia library and Gospel Hall has just been in for a talk with me. He reports real results from the library work and says that several young men, who formerly came merely to read the newspapers, now come primarily to talk with him in regard to spiritual things. Some of these young men or nominal Christians and they have asked that I give them systematic teaching in the Scriptures concerning the coming of the Lord and the end of the age. We are, therefore, arranging for special meetings for these people.

Please remember our library work, and if you have any good books, especially dealing with present day fulfillment of prophecy, please put them aside and send them to Wm. Koch, Box 272, Jeannette, Pennsylvania. He will arrange to send the books on for the use of the library.

I should like to ask for special prayer in regard to a problem which I am now facing. The people from a Lutheran Christian village—dead and formal they are—have asked me to take them into our fold and to minister to their spiritual needs. There are some few among these families who seem to have a spark of real spiritual desire and I would not turn away these few hungry hearts, even though most of the people are so hedged about by a shell of ritualism and complacency that they seem almost impossible to reach. I am now holding services every Sunday afternoon in this village and I want you to pray that God will give me the anointing I need to be able to awaken something in the hearts of the people who have been denied real spiritual teaching so many years.

Many are the strange experiences which unexpectedly come our way in India. Only this morning I was talking to a man who has been an inquirer for some time. I noticed a few ugly sores on him and, suspecting leprosy, I sent him for an examination to the leper hospital. The doctor pronounced him a very infectious case of this dread disease, who could infect hundreds by his contact with them, and our little son, David, had been sitting beside the man, had offered him part of the orange he was eating and no doubt had touched him. I am making arrangements to send the man to a leper home where he will receive treatment for this condition and where he can become a Christian.

The news from East Bengal is very encouraging. Brother Munshie is holding a week's meetings at the station of another mission, and while he labors there the boys of the Bible school are mixing mud and building up the walls of a larger house to accommodate the increased attendance at the Bible school.

Our orphanage is steadily growing here at Purulia. We recently took in three new girls. One girl, a sweet little thing of six or seven years, had not had a meal for three days before she came here and she had walked miles and miles with her father in search of food. Two of these recent additions are not supported.

Christian Greetings!—M. L. Ketcham.

## A VISIT TO THE TEXAS DISTRICT COUNCIL

It was a real pleasure to be able to visit our brethren in the Texas District at the last session of the Texas District Council which was held in Waco. It seems that every year the attendance at our district council meetings increases, and there must have been approximately 1500 people who crowded the auditorium during the night services.

A very happy spirit of brotherly love and sweet fellowship prevailed. The district expressed their confidence in our Brother E. L. Newby in re-electing him as their District Superintendent, and also in Brother E. B. Crump in re-electing him to act as Secretary of the District.

We were particularly happy to note that the missionary interest in the Texas District has developed tremendously during the past year, which was evidenced by almost 100% increase in missionary offerings over the amount received this time last year. The District now has representatives in a number of foreign lands, including South China, North and South India, Cuba, Mexico; and took action to send two new representatives to Central America.

The new missionary candidates are Mr. and Mrs. John Franklin, who are well known in the District and have the hearty approval of the brethren. They are hoping to set sail sometime this fall in order to join Mr. and Mrs. Ralph D. Williams and the other missionaries working in Central America. We felt a witness in our hearts that God has His hand upon these young people, and we trust that they may have their every need supplied and be thrust forth in God's appointed time. They are looking to the Lord to supply the need for their fare and outfit so that any friends who are interested in helping them may send offerings to the Missions Department designated for Mr. and Mrs. John Franklin.

God blessed the ministry of the different brethren who spoke in the devotional and evangelistic meetings. The ministry of our General Superintendent, Brother E. S. Williams, was particularly appreciated. May God bless the Texas District.—Missionary Secretary.

## WELCOME HOME!



Herbert L. Griffin

We are happy to welcome home our brother H. L. Griffin who has spent the last five and one half years in missionary work in Congo. May the Lord bless our brother and renew his strength, both physical and spiritual, during his furlough period so that he may return to his field of labor in due time. Mail will reach him addressed in care of W. L. Griffin, Mexico, Missouri.

## BRIEF NOTES FROM FAR AND NEAR Gold Coast

I am very happy to write that God has touched my body and I am able to be out in His service again. I have surely appreciated the prayers and cards of sympathy so many have sent. For the past two weeks

I have been in Indiana, showing pictures of our Gold Coast work. God has blessed and souls have been saved in almost every meeting. Mail will reach me at my home address 571 Elko Street, Akron, Ohio.—Miss Pauline S. Cox (Furlough).

## Sierra Leone, West Africa

Our people had a grand march Easter morning. They dressed in white, and each with a lighted candle. They formed a long line some distance from the church. At 3:30 a. m. they began walking slowly and singing Easter songs as they made their way to the church. There were hundreds of them, who a few years ago knew nothing of the living, risen Saviour. Just at daybreak they entered the church for the Easter service.—Mr. and Mrs. Ira G. Shakley.

## Ivory Coast

Our visit to Kaya this month found the work in a very satisfactory condition. The native workers have been doing remarkably well in the absence of missionaries. Here in the Ouagadougou district six have been saved and several reclaimed this month.—Mr. and Mrs. E. Chastagner.

## Liberia

Six have been saved here in the last five weeks, for which we praise the Lord.—Miss Emily de Groat.

## Congo

Many encouraging reports are coming in from our four workers, that God is surely moving in the villages.—Mr. and Mrs. A. J. Princic.

## Manchuria

Two received the Baptism with the Holy Spirit in Anta-Chan during the special meetings.—Mr. and Mrs. A. Wingard.

During the month of April we entered the province of Chinchow and opened a station in the capital city. The entire province is now open to us and we shall be able to do missionary work there without much hindrance.—Mr. and Mrs. Martin Kvamme.

## North China

Several received the Holy Spirit and the assembly was much revived in Tongchen during special meetings recently. The Bible class in Shihchia Chuang was wonderful in attendance and interest. About 120 men and women from the local and near-by assemblies attended. Nearly 1000 attended the revival meetings.—Mr. and Mrs. W. W. Simpson.

Thirty-four were baptized as a result of the recent special meetings which closed recently.—Miss Grace P. Nicholson.

## North India

A man, for whom I requested prayer a long time ago has been gloriously saved and baptized with the Spirit. He had confessed Christ a few years ago but never seemed to have a real experience and was such a problem to us. During the special meetings in March he got under mighty conviction and in terrible agony of soul he made his confession and received peace in his soul. The wife of one of our preachers never seemed to have any spiritual life and she has been quite a hindrance. During the meetings she made her peace with God and was filled with the joy of the Lord and also received the Baptism with the Holy Spirit.—Mrs. Esther B. Harvey.

## Questions and Answers

*Who is an elder and how is he ordained?  
Can a layman be an elder?*

In Bible times the elders were the spiritual overseers of the flock. It would seem that they were selected from among the local members of the church. Acts 14:23; 20:17; James 5:14. There were among the elders some who preached, or taught, and some who evidently did not. 1 Tim. 5:17. Peter recognized himself as one of the elders which would indicate that theirs was a ministerial office and not the office of a lay member. 1 Peter 5:1. Also it was the elders who, with the apostles, decided relative to the Gentiles' keeping the law of Moses, Acts 15:4, 6, 23; 16:4. The elders were not elected by the church, but were ordained by the ministry. Acts 14:23; Titus 1:5. Their office was equivalent to that of bishop. 1 Tim. 3:1. The Scofield Bible says "Elder and Bishop designate the same office, the former referring to the man, the latter to a function of the office." The elders were the overseers or pastors of the church. Since theirs was a ministerial office the Assemblies of God has not encouraged the election of lay-members as elders, although, when a local church constitution and by-laws provides for such, making it clear what their duties are, the Council does not oppose such. Could our churches afford it, it might be well if each assembly had more than one associated as pastors of the church as there would be plenty for each to do. Some believe that more than one elder ought to be present whenever the sick are prayed for basing their belief on James 5:14.

*Please explain the Scriptural difference in the meanings of faith, believe, and trust.*

Young's Concordance gives the following which does not indicate any great difference: "Faith" (*emun*) faithfulness, steadiness. Deut. 32:20. "Faith" (*pistis*) faithfulness, steadfastness. Matt. 8:10; Heb. 11:1. "Believe" (*aman*) to remain steadfast. "Believe" (*peithomai*) to be persuaded. Acts 17:4. "Trust" (*pepithesis*) confidence. 2 Cor. 3:4. "Trust" (*batach*) to lean on, trust, be confident. 2 Kings 18:5. "Trust" (*piste*) to have confidence, to believe. 1 Thess. 2:4.

The dictionary gives these differences of meaning. "Faith is a union of belief and trust. Faith is chiefly personal; belief may be quite impersonal. In religion it is common to distinguish between intellectual belief of religious truth, as any other truth might be believed, and belief with the heart, or saving faith."—E. S. W.

### THE BATTLE FOR THE MIND

(Continued from Page One)

spirit of the believer, to transmit to others the truth of God, which alone can remove the deceptions of Satan which fill the minds of all who are in the darkness of nature. There is direct revelation by God the Holy Ghost illuminating the Word of God, and revealing it to the renewed mind, but not apart from the Scriptures.

*The Holy Spirit and the mind of the believer.*

If the *mind is the vehicle of the Spirit* it is absolutely necessary that the Spirit of God should have full possession of it, with every

"rebellious thought" brought into captivity to Christ. The Holy Spirit, dwelling in the spirit, needs the mind as a channel for expression, but it may be so blocked up, and filled with other things, that He is unable to transmit all He desires to do. A blocked mind means the spirit unexpressed, and a spirit unexpressed is a stoppage of the outflow of the Spirit of God to others.

*The mind of the Christian not fully delivered.*

This explains why numbers of God's children are unable to hold the truth of God which they hear, or to apply it to their lives, or express it to others. The mind has never been fully delivered from the grip of the enemy. Many get new hearts, but they seem to want to keep their old heads! They do not realize that unless they hold of the adversary, which he has through the fallen nature of man, is removed from the mind, he has a position of vantage in the life of the believer, for attack and for hindrance in active service. How many there are—devoted children of God, with hearts full of love, but minds full of all kinds of mixture—minds that have not been renewed and delivered from the interference of the enemy. Consequently they have a strange lack of spiritual perception. They may get flashes of light, and follow the flash—which often like a will-o-the-wisp leads them astray—but they are not intelligent in their spiritual vision. They do not know that God is able, not only to deliver the mind from the enemy's grip, but also to *renew it*, so that it becomes as clear as crystal, with every rebellious thought brought into captivity.

Many children of God do not soak themselves, so to speak, in God's thoughts. They think that to read a text in the morning is enough, and so they do not get the mind fully renewed. All the working of the old mind is enmity against God, and that is why you find people prejudiced over truth. Whenever you find a man *prejudiced* over some truth he does not understand, it always means that there is some activity of the old mind. The mind is like a seed plot. We do not realize what we are taking in, or sowing in the ground for future use. If you only make a remark about some person you have *sown a seed*, and if it is a critical thought, it is there ready to blaze into a prejudice at the first opportunity.

All this is so true that it is easy to see now why the apostle describes the mind as a stronghold which has to be taken for Christ, and brought into subjection to Him. It may not have occurred to us that much which we have looked upon as natural disability in the use of our minds, is to some extent the work of the enemy, who pours into the mind which has never been fully taken out of his power, his own thoughts, ideas, and ways.

*The need of the mind to be fully renewed.*

Now the question is, how can the mind become fully renewed? If we are children of God, by the very entry of the truth of God, there has been a partial renewal. Conversion itself is described in the Bible as, in the first instance, a *change of mind*. This is the meaning of the word "repent." The lexicon says the word has the thought "to recover one's senses" and come to a "right understanding." So repentance describes on the one hand first a change of mind, to be accompanied by a change of heart.

*The Cross the place of deliverance.*

But for full renewal of the mind we have to go to the Cross, and learn its message that "our old man was crucified" with Christ. This is inclusive of the old carnal, darkened, fleshly mind. This comes out clearly in the words of Eph. 4:22, 23, as following the apostle's description of the darkened and empty mind in verses 17 and 18. The "old man" crucified is here bidden to be "put off" by the believer, so that he may be *renewed in the spirit of his mind*. The way of renewal, therefore, is VIA CALVARY. Then there must be a deliberate and definite putting off of the "old man" in the aspect of the old carnal mind, for the bringing captive to Christ of every thought. What is wanted, then, is to recognize that the *unrenewed mind is part of the old creation* that has to be put off at the Cross. Remember that God does just what you trust Him to do. We need to realize that what God wants is an act of faith, as the believer says, "I trust Thee to do this." We should like Him to do the whole work at once, but He has planned that we depend upon Him step by step for everything. Some have come to understand their position of being crucified with Christ upon the Cross. The Holy Spirit will now take you into the *details* of all that this means. He may throw light on the circumference to show where the old life is lodged, so that it may be dealt with. When Christ is your life Christ is enthroned in the center. That new center life (*Christ at the center*) has to be worked out as you hold the position perpetually, "I crucified." Then the Holy Spirit will throw the light upon every part of the circumference that is as yet undealt with.

We are dealing with the mind. Here you need to say, "Lord, I trust Thee to give me a renewed mind, and I agree to part with the old one." When someone speaks to you of another in a manner likely to cause a bias in your mind say, "Please don't—I have not met that person. I should like to meet him without any preconceived ideas about him." But supposing you today hand this old mind to the Cross, and trust God to give you a new one, *do you think the enemy will give up his ground without a fight?* Do you think that every rebellious thought is going to be brought into subjection easily? This brings us to the question of

*The mind and its practical liberation.*

We must recognize that the mind *continues* to be the strategic battle ground, even when we have claimed the deliverance of Calvary. We must know how the liberation of the mind has to be actually worked out, and for this the Spirit of God needs our active co-operation. The believer needs to recognize that the attacks of the emissaries of Satan are *primarily directed at the mind*. Notice how Paul realizes this, and describes the mind of the Christian as the strategic battle ground with the enemy. "I fear," he writes to the Corinthians, "lest by any means . . . your minds should be corrupted, . . ." and then he tells them how this would come about. "If he that cometh preacheth another Jesus . . . or if ye receive another spirit . . . or another gospel." 2 Cor. 11:3, 4. So the danger to the Christian is false teaching getting into the *mind*, and diverting him from the simple gospel of Christ. It is to this end, that Satan transforms himself into an angel of light. How few realize that Satan



can give spurious light to the mind, even light about a false Christ who is not the Lord, and minister another spirit which is not the Holy Spirit, and through his instruments preach a gospel which is not the gospel of the grace of God.

The danger which the Apostle wrote about to the Corinthians is increased today a thousandfold, because of the evil forces that are at work in the world. Because, too, of the tremendous emphasis upon, and development of the mental life at the present time, and because the enemy is actively at work seeking to break down the mental powers of God's children through the strain of the conflict of life. Never was there a time when believers so needed the "helmet of salvation" to cover their heads from the foe. The air is full of the suggestions of the prince of the "power of the air," flashing thoughts and ideas into the minds of men. Picture a man, who is without the knowledge of the new birth through the Cross of Christ, reading in his study. Wonderful thoughts which come into his mind, are given out as the result of his own thinking, and the world marvels at the brilliance of this scholar. Alas, the brilliance of a mind which the Word of God declares is *blinded by the god of this world*, and energized by the "spirit which now worketh in the children of disobedience," is *really darkness in the sight of God*.

The dangerous output of minds thus wrought upon by the prince of the power of the air, will increase as the dispensation hastens to its close, and the children of God will be caught in the meshes of these fantasies unless they have their own minds renewed, and kept sober by the truth of God. They need in the face of these dangers, to guard against overwork, which may bring about overstrain of the mind, making them incapable of sober judgment.

#### *The practical way of victory.*

How is the mind of the child of God to be actually set free from the enemy's control and renewed by the Spirit of God? We have seen that there is deliverance *via Calvary*, but there is also a practical line of action on the part of the believer. The first question to be faced is one concerning control. You are quite aware that your mind is out of your control, and you have been praying that God would control it independently of you. But all in vain. Sometimes your mind is full of wandering thoughts, and your imagination inflamed, or it is heavy, passive or sluggish and unusable. It is *practically out of your own control, and is uncontrolled by God*. What is the reason? You may never have taken your mind out of the control of the enemy (2 Cor. 4:4), and deliberately handed it to the death of the Cross, and trusted God to give you a new mind. Numbers of God's people know that their minds are neither under God's control nor their own. And it is often because the enemy has put a thought in their minds which has laid hold of the mind until it is mastered by it.

A Christian man wrote, "My wife was a most beautiful Christian. But suddenly the thought was suggested in the middle of the night that she had committed the unpardonable sin, and now she is in a mental home and I can do nothing, and my little children are without their mother." A minister said to the poor man, "It seems to be of the enemy." So they knelt down and the minister asked that if Satan had injected this thought into

the mind of the wife, the Lord would prove it to the husband, through the victory of Calvary. Praise God, within two weeks she was back in her home.

#### *The new mind and its characteristics.*

When the mind is renewed, the Spirit of God fulfills the promise of God, where He says, "I will put my laws into their hearts, and in their minds will I write them." Heb. 10:16 Thus we obtain the mind of Christ. 1 Cor. 2:16. What the mind is we read in Phil. 2:5-8. The practical life is changed only so far as we are transformed by the "renewing" of the "mind." Christ's mind was to obey God, even unto the death of the Cross.

That mind in us becomes an armor. "Arm yourselves likewise with the same mind" (1 Peter 4:1), i. e., Christ's mind towards the Cross. "Christ suffered," we say, and as our minds dwell upon His sufferings, and the Holy Spirit shows us the separation from sin which fellowship with Him brings about, we too choose to suffer, and we are armed by having His mind. Thus the new mind becomes "stayed upon God," instead of being tossed about by distracting thoughts. And a mind stayed upon God means perfect peace.

#### *The new mind as the vehicle of the Holy Spirit.*

In Eph. 1:18, we read, "The eyes of your understanding being enlightened." Here is the mind illumined by the Spirit. It is the vehicle of light. David said, "My spirit made diligent search." The mind is filled with light from God in the spirit, illuminating the mind. This brings into action the perceptive faculty of the mind, whereby the believer is able to spiritually discern spiritual things. The various marginal readings of 1 Cor. 2:13, show the new mind in use. It is able to discriminate, examine, combine, compare, and explain spiritual things which the natural man knows nothing about. The perceptive faculty of the mind renewed by the Spirit of God enables us more clearly to know how to prove the good and acceptable will of God. "If any man walk in the day, he stumbleth not," said the Lord.

## Seed Thoughts

Gathered by Alice E. Luce

Above all things we need a quickening of our prayer life in order to bring down the revival for which we are praying.

"After all, whatever God may appoint, prayer is the great thing. Oh that I may be a man of prayer." (Henry Martyn).

There is nothing which can refresh us like a season of prayer in the midst of a busy day. It changes the soul's atmosphere, and brings heaven down to earth.

As it is impossible for a child to grow without fresh air, so the Christian can never grow spiritually without this "vital breath."

"Why doth our prayer its answer not behold? Man asks in copper, and God grants in gold."

Ofttimes the answer comes in a way so much higher and greater than our prayer, that we do not recognize it.

We cannot be too grasping when we ask of God: He delights to see us make our petitions *deep*. Isa. 7:11 mar.

"Bring a big wallet when God giveth dole, And thou never shall have need to pinch thy soul."

In broad daylight a man does not need to fall over stones in his path before he sees them. And so it is spiritually. With a new mind filled with light by the Spirit, the believer sees the path wherein he should walk, and discerns the will of God clearly without the confusion and perplexities of the partially renewed mind.

#### *The guarding of the new mind.*

There is no part of the renewed believer which does not require guarding. This is especially true of the mind which has been renewed. First there is a girding up of the "loins of the mind." 1 Peter 1:13. This means that you must never let the mind become slack or careless in its thinking, or it will soon fall a prey to the watching enemy. The mind should never be idle, or without grist for the mill! It must be active if it is in a normal condition. The Apostle also bids the believer see that he does not admit an anxious thought (Phil. 4:6), but at once to transmit any that come, to God. If he does this, the peace of God will garrison his mind, and keep it in peace. But he must do more, *he must give the mind work to do*, and let it have true, honest, just, pure, and lovely things to think about. See Phil. 4:8.

Then again, the believer with the new mind must "think soberly" (Rom. 12:3) especially about himself. He must avoid dwelling on "high things" (Rom. 12:16), and in the path of soberness take no step which is not the outcome of deliberate judgment and decision. Every thought led captive, means the deliberate weighing of every word and action in the light of God. Thus we shall be able to walk with God in these days of peril, and be sober when others are carried away by the spurious workings of the enemy. Do not follow or trust what we may describe as flashes of light to the mind, because the Holy Ghost in your spirit works out into the mind His light in calm, intelligent, deliberate illumination from *within*. Because of the dangers of today *we cannot trust anything that comes from without*. It is not that these flashes are necessarily wrong, but that you cannot trust them. Neither can anything said on the impulse of the moment be trusted. Supposing a thought comes, it should be turned over and over and pondered over in the presence of God. "Am I to take this thought as from Thee? If so please bring it back to me again and again, and show me." Thus you will learn to walk carefully or accurately in the will of God. We need to be encased in the Armor of Christ. God dwelling in our spirit, pouring the light into our mind, according to His Written Word, will enable us to carefully and prayerfully walk with Him.

#### NEW BOOK OF POEMS

Brother John W. Follette asks us to state that he has at last gotten out the book of poems that his friends for many years have been expecting him to issue. He has sent us a copy of this book which is entitled "Smoking Flax and Other Poems." The book has certainly been put out in beautiful form. The price is \$1.00 a copy, plus 12 cents postage. Do not send to us for this book, but order copies direct from Brother Follette whose address is New Paltz, N. Y.

Scatter Tracts everywhere. Put one in every letter you write. Sample Packet, 25 cents.

# In the Whiten'd Harvest Field

SPRINGFIELD, MO.—The South Side Assembly of God has just closed a 4 weeks' meeting, Paul Pittman, Dorrance, Kansas, Evangelist. Twenty-two were saved and reclaimed, and 3 were filled with the Spirit. The church was greatly edified.—C. Melvin, Pastor.

SPRINGDALE, ARK.—Recently we closed a 3 weeks' revival, W. A. Frazier, Fairfax, Oklahoma, Evangelist. The Lord was present to save and to fill with the Holy Ghost. Twelve prayed through to old-time salvation and 2 were baptized in the Holy Ghost. At the close of the meeting 4 received water baptism.—G. V. Cude, Secretary.

WESTERNPORT, MD.—We closed a 3 weeks' meeting last Sunday night. Melva Gower, of Sand Flat, was with us. Some were saved, and 6 or 7 received the Baptism. One man came back to the Lord who at one time was a real power. Our assembly is in a very good place spiritually. It is not as large as some, but it is one of the best in the District.—Oliver P. Brann, Pastor.

FAIRFAX, OKLA.—We recently closed a revival, Buster and Babe Smith, of Phoenix, and Marie Holden, of Wynona, in charge. God met with us in a wonderful way during the 4 weeks they were with us. Thirteen were saved, 13 were filled with the Holy Ghost, 13 placed their names on the roster roll, and 22 were baptized in water. Our church is only about 20 months old. We have 53 on the roster roll, and all except one have the Baptism in the Holy Ghost.—C. E. Leib, Pastor.

OMAK, WASH.—God has been blessing in our midst this spring, saving and filling with the Holy Spirit. During the month of April, Brother and Sister Ewald, Philadelphia, Pa., were with us for a 13 days' meeting, and the blessing of the Lord rested upon their ministry. Souls were saved and the saints were stirred.

Then May 5-7, we were able to entertain a Sectional Bible Conference. District Superintendent T. A. Sandall and Evangelist J. L. Isaacs were the speakers. During these 3 days of seeking God, about 25 were filled with the Holy Ghost, and some were saved. Ten of those receiving the Baptism were of our local assembly. The Sunday night following the Bible Conference we opened revival meetings in a tent, Evangelist J. L. Isaacs in charge. There was such a hunger for God and such a spirit of prayer upon the people, that we conducted 2 services a day. The morning services were devoted to prayer. God moved in a wonderful way in saving souls and baptizing believers.

Since the meetings held during April by Brother and Sister Ewald and up to the present time, at least 25 have been saved, and 22 of our people and about 15 from outside assemblies have been filled with the Holy Ghost. Although the tent meetings are over, the morning prayer meetings are continuing and God is blessing.—A. S. Teuber, Pastor.

WEST HARTFORD, CONN.—We are happy to report a successful 10 days' convention which began May 21. Evangelist Harry J. Steil, Ossining, N. Y., was with us. The children of God were refreshed and some received the Baptism in the Holy Spirit.—John Johnson, Pastor.

SAYRE, OKLA.—We came here July 1, 1935. Since that time God has blessed our efforts. There has been a blessed spirit of fellowship in our midst, and our Sunday School is constantly growing. We have had 4 successful revivals since coming here, the last with Evangelist Carl Alcorn, at which time God wonderfully blessed. People were saved and filled with the Spirit in each one of our revivals. Council brethren passing this way will find a hearty welcome.—H. L. Walker.

HOISINGTON, KANSAS—We came here last August and held a 3 weeks' revival in which several were saved. Later I was elected pastor. In November, Evangelist Opal Selph of Arkansas was with us in a revival, in which 5 received the Holy Ghost. Since that time we have built a new basement church 30x40. God is blessing. Our Sunday School attendance has doubled. We recently closed a 3½ weeks' meeting in the new church, Frieda Steinle of Dorrance, Evangelist. The power of God was manifest in a precious way; several were saved, and 12 received the Holy Ghost. Council ministers passing this way will find a welcome.—Mrs. Charles Spotts, Pastor.

QUITAQUE, TEXAS—The last of September I resigned the pastorate at Fletcher, Okla., started west, and stopped here. Sunday night we found a great need of Council preaching. Only a few were out at services. I preached a week, and accepted the pastorate. I found they were in debt over \$60.00, but with God's help this was paid. We made two new altars, and more seats were brought in to take care of the crowd. Our Sunday School grew from 15 to 60, and the attendance at the evening services more than doubled. God did bless. I resigned after 2 months of labor, and left it with Brother Hammock. I came to Sutherland Springs, where I found doors had been locked for nearly 2 months. There was a nice little church with a nice little band of saints, but there was not even a Sunday School. I accepted the work and began to hammer on Satan. The first Sunday we only had 9, including my family. Now we have nearly 40 on Sundays, and our night services are wonderful, the power falling, 10 or 15 at the altar, some seeking salvation, some the Holy Ghost. Old gray-haired fathers and mothers come weeping to the altar. We have added a parsonage to the church house. We are ready to leave in a few weeks to go to another place, anywhere God would have us go.—Albert E. Leggett, Pastor.

## TEXICO DISTRICT COUNCIL

The Texico District Council met June 3-5, at Clovis, N. M., with the sweetest spirit of love and amity prevailing that has ever been experienced since this has been a District. The power fell a number of times and God was surely in our midst.

A. C. Bates was re-elected District Superintendent; J. J. Grubbs was elected Secretary-Treasurer; E. R. Foster and J. A. Thomas General Presbyters, Brother Foster Assistant Superintendent. Clarence Love was re-elected President of the Christ Ambassadors.

E. S. Williams, General Superintendent, was with us and brought a number of very inspiring messages. Raymond T. Richey spoke three times, after which he prayed for some 150 people for healing. Some wonderful healings took place. One was that of the little Clouch girl who has had a stoppage in her speech for years and was healed instantly. Her mother stated several days later that she did not seem like the same child. Blind eyes were opened, and there were a number of other healings.—A. C. Bates, District Superintendent.

TORONTO, CANADA—We have just closed the greatest soul-saving campaign in the history of Glad Tidings Tabernacle, Lura Johnson, St. Louis, Mo., Evangelist. We have had one month of meetings in a large auditorium seating almost a thousand, and the place was well filled each evening, the Sunday evening services being filled to overflowing. Sister Johnson, who had an outstanding experience of being raised from the dead 4 years ago, has a wonderful healing ministry as well. Hundreds were anointed and prayed for, and scores received definite and complete healing for their sick bodies. There were 205 saved that we know of, and many more we feel had a definite experience of salvation though we did not get their names and addresses. God surely did the supernatural in our midst, and great was the rejoicing. As a result of these meetings Glad Tidings is beginning at once to build a large new tabernacle this summer.—H. R. Panna-becker, Pastor.

SOUTHGATE, CALIF.—A Youth Revival Tent Campaign, conducted by the Christ's Ambassadors of the Southern California District, began June 21, to continue at least a month. Evangelist Adele Carmichael was called to the Pacific Coast to be the evangelistic speaker during the campaign. Under the direction of District Superintendent A. G. Osterberg, and personal supervision of C. A. President Jimmie Lynd, the C. A.'s. have complete charge of the special meetings, decorating, advertising, ushering, welcoming. Two instrumental bands, from Los Angeles and Willowbrook, alternate in services. Altar workers are under the leadership of Pastor Erickson of Maywood. Many C. A. services in local churches have been dispensed with for a month in order to co-operate with the C. A. revival.

# At Central Bible Institute

## SHARPENING AXES

"The man of faith is the only great teacher," declared a writer in the *Presbyterian*. "The teacher with a creed of negations, a philosophy of despair, a code of anarchy is the curse of our great educational system. . . . Some lose more than they gain in college. Some lose commonsense and get nonsense. Some lose character. Some lose their religious convictions. Some lose their faith in the supernatural. Some lose the conscious presence and power of the Lord Jesus Christ. Some give up prayer. Some get so filled with the yeast froth of things new to them, but old to the rest of the world, that they lose all perspective."

One of the main objectives of Central Bible Institute is to establish and confirm the faith of young people in order that they might go forth and exert a counteracting influence to the spirit of unbelief and materialism abroad in the land. Whereas the tendency in some modern educational institutions is to get young people to doubt their beliefs and believe their doubts, it is the work of Central Bible Institute to teach them to believe their beliefs and doubt their doubts. "Without faith it is impossible to please God," declares the inspired writer; and, we add, without faith it is impossible for man to live a satisfying life. Many of the ills of our land may be traced to a creeping paralysis of faith in God and things spiritual; nationally and individually the nation suffers because its spiritual foundations have been undermined. The vision and aim of the directors of this Institute is to send forth a group of young prophets who knew God and can interpret Him to their fellows, and so "serve their generation," in the highest sphere of service.

"Why take time to send to school when the need is so urgent?" some people have secretly thought or openly said. Well, if you were preparing to cut down a tree, which would you choose—a blunt axe or a sharp one? The answer is obvious: the work would be accomplished far more quickly and neatly with a sharp axe.

Now God wants human "axes" to lay at the roots of sin and unbelief; and the sharper those axes are, the better instruments they will be in His hands. The Word teaches very clearly that it is the duty of the servant of the Lord to keep himself "sharp" by prayer and regular study of the Word. The promise that the Spirit "will guide you into all truth," implies that the person will be busily seeking and studying the truth. One cannot steer an automobile until it is on the move!

Central Bible Institute does not claim to *manufacture axes*, but in all prayerfulness and humility it seeks to *sharpen* them. In other words, its mission is not to *make* preachers and missionaries—only God can that do—but to *train* them. And it trains workers by offering them an opportunity for regular, thorough, systematic, spiritual and experimental study of the Word and subjects related thereto.

Are you conscious of a call to the Lord's work? If so, you will agree that God has

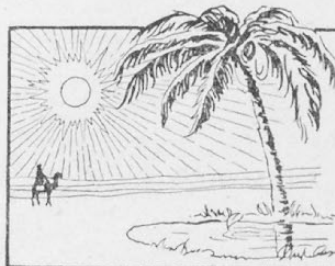
honored you with the highest calling possible to man, and one that will in all likelihood be a life-time work. Certainly, every reasonable person will ask himself the questions: Am I adequately prepared for such a great calling? Am I taking steps to lay a proper foundation for so important a superstructure? Central Bible Institute will be glad to send you, free of charge, a catalogue, setting forth the carefully prepared courses which have been designed to provide a solid Biblical foundation on which one may securely build in days to come.

Perhaps the reader may be one who feels a desire to do something definite for the upbuilding of God's kingdom, and is wondering as to how to give definite expression to this emotion. All over our land many worthy young prospective workers are praying God to supply the financial needs for entering the school. We know that God will answer; and we also know that He works in co-operation with His people. Will you help answer one of these prayers?—Myer Pearlman.

FAIR OAKS, ARK.—Since coming here in November, 1935, we have enjoyed the blessings of the Lord. A goodly number have been saved and baptized in the Holy Ghost, and there have been some remarkable healings, for which we give the Lord the praise. We have a fine band of young saints.—Ray Hull, Pastor.

(Near) CLARKSVILLE, ARK.—We have just closed a successful 3 weeks' revival at Jamestown Mining Camp. Fourteen were saved, 7 experienced the Baptism in the Holy Ghost according to Acts 2:4, and 14 were baptized in water according to the commission that Jesus gave. The meeting closed with the revival fires still glowing.—Evangelists Guinne and Murray Brown, Charleston, Ark.

OKLAHOMA CITY, OKLA.—God is blessing our work here. We began in September with a small tabernacle. At present we have 42 on the roster roll, and have over 100 in our Sunday School. Our church is too small, so we are putting up a new building this week. To the saints who are being transferred to the oil field here: You will find fellowship and a hearty welcome at Glad Tidings Assembly of God, 600 S. E. 30, Oklahoma City, phone 7-7280.—R. E. Lister, Pastor.



## A Special Offer to You

We are offering the Pentecostal Evangel from now until the end of January, 1937, for the small sum of fifty cents! Why not take advantage of this offer and send the paper to some of your friends? If they are unsaved the paper will bring them the good news of salvation. If they are Christians the paper contains that which will help them to grow in their Christian lives. If the paper has been a blessing to you, give others an opportunity to share the good news of the gospel contained in the paper. Subscribing for others to receive the Pentecostal Evangel can be done as a service unto the Lord, and He will not fail to reward those who do all they can to give others a knowledge of Himself. Just fifty cents from now to the end of January, 1937. You can use the form below for subscribing. Do not wait but subscribe today, so that your friends may not miss a single issue of the paper. And do not forget to pray that they may be blessed as they read the Evangel.

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## Forthcoming Meetings

**TOMAHAWK, WIS.**—July 5, for 10 days or longer; J. Vernon Cardiff, Evangelist. Howard L. Moody, Pastor.

**FT. SMITH, ARK.**—New Bethel Assembly of God, 8th and T St.; July 5—; Evangelist and Mrs. B. L. Greene.—J. W. Hudson, Pastor.

**FAIR OAKS, ARK.**—Assembly of God; July 4, for 3 weeks or longer; A. W. Lawson, of Brinkley, Evangelist.—Ray Hull, Pastor.

**HEREFORD, TEXAS**—Assembly of God, one block north of High School; June 25—; T. K. Davis, Evangelist.—W. A. McCann, Pastor.

**MEDICINE LODGE, KANSAS**—Lasswell Assembly of God; July 7-19; L. D. Doss, of Coldwater, Evangelist.—G. E. Brown, Pastor.

**SPOKANE, WASH.**—Glad Tidings Temple, 527 S. Spokane St.; July 5—; Harvey McAlister, Evangelist.—Roy Smuland, Pastor, 622 S. Grant St.

(Near) **HONEY GROVE, TEXAS**—Leslie Chapel, 14 miles north of Honey Grove; July 10—; O. W. Edwards, Presbyterian of Greenville Section, Evangelist; H. L. Stephens, Pastor.—Mrs. Dewey Helms, Secretary.

**BISMARCK, N. D.**—July 7, for 2 weeks; Daily Vacation Bible School, conducted by Ferne Duffey and Beatrice Abrahamson; also meetings every evening except Monday and Saturday.—R. E. Smith, Pastor.

**ELKTON, MD.**—Summer Gospel Tent meetings, Singlerly and Childs Roads, Evangelist Anna Dickson, June 30-July 26. This is a new field; neighboring friends' help and co-operation appreciated.—George E. Dych, Pastor.

**STATEN ISLAND, N. Y.**—All-summer tent campaign, Post and Richmond Aves., (Port Richmond). Evangelist and Mrs. E. T. Quanabush, Belmar, N. J., June 30-July 19; Evangelist and Mrs. W. F. Duncan, of Jamestown, July 21—; co-operation of saints in vicinity solicited.—Thos. R. Brubaker, Pastor, 325 Maine Ave.

### FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

**BINGHAMTON, N. Y.**—Faith Tabernacle, High St. and Conklin Ave.; July 5-26; Mary Louise Paige, Evangelist.—John Kellner, Pastor.

**HETTINGER, N. D.**—July 12, for 2 weeks or longer; Evangelist R. R. Nickols and his sister Miss Nickols.—C. E. Oster, Pastor.

**MEDICINE LODGE, KANSAS**—C. A. Rally; July 10, all day; all bring basket dinner. Mr. and Mrs. Prather, Pastors.—L. D. Doss, Sectional Secretary.

**CROSBY, N. D.**—Fellowship Meeting; July 4-5; 3 services daily; baptismal service July 4. Meals served; reservations made for those planning to stay over night. Special Speakers: Evangelist Ettie E. Reckley, Miles City, Mont.; Herman G. Johnson, State Superintendent.—L. R. Anderson, Pastor.

**EBENEZER, N. Y.**—S. S. Rally at Western New York Camp Meeting; all day, July 4. Speakers: David M. Wellard, Frank F. Peckham, Wm. F. Duncan. A teacher training class will be conducted daily, July 1-12, by Clarice Curtiss of Norwich. Subject, "The Art of Teaching S. S. Lessons." Diplomas to those completing the course.

**ALABAMA DISTRICT CAMP MEETING**  
**EXCEL, ALA.**—July 8-19; Chief Speakers: Guy Shields, Amarillo, Texas; S. Clyde Bailey, Mobile, Ala. Bring tents, house car, or trailer for living quarters. For further information write A. L. Shell, Excel, Ala.—J. C. Thames, District Superintendent.

**MIDLAND CITY, ALA.**—Alabama District C. A. Convention; Mt. Zion assembly, 9 miles north of Dothan, Ala., on Montgomery highway; July 4-5. Each class urged to send in annual report to Secretary. Special speakers, Charlie D. Kennedy, Pastor and District C. A. Secretary.—Grover M. Langston, District President, Box 120, New Brockton, Ala.

### ALBERTA DISTRICT CONFERENCE AND CAMP MEETING

Czar Lake Resort, 1½ miles west of Czar, Alberta, and east of Hughenden; July 7-16. Speakers: Evangelist Asa Miller, Kalamazoo, Mich., and Elder A. G. Ward, Toronto, Ontario. For information write Geo. K. Upton, District Superintendent, 292 7th Ave. S., Lethbridge, Alberta, Canada.

**NEW ENGLAND DISTRICT CAMP MEETING**  
**PALMER, MASS.**—Aug. 12-23; W. I. Evans, Dean of Central Bible Institute, Springfield, Mo., Principal Speaker. Kindly bring bed linens. H. T. Carpenter, District Superintendent, 104 Dana Street, Springfield, Mass.—H. H. Shelly, Secretary, Box 2, Cumberland Mills, Me.

### SECTIONAL CAMP MEETING

**ALBUQUERQUE, N. M.**—Corner N. 2nd and Wilson; July 22—; Clyde Goree, Evening Speaker; bring musical instruments; we furnish camping ground, also camps available near by at reasonable prices. A. C. Bates, District Superintendent, will begin a revival here July 12, which will continue until camp starts.—W. A. Vanzant, Presbyterian.

### INDIANA STATE CAMP MEETING

**ATTICA, IND.**—Ravine Park; July 16-26; Special Speakers: J. P. Kolenda, Lansing, Mich.; and District Superintendent G. F. Lewis. For further information write James D. Menzie, 808 Connecticut St., Gary, Ind. Hotel rooms, private rooms, and camping space available.—Calvin Stantz.

### INTERSTATE CAMP MEETING

**EUREKA SPRINGS, ARK.**—Aug. 27-Sept. 7. Speakers: Donald Gee, Assistant Superintendent of the Assemblies of God, Great Britain and Ireland; and W. T. Gaston, Sacramento, Calif. Camps, rooms, and cottages available at reduced rates. Fred Vogler, Chairman, 1017 S. Market St., Wichita, Kansas. E. J. Bruton, Secretary, Box 300, Pine Bluff, Ark.

### EASTERN DISTRICT CREDENTIALS COMMITTEE MEETINGS

Ebenezer, N. Y., July 7, Evangelical Park, during the Pentecostal Camp Meeting.  
Uniontown, Pa., Indiana County, July 14, at the Pentecostal Camp Meeting.  
Green Lane, Pa., Maranatha Park, July 28-29.  
A new type of application blank is to be used by all candidates and may be secured from the District Secretary, Pastor Walter I. Palmer, 233 Atkins Ave., Lancaster, Pa. Such applications should be in the hands of the secretary before the Committee meets, as far as possible.

### CAMP MEETING

(Eastern Ontario District)

**COBOURG, ONTARIO, CANADA**—"Lake Shore Pentecostal Camp"; July 26-Aug. 9; Camp bus will meet boats and trains. Evangelist Otto Klink, Night Speaker. For information write Geo. A. Chambers, Box 781, Peterborough, Ont., or C. B. Smith, 348 Waverly St., Ottawa, Ont.

### WESTERN NEW YORK PENTECOSTAL CAMP

**EBENEZER, N. Y.**—Evangelical Park, 15 miles from center of Buffalo, 25 miles from Niagara Falls; July 1-12. Special Speakers: Pastor and Mrs. R. A. Brown, New York City; Frank M. Boyd, Bible Teacher. Flem Van Meter, District Superintendent, will also be present. For further information write G. R. Bender, 688 Tonawanda St., Buffalo, N. Y.

### NEW ENGLAND CAMP AND FELLOWSHIP MEETING

**WELLESLEY PARK, MASS.**—Oak St., off Worcester and Boston Turnpike, 14 miles out of Boston. July 4, for 2 weeks; Elder P. C. Nelson, Enid, Okla., Principal Speaker. Rooms and meals at lowest prices. Fellowship meeting, July 4. For particulars write Alfred Wight, 63 Oak St., East Natick, Mass.

### NORTHERN CALIFORNIA AND NEVADA DISTRICT COUNCIL AND CAMP MEETING

**ST. HELENA, CALIF.**—54 miles north of Oakland; June 23-July 12. A. H. Argue, Evangelist, assisted by Zelma and Wilbur Argue. Annual District Council convention, first week of camp. Great C. A. rally the last 3 days.—M. T. Draper, District Superintendent, 2420 T St., Sacramento, Calif.

### SECTIONAL CAMP MEETING

(Appalachian District)

**OSWALD, W. VA.**—Mount Hope Gospel Park, ¼ mile from Mount Hope; Aug. 16-30; reached by railway and highways 19 and 21. Tabernacle, dormitory, and several cottages on grounds; plenty parking and camping space free; meals served in dining hall. Special speakers announced later.—W. P. Broyles, Pastor.

### NEBRASKA CAMP MEETINGS

**BURTON, NEBR.**—Sectional Camp Meeting, July 3-13. Floyd C. Woodworth, Superintendent Rocky Mountain District, Principal Speaker. C. A. Beebe, Pastor. Write the Pastor for further information.  
**GOTHENBURG, NEBR.**—Nebraska District Camp Meeting; Aug. 6-16. Hugh Cadwalder, Principal Speaker; Myer Pearlman, Bible Teacher. For further information write Superintendent A. M. Alber, 634 S. Denver Ave., Hastings, Nebr.

### OKLAHOMA DISTRICT CAMP MEETING

**SEMINOLE, OKLA.**—City Park; July 21-31; Special Speakers: Wm. B. McCafferty, Bible Teacher; Guy Shields, Evangelist. Park is located on the northeast side of the city, on U. S. Highway 270 and State Highway 48. For further information write Pastor Berl Dodd, Seminole, or R. H. Hoyer, Secretary-Treasurer, Box 817, Enid, Okla.—James S. Hutsell, District Superintendent.

### WEST CENTRAL DISTRICT CAMP MEETING

**STORM LAKE, IOWA**—July 21-Aug. 2. Dr. Charles S. Price will be with us for the entire time and have charge of 2 services daily. Ralph M. Riggs, Springfield, Mo., will have charge of a Bible lesson each day; he will also have 2 lessons in Sunday School work each day during the last week; diplomas will be given to those who complete the course. Entertainment and services as usual.—Roy E. Scott, District Superintendent, Mercer, Mo.

### TRI-STATE CAMP MEETING

**BAXTER SPRINGS, KANSAS**—July 3-12; Floyd Heady, Okmulgee, Okla., Evangelist. Rooms furnished for ministers and families; tents at reasonable prices. Elder Fred Vogler will have charge of Missionary Day only, Thursday, July 9th, although otherwise previously advertised. For further information write S. K. Biffle, President, 2221 Sergeant St., Joplin, Mo., or V. Lenzy Hertweck, 115 Joplin St., Galena, Kansas.

### KANSAS DISTRICT CAMP MEETINGS

(Northeast Kansas)

**ATTICA-SHARON**—July 23-Aug. 2. Camp ground is located 6 miles west of Attica and 5 miles east of Sharon on U. S. Highway 160. Hattie Hammond, Evangelist; A. L. Hoy, Bible Teacher.

**WOODSTON**—Aug. 6-16. Location of camp ground 3 miles east of Woodston. Hattie Hammond, Evangelist; A. L. Hoy, Bible Teacher.—Fred Vogler District Superintendent.

### WISCONSIN AND NORTHERN MICHIGAN DISTRICT COUNCIL AND CAMP MEETING

**BYRON, WIS.**—Camp Byron; Aug. 6-16; Special Speakers: John W. Follette, New Platz, N. Y.; Len J. Jones, of Australia. C. W. Loenser, Cleveland, O., will have charge of German services. Third Annual District Council, Aug. 6-10. Camp is located 10 miles south of Fond du Lac, on U. S. Highway 41. For further information write Pastor D. M. Carlson, District Secretary, Box 602, Shawano, Wis.



## Pentecost Examined



By Elmer C. Miller, A Baptist Lawyer

This book is a compilation of a number of letters, written without prejudice, by a Baptist Lawyer, to his Pastor. The first letter was written as the result of a sermon preached in the First Baptist Church of Caldwell, N. J., of which the author is a member. The other letters were occasioned by reactions to the first letter. Mr. Miller has written from what he has seen and experienced in the Assembly of God fellowship in the Eastern States, and his deductions are that the movement is of God.

He believes that the teaching pertaining to the Baptism with the Holy Ghost is Scriptural and backs up his belief with many authorities. This book should be placed in the hands of every follower of the Master and especially every Christian worker.

Price 50c, Postage 5c



The Gospel Publishing House, Springfield, Missouri

**BRAESIDE CAMP MEETING**  
(Western Ontario District)

PARIS, ONTARIO, CANADA—July 3-19; D. P. Holloway, Cleveland, O., Main Speaker; Otto Olsen, of Norway, Morning Services; Evangelist and Mrs. Percy King, Musical Program. Paris is on Highway 2 from Windsor to Montreal. For further information write Pastor J. H. Blair, District Superintendent, 160 East Ave. North, Hamilton, Ontario, Canada.

**WEST FLORIDA DISTRICT CAMP MEETING**

West Florida District Camp Meeting will convene at our newly acquired camp ground, near Baker, Fla., 50 miles east of Pensacola; July 2-12. J. R. Flower, General Secretary, will speak twice daily; other good speakers expected. Free entertainment, including 2 meals daily, as far as possible; also restaurant, meals served at low cost. Plenty of space for house trailers or camp tents. For further information write V. L. Clark, 8 N. M. St., Pensacola, Fla., or K. D. Johns, Florida, Ala.

**ILLINOIS DISTRICT COUNCIL AND CAMP MEETING**

LINCOLN, ILL.—Brainerd Park, Chautauqua Ground, Illinois District Council, July 8-10; Sixth District Annual Meeting, July 10-19. E. S. Williams, General Superintendent will be present for the 3 days' Council session; Dr. Chas. S. Price, Evangelist, will be the camp meeting speaker. Write Robt. Hillegas, 501 Henry St., Alton, Ill., Chairman of Housing Committee, for reservations. For more complete information write W. E. Wood, Secretary, Box 505, Peoria, Ill.; or District Superintendent Arthur Bell, Box 133, Belleville, Ill., for descriptive booklet.

**EASTERN DISTRICT CAMP MEETING**

GREEN LANE, PA.—Maranatha Park; July 17-Aug. 16. Speakers: A. A. Wilson, Kansas City, Mo.; J. Narver Gortner, Oakland, Calif.; Pastor and Mrs. R. A. Brown, New York, N. Y.; W. K. Bouton, Corona, L. I., N. Y.; Allan Swift, Elizabeth, N. J.; also our District Superintendent Flem Van Meter, and many more Eastern District ministers. Cabins and tents can be rented. A beautiful booklet describing Maranatha Park sent on request. For further information write Vernon G. Gortner, Maranatha Park, Green Lane, Pa.

**CAMP MEETINGS**  
(Rocky Mountain District)

NEWCASTLE, WYO.—July 16-26; 3 services daily; A. N. Alber, Main Speaker. Tents and meals on grounds at reasonable prices. C. A. rally, 23-24. L. E. Lanphear, Pastor.

DENVER, COLO.—Aug. 13-23; 3 services daily; Dr. Chas. S. Price and Party will be present, and he will be the speaker. Tents and cabins rented; meals served on grounds. C. A. rally, 20-21. L. R. Faith, President. Write for reservations of cabins and tents.—F. C. Woodworth, District Superintendent, 5700 S. Broadway, Littleton, Colo.

**SOUTHERN CALIFORNIA AND ARIZONA DISTRICT COUNCIL**

July 29-31; Annual Meeting of the Southern California and Arizona District Council; Pine Knot Camp Ground, Big Bear Lake; session begins 9:00 a. m.; election of officers.

July 31-Aug. 2; Annual Christ's Ambassadors Convention; Pine Knot Camp Ground; convention begins 7:30 p. m.

Aug. 2-30; Second Annual Southern California and Arizona District Council Camp Meeting at Pine Knot, Calif. Meals, cabins, camping, camp store, supplies.—Arthur V. Huntley, District Secretary.

**POTOMAC PARK CAMP MEETING**

WASHINGTON, D. C.—July 31-Aug. 23. Speakers: Clyde Bailey, Mobile, Ala.; Allan A. Swift, Elizabeth, N. J.; Harry Penn, Alexandria, Va.; Mrs. Robert A. Beisel, Allentown, Pa.; along with our ministers and officers of District. "High Days": Missionary Days, Aug. 14 and 16; Home Missions and S. S. Rally, greatest convocation of our camp, all day, Aug. 11; C. A. Rally, Aug. 15. Our District stirred to meet present day apostasy. Under direction of Superintendent Walter C. Long, Mt. Morris, Pa., and Camp Chairman Harry V. Schaeffer, 412 Douglas St. N. E. For camp booklet and information write enclosing stamp.

**OPEN FOR CALLS**  
Evangelistic

Ben. E. Williams, 1240 N. Euclid Ave., St. Louis, Mo. "Open for calls after July 15, anywhere in the U. S., especially in Southern Missouri District."

William Panos, Box 942, Clovis, N. M.—"Will be in evangelistic work after July 15; 3 in party; special music and singing. Reference; A. C. Bates, Box 5048, Amarillo, Texas."

**Evangelistic or Pastoral**

P. T. Huffman, 1106 S. Jefferson St., Jefferson City, Mo. "I have resigned the pastorate here."

**MISCELLANEOUS**

NEW ADDRESS—"I have resigned the pastorate at Lawrence, Kansas. Mail will reach us at 733 East 1st St., Hutchinson, Kansas."—Earl J. Hance.

NEW ADDRESS—Having left Bayard, our temporary address will be Ansley, Neb.—E. N. Stanley.

WANTED—Old Copies of Pentecostal Evangel and Gospel Gleaners, good tracts, old mottoes, etc.—Mrs. Ella Rhoads, Vivian, La.

NEW ADDRESS—P. O. Box 33, Adams, Wis. "We have accepted the pastorate here."—Pastor and Mrs. J. Milton Tucker.

WANTED—Good used folding organ for open-air work. Write M. I. Tarberg, 715 Chippewa St., Eau Claire, Wis.

FOR SALE—New house-trailer, 14 fet. long; built-in furniture, refrigerator, water system, etc. Sell cheap to some evangelist.—J. W. Friend, Seneca, Mo.

WANTED—Anyone having a small or medium-sized gospel tent that a reliable party could use for the summer months kindly communicate with Evangelist Martha Plitt, 1934 W. Wright St., Milwaukee, Wis.

WANTED—Gospel tent 40x60, could use 30x50, must be in good condition and priced right. Tent to be used in pioneer work in mountains of Eastern Kentucky. Can use old Evangels, songbooks, and gospel tracts for free distribution.—Hobart M. Halsey, Mize, Ky., Box 32.

NEW ADDRESS—The Full Gospel Church in Poughkeepsie, N. Y., is now located at 10 Washington St. Services same time as usual.—Henry P. Nicolaison, Pastor.

WANTED—Bibles, any kind of good books, or sound literature, Testaments, tracts, etc., postpaid, for the needy in this section.—E. McLain, Des Arc, Arkansas.

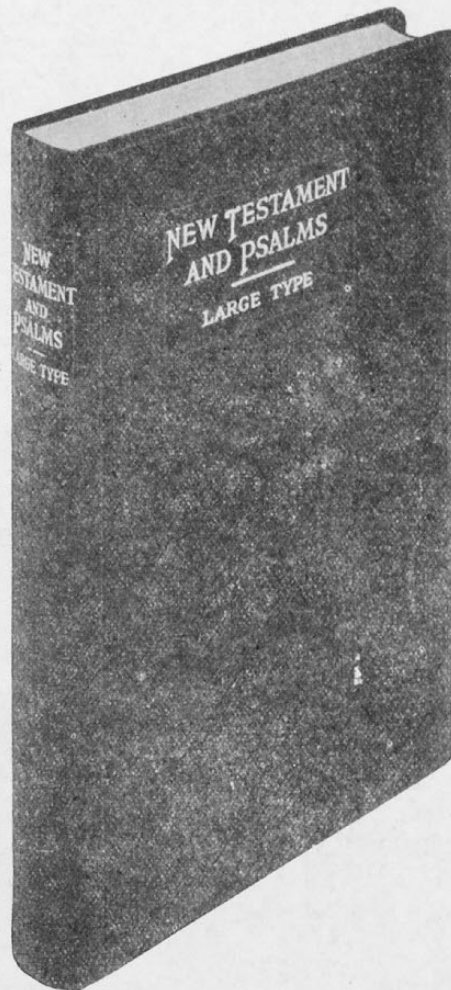
WANTED—Used Pentecostal Evangels, Gospel Gleaners, Quarterlies, S. S. literature, for free distribution.—Evelyn Davis, 713 R. R. Ave., Rocky Ford, Colorado.

**WORLD MISSIONS CONTRIBUTIONS**

June 10-16 Inclusive	
ALABAMA. Personal Offerings	\$ 1.00
Geneva Assembly of God	2.00
Hartford Assembly of God	3.00
Montgomery Assembly of God	4.03
Opp Union Grove Assembly	.90
Prichard Assembly of God S S	2.30
Thomasville Assembly of God	1.48
ARIZONA. Personal Offerings	20.00
Tucson Assembly of God	4.75
ARKANSAS. Personal Offerings	29.80
Atkins Assembly of God Church	.93
Atkins Ada Chapel Sunday School	.57
Camden Assembly of God S S	3.00
Dardanelle Assembly of God Church	8.38

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this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

21 Howbeit this kind goeth not out but by prayer and fasting.

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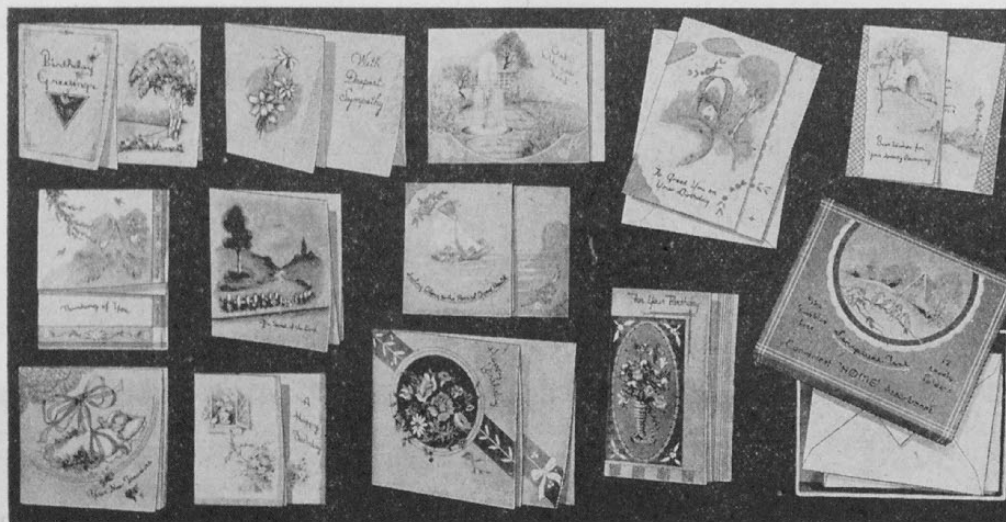
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<b>NEW YORK.</b> Personal Offerings	44.25				
Binghamton Faith Tabernacle Ch & S S	94.50				
Brooklyn Ebenezer Assembly of God	95.00				
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Buffalo Riverside F Gospel Tab C A's	10.00				
Corning Bethel Temple	5.00				
Dansville Gospel Tabernacle	4.00				
Fredonia Pent'l Church & Sunday School	24.00				
Jamestown Glad Tidings Tab & S S	39.15				
Niagara Falls 1st Pent'l Ch Y P	5.00				
Norwich Pent'l Tabernacle	7.96				
Richmond Hill Calvary Gospel Tabernacle	20.53				
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Bismarck Gospel Tabernacle	5.64				
Bowman Assembly of God	5.00				
Crosby Full Gospel Tabernacle	16.44				
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Thy word is a lamp unto my feet, and a light unto my path.

Psalm 119:105

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FOREIGN. Personal Offerings	1.33
Total amount reported	\$8,078.18
Home Mission Fund	\$288.82
Office Expense Fund	147.81
Literature Expense Fund	35.19
Reported as given direct for Home Missions	3.22
Reported as given direct to Missionaries	307.84
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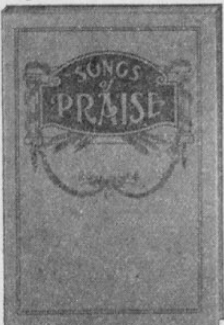
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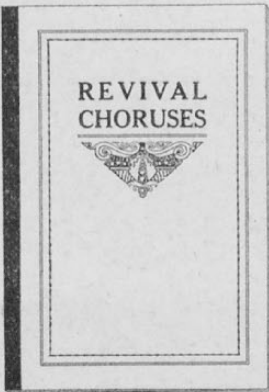
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