

Not By Might, nor By Power
The Pentecostal Evangel
By My Spirit saith the Lord
The Whole Gospel to the Whole World

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The Divine Commission



Baccalaureate Sermon by Noel Perkin, Missionary Secretary,
At the Central Bible Institute Commencement

THE members of our 1936 graduating class are going forth, after a period of preparation and training, as laborers in the great harvest fields of the world. At the present time we are rejoicing and happy in the fellowship of such a great company of Christian brethren, but some of us are going to find in the days to come, as we go out into the harvest field, that we shall feel the heat of the midday sun. We are going forth as soldiers into the midst of the most tremendous conflict that can be imagined. The little wars that are waged down here between one nation and another are nothing in comparison with the great conflict of right against wrong, of light against darkness, of the Prince of Peace against the prince of this world.

I read two passages of Scripture. Luke 4:14-20: "And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. And he taught in their synagogues, being glorified of all. And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord. And he closed the book, and he gave it again to the minister, and sat down."



God's Way Is Best

*I know not where my Lord may lead—
O'er barren plain or grassy mead;
Through valley or on mountain crest;
But where He leads, I know 'tis best.*

*I know not what a day may bring
Of perfect health or suffering;
Of rich delight, or deep distress,
Keen disappointment or success.*

*Nor do I know at morning sun
If life shall last till day is done.
But this I know—come toil or rest,
God always sends me what is best.*

*God often sends me joy through pain;
Through bitter loss, divinest gain,
Yet through it all—dark days or bright—
I know my Father leads aright.*

*And when life's evening shadows fall,
And I shall hear the final call,
I'll lean my head upon His breast,
And say: "Dear Lord, Thy way is best!"*

Austin W. Conklin

I also read a portion from the 20th chapter of John, beginning with the 21st verse. Jesus appeared to His disciples after His resurrection, just before He went away, and gave them His last words of instruction. "Then said Jesus to them again, Peace be unto you." There was reason for them to have everything but peace, as He who had been their strength and counselor was about to leave them—leave them in the midst of a world that was opposed to Him and to them as they sought to follow Him. And so He whispered, "Peace be unto you." How much the world needs that peace of heart in these days when there is tumult and unrest on every hand. As we look out on the vast fields of service, uncertain perhaps just where we may be called of Him to labor, there may be a tendency for some feeling of fear and unrest to come into our hearts. But I trust that we may visualize that blessed Son of God standing here this morning, looking down upon us, His disciples, and saying, "Peace be unto you: as my Father hath sent me, even so send I you." What a commission, what a responsibility, what a privilege! "As my Father hath sent me, even so send I you."

"And when he had said this, he breathed on them." They felt their insufficiency, they felt their need. How could they possibly undertake such a commission, that they should carry on a ministry such as He had. His answer was to breathe on them and say, "Receive ye the Holy Ghost." Therein lies our strength. He is our power, the Spirit of the living God given freely to all who will receive Him. The wonderful thing is that we are actually privileged as fol-

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The Rise of Mussolini and the Revival of Rome

Nicolas Pirolo

I am a young man, an Italian, who found Jesus about ten years ago. I recently visited Italy and took particular notes of the points that related to the fulfillment of prophecy.

Benjamin Wills Newton says that the 13th chapter of Revelation "describes the whole Roman empire throughout all its extent as brought completely under one resistless despotism. The power of the beast and of the ten kingdoms who are to be with him never wane; but, when once they have appeared will continue in the full vigor and plenitude of power, until they shall suddenly be swept into destruction by the glory of the coming of the King of kings and Lord of lords. See Revelation 17:12 and following verses. One of the most remarkable and characteristic features of this chapter is that it marks the *secular as taking precedence of the ecclesiastical power*. The second beast, who is to direct the worship of all over whom antichrist will rule, takes the secondary place in the presence of the *mighty secular monarch* on whom the ten diadems rest."

Writing concerning the "beast" of which Revelation speaks, Newton says: "Hitherto men have been accustomed to associate imperial greatness with *empires* rather than with *individuals*. We hear of the Chaldean *empire*, the Roman *empire*, and the like, but when Antichrist arises all thoughts connected with imperial power and glory will be concentrated on him. Accordingly the symbol which Scripture had before employed to denote 'empires' is now appropriated to him. He is emphatically **THE** beast. Thus Napoleon, when someone spoke to him concerning the power of France, said, 'France? What is France? I am France.'

I. "VV IL DUCE." This is the title given to Mussolini. (The Pentecostal brethren at Rome took me aside one day and pointed out to me that this in Roman equations equals 666. By the way, there is an assembly of about 300 Pentecostal people at Rome.) Further, the word "Duce" literally interpreted from the Italian means "chief," "captain," "guide." *Sommo Duce* means God. When we emphasize the article "IL," as daily papers do here and everywhere, we are practically giving him the title of God. When

millions of Fascist folk cry "VV IL Duce," as they continually do, and as I noticed on white, green, black, yellow, and all colored papers posted everywhere throughout Italy, they are, literally interpreted, crying, "Long live our God—666."

The following are some of the things I saw at the Mostra Building at Rome.

II. In Room A. (Written on the wall) "You hate me, why do you regard me still?" (Speaking to the surrounding nations.)

"With sure faith, today; a fearful and organized word 'War,'" (Written in large red letters).

"The Highway! . . . It is to you, youth of Italy, youth of the trades and of the arts, youth of years and youth of spirit, youth that pertain to the generation to whom destiny has committed the making of history. It is to you my inaugural cry springs, assured that from your files shall come a vast resonance of echoes of sympathy. The cry is a word that I never have declared in normal times, and that is lifted up strongly with a distinct and unassuming voice."

III. In Room B. "It is necessary to win, but it is also necessary to combat."

IV. In Room C. "We are revolutionists, not in the demagogic sense of the word but in the dynamic sense."

"We that want war gather in our souls the vibrations that pass in the fired atmosphere of the world."

"Dictatorship in the meantime—Democracy in the end. By democracy we mean the sane and honest regime of the productive classes."

V. In Room D. "The spirit of consecration is depicted in pathetic ways."

VI. In Room E. "It is necessary also in the joy and in the irrefrainable and human cry for contentment, to have the sense of religious supremacy of the hour." (The sense is that in order to have perfect contentment a ruler must have the religious reins in his hands as well as the political.) "It is the elevated peace in hearts with dignity, with discipline, with unmovable faith in the destiny of the Fatherland and of the world."

VII. In Room F. "When the signal of battle comes the black flame (Fascism) will be the first," etc. (These words

were written on the blade of a drawn sword. On the handle were the words of consecration, "I deny myself.") Many black flags, cross bones, skull heads, etc., were shown. (To terrorize their enemies to whom Mussolini is speaking in this "Mostra" place.) "Hunger but not dishonor."

VIII. In Room L. A huge beast-statue having its forepaws on an open book and looking at a large map (on the wall) of neighboring countries (in the old Roman empire) as though claiming by the word of authority its right to possess them. It had the wings of an eagle, the eyes and nose of a man and the mouth of a lion.

IX. In Room O. A large globe was shown. From the various countries were many hands outstretched as though crying for help. Over the whole globe were two great copper hands placed as in protection of the peoples of the world in a world-conquering, world-ruling manner.

X. In Room Q. An immense relief map of Italy all lit up by electricity. Statement: "Fascism is not a fanatical movement beating the air, instead it is a profound, mysterious prodigy of the race."

Old Rome's emblem (the wolf furnishing nourishment to the kings) in statue form is shown as being raised to new glory upon the shoulders of two vigorous black-shirt figures (also statues), "The Will of Might," and "Raising the Ancient Greatness to New Glory." Statements written out.

XI. In Room R. Two Mussolinian maxims in large letters: "Believe—obey—battle," and "Order—authority—discipline." More skulls, pistols, etc.

XII. In Rooms E and F (of another section).

A large globe showing the number of Italians in various countries. The statement: "Wherever there is an Italian, there is the tri-color (the Italian flag), there is the Fatherland, there is the defense of the government." (Signed) Mussolini.

When we consider the rapid growth of the Fascist movement in all lands, and associate with the above statement of Mussolini the oath which every Fascist takes, we have an interesting understanding regarding Mussolini's strength. The oath is as follows: "I swear to execute without discussion the orders of the Duce and to serve with all my strength and if necessary with my blood, the cause of the Fascist revolution." I secured this from a black-shirt captain, a lawyer in secular life, at Rome. He is a friend of my aunt whom I visited, together with my other relatives in Italy.

I translated the following from a front page article of a certain Italian magazine which I secured while in Italy:

The Legionaire

"That which we wanted in the far off spring of 1919 is today an Italian reality, and shall be tomorrow a European reality. Action was our word of order, the action was immediate, the action continues.

"Also, in this eleventh year of the regime, our words of order pass beyond the frontiers: our doctrine is almost universal, our work already testifies for us for ages to come.

"Then again, the rods of the Fasces are mightily tightened as never before, and the axe is sharper than at first. . . . No opposition or violence can mar and much less break asunder. In this manner Fascist Italy ascends the heights of her new accomplishment and can say the word of her ancient and modern sagacity to other peoples and open the period of the Fascist civilization.

"Black shirts of all Italy—
unto us the victory!"

(Signed) Mussolini

The eleventh year referred to is the year 1933—the 11th year of the march on Rome from which event Mussolini counts time on all public documents in every phase of life. It is found on report cards of children, on newspapers, magazines, fare bills, steamship tickets, passports, railroad tickets. Where we would date our documents with the year 1936, they will date theirs the year 14.

"Fascism," Signor Mussolini writes in the *Encyclopedia Italiana*, "believes neither in the possibility nor the utility of perpetual peace. War alone brings up to its highest tension all human energy and puts the stamp of nobility upon the peoples who have the courage to meet it."

Pronouncing King Emmanuel III as Emperor of Ethiopia, Premier Mussolini a few days ago said to the cheering thousands of Rome: "Lift your flags, your swords, your hearts, to salute the re-appearance after fifteen centuries of an Empire on the fateful hills of Rome." The fourth beast of Daniel 7 has recently been eating a big meal in Africa and seems to be full of life again.

The following appeared in the *London Times* of Oct. 25, 1935 concerning *Youthful Fascists*: "Those young men and women who have been brought up on Fascism, to whom it is a religion, are *avanguardisti*. To them the Duce is a god, and Fascism the future of the world. It is doubtful if it is realized abroad what the Fascist education has been for the last 13 years. This generation has been brought up on the doctrine that night is right, that Italy and Italians are God's own and only people, that their rights or desires are absolutely sacred. It has been dinned into them in every way unceasingly. Boys of seven are taught that,

if you are a 'man,' you hit back harder when you are hit; that the glory of the State is everything; and that the greatest honor is to live and die for the Italy of the future, the new Roman Empire which will succeed the British. When about three years ago all university professors had to take the Fascist oath or retire, only 11 in all Italy refused it. It was accepted by most of the strongest anti-Fascists."

We are living in momentous days and we need to look to the Lord for understanding of the times wherein we live. It is so easy to make carnal speculations, but it requires heavenly wisdom to have right understanding of current happenings. Only through the Spirit can we link the things of the prophetic Scriptures with the passing events of our day. When the day of Pentecost came and the Spirit was outpoured, immediately Peter saw through the Spirit that the prophecy

of Joel 2 was fulfilled. He not only showed that this prophecy was fulfilled but also that the prophecy concerning Christ in the 16th Psalm, that His body should not see corruption, had also been fulfilled. The prophetic Scriptures are given to us to show us things to come and to cause us to prepare for these things. Speaking of coming events the apostle Peter warns us, "Be diligent that ye may be found in him (Christ Jesus our Lord) in peace, without spot, and blameless."

The saint need not fear the coming of "the beast." He looks for the coming of the Master and takes heed to His significant warning, "Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: lest coming suddenly he find you sleeping. And what I say unto you, I say unto all, WATCH."

"Let Us Go Over Unto the Other Side"

Luke 8:22

Lilian B. Yeomans, M.D.

"Let us go over unto the other side." Words addressed by the Lord Jesus Christ to His disciples who were safely on board a ship captained by the Creator of "all things visible and invisible."

It was evening and Jesus was exceedingly weary as the result of His labors with a multitude of people who had just dispersed to their various homes.

As He lay asleep, on a pillow, in the hinder part of the boat, the disciples obediently toiled with the ship.

Possibly Peter's thoughts may have been something like this: "If the Master had not commanded it—His very words were 'Let us go over unto the other side'—I would never have ventured on the sea this night. But no matter how the storm clouds lower we must be safe, for He is in the ship."

So they labored on in spite of rising wind, lashing waves, and threatening skies.

And "other little ships" took courage to follow in the wake of the boat which contained the Lord.

But the tempest increased in fury; the waves towered mountains high, beating against the rough bark till its destruction seemed inevitable.

From their knowledge of seamanship the disciples were well aware that, barring a miracle, they were no better than dead men.

Surely the Master will arise and come to their aid!

Why this mysterious delay?

They venture to creep to His side and

look upon the sublime spectacle of God incarnate, sleeping like a tired babe upon its mother's breast, while demons of hell shriek round the boat that cradles Omnipotence in a vain effort to founder it.

How profound is the peace that envelops the Divine Sleeper!

Somehow they dare not disturb Him. His repose is so holy!

Meantime the ship is filling fast. Now it is full, and the sea is actually engulfing them. They are sinking into a watery grave.

As the pangs of death seize them they cry in anguish, "Master, carest Thou not that we perish?"

"And He arose, and rebuked the wind, and said unto the sea," (He can talk to the sea, rebuke the winds, speak to fish and bird—the whale released Jonah at His behest, and the ravens obeyed His commands), "PEACE, BE STILL." And the wind ceased, and there was a great calm.

If you have known what it is to have the tempest of sin, sickness, anxiety or sorrow stilled by that Voice, you know how great is the calm, how exquisite the relief, how unutterably glorious the deliverance that comes with His word of power.

With the disciples you cry, "What manner of man is this?" And you answer, "The God-Man, the Word made flesh, Immanuel, God with us."

This narrative is full of invaluable lessons to us. Let us take heed how we hear!

Note that, though He delivered them, the Lord was far from satisfied with the conduct of the disciples during the awful ordeal.

He had a rebuke for them—and a scathing one—as well as for the elements warring under the command of the prince of the power of the air. For Satan had not only stirred up an awful storm on the Sea of Galilee, but had succeeded in creating a tempest of unbelief in the hearts of the disciples.

The Lord Jesus told them that they were fearful for one reason alone, viz:—because they had “no faith.”

He had said, “Let us go OVER,” and they should have known that they could not go UNDER.

Then again He said, “Let US go over,” assuring them of His presence with them, so no evil could befall them.

Under similar circumstances Abraham would have known that he would land high and dry, safe and sound, on the other side of the lake, even if the boat turned upside down. Of him it is said, “Under utterly hopeless circumstances he hopefully believed.” Romans 4:18, Weymouth.

Paul dared to stand forth when “all hope that we should be saved was then taken away,” (Acts 27:20) and say, “Be of good cheer: for there shall be no loss of any man’s life among you.” Why was he so fearless? He tells us in the 25th verse of the same chapter, “I believe God, that it shall be *even as it was told me.*”

If a storm, whether of temptation, physical suffering and weakness, or financial disaster imperils your frail bark, ask yourself one question: “Is the Lord Jesus Christ on board?” Then follow it up with a second one, if the answer to the first is in the affirmative, “*Is He the Captain?*” If you can answer these inquiries satisfactorily to your own conscience, enlightened by the Word and the Holy Spirit, *you are absolutely safe from every ill.* “God will take care of you.” I say it most reverently, He *must*, in order to be true to His Word which He has magnified above all His Name.

Let me relate a recent happening in my own immediate environment. A young minister, a very consecrated man, an invaluable worker in the responsible position he holds, was suddenly smitten with the most direful symptoms, including excruciating abdominal pains. He summoned God’s servants, according to the Scriptures, and earnest prayer was made for his relief. The physical anguish subsided but later returned.

This was truly a tempest of Satanic origin. As his wife and children clustered about him, and believers stood fast holding on to God, an ambulance (sent by well meaning friends) arrived, and surgeons came to his bedside. They ex-

amined him, but said that they could not arrive at a diagnosis without taking him to the sanitarium, and added that as the case appeared to be a very serious one, there should be no delay about doing this.

Truly the waves were dashing high, the lightnings were flashing, and the thunders were rolling.

But, thank God, as he lifted his heart to heaven for guidance he was reminded that he was called by his Captain, the Lord Jesus, to “go over” from sickness to health, by the prayer of faith, (James 5:14) nothing being said about “going under” an operation.

So commending himself to God he said, “I will trust and not be afraid.” And the Word of power was spoken, the wind ceased, and there was a great calm.

That was several months ago and there has been no return of the symptoms, and like the disciples after they had crossed over at the Lord’s command, he has witnessed marvelous manifestations of God’s healing power. His mother was healed of cancer (diagnosis made by one of the very best men in the large city in which she lives), and his little girl was snatched from the very jaws of death.

Not only so, but many little ships have been emboldened to follow the bark that contains the Lord Jesus and His disciples.

Another well vouched for case came to my notice lately. A woman was told that she must have her foot amputated. General septic poisoning was feared, I presume. She consulted the Lord and was given Proverbs 3:26, “For the Lord shall be thy confidence, and shall keep thy foot from being taken.” On that bark, with the Lord in command, she safely weathered the storm and came out on the other side high and dry, with two perfectly good feet. Praise God for His faithfulness!

The Divine Commission

(Continued from Page One)

lowers of the Lord to be endued with His same glorious Spirit. The Spirit, after all, is the life, the Spirit is the personality. These bodies of ours are but buildings in which we live, instruments which we use for a while and then to be cast aside. We are going to get a new house from heaven one of these days; but as long as we are in the flesh there is a certain infirmity. The Holy Spirit whom we receive is the Spirit of power, of love, and of a sound mind. The very same Spirit that indwelt the Son of God is breathed upon us, His disciples, this morning, as we may receive Him. We are to go forth therefore not in our own strength but in the power and strength of Him who loved us, and gave Himself for us. The Scripture tells us that He gave Himself for our sins. What an exchange! We are to bring our sins,

our wrecked lives, our failures and put them at His feet. He in exchange gives us Himself. As the disciples gathered about their Lord, on that occasion, they received from Him their commission. I read another translation of the scripture in question: “As the Father hath sent me on a special commission, I also charge you to go forth and to accomplish this commission of mine.” Can we realize any greater responsibility that could rest upon us? I wish it might be possible for us to recognize the presence of the Son of God giving us this commission this morning. He has gone away. He was faithful unto death, and now He is asking us to carry on this commission.

It makes a lot of difference in the acceptance of an order as to who gives it. I remember one time when I was in the city of Chicago, I had left my wife and family to do some shopping on the other side of the boulevard. I had parked in a parking lot and, going back, I had to cross the boulevard. I stopped and studied those lights very carefully until I felt reasonably sure it was my turn to go. Then I stepped on the accelerator and started across the boulevard. The snow was coming down at a terrific rate, and people were trying to get shelter. Suddenly a traffic policeman approached me and signaled me to stop. I stopped, of course. He came up to the window and asked me in the way that they have of asking people, “Are you looking for anyone?” I very meekly replied, “Yes, I am looking for my wife.” I was then made conscious of the fact that the lady I sought was coming up behind the policeman and he was stopping the traffic for her to get into the car. I found she had asked this policeman to help her when my car came across, it was snowing so badly. I tell you there was respect in my heart for the authority represented by that policeman!

However, that is a matter of earthly authority. But I should like us to consider this morning the One who is speaking to *us*, the One who is saying, “As my Father hath sent me, even so send I you.” There was a time when the material universe that we see around us did not exist. There was no sun, no stars, no earth, no trees—nothing. Yet everywhere there was God. Do you say, “Where was this One of whom you are speaking, at that time?” The Scripture tells us, “No man hath seen God at any time: the only begotten Son, which is in the bosom of the Father, he hath declared him.” “In the beginning was the Word, and the Word was with God, and the Word was God.” There in the eternal ages of the past He dwelt in the sanctity and presence of His Father. He was rich. He thought it not robbery to be equal with God. He was glorious. He prayed, “Father, glorify thou me with

thine own self with the glory which I had with thee before the world was." It is He who had that glory, that power, that majesty, that nearness to God, that dearness to God, who is speaking to us this morning and saying, "As the Father hath sent me, even so send I you."

But a change came. Things did not continue in that condition. Suddenly things began to take place. Worlds came into existence; the sun began to shine in the sky, the earth brought forth its fruitage. You say, "From whence did all this come?" Let us look back again and behold this same glorious Person as He speaks the words, "Let there be light," and there was light. He clothed the earth with its beauty and called into being myriads of happy angels who surround the throne and sing their praises and songs unto the Lord. Who is this? The same who is now speaking to us from His Word. The creation is past. He has been down here on earth. He saw the trouble of this old world. He took upon Himself the form of sinful flesh. He battled with sin and with death, and rose a conqueror. He is the Captain of our salvation this morning, bringing many sons unto glory. I imagine somehow that the 24th Psalm might have been a description of the day when He returned, a battle-scarred warrior, into the portals of heaven, and heard the shout go forth, "Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in." Some one asks, "Who is this King of glory?" And the answer comes, "The Lord of hosts, he is the King of glory." He comes in, scarred from the conflict but victorious. He takes His seat at the right hand of the Majesty on high, the scepter of righteousness is given unto Him. He is anointed with the oil of gladness above His fellows. He has all power in heaven and in earth. There He sits in majesty on high. It is He who gives the commission, "As the Father hath sent me—sent Me out of the glories of heaven, out of the peace of that heavenly home, down into a world that was antagonistic and opposed to Me, down to lost humanity to bring it back to God—so I am sending you into the world, a world that is still opposed, as sheep in the midst of wolves. Marvel not if the world hate you; it hated me before it hated you. Go and be made all things to all men, that you may by all means save some."

When I look back to the time after His temptation in the wilderness, when, tried and tested by the devil, He came forth, not in defeat but in glorious victory, I see that there is an opportunity given to us in every trial and in every testing to find a little more of God's grace and a little more of God's sufficiency.

After having been tempted and tried,

Jesus returned in the power of the Spirit. He entered into the synagogue on that memorable day and sat down as any other young man might have done. He heard them read a section from the law, and then He got up, as it was His right to do, and a book was delivered to Him to read a portion from the prophets. He found the place where it is written, "The Spirit of the Lord is upon me." Here is our main necessity. Here is the equipment needed above everything else. We may go through our periods of school training and study, and these are essential. Jesus studied the Word of God. As God He did not need training; as God He could not be tempted; but as man He increased in wisdom and stature; and as a man He was tempted in all points like as we are, yet without sin. As the perfect Man He took this scripture and announced it as His preparation for the ministry. "The Spirit of the Lord is upon me." We may say that the Spirit of the Lord is upon us not only as the Comforter but that we may be comforters. "The Spirit of the Lord is upon me, because he hath anointed me to preach—to proclaim—the good news to the poor." And the poor, friends, are in the majority. Whichever way you look at it, whether you consider them as the materially poor or the spiritually poor, they are in the majority. Millions of our own people are out of work, depending upon the State. In the city of Chicago, they tell us, 15,000 penniless folk drift into those places provided for them every night. They have not the means to provide a bed for themselves. Fifteen thousand in one city. You speak to them about the love of God and they will look at you and sneer and ask, "Where is the love of God? What does He care about us?" In our own human wisdom and reason we are facing a tremendous task to give a satisfying reply. But somehow or other, when the Holy Spirit of God, who knows the hearts of all, is resting upon us, He knows each human heart, He knows what the need is, and as the Great Physician He can put His hand upon the sore spot and proclaim through us good news and comfort to the poor, and so bring blessing upon their lives. Millions are dying in China today because of famine and flood. There are millions in India who do not know what it means to have their hunger satisfied at any time. But as we look at those people who are materially poor I do not believe they are the real poor of the earth. One who has God in his life has true riches. In the last days some shall say they are rich and increased with goods, and have need of nothing. But the Lord will say, "Thou knowest not that thou art wretched, and miserable and poor, and blind, and naked: I counsel thee

to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear." Those are the poor—those without God. We cannot take anything with us from this life and unless we have God we have nothing. Look at India with its 350,000,000 people; 240,000,000 Hindus, divided into 2,000 different castes. The people of that country speak 200 different languages. What a problem! What a task to give them the gospel. Poor, seeking the light, but never finding it. Russia is building up a new order of affairs based upon the most scientific knowledge of the day. They will take you through the factories and show you advances they have made that are in many instances equal to, if they do not excel what we have in the United States. But they are trying to rule God out. They think they can put things across without God. But is it satisfying to the people of Russia? Lenin, who is practically worshiped in Russia and whose body lies in state, before which people file in procession day after day, largely followed the philosophy of Karl Marx. One time as Lenin stood before the tomb of Karl Marx he took off his hat and breathed a prayer to Karl Marx that he might be helped. What did that indicate? It indicated a sense of need of something more. That need which is in every heart is the need of God. Poor, spiritually poor! The condition of Russia is pitiful without God and without hope. Look at South America, that tremendous country, with 90,000,000 poor because so many millions do not know God. Do you know, my friends, that in the state of Iowa there are more ordained Protestant preachers than on the whole continent of South America, Central America, and Mexico? Consider these multitudes of poor.

Look at Africa with its 150,000,000 of whom 100,000,000 are Mohammedans, bound and chained by superstition. The light has not filtered into their hearts. One who was responsible for making a census of the people of India reported the Mohammedans were the most backward of all peoples, spiritually poor and in tremendous need of help. Christ brings joy; He brings deliverance; He brings love.

"He hath sent me to heal the broken-hearted." How many folk there are in that condition. It is not always shown outwardly. It is a delicate task to bind up a broken heart. We are so hard, so unresponsive to the need of others, we are so wrapped up in our own salvation. He gave Himself for others. He knew what it was to weep with those who wept. He emptied Himself and gave Himself to bind up and to heal the broken-hearted.

That is a ministry that no earthly physician can undertake. It is a ministry that awaits the child of God who is sent and inspired by Him for such a ministry.

"To proclaim deliverance to the captives." How many people there are enslaved by habit, by sin! But He is able to bring deliverance to the captive. We have a positive message; it is not something that is uncertain, something that *might* work; but something that *will* work. Thanks be unto God, who giveth us the victory through our Lord Jesus Christ.

In 1934 there were 112,000 young people graduated from our universities in this country, and in that same year 112,361 left the community for the insane asylum, captives suffering the results of sin and the power of Satan in their lives. Christ came to bring peace, and blessing; to set at liberty them that are bruised. There are many people who are bruised—bound because of bruised lives, bruised spirits. Little things have bound them up and changed their whole viewpoint of life. They forget God, they become critical of others. He came to set at liberty them that are bruised. What a wonderful ministry, a ministry of restoration, a ministry of life!

It is going to cost us something. It cost Him something when He gave Himself on Calvary's cross. It is going to cost us something, if we follow in His steps. For the joy that was set before Him He endured the cross, despising the shame, and because of that He is set down at the right hand of the Majesty on high. Let us be willing to follow in His footsteps. The cross of Jesus Christ is not a decoration, but something that is in our very soul. There are people wearing it on the outside, but the cross the Lord is asking us to take up is the cross that is on the inside.

I was recently in Puerto Rico visiting our dear brethren in that island. A wonderful work has been started there. There are something like 3,500 Pentecostal Christians, and many of the young people are eager to perfect themselves in the study of God's Word so that they may go out and proclaim the gospel to some of the neighboring islands. They asked if it would not be possible for us to assist them in getting a Bible school started. One could not but be sympathetic with them, but you could see that they had very high ideals of what a Bible school would mean. After talking over the matter for a little while they asked whom they would have on the faculty. They thought every person on that faculty ought to be a person with degrees from some university. They said, "Would they have degrees, the people that might teach in our school?" "Yes, they would all have degrees, but not from some of the colleges that you are thinking about. They

will be masters in suffering, masters in patience, masters in love, masters in the fruit of the Spirit. Master of Arts is what the world is seeking after. We do not despise that; we like to use all the knowledge we get for the glory of God. The more knowledge we can acquire as preachers of the gospel the better; but the degree that we are looking for is the degree that is conferred in the court of heaven. The Captain of our salvation was made perfect through suffering. It is given to us not only to reign with Him, but to suffer with Him.

I am wondering if we are willing to go out into a world that is not going to be friendly all the time. "Woe unto you, when all men speak well of you!" You may get a congregation and feed them what you think the people want you to feed them. But Jesus did not do that. You may get a congregation of goats, and they will take almost anything you give them. They tell us goats eat tin cans. Sheep will not; they need green pastures. We are going forth not to compromise but to do what He told us to do. When I was in Cuba I found that the people were gathering around a certain man because he had been very kind in entertainment, inviting them to the table and giving them meals. He said, "What shall I do? These people come, and I cannot even meet the needs of my own family. I have not sufficient clothing. But if I turn these people away they will never come back to the mission. What shall I do?" As we talked it over, we thought of Him whom the multitude followed just because He had fed them. He said, "Ye seek me because of the loaves and fishes," and began to give them spiritual truth, and they began to go away until there was just a little company. He said, "Will ye also go away?" It means much to hold steady with a little group until God grants the increase.

I remember another case that came to me on my recent journey to Porto Rico. A precious brother ministered in an out-of-the-way place. He had a nice little congregation and a neat little frame building had been built. As we came in the people gathered together to welcome us. I noticed the pastor was somewhat poorly dressed. The daughter, a young woman perhaps twenty-three or twenty-four, was trying to hide her shoes because one of them showed her foot through it. She had no stockings on. We went out to the pastor's home. He apologized because he had not much to set before us. Afterwards Brother Finkenbinder said, "I remember when this girl had nice shoes and stockings," but she said, "We are happy." He said, "This pastor one time had a splendid job earning good money, but God called him out to minister the gospel. He left all and has been preaching around these hills. He has several little groups

of people who have been saved through his ministry. This is just one assembly. It has cost him something." Later on we learned that after he had stepped out a company came to him and offered him a contract whereby he would earn \$3,500 a year if he would work with them as a well-driller. I said, "Why didn't he take the job? He might have had an opportunity of using that money for God." He said, "I was afraid it might be a temptation to be unfaithful to Him." And so he is going on, getting \$2.00 or \$3.00 a week, with a family to support, and happy in the service of the Lord. It costs something but the cost is swallowed up in the joy that is set before us.

Our hearts are going to follow these young people as they step out into the great harvest fields of the world. I trust that God by His grace will breathe upon them and upon us as well, as He did upon His early disciples when He said, "Receive ye the Holy Ghost." He is the need of the world and the need of the church. With Him we shall be triumphant; without Him we can do nothing.

Dying for Christ's Messenger

John G. Paton, the missionary of the New Hebrides, told an incident of thrilling power narrated to him by a letter from his son.

The younger Paton had preached on a heathen island, and among the converts was a great chief. But opposition intensified, and a solemn council condemned the missionary to be shot in spite of all the arguments and pleadings of the Christian chief.

The line was drawn up, the missionary set in front, the order to fire given, when suddenly the chief threw himself before the missionary and received the fire into his own body.

When the savages saw their chief dying they fled in terror, leaving the unharmed younger Paton with the dying hero. Paton was too astonished to know what to say, but finally cried out, "What did you do that for? Why did you do that?"

With a sweet smile amid his intense agony of body, the chief replied, "Because Jesus died for me and I am glad to die for His messenger!" Repeating it again tenderly with fully satisfied soul, the great chief passed away.

Special Offer

You can send the Pentecostal Evangel to a friend from now until the end of the year for 50 cents. Why not subscribe for several friends. You can use form on page thirteen.

Sample Package of Tracts—25 cents.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

PALESTINE NATURALIZATION

According to *Palestine Post* there were 385 Jewish applications for Palestine citizenship during the period from October to December.

HEADING-UP TIMES

Keen observers everywhere are aware that this is a critical period in the world's history. Hitler is quoted as saying: "History will one day record that since the end of the war the earth has been a prey to spiritual, political, and economic revolutions such as usually occur but *once in 1,000 years.*"

"RUMORS OF WARS"

The conservative *Magazine of Wall Street*, in a recent issue, predicted a financial crisis in Germany before the end of this year. The same article darkly hinted that before this crisis is reached, the Nazis may push the country into a war "toward the East"—in other words, against the Soviet Union.

THIS WORKLESS WORLD

Nearly 22,000,000 people, more than 10 per cent of the world's population, are out of work in the 21 leading industrial countries, according to figures issued by the International Labor office at Geneva.

Unemployment increased in Denmark, Switzerland, Rumania and the Irish Free State.

THE RISE OF AN EMPIRE

The Scriptures predict the rise of another world-empire in the last days, and today we are witnessing signs of it. The *Berlin Tageblatt* said recently: "It might not be a feat of madness on Mussolini's part to invade the Nile Basin. We believe Italy could obtain the mastery of Egypt without the firing of a single shot in the Mediterranean."

PALESTINE CULTURE

"Under the auspices of the Hebrew University, several hundred chemists met recently for scientific discussion," comments *Revelation*. "A conference of botanists has also been held and an international congress of medicine will meet at Tel-Aviv this month. Less than ten years ago, Palestine had no scientific life whatsoever except the archeological activity carried on by non-Jews. Even today there is no scientific institution among the Arabs. January 1936 saw Volume I, Number I of a Medical Journal in Hebrew under the title 'Harefuah.'"

PERILOUS TIMES

Speaking of the horrors of poison gas warfare, Mr. Baldwin, British premier, said: "Europe, with its cities more densely populated than Abyssinia, may suffer far more, but it is not only that. I have often uttered the truism that *the next war will be the end of civilization in Europe.*"

"That would be more than ever certain if the nations of Europe went back on their word and their signature, and used poison gases in Europe.

"I believe that if such a thing were done, when that war came to an end the raging peoples of every country, torn with passion, suffering and horror, would wipe out every Government in Europe, and you would have *a state of anarchy from end to end of it as man's protest against wickedness in high places.*"

NEW HOMES FOR PALESTINE

Revelation informs us that "A new real estate development on Haifa Bay near Mt. Carmel and also near the new British naval station is constructing 2000 new houses."

GIFTS FOR THE HOLY LAND

We learn from *Revelation* that "Gifts by European and American Jews for the settlement of Palestine have doubled in the last three years, \$1,130,000 having been received in 1935 for the work of the central office in Jerusalem."

SATANIC SUBTLETY

China's Millions informs us of that which foreshadows the methods that the Antichrist will employ when he shall come "with all deceivableness of unrighteousness." 2 Thess. 2:10. "We have before us as we write, a wrapper in which Bolshevik literature has been broadcast through the post in China, and yet on that wrapper has been printed in Chinese and English the name and address of the China Inland Mission."

Questions and Answers

Please explain Gen. 15:9, 10 and why did Abraham not divide the birds when preparing this sacrifice?

Dividing the different animals was a method of entering into covenants. Birds, however, were not to be entirely separated. Lev. 1:17.

Can we who are Christians be happy in our next life if we find some of our loved ones missing?

Christians will be happy in heaven and will most likely feel none of the sorrows of pity which we feel here. We now eat and drink, "marry and are given in marriage", and know our loved ones "after the flesh." When we get to heaven this will all be changed and our feelings and viewpoints will change with it. We shall then fully see things in the way God sees them. I Cor. 13:12.

Who will be deceived by Satan when he is released from the bottomless pit? Rev. 20:7-9.

There will be nations living on the earth during the millennium. Zech. 14:16-19.

It seems probably that Satan will engineer another apostasy against God at the close of the millennium in which he will deceive earthly nations as he does now and make his last effort to gain earthly authority before the final judgment.

What does it mean where it says "No man putteth new wine into old bottles"?

In Bible times skins of animals were used as bottles instead of glass as we now have them. Such skins when old would easily hold old wine which might have been put into them as new wine when the bottles were new. But the old skins if filled with new wine would burst when it began to ferment and expand. The spiritual meaning is that God would not put the new wine of the gospel into worn out Judaism, or give the Spirit to old profession. There must be the fresh born-again "bottle" to receive the Spirit.—E. S. W.

THE BIBLE SCIENTIFICALLY TRUE

The *Witness* gives us an interesting scientific confirmation of the old creation story (Gen. 2:7) so often denied.

"Professor E. Slosson, of Washington, U. S. A., an analytical chemist of high reputation, in an address before the Victoria Institute, said of the expression 'dust of the ground,' used in the creation story, that these simple words are charged with the deepest scientific meaning. He declared that the dust of the ground contains just 14 out of the 92 chemical elements known to science, and that the flesh of man is composed of precisely the same 14 elements. English scientists also confirm this statement as a recognized fact of chemical science."

PALESTINE NOTES

Miss Agnes Kent passes on the following items:

Plans are in operation for the erection of a new power plant north of the historic Sea of Galilee on the Jordan. The new project is part of the hydro-electric scheme whereby the Sea of Galilee will be turned into a reservoir.

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Fifty-six big guns have been mounted in and around Haifa as a defense against possible attacks on this most important Palestine port.

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Eleven new parks are being planned for Jerusalem.

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Telephone communication between Palestine and Iraq has been established.

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The Jewish Agency Immigration Department in Jerusalem has received a request for immigration certificates for Palestine from a group of leaders of the Falashas (Jews) at Addis Ababa, Ethiopia.

IS HE THE BEAST?

The question is raised by *Advent Witness* which comments as follows: We know that Mussolini's attention has been called to prophecies which foretell the revival of the Roman Empire and the rise of the last great monarch of Christendom, called in Revelation 13 the "Beast out of the sea," and though it is too early yet to say that the Italian Dictator is actually the Beast, he seems to be studying the part very closely and rehearsing it with full dress effects. We can almost hear the cry, "Who can make war with the Beast?" as he opens his "mouth, speaking great things."

It is interesting to read what is being said about the doings of Il Duce. A diplomat in Rome says that "all who have been latterly in personal contact with Mussolini agree that he has lost his former sense of proportion. When he lets himself go in conversation—deliberately, for he is deliberate even in his most impassioned speeches—all his talk is of the coming reconstitution of the old Roman Empire in North Africa and Asia Minor."

But this would imply squeezing Great Britain and British influence out of Egypt, Palestine and the Arab world generally. The Duce holds that the British Empire is effete, and that the French Empire also is, to a lesser extent. But France is a Latin power, so that she must be let alone. She will play second fiddle to Italy in Il Duce's view, when the latter is finally mistress of the Mediterranean, to which Mussolini now refers as "our sea," as he did formerly of the Adriatic.

The Gospel in Foreign Lands

TOURING INDIA'S VILLAGES

Robert McClay writes from India: "We have been out in camp since the beginning of the year and have traveled hundreds of miles by car and many miles on foot to get the gospel message to the people. It has meant much expense but God has undertaken for us. Our last two shipments of Gospels and New Testaments are still unpaid for but we hope to be able to meet this in the near future by the help of the Lord.

"Camp life affords much variety with many difficulties and problems which one has to make the best of. In many places we cannot get milk, eggs, or meat of any kind. When we moved to our last camp we were right down to the end of everything. We sent our Indian boy out every day to try to find food but day after day he would return empty handed. In writing to some one I remarked that we were trusting that the Lord would cause the little we had on hand to last like the handful of meal and the cruse of oil, and He did just that for us. The third night, after eating our evening meal and finishing about everything we had in camp, we heard the sound of chickens outside and upon investigating found that a Christian boy had brought two chickens and three eggs. The next morning and every day since we have been able to get milk.

"Our last camp was near the border of the Jaspur Estate where for years there has been open opposition to the gospel's being preached there. A few years ago a number of Christians were murdered there. We tried to get in to have a few public meetings in the bazars but were not able to gain entrance except for a small meeting with about twenty-five Christians. We hope to get in for public meetings next cool season when we shall again be touring.

"We have been showing the lantern slides on the Life of Christ two or three evenings a week. Large crowds come out to see these pictures and many of them take Gospel portions home with them."

NEWS ITEMS

We are happy to welcome into our big missionary family two new members and pray God's blessing and protection upon their little lives.

Mr. and Mrs. George R. Wood announce the arrival of Paul Roy, born in China April 8.

Mr. and Mrs. W. E. Davis report the arrival of Esther Marie, born April 21 in South India.

* * * *

Mr. and Mrs. Eric M. Johnson state that mail will now reach them at Gambaga, N. T., Gold Coast, West Africa.

Mr. and Mrs. James Modder and Miss Martha Schoonmaker are taking up lan-

ing your prayers and ours.—Mr. and Mrs. W. Wingard.

Belgian Congo, Africa—Thanks and praise unto the Lord for delivering me from black water fever.—Alva I. Walker.

BRIEF NOTES FROM FAR AND NEAR Southwest China

K'ai Yuan—Earnest testimonies from newcomers show that God is working. The elders come without any urging, even cold mornings, for a long season of Bible reading and intercessory prayer before breakfast. Two young women recently decided for Christ. The wife of a scholar accepted the Lord and she attends meetings, bringing her children. One young man lately received the Holy Spirit. One who heard the gospel twenty-two years ago and another, who formerly persecuted his believing relatives, have accepted Christ and now come to the services.—Miss Grace C. Agar.

India

Bettiah—Praise God for Pentecostal fire burning in our midst. The girls are earnestly seeking God and He is filling them.—Miss Grace Walther.

Peru

Lima—The soldier boy for whom I asked prayer wrote a letter to me since having been sent to the prisoners' island across the bay from Callao. He writes: "Dear Pastor: Receive my fervent and sincere greetings for yourself as well as for the members, brothers of the church, and tell them that I remember them with love and prayers. With regard to my prison I count myself happy because since preaching the marvels of our Lord and Saviour Jesus Christ, I have been accused as a politician. Glory to Jesus, He is my stronghold! Confiding in Him, I live secure and I can say with Paul, for me to live is Christ and to die is gain. It matters little if I suffer for my Lord Jesus because He also suffered and died for me. I glory in my Savior because my reward shall be great in the heavenlies. In closing I give thanks to Christ and desire that your prayers overflow with the love of the One who loves us. In this prison there are many who have received the gospel; they ask prayers and I do, too." Signed Manuel Alba. This brother desires to go out preaching the Word as soon as he can be released.—Mrs. Minnie Williams.

French West Africa

Kaya—We received a letter last week from our native worker in which he states that five were saved during the month of March.



Touring India's villages with the gospel. Thousands of Gospels and other printed portions are distributed in this way. Robert McClay and workers.

guage study in preparation for their active missionary service in India. For the next few months mail may be sent to them at Inda Cottage, Landour, Mussoorie, U. P., India.

PRAISE FOR ANSWERED PRAYER

Tenkodogo, French West Africa—We want to thank the Prayer Band members for their co-operation in prayer on behalf of the work here at Tenkodogo. A short time ago I asked prayer that funds should be supplied for horses and saddles for three of our native workers. Just the amount necessary for this need came with our last offering from our Missions Department in Springfield, Missouri.—A. C. Weston.

Harbin, Manchuria—We praise God for refreshing and reviving the young in the Lord here at Harbin. Thank God for answer-

He also relates a remarkable healing. A new convert in one of the bush towns was very sick and his ears were stopped up so that he could not hear. He came and asked prayer for himself and after prayer the thing that was stopping his ears came out from his mouth. After that he could hear perfectly. Praise God for the simple faith of these dear people. He reports that since our coming home 80 have been saved and 10 have been baptized with the Spirit.—Mr. and Mrs. A. E. Wilson (Furlough).

South India

Mavelikara—A woman very seriously afflicted with rheumatism was instantly healed in answer to prayer and another woman has just been saved.—Mr. and Mrs. J. H. Burgess.

Palestine

Jerusalem—God is answering prayer and we feel greatly encouraged by the eager response of many to hear and study God's Word. Some of the converts are giving themselves to prayer and sometimes arise in the night to pray.—Miss Anna M. Adams.

India

Moghal Sarai—One of our Indian women was told by a doctor that she had typhoid. We called a fast and prayed all day and the next morning she was normal and has been ever since. "To God be the glory; great things He hath done."—Mr. and Mrs. J. Edgar Barrick.

Africa

Congo Belge—We thank the Lord for the encouragement He gives us along the way. Last Sunday morning two gave their hearts to the Lord and a fortnight previous one from Betongwe surrendered to the Lord. We heard the following week that his wife had also been converted. One Sunday during February ten took a public stand for the Lord. This past week we had blessed tarrying services each afternoon and evening for the evangelists and Christians. The Lord certainly did bless and refresh us.—Miss Mary Marsh.

India

Dehra Dun—we were talking to a young Brahmin shopkeeper recently who had been very open to the gospel. In the course of conversation I asked him about his choice for or against Christ and salvation. His eyes filled with tears as he told us that he was ready to become a Christian but that each time he tried to read the Scriptures his father and others of his family would curse and abuse him so that he couldn't make the step just yet. However, he asked us to pray for him that God would lead him because the day he would become a Christian he would become a poor man; his people would take everything he had, including his wife and children. So he is in the balance of decision and the price is great for this young man. Please pray that God will be victor in this life.—Mr. and Mrs. G. B. Waggoner.

Peru

Lima—A brother brought his two sisters to the meetings and God did a great work in them. Now they come regularly. They were devout Catholics. A policeman has recently accepted the Lord and is going on with Him. A woman with a dislocated wrist came for prayer one night after the service and was instantly healed. It was the first time she had heard of divine healing. She is one of the faithful ones now.—Mrs. Minnie Williams.

North China

Pu'Chi—One of the workers at the railroad station, together with his wife and family has turned to the Lord lately. Their idols have been destroyed and the wife, who has been ill for some time, is recovering. This is a precious testimony to the power of the gospel as this man had spent much money seeking health for his wife.—Miss Grace P. Nicholson.

Manchuria

Mukden—We are now having good atten-

fare and support that she might return to her work in Congo where she is greatly needed at this time. We are happy to be able to state that in response to this notice a number of offerings have come in for our sister's need. However, at this time, though she is planning to sail in June, her monthly support is not quite complete. Miss Meloon's appointment has been settled and we should be very happy if a few more pledges of regular support might still come in. We believe our sister would also be very grateful for this help.

COMMENCEMENT AT LATIN AMERICAN BIBLE INSTITUTE

Miss Alice E. Luce

Once more I have the privilege of sending you a brief report of our Latin American Bible Institute in San Diego, California, where we have just been holding the commencement exercises for this year with ten students graduating and nine more who have completed their first year of studies. There were also four graduation certificates to be mailed to correspondence students who had finished the full course of studies, and three had completed the first year's course.

I know you will pray for our graduates as they go out to work for the Lord this summer in various parts of the Spanish-speaking field, and ask that He may use them all to be soul winners for Him. They have all proved faithful and earnest during the past year, not only in their studies but also in the local mission, the Rescue Mission, open air meetings and services in the jails. There are thousands of Latin people in these border towns and, oh, how these souls in darkness need the Light of the World!

In the picture you will see a group of this year's students, faculty and some of the trustees. The ten young people seated in the front row are those who have just graduated, the student president being on the extreme left. Those standing in the second row include the trustees and faculty. The back row is the first year students. Please remember also in your prayers those who have gone forth from our midst, who are working for the Lord in Mexico, Spain, Central America, Peru and other parts of South America.

As the school has closed for the summer months, now is the time for us to get busy on the buildings. We have over an acre of ground just outside the city limits of San Diego and there is ample room for dormitories, classrooms, etc., to be built as well as space for our garden. The first urgent need is for a sanitation system to be installed to comply with the ordinances. Then we must put a roof and two porches on the present building. Next will come the building of classrooms, without which we cannot go through another school year. We estimate that by exercising the utmost economy in construction without sacrificing strength

(Continued on Page Eleven)



Students and faculty of the Latin American Bible Institute, San Diego, California.

dance in all our meetings and many sinners are coming forward for prayer. Please pray with us that the Holy Ghost will be poured out in great power and that these seeking souls may obtain real experiences with God. We are glad to report that the condition here in Manchuria is greatly improved, and now with the spring weather coming on the evening attendance is very good. We can notice many new faces among us and the Lord has surely wrought a definite work of grace in the hearts of many of them. In our travels in China proper we were made happy to see souls finding their way to God. In one place we saw some come through to the Baptism with the Holy Spirit. In another place a very definite healing took place in answer to prayer and in other places we were glad to see sinners coming to God for salvation. For all this we praise the Lord.—Mr. and Mrs. Martin Kvamme.

ADDITIONAL SUPPORT NEEDED

A few weeks ago we announced that Miss Nellie F. Meloon had been approved for missionary appointment by the Missions Committee, and appealed for help for her

In the Whiten'd Harvest Field

CRESTVIEW, FLA.—We have enjoyed a 2 weeks' meeting, S. F. Egah, Dothan, Ala., in charge. God wonderfully blessed. Over 24 were saved, and several were added to the church.—Mrs. J. E. Davis, Secretary.

TABLER, OKLA.—We recently closed a 3 weeks' meeting here. God wonderfully blessed. Nine were saved, 4 received the Baptism in the Holy Spirit, and 7 were baptized in water. Pearl E. Herndon, of Seminole, was the evangelist.—C. T. Barrett, Pastor.

APPLEGATE, MICH.—May 3, we closed a 3 weeks' meeting at the Washington Assembly of God, Evangelists William E. Emenegger and L. C. Hicks in charge. Eighteen surrendered to the Lord, the majority of whom were young people. The Christians were greatly encouraged.—T. E. Hartshorn, Pastor.

SPAVINAW, OKLA.—April 26, we closed a revival. God wonderfully blessed. Twelve prayed their way through to the Lord, and eyes were opened to the truth of Pentecost. In closing the meeting we partook of the Lord's Supper. Fifth and Peoria was represented with 5 carloads of their members.—James R. Harris, 409 S. Mabel, Tulsa, Okla.

NAVARRO, TEXAS—For the past 2½ weeks Brother and Sister E. L. Medley, Chattanooga, Okla., have been with us. The meeting was a special arrangement of God. Showers of blessing fell upon the services each night. Real conviction gripped the hearts of the unsaved. Thirteen were saved and one received the Baptism in the Spirit. The meeting closed with a fine interest.—Luther Waters, Pastor.

BLAIR, OKLA.—Since coming here last November, the work has steadily grown. Our Sunday School has grown from about 25 to an average of about 75. We have just closed a revival in which 12 were saved and one received the Baptism. Ben L. Hooper, from near Stillwater, did the preaching. The saints were greatly encouraged, and the revival spirit is still in our midst. Council ministers passing this way will find a welcome here.—Roy V. Pitts, Pastor.

DECORAH, IOWA—May 17 was the closing night of a 4 weeks' campaign conducted by Margaret Gemmill, of California, accompanied by her traveling companion, Miss Heath. God's blessing was upon the meeting. Although there were no outstanding crowds, conviction rested mightily upon souls, and quite a number knelt at the altar for salvation. The assembly was greatly benefited by the ministry of Miss Gemmill. We appreciate the work in the Sunday School and among the children.—Stanley and Bernice Clarke, Pastors.

CORTLAND, N. Y.—The Lord has given us a very precious 4 weeks' revival, Charles Shaffer, the Boy Evangelist, York, Pa., in charge. Truly Got met us. Souls were saved, backsliders were reclaimed, some were baptized in the Holy Spirit, and the saints were stirred by the mighty power of God.—Veredon K. Fries, Pastor.

ST. JO, TEXAS—We have recently closed a successful revival at Mountain View, a community north of St. Jo. Much interest was manifested each night, and the community was stirred and built up in the most holy faith. Five were saved, and a Sunday School was organized. Special music was brought each night by the evangelist and his wife. The people were so interested in the full gospel that they asked for an appointment once a month.—Evangelist and Mrs. J. L. Nothalf.

HEAVENER, OKLA.—We came here last August and found a few faithful saints. We preached 2 weeks; about 4 were saved and 2 received the Holy Spirit. September 9, we were elected pastor. Since then God has been wonderfully blessing. The church has built a new 14x28 parsonage, which has been paid for. We began to pray God to send us an evangelist, and He sent E. C. Mehagan, who started a meeting March 22, which continued 3 weeks. Twenty-one were saved, 8 were wonderfully filled with the Holy Spirit and spoke in tongues as on the day of Pentecost; 5 followed the Lord in baptism; and 7 united with the church. Our church has been wonderfully revived. We have an 8-piece string band, and about 95 in Sunday School. Council ministers passing this way will find the doors open.—Pastor Claud A. and Idalee Minick.

MIAMI, OKLA.—We have just closed a revival, Brother and Sister L. E. King, of Tulsa, in charge. This meeting, which lasted 4 weeks, was of great benefit to the entire assembly. Sixteen wept their way through to God. The importance of soul-winning was greatly impressed upon us, and we thank God for the blessings of this gripping revival.—Leslie J. Moore, Pastor.

EL CAMPO, TEXAS—I came here March 15, preached that morning to 10 people, was invited back for night services and our crowd had increased to about 30. Souls were saved. I started a meeting and large crowds have attended. We have had around 79 in the Sunday School. E. N. Richey, of Houston, was with us for a short series of meetings. Many souls were saved or reclaimed and refilled with the Holy Spirit. The property is now paid for; we have a nice 5-room parsonage and a 50x50 tabernacle with concrete floor. I have been called as pastor.—R. L. Day.

TACOMA, WASH.—The Pentecostal Tabernacle has just enjoyed a very good revival, Cecil and Mollie Perks, Evangelists. They were with us 4 weeks, and the meetings were attended with the usual blessing and power of God's Spirit. The ten o'clock morning service seemed to be a real feature of the campaign. Evangelist and Mrs. Perks are now conducting services in the West Central District, and expect later to go into the North Central District. They may be reached by addressing Pastor Frank Lindquist, 3015 13th Ave. S., Minneapolis, Minn. Evangelist J. N. Hoover, assisted by Hiram Brooks Jr., also gave us a very splendid and profitable 2 weeks' meeting in the early part of May. Brother Hoover's coming to Tacoma is always an event of unusual interest and it has never failed to prove a lasting blessing to the friends of the Pentecostal Tabernacle.—Frank Gray, Pastor.

SEDRO WOOLLEY, WASH.—A Sectional Bible Conference was held here in Bethel Tabernacle, April 6th to 9th. T. A. Sandall, our District Superintendent, and Chas. E. Butterfield, our Presbyter, were in charge. The Lord met with His ministers and saints in a very precious way, by pouring out His Spirit upon them. The climax came in the evening services of the last 2 days. A real spirit of weeping for lost souls came over the entire audience. When the invitation was given to make a deeper consecration to the work of God, it was blessed indeed to see how willingly the young men and women came to the altar with hearts melted and in tears to seek His face. Some came for the first time and were saved. Following the conference we began a revival, Brother and Sister F. Ewald, Philadelphia, Pa., Evangelists. The Lord also abundantly blessed the ministry of these sincere workers in our midst.—Albert J. Ruedger, Pastor.

Not by might, nor by power

Pentecostal Evangel

By My Spirit By Faith the Lord

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON --- MYER PEARLMAN
ASSOCIATE EDITORS

NOEL PERKIN
MISSIONARY EDITOR

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COMMENCEMENT AT LATIN AMERICAN BIBLE INSTITUTE

(Continued from Page Nine)

and durability, this can be done during the summer vacation for \$2500, toward which we now have \$200.

Beloved friends, I know that you will join us in earnest prayer that all these needs may be supplied and that no lack of faith on our part may hinder the funds from coming in as rapidly as our heavenly Father desires to send them. He delights to work miracles for those who trust Him wholly, but He waits to be enquired of by us as He says in Ezekiel 36:37.

May the Lord very abundantly reward you for all your loving help and co-operation in this work and may He grant that you may have many souls from Latin America to be your joy and crown of rejoicing when Jesus comes.

INDIANAPOLIS, IND.—The Seventeenth Annual District Council meeting of the Central District was held in Tomlinson Hall, May 5 to 7 inclusive. In many ways this was the best Council meeting the Central District has ever held. More than 500 ministers, delegates, and visitors were in attendance. The ministry of Brother Ernest S. Williams was very much enjoyed by all.

The officers elected are as follows: G. F. Lewis, District Superintendent; A. B. Cox, Assistant District Superintendent; J. D. Menzie, Secretary; Earl E. Bond, Treasurer; D. P. Holloway, Executive Presbyter. The General Presbyters are as follows: S. R. Fostekew, J. P. Kolenda, J. R. Kline, D. P. Holloway, J. G. Williamson, and Adolph Peterson. General Presbyters of General Council: D. P. Holloway and J. D. Menzie.

Eighteen young men and women were ordained at a very sacred ordination service on Thursday evening. Ernest S. Williams, General Superintendent, delivered the charge. Twelve of those ordained were men.—James D. Menzie, Secretary.

DRUMRIGHT, OKLA.—We are still rejoicing in the Lord because of His wonderful goodness to us and the way in which He manifested Himself to us during our recent revival, G. L. McKinney, formerly of Winsboro, Texas, but more recently of Kingfisher, Okla., Evangelist. The power of the Holy Spirit came down upon us until at times there was no need of preaching to get folk to the altar to seek the Lord. About 15 or 20 were saved, and about the same number received the Baptism. January 12, Evangelist Guy Peacock, of Mannford, began a revival that continued 5 weeks. It was in this meeting that the spiritual tide began to rise and folk began to seek God in earnest for an outpouring of His Spirit upon our assembly. The revival did not cease with the departure of the evangelist, as God has since come down in our midst until it was like sitting together in heavenly places. Our entire assembly has been wonderfully helped by the ministry of these two men of God. Ministers in the fellowship are invited to stop and enjoy these blessings when passing this way.—Lawrence Selvey, Pastor.

FT. MADISON, IOWA—We are glad to report a fine fellowship meeting, April 30 to May 3. The Lord favored us in making it possible for Brother and Sister E. S. Williams to be with us; also Sisters Maffet, Steinberg, and Bell, from the Central Bible Institute. The blessing of the Lord rested upon the soul-inspiring messages brought by Brother Williams, also upon the special numbers in song by the trio. The Lord put His seal on the services by baptizing one in the Holy Ghost.

Nellie Cox, of Des Moines, preceded our fellowship meeting with a 2 weeks' revival which was a blessing and an inspiration to the church. Brother and Sister Shepherd are still with us as pastors.—W. E. Prewett, 2728 Ave. N.

HUMBLE, TEXAS—Since coming here in June, 1935, the Lord has blessed in a marvelous way. In November, the Jones Evangelistic Party held a fine meeting, a number being saved and several being filled with the Holy Spirit. But yet the church had not come through with confessions and obeyed the Lord. Consequently the revival closed without a real harvest that we should have had otherwise. In January, Pearl Pickel gave us a blessed 10 days' meeting, resulting in the church's being built up in the Lord. April 6, John Smith of Houston began a revival. Conviction, the old fashioned kind, began to settle on sinners and saints alike. For 3 weeks not a move was made. But finally, on Tuesday morning, at the prayer meeting, confessions began to come out; more at the night service. On Wednesday the prayer meeting, lasting for 5 hours, brought more confessions. That night Brother Smith had to close his part, so the Lord sent Sister J. D. Jolly to finish the week. Sunday morning, the real breakthrough came. Real confessing and forgiving, making wrongs right, going from one to another all over the church. When we went to take the sacrament, one young man was saved, 2 young women were reclaimed, and others were getting a glorious refilling. At 3:00 p. m. we had a baptismal service at the river. Only 3 to be baptized, but the most wonderful part was when just before we dismissed, a man we had been praying for during the whole meeting (who also had been fighting the meeting) finally stepped out and came running into the water, crying and praising the Lord with hands up, asking to be baptized. Just as we got back to shore his daughter was waiting for us in like manner. When we brought her to shore, her uncle came running, crying, and praising God, to be baptized. Many are hungry for the Holy Spirit and the whole church is stronger and more spiritual than ever before. Wrongs that have been covered up for years have been confessed and made right. It has opened the eyes of many in the town, and where some have doubted they now believe. One sister rebelled against the Lord and refused to make a certain thing right at a morning prayer meeting, and God struck her at 5:00 p. m. with a hemorrhage, and although she repented and promised to make it right, God called her home in just a week. Obedience is better than sacrifice.—Elmer W. Pickel, Pastor.

ADA, OKLA.—This is a new work. In January, 1935, Brother Boyd of Holdenville secured a lot and raised some pledges. The last week of February he asked me to come and take charge of the work. There were only about 4 Council families here. We started services in the old city hall on Sundays. The first week in March we started our building. Brother Glen Wentz, of Tecumseh, donated his time in overseeing the construction of the building. May 25, 1935, we had our first service in our new church. We started our first revival June 2, E. C. Tobey, Evangelist. Our church was set in order June 25, with 18 members. Our second revival was conducted by the Medford Brothers, of Carter, in July. We have just closed our third revival, Morris Lefkovitz, Evangelist. His messages were very interesting. A number were saved and some were filled with the Holy Spirit. The last night of the meeting, Brother Lefkovitz related his experience, his subject being "From Judaism to Christianity." God blessed in a wonderful way.—Pastor and Mrs. Haskell Rogers.

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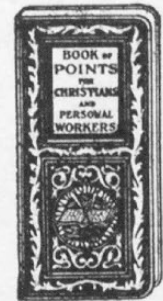
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The Sunday School Lesson

Jesus Crucified

Lesson for June 14. Lesson Text: Luke, chapter 23.

I. THE SEVERING POWER OF THE CROSS

The World's Attitude. The apostle John says to us, "Love not the world." It would indeed be treachery for us to love the world that treated our lovely Saviour so maliciously, so hatefully, so abominably. All the world was against the Son of God and His message. Today the world at heart is no more friendly to Him and His Word. Those who follow Him fully will also be despised and rejected. Woe to us if the world speak well of us. If we are as uncompromising as He, it will surely treat us as it treated Him.

Antagonism. The political world was against Him. Both Pilate and Herod consented to His death. Christ and His message are counted of little worth by the world's politicians. When they drew up one of the most important documents of modern times—the Treaty of Versailles—they utterly ignored the Prince of Peace. Even the world itself recognizes that the Treaty of Versailles has brought no lasting peace. Religious rulers were against Him, "deriding him." The apostate religious world today is equally opposed to Christ and His teaching. They have a form of godliness but they deny the power, the power of the Holy Ghost that He promised. The demonstrations of His Spirit, when He manifests Himself as on the day of Pentecost, are utterly rejected by the majority of religious leaders. The military world was against Him. "The soldiers also mocked him." Today the world is becoming a vast armed camp. The principles Christ taught, "Love your enemies . . . do good to them that hate you," are utterly taboo in military circles. The modern military world's attitude to those who hold this heavenly principle is just the same as the ancient military world's attitude to the One who gave them.

Our Hope. We are told "the hope of the world is democracy." We disagree. When Pilate asked the people for their choice, "Christ or Barabbas," they answered, "Barabbas." Barabbas was democracy's choice. Pilate questioned, "What shall I do then with Jesus?" They said, "Crucify Him!" That was democracy's verdict. Some of us are old fashioned enough to believe that the only hope for this poor war-ridden world is in the returning of our precious Lord to establish a righteous reign—the fulfilling of Zech. 14:9, "And the Lord shall be king over all the earth."

King of the Jews. "The king's heart is in the hand of the Lord, as the rivers of water: he turneth it whithersoever he will." Prov. 21:1. He caused Pilate to put that inscription on the cross, "THIS IS THE KING OF THE JEWS." The angel brought the message to Mary concerning the Child that she was to bear, "He shall be great, and shall

be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end." The route to His throne was via the cross. The world does not understand that divine principle, "The first shall be last." The apostle Paul shows us the steps of humility which the Son of God trod. His equality with His Father was not a thing He tightly grasped. He made Himself of no reputation, took upon Himself the form of a servant, and humbled Himself even unto the death of the cross. But the One who went so low, God has exalted to the highest place. The apostle exhorts us to let His mind, His disposition, His nature, be in us. With joy accept the lowest, the humblest place. He that is faithful in that which is least will one day be trusted with higher service. The losing of our own lives on the daily cross is His portion for us now, but He has a throne for us later. Rev. 5:10.

II. THE SAVING POWER OF THE CROSS

The Malefactors. Matthew and Mark both tell us that the thieves who were crucified with Christ reviled Him. There must have been something very wonderful in that prayer for His persecutors, "Father, forgive them; for they know not what they do." One of those thieves began to take a different attitude. The Spirit of God was convicting his heart. He resented the words that the other thief was saying, and said to him, "Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly . . . but this man hath done nothing amiss." He sensed that Jesus was holy, harmless, and undefiled. The thought must have flashed into his mind, "This is Israel's Messiah they are crucifying; God will surely raise Him from the dead, and He shall reign." He who was crowned with thorns would one day be crowned with many crowns. He put in his plea, "Lord, remember me when thou comest into thy kingdom." It was a plea to the King of kings for pardon. That pardon was granted. Our King delights to pardon rebels, and will even give them gifts. Psalm 68:18. This King delights in mercy. There is always access for the one who will say, "Be merciful to me, a sinner."

With Christ. Jesus said to him, "Today shalt thou be with me in paradise." He is always saying to us, "Today." Now is the accepted time. Today we can know the joy of being with Him where He is, seated with Him in heavenly places. The devil's word is "Tomorrow." Christ's word to us is "Now." "Now are ye clean through the word which I have spoken unto you." John 15:3. Though you may have committed every sin in the catalog you can come to the King for pardon and He will give you more than pardon. He will give you His own righteousness and enable you to live a life pleasing to God.

III. THE SANCTIFYING POWER OF THE CROSS

Darkness. All nature went into mourning at the death of the Son of God. Even the sun became darkened. Gross darkness was upon those who rejected the Son of God. Today we approach the midnight hour; but though there is Egyptian darkness around, every child* of God can have light in His dwelling. Said a little child, coming into a dark house, "Nurse, put out the dark." There is One who will go with us and darkness is made light before Him, for He is the Light of the world. He said for us to be lights, lighting the way of some darkened soul into His presence.

The Rent Veil. The veil of the temple was rent from the top to the bottom. "How big was the rent?" someone asked Walter Scott. "Big enough for you and me to get through." The way into the holiest place was made open. Christ was the Way, a new and living way into the presence of God, the Father. He bids us come with boldness, in full assurance of faith, purged and sprinkled by His all-blotting-out blood, our bodies washed in the pure water of the laver of the Word. He bids us draw nigh to this holy place where He Himself dwells. In this secret place of the Most High He will dispense to us all the grace we need. In that holy place we can receive what all the saints of the early church received. John says, "Of his fulness have ye all received, and grace for grace." In that holy place is the throne of grace. He Himself will be a present help in every trouble, pouring in all-sufficient grace. In that holy place we become "partakers of Christ." And He who is a priest forever after the order of Melchizedek, will give to us, as Melchizedek gave to the weary Abraham after the battle, the bread that will make our hearts strong and the wine that will refresh and gladden us. In that holy place He, who ever liveth to make intercession, will teach us how to pray.

Finished. Jesus saw that His work was accomplished. Our salvation was completely purchased and so He declared, "It is finished." Then, having power to lay down His life and to take it again, He commended His spirit to His Father. He will give us grace and strength to accomplish the tasks He has given us to do, to fight a good fight of faith, to finish our course with joy. Henceforth there is a crown for all those who love Him and His appearing.

The Daily Cross. Paul realized the power of the cross of Calvary. It was not only the cross on which his Saviour died; it was the cross on which he, Paul, himself was crucified. He rejoiced that the life of Him who died and is now alive for evermore, was his life. We, too, can look to the cross and see ourselves there. We can know of a certainty that our old man, our old nature, we ourselves were crucified there. We can daily reckon ourselves dead indeed unto sin but alive with a new life unto God—Christ within us. Daily we can yield our members to our lovely Christ as instruments of righteousness. He will be our life, our all in all. He will give us a testimony like to that He gave to Paul, "For me to live is Christ."—S. H. F.

ENTERPRISE, ORE.—May 3, we closed a very successful revival, Evangelist and Mrs. C. A. Cooper in charge. We began April 5, in the Full Gospel Assembly, moving to the large community hall one week later where the services continued as a city-wide community meeting, with people coming for miles to attend. Truly the old time gospel messages which our brother preached were confirmed with signs following. Testimonies have come in of definite healings received during these 4 weeks. Pungent conviction was written upon the faces of many as night after night the altar call was given, and how our hearts rejoiced as we saw men and women weeping their way to a merciful Christ. The closing night was a time long to be remembered, when the altar was lined with men and women, young and old. Many tears of repentance and joy were shed as a goodly number of splendid young people let Jesus come into their hearts. A vast amount of prejudice was swept away.—Albert Paul Cramblit, Pastor.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

LODI, WIS.—Gospel tent meetings; June 7-21; Wm. L. Williams, Evangelist.—Lyle E. Curtis, Pastor.

ST. JAMES, MINN.—June 2-19; P. T. Emmett, Evangelist.—C. M. Hanson, Pastor.

ARP, TEXAS—June 14, for 3 weeks or longer; Ben H. Lewis, Eureka Springs, Ark., Evangelist; T. E. Rhea, Pastor.—By Evangelist.

LITTLE ROCK, ARK.—First Assembly of God Church, 305 Cross St.; June 14—; Charles Pepper, Evangelist.—Inez Lasley, Pastor.

WOLF POINT, MONT.—Assembly of God, East Main St.; evangelistic meeting, June 2-18; "The Lightbearers' Quartet."—Allen J. Brown, Pastor.

DENVER, COLO.—1447 Lawrence St.; June 14-July 12; Hattie Hammond, Evangelist.—C. B. Thomas, Pastor.

FORT WORTH, TEXAS—Fostepo Hts. Assembly, 3024 N. Harding St.; June 13-28; E. R. Winters, Evangelist.—J. T. McBride, Pastor.

KANSAS CITY, MO.—Beginning June 7, for 2 months under big gospel tent, 3100 East 31st St.; Emma Taylor, Evangelist.—Aaron Wilson, Pastor.

CORNING, N. Y.—Bethel Temple, William and Wallace Sts.; June 3-17; Chas. O. Neece, Cape Girardeau, Mo., Evangelist.—L. W. Martin, Pastor.

FT. SMITH, ARK.—Dodson Ave. Assembly of God Church; June 7-28; Charles C. Robinson, of Texas District, Evangelist.—C. A. Lasater, Pastor.

GLENCOE, MD.—June 14, for 3 weeks or longer; Evangelist and Mrs. G. T. Owens; Burton Pierce, Pastor.—By Evangelist.

LAUREL, MISS.—Kingston Assembly of God, 1st Ave. and 18th St.; June 7-21, or longer; George Hayes, Evangelist.—Frank H. Beard, Pastor.

BELLEVILLE, ILL.—Full Gospel Tabernacle, 18 W. Lincoln; June 7—; Willa Short, Evangelist.—H. E. Bowley, Pastor, 4101 W. Main.

ABERDEEN, WASH.—Calvary Pentecostal Temple, 702 W. Market St.; May 28-June 21; F. Pepper, Evangelist.—M. J. Hagii, Pastor.

KANSAS CITY, MO.—North Kansas City Tabernacle; May 24-June 14; Salvatore Noferi, Concert Violinist-Evangelist.—L. L. Vance, Pastor, Residence, 4706 Ashland Ct.

BRIDGEPORT, CONN.—The United Pentecostal Church, 285 Wilmot Ave.; June 7, for 3 weeks; prophetic evangelistic campaign; H. C. McKinney, Houghton, N. Y., Evangelist.—Pastor H. L. Ettinger.

MOBILE, ALA.—Old fashioned revival; June 22-July 5; Guy Shields, Evangelist.—C. Clyde Bailey, Pastor.

NORFOLK, VA.—Gospel Tabernacle, Corner 13th and Omohondro; June 9, for 3 weeks or longer; Fleming May, Niagara Falls, Ontario, Evangelist.—Basil E. Hillman, Pastor.

ELKTON, MD.—All-summer tent campaign; "Old Academy Lot," North St., near center of town; June 2—; Evangelists Jack and Esther Martz; other evangelists to follow. This is a new work. Co-operation of near-by friends appreciated.—George E. Dych, Pastor.

INTERSTATE CAMP MEETING

EUREKA SPRINGS, ARK.—Aug. 27-Sept. 7. Speakers: C. L. Parker, Secretary of the Assemblies of God, Great Britain and Ireland; and W. T. Gaston, Sacramento, Calif. Camps, rooms, and cottages available at reduced rates. Fred Vogler, Chairman, 1017 S. Market St., Wichita, Kansas. E. J. Bruton, Secretary, Box 300, Pine Bluff, Ark.

HATTIESBURG, MISS.—Now in progress; all-summer down-town tent campaign; West Front St., directly across from City Hall. Evangelists: Wm. F. McPherson, May 10—June 11; Guy Shields, June

12-24; Geo. Hayes, June 25-July 19. Radio broadcast daily, except Sunday, 11:00 A. M. (C. S. T.) over WFPB, 1370 kilos.—James E. Hamill, Pastor.

COLORADO SPRINGS, COLO.—407 S. Tejon St.; June 12, for 3 weeks or longer; Nellie R. Cox, Des Moines, Iowa, Evangelist. Also June 26, for 2 weeks, Lester and Katherine Phillips, Wichita, Kansas, Evangelistic Singers.—F. T. Curry, Pastor.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

NORWICH, N. Y.—Central New York Fellowship Meeting; June 11; 3 services; meals on free-will offering plan.—Vena Curtis, Pastor.

ATTICA, IND.—Ravine Park; Indiana Union Fellowship Meeting; June 15; services 2:00 and 7:00 p. m.—J. D. Menzie.

CHICAGO, ILL.—Full Gospel Fellowship; Full Gospel Assembly, 538 N. Laverne Ave.; June 15; Services, Prayer, 10:30 A. M.; R. L. Sharnick, of Wisconsin, will speak at 2:00 and 7:30 P. M.—John A. Westman, Secretary.

DEDICATION AND FELLOWSHIP

SHELDON, IOWA—New Tabernacle; June 15-18; all ministers of near-by towns and states are invited to attend; several splendid speakers.—A. M. Keizer and Nelly Keizer, Pastors.

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THREE RIVERS, MICH.—Bible Teaching Conference; Full Gospel Assembly; June 16-28; A. L. Branch in charge. All near-by assemblies invited to co-operate.—Wm. C. Richardson, Pastor.

HARTSHORN, OKLA.—All-day fellowship meeting; June 9; young and old invited; night service will be in charge of the C. A.'s. J. S. Murrell, Pastor.—L. H. Arnold, Chairman Fellowship Committee.

ST. LOUIS, MO.—Great Home Coming; Bethel Temple, Palm St. at Jefferson Ave.; June 7-14. We have about 36 young ministers that have gone out into the ministry, and we are inviting them home for a week of blessed fellowship. Everybody invited to attend.—Henry Hoar, Pastor.

BEREAN BIBLE INSTITUTE COMMENCEMENT SAN DIEGO, CALIF.—Full Gospel Tabernacle; Graduating exercises June 6-8; Saturday night, Convention of Berean Students Alliance; Sunday morning, Baccalaureate Sermon by Pastor Arthur V. Huntley; Monday evening, Commencement Service and presentation of diplomas.—Philip W. Lenhart, Principal.

NORTHWEST DISTRICT COUNCIL AND ANNUAL CAMP MEETING CENTRALIA, WASH.—Southwest Washington Fair Grounds, on Pacific Highway; June 21-July 5. Dr. Charles S. Price and Elder W. T. Gaston, Main Speakers; other ministers assisting. Excellent camping facilities; meals served at reasonable prices on grounds. The Northwest District Council June 23-26 in Tabernacle, Oak and Pine Sts., convening daily at 9:00 a. m.—J. A. Bogue, Secretary, 4330 S. E. Windsor Court, Portland, Ore.

TRI-STATE CAMP MEETING BAXTER SPRINGS, KANSAS—July 3-12; Floyd Heady, Okmulgee, Okla., Evangelist; rooms furnished for ministers and families; tents at reasonable prices. Missionary Day, July 7. Elder Fred Vogler in charge. For further information write S. K. Biffle, President, 2221 Sergeant St., Joplin, Mo., or V. Lenzy Hertweck, 115 Joplin St., Galena, Kansas.

TEXAS DISTRICT COUNCIL WACO, TEXAS—Tabernacle Baptist Church, Corner 15th St. and Clay Ave.; June 9-12. Those desiring ordination should write immediately to District Superintendent. Special programs by Christ Ambassadors and Women's Missionary Council. E. S. Williams, General Superintendent, will be with us throughout the meeting and will speak daily. For further information write E. L. Newby, District Superintendent, 2621 W. 26th St., Fort Worth, Texas. Phone 62833.

C. A. RALLY SOUTHERN CALIFORNIA AND ARIZONA DISTRICT COUNCIL
 July 29-31; Annual Meeting of the Southern California and Arizona District Council; Pine Knot Camp Ground, Big Bear Lake; session begins 9:00 a. m.; election of officers.
 July 31-Aug. 2; Annual Christ's Ambassadors Convention; Pine Knot Camp Ground; convention begins 7:30 p. m.
 Aug. 2-30; Second Annual Southern California and Arizona District Council Camp Meeting at Pine Knot, Calif. Meals, cabins, camping, camp store, supplies.—Arthur V. Huntley, District Secretary.

EASTERN DISTRICT CAMP MEETING GREEN LANE, PA.—Maranatha Park; July 17-August 16. Speakers: Brother and Sister Robert A. Brown, of New York City; Allan A. Swift, Elizabeth, N. J.; William K. Bouton, Corona, Corona, L. L. N. Y.; J. Narver Gortner, Oakland, Calif.; Aaron A. Wilson, Kansas City, Mo., and ministers of the Eastern District. For reservations, rates, and all other information, write to Maranatha Park, Box 113, Green Lane, Pa. A booklet giving description of the camp meeting in detail will be sent to all who ask for it.—Walter I. Palmer, Camp Meeting Secretary.

KANSAS DISTRICT CAMP MEETINGS (Northeast Kansas)
MUSCOTAH—June 25-July 5. The camp will be held in the City Park. Speaker announced later. (South Central Kansas)
ATTICA-SHARON—July 23-Aug. 2. Camp ground is located 6 miles west of Attica and 5 miles east of Sharon, on U. S. Highway 160. Hattie Hammond, Evangelist. (North Central Kansas)
WOODSTON—Aug. 6-16. Location of camp ground 3 miles east of Woodston. Hattie Hammond, Evangelist.—Fred Vogler, District Superintendent.

CAMP MEETINGS (Rocky Mountain District)
GRAND JUNCTION, COLO.—Western Slope Camp Meeting; June 18-28; 3 services daily; A. C. Bates, Main Speaker. Tents rented on grounds; meals at reasonable prices. C. A. rally, afternoons 25th and 26th. For information write J. E. Austell, Pastor, 408 Grand.
NEWCASTLE, WYO.—July 16-26; 3 services daily; A. N. Alber, Main Speaker. Tents and meals on grounds at reasonable prices. C. A. rally, 23-24. L. E. Lanphear, Pastor.
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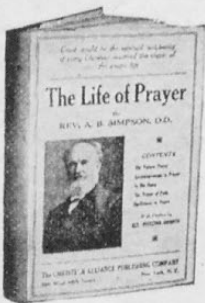
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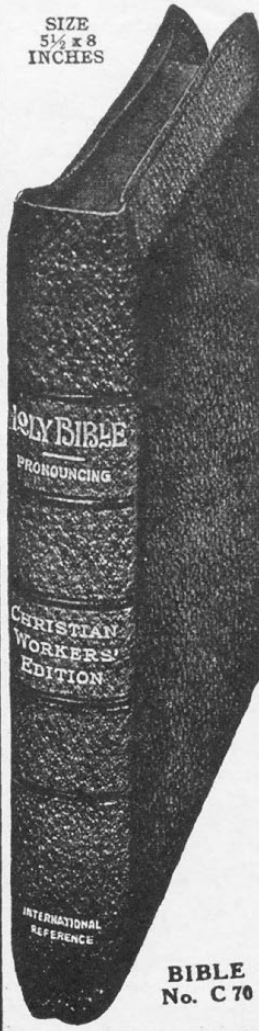
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