

Not By Might, nor By Power

# The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE  
The Whole Gospel to the Whole World

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## The Poured-Out Life

HANNAH loved the Lord, but what could she give to Him? She was a barren woman, and was treated by her adversary, Peninnah, as one whom God would never favor. But Hannah prayed. And she "continued praying," or as we have it in the margin, "multiplied to pray." It was heart praying unexpressed in words, and Eli watching her thought she was drunken and bade her to put away her drunkenness. But Hannah cried, "No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the Lord." To the Lord the pouring out of that soul was an offering well pleasing and acceptable. He caused His priest, Eli, to say to Hannah, "Go in peace: and the God of Israel grant thee thy petition that thou hast asked of Him."

The Lord gave Hannah a son; a son that she gladly gave back to Him. And God did not fail to compensate her for the gift. 1 Sam. 2:21. He never does. He gave her many more children.

David had a longing. It was to drink of the water of the well of Bethlehem. He ex-

pressed his desire, and three of his mighty men broke through the host of the Philistines who were encamped in Bethlehem, drew water out of the well, and brought it to David. Did he drink? No, it was far too sacred. He said, "May God forbid it me that I should do this thing: shall I drink of the blood of these men that put their lives in jeopardy?" And he poured out that sacred offering to the Lord. That which was so costly must be given to none other than the Lord.

The Son of God came to earth and took a body, the body which He gave as an offering for sin. It is written no less than five times concerning the sin

offering in Israel, "The priest . . . shall pour out all the blood . . . at the bottom of the altar." Lev. 4:7, 18, 25, 30, 34. And at Calvary, all of the blood of the spotless Lamb of God flowed down to the bottom of the altar to cleanse away the multitudinous sins of us poor lost, undone sinners. And God accepted the offering. No offering could be greater. That offering spoke of love that can never be estimated. "Christ loved (how much? none can ever say) the church, and gave Himself for it." Calvary is the gauge of that unspeakable love. It is written prophetically concerning God's acceptance of that holy offering: "There-

fore will I divide Him a portion with the great, and He shall divide the spoil with the strong: because He hath poured out His soul—His very life, His very blood—unto death." Isa. 53:12.

Paul became a follower of the Lamb and learned to live the poured-out life of the Lamb of God whom he served. He wrote to the Philippians, "Yea, and if I be offered (margin, be poured out as a drink offering) . . . I joy." It was a joy to him to follow in the footsteps of the One who poured (See Page Seven)



### My Spikenard

Carrie Judd Montgomery

*I had a tiny box, a precious box  
Of human love—my spikenard of great price;  
I kept it close within my heart of hearts  
And scarce would lift the lid lest it should waste  
Its perfume on the air. One day a strange  
Deep sorrow came with crushing weight, and fell  
Upon my costly treasure, sweet and rare,  
And brake the box to atoms. All my heart  
Rose in dismay and sorrow at this waste;  
But as I mourned—behold a miracle  
Of grace divine! My human love was changed  
To Heaven's own, and poured in healing streams  
On other broken hearts, while soft and clear  
A voice above me whispered, "Child of Mine,  
With comfort wherewith thou art comforted,  
From this time forth, go comfort others,  
And thou shalt know blest fellowship with Me,  
Whose broken heart of love hath healed the world."*



## Chosen and Ordained by the Lord

Ordination Sermon by P. C. Nelson at the District Council,  
McCook, Nebraska, April 9

*"Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain; that whatsoever ye shall ask of the Father in my name, he may give it you." John 15:16.*

We congratulate you and praise the Lord He has called you and prepared you to preach the gospel, and it is a joy for us to welcome you to all the privileges and blessings, together with all the labors and sorrows and sacrifices, of this holy calling, to the greatest work in the world. For the sake of good order and the furtherance of the gospel it is necessary for the assemblies to judge who are worthy of ordination, and it means much to younger ministers who are called of God to know that they have won the confidence and approval of those who are older and more experienced in the work of the Lord. Young Timothy was ordained by the laying on of the hands of the presbytery, and Paul left Titus in Crete to perfect the organization of the assemblies and to ordain elders in every church. 1 Tim. 4:14; 2 Tim. 1:6; Titus 1:5. Hence we know that ordination is Scriptural.

But while this is true, we recognize the fact that the real call and ordination comes from the Lord Himself. We have not chosen Him, but He has *chosen and ordained us*. If you are not sure of His call upon your life, we would advise you to wait till you know that He has called and chosen you and ordained you to this holy ministry. The church cannot choose its own ministers, neither can our good Bible schools make real preachers of the gospel. The function of our Bible schools is not to be ministerial "incubators," as some misinformed Brethren have supposed. While the schools cannot make ministers, they can train those who are called of God, and can give invaluable instruction in the Word of God. Spirit-filled teachers of mature experience can help their younger brethren to avoid some pitfalls, and can instruct and encourage them, as Paul taught and exhorted Timothy. And you will not travel very far in your ministerial career before you come face to face with problems which you would like to have help in solving. Let us not get too wise to seek instruction and counsel from others. Many a young minister has gone into "the scrap pile" because he would not take advice. The Lord has set teachers as well as evangelists in His church.

If trying hours should come; if disappointment and trouble should come, it will help you to remember that you did not choose Christ or put yourselves into the ministry, but He choose you and put you into the ministry, as He did Paul and the other Apostles. This will help you when discouragements weigh heavily upon you. You are simply servants of Jesus Christ. If it pleases Him to have His servants suffer want, to be scantily clad, to be neglected, contradicted, opposed, and hindered, it pleases you too. It takes more grace to keep you in prosperity than in poverty. Maybe you are not strong enough to stand much prosperity or success. It may be safer for you to be in an obscure place than to be up on a high pinnacle. It is easier to fall from a high than from a lowly place. He has chosen you, and He has chosen your place also. Be glad and satisfied.

True ministers are the love gifts of Jesus to His church. Eph. 4:10-16. He has given our movement great numbers of able, godly ministers, and that proves that He loves this movement which is growing so rapidly while some denominations which have money and standing appear to be dying. It is wonderful to be a gift of Jesus Christ to His church, even if we are not given to the largest and most conspicuous assemblies. We each have more honor than we deserve.

You are called to *go and bring forth fruit*. The Lord says, "Whom shall I send, and who will go for us?" We answer joyfully, "Here am I, send me." Isa. 6:1-8. In His great intercessory prayer Jesus says to His Father, "As thou hast sent me into the world, even so have I also *sent them into the world*." John 17:18. We are to *go into all the world and preach this gospel*. "They *went forth*, and preached everywhere, the Lord working with them." Mark 16:15-20.

This is a great day in your ministry—this day when the hands of the elders are laid upon your heads and you are formally set apart for the work of the gospel ministry. There is no higher office among men than the office of a true minister of Jesus Christ. "And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath *given unto us the ministry of reconciliation*: to wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and *hath committed unto us* the word of

reconciliation. *Now then we are ambassadors for Christ*, as though God did beseech you by us: we pray you *in Christ's stead*, be ye reconciled to God." 2 Cor. 5:18-20. This great text has now been appropriated by our young people's groups, but we can never agree to turn it over to them exclusively. Every minister of Christ, regardless of age or affiliation, is an *ambassador for Christ*.

As His ambassadors, *we are to continue His work and ministry on earth* while He is in glory, interceding for us. What higher honor could be bestowed on any human being? Paul recognized in his own call the amazing grace of God. Speaking of the Gospel he says in Ephesians 3:7-10, "Whereof I was *made a minister, according to the gift of that grace of God* given me according to the working of his power. Unto me, who am less than the least of all saints, was *this grace given, to preach unto the Gentiles the unsearchable riches of Christ*: and to make all men see what is the dispensation of the mystery, which for ages hath been hid in God, who created all things: to the intent that now unto the principalities and powers in heavenly places might be made known through the church the manifold wisdom of God" (Am. R. V.).

Before Jeremiah was born he was sanctified and appointed to be a prophet of the Lord. "Then said I, Ah, Lord God! behold, I cannot speak; for I am a child. But the Lord said unto me, Say not, I am a child, for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Be not afraid of their faces: for I am with thee to deliver thee, saith the Lord. Then the Lord put forth his hand, and touched my mouth. And the Lord said unto me, Behold, I have put my words in thy mouth. See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build and to plant." Jer. 1:6-10.

The faithful, Christ-chosen and ordained minister of the gospel has many things in common with the Old Testament prophet of God. You likewise were chosen long years before you knew anything about God's plan for your life. The Lord can put His words in your mouth, and can give you His courage, as He did the hundred and twenty at Pentecost, and can give you a mouth and wisdom that cannot be withstood as He did the first preachers of the Christian era. Luke 21:15; Acts 4:8-13, 18-20, 31; 5:27-32.

This gospel which we preach will work havoc with the devil's bulwarks. "For though we walk in the flesh, we do not war after the flesh: (for the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds); casting down imaginations,

and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ." 2 Cor. 10:3-5. This gospel is mighty in its destructive power against all the forces of evil. In less than three centuries is subdued the hostile Roman Empire. It is equally mighty in its constructive power, transforming communities, towns, cities, and nations in its onward sweep.

So go in the strength of the Lord and the power of His might. "Go ye therefore and teach all nations," remembering the promise of Jesus, "Lo, I am with you alway, even unto the end of the world." Matt. 28:19, 20. The Greek is more expressive, "Behold, I am with you *all the days, even to the end of the age.*" On the darkest as well as on the brightest days, His presence will go with you, even to the end of this age, *and then we will go with Him!* The Lord said to Moses, "My presence shall go with thee, and I will give thee rest." We soon come to the place where Moses was and with him say, "If thy presence go not with me, carry us not up hence." Ex. 33:14, 15.

"*And bring forth fruit.*" We are not to be shade trees to cast shadows on others, but fruit trees of the Lord's planting. "He shall be like a tree planted by the rivers of water, that *bringeth forth his fruit in his season*; his leaf also shall not wither; and whatsoever he doeth shall prosper." Psalm 1:3. "The righteous shall flourish like the palm tree; he shall grow like a cedar in Lebanon. Those that be planted in the house of the Lord shall flourish in the courts of our God." They are to grow like palms and cedars, but they are to be *fruit trees.* "They shall bring forth fruit in old age, they shall be fat and flourishing." Psalm 92:12-14.

In the verses preceding our text Jesus has been speaking of Himself as the vine, and of His disciples as the branches, while His Father does the pruning. Oh how those sharp blades of the pruning hooks and clippers hurt! And yet none of us can bear much fruit without the pruning process. Like the chastening of the Lord it does not seem joyous but grievous; "nevertheless afterward it yielded the peaceable fruit of righteousness." Heb. 12:11. We squirm and fret under the pruning, but later we see it was all done in love, and that without this pruning we should have been fruitless. Do you want to glorify the Father? Then bear much fruit. John 15:9.

But we must *abide* in the vine or we wither! How awful it is to see some who for a time were most fruitful, gradually wither away and come to nothing. Alas, examples are only too numerous! The words of the Lord Jesus must abide in us. How diligent we should be in study and meditation! The Psalmist's blessed

man who resembled the fruit tree that was so prolific meditated in God's law day and night. We must study to *know*; but that is not all, we must meditate to *grow*. God pity you if you neglect the precious Word of God and depend on your own "smartness" (I use this ugly word advisedly). God pity the flock whose shepherd keeps them in a coral and then comes two or three times a week with some dead grass and dry weeds and throws these over the fence to the starving sheep! Get something good and rich and juicy for your sheep. Better yet, lead your flocks out into the knee-deep clover and timothy along beside the still deep streams of God's grace. Jesus said, "Feed my lambs." "Feed my sheep." John 21:15-17. But the Greek word means to *shepherd* the flock, and the Eastern shepherd led his flock out into the green pastures and beside the still waters. In Acts 20:28, "To feed the church of God," the Greek word translated "feed" means to *shepherd, to pastor.*

Oh that we might bear much fruit for His glory! A full consecration usually means a good fruit yield. And the fruit from a consecrated life is of better quality.

"*That your fruit should remain.*" Under another figure—that of constructing a building—Paul speaks of "wood, hay, and stubble" built into the wall by those who simply wish to make a name and a show. 1 Cor. 3:11-15. But he warns us that every man's work is to be tested by the fire of judgment, and that if our work abides we shall be rewarded, but if the fire destroys it we shall suffer loss. May God give you much luscious fruit that will glorify God and bless mankind, and may it be of the abiding kind. We are going forth into the Lord's great harvest field. Others have labored and have sowed in tears, we reap in joy. "Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together." John 4:35, 36. Yes, you may have to sow in tears—

"They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing seed for sowing shall doubtless come again with joy, bringing his sheaves with him." Psalm 126:5, 6. A. R. V.

"*That whatsoever ye shall ask of the Father in my name, he may give it you.*" Does Jesus mean to imply that faithfulness in service—in fruit bearing—will give you a special claim to have your prayers answered in full? What else can these words mean? James lets his hearers into a valuable little secret when he says, "Ye ask and receive not, because ye ask amiss, that ye may consume it upon your lusts"—evil desires. James 4:3.

*Ask and receive not!* "That *whatsoever ye shall ask* of the Father in my name, he may give it you." Oh yes, I see. We ask in a selfish spirit and get nothing, because we are *amiss*—we miss the real purpose of prayer—that we may *glorify God* and bless mankind—not that we may *gratify self.*

If we are working for a firm, doing business and making money for the house, and make requisition upon the firm for traveling expenses and subsistence funds and supplies, we may expect prompt answers. But if we are loafing around, and shirking our duties and failing in our testimony—that is, becoming fruitless—and send requests up to heaven, they may not be given the most favorable and instantaneous consideration. Would it not be wonderful to be so faithful, so humble, so fruitful, so reliable, so self-sacrificing, so devoted to the interests of our Lord, that "Whatsoever" would be granted without question or delay? If we are living for God, working for God, and seeking His glory and not our own, we need not be surprised if answers to our prayers arrive hourly in carload lots. Loyalty to Christ pays big dividends here. And then the reward hereafter! "His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things, *enter thou into the joy of thy Lord.*" Matt. 25:21. "When the chief Shepherd shall appear, ye shall receive a *crown of glory that fadeth not away.*" 1 Peter 5:4. "And they that are wise shall shine as the brightness of the firmament, and they that turn *many to righteousness as the stars, for ever and ever.*" Dan. 12:3.

### Death Without Hope

The marvellous power and possibilities of the human brain point to a Master Mind and Designer; and yet some men use that very brain to deny the existence of the Creator—a glaring instance of that deep perversion of human nature called Sin! Recently Clarence Darrow, noted criminal lawyer made the following statement: "When I die, as I shall soon, my body will decay. My mind will decay and my intellect will be gone. My soul? There is no such thing. There is no evidence of supernatural power. The universe simply is a product of evolution. I have been seeking some definite proof of God. But my doubts are at rest now. I know that such fact does not exist. I am a materialist."

### Special Offer

You can send the Pentecostal Evangel to a friend from now until the end of the year for 50 cents. Why not subscribe for several friends. You can use form on page thirteen.

## How the Lord Saved Her Husband

A True Story by Pastor J. Narver Gortner

She had been blessedly saved. Out of darkness into light, out of bondage into liberty, she had been brought by the saving power of God. The Spirit was bearing witness with her spirit that she was a child of God. All doubt had been banished from her mind, and her joy was great. It seemed to her that she had moved into a new world. And for a while she wondered if God had in His great storehouse any blessing she had not yet received. But she was told that there was more for her, that she had not yet received the Baptism in the Holy Spirit, and that she was entitled to it, her sins having been pardoned, her heart having been cleansed, and the Lord Jesus having moved in and taken possession.

And if there was anything for her that she had not yet received she wanted it. One of the reasons why some people seem to be satisfied with *such a little* is because they have received *such a little*. The people who have received much are thirsting for more. When, at the beginning of this mighty outpouring of the Spirit a multitude were marvelously filled with the Holy Ghost, everywhere the saints were hungering and thirsting after righteousness. The meetings were well attended then. Folk were not looking for an excuse to stay at home. The more the people got the more they wanted. Filled with the Spirit, they went to give out to others of what the Lord had given them, and then, that they might be re-filled, they came back again and got down at the feet of the Lord and waited in His presence for a fresh endowment of power from on high.

And this was as it should have been *then*, and as it should be *now*. Some people criticise us when we express a longing for the days of old, and they tell us that *these* days are better than were *those* days. But this criticism does not usually come from those who were in the midst of the mighty revival at its beginning. Of course we know there were some things that brought reproach upon the work, things the leaders greatly deplored. But if it is right for us to look back to the days of the early outpouring in Jerusalem when the first disciples "were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance," it is surely all right for the folk who were in the midst of the outpouring in these last days when the Latter Rain

began to fall, and so many were marvelously filled with the Holy Spirit, to long for a repetition of those days, or for something that is at least just as good. And that worldliness has made its encroachments upon us, and that we are not where we ought to be, it is the greatest folly to deny or even question.

This sister, having been saved, and, having been made to rejoice in her salvation, when she heard that the Baptism in the Spirit was for her, wanted it. And she began to tarry for it. We are told in some quarters that it is not Scriptural to tarry for the Baptism, that since the initial outpouring "when the day of Pentecost was fully come," tarrying is out of order. But I have observed that the most of the folk who have received have tarried. I am somewhat wary of new fangled ideas. And I am somewhat disposed to believe that the people who tarry get more than the people who do not tarry. Time spent in tarrying is never wasted; in fact time spent at the feet of Jesus is always profitably spent. And they who tarry for the fullness, tarry at the feet of the Master.

Several days went by, and she had not yet been filled. But her hunger was increasing all the time. Her husband was unsaved, and he told her that he did not believe in these late meetings; she was wearing herself all out, and it was sheer foolishness; he was not going to stand for it any longer. A quarter after nine is late enough for any woman to stay at a meeting; so he said, and she was told that he was going to come after her to the church at a quarter after nine that very night; if she was ready he would bring her home, and if she was not ready he would bring her anyway. It was his purpose to come right up to the altar, and get her, and lead her out. He was a determined man, and he meant what he said; of that she was fully aware.

So she said to the evangelist the next evening, "I had expected to receive the Baptism this evening, but my husband is coming after me at a quarter after nine, and he says that I must be ready to go at that time; if I am not ready he is going to come right up to the altar and drag me out. I see no chance for me to tarry this evening; you will be just getting through with your sermon, and making the altar call, at that time." And she showed by the look on her face and the tone of her voice that she was very much disappointed.

The evangelist encouraged her heart. He said, "Why, you can get the Baptism while I am preaching. The Lord knows all about your husband, and He can baptize you in the Holy Ghost while the Word is going forth." And then he told her how the Spirit fell in the house of Cornelius while Peter was preaching. And she was told that others had been filled with the Spirit in a similar way in these last days, and that what the Lord *has* done He *can* do.

Sure enough! That very night while the evangelist was delivering the message the power fell in a marked way; the Holy Spirit moved mightily, and the sister was filled, and spoke with tongues as the Spirit gave her utterance. Her joy knew no bounds. It was just about a quarter past nine when the evangelist finished his message amid the shouts of praise that went up from rejoicing hearts.

Her husband was at the door. True to his word, he had come after her. She, like an obedient wife, was there at the door to go home with him.

The next night the evangelist preached, and he had a hard time. He seemed to be in the woods. Preachers reading these lines know to what I am referring. He made the altar call, but he had little faith; he felt that the message he had delivered would bring no one to the altar to seek the Lord. But the saints came to the altar to pray. Maybe some of them came to pray for the evangelist. It was not long until it was observed that a man had begun to cry mightily to the Lord for forgiveness. The evangelist went over to him, and began to make inquiry; he thought he would find out what had brought him to the altar, and why his conviction was so great. "My wife," the man said, "received the Baptism here last night while you were preaching. I came after her at a quarter past nine; I had told her that she must be ready to go at that time, that if she was not ready I was going to take her home anyhow; she was ready, and went home with me, but she was so filled with God that she could not speak English; she talked in tongues all the way home, and after we got into bed she continued to speak in tongues, and magnify the Lord, and again and again during the night the bed was shaken by the power of God. I can't stand it any longer. I must get saved! Please pray for me!" And he broke down and sobbed.

Of course the Lord saved him. His wife was not far away, and she was praying, "Save him, Lord! Save him now! Give him a real experience for Jesus' sake!" And the Lord gave him a real experience. That "God who commanded the light to shine out of darkness shined into his heart to give the light of the knowledge of the glory of God in the face of Jesus Christ." His home to-

day is a Christian home with a family altar from which the incense of prayer and praise ascends every morning and every evening to the Father of spirits.

Who says that the day of miracles has gone by? A miracle is a manifestation of the supernatural power of God that is not in accordance with the usual course of nature. The conversion of Saul of Tarsus was a miracle, and every conversion that has taken place from that day to this has been miraculous in its nature. Some one has said that God works both naturally and supernaturally, here set forth?

that the natural is His ordinary way of doing things and the supernatural or miraculous is His extraordinary way. When He answers our prayers He may answer them through the exercise of ordinary means or by the exercise of miraculous power. Certainly the God who made the heavens above and the earth beneath by His great power and outstretched arm, and who upholds all things by the word of His power, can work in any way He may see fit to work.

Should we not be seeing more such manifestations of His power as I have

## THE CHALLENGE OF BIBLE TRANSLATION

Comments *Dawn*: "The Bible need of the world has recently been put thus. There are some 5,000 languages and dialects of mankind: in 954 of these languages the Bible has been translated in whole or in part; something like 3,000 are not urgent, the peoples who speak them being accessible through other tongues, or on the verge of extinction; but 1,000 languages are still Scriptureless."

## PALESTINE'S FIRST ROTARY PRESS

"Many will be surprised to learn that until a few weeks ago Palestine never saw a rotary printing press," writes Keith L. Brooks in *Prophecy*. The first ever to be installed in the Near or Middle East has just started producing the Hebrew daily paper—*Davar*, organ of the Palestine Jewish Labor party. The machine, which came from America, is capable of printing a 20-page paper at the rate of 30,000 copies an hour. The new press was secured through the efforts of Zalman Rubashov, one of the editors, and Mr. Isaac Hamlin, Poale-Zion leader of New York. Work on installing the press in *Davar's* plant started a few months ago. The Labor daily has had an extraordinary career. Started in the summer of 1925 with a circulation of about 2,000, it rapidly grew in importance until it now has a paid circulation of some 18,000."

## IN A SEA OF ENEMIES

"Palestine stands like a pyramid upon its apex," writes Hillaire Belloc in *Universe*, "only prevented from falling if the natural effect of gravity is counteracted by some one holding up the sides. The only reason of this situation is mainly the attitude of all Islam towards the Zionist experiment. . . . Though all Palestine were made Jewish tomorrow, and all its native inhabitants deported, the new State would still be a little island drowned in a sea of Islam. For hundreds of miles in every direction there is a Mohammedan world which regards the Zionist movement as temporary, and is determined to destroy it. The quarrel is not to be appeased."

"For I will gather all nations against Jerusalem to battle. . . . Then shall the Lord go forth, and fight against those nations." Zech. 14:1, 2.

## HAILSTONES LIKE COCOANUTS

A letter recently reports that in Northern Transvaal, Africa, some weeks ago an enormous black cloud drifted over the section and let loose on a native village, three inches of rain within a few minutes time. This was followed by huge hailstones, some of which are said to have been as large as a cocoanut. Many natives were killed, hundreds were made homeless, and livestock and crops were destroyed. Hailstones piled up to a depth of three feet in some places and natives caught in the storm had to be dug out of the frozen piles.

Comments *Prophecy*: "We read in Rev. 16:21 of the immense hailstones that will fall in the Tribulation period. We have read of hailstones weighing 4½ pounds and stones weighing more than a pound have fallen in the U. S. One cannot but be reminded of what awaits men who are not taken when our Lord comes for His own."

# The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

## AMERICA'S GREATEST NEED

"We are not going to have economic recovery until we have moral and spiritual recovery."—Governor Alfred N. Landon.

"Our civilization cannot survive materially unless it be redeemed spiritually."—Woodrow Wilson.

"The government's indifference to religion must not be allowed to become opposition to religion."—Nicolas Murray Butler.

"The official documents of American history . . . affirm and reaffirm that this is a religious nation."—Supreme Court.

## ATHEISM

"The President of the American Association for the advancement of Atheism says that there are now forty million atheists in the United States," reports *Religious Digest*. "To oppose this mass attack on the Christian faith, there has arisen the International Christian Crusade, as an effort to restrain the anti-God forces. The method is to plant small bands of Christian men and women in strategic places, and thus establish a network for prayer and personal work with those who have problems and difficulties concerning the Christian faith."

## TREES THAT FULFILL PROPHECY

Keith L. Brooks quotes the following from *New Palestine*:

"At the inauguration of the King George Jubilee Forest our leader, Dr. Chaim Weizmann said: 'What do trees mean to us, of this returning generation? First, they are a symbol of strength and uprightness. We would see here a strong, an upright, a dignified people, firmly rooted in the soil.'

"The Jewish National Fund has thus far planted over 1,600,000 trees. The Eucalyptus, known among the Arabs as the 'Jew tree,' saved many lives of our pioneers and healed the soil. When you enter the *Kvutzah* Degania, on the shore of Kinereth, you are impressed with the beautiful Eucalyptus alley, but when you turn to the cemetery and notice there the graves of young pioneers who lost their lives from the malaria fever, you then appreciate what these upright tall trees did for the welfare of the young generation."

"I will multiply the fruit of the tree and the increase of the field, that ye receive no more reproach of famine among the nations. And the desolate land shall be tilled." Ezek. 26:30, 34.

## JEW AND ARAB

The problem of the Jews is by no means ended with emigration to Palestine. Arabs are demanding first, the prohibition of the sale of land to the Jews, second, the cessation of further Jewish immigration. Recently this demand took violent form in a riot that left thirty persons dead.

One day the Jews will be constrained to acknowledge, like Jonah, that "Salvation is of the Lord."

## THE HEBREW UNIVERSITY

The Hebrew University on Mount Scopus, Jerusalem, recently celebrated its tenth anniversary. "Altho the youngest of the world's universities," remarks *The Hebrew Lutheran* (Baltimore), "it has a record of achievement which many of the most famous institutions might envy. Through its efforts Palestine has been practically rid of malaria; a medical center has been established which will devote its efforts to the conquest of tropical diseases; the Institute of Chemistry has opened up the mineral resources of the Dead Sea; the Department of Geology, through its surveys in the eastern and southern regions, is enlarging the area of settlement for pioneers; and through its Department of Agriculture it is seeking by afforestation and irrigation projects, as well as extensive botanical work, to bring back to Palestine its fame as 'a land flowing with milk and honey.'"

## A REBUKE TO RACE PREJUDICE

When Benjamin Disraeli (who later became Earl of Beaconsfield, and Prime Minister of England), first entered Parliament as an ordinary Member of the House of Commons, he was constantly subjected to the jibes of other Members, who scathingly referred to his Hebrew origin, and his despised race. On a certain occasion, one of those hostile Members, spoke in a highly offensive way of—"that Jew!" When finishing the speech which had aroused the intolerance of his unruly aggressor—Disraeli remarked: "The Member for — has seen fit to make an insulting allusion to my Jewish ancestry. Nevertheless, I will not be tempted to respond to his ignorant taunt in the way it deserves, but—for his information, and the benefit of Members in general—I may be allowed to state: about one half of the CHRISTIAN world worships a JEW—and the other half worships . . . a JEWESS!"

# Music and the Spirit-Filled Life

"Bring Me a Minstrel"

By Donald Gee

The facts of the story in 2 Kings 3:4-20 are too plain to deny, whatever interpretation we may put upon them. Elisha is obviously disturbed in his spirit at the sight of the unholy alliance of Jehoshaphat with the idolatrous king of Israel in the campaign against Moab. So the prophet specially requests that a minstrel shall be brought. As the musician plays, the hand of the Lord comes upon Elisha, and he gives an encouraging prophecy that was strikingly and speedily fulfilled. The effect of the music on a direct operation of the Holy Spirit through the prophet provides a most interesting study to illustrate Scriptural principles in these things.

## To Soothe Rather Than Stir

One side of the matter that immediately emerges is that the purpose and result of the music was to soothe the troubled spirit of the prophet, *not* to stir and inspire. The playing of the minstrel was deliberately intended to quiet the disturbance of the natural; not to attempt a moving of the spiritual thereby. The very real power of music is remarkably illustrated in this incident but the direction in which that power was utilized in connection with a moving of the Holy Spirit is significant.

Consistently with this we note the same effect of the gifted playing of David before Saul. 1 Sam. 16:14-23. The liquid notes dropping from the harp of the sweet singer of Israel brought temporary rest to a spiritually troubled king. But it is to be carefully noted that the relief was only superficial. It effected no cure. A passing emotion of the soul, however beautifully and purely obtained by consecrated servants of God, can afford no remedy for deep rebellion of will and disobedience to light. David's music soothed Saul, but it did not get him right with God. It is easy to conceive of cases where we might even regard music as a dangerous "dope."

A fair exposition of the passage in connection with Elisha must admit that there might have been a positive effect of the music upon the prophet, as well as a negative. The facts point the other way however; for the servant of God *was* disturbed in spirit, and the instance is unique of music preceding prophecy in such a way. In any case the music almost certainly consisted of some sacred song of worship to Jehovah; and if it stirred as well as soothed the soul of Elisha it was only because the prophet

was "walking in the light," and therefore in a condition to receive a genuine spiritual impulse from a psalm. There is certainly no suggestion that the music restored the anointing to a prophet temporarily out of touch with God.

## Music and the Soul

The whole subject opens up the relationship of music with the soul of man; and especially the emotional side of our natures. The supreme function of music in the natural sphere is to stir and express the emotions, or occasionally to soothe them.

Now in connection with doctrines about the soul it is necessary to clear away the rubbish that every activity of the soul is "fleshly" and "carnal" in a wrongful sense, and therefore to be utterly condemned and swept away from among those who long for pure movings of the Holy Spirit in their midst. Psychology is an unnecessary bogey to many Pentecostal people, if psychic or "soulish" manifestations are regarded as almost on a par with the positively demonic.

Actually speaking, our souls should be extremely active in all that pertains to divine worship. The book of Psalms is full of exhortations to stir up the soul; and the finest and fullest activity of the soul is contained in the great climax to Psalm 103, "Bless the Lord, O my soul."

The important principle to observe however is that it is *the will* that stirs up the soul through *reason*. When the soul is sluggish in praise and rejoicing then the will brings forth a multitude of reasons as to why the soul should awake to bless the Lord; such as His great power in creation, His wisdom in government, His lovingkindness in providence, and, above all, His grace in salvation. The Psalms all run on these lines, when they are concerned with stirring up the soul. There is a deliberate determination to rouse emotion, but it always proceeds from reason. It is sometimes difficult to distinguish between "soul" and "spirit" in the Old Testament; but if we assume, as we believe we may, that the human spirit represents the highest part of our nature, then we may truly lay down the principle that the soul should always be the handmaid of the spirit. It is the function of the soul to express both reasonably and emotionally the purpose of the spirit. An evil perversion occurs when the soul runs away with the whole nature by unbridled and unreasonable emotionalism.

The God given heavenly gift of music

is one of the choicest ways in which the soul of man can express its deep emotion when truthfully stirred by a spirit enjoying communion with the Lord. Thank God for music! It is to be welcomed as a boon straight from the heart of the Creator, revealing His wisdom in its science and His love in its blessedness. There are many occasions when only music can adequately express the pure emotions deeply stirred by His grace. And sometimes music can help to minister that comfort which flows from His side. Music comes to us out of that Eternity when the morning stars sang together; and will be with us in the Eternity when we gather around the Throne.

## Where the Danger Lies

The danger with music, as with every other gift from God, lies in our wrongful use of it. Seeing that the spiritual realm is the profoundest of all, the danger there is greatest of all.

Music can powerfully move the soul. We have all proved that. There comes a consequent temptation to allow ourselves to be delightfully moved by its sensuous power for sheer enjoyment of the pleasure it gives us. In hours of legitimate relaxation this may be quite lawful. It is no sin to enjoy good music, any more than good scenery or good food; but the disciple of Jesus Christ never forgets that he is crucified with His Lord.

It is the bringing in of the sensuous power of music into hours of worship, or of ministry, that constitutes the danger where Pentecostal Experience is concerned. If music is always kept as the servant of the moving of our spirits by the Holy Ghost then we may rejoice in it wholeheartedly, and use it freely. But woe betide the believer, the preacher, or the assembly that allows sheer love of music to run away with them in the spiritual realm! They will soon find that it has run them out of the spiritual realm altogether. Constant watchfulness is necessary.

Not only in expression of emotion is watchfulness needed; but also in the stirring of emotion. We have seen that if we are to please the Father by worshipping Him in spirit and in truth then the emotional activity of our soul is to be stirred by reason of contemplating His work in Creation and Redemption. The chief danger in all such "revival" Movements as "Pentecost" is that we use music to stir emotion without giving adequate attention to the reasoning faculties. We rightly desire to see men and women moved; but there is a temptation to take the short cut of an appeal to emotionalism, rather than the more costly road of an appeal to the reason and the will through a revelation given by the Spirit and the Word in answer to prayer and

consecration. The danger equally lurks in the catchy and popular chorus; the old-time favorite sung in a massed convention; the sentimental solo; the use of deliberate tonal effects of loud and soft; or competitive singing between the men and the women. All these things may be legitimate and can be used purely and genuinely "in the Spirit"; but they are sensuous thickets where a believer with spiritual discernment keeps a sharper watch lest he get out of the Spirit entirely. Instead of being revealed, Christ becomes obscured by the very means we have ostensibly used to lift Him up.

Many of us have become alert to the special danger of the intensely emotional spot at the close of some powerfully moving solo, or congregational hymn, where spiritual gifts are concerned. It is easy for babes in Christ to, at such a time, confuse the moving of their souls with the moving of the Holy Spirit. Manifestations which are essentially natural can quickly arise when music has powerfully swayed an assembly. Genuine operations of the Holy Spirit are far more likely to accompany a time of waiting upon God, or to follow the exposition and preaching of the Word.

It is for these reasons that we have drawn attention to the fact that the playing of the minstrel was for the purpose of soothing the troubled spirit of the prophet, rather than for stirring it up. To suggest that the use of music in a moving of the soul can produce genuine inspiration from the Holy Spirit is a reversal of the whole divine order. The whole of the Scriptures teach that it is the function of the Spirit of God to graciously move upon the spirit of man. It is for the spirit to then call upon the soul as its handmaid, and the soul of man may properly delight in music as a God-given means of expressing its truest emotion. In the Spirit-filled life we must always remember that it is inspiration that leads to music; not music that leads to inspiration.

### The Poured-Out Life

(Continued from Page One)

out His soul, His life, His blood unto death. And Paul says to us, "Be ye followers (or imitators) of me, even as I also am of Christ." I Cor. 11:1. He beseeches us that we present our bodies—and that usually includes all that is within us—as a living sacrifice unto God.

Said the Lamb of God on His way to Calvary, "If any man will come after Me, let him deny himself, and take up his cross daily, and follow Me. For whosoever will save his life (Greek, soul) shall lose it; but whosoever will lose his life (Greek, soul) for My sake, the same shall save it." Are you willing to pour out your soul to the Lord, as did Han-

nah? Are you willing to give Him your very best, as she did? Are you ready to pour out to Him that which is most costly, as David did? Are you willing to pour out your life as an offering to God, as did the apostle Paul? Are you willing to follow the Lamb and give your whole life, your whole soul, your whole being, as a glad sacrifice to Him? If you are willing, tell Him so. A willing mind is acceptable to Him. And as you give yourself to Him, He will not fail to put within you His mind, His nature, His disposition; and it will be a joy for you, as it was to the apostle Paul, to be a poured-out offering for Him who poured out His soul as an offering for you.

### The Jewish Mother of General Booth

The following quotation from the *American Hebrew* reveals the little-known Jewish descent of the founder of the salvation Army.

"The hallelujah slogan of the Salvation Army is Hebraic. 'Praise be to Jehovah,' even if it has undergone a linguistic transformation, is in keeping with the life of General William Booth himself. The new two-volume biography, 'God's Soldier,' reveals anew his Jewish maternity. Little is known of Mary Moss, the daughter of Joseph Moss, of humble circumstances, and not much

more about Samuel Booth whom she married. Certain it is that the patriarchal mien of General William Booth, as portrayed in the frontispiece, gives him the aspect one conceives for the Hebraic prophets. And perhaps the hormones of the Jewish-born mother were at the roots of the strong, religious urge of the Christian son."

### Revival in Greek Church

The Spirit of God knows no denominational lines.

Ernest Gordon reports an evangelical revival in the Greek Orthodox church. "It is known as 'The Life Movement,' has its own paper with 50,000 subscribers, and has published many devotional books. It also takes in young men to prepare them for the ministry. These awakened clergy and laymen are winning the hearts of the people by their devotion and self-denial. They lay little stress on ceremonies and much on piety and unworldliness. There is a marked and growing interest in the Bible and freer proclamation and exposition of the Divine Word."

### The Danger of Material Progress

"Man shall not live by bread alone," said Jesus. Neither can he live by mechanical inventions alone is the testimony of Edouard Belin, a noted French inventor:

"The more completely we conquer the outside of our sphere, the less attention we pay to the inner life of our fellow creatures. We are in such a hurry to cover thousands of miles that we cannot find time to attend to what lies nearest to us—our wives, our children, and our friends. Family life becomes less and less important to us, and man becomes more and more foreign to his neighbor. I cannot help thinking that to influence the minds of others in the right direction is an enterprise worthy of quite as much attention as technical progress and overcoming the resistance of matter."

We are indebted to Pastor William Pickthorn of Memphis, Tenn., for the various items of counsel we have given from Daddy Welch. Brother Pickthorn was in Daddy Welch's class at the Glad Tidings school in San Francisco and made a note of some of these sayings, and has sent them to us.

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How short the time to suffer and to sacrifice in the service of souls, how paltry will things look at the judgment seat of Christ!

### Gleanings from "Daddy" Welch

Collected by W. E. Pickthorn

Study and practice the presence of God.

\* \* \* \* \*

Live the promises of God instead of begging for them.

\* \* \* \* \*

Strain against suffering always occasions the bitterness of it.

\* \* \* \* \*

A person who disagrees with you does so because you disagree with him.

\* \* \* \* \*

The secret of successful service is in letting the Spirit use us.

\* \* \* \* \*

There are two sides to experience: outward circumstances and inward interpretation.

\* \* \* \* \*

The universe as it stands today is nothing more or less than a bit of self expression on the part of God.

\* \* \* \* \*

Never make a path to any one door. Treat everyone alike, with a little reserve for all.

# I Am the Lord that Healeth Thee

Testimonies of those who have proved Him

## BROKEN BACK HEALED

October 19th, 1935, I fell down a basement stairway, a distance of 12 feet, landing on my back, with my back across the bottom step, and my head hitting a post. A doctor was called. I was at once rushed to the hospital, and placed under X-Ray. This was between four and five o'clock p. m. I was on the X-Ray table until after eight o'clock. My husband called our pastor, H. A. Baines, as soon as I was hurt and they at once prayed for me. Sister Baines and daughter, Eleanor, came to the hospital, and they, with my daughter, prayed continuously by my side holding on to God for deliverance. Praise God for children and friends who know how to pray. The Z-Ray showed my back broken, one vertebra crushed and spine out of line. The muscles and ligaments were all torn loose.

I had known God as my healer for twenty years and realized that there was no help for me but in God and begged to be taken home from the hospital. I refused to take a hypodermic, which the doctor ordered, because I wanted to get home where there would be freedom to pray. The doctor told my husband he feared my head was so badly injured I would pass out very soon from a cerebral hemorrhage. But because I would not go to bed and continued to beg to be taken home, I was taken home at 10 o'clock that night. The pain in my back was so terrible no tongue can ever tell what I suffered.

The next morning the blood from the injury to my head, instead of settling on my brain, came down and settled in the loose tissues around my left eye until my eye was as large as an egg and blood red. (God knew a safe place to direct that blood where it could do no harm and was reabsorbed without any trouble whatever.) Bless His Name forever, Hallelujah! My head injury was not near my eye, but on top of my head, but God performed this miracle.

At first the doctors were going to send me to the hospital at Ann Arbor, then decided I would not be able to make such a trip. But they were going to put me in a cast here. I was hurt on Saturday and all day Sunday the doctor was so anxious to do the very best for me and would have had me back in the hospital but he is a Christian man and does not oppose healing and since I was determined to trust God, he could do nothing. Sunday evening at 9:30 I had a sinking spell, and all night faced death. The doctor had said, if I lived, I would be paralyzed from my arms down—no control whatever of my body—be cared for like a baby, and never walk again, yet, with this fact facing me, I had faith in God, and told the doctors I would walk again—God would heal me.

In the morning I was very weak and knew I would go unless God undertook for me. My family also knew only God could help me. One of my neighbors came in and asked me if I could see or hear her, and something in her voice told me she considered me dying.

While in this condition our pastor came in and asked me, "Are you still determined to

trust God?" I told him, "I have no other thought." He knelt and prayed and where all night I had had a sensation of going down, down, lower and lower, growing weaker and weaker, I now began to come back up. I knew, Hallelujah, that the great God, and Creator of all things had touched me and I was healed. Bless His Holy Name. In an hour I was laughing and testifying that I was healed. Many people came to see me and each time I testified I felt new strength come into my body. Many times the room was full of people who came to see if it could be true.

The doctor continued his calls and tried to persuade me to be put into a cast, but I insisted God had healed me and I would be well and walking again. On Wednesday, the doctor who had been with me through it all, had to leave town, and sent another doctor over. This new doctor came on Thursday, much more insistent on a cast, and when he found I was just as insistent on no cast, but that God had healed me, and that I would walk again, and would not go into a cast, he called the nurse into the living room and said he did not dare oppose me any more, because I thought something had been done for me, and "if we agitate her any more, it may be most disastrous, so we must not do any more urging today, because she won't have it, and it will prove very serious to urge her any more, because she is much worse than she knows. But I will leave her to think it over and I will not return for three days, unless she calls for me, and by that time she will have found out how she is and will welcome a cast." When he returned I had been walking and was sitting up in bed combing my hair. He threw up his hands and said, "Why, why, what does this mean?"

Both doctors have called to see me since I am well. A druggist said, he would not believe, but when he was calling at the hospital, he asked to see the X-Ray pictures and said he could hardly believe his eyes, when he saw the actual condition of the broken spine, but he could no longer doubt. I am well, praise God, and although 58 years old I enjoy the cold weather and find myself throwing my shoulders back and enjoying long walks. My back was broken on Saturday, October 19th, and I was prayed for and healed on October 21st, and up walking on October 28th. No medicine or opiates, but just the touch of the Great Physician. Praise God forever! The week spent in bed after I was healed was a most happy time. I shall never forget how I was filled with joy and laughter. My answer to all enquiries as to my condition, was to tell every one, "Oh, He maketh me to lie down in green pastures."—Mrs. Levi Generaux, Petoskey, Michigan.

This testimony is confirmed by H. A. Baines, Pastor of our church in Petoskey, Mich.

## TUBERCULOSIS OF LUNGS, THROAT, AND BONES HEALED

In July, 1934 I was down with T. B. of the lungs, throat, and bones from which I had suffered for five years. Five months of this time I was in bed only able to walk with help.

The odor was so bad you could hardly stay in the room. The only way I could take food was when the doctors fed me. July 2, 1934 the doctors said they had done all they could for me.

It is impossible to explain how wonderfully the Lord healed me that night. Some of the brothers and sisters gathered around my bed and prayed. I knew then that the Lord had touched my body but I was too weak to move. That was about eleven o'clock at night. I was just resting in the arms of Jesus. I was done up in bandages by the doctors almost from head to foot. About two o'clock I sat up in bed.

The next morning I said, "Lord I have done what You commanded me to do. I have called for the elders of the church, and I am depending on You to let me get up and walk." Oh, praise the wonderful name of Jesus, I did get up in His name and walked over to the dresser to get something to put on. I closed my eyes and got the scissors and said, "Lord, I'm going to cut the bandages off," and I did. I went in the kitchen. The children were surprised and I was rejoicing. I cooked breakfast and ate with the children. I had not been able before to take food in my mouth for five months.

I am so glad that Jesus is just the same today. Tuesday night I walked to a healing meeting and gave my testimony. Many souls have been saved because the Lord so wonderfully healed me. I have been invited into all the churches to tell how the Lord raised me up. I have been tempted and tested many times but I have always said, "Though He slay me yet will I trust Him." When the Lord wonderfully heals us we do not want to sit down on the stool of do-nothing. I want the whole world to know what God has done for me and that He will do the same for them.—Mrs. Survina Holland, Route 2, c/o W. L. Brown, South Covington, Tenn.

Ed. note. Attached to this testimony was the assurance of Mrs. Georgia Discus, that the testimony is true. A letter from Mrs. Holland dated April 4, 1936, assures us that she is still healed.

## BABY HEALED WHEN DYING

Our Baby took sick last November 25 with double pneumonia. On December 9 after I had gone to work, the doctor sent for me, saying the baby was dying. An Aunt of ours came and, seeing how bad the baby was, went back to Stinerville and got some praying people to come with her to help in prayer. As they prayed the life was restored; color came back into his lips and fingers. In about half an hour the baby rolled off of the pillow, said "Daddy," and began to play. The next morning when the doctor came the baby was well, and down playing. It grew stronger and is now sound and well.—Ira R. Anderson.

Ed. note. An account of this miracle of healing was also sent in by Stella Hasket, Route 1, Jasonville, Indiana. We held this testimony for a couple of months and then wrote Mr. Anderson about it. He replied that the baby is sound and well, and is two years old.

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# The Sunday School Lesson

## The Last Supper

Lesson for May 31. Lesson Text: Luke 22:1-38.

### I. THE LAMB PROMISED

**The Betrayal.** Satan had just entered into Judas and he had gone to the chief priests and scribes and made a covenant with them to betray Jesus for thirty pieces of silver. Jesus had declared, "The prince of this world cometh, and hath nothing in me." There was no territory in Him in which Satan could lodge. But there was plenty of open ground in the covetous heart of Judas, and Satan came in. How we need to have our hearth completely cleansed from covetousness. Today men are self-lovers, money-lovers, pleasure-lovers, rather than God-lovers, and Satan finds plenty of territory on which he can come in and camp. The betrayal and delivery up to death of the Lamb of God was a part of "the determinate counsel and foreknowledge of God." How blessed to know that all our sufferings, testings, trials, and crosses are determined and foreknown of God—that we may be made into the very image of the Son of God, entering into the deepest fellowship with Him in His sufferings, being made conformable unto His death. Phil. 3:10.

**The Passover.** The day came when "the passover must be killed." It was the time of the slaying of the passover lambs, all of which were types and pictures of the Lamb God had provided. Years before, at the instruction of Jehovah, Abraham was making his way up to mount Moriah to offer up "his only begotten son" (Heb. 11:17), and the son said, "Behold the fire and the wood: but where is the lamb for a burnt offering?" To which Abraham replied, "My son, God will provide Himself a lamb for a burnt offering." A ram was provided as a substitute for Isaac. Isaiah foretold of the Lamb that was coming, and in the 53rd chapter of his prophecy he showed us what that Lamb would be to us, One that would bear our sins. But it was given to that prophet, than whom none was greater, John the Baptist, to identify this Lamb. Surely the weightiest utterance of all the prophets was made by John when he pointed to Jesus and declared, "Behold the Lamb of God that beareth the sin of the world!" John 1:29, R. V., margin. The time had come when THE PASSOVER, of which previous feasts were but types, was to be slain. Christ, OUR PASS-OVER, was to be sacrificed for us.

**The Preparation.** The Lord had many important things to say to His disciples, those truths concerning the Holy Spirit's coming which are recorded in John, the 14th chapter, and He wanted a place away from the jostling throng of people who had come to Jerusalem to the feast. He sent Peter and John with specific instructions as to how to locate the Upper Room where He would eat the pass-over with them. He foreknew the footsteps of the man with the pitcher of water (and it was an exceptional sight for a man to bear water, for this menial task was always allotted to the women), as well as He knew the location of the little ass that bore Him into Jerusalem, and of that solitary fish that

had a coin in its mouth. Samuel as a "seer" was able to locate Saul's father's asses, and a greater Prophet than Samuel was here.

### II. THE LAMB PROVIDED

"When the hour was come." The hour had struck for the most momentous series of events in the history of the world—the crucifixion, the rising from the dead, the ascension of Christ, and the sending down of the Holy Spirit from heaven—all of which crises were to follow in rapid succession. Jesus broke the bread, a wonderful picture of His body about to be broken for us, and He said, "Take, eat: this is My body." We are to be partakers of Christ. At the communion service we partake of that which symbolizes His death. In the measure that we know the power of His death, in that measure shall we know the life also of Jesus manifest in our bodies. 2 Cor. 4:10. How much there is in those two simple words, "Take, eat." Are you hungry for God's great salvation? He has provided the Lamb. He has provided the One who is the living bread. Jesus, who is God's salvation, offers Himself to you and says, "Take." Receive Him and say, "Lord, I take. I thank Thee with all my heart for Thy gift to me of Thyself and Thy great salvation." And then He says, "Eat." Receive Christ right into your being. He will come within and become more one with you than the meal you ate this morning. A priest took away a New Testament from an Irish lad, but the boy said, "There are ten chapters you cannot take away. I have learned them by heart and they are inside of me." There is a union that comes as we by faith eat and partake of Christ that is more wonderful than the mysterious union of our food within us. We become "one spirit" with Him. As Spurgeon puts it, "We are interwoven, intertwined, intermingled." We do not have to fully grasp these things in our intellects in order to appropriate them. By faith we can receive even though we do not fully understand.

### III. THE LAMB PROCLAIMED

**The Blood of the Covenant.** In giving His disciples the cup Jesus said, "Drink ye all of it (or, all of you drink of it); for this is My blood of the new testament (or covenant), which is shed for many for the remission of sins." See Matt. 26:28. The wine that was in the cup was just a picture of the lifeblood that was so soon to be shed to bring us complete cleansing from all of our sins. In Leviticus we read, "It is the blood that maketh an atonement"—that completely blots out our sins, so that God in the new covenant relationship can say to us, "Your sins and your iniquities will I remember no more." The old covenant of the law given on Sinai was ratified by blood; and here the new covenant of grace that brings us new hearts and new spirits, that new covenant that Christ writes in our hearts and in our minds, together with the gift of the Spirit to cause us to walk in full accordance with His perfect law of liberty, is ratified by the precious blood of the Son of God. Speaking of the communion service, Dr. J. H. Jowett says, "We should go away from the feast as Covenanters. We have entered

into a new covenant in His blood, and there must be something about us akin to the Scottish Covenanters when they emerged from the Grey Friars' churchyard, having entered into holy bond and covenant with the Lord. There must be something in our very manner that tells the world that we have been at a great tryst, and our lives must be bravely, grandly quieted, confident in the glorious Ally with whom the covenant has been made. There must be nothing dubious in our stride."

**Looking Forward.** This memorial feast Christ instructed us to keep "in remembrance of Me." At the British legation in Peking, China, a piece of wall which withstood the attack of the Boxer rioters is left in its war-worn condition, and there is a tablet, "Lest we forget." So when the saints gather in the holy communion service the symbols that speak of the broken body and the poured-out blood speak these words to our hearts, "Lest we forget." As oft as we eat this bread and drink this cup we remember the Lord's death till He come. He is coming for His own; and this simple communion feast which we now keep is just an earnest of that glorious marriage feast in days to come. He will drink of the fruit of the vine with all the redeemed in His kingdom, and that hour will ever remind His bride of what He paid—His own very lifeblood—to secure her redemption.—S. H. F.

### ALLIANCE BETWEEN ISRAEL AND ENGLAND

Lord Melchett is a leader in English Jewry, and incidentally a prominent figure in British Chemical Industries. In a letter to *The Manchester Guardian* (quoted by Ernest Gordon in *Sunday School Times*), he calls for the closest relations between Palestine and the British Empire. He points out that Haifa is capable of becoming a naval base for Great Britain and that Palestine itself is the natural air base for the eastern, and possibly the southern, air routes of the British Empire. "No military protection of Palestine and Transjordan," he says, "can be the equivalent of a loyal population of three or four million Jews ready to defend their country and to uphold the great Commonwealth of the British Empire which has given them their freedom. This situation creates a common, practical interest between the Jewish and the British people for the development of Zionism."

As the hosts of Gog and Magog approach Palestine, Ezekiel tells us that "the merchants, of Tarshish, with the young lions thereof shall say . . . Art thou come to take a spoil?" Ezek. 38:13, Is there here a reference to the British empire challenging the invaders?

### FIRST PINK WRAPPER NOTICE

If the *Evangel* comes in a pink wrapper this week, it means that your *Evangel* subscription expires with the next issue of the *Evangel*. Please send in your renewal at once. We do not want to lose you from our *Evangel* fellowship. We are giving as a free premium at this time a new book, "The Heavenly Gift" written by Myer Pearlman.

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# The Gospel in Foreign Lands

## GOD BLESSING NEW STATION

An interesting account of the progress being made in the assembly at Port Arthur, Manchuria, now about two and one half years old, comes to us from Miss Inga Peterson. She writes: "A short time ago Brother Kvamme paid us a visit at the close of his itinerating journey through the district. While he was with us we had a baptismal service at which time eight souls were buried with Christ in baptism, arising to walk in newness of life.

"Mrs. Chiang, one of the women who was baptized, had suffered with a very painful spot on her back for some years and about which she had been much concerned. Sometime ago we sent home a prayer request in her behalf that she might be delivered from this affliction. Her relatives and friends strongly urged her to have surgical attention but as she had been attending the Mission Hall about a year and had seen and heard of God's healing power upon others, she determined to put her case into the hands of the Lord. Now, since she took this outward step of following the Lord in baptism, the pain has entirely left and she claims to be well. This healing has been a special victory inasmuch as she had already received persecution through following the Lord in baptism.

"It is interesting and precious to note how God deals with individuals to establish them and prove to them personally that they have truly found the way unto eternal life. Doubts do come in some subtle form, for even Jesus, having come up out of the baptismal waters was led into the wilderness there to be tempted forty days. Mr. Ch'in, one of the men baptized, had a peculiar experience. Before being baptized he had had great joy and assurance that the gospel of Jesus was the right way but after baptism an inexplicable sadness and depression of spirit came over him for days which he could not understand. Had he fallen into worse error by following the precepts of the religion of Jesus Christ?

"One night he had a dream. He thought he was in great danger, in fact that a flood was coming upon the earth and that a terrible enemy was pursuing him, bearing weapons with intent to kill him. He was

fleeing for his life from this dread enemy and flood but he knew not where to go to find safety; the mountains were not a solution to his problem for the water would soon reach their tops. In his great perplexity it seemed he suddenly happened to approach the Fu Yin T'ang or Gospel Hall. The missionary stood in the door and beckoned for him to come in and find safety which he hurriedly did. As soon as he had entered he realized he had reached the haven of safety from the flood and the dread enemy without. Then he awoke.

"Immediately his sadness and darkness were dispelled and once again he became happy for by this dream he was made assured that through believing in Jesus and the 'Gospel Hall Doctrine' he was safe. So we praise God that He is proving Him-

in a short time. Then we hope to print the first epistle of Peter. The Christians here in Yendi have composed seventeen different songs which they sing to tunes of their own. Mr. and Mrs. McConchie were out last week and we had some of the Christians sing these songs so that they could hear them. They began at once to write down the tunes as they were sung.

"This week the town is full of strangers. All of the important chiefs and their followers from all over Dagomba are here for the annual conference. We try to have as many services with them as possible. We will not be able to visit all of their towns so here the Lord gives us the opportunity of reaching them by bringing them to where we are. It is just another proof to us that the Lord led us to choose this place.

"When Brother and Sister McConchie were here we went out to Konkomba country to see the people. The morning after we reached there the men of the town went very early to the river to fish. It was a novel sight, as hundreds of men and boys gather on the banks of the river and then form lines across so that each man's net overlaps his neighbor's net, thus forming a complete row of nets across the river. As the lines move together the fish are trapped in the nets.

"This scene was a great lesson to us. All of these hundreds of people were gathered with one accord for one purpose—that of catching fish. They

all worked together and all shared in the joy of the catch. So it will be with the faithful ones in the homeland and us here on the foreign field when we appear before the Lord in the Day of Rewards. If we have worked together faithfully, we can expect joy at that time."

## LETTER FROM NEW MISSIONARIES

A very interesting letter has come to us from two of our new workers in Liberia—Mr. and Mrs. E. H. Simmons, who already seem to be in the harness and active for God in that far-away corner of Africa. We pass the letter on to you:

"Dear Home Folks:

"It is with glad hearts that we greet you again from this part of the world. A short time ago we took a little preaching



Native Christians of the Port Arthur, Manchuria, assembly and missionaries. From center to right: Miss Peterson, Mr. and Mrs. Kvamme, Miss Gustavson, and extreme right—Miss Melching and Miss Blossom.

self to this people who are so precious in His sight.

"The accompanying picture was taken the day of the baptismal service. A number of our old Christians were not able to be with us at the time so it is not complete. It is wonderful to us to see what God has done here during these approximately two and a half years."

## WORK AT YENDI GOING FORWARD

Mr. and Mrs. W. L. Shirer write from the Gold Coast field: "We believe that steady progress is being made in the work here; preaching services are being well attended and the Christians are all making definite progress in the knowledge of the Word of God. The Gospel of Mark is now being printed and should be finished

trip to another part of this tribe among whom we are working. Sixteen hammock men, a boy to carry our tin trunk and a girl with the lunch box made the caravan for the two of us. By noon the first day we had reached the town where a boy had gone ahead to cook rice and soup for the men in our company. The Christians of that place gave us a hearty welcome and provided us with chairs and the table from the church upon which to eat our lunch. After satisfying our hunger in the midst of a large audience of native children and grown-ups we went into one of the mud houses to pray for a sick mother and her baby. Praise God for the power in the Name of Jesus!

"That night we stayed in one of the mission stations which has been closed because of lack of workers. In the town chapel there we had a service that night. The Lord always quickens our bodies for His service even after a day of hard travel.

"The next morning we went to a nearby town to dedicate a new little white clay church. It was decorated with palm branches and plants. An arbor of palms outside the door provided accommodation for the crowd that could not get inside for the occasion. Before the service began the chief men came to give us "How do" and a welcome speech. They had killed a goat and they wanted us to feast with them after the meeting.

"God graciously met us in that place. The presence of the Lord came down upon us like sweet incense. The native worker broke down and wept as the heavenly dew fell. Pray with us that an eternal harvest may be reaped from that town and that the prayers of the people for a worker to be stationed among them may be granted.

"That night found us in a service in another town where a number of Christians from a distance had gathered. From here we returned to the abandoned mission station; another busy day, another meeting at night; then up and off the road for the return trip home.

"Now we are 'putting strong' to prepare for the opening of school, preceded by a three-day meeting next week. As I write a group of men are in the yard putting up a cook galley for the school boys; some small boys are cutting grass and cleaning the yard with the one implement for all kinds of work—their cutlass. Girls have been carrying pails of water from the small river some distance down the hill in exchange for a piece of candy. Other men are doing carpentry work on the house and still others are cleaning "tie-tie" the African substitute for rope and nails.

"Our day begins about five-thirty. It is someone's turn to boss the cook. One of us has the sores to care for and the ministry to the sick that line up on the back piazza morning and evening. Someone takes charge of the buying of rice and native vegetables, bananas, fowls, etc., which are brought to the door. There are always multitudinous demands for clothing, advice, work, and palavers of many descriptions. There is always a meeting in town at night—then rest!

"Last night Brother Simmons had his first experience fighting the driver ants. They attacked the house by the millions about

bedtime. Calling some boys who were sleeping in the boys' house, we all built fires, lighted torches and burned into the many lines of the persistent raiders. It was one o'clock in the morning before we felt it safe to go to bed.

"Fire is the weapon against the powers of darkness also, as we seek to press the battle on in the name of the Lord. We are counting upon the faithful ones at home to keep on the firing line. We thank you for the gifts you send that enable us to represent you in this land of darkness. May God bring forth a harvest for His glory and your eternal reward.

"Yours in His service,

(Signed) "Mr. and Mrs. Simmons"

#### GOD BLESSES DENOMINATIONAL CHURCH IN SOUTH INDIA

Carl D. Holleman in a recent letter relates an unusual opportunity and experience which was his a short time ago. He writes: "It was my privilege to speak in a denominational church here in the city of Poona two weeks ago on Sunday night. The pastor has been quite ill and various ministers of the city have taken the services for him. On this particular evening the church was well filled, and there were present many of the girl students from the High School.

"We went praying that the Lord would reveal Himself in some wonderful way and manifest His own glory. I gave a simple God-inspired message on Luke 19:10 which the Lord used in a remarkable way. Before I had finished speaking tears were rolling down many cheeks and sobs could be heard. At the close of the service I turned toward a group of these girls who had come to express their gratitude for the service. I took the opportunity to ask them to give their hearts to the Lord Jesus and to take Him into their own lives. I had spoken only a few words when about fifteen of them began to weep as if their hearts would break. I prayed with them and God's blessing rested upon them. Eternity alone will reveal how many of them really accepted the Lord, and God only knows the true effect of the service upon their lives.

"There was a great deal of comment upon the service in general. Some said it was the most wonderful thing that had happened in many years. One Indian young man spoke to me and said, 'I wish to thank you for the sermon. My father is a minister of the gospel but in all of my life I have never heard him use such words as you have spoken tonight.'

"I mention this only to show the great need of the true gospel of the Lord Jesus being preached among the people of India. We are praying each day that the Lord will open new doors for us to get to the people with the message of salvation for the lost, and that they may be filled with the Holy Spirit. Please pray with us that the Lord will manifest His glory in the midst of the heathen. Many are hungry and are seeking for the true Light that has come down from heaven. We sow the seed of the Word upon many hearts, not knowing what it will bring forth, but with prayer that the Lord will give the increase.

"The Sunday night services here in Emanuel Hall are very well attended and the

Lord is blessing the Word to souls. There are several soldiers who are seeking for the fullness of the Spirit at the present time. Please pray that God will speedily answer prayer and send them out to win others for the Lord. We all feel our need of more of the power of the Spirit."

#### NEW AFRICAN WORKERS SENT OUT

Mr. and Mrs. Arnold Weston say in a recent letter: "Our two months of daily Bible classes have just come to a close and so our whole thought and effort shall now be to the end of the salvation of the lost souls in our district. Soon we expect to have a number of workers established in several of the remaining population centers where the gospel has never been preached. The workers are facing hardships and suffering because of their testimony but yet they are eager to go forward. One often hears the remark, 'Christ suffered and died for us; is it fitting that we should want to do less for Him?' Will you pray for them as they go forward?"

"A witch doctor who has been saved for about eight months has recently been the means of the salvation of another witch doctor, an elderly man. The witch doctors are really sorcerers and deal with demons and demon power. The old witch doctor was hounded and tormented by these demons up to the time of his conversion. When he knelt at the feet of Jesus he not only received his salvation but also deliverance from the demons who caused him to suffer so. Truly there is power in the Name and the Blood of Jesus!"

#### ANNOUNCEMENTS

We are glad to report that word has come from China of the safe arrival and pleasant voyage of the party who left San Francisco March 6, consisting of Mr. and Mrs. Andrews and family, Miss Doris Brown, Miss Ada Sayer, Miss Katie Wise, and Miss Katherine Ruebeck.

We welcome home Mr. and Mrs. Lawrence O. McKinney and family who have just finished a term of faithful service in Hong Kong. Mail will reach them addressed in care of George Birch, 19201 Keewanee Ave., Cleveland, Ohio.

#### HOME ON FURLOUGH

A letter from Miss Lydia Rediger informs us that she has arrived in the United States for furlough. Our sister has put in a number of years of faithful ministry in India. We trust she will have a profitable time of rest and spiritual refreshing while in the homeland. Mail will reach her addressed to 11721 Cumpston St., North Hollywood, Calif.

ROCHESTER, N. Y.—The Argue campaign at the Bethel Gospel Tabernacle was blessed of the Lord. Forty-nine received the Baptism in the Holy Spirit, and quite a number were saved. A lasting work was done in the hearts of all during this 4 weeks' ministry. Evangelist A. H. Argue was assisted by his daughter, Zelma, who led the song service and also brought very helpful messages; also by his son, Wilbur, who rendered excellent service as pianist. Large crowds attended these services.—H. McKee, Pastor.

# In the Whiten'd Harvest Field

NEWCASTLE, TEXAS—The E. R. Winter Evangelistic Party was with us in March for 24 nights, in the best revival Newcastle has witnessed for some time.—C. R. Farren, Pastor, Olney, Texas.

ST. JAMES, MO.—Ora De Von has just closed a meeting here. His chart Bible study is the most complete I have ever seen, and stirred the deepest interest in the assembly that we have had for some time.—Oscar Fox, Pastor.

CRESTVIEW, FLA.—The Lord has been present to bless in a 2 weeks' revival, S. F. Egan, Evangelist; J. T. Merrill, Pastor. Twenty-one were saved, 15 were taken into church membership, and the whole church was revived.—Mrs. J. E. Davis, Clerk.

PHILADELPHIA, PA.—March 31, Evangelist and Mrs. Quanabush began a revival at Pentecostal Gospel Church, 11th and Westmoreland Sts. Many were saved and filled with the Holy Spirit. Some were healed. The church was well filled every night.—Benjamin H. Cox, Pastor.

(Near) FAIRVIEW, OKLA.—I recently closed a 5 weeks' revival at Liberty and Independence schoolhouses. The Lord wonderfully blessed. The surrounding country was stirred. Forty were saved, 16 received the Baptism, and 38 were baptized in water.—Park W. Reed, Evangelist.

MIDWAY, TEXAS—Just closed a 2 weeks' revival. Twenty were saved, 11 of this number being filled with the Holy Spirit. There were many miraculous healings. Odessa Neal, a young minister starting out from the Madisonville assembly, was the evangelist.—L. B. Hunter, Pastor.

BINGHAMTON, N. Y.—We give God the glory for His gracious visitation to Faith Tabernacle. The children of God had been earnestly seeking the face of the Lord for an outpouring of His Spirit in our midst. The Lord marvelously answered in our recent campaign, Charles M. Shaffer, boy preacher of York, Pa., in charge, by saving souls and baptizing 34 with the Holy Ghost and fire.—John Kellner, Pastor.

MADISONVILLE, TEXAS—We praise the Lord for a heavenly downpour in a 15 nights' revival, W. S. Ramby, Evangelist. Twenty-one were saved and 15 of this number were filled with the Holy Spirit. Eleven followed the Lord in baptism, and all the saints were refilled. The revival closed with a fellowship meeting. Eighteen ministers of the fellowship were present, four sections being represented. The night services were held in the Methodist church, on account of overflow crowds. Any minister passing this way is invited to stop over with us.—Mrs. L. B. Hunter, Pastor.

CAPULIN, N. M.—We are in the midst of a revival, Mrs. B. H. Givens, Evangelist. God has met with us in a wonderful way in almost every service. The meetings have been going on 2 weeks. Four have been saved, and the saints have been revived and awakened to the fact that Jesus is coming soon.—Pastor and Mrs. Robert Ridener.

ARTUSSEE (Near Eufaula), OKLA.—The Lord has blessed wonderfully in our midst during the past 2 or 3 weeks. In our Bible study and prayer meetings one was saved and 3 were reclaimed. In all the 11 nights' revival conducted by Fred Ritchey, 7 were reclaimed, 8 received the Holy Spirit, and 12 followed the Lord in baptism.—M. C. Salters, Pastor.

MULBERRY, TEXAS—We are praising God for the 12 nights' revival conducted by Ruby Dell Smith, of Winnsboro, with workers, Sisters Ruby and Margaret Staysdell, of Trenton. Five were saved, 4 received the Holy Spirit, 3 followed the Lord in baptism, and a number of others were weeping over their sins. We have resigned the pastorate, feeling God is through with us here. T. B. Compton, Yarnaby, Okla., will take over the work.—H. P. Lovelace, Pastor.

TOPPENISH, WASH.—During the last year and a half the Lord has been blessing the work here in a wonderful way. Our Sunday school has grown until we have better than 100 in number. At the present time we are having a union meeting, which was started a week ago last Monday night, and most of the time the tent is packed. Some are getting saved, and God is pouring out His Spirit in a wonderful way. We praise God for our pastor, Chas. E. Shields.—Frank Craig, Secretary-Treasurer.

JAYTON, TEXAS—After a 3 months' campaign in New Mexico, we have been called back to accept the pastorate here, where we have enjoyed the fellowship of the dear saints for over 2 years. A. C. Bates, Superintendent of the Texico District, and his family were here with us in a wonderful fellowship meeting on Easter Sunday.—Willie Bice, Pastor.

LITTLEFIELD, TEXAS—In a revival conducted by Evangelist B. C. Wesley, souls were saved and the Holy Spirit was present to fill believers. Our 40x60 building was filled to seating capacity several nights. At the close 12 followed the Lord in baptism, and 9 came into church fellowship.—A. J. Williams, Pastor.

EAKLY, OKLA.—P. L. Underwood, of Fort Cobb, has just closed a week's meeting with us. God blessed his ministry in a remarkable way. The church received a refreshing shower. One received the Holy Spirit Baptism in the old Pentecostal way, 9 were baptized in water, and 6 new names were added to our church roll. Any Council brethren passing this way will be joyfully received.—C. C. Comer, Pastor.

KOUNTZE, TEXAS—We have just closed a wonderful revival at the Little Rock church, 9 miles south of Kountze, Florence Knowles and Party in charge. The Lord wonderfully blessed throughout the 3 weeks' meeting, in healing, saving, and also in supplying every financial need. The saints were greatly encouraged.—Pastor and Mrs. Thomas Laird.

HYDRO, OKLA.—We resigned the pastorate at Colony and came here in February. Edna Kessinger, of Oklahoma City, just closed a revival. God blessed. Some were saved, one was filled with the Holy Spirit, and the saints were edified. T. K. Davis, of Lawton, set the church in order, April 28, with 37 charter members. Council brethren passing this way will find a welcome.—James S. Davis, Pastor.

MILLVILLE, FLA.—We have been enjoying a most blessed and successful revival. Large crowds attended and many were turned away for lack of room. A goodly number were saved in the old time way. Nineteen were filled with the Holy Spirit. J. B. Motley was the speaker each evening. Council ministers passing this way are welcome at our assembly.—M. W. Wilson, Pastor.

MULHALL, OKLA.—We just closed a 4 weeks' revival at the Vassar schoolhouse, Evangelist and Mrs. W. A. Frazier, of Fairfax, in charge. There were 20 saved. One dear brother, 82 years old, was in this number. Eleven followed the Lord in baptism. The church was encouraged, and the Lord met us in a wonderful way. Our Sunday School was organized February 23, with 22 in attendance. May 3rd there were 75 in the Sunday School.—Cora Stewart, Pastor.

Not By Might, nor By Power

**The Pentecostal Evangel**

By the Spirit, saith the Lord

**STANLEY HOWARD FRODSHAM**  
EDITOR

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**NOEL PERKIN**  
MISSIONARY EDITOR

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**E. S. WILLIAMS**, SUPT. OF ASSEMBLIES OF GOD  
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Forthcoming Meetings

CONNEAUT, O.—May 10-31; Otto J. Klink, Evangelist.—Earl E. Bond, Pastor, 409 Harbor St.

OVERTON, TEXAS—May 16—June 7; Evangelist E. R. Winter and Party.—D. D. Lewis, Pastor.

IRAAN, TEXAS—June 2—; R. E. Gilliam, Evangelist.—A. F. Carr, Pastor.

LESLIE, ARK.—May 17—; Ben H. Lewis, of Yellville, Evangelist.—J. K. Lack, Pastor.

AKRON, O.—Pentecostal Church, Cor. North Howard and York St.; May 12-31; Peter Jepsen, Evangelist.—C. A. Kinney, Pastor, Tel. Wa. 3831.

PAMPA, TEXAS—Full Gospel Temple, 500 S. Cuyler St.; May 18-June 7; George Hayes, Evangelist.—H. E. Comstock, Pastor.

ALLIANCE, O.—May 17-June 7; Evangelist and Mrs. E. A. Schinck, of New York City.—M. R. Searles, Pastor.

ROCHESTER, N. Y.—Bethel Full Gospel Tabernacle; May 11, for 4 weeks; Watson Argue, Evangelist.—H. McKee, Pastor.

MARTINSBURG, W. VA.—Bethel Pentecostal Church; May 24-June 14; J. E. Douglass, Evangelist.—F. F. Reidenbach, Pastor.

SPRINGFIELD, MO.—South Side Assembly; May 17—; Evangelist and Mrs. Paul Pittman.—Chelsea Melvin, Pastor.

MECKLING, S. D.—May 24, for 2 weeks or longer; Emma Berg, of Sioux Falls, Evangelist.—Fred Gottwald, Pastor.

TOPEKA, KANSAS—Assembly of God Church, 610 Lime St.; May 17-June 7; W. B. Shroyer, Evangelist.—Claude J. Utley, Pastor.

ARP, TEXAS—June 14, for 3 weeks or longer; Ben H. Lewis, Eureka Springs, Ark., Evangelist; T. E. Rhea, Pastor.—By Evangelist.

WEST FORK, ARK.—May 30—; Evangelist and Mrs. Paul Chamless, Terrell, Texas.—Omer Jarrell, Pastor.

BRUCE, S. D.—June 2, for 3 weeks; Evangelist and Mrs. Harold James, of Aberdeen.—Mildred E. Horton, Pastor.

GREENFIELD, MASS.—Dedication of Pentecostal Full Gospel Mission, 10 miles west of Greenfield; June 1; services 3:00 and 7:30 p. m. Bring basket lunch.—Mrs. W. E. Orr.

BRIDGEPORT, CONN.—The United Pentecostal Church, 285 Wilmot Ave.; June 7, for 3 weeks; prophetic evangelistic campaign; H. C. McKinney, Houghton, N. Y., Evangelist.—Pastor H. L. Ettinger.

JOHNSON CITY, TENN.—Assembly of God Tabernacle, 524 Wilson Ave.; May 19—; Pansy Sample, Cape Girardeau, Mo., Evangelist.—Earl L. Frerking, Pastor.

COATESVILLE, PA.—Calvary Pentecostal Tabernacle, 328 Harmony St.; May 12-31; Jack and Esther Martz, Singing Evangelists.—Chas. D. Seale, Pastor.

IRVINGTON, N. J.—Pentecostal Church, 58-60 Paine Ave.; evangelistic meeting, May 21-June 14. Y. P. Union Rally, Monday night, June 1.—Joseph R. Potter, Pastor.

CARTHAGE, S. D.—Gospel Tabernacle; May 15—; Evangelist and Mrs. H. James, and little Lena Mae, 5 years old, soloist and booster choir leader.—Emma Heitman, Pastor.—Evangelist.

NEWBERG, ORE.—Full Gospel Tabernacle, 2nd and Howard Sts.; May 31—; Evangelist and Mrs. E. Wm. Anderson; C. F. Wilhite, Pastor.—By Evangelist.

TORONTO, CANADA—Glad Tidings Tabernacle, 380 Oakwood Ave.; May 10-June 10; Lura Johnson, St. Louis, Mo., Evangelist.—H. R. Pannabecker, Pastor.

SOUTH BEND, IND.—Gospel Tabernacle, 1115 S. Michigan St.; May 10-31; Evangelist and Mrs. Charles B. Peters, Washington, D. C.—Adolph Petersen, Pastor.

WEST HARTFORD, CONN.—Revival and Bible Conference; Gospel Tabernacle, Beacon St. and Warren Terrace; May 21-31; Harry J. Steil, Ossining, N. Y., Evangelist; neighboring assemblies heartily invited; John Johnson, Pastor.—By Evangelist.

FLINT, MICH.—Riverside Tabernacle, 2215 Lewis St.—May 13-31; Harvey McAlister, Toronto, Canada, Evangelist; services every night except Monday at 7:30. Broadcasting every Thursday from 4:00 to 5:00 p. m. from WMPC, Lapeer, Mich., 1200 kilo.—Chas. W. H. Scott, Pastor.



A SPECIAL OFFER

The Pentecostal Evangel from Now Until End of Year for 50 cents

“When He (Jesus) saw the multitudes, He was moved with compassion on them.” But He was not only moved with compassion. He did something about it! He gave His very life for the sheep. He became the Shepherd of the sheepfold. And that loving Shepherd has still a heart that is moved with compassion when He sees the multitudes who have not yet heard that He came to give abundant life. He said, “Other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.” This great Shepherd commissioned those who followed Him to bring others. He gives to His sheep a compassion for the lost. Do you have that compassion that is so compelling, so urgent? Then do something about it! Get the message to others. We want to help you spread the news. From now until the end of the year you can get the *Evangel* for fifty cents. Why not make a list of those to whom you would like to be a messenger? Write their names and addresses on the blanks below, send us fifty cents for each name, and we will send them the *Evangel*. But don't forget to pray for the paper as it goes. And as you pray God will make the truth real to those who read the paper. Don't delay. Send in today and get the full benefit of this special offer.

Gospel Publishing House, Springfield, Mo.

Gentlemen:

Please send *The Pentecostal Evangel* to the following friends from now until the end of the year. I enclose fifty cents for each name. Add 25 cents for names outside U. S. A. for extra postage.

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Sent in by \_\_\_\_\_

Name \_\_\_\_\_

R. F. D. or St. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

CAVALIER, N. D.—Gospel Tabernacle; May 17—; Ronald R. Nichols and Alice Nichols, Bayard, Nebraska, Evangelists.—Clarence Larson, Pastor.

KANSAS CITY, MO.—North Kansas City Tabernacle; May 24-June 14; Salvatore Noferi, Conoert Violinist-Evangelist.—L. L. Vance, Pastor, Residence, 4706 Ashland Ct.

WILLMAR, MINN.—Gospel Tabernacle; May 24 for 3 weeks; Evangelist and Mrs. Stanley Comstock, assisted by Ira F. Stanphill, Gospel Singer and Musician.—E. Elsworth Krogstad, Pastor.

ASHTABULA, O.—Assembly of God, Corner Hiawatha and W. 34th Sts.; May 24, for 3 weeks or longer; L. W. Jaeger, San Francisco, Calif., Evangelist.—Leon J. Frank, Pastor.

CORPUS CHRISTI, TEXAS—Glad Tidings Tabernacle, 1641 13th St.; May 24-June 7; Jim Sawyers, Evangelist.—N. C. Whitlock, Pastor.

GRANITE CITY, ILL.—Deeper Life Convention; May 21-31; Hattie Hammond, H. E. Bowley, and R. M. Jeffrey of Baltimore; services 2:30 and 7:45 daily. All churches in the area are co-operating. Write for reservations. Address Pastor E. H. Chamberlain, P. O. Box 143, Granite City, Ill.

HATTIESBURG, MISS.—All-summer tent campaign, down town, beginning May 10; Wm. F. McPherson, Sanford, Fla., first Evangelist; to be followed by other outstanding ministers. Radio broadcast every day, 11:00 to 11:30 A. M. (C. S. T.) over WFPB, 1370 kilos.—James E. Hamill, Pastor, 608 Hall Ave.

IONE, ORE.—Pentecostal Assembly; May 13, for 3 weeks or longer; Evangelist A. Knudson and Party, Crosby, N. D. Mrs. Ray Barnett, Pastor.—By Evangelist.

BROADCAST

WOODSTOCK, ONTARIO—Grace Pentecostal Tabernacle broadcasts "Evangelistic Echoes" over CKPC, Brantford, Ont., 930 kilos., every Sunday, 4:30-5:00 p. m., E. S. T. Would greatly appreciate knowing how far this program is heard clearly. Write Pastor E. N. O. Kulbeck, 75 Wellington St. S., Woodstock, Ont., Canada.

MISSIONARY CONVENTION

EAST ST. LOUIS, ILL.—Full Gospel Tabernacle, 626 N. 26th St.; June 5-7. Special speakers include Noel Perkin, Missionary Secretary, Mr. and Mrs. P. Elsea of Liberia, Mr. and Mrs. J. J. Mueller of India, and others.—Guy Phillips, Pastor.

TRI-STATE CAMP MEETING

BAXTER SPRINGS, KANSAS—July 3-12; Floyd Heady, Okmulgee, Okla., Evangelist; rooms furnished for ministers and families; tents at reasonable prices. Missionary Day, July 7. Elder Fred Vogler in charge. For further information write S. K. Biffle, President, 2221 Sergeant St., Joplin, Mo., or V. Lenzy Hertweck, 115 Joplin St., Galena, Kansas.

NORTHWEST DISTRICT COUNCIL AND ANNUAL CAMP MEETING  
CENTRALIA, WASH.—Southwest Washington Fair Grounds, on Pacific Highway; June 21-July 5. Dr. Charles S. Price, Main Speaker; other ministers assisting. Excellent camping facilities; meals served at reasonable prices on grounds. The Northwest District Council June 23-26 in Tabernacle, Oak and Pine Sts., convening daily at 9:00 a. m.—J. A. Bogue, Secretary, 4330 S. E. Windsor Court, Portland, Ore.

KANSAS DISTRICT CAMP MEETINGS

(Northeast Kansas)  
MUSCOTAH—June 25-July 5. The camp will be held in the City Park. Speaker announced later.  
(South Central Kansas)  
ATTICA-SHARON—July 23-Aug. 2. Camp ground is located 6 miles west of Attica and 5 miles east of Sharon, on U. S. Highway 160. Hattie Hammond, Evangelist.  
(North Central Kansas)  
WOODSTON—Aug. 6-16. Location of camp ground 3 miles east of Woodston. Hattie Hammond, Evangelist.—Fred Vogler, District Superintendent.

NORTH BERGEN, N. J.—Spring Convention; Beulah Heights Pentecostal Church, 4741 Hudson Boulevard; May 23-31; every evening (except Monday) 7:45; Sundays, 3:30 and 7:45; Evangelist and Mrs. E. T. Quanabush, Young People's Rally, May 23. Missionary Day, May 24; H. B. Garlock, of West Africa, Speaker. Co-operation of near-by assemblies appreciated.—J. E. Kistler, Pastor.

OPEN BIBLE STANDARD EVANGELISTIC ASSOCIATION CONVENTION  
DES MOINES, IOWA—May 24-31; Ernest S. Williams, General Superintendent, will speak on Friday night, May 29. Noel Perkin, General Missionary Secretary, is to speak on Missionary Rally Day, May 30. All Full Gospel pastors are invited to attend.—John R. Richey, Chairman.

TEXICO DISTRICT COUNCIL  
CLOVIS, N. M., Armory Building; June 3-5; Ernest S. Williams, General Superintendent, Main Speaker. Candidates for ordination will apply through their Presbyter. Special rates on rooms; meals, family style, 25 cents. Camping space for those who come prepared. For further information write Pastor W. M. Panos, Clovis, N. M.—A. C. Bates, District Superintendent, Box 5048, Amarillo.

TEXAS DISTRICT COUNCIL  
WACO, TEXAS—Tabernacle Baptist Church, Corner 15th St. and Clay Ave.; June 9-12. Those desiring ordination should write immediately to District Superintendent. Special programs by Christ Ambassadors and Women's Missionary Council. E. S. Williams, General Superintendent, will be with us throughout the meeting and will speak daily. For further information write E. L. Newby, District Superintendent, 2621 W. 26th St., Fort Worth, Texas. Phone 62833.

SHIELD OF FAITH BIBLE INSTITUTE COMMENCEMENT  
FT. WORTH, TEXAS—Rosen Heights Assembly of God Church; Graduating exercises May 22-25; Friday night, Class Program; Saturday night, Special Program, music by school and special speakers; Sunday morning, Baccalaureate Sermon by E. B. Crump, Secretary-Treasurer Texas District Council; Monday night, Commencement Exercises and presentation of diplomas. Guy Shields, President.—Lorraine Wise, Secretary-Treasurer.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES  
GERLANE, KANSAS—C. A. Rally; May 22; all day; basket dinner; Olin Rayborn, Pastor.—L. D. Doss, Sectional Secretary.

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Jē'sus Christ, 'the son of Dā- b Pa. 132, 11  
vid, the 'son of A'brā-hām. Isa. 11, 1  
2 A'brā-hām begat I'saac; and I'saac ch. 22, 42  
begat Jā'cob; and Jā'cob begat Jū- Acts 2, 30  
c Gal. 3, 16  
d Ruth 4, 18

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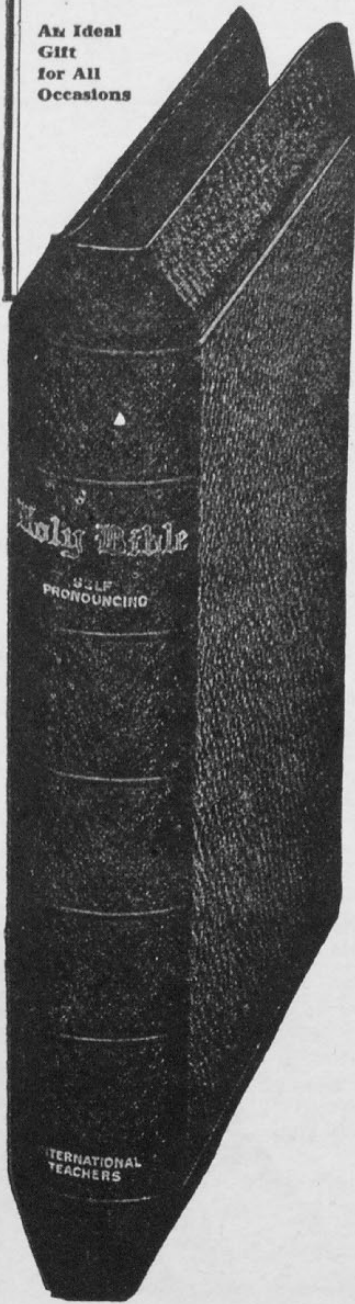
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SAYRE, OKLA.—Sectional Fellowship Meeting June 1-2; first service, June 1, 7:45 p. m.; basket lunch at noon, June 2. T. K. Davis, Presbyter.—H. L. Walker, Pastor.

DATE CHANGED

SHELDON, IOWA.—Dedication and Fellowship Meeting; New Tabernacle; June 16-19; all ministers of near-by towns and states are invited to attend; several splendid speakers.—A. M. Keizer and Nelly Keizer, Pastors.

SHAWNEE, OKLA.—Tenth Annual State C. A. Convention; June 1-3; All C. A.'s and pastors expected to be present. H. T. Owens, Pastor.—Earl F. Davis, State C. A. President, Jones, Okla.

MIDLAND CITY, ALA.—Alabama District C. A. Convention; Mt. Zion assembly, 9 miles north of Dothan, Ala., on Montgomery highway; July 4-5. Each class urged to send in annual report to Secretary. Special speakers. Charlie D. Kennedy, Pastor and District C. A. Secretary.—Grover M. Langston, District President, Box 120, New Brockton, Ala.

GREEN LANE, PA.—Maranatha Park; S. S. and C. A. Week-End Convention; May 29-31; meetings, Friday night, and all day Saturday and Sunday. Wesley Steelberg will speak at the C. A. Rally, Saturday afternoon. Brother Van Meter will preach Sunday morning. Other services will be addressed by Frank Peckham and Wilfred Brown. Cabins, cots, and meals provided. Bring bedding.—Thos. R. Brubaker, Member of Park Directors.

MONETTE, ARK.—Fellowship Meeting, Arkansas-Louisiana District; May 29-31; first service, Friday night. C. A. Program, Saturday night; Sister Stokes expected to have charge. Bible Conference, May 31-June 3. One day business session for Northeast Section. Those who want recognition papers requested to be present. W. D. Burris, District Superintendent, in charge. Free entertainment.—Chas. F. Parker, Sectional Presbyter.

WORLD MISSIONS CONTRIBUTIONS  
May 1-5 Inclusive

ALABAMA. Personal Offerings	\$ 25
ARKANSAS. Personal Offerings	1.04
Arkansas-Louisiana District Council	96.22
Blytheville Assembly of God Church	2.10
Clarendon Assembly of God	2.20
Eureka Springs Elk Street Assembly	3.69
Fayetteville Gospel Tabernacle S S	4.00
Heber Springs Assembly of God Church	.51
Lake Village Assembly	1.00
North Little Rock Assembly of God Church	7.50
CALIFORNIA. Personal Offerings	213.26
Arvin Pent'l Sunday School	4.55
Atwater-Winton Assembly	26.52
Borger Christ Ambassadors	3.70
Caruthers Full Gospel Assembly	8.00
College City Community Church	4.00
East Palo Alto Community Church	25.30
Fresno Full Gospel Tabernacle	5.00
Gilroy Assembly of God	5.00
Glendale Bethel Chapel Church & C A's	12.00
Huntington Park Full Gospel Church	67.12
Kerman Grace & Truth Tabernacle	7.50
Kingsburg Full Gospel Assembly & S S	12.50
Lakeport Assembly of God	3.89
Lomita Calvary Evangelistic Missionary Society	6.00
Los Angeles First Full Gos Church for the Deaf	10.00
Monrovia Full Gospel Assembly	6.00
Montague Full Gospel Mission C A's	2.50
Pasadena S Calif Bible School Miss Society	55.00
Paso Robles Church of the Full Gospel	12.66
Pomona First Full Gospel Church	21.81

Sacramento Full Gospel Church	60.46
San Bernardino First Pent'l Church	19.26
San Diego Pent'l Full Gos Tab S S & C A's	93.00
San Francisco Glad Tidings Temple & Bible School	401.05
San Luis Obispo Full Gospel Mission	7.50
Selma Full Gospel Tabernacle S S	1.87
Soledad Calvary Tabernacle	2.00
Vallejo Full Gospel Assembly	23.94
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Fleming Assembly of God	3.65
Holly Pent'l Assembly of God	3.00
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Danbury Pent'l Assembly	3.00
DIST COLUMBIA. Washington Full Gospel Assembly	70.00
Washington Full Gospel Tabernacle	2.50
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El Reno Full Gospel Tabernacle	2.00
Miami First Pent'l Church	11.12
IDAHO. Personal Offerings	3.00
ILLINOIS. Personal Offerings	37.70
Belleville Christ Ambassadors	1.00
Sorento Assembly of God & S S	11.98
Zion Christian Assembly	220.00
INDIANA. Personal Offerings	3.00
Hammond Full Gospel Tabernacle	52.35
Muncie Assembly of God S S	3.75
IOWA. Personal Offerings	29.60
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Perry Assembly of God Church	5.00
Troy Mills Full Gospel Tabernacle	8.16
KANSAS. Personal Offerings	27.00
Fredonia Assembly of God & S S	2.00
Humboldt Assembly of God	15.50
LeRoy Assembly of God S S	2.35
Parsons Assembly of God S S	10.50
Parsons Assembly of God C A's	1.00
Sharon Assembly of God S S	3.66
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MARYLAND. Pasadena Pent'l Christ Ambassadors	4.10
MASSACHUSETTS. Personal Offerings	14.00
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Lansing Assembly of God S S & C A's	69.81
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Sherburn Gospel Tabernacle	23.60
Sherburn Gospel Tabernacle S S	10.00
Willmar Gospel Tabernacle	85.87
MISSOURI. Personal Offerings	74.07
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Bucada Christ Ambassador Rally	1.40
Chaffee Assembly of God Church	4.00
Joplin Assembly of God	7.84
Koshkonong Assembly of God & S S	1.75
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Springfield Assembly of God Junior Church	2.23
Springfield Faith Mission	4.00
Springfield Glad Tidings Assembly	18.25
St Louis Section Fellowship Meeting	1.60
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Milwaukee Bethel Tabernacle—German	215.00
WYOMING. Personal Offerings	5.00
CANADA. Personal Offerings	10.25
FOREIGN. Personal Offerings	6.00
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Home Mission Fund	\$113.16
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Reported given direct to Missionaries	242.51 496.79
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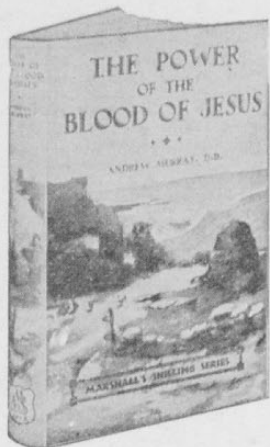
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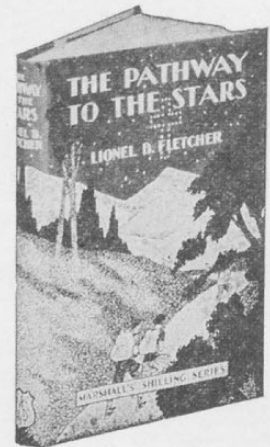
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