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More Than Conquerors



"In all these things we are more than conquerors through Him that loved us."
Rom. 8:37.

CALVARY means that Christ not only bore on that tree your sins, but that He carried to the tree the sinner—carried you there. When you come to the point of recognizing that God does not patch up the old life, but calls upon you to reckon it crucified, and to take from Him a new one, you will find that the new life has in it all the characteristics which belong to it. The old Adam-life has its own characteristics, and the new Adam-life has its own characteristics.

It is necessary to repeat this message of the Cross again and again, for the truth only lays hold of us "line upon line" until at last it grips us, and effectually works in us who believe.

Moreover, to that Cross of Calvary, Christ as the Representative Man, not only carried the sinner, but on that Cross and through the death of the Cross, He utterly conquered Satan (Col. 2:15). There is therefore no need on the part of a Christian for a trace of fear of Satan. Satan is an absolutely conquered foe to the soul who knows the

Victory of Calvary.

"Fear hath torment." The finished work of Calvary ends the fear of death (Heb. 2:14, 15), and fear of the prince of death.

On the Cross Christ took away your sins, so that you might have the blotting out of them through His Blood, when all the wicked spirits

of Satan cannot bring them up to you, and throw them at you. God Himself has blotted them out, saying, "I will remember them no more" (Heb. 8:12). That is salvation from the guilt and penalty of sin. But it is vitally important you understand that when God blots out sin, He blots out *on the condition that you part with sin*. God cannot blot out what you will not part with.

When you know that your sins are blotted out, and you are really begotten of God by the impartation of a new life,

there are three aspects of the life of victory through the Cross that we need to understand.

I. Victory over Sin. The sinner saved through the death of Christ has a right to break with sin. He can say, in the Name of the conquering Jesus, "No sin has a right to master me." You may say, as you stand on Rom. 6:6, "No doubtful habit has a right to me. I absolutely refuse, in the Name of the One who died for me, to be in bondage to it." As a redeemed soul you have a right to say

this, because on the Cross the work has been done *for* you, and you are to lay hold of all that Christ has obtained for you and appropriate it (Rom. 6:13). Victory over sin in this way is not any glory to you, for it is not gained through your human will, nor your human power, but through the finished work of Christ on the Cross. He obtained the forgiveness of sins for you; He obtained the victory for you over sin and death.

The lonely Cross, think of it! See there the Lamb! as Moody said, "God conquered the lion of hell with a slain Lamb!" And there it was done. Oh that the Church of Christ would rise up in the Name of Jesus Christ her Redeemer, and refuse to be in bondage to sin, or to Satan. The Church should rise up in the Name of Christ, declaring that all the works of the devil against her (1 John 3:8) can be destroyed, because Christ was manifested to destroy them.


Let us get hold of the fact of the Calvary victory, and of the truth that
(Continued on Page Six)

Linked on to Christ

*Linked on to Christ's full victory,
Magnificently free;
Declare it in the Conquering Name,
And powers of darkness flee!*

*Linked on to Thee, O Risen Christ,
Magnificent Thou art;
Thy timeless Cross of Victory
Bids Satan's hosts depart.*

*Linked on to Christ! Magnificent
His wondrous Calvary plan,
Draws us through ages to adore;
For "Worthy is the Lamb."*





Divine Healing in Relation to the Use of Our Lips

By Carrie Judd Montgomery

We find so many Christians who get out of the place of blessing through the wrong use of their tongues, and the Lord is obliged to deal with them, and allow them to be sick because they have not used their tongues to His glory.

First turn to Psalm 139:4, "For there is not a word in my tongue, but lo, O Lord, Thou knowest it altogether." If the Lord Jesus was personally visible to us, we would be very careful about our conversation. If, when we went out, we could see Him visibly walking by our side, how careful we would be about our words. But because we do not fully realize His presence with us, we often are not as careful as we should be. We speak the little hasty word, the impetuous word, the word that is not just as kind and tender as it ought to be, and the Holy Spirit is so faithful that He will reprove us. Sometimes we are not loving and tender in our speech because we misunderstand others. The Lord wants us to be meek, and leaning upon Him every moment. I often pray this prayer, "O, God, do not let me judge after the sight of my eyes, or the hearing of my ears, but let me know about everything as the Holy Spirit reveals it to me." "He shall teach you all things." This means that He will teach us moment by moment, and we are not to judge of things by our own understanding. How solemn to realize that Jesus is listening to our every word. Beloved, I am sure that we all want to please Him in every word and every thought and yet we are so slow to comprehend that complete yieldedness to Him that will enable Him to work in us to will and to do of His good pleasure.

Look at Proverbs 18:21, "Death and life are in the power of the tongue." God is greatly displeased with those who speak words that divide God's children, or grieve or wound them, and I believe that if sick people would let God search them, He would often show them that long years ago there was a time when they wounded God's little ones, or when they caused separation among some of God's children, so that God's heart was greatly grieved and He would show them that they are suffering for it today. Repentance and confession and trust in the cleansing Blood will bring them to the place of blessing and healing. We are not filled enough with the Word of God.

The Psalmist said, "Thy Word have I hid in my heart that I might not sin against Thee." If we are filled with His Word we shall walk softly and our tongues will be controlled by the Lord.

Proverbs 12:18. Here are two different kinds of speech: "There is that speaketh like the piercing of a sword: but the tongue of the wise is health." How sad it seems to think that any of God's children could speak like the piercing of a sword, but if the tongue is not sanctified it will sometimes speak in that sharp way, and pierce the heart of some of God's children. Of such a person God might say, "But whoso shall offend one of these little ones which believe in Me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea." I do not know whether this appeals to you as solemnly as it ought, but God has made it mean much to me that by our words we shall be justified or condemned. Then we read of the other kind of tongue, that is HEALTH. Do you want to have a tongue that brings health to yourself and to everybody around you, through which Jesus can speak His words of love and life? And even if God shows you that another soul needs to be dealt with about some sin, let us be so tender with them that we can say in the words of the Master, "Neither do I condemn thee." When we deal with people who have done wrong, they know in a moment if we are critical, and harsh, or if we are seeking to help them into a place of blessing.

Proverbs 15:4. "A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit." "A wholesome tongue" is a tree of life in your own being and also in the one to whom you are speaking. You say, "I would like to have a tree of life in me." Christ is the Tree of Life, and it is when we have Christ fully formed in us that we have His life for spirit, soul and body.

"Out of the abundance of the heart the mouth speaketh," so if you are quite full of Divine love, you will never say anything but loving words. Then people who are hungry-hearted will feel Christ's love in you, and even those who are in erroneous doctrines, and who are not satisfied will feel this love and will desire to be taught the way of life.

Turn to Proverbs 13:3. "He that keepeth his mouth keepeth his life." If we keep our mouth from all evil speaking and from all guile, our physical life as well as our spiritual life will be kept by the Lord. When you are sick and cannot get healed, wait on God and let Him search you. Do not try to search out things yourself but let the light of Heaven stream in. As the Lord shows you your failure to keep your lips under the Blood, repent and confess to Him and to those whom you have injured.

Now let us read Psalm 15:3. This is a wonderful Psalm. It opens in this way: "Lord, who shall abide in Thy tabernacle? Who shall dwell in Thy holy hill?" Then follows a description of the kind of person who abides in His Tabernacle, in the Secret Place of the Most High, and you know that if we abide in Christ we may ask what we will and it shall be done unto us. The 2nd verse reads: "He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart." And the 3rd, "He that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor." We are to dwell continually in that Secret Place of His holy hill, where we do not backbite with our tongues, and where we do not take up a reproach against another. Those who take up a reproach tell it to somebody else, until it is cast abroad like the seeds of a poisonous weed. This is indeed evil in the sight of the Lord. I heard of one lady who, when anybody brought her an evil report, would say, "Come, let us go together to that one and see if it is true." This stopped people from coming to her with their backbiting. The Word is so plain to us that if we have anything against another, we are to go to that one alone. The devil will bring up a thousand reasons why we cannot do this, but we must obey God, and usually we will find that the trouble will fade away like the mist before the sun.

Next we will read I Peter 3:8-10, "Finally be ye all of one mind." What kind of mind? It looks as though our minds were very different one from another, but this is the kind of mind that we are to have alike: "Having compassion one of another; love as brethren, be pitiful, be courteous: not rendering

evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing." Now we come to a verse to which I especially want to call your attention. "For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile." The company of whom we read in Rev. 14, who followed the Lamb whithersoever He went, had this characteristic: "In their mouth was found no guile." That means no deceit, not changing things just a little, but to let the One who is true dwell in us, and speak through us. "I am the . . . truth," Jesus said, and the Holy Spirit is the Spirit of Truth. As we are filled with the Spirit He will make us true, and cause us to speak the exact truth. "He that will love life, and see good days . . ." We love life because Christ is our life even here and now. We love life because we can serve Him, because we can bring many sheaves and lay them down at our Master's feet. "Good days." Our days are not good days if they are full of sickness. If we keep our tongues from evil and if we speak no guile we may claim from the Lord good days, full of His life and health.

Turn to James 1:26: "If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain." This is one of the most solemn verses that we have read. A person may "seem" to be very religious but use his tongue in a wrong way, and God says, "This man's religion is vain." Such a man is deceived, and has no real heart religion. James 3:5, 8: "Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell."

This is a description of the natural tongue, that belongs to a person who has not been saved. Read the rest of the passage: "For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: but the tongue can no man tame; it is an unruly evil, full of deadly poison." No man can tame the tongue, but God can tame it. It is subdued and tamed through being saved and filled with the Holy Ghost. How precious that God can use a sanctified and yielded tongue to give forth His wonderful messages of life. If we have a bottle of deadly poison in the house we put a label on it, with cross-bones and skull, and if only these people who go around speaking evil and backbiting and making division could be labelled deadly poison, then people would be on their guard. But unfortunately

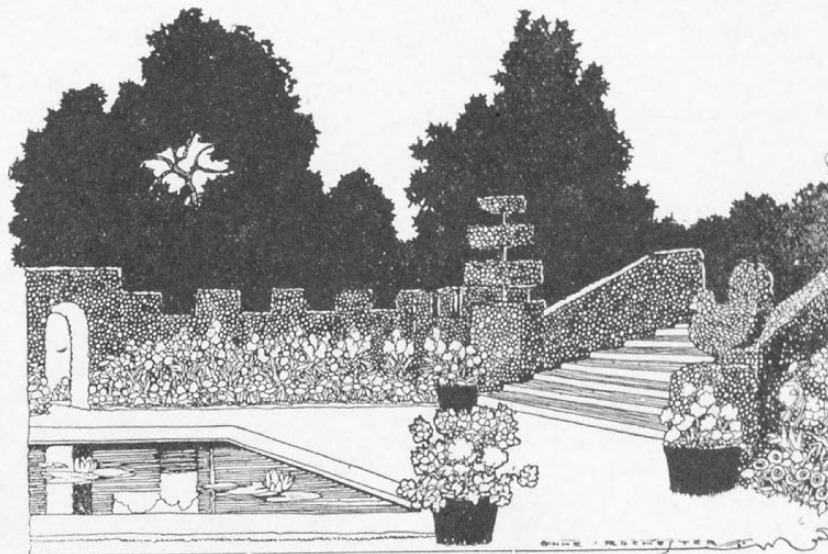
they do not wear a label. People who do such things need not think that they will go free, for God will surely deal with them. Now notice the 13th verse of this same chapter: "Who is a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom." Our conversation shows where we stand spiritually.

Look at Psalm 101:5: "Whoso privily slandereth his neighbor, him will I cut off." I believe God sometimes cuts off from the earth those who will not yield to Him when He disciplines them for slandering others. This is very solemn. May God search His people on these lines, and have mercy upon them.

Now read Isaiah 50:4, "The Lord hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: He wakeneth morning by morning. He wakeneth mine ear to hear as the learned," that we may be taught of God's Holy Spirit to speak sweet, gentle words of comfort and tenderness to him that is weary. How precious to be able to speak a word just in season, before one might come to the point of despair, and to see that one lifted up into His courage and joy.

Turn to the Song of Solomon, 5:13. Nobody can understand this book unless the Holy Spirit explains it. It must be a very spiritual heart and mind that approaches it, and it is full of instruction for the Bride of Christ. We read in the latter part of this verse, which refers to Jesus, "His lips like lilies, dropping sweet smelling myrrh." In chapter 4:3, it speaks of the lips of the Bride as being "like a thread of scarlet." The Blood must be over the lips of the Bride, but His lips are like lilies; and when our lips are covered with the scarlet Blood then they will bring forth the lilies of His own purity.

We will now turn to the sixth chapter of Isaiah. Isaiah saw (See Page Five)



Enter His Courts with Praise

By CARRIE JUDD MONTGOMERY

"Come before His presence (margin, His face) with thanksgiving." Psalm 95:2.

"Enter into His gates with thanksgiving, and into His courts with praise." Psalm 100:4.

'Tis the fitting way of entrance
To the palace of the King,
When you stand before His gateway
You must lift your voice and sing.
Those who murmur may not enter
In His holy courts of praise,
They who here abide are singing
All the nights and all the days.

Listen, you will hear the anthem,
"Praise Him always for all things,"
Praise Him when your faith seems ebbing,
Praise Him when you mount on wings;
Praise Him for the Well-Beloved,
Gift unspeakable, divine,
Praise Him for the blessed Spirit,
Comforting with oil and wine.

Praise Him for His touch of healing
That uplifts and makes us whole,
For the fount of life within us
Filling spirit, body, soul.

Praise Him e'en for trials and crosses,
Trials more precious than of gold,
For they bring us close to Jesus,
In a fellowship untold.

Praise Him for gifts good and perfect
From the Father heart above,
Shown by seed-time and by harvest
In His never failing love.
Not alone on earth's glad feast days,
Must our hearts be turned to song,
But with every waking moment
We must praise Him "all day long."

He who offers praise, He tells us,
Glorifies His Name,
And the richest and the poorest
May thus honor Him the same.
So I'll bring my humble offering,
Welcome thus "before His face,"
And will join the angels' chorus
With my sacrifice of praise.

How God Answers Prayer

*A Testimony to God's Faithfulness, as told by Mrs. Marie Lock,
to Sarah Elias Foulkes, Alameda, California*



Twenty-five years ago in the Pentecostal Church of Bramerton, Washington, the Lord wonderfully saved my soul. I then wanted to see my husband saved, but he would not seek the Lord. Some time later we came to San Francisco, and on July 4th, the Lord baptized me with the Holy Ghost according to Acts 2:4 in Brother Craig's old mission. After the Lord filled me with the Spirit I was so happy I remained in the prayer room until one o'clock in the morning, speaking in tongues and glorifying and praising His Name. There have been tests and trials in the years that followed but the joy of the Lord has remained to strengthen and sustain me.

During the World War my husband secured work in a ship-building plant in Alameda, across the bay from San Francisco, and we moved over there. One day as he was pouring a chemical over white-heated iron, the chemical exploded in his face, burning out the glass in his spectacles and carrying pieces of red-hot iron into his eyes. He was instantly made blind. Groaning and crying with pain they brought him home to be treated by a doctor. The doctor said he must have an eye specialist, but in our neighborhood we could not find an eye specialist. He was crying with pain and totally blind. I was crying too, but I managed to get him into bed. Then something seemed to say to me, "Why don't you look to the Lord?" So I said to Daddy, "Have you faith to believe the Lord will heal you, if I pray?"

He did not have time to answer. Instantly a Voice spoke to me and said, "Why ask faith of him? Obey the Word of God. Pray one for another that ye may be healed." I went then and got the bottle of oil I kept in the kitchen. As I went to anoint him, I remembered he was not saved and it seemed I should go to the Lord for him and ask God for Jesus' sake to forgive Daddy his sins. As I went to God with his sins, it seemed as if a picture of Moses pleading for the sins of Israel rose up before me. I was assured that Moses' God was my God and He would hear my prayer for Daddy. Then, I anointed him with oil in the name of the Lord and asked the Lord to heal his blindness. The Voice that had directed me to pray now said, "I have heard your prayer. I have undertaken for Him."

While I was praying Daddy was crying all the time. But when I had finished he said, "The pain is gone Mamma. You're great, Mamma, you are." And he patted me on the hand. The pain was gone but his eyes were still blinded. I asked him if he wanted some supper. He said, "Yes." So I fixed him some supper and took it in for him to eat, for he was still in bed. I said to him, "Daddy, do you want some tea?" And he said, "Yes, Mamma."

I went into the kitchen and reached up on the shelf to get the teapot. As I reached up the power of God struck me and out of my mouth poured these words, "Victory! Victory! Victory!"

I got so happy in the Lord that with the teapot in my hands I began to dance around the kitchen. Daddy hearing me said, "Mamma, you must not get excited." "No," I said, "I'm not excited. God said it's victory. Your eyes, Daddy, are to be opened by the Lord." After eating his supper, he went to sleep and slept all night.

I slept in the next room with my daughter. At six o'clock in the morning I heard water splashing in the bathroom. I got up to see what it was all about. I did not think of Daddy. I had put him to bed a blind man. But as I opened the bathroom door, he turned around, with a towel half covering his face and above the towel I could see his eyes wide open. They were bright and very beautiful.

"Daddy, Daddy," I cried, "Can you see?" "Yes," he answered. "I am perfectly healed. All pain is gone." He picked up particles of iron from the wash bowl, which he had washed from his eyes, and showed them to me.

He went back to work that morning. I could not wait for him to come home. I met him on the stairway when he came in the evening. "Daddy," I cried, "did you see all day?" Daddy said, "Yes, I have always had one bad eye but now both are perfect." There on the porch stairway I lifted both hands and said, "Praise the Lord! Praise the Lord!" And when he came up to where I was, I put my arms around him and said, "Daddy, you praise the Lord. It was the Lord who opened your eyes. Praise the Lord, Daddy." And he lifted his hands and smiled and said, "Praise the Lord!"

But it was only to please me. But for himself he never sought the Lord nor praised the Lord.

Then one night two years ago, it seemed he was dying. All the years I had prayed that he would be saved. But now I cried out to the Lord with all my heart for him. He was so nervous that if I walked in the room, he would start up with a jump. So I crawled on my hands and knees to his bed and cried to God, "Give Daddy a chance. Give him, O Lord a vision. Lord, save Daddy." If he started up while I was praying I would crouch under the bed until he was quiet and then lay my hand softly on his again and pray, "Lord, you told me that if I believed he would be saved. What are you going to do about this, Lord? He is dying. He is not saved. How about that 'Shall be saved,' 'Shall be saved,' in your Word? You must fulfill your word to me. I have believed for twenty-five years, Lord. You have a promise to fulfill to me. Lord, he is dying and he is not saved. How about it, Lord? Am I to blame?"

Daddy was groaning terribly. The noise he was making was awful to hear. His abdomen was swollen way up. I cried to him, "Daddy, pray!" And he prayed, "Lord, help me." The prayer seemed to come from the depths of his being. I was afraid to see him die. I ran across the street to the home of Pentecostal neighbors. I told them Daddy was dying. They said, "Send for the elders." So they sent for the elders. And after a little while I went home.

When I got home I found Daddy sitting up in bed, laughing with all his might. I said, "Daddy, why do you laugh?" In my heart I thought he was out of his mind. But the light of glory was on his face and his eyes were sparkling and bright. He motioned to me to come and sit on the bed and then said, "Mamma, listen to me. I'll tell you something. After you called upon me to pray, I prayed. Then I felt stronger and I sat up. I sat facing your door. As I looked at your door I saw it covered with the most beautiful drape I had ever beheld. I said, 'Where did Mamma get that beautiful drape?' I was strong enough to get up, so I got up to go over to the drape. But as I got close enough to touch it everything went black and I fell to the floor. I wanted to get to the drape. I wanted to touch it. But while I lay near it on the floor, the drape parted and a Hand reached out and caressed first one of my hands and then the other. Then the Hand and the curtain vanished. Like the drape, the sleeve that covered the arm was very beautiful and I admired them greatly. After the Hand caressed mine, I jumped up perfectly well. I felt like a sixteen year old boy. I wanted to jump all over the house. Never be-

fore have I seen anything so wonderful as this vision. No one could tell me before there were such things as visions. Now I know."

When Daddy finished telling me these things, the door bell rang and Brother Robertson and Brother John Hubbard came to pray for him. They were surprised to find him healed. He told them of the vision, and the joy of the Lord filled the room. Everybody was happy in the Lord. When he finished telling them how the Lord had come to heal him, Brother Robertson who was holding a campaign at Brother Hubbard's church, said to him, "Brother, are you saved?" And Daddy said, "No, I am not saved." Then Brother Robertson said, "Brother, wouldn't you like to be saved?" And Daddy said "Yes, I should like to be saved." In all his life before he would never say he wanted to be saved. So he got out of bed and they knelt there with Brother Robertson's and Brother Hubbard's arms thrown around him, and Daddy gave his heart and life to Jesus. Then he got up and said, "Praise the Lord, I am saved." Then he called me to him and he took my hand and said, "Mamma, you have been alone, now I am with you. Your God is my God, and where you go to church, I will go." It was the most beautiful thing I ever saw and it seemed we were being married all over again.

From that time on he was a new man. We read the Bible together. We went to church together. He talked differently. He acted differently. He never smoked any more. He never swore. He read his Bible first thing every morning. He lived as though he was living in the midst of a river of peace and blessing.

Next morning when I woke up I found him reading his Bible. I had never seen him reading his Bible before in all my life. Later he went up to the corner where there was a bench and old men gathered in idle talk. He went up there to testify for the Lord. He said to those old men, "I have no more hard-luck stories. I have joy and peace. If you had what I have you would have no more hard luck either. What I have, no money will buy. But you can have what I have." The old men did not know what had happened to him. They thought he was losing his mind. But they noticed how well and how happy he looked so they said, "What is it you've got?" And he pointed up and said, "The Lord Jesus."

About one year after this, Daddy woke up choking with asthma. It was midnight but he was suffering so, I went to the telephone and called Pastor Clarence Luebeck of the Pentecostal Church of Alameda. He came at 2 o'clock and anointed him with oil in the name of the Lord and prayed that the Lord would

heal him. The Lord instantly healed Daddy of asthma and at the same time took away rheumatic pains that stiffened his limbs. He went to church the next Sunday and told of the wonderful things the Lord had done for him. But as he testified he said, "The Lord has healed me this time. Next time He will take me home." He lived a year and a half after he saw the vision and then He went to be with Jesus. He just smiled and fell asleep in Him.

It would have brought me great happiness if Daddy had been saved even on his death bed. But it brought me unspeakable joy to have him go to church with me. The love of Christ in both our hearts made us like sweethearts again. We read the Bible together and in church as we sat together, he would hold my hand, and I was happier than the day we were married.

"Blessed be the Lord who daily loadeth us with benefits, even the God of our salvation." Psalm 68:19.

Divine Healing in Relation to the Use of Our Lips

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the King and then he realized that he had unclean lips. Miss Minnie Abrams told us about a girl at Ramabai's in India, at the time of a great revival there, who kept crying out, "O Lord, Thou art holy, but I am vile." She had a vision of the King, and when we have that vision of the Lord in the beauty of His holiness we see what we are in ourselves, and how we need His Blood to cleanse us. How were Isaiah's lips cleansed? We read that one of the seraphim took a live coal and laid it on his lips, and his sin was purged. But where did he get the coal? He took it from off the altar. God's holiness would burn us to death if God did not take it off from the altar of Christ's atoning sacrifice. "And he laid it upon my mouth and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged." And then he was ready, when the Lord asked who would go for Him, to say, "Here am I; send me." We all need the coal of fire from off Christ's altar of sacrifice to touch our hearts and our lips.

What kind of lips does God want us to have? See Eph. 5:18-20. God's command is to "Be filled with the Spirit." And when we are filled with the Spirit, what shall we be doing? "Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody, in your heart to the Lord. Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ." Is it not wonderful that God will bend to hear the melody in our hearts when heaven is so full of melody? "Giving thanks always for all things."

We will have a tongue full of worship, full of thanksgiving to God, praising Him for everything that He allows, even for the trials, because they are all going to work together for good to them that love God.

One more text, Matthew 21:15,16. Here we read of the children crying in the temple, and saying, "Hosanna to the Son of David!" And we read that the chief priests and scribes were "sore displeased, and said unto Him, Hearest Thou what these say?" How those untrue men hated the praise of the little children. Jesus said, "Yea, have ye never read, Out of the mouth of babes and sucklings Thou hast perfected praise?" The Lord was quoting from the 8th Psalm, and we will read it from the Old Testament. The wording here is wonderful, "Out of the mouths of babes and sucklings hast Thou ordained strength because of Thine enemies, that Thou mightest still the enemy and the avenger." So we can put the two things together, praise and strength,—that is if we will praise God, it will make us strong. God ordains strength through the perfection of praise, and this praise stills the enemy and the avenger. I believe we have not fully understood how much praise means in the winning of a battle. We must get to the place where we pray through, and get on to praising ground. Then we shall be like children in the perfection of our praise. Jesus said, "Except ye be converted and become as little children, ye shall not enter into the Kingdom of Heaven." Little children never criticise each other; they never doubt your word; their guilelessness is wonderful. The reason why we criticise each other is because we doubt one another's motives. There is one special verse that ought to stop our doing that: "For thou that judgest doest the same things." (Romans 2:1). And that means that if there is anything in us that imputes a wrong motive, it is because there is the same thing in us. If we were guileless like a little child, we would never doubt the motives of others. Beloved, let us seek to be filled with the love that is described in the 13th chapter of First Corinthians, and when our hearts are filled with this love our lips will be also.

Ask the Lord to keep all waste out of your lives, to make the uttermost out of every moment, and to reduce all the necessary earthly duties to the least possible amount of waste or time.

"God loves little things, and He loves to use them for great purposes—a rod, ram's horns, broken pitchers, an old garment fallen from the fiery chariot, and a sling with a few smooth stones from the brook."

More Than Conquerors

(Continued from Page One)

Satan is a conquered foe. Christ conquered him at Calvary. When you stand on Rom. 6, reckoning the old life crucified, your spirit becomes joined to Christ—"Joined to the Lord, one spirit!" You are not going out against a great and terrible spirit-foe alone. Your spirit "joined to the Lord" is "one spirit" with Him. *Christ is the Conqueror, and you are joined in one spirit with the Conqueror.*

It is not that God gives you victory by yourself. He gives you victory by your being joined in spirit to the Victor. "Greater is He that is in you, than he that is in the world." 1 John 4:4. Then are we going to cower and tremble before the enemy, when we are joined to the Conqueror, joined to the Victor—joined in one spirit? But you do not know that "joining" until you come to Calvary, and you stand steadily on the fact of the old Adam-life crucified with Christ, because the "old life" gets in the way, and is liable to do some "fighting" which is of no avail against the foe, but rather gives him ground and power over you. Therefore the old Adam-life must be reckoned crucified, because it is material for Satan, and if that old life is not kept in the position of death every moment, it is the material Satan puts his "fiery darts" in. *Satan has full rights over all the old creation.* He knows that part of the old life in you which is not "crucified," and he directs all his fiery darts to that spot. These darts have a bit of fire from the pit (James 3:6) at their tip, and when they get into you they burn and blaze, and make you "blaze." Whenever you see a "blaze" in a Christian you may know where it comes from. It is from the old life

"Set on Fire of Hell."

Child of God, do you "fire up" and say things which you ought not to say? Do you flash out unkind things, "set on fire" by Satan? This is not the "fight" that wins, but the fight that fails every time. Do you see the importance of Rom. 6? Suppose without standing on Rom. 6 you set out to take the aggressive against Satan, how he would laugh! He would say, "Why the 'stuff' that belongs to me is there; they have so much of my 'goods.'" You cannot bind the "strong man," because his goods are in and about you. Therefore you must take your stand at Calvary, reckoning the old life crucified moment by moment, so that the fire from the pit may not fasten upon you, and set on fire the "wheel of nature"—that nature which already has the poison of the serpent in it through his victory over man in Eden.

There must be for this battle with the lion of hell the spirit of the Lamb—the

Lion-Lamb—the very Spirit of Jesus. It must be, when the fiery darts come, that they find in you the Lamb-spirit, however much people may tread on you, ill-treat you and put upon you—there must not be any blaze in you, which you call "righteous indignation"! The Calvary deliverance is needed, and the Lamb-spirit of Calvary.

II. Victory in Suffering. This aspect of the victorious life is to be found in Romans 8:35-39. The Apostle says, "We are accounted as sheep for the slaughter. . . . In all these things we are more than conquerors through Him that loved us"! "More than conquerors" when we are ill-treated, and when for Christ's sake you are counted, like Christ, a lamb only fit for slaughter. "For Thy sake . . . killed"! It is not nice to be considered a sheep fit for slaughter; it is not "dignified"! There is no room for pride here. There was not much room for "dignity" in the Lord Christ's Calvary death. When He was led along the road with a crown of thorns upon His brow, with the blood upon His face, after walking seven miles during the night, as He was moved from place to place—there was not much "dignity"—there was "no beauty that we should desire Him." It was not a "dignified" death! He was put to open shame!

With God's children, the thing which hurts them most is the thing that touches their dignity. They do not mind being put to shame before God, but they do mind being put to shame before men. How they blush over anything that humiliates! But that all dies when the believer feels that he is really

Suffering with Christ.

It does not say "killed" for "your own sake," but "for Christ's sake." It does

not say beaten and whipped because you have been wrong, but beaten and whipped *because you have been right!* If ye do well and suffer for it, and take it patiently, *this is grace;* but if ye do wrong and suffer for it, and bear it patiently, what thanks have ye? 1 Peter 2:20. This is victory and being a conqueror in suffering for Christ. If ye do wrong, and "suffer for it," you must not call that "suffering with Christ." "For Thy sake . . . killed . . . in all these things more than conquerors!" This is the triumph of the spirit of the Lamb, in suffering "for Jesus' sake," and *this is victory over the world.*

III. Victory over Satan. In having victory over Satan you conquer in quite another way. Enduring grief, suffering wrongfully, with patience and a loving spirit is the true spirit-life of one who is joined to Christ, in the attitude to the human beings who are the visible and immediate cause of his suffering, but this is not to be the attitude to the devil. *You have not to be a "lamb" to the devil.* Be a "lamb" to the people, be patient with them, love them, be "more than conqueror" by showing the Spirit of the Lamb to them, but at the same time you must take an attitude of resistance against the devil according to 1 Peter 5:8, 9, and James 4:7.

There are therefore three aspects of the victorious life—(1) The aspect toward sin, Rom. 6, "dead indeed unto sin"; (2) the aspect towards the people, "more than conquerors" when they "kill" you; (3) the aspect toward the devil, "Resist the devil" in the Name of Jesus Christ our Lord. Ephes. 6 depicts this last aspect of the victorious life in *resistance* to the foe. When the Lord Jesus was the "Lamb" towards men, He was a "Lion" to the devil. We are told that He shook off from Himself the principalities and powers and put them to open shame, and what was defeat in the eyes of men was victory in the eyes of God. What was "shame" in the eyes of men was glory in the eyes of God. Towards Satan and all his wicked hosts Christ was a *Lion*—the Lion of Judah.

In Ephes. 6 we see something of the spirit warfare—the Lion-life—against the powers of darkness. Here we see the soldier, with the spirit of the soldier—"Henceforth be strong." On the human side Christ was "crucified through weakness," but He was "strong"—stronger than the "strong man." His name is called Strong—"When the Stronger than he shall come upon him." So Christ's name is the "Stronger than he." He is stronger than the "strong man." So to the believer standing "in Christ" and facing Satanwards, the message is, "Be strong." You must not now talk of "weakness." You may be weak in your

YOUR LAST WARNING

before the special day that has been set apart for the presentation of the need of our aged and infirm ministers in our fellowship.

Sunday, May 17th

is the semi-annual date on which we can all unite in this blessed grace of giving for the need of our ministers who, because of age or infirmity can no longer continue in active ministry. Ministers, as a rule, do not lay up worldly goods for the future. They have sacrificed all for the cause of Christ. It is only right that we should do our best to make their last days comfortable. Do not fail them. Take up a special offering for the Aged Ministers Assistance Fund and send to J. R. Flower, General Treasurer, 336 W. Pacific St., Springfield, Mo.

humanity and in yourself, but you must be

"Strong in the Lord."

One of the devices of the devil is to get the children of God to accept weakness, because of the "weakness of the Cross" (2 Cor. 13:3, 4), but that is the human side towards men. In the spiritual sphere the rousing word is *"Be strong!"* On the earthly side, "I will boast of my weakness," said Paul. But in facing the foe *"Be strong!"* "From henceforth be strong!" It does not say *"Try to be strong,"* it says *"Be strong."* When God says *be,* He gives the power to be. He said, "Let there *be* light," and there was light! So whenever God says to you, *"Be so-and-so,"* say, "Amen, *I am so-and-so."* *It is so!* God speaks the word, you appropriate it, and it becomes fact *as you act it.* God does it. So God says *"Be strong!"* "Let the weak say, *I am strong!"* Why have you to say it? Because in the spiritual realm, words create. Christ said, "He shall have whatever he saith." In the spiritual realm there are no empty words; what you say is what comes about. Thus you need to be careful of your words. When you walk as a "natural man" in the earthly sphere you may say words that have little effect, but if you walk in the spiritual sphere you will need to watch that you do not contradict your *faith* by your *words.*

If you say "God tells me to *'be strong,'* and therefore

I Am Strong

by His strength," then strength comes in. The devil knows the laws of the spiritual sphere, and he whispers, "Oh, you do feel bad to-day!" and you say, "I am bad!" But God says, "Be strong," then you say, "By faith in God I am strong!" Satan whispers, "You are going to break down," and you say, "I believe I shall break down!" and you find yourself really going "down." This is the law in the spiritual sphere, yet few of us understand the power of words in that sphere. "Let the weak say, *I am strong!*"

Be strong! In yourself? No; *"In the Lord."* That is a position. It is not outside the Lord, but it is *"in the Lord."* Stand *"in the Lord."* Take care you never stand anywhere else. Keep your faith set on the fact

"I Am in Christ,

and Christ is in me. I am not meeting things alone—I am personally weak, but Christ is strong. I am powerless, but Christ is mighty. I am strong in Christ; I have His strength, His power. I stand in the Lord!" Not remembering their place in Christ, and "with Christ in God," many children of God are so "weak." You place them in an exposed position in the battle, and they run away. You hardly dare tell them some things you have to

conquer by prayer, because they get so frightened. It is appalling that God has such a weak Church, weak in the conflict with sin and Satan, weak in its attitude to the world, all because it has not learned the inner message of the Cross.

"His might." Let us meet the lion of hell with this verse. God says, "Be strong," and "stand" in the "strength of His might." It will take every bit of fear away. It is *"might."* Exactly the same word that Paul uses in Ephes. 1, that Christ was "raised from the dead" by the "might" of God—by the "strength of His might." Let us therefore go forward with God in steady hourly victory, until the Lord comes, and we are gathered together unto Him.

The Basis of the Life of Victory

The sixth of Romans is not an aspect of truth, it is a *foundation.* Every other truth is an outcome of the sixth of Romans. Is it the *foundation truth* upon which you must absolutely stand, if you are to know anything about victory. It is not only the very heart of Calvary, it is the very heart of the resurrection. Calvary means the death-identification of the believer with Christ, so that he lives and moves in a spiritual sphere in resurrection life. "Christ being raised from the dead dieth no more, *death hath no more dominion over Him;* for the death that He died, He died unto sin, the life that He liveth, He liveth unto God; *likewise so reckon ye.*" On the resurrection side

of the Cross, "death" hath no more dominion. You must not dwell on the negative side of "death" all the time, but on the positive *life side* of the identification with Christ. The death is to be reckoned an accomplished fact, which you are to stand upon every moment. "Christ being raised dieth no more." He is alive, and you are now united to Him in His life on the life-side of the Cross.

You must reckon to everything that you *have* died—not that you are *going* to die—and believing that you are alive in Christ on the life-side of the Cross, remember you are "alive unto God." If you again and again ask God to "put to death" some one point over and over again, you will never get into the positive life power. Take the positive now, on the sixth of Romans, "reckon yourselves . . . *alive unto God,*" and as you are alive unto God, you will surely come into the conflict with spiritual foes, in the spiritual sphere, and standing on the foundation fact of Romans six, go on to victory. But remember that "in all these things we are more than conqueror through Him that loved us."

No Room for Laziness

"Let us get up early to the vineyards." Song of Songs 7:12.

"There is no room for sloth in a life of obedience. There is ceaseless activity in the realm of the King of Kings. 'My Father worketh hitherto, and I work,' said the Lord Jesus when He was on earth in human form. If the angels are given charge over His hidden ones, to 'keep them in all their ways' (Psa. 91:11) they have much to do. There is a creature activity that hinders God, and a passivity that is not of God, a passivity that is only another name for sloth. When the Lord is permitted to still the fuss and activity of the creature, and to bring the soul into restful co-operation with Him, He is able to work through His instrument MIGHTILY! (Gal. 2:8), the soul adding on her part all diligence, even to the getting up early, as the Master did, to see to the vineyards—first, O hidden one remember, in intercession WITHIN the veil!"

"I came to see and to confess to God and myself that all my relations and circumstances were the very best possible for me and for God's purpose with me." —Fraser of Brea.

Keep a clear eye on God's goal for your life; it is not money, nor success, nor position. The terminus is likeness to Jesus and winning others to Him.—S. D. Gordon.

He is the happy man, whose life e'en now shows somewhat of that happier life to come.—Cowper.

Gleanings from "Daddy" Welch

Primarily the work of the Holy Spirit is TO you and not THROUGH you.

* * * * *

A book can only be rightly interpreted by the author. Learn to know Jesus and He will reveal His word.

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Communion with the Spirit is partnership with the Spirit in the business of working out the will of God.

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The philosophy of all preaching is first to get the people to think, then to feel, and finally to act.

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Every true anointing has a definite purpose in view; the accomplishing of God; usually not through the physical.

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You can jump as high as you please but when you light you are in the same place as you were when you started. Effervescence is a wonderful thing but it never establishes you more thoroughly. Get rooted and grounded. The deeper your roots go the higher you will grow.

The Sunday School Lesson

Building for the Future

Lesson for May 24. Lesson Text: Luke 20:1 to 21:38

I. A CAUTION AGAINST THE SCRIBE SPIRIT

Blind Leaders. After Jesus had cast out those that bought and sold in the temple, the chief priests and scribes were filled with hatred toward Him. They sent forth spies to try to ensnare Him in His words so as to be able to deliver Him as a criminal to the governor. But how wise was His answer to that trick question of theirs concerning tribute: "Render therefore unto Cæsar the things which be Cæsar's, and unto God the things which be God's." Now He sounded out a warning against these unholy "religious" leaders. This warning is still needed. Many have chosen to enter the ecclesiastical profession who are quite devoid of grace. How they love to strut around in their clerical garbs. They love to be greeted as "Father" or "Doctor" in the market places, and are ever choosing the prominent place on religious platforms and at Masonic and similar banquets.

Sure Judgment. "These shall receive greater damnation." If these men would really seek God with all their hearts, He would be found of them; and then instead of blindly leading the many into the ditch, with eyes opened, anointed, and illumined they could lead many into the kingdom. God's ministers must have humble minds, lowly hearts, and broken spirits. Wrote the godly McCheyne to a missionary friend, "Oh, for the closest communion with God, till soul and spirit, head and heart, shine with divine brilliancy! But oh, for a holy ignorance of that shining! Pray for this, for you need it as well as I."

II. A COMMENDATION OF A CONSECRATED SOUL

Our Giving. Our godliness or lack of it can largely be gauged by our giving. The Lord is ever watching what we put into His treasury. He knew that the Macedonians, when going through great testings and deep poverty, gave all in their power and "beyond their power." We may be sure that He in response multiplied their seed sown, and also increased the fruits of their righteousness. 2 Cor. 9:10. We have read of a Sunday School class that sacrifices much for missions. They go without many things that the flesh would choose, especially on the line of new clothes, and they call themselves the "Shabby for Jesus" class.

The Widow's Sacrifice. Jesus watched the rich making their gifts, and also the poor widow giving all that she had, and His judgment was this, "This poor widow hath cast in more than they all." She must surely have been a woman of faith, one who knew God's Word to the bereft in Israel, "Let thy widows trust in Me." Jer. 49:11. Had not the Lord in the days of Elijah supplied that widow in Sarepta with meal in her barrel

and oil in her cruse each day during a period of intense famine? And since He declared, "I am the Lord, I change not," would He not take care of her? When I meet that widow in glory I intend asking her to give me her testimony as to how lavishly the Lord supplied her needs in the days that followed.

All Needs Supplied. Wrote that man of faith, Hudson Taylor, when the China Inland Mission was going through a severe testing time, "In every case we had recourse—may I say it reverently?—to our Great Treasurer, the Lord Himself, and He has not failed us, and never will fail us. Though the expense of living in China is increasing considerably, and the number to be supplied is increasing also, the great resources of our great God are undiminished, and we rest upon them with a full assurance that His Word is as true now as it ever has been. Our business is to seek first the kingdom of God and His righteousness, and all these things will be added unto us. I like to think of Him who habitually sent three million Israelites to bed without a crumb in the cupboard for breakfast the next morning, and to remember that they never got up in the morning and found no breakfast ready to be gathered. It is a great delight to know that we have a great and glorious God to deal with, and One who loves to supply all His people's needs."

III. A CALL TO CONSTANT WATCHFULNESS

Predictions. Jesus foretold of the great and terrible judgments that were coming. There is a good deal of speculation concerning things to come. Our natural minds make wild guesses as to how things may happen, but only through the Spirit can we understand and rightly interpret the Spirit-given warnings. Said Arthur Pierson, "It will take the key of history to unlock the locks of prophecy." These warnings are given us that we may be diligent to be found in Christ "without spot, and blameless." 2 Peter 3:14. A bride to be, just ready for her wedding would not want an ugly grease spot on her beautiful wedding gown. She is careful that her dress is without "spot, or wrinkle, or any such thing."

Our Attitude. Everything depends on our attitude of heart. The day of the Lord's return is coming on the earth "as a snare." The bird is not looking for a snare, and is caught unawares. And the Lord will return when men are not looking for Him, "at an hour when ye think not." What manner of persons ought we to be "in all holy conversation and godliness" as we wait for His return? A child of God, sitting at the supper table, began to speak ill of another saint, when suddenly she began to choke. The thought flashed into her mind, "What if I should be choked to death or the Lord should come at the very moment I am speaking ill of a neighbor!" The scripture came to her, "Abide in Him; that, when He shall appear, we may have confidence, and not be ashamed

before Him at His coming." 1 John 2:28. She afterwards said, "I don't want to be 'ashamed' when the Lord comes, so henceforth I will speak evil of no one."

Take Heed. Paul shows the Christian life to be a race, and that those in training for a race are "temperate in all things." He declared, "I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway (or, non-approved)." Our Lord Jesus gave us a picture of a man who lived for this life alone, and who resolved to pull down his barns and build greater, saying to himself, "Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry!" Then God came on the scene and said, "Thou fool, this night thy soul shall be required of thee!" Ponder well these words of the Master, "If any man will come after Me, let him deny himself, and take up his cross daily, and follow Me." Paul knew what it was to take up the cross daily, and to be "always delivered unto death for Jesus' sake," but he knew also, at the same time, "the life also of Jesus" manifested in his mortal flesh. How can we overcome inherent tendencies to eating and drinking too much and worrying about earthly matters? The secret of the overcoming life is in being filled with the blessed Holy Spirit. We have it in Rom. 8:13, "For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live."

Watch and Pray. A maid who has had word of the soon coming of her lover is ever watching. She would not think of flirting with another man. No true, pure woman would be guilty of this. We are to be pure-hearted lovers, ever on the watch for our Lover-Lord. Conscious that, as the Psalmist has put it, we are "poor and needy," we must be constantly watching, and praying always, that we may be accounted worthy to escape all the things that are coming on the earth. Our only worthiness is that which Christ Himself imparts.

Praying and Praising. One who was filled with the cares of this life interviewed a poor woman who not only prayed much but also praised much. "What is the secret of your great joy, Nancy?" she was asked. "I ain't got nothin' to trouble myself about, 'cause I leave it all to the Lord. If He can keep this great world in such good order, the sun rollin' day after day, and the stars a shinin' night after night, and can make my garden things come up just the same season after season, He can sure take care of a poor creature like me. So I leave it all to the Lord, and He takes care of me." "But, Nancy, suppose the frost should come after all your fruit trees are in blossom and the little plants are out; suppose—" "But I don't suppose, honey. I never supposes; and I don't want to suppose nothin' 'cept the Lord will do everything right." Nancy lived on the threefold motto, "Looking unto Jesus . . . My grace is sufficient for thee . . . Whose I am, and whom I serve."

The Trustworthy One. Commit your life in prayer to Him, and then trust our trustworthy Lord, to watch over you and to preserve you unto His heavenly kingdom.—S. H. F.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

GERMAN JEWS FOR PALESTINE

One of the tentative plans of the Zionist Movement is to settle 125,000 German Jews in Palestine during the coming year.

THE DAWN OF PROGRESS

Under this heading *Punch*, English periodical, pictures an Ethiopian, his eyes blinded by poison gas, asking, "But how am I to see it? They've blinded me?"

RELIGION AND SANITY

Dr. Twitchel, specialist in nervous and mental disorders, is quoted as saying: "As far as I can see, religion is never the underlying cause of insanity. A person who presumably goes insane on the question of religion would go insane anyway."

"DEFANATICIZE"

Religious Digest reports that the Mexican government, through the school teachers, is carrying on much atheistic propaganda. Teachers must "defanaticize." Often they deny the existence of God because they have been led to accept a materialistic view of the universe."

FAITH'S CHALLENGE TO ATHEISM

Moody Bible Institute is issuing a call to young Russians who feel called to the ministry to take up training in readiness for the time when the doors of Russia shall be opened to the Gospel. "The doors will be opened there," says President Houghton of the Institute.

"JERUSALEM CALLING"

Recently a broadcasting station was opened in Palestine and the first broadcast by the High Commissioner was an announcement, "This is Jerusalem calling." The announcement was made in three languages—Hebrew, Arabic, English. Which reminds us of a more important broadcast that will be made in the last days: "For out of Zion shall go forth the law and the word of the Lord from Jerusalem." Isa. 2:3.

WANTED—A WORLD "RECEIVER"

Commenting on world economic conditions Roger Babson, well-known statistician, said, "Eventually a receiver must be appointed for this grand old world of ours, cutting down debts, wiping out trade barriers, and giving every country a fresh start. This can come about either through utter collapse or through a spiritual awakening."

Comments Keith L. Brooks: "The fifth chapter of Revelation suggests who it is that in due time will take over the title deeds of all the world and discharge all debts."

THE FOLLY OF PREJUDICE

The following item reported by the *Jewish Chronicle* is an example of the ridiculous lengths to which race hatred will go.

"A Jewish cattle-dealer of a town near Nuremberg has been sentenced to six weeks' imprisonment by the Nuremberg Court for wearing brown trousers. A Jew must not wear brown trousers, the court ruled, because they might be confused with the Nazi Storm Troopers' uniform. The defendant pleaded that he was in the habit of wearing brown trousers while working for many years before the Hitler regime, and, further, that all cattle-dealers in that district wore brown trousers."

A DAY OF PRAYER

In reference to the petition that has been made to the President to call for a nationwide day of prayer, Brother Raymond T. Richey, Box 2115, Houston, Texas, states that he would appreciate receiving letters from pastors who have this on their heart, giving the names of all the people of their congregation who will definitely pray. Such letters he will forward to Washington, D. C.

REVIVAL

Declared President Franklin D. Roosevelt: "No greater thing could come to our land today than a revival of the spirit of religion—a revival that would sweep through the homes of the nation and stir the hearts of men and women of all faiths to a reassertion of their belief in God and their dedication to His will for themselves and for their world.

"I doubt if there is any problem—social, political or economic—that would not melt away before the fire of such a spiritual awakening."

Questions and Answers

If the moon receives its light from the sun how could God call it a "great light"? Gen. 1:16.

The moon is a "great light" in comparison with the light which we receive from the stars. It rules the night. Gen. 1:16.

What does it mean where it says "Let no man seek his own, but every man another's wealth"? 1 Cor. 10:24.

It means do not live selfishly, but do all you can for others. To seek another's wealth does not mean, seek to take from his riches, for the Bible says "Thou shalt not covet." It means to seek to enrich him in all spiritual blessings.

If Jesus is the Son of God why is He spoken of as human?

Jesus is the eternal Son of God. John 1:1; 3:16; Heb. 1:2, 3. He is also the Son of man because He became incarnate, or took upon Him a human body. Gal. 4:4. It is this union of Deity with humanity that constitutes "The mystery of Godliness." 1 Tim. 3:16.

Should we consider Heb. 6:4-6; Heb. 10:26 as a refutation of the eternal security teaching?

These are strong contributing evidences that it is possible to be lost after one has really been saved. Those mentioned had "been made partakers of the Holy Ghost and the powers of the age to come," and had been sanctified through the blood of Christ.

Does Matt. 6:5, 6 mean that we should pray only in private, never in public?

It means that we should pray to be heard of God rather than of man. It is a rebuke to Pharisaical prayers "to be seen of men." See Luke 20:47. It does not mean that no prayers should be public. Paul and others engaged in public prayers. Acts 20:36. Public prayers ought to be for the edification of others as well as to be heard of God. 1 Cor. 14:14-16. —E. S. W.

A DEJECTED PEOPLE

Crowds thronged the Wailing Wall in Jerusalem during the Feast of Esther. Writes one observer, "A young man, wearing a smart lounge suit and a beret, stood with a forehead on the Wall and wept bitterly as he prayed; near him a theological student was swaying in grief. I spoke to the young man later, and he said he had arrived from Warsaw only a fortnight ago, and there had been profound dejection everywhere among the Jews when he left."

ARMAGEDDON

We learn from *Revelation* that Hillaire Belloc, English Roman Catholic writer, has just published a new book, "The Battleground." In this he states the belief that Palestine and Syria will be the scene of a great religious war. The conclusion is based upon the fact that Palestine will continue its miraculous development as long as there is peace and as long as Britain has power in her hand and that the growth of Palestine and its power will incite fear and jealousy in the sea of Islam round about.

THE WONDERS OF THE UNIVERSE

"The heavens declare the glory of God." Arthur Brisbane passes on the following interesting facts: "Nature is both fast and slow; the electron in the atom revolves around the proton, thousands of millions of times in a second. The lens-shaped milky way above your head, in which our sun is one of 35,000,000,000 specks of light, revolves once in 225,000,000 years. No limit to bigness, no limit to smallness, apparently.

"Even more amazing, a brilliant young Netherlands astronomer, Dr. Krimer, who discovered the fast double star, recently found in the constellation of Draco, a star, its substance so incredibly "heavy" that one cubic inch of it, about as big as your thumb, would weigh 1,000 tons, 200,000 pounds.

"A building brick seems 'heavy' in your hand. If it were made of material from that heavy star the brick would weigh 128,000 tons, 256,000,000 pounds."

A VOICE FROM THE DARKNESS

World War victims are in a position to preach about war. Writes one, quoted in *Dawn*: "Shutting one's eyes will never convey what it really means to be blind, because you always know that you can open them again and see the world once more. I am one of those 15,000 blinded men who lost their sight in the Great War. The tap, tap, tapping of our sticks can be heard in many lands, as we grope our way through a midnight darkness, such as our Heavenly Father had never made. We do not blame the shot and shell or even the mustard gas. It was the benighted darkness of man's deluded mind that took our precious sight away. Few of us poor chaps would have whimpered over our tragic fate if it had only helped to make that warless world that was so grandiloquently promised to us all. Peace will never, never come upon this demented warring earth by blinding, mutilating or killing one another; and what we ought to kill is all our selfishness and greed, and all our bitterness and hate. When that is done, says my stick, then there will be no more heaps of dead and dying human beings, and shrieks and groans and curses as if from hell."

The Gospel in Foreign Lands

VISITS FIJI VILLAGES

An interesting account of a tour of a number of villages on the Fiji Islands has been sent in by Mr. A. M. Heetebry. He writes as follows: "It was my happy privilege to be able to bring the gospel message to some new villages and also some which I had visited before, holding meetings in twelve villages and walking about fifty miles that week. We feel that more was accomplished this trip than any previous one. The Lord blessed all the way, opening doors for us.

"We went by bus about 75 miles from Suva over a new road, arriving at the first town we planned to visit in the afternoon. From here we crossed the river on a bamboo raft which was propelled in midstream by native children swimming beside the raft. The chief from the first town went with us to introduce us to the chief of the next village. After the usual greetings between chiefs were finished the people gathered to hear what this new man from Suva had to say, since I had never been here before. The place appointed for the meeting was full and the people listened eagerly to the message of the 'Coming King.' After the service tracts were given to all who could read, and picture cards to the children.

"By the time the meeting was over it was dark and raining, so we decided to stay over night, much to my discomfort as my blanket had been left at the first town. With no blanket for a covering, the mosquitoes made ready to take advantage of the situation and have a good feast. Two dogs near my head disposed of a few fleas which soon discovered my whereabouts and began to help themselves. There was only one thing to do—wish for morning to come and wait for it. When day light finally came we discovered that the raft had been washed away during the night, which meant a long walk around to the mouth of the river through the tall grass. The chief was very kind and went ahead to cut or tramp down the tall grass.

"Everywhere the people listened eagerly to the Word and asked many questions. At Na Bulini they asked questions till past midnight and wondered at the signs of His coming. This was a precious time for sowing the good seed and we hope to reap some precious fruit from this trip.

"From Na Bulini we walked five miles to another village where we had the service in a yard by the light of a small lantern. We could not see how many composed our congregation that evening but when they came forward to receive tracts, the 125 bun-

dles I took along did not nearly go around. The following evening we walked about four or five miles to a town on the opposite side of the river. Arriving at the river bank at dark, we called to the people on the other side to come with a boat and take us across. A boy came in a dugout canoe. In the dark I could hear the water roaring down over the rapids just below us but my trust was in Jesus and not in the dugout. Nearer and nearer came the sound of the rapids but that lad had been across many times and was familiar with the way.

"In this town, Na Sautoka, we had the service Saturday morning and a splendid number came and listened with interest to

Oroya comes to us from Mrs. Minnie Williams. A part of her letter is here given:

"From the very beginning God's seal was upon us in leading us to a house for rent just a block from the plaza. Our first work was to buy boxes and planks with which to make seats. This done we opened our first meeting. As we had no electric lights in the building we had to get along with a lamp and some candles.

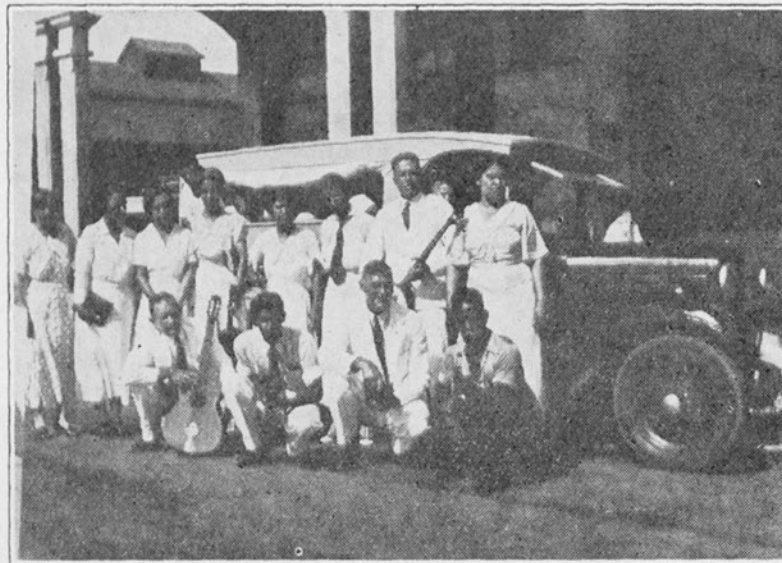
"We had prayed much that from the very beginning God's seal would be upon the meetings, and so it was when we started singing and playing the folding organ and the guitar the people began coming in. I don't believe I have ever felt in my life

a greater longing to see people get saved than I did that night. The Word went forth in power. How we praise God for the anointing for that is what is necessary when we expect the people to be touched. Twelve came to the altar for salvation at the close of the service. We gave our numerous tracts for which the people literally grabbed as we stood at the door.

"One morning as we were sitting near the door reading and talking over the Scripture, several gathered around us and then asked us to sing. We were glad for the opportunity to give them the gospel in this way and then we spoke to them of the unsearchable riches of Christ and gave out more tracts. It was noon before they went away. It was a very profitable morning and the service was especially blessed of the Lord that night.

"Oroya is a mining town with a large foundry operating day and night which employs about 4,000 men. These, with their families and those who are employed in other lines of work constitute a large number of souls who need the salvation of the Lord. Oh, brethren who read this article, pray as you never did before that these people may receive the whole gospel. There are three churches of other denominations but they are doing very little about evangelizing these poor souls. It will take someone with perseverance and a real love for souls to stay in that place. We have invitations from other towns but cannot fill them all. Workers are needed for these regions and some are being trained now in the Bible school which has been opened by the workers in Miraflores.

"Pray for me as I am working on the coast in the Callao mission. It is an old mission in years but since this is a port town the people are so transient that it is hard to build up a strong congregation; still God has His faithful ones here. The present



Gospel team and their bus, Suva, Fiji. Mrs. Heetebry stands at extreme left, Mr. Heetebry second from right in front row.

the Word. When I saw about twenty-five children seated together I thought it would be good to hear them sing 'My cup is full and running over' so I taught them the chorus in Fijian. When we left that village we could hear them singing 'Vuambale'—Running Over.

"Sunday morning we left early on a seven mile walk to a service which had been arranged for ten o'clock. When we arrived breakfast was ready for us, and some breakfast it was, consisting of half a roast pig, a large fresh water eel, shrimp, taro, breadfruit and plantain bananas. Later in the day we had two more services before returning to our main station at Suva.

"We know that in the day of reckoning and rewards our heavenly Father will graciously reward you who have had a part in giving and praying in order that we might take the gospel to these needy souls."

OPEN NEW TOWN IN PERU

An interesting account of the opening of a new gospel hall in the mining town of

members need the Baptism with the Holy Spirit. Please pray that they will get stirred up to this need of getting closer to God and then retaining this glorious flow of blessing."

GOOD LETTER FROM LIBERIA

Dear ones in the homeland:

Greetings from far-away Africa!

I wish it were possible for me to write things just as I feel them in my heart tonight. There are so many things for which to be thankful as we travel along life's pathway. The other day as Miss Martin and I were crossing the yard a group of little boys following us began to call out and when we looked back to enquire they informed us that I had stepped on the head of a very poisonous snake as it was coming out of its dwelling place. We have killed three snakes in our yard since returning to the field so now we are cutting the grass to try to keep them out.

We left Cape Palmas to come interior the day before New Years' Day so we spent the first day of 1936 traveling the jungle trail. We had a gospel service in a town that evening and the people begged earnestly for a missionary to be sent to their town. We meet such pleas wherever we go.

The third day we neared a memorable spot and queer feelings began to fill my heart as the bamboo cottage with its thatched roof came into sight. This is the place where Mr. Torta and I spent our first days together and labored so happily together. The tears began to flow but also the grace of God began to pour into my soul. Praise the Name of our Lord! I am glad He has brought me back to this place to labor for Him and as the different ones come with their testimonies of God's power in their lives I praise Him that we can have a part in telling them this wonderful way. One man said, "We remember Mr. Torta's last words of advice to us—that we must not beat our wives any more." I remember the day he talked so to them. They also said that he talked strong mouth to them concerning their many wives.

The people were so happy when they found they were to have missionaries again here at Faloka. As our hammock men entered the town they ran through the village, shouting and yelling and the drum, too, joined them in beating out its welcome so we considered ourselves royally welcomed. The following morning the Christians came in a body, leading a goat, this being a material proof of their "Howdo."

Pray for us as we open our Bible school term next month. The work is heavy now repairing buildings and putting up new mud structures for our school. We are also having a three day convention for the Christians in the surrounding towns and tribes. We covet your prayers for our work here.

Sincerely in His service,
Mrs. Daisy Torta.

NEED FOR BOAT MET

Several weeks ago we announced in the missionary columns of our Pentecostal Evangel the need for a gospel motor boat for South China in order that the villages along the river might be reached. As a result of

the splendid response on the part of our Evangel readers, the following letter comes from Mr. and Mrs. Leland Johnson:

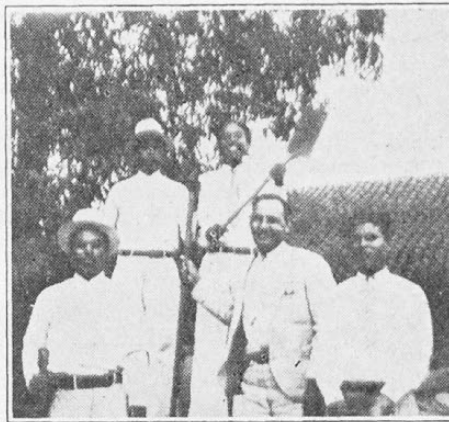
"We want to give thanks unto God for answered prayer in behalf of the Gospel Motor Boat. Just when it looked as though defeat was certain because of lack of funds the Lord undertook and we were able to close the deal. Praise be unto the Lord who always giveth the victory! Our hearts are full of thankfulness unto our God and the many friends who have helped us in this matter. Here let us thank you, our many friends, for your love offerings and kind interest in this project of spreading the gospel. Will all pray for us as we launch out into these untouched places?"

We hope to secure a picture of the Gospel Motor Boat so that those who have had an interest in securing it may see how their contributions have helped.

Special Need

Brother Johnson now informs us that in order to make the best possible use of the boat, he will need about \$15.00 per month for its upkeep and operating expenses. We believe some Sunday school class would find a real blessing in undertaking this responsibility or some part of it. Send your offering for this purpose, designated "Gospel Motor Boat in South China" to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri. We are sure that Brother Johnson will be very grateful for your co-operation and that souls will be reached for the Lord who might otherwise never receive the gospel message.

NEWS FROM NICARAGUA



Our native ministres in Nicaragua—J. Ibarra H., Manuel Bustamante, Victor Mendoza, J. Perez, D. Barrera.

A report of the good work that is being done in Nicaragua by the native brethren comes to us in a letter from Jose Ibarra H., who has been supervising the work in Leon. This brother tells of having been invited by a little band of believers in the mountain region of San Nicolas. In times past it has been impossible for the workers to make this trip because of bandits along the way but this time they were wonderfully protected by the good hand of our God so that the journey was made in safety and souls were saved in this isolated place. A young brother by the name of Nievas Quinones is pastoring the flock in San Nicolas.

Brother Victor Mendoza has charge of

the work in Esteli, assisted by Brother Barrera. They report that each day new doors are opening and they are longing for the return of their missionaries, Mr. and Mrs. R. D. Williams. (Note: Word has been received that these missionaries have arrived back in Central America and will be supervising the work and encouraging the faithful native workers who have so ably carried on in their absence.)

UNREST AND DANGER IN MONGOLIA

A recent letter from Thomas Hindle gives us an idea of the political unrest and the difficulty and uncertainty under which our missionaries are carrying on their work in Mongolia. He writes: "A change of government has taken place here in Changpe. Shortly before Christmas the Chinese soldiers withdrew to Kalgan to give place for the soldiers from Manchuria under Japanese officers. There was an interval of about a week between the departure of the Chinese soldiers and the coming of the new troops. During this period there was great unrest in the city as no one knew what was impending. Many of the wealthy and the official classes fled to Kalgan. The real danger which threatened the city was the coming of bandits.

"We considered the situation carefully and felt led to remain at our post at all hazards. We knew that our flock of Christians would be discouraged if we left them, and we also knew that if we retreated before the dangers in Changpe, it would increase the unrest in Kalgan. When the chief of police asked whether we were going to flee to Kalgan we answered that we were trusting God to save and protect us. He replied that he was glad we would remain and that he would do his best to protect the city with his hundred men till the soldiers arrived.

"On December 30 the long-looked-for soldiers came. It was a grand sight to see about five hundred cavalymen ride up the street, but when later they dismounted one could easily see the cause for their delay in coming. They had been battling severe cold weather and some had parts of their faces frozen and some had frozen feet.

"We were anxious to see how the new officials would treat us and our work. The next day the leader motioned me across the street to speak to me. Meeting me half way, he spoke to me in Chinese, assuring me that we had no cause to fear for the troops would protect us. We have found from experience since that he meant what he said.

"Thank God, we are still free to preach the glorious tidings of the gospel of God's grace in our mission hall here in Changpe. We have on an average one service a day, preaching to mixed audiences of Mongols, Chinese, Manchoukuos and Japanese. Our mission hall is usually filled to capacity."

NEW MISSIONARY REACHES FIELD

Word has just been received from Miss Martha Schoonmaker that she has arrived safely in India where she will be working with her mother, Mrs. V. Schoonmaker. Our sister had the rather unique experience of being the only Christian on board the boat, then the only lady and finally the only passenger. She reports many opportunities for witnessing for Christ during the voyage.

In the Whiten'd Harvest Field

WAUTOMA, WIS.—The Lord has blessed us wonderfully during the past 2 weeks of special meetings, J. Milton Tucker, Dallas, Texas, Evangelist. A number of people came seeking salvation, and 3 received the Baptism in the Holy Spirit.—Wm. L. Williams, Pastor.

COLUMBUS, GA.—The revival conducted at the East Highland Assembly by Evangelist Charles O. Neece, brought sinners to Christ, and a number who had sought the Holy Spirit for a long time received this experience. The revival still continues, souls being saved in the regular services.—S. W. Noles, Pastor.

WARREN, ARK.—Last night brought to a close a 3 weeks' revival conducted by W. A. Lawson, of Brinkley. Some prayed through to a knowledge of sins forgiven. The Lord has enabled us to pay off the church debt, for which we are thankful. Any of our brethren passing this way are welcome to stop with us.—J. C. Snyder, Pastor.

TAMPA, FLA.—The Lord has wonderfully blessed in our midst during the past 3 weeks, Wm. McPherson, Evangelist. The messages were given under the mighty power of God. The attendance was good from the very beginning. Many were saved, and some were filled with the Holy Spirit. On the last Sunday night, 22 united with the church.—I. J. Bolton, Pastor.

KELSO, WASH.—We have recently closed two successful revivals, R. D. Streyffeler and L. W. Jaeger, Evangelists. Several backsliders renewed their walk with God, and interest is increased as a result of these endeavors. The attendance on the last night of Brother Jaeger's stay with us was the largest that has been witnessed in meetings of this kind since coming to Kelso as pastor.—T. J. Silva, Pastor.

GALENA PARK, TEXAS—We have just closed a very successful revival, Evangelist J. B. Smith and Party, of Quinlan, in charge. Brother Smith's preaching and the singing of his son and daughter proved a real blessing to all. A Sunday School rally was held on Easter Sunday, at which time a new Sunday School record was set, the attendance being 251. The former record was 205. Our church is moving on for God.—Earl J. Rogers, Pastor.

FLORALA, ALA.—We are happy to report a successful 3 weeks' revival which began March 15, the pastor doing the preaching the first week. Then the Lord sent George A. Wagner and J. D. Coons, from San Francisco, Calif., for the last 2 weeks of the meeting. About 20 were saved, several received the Baptism in the Holy Spirit, and many were healed by the Lord. Conviction rested upon the meeting, night after night, as the message went forth. Brother Wagner is a young man who has consecrated his whole life to God and has a special interest in the spiritual welfare of the young people.—Otis C. Hickman, Pastor, Kinston, Ala.

MUSCATINE, IOWA—April 19, we closed a 2 weeks' meeting. Souls were saved, and God's presence was with us. A spirit of real fellowship prevailed throughout the meeting.—Arthur Buntensch is Pastor.—Con Gumm, Evangelist.

BLYTHEVILLE, ARK.—God has blessed us by enabling us to broadcast our services direct from the church 5 times a month during the past year, on each Friday and on the first Sunday of each month. The Sunday School has made great strides, with an increase in membership from 95 to 202. The church debt has also been reduced over half. The church is located on one of the finest lots in the heart of the city.—Mildred Cudd, Secretary, N. H. Rhodes, Pastor.

NEPPEL, WASH.—God has been blessing us here in a most remarkable way. This is a new work, and there are only a few saints, who have been struggling along for two years. We have just moved into our new church and parsonage. Easter Sunday 7 followed the Lord in baptism here at Moses Lake. Brother Mitchell, of Warden, united with us and 4 candidates from there were baptized, making 11 in all. God met us in a wonderful way.—L. E. Davis, Pastor.

CLARENDON, ARK.—We recently closed a revival in which 15 were saved or reclaimed, and 8 were baptized in the Holy Spirit. Mrs. Robert Deaton, one of our home ministers, did the preaching. The community was greatly stirred. Our church has been greatly built up. An all day service on Easter Sunday proved a great help, as near-by churches were well represented and God's power and presence was felt by all. Six were saved that day, and one received the Baptism in the Holy Spirit.—A. A. Bradley, Pastor.

SISSETON, S. D.—Evangelist Wallace G. Ross, Denver, Colo., just closed a blessed campaign. A number sought salvation, and others prayed through to a blessed experience in the Holy Spirit. The saints were edified, and the town was stirred by the powerful messages given from night to night. At times our church was crowded out or filled to capacity, and how good it was to see people drink in the Word. Already we are harvesting souls that were moved by the Holy Spirit during the meetings, and we are happy to say, "The end is not yet."—A. A. Anderson, Pastor.

DES MOINES, IOWA—Evangelist C. A. Jones conducted a meeting here March 25 to April 12. Despite other revivals being conducted in the city, we had splendid crowds and a wonderful time in the Lord. On the closing night the tabernacle was filled. One of the outstanding things noticed during this meeting was the splendid fellowship we had with Brother and Sister Jones and their many friends, and with other ministers in and around Des Moines who came in to fellowship with us. We had a number of conversions, and the saints were blessed.—H. H. Caswell, Pastor.

TOMAHAWK, WIS.—Since starting the work here the 15th of last September, we have seen a few souls saved, but the greatest work has been among those who were opposed to the full gospel, and today, thank God, they are seeking the blessed Holy Spirit. Evangelist and Mrs. Earle L. Cleveland were with us 8 days last December and were called back for a meeting this spring. A 4 weeks' campaign was conducted, ending April 19. A great revival is on among Christians who thought they were as good as any one, but after hearing the gospel of Power they found that, "All have sinned, and come short of the glory of God," so down at the altar weeping over sin they went.—H. L. Moody, Pastor.

KINSTON, ALA.—For the past 3 weeks we have enjoyed a blessed revival conducted by George A. Wagner, a young evangelist from San Francisco, Calif. About 35 were saved, several received the Baptism in the Holy Spirit, and many were healed, including a little boy with infantile paralysis who had never walked alone. After having been prayed for, he not only walked but was able to run. My wife also was healed and removed her glasses which she had worn 23 years. There were several other cases of miraculous healings which took place during the revival. On the last day of the meeting, 18 followed the Lord in baptism, and 20 united with the church. The power of God was manifested in every service, and great interest was shown in the revival especially by the young people.—O. C. Hickman, Pastor.

Scatter tracts wherever you go. Put some in every letter you write. Large Sample Packet—25 cents. Gospel Publishing House, Springfield, Mo.

Not by might, nor by power,
 nor by the Spirit,
 but by the Lord.

The Pentecostal Evangel

STANLEY HOWARD FRODSHAM
 EDITOR

CHAS. E. ROBINSON --- MYER PEARLMAN
 ASSOCIATE EDITORS

NOEL PERKIN
 MISSIONARY EDITOR

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NEW ALBANY, MISS.—We came here about the middle of January, and are located about 4 miles southeast of a town of about 3600 population. Since coming here, 4 have been saved, and 2 have received the Baptism in the Holy Spirit. We have our Sunday School organized, and have Bible Study every Wednesday night. We also hold street meetings every Saturday. This is a new field, and there are many hardships.—J. S. Finley, Pastor.

THE LAND OF MILK AND HONEY

From *Jewish Hope* we learn that in Palestine, "improved crop conditions are reported by the Government Agricultural Department. It is estimated that 8,500,000 cases of oranges, and 1,500,000 cases of grapefruit will be produced this season. The yield of wheat is so great, that the Government has forbidden import of wheat, for at least three months. Jewish colonies throughout Palestine are suffering from a shortage of labor. So deeply felt is this shortage in the Sharon Valley that the labor offices in the Jewish colonies there have had to despatch a deputation to Haifa in order to engage immigrants as soon as they arrive and disembark from the boats. Immigration continues between seven and eight thousand per month."

"I will call for the corn and will increase it and lay no famine upon you. And I will multiply the fruit of the tree and the increase of the field that ye shall receive no more reproach of famine among the heathen." Ezek. 36:29, 30.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of April, 1936.

- Alexander, Frank N., Guthrie, Okla.
- Brown, Alfred R., Maxwell, Nebr.
- Cunningham, Addie, Bristow, Okla.
- Curtman, William F., Dixon, Mo.
- Gaddis, Hosea H., Dawson, Mo.
- Gerhart, Elmer G., Houston, Tex.
- Hixenbaugh, Carl W., Calhan, Colo.
- Hixenbaugh, Mrs. Velma, Calhan, Colo.
- Huff, Jesse L., Reynolds, Nebr.
- Kabisch, John E., Des Moines, Iowa
- Lewis, Dolphas G., Ellington, Mo.
- Knight, George W., Earlsboro, Okla.
- Nichols, Ronald, Bayard, Nebr.
- Reed, David A., Ola, Ark.
- Slavens, Edward L., Kansas City, Kans.
- Tapscott, A. N., Meridian, Miss.
- Taylor, J. T., Sulligent, Ala.
- Terry, Andrew A., St. Louis, Mo.
- Thompson, Russell J., Bristow, Okla.
- Thornton, Chas. L., Lincoln, Nebr.
- Vance, Lindsey L., Kansas City, Mo.
- Walker, Harry R., Thedford, Nebr.

The following names were removed from our General Council ministerial list during the month of April, 1936.

- Edwards, Charles, Gulfport, Miss (withdrew)
- Fake, Clinton S., Houston, Tex. (withdrew)
- Gore, Elmer E., Gainesville, Tex. (withdrew)
- Lewis, Warren V., Chicago, Ill. (withdrew)
- May, Alfred N., Greenville, Ill. (dropped)
- Nelson, Merrill A., Enid, Okla. (withdrew)
- Northrup, Walter B., Riverton, Nebr. (deceased)
- Parsons, Albert L., Jackson, Miss. (withdrew)
- Sanders, L. Adrene, Harrison, Ark. (dropped)
- Weigel, Clyde L., Jackson, Miss. (withdrew)

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

CONNEAUT, O.—May 10-31; Otto J. Klink, Evangelist.—Earl E. Bond, Pastor, 409 Harbor St.

OVERTON, TEXAS—May 16—June 7; Evangelist E. R. Winter and Party.—D. D. Lewis, Pastor.

PAYNESVILLE, MINN.—May 3—; Evangelist and Mrs. C. E. Lebeck.—E. R. Robertson, Pastor.

BINFORD, N. D.—Gospel Tabernacle; May 10-24, or longer; J. R. Buckley, Evangelist.—A. M. Selness, Pastor.

CORPUS CHRISTI, TEXAS—Glad Tidings Tabernacle, 1641 13th St.; May 24-June 7; Jim Sawyers, Evangelist.—N. C. Whitlock, Pastor.

MACOMB, ILL.—May 10—; K. A. Auten, of Decatur, Evangelist; J. Paul Bruton, Pastor.—By Evangelist.

SEATTLE, WASH.—Fremont Pentecostal Tabernacle; now in progress; H. E. and Roxie Alford, of California, Evangelists.—P. S. Jones, Pastor.

SULLIVAN, MO.—May 14—; Mayme E. Williams, Evangelist, assisted by Gladys M. Williams; E. D. Cockman, Pastor.—By Evangelist.

TAHLEQUAH, OKLA.—May 10-24; W. W. Smith, West Fork, Ark., Evangelist.—Fred Carrington, Pastor.

ALLIANCE, O.—May 17-June 7; Evangelist and Mrs. E. A. Schinck, of New York City.—M. R. Searles, Pastor.

ROCHESTER, N. Y.—Bethel Full Gospel Tabernacle; May 11, for 4 weeks; Watson Argue, Evangelist.—H. McKee, Pastor.

HOISINGTON, KANSAS—603 East First St.; May 10, for 3 weeks or longer; Frieda Steinle, Musical Evangelist.—Mrs. Chas. Spotts, Pastor.

STONINGTON, ME.—May 21—; Evangelist and Mrs. Gideon O. DeMerchant, Bath, N. B., Canada.—By Evangelist.

SPRINGFIELD, ILL.—Full Gospel Church, 1st and Adams Sts.; May 17—; Dorine Justus, Evangelist.—E. C. Sumrall, Pastor, 2209 S. 11th St.

MIDLOTHIAN, MD.—May 17—; Evangelist and Mrs. Grover T. Owens; A. R. Ark, Pastor.—By Evangelists.

AKRON, O.—Pentecostal Church, Cor. North Howard and York Sts.; May 12-31; Peter Jepsen, Evangelist.—C. A. Kinney, Pastor, Tel. Wa. 3831.

PAMPA, TEXAS—Full Gospel Temple, 500 S. Cuyler St.; May 18-June 7; George Hayes, Evangelist.—H. E. Comstock, Pastor.

EVERETT, MASS.—Glad Tidings Tabernacle, 2nd and Cabot Sts.; May 10, for 2 weeks or longer; H. C. McKinney, Evangelist.—W. J. Mitchell, Pastor.

COATESVILLE, PA.—Calvary Pentecostal Tabernacle, 328 Harmony St.; May 12-31; Jack and Esther Martz, Singing Evangelists.—Chas. D. Seale, Pastor.

NEWBERG, ORE.—Full Gospel Tabernacle, 2nd and Howard Sts.; May 31—; Evangelist and Mrs. E. Wm. Anderson; C. F. Wilhite, Pastor.—By Evangelist.

TORONTO, CANADA—Glad Tidings Tabernacle, 380 Oakwood Ave.; May 10-June 10; Lura Johnson, St. Louis, Mo., Evangelist.—H. R. Pannabecker, Pastor.

SOUTH BEND, IND.—Gospel Tabernacle, 1115 S. Michigan St.; May 10-31; Evangelist and Mrs. Charles B. Peters, Washington, D. C.—Adolph Petersen, Pastor.

CENTRAL BIBLE INSTITUTE COMMENCEMENT SPRINGFIELD, MO.—Graduating exercises, May 18, 7:30 P. M., in the Assembly of God Church, Campbell Ave., and Calhoun St.

WILLMAR, MINN.—Gospel Tabernacle; May 24 for 3 weeks; Evangelist and Mrs. Stanley Comstock, assisted by Ira F. Staiphill, Gospel Singer and Musician.—E. Elsworth Krogstad, Pastor.

WEST HARTFORD, CONN.—Revival and Bible Conference; Gospel Tabernacle, Beacon St. and Warren Terrace; May 21-31; Harry J. Steil, Ossining, N. Y., Evangelist; neighboring assemblies heartily invited; John Johnson, Pastor.—By Evangelist.

FLINT, MICH.—Riverside Tabernacle, 2215 Lewis St.—May 13-31; Harvey McAlister, Toronto, Canada, Evangelist; services every night except Monday at 7:30. Broadcasting every Thursday from 4:00 to 5:00 p. m. from WMPG, Lapeer, Mich., 1200 kilo.—Chas. W. H. Scott, Pastor.

GRANITE CITY, ILL.—Deeper Life Convention; May 21-31; Hattie Hammond, H. E. Bowley, and R. M. Jeffrey of Baltimore; services 2:30 and 7:45 daily. All churches in the area are co-operating. Write for reservations. Address Pastor E. H. Chamberlain, P. O. Box 143, Granite City, Ill.

SYRACUSE, N. Y.—Grace Tabernacle, 622 South Ave.; May 3-31; C. A. Tubby, Canadian Revivalist and Author. Broadcasting several mornings, 8:00 A. M., over WSYR. Central New York Prayer Fellowship meeting, May 14; services all day; meals on free will offering plan.—David M. Wellard, Pastor.

HATTIESBURG, MISS.—All-summer tent campaign, down town, beginning May 10; Wm. F. McPherson, Sanford, Fla., first Evangelist; to be followed by other outstanding ministers. Radio broadcast every day, 11:00 to 11:30 A. M. (C. S. T.) over WPFB, 1370 kilos.—James E. Hamill, Pastor, 608 Hall Ave.

SUMMER BIBLE SCHOOL

SAN FRANCISCO, CALIF.—Glad Tidings Temple, 1441 Ellis St.; June 2-July 12; Evangelists A. H. Argue, Zelma Argue, Frederick Betts, and others, will be with us; sessions daily 8:30 to 11:30 a. m. Great revival services nightly, 7:30 p. m. Write for full particulars to the Summer Bible School, 1441 Ellis St., San Francisco, Calif.—H. Wesley Cooksey, Assistant Pastor.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

MICHIGAN'S C. A. Memorial Day Rallies will be held at: Cilo, Full Gospel Assembly, New St.; East Jordan; and Jackson, Community Church, Vandercook Lake. Bring musical instruments.—Emma L. Rook, Secretary.

NEW BROCKTON, ALA.—Fellowship Meeting and C. A. Rally; Alabama Shield of Faith Institute; May 31; bring basket dinner. One of the District tents will be erected for this special meeting.—Edgar W. Bethany, District Secretary.

Rebuilding Palestine According to Prophecy

By Geo. T. B. Davis

Building, building, building—that is the key-note of Palestine today. New buildings are springing up like mushrooms all over the land. They are building in the cities and villages, on the plains, the mountains, on the banks of the Jordan, on the shore of the Dead Sea, beside the blue Galilee—everywhere.

Contents—Palestine: The Land of Prosperity, From Desert to Jerusalem, Restoring Glory to Jerusalem, Solving a Problem Centuries Old, Life from the Dead Sea, Haifa the Beautiful, The Romance of Jewish Colonies, The Second Great Exodus, Harnessing the River Jordan, The Budding Fig Tree. A new book. Over 25 beautiful scenes.

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MONMOUTH, ILL.—C. A. Rally (Western Section); Armory; Decoration Day; basket dinner. Nomination of Sectional Vice President; all C. A.'s urged to come. Richard Young, Pastor.—G. H. Hollister, Sectional Vice President, P. O. Box 366, Cuba, Ill.

LUMBER CITY, GA.—C. A. Rally; May 30-31; services Saturday night and Sunday 9:30 a. m. Etta McCaskill, District C. A. President, in charge. Beds free for those coming Saturday night. Earl Crawford, Pastor.—S. W. Noles, District Superintendent.

DATE CHANGED

SHELDON, IOWA—Dedication and Fellowship Meeting; New Tabernacle; June 16-19; all ministers of near-by towns and states are invited to attend; several splendid speakers.—A. M. Keizer and Nelly Keizer, Pastors.

CHECOTAH, OKLA.—Fellowship Meeting; May 26.—T. E. May, Chairman, 916 Columbus Ave., Muskogee, Okla.

SHAWNEE, OKLA.—Tenth Annual State C. A. Convention; June 1-3; All C. A.'s and pastors expected to be present. H. T. Owens, Pastor.—Earl F. Davis, State C. A. President, Jones, Okla.

MANSFIELD, O.—Ohio State C. A. Convention; Full Gospel Assembly; May 29-31; special speakers and singing; entertainment free. For reservations write J. A. Wilkerson, 102 W. 2nd St.—Fleming Van Meter, C. A. President.

HARRISBURG, ILL.—Fellowship Meeting; First Pentecostal Church, S. Main and Ogara St.; May 31; bring well filled baskets; all near-by Pentecostal assemblies invited. A revival will commence that day, Effie Cope, of Vienna, Evangelist.—D. G. Hutto, Pastor.

NORTH BERGEN, N. J.—Spring Convention; Beulah Heights Pentecostal Church, 4741 Hudson Boulevard; May 23-31; every evening (except Monday) 7:45; Sundays, 3:30 and 7:45; Evangelist and Mrs. E. T. Quanabush, Young People's Rally, May 23. Missionary Day, May 24; H. B. Garlock, of West Africa, Speaker. Co-operation of near-by assemblies appreciated.—J. E. Kistler, Pastor.

OPEN BIBLE STANDARD EVANGELISTIC ASSOCIATION CONVENTION

DES MOINES, IOWA—May 24-31; Ernest S. Williams, General Superintendent, will speak on Friday night, May 29. Noel Perkin, General Missionary Secretary, is to speak on Missionary Rally Day, May 30. All Full Gospel pastors are invited to attend.—John R. Richey, Chairman.

TEXICO DISTRICT COUNCIL

CLOVIS, N. M., Armory Building; June 3-5; Ernest S. Williams, General Superintendent, Main Speaker. Candidates for ordination will apply through their Presbyter. Special rates on rooms; meals, family style, 25 cents. Camping space for those who come prepared. For further information write Pastor W. M. Panos, Clovis, N. M.—A. C. Bates, District Superintendent, Box 5048, Amarillo.

TEXAS DISTRICT COUNCIL

WACO, TEXAS—Tabernacle Baptist Church, Corner 15th St. and Clay Ave.; June 9-12. Those desiring ordination should write immediately to District Superintendent. Special programs by Christ Ambassadors and Women's Missionary Council. E. S. Williams, General Superintendent, will be with us throughout the meeting and will speak daily. For further information write E. L. Newby, District Superintendent, 2621 W. 26th St., Fort Worth, Texas. Phone 62833.

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FT. WORTH, TEXAS—Rosen Heights Assembly of God Church; Graduating exercises May 22-25; Friday night, Class Program; Saturday night, Special Program, music by school and special speakers; Sunday morning, Baccalaureate Sermon by E. B. Crump, Secretary-Treasurer Texas District Council; Monday night, Commencement Exercises and presentation of diplomas. Guy Shields, President.—Lorraine Wise, Secretary-Treasurer.

OPEN FOR CALLS

Daily Vacation Bible Schools
Maude O'Brien, 411 Washington Ave., Louisville, O. "Reference, Mrs. Eleanor G. Bowie, Central Bible Institute, Springfield, Mo."

Evangelistic or Pastoral

Pastor and Mrs. Robert Ridener, Capulin, N. M. "Can furnish references."

Pastor and Mrs. Clyde H. Nutsch, Zurich, Kansas. "Have resigned the pastorate at Palco, Kansas. In fellowship with Kansas District Council."

Evangelistic

Ben H. Lewis, Box 294, Eureka Springs, Ark. "Formerly pastor at Eureka Springs. Will answer evangelistic calls in Arkansas, Oklahoma, and Texas."

Earl T. Lamons, Box 241, Poteau, Okla. "Will use large illustrated Bible charts at day services, if preferred. Reference: S. L. Johnson, Dexter, Mo."

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2 or, dien-geber.
* Num. 32.41.
3 or, mules, or, swift beasts, ..

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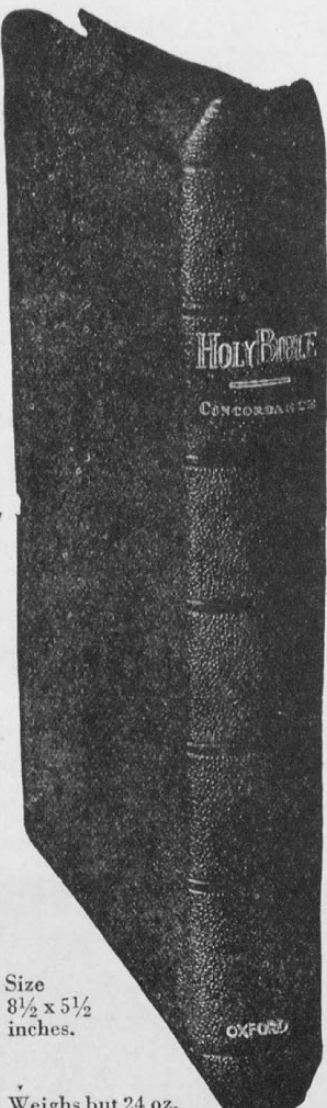
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Deut. 18. 15. a
2 Sam. 7. 12. a
Ps. 132. 11. a
Isa. 4. 2. a
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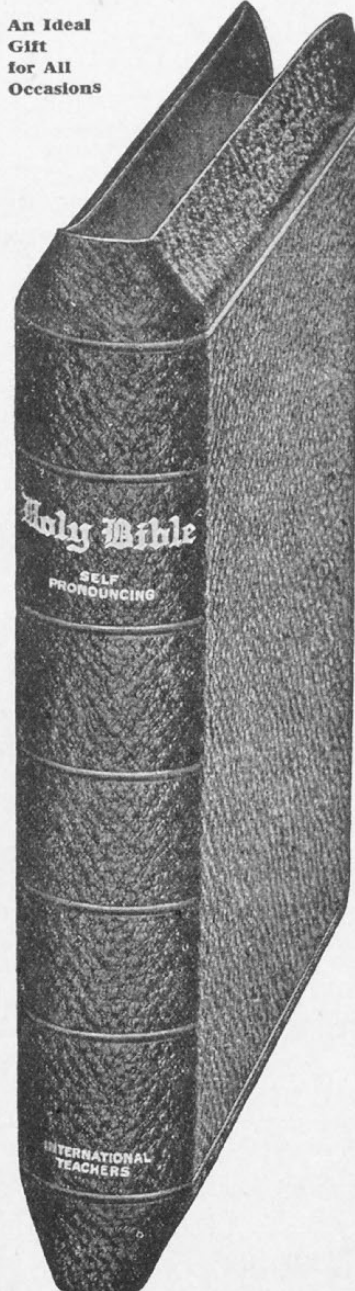
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