

Not By Might, nor By Power
The Pentecostal Evangel
By My Spirit saith the Lord
The Whole Gospel to the Whole World
HOLY BIBLE

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"He shall not fail nor be discouraged, till ..."

Isaiah 42:4

MOSES tells us that the Lord "loveth the people," and that "all His saints" are in His hand. Deut. 33:3, R. V. What a man has in his hand he can watch, he can hold, he can preserve. And the Lord watches over, holds fast, and preserves those that are His.

John saw seven stars in the right hand of the Lord, and was shown that these were angels, or messengers, or ministers. His messengers are held and controlled and kept by the right hand of Him who is the Head of the Church. But it is not only the ministers that are in His hand. That hand, in the hollow of which were measured out the waters of the great Atlantic and the mighty Pacific, upholds, preserves and keeps "all His saints." And He assures the sheep of His pasture who follow Him, "They shall never perish, neither shall any pluck them out of My hand." John 10:28.

When Moses was instructed to make the tabernacle and all things pertaining to it, he was given as a helper Bezaleel, one who was filled with the Holy Ghost. By the Spirit of God this man's hands were given skill. The ark, the mercy seat, the table for the shew bread, the candlestick, the altar, the veil, the beautiful garments for the priests, the sacred vessels, all were to be the work of his skillful hands and of those whom God gave him as assistants. And this Spirit-filled man made everything according to the divine pattern.

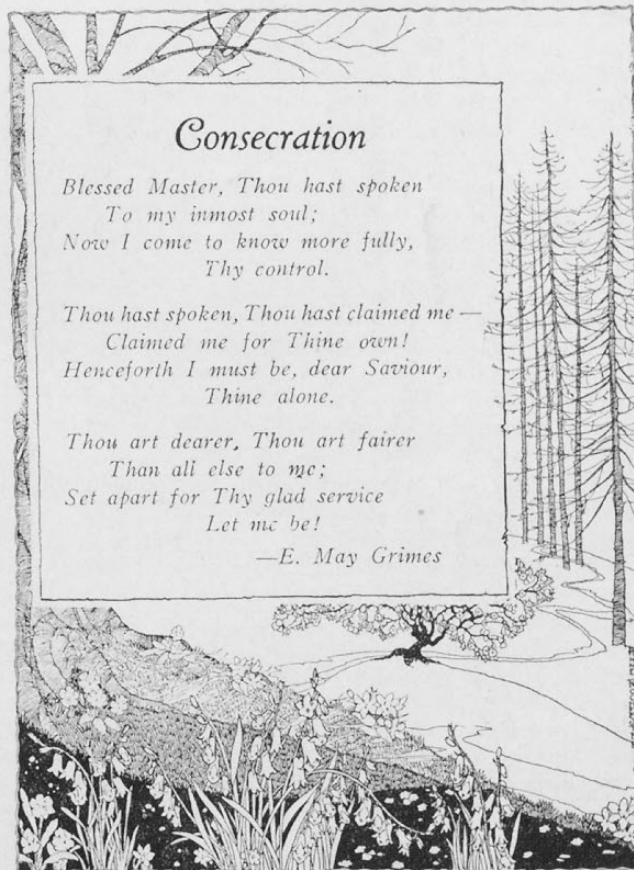
But to One greater than Bezaleel, One who is indeed filled with the Holy Ghost, and with all wisdom and knowledge, is given the task of making and preparing all things for that "holy temple in the Lord" of which all the saints are a part. Eph. 2:19-22. It is written of Him, "All things were made by Him and without Him was not anything made that was

made." He who made all the stars and directed their courses, He who spake and all the mountains came into being, who created all the cattle that graze upon them, who made all the massive trees of the hills and the dainty flowers of the valley, who gave the goodly wings to the peacock, who put into the eagle her mighty strength, who designed the tiny humming bird in her beauty, who painted the myriad tints on the wings of the butterfly and shaped the delicate antennae of the minutest insects, He it is who will make and shape all the vessels for the Holy Temple.

And all will be according to the Heavenly Pattern. John, writing to the saints, said, "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know—it is not mere imagination, it is not surmise, it is not speculation on our part, we know, we *know*, we *KNOW* that, when He shall appear, *we shall be like Him.*" Like unto the Heavenly Pattern, like unto the Son of God!

John, who was with Him on the mount of transfiguration and saw beneath the veil of human flesh the Son of God in all His transcendent beauty, declared, "We beheld His glory, the glory as of the only begotten of the Father." And it is this very glory that His Father gave to Him that He shares with His own. John 17:22. "We know," says John, "that we shall be like Him"—in grace, in glory,

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Paying Our Vows

Evangelist Emma Taylor
at Springfield Assembly

Text: "Gather my saints together unto me; those that have made a covenant with me by sacrifice." Psalm 50:5. The Scripture tells us, "the way of the transgressor is hard" and if we transgress God's laws—whenever we break our vows, whenever we are not willing to keep our covenant with God we are making it hard for ourselves, we are placing ourselves far off from God, we are getting to the place that when trouble comes we cannot get quick deliverance. Every true child of God ought to be a covenant man or woman, they ought to be people that keep their covenant even though it causes a real sacrifice. Even if it costs us all, we should keep our covenant and pay our vows unto God and go through with Him at any cost.

This text can cover almost every department of this great Movement, including the mission fields. Let us say: "Lord, we promised we would stand by the missionaries, that we would stand by the church, that we would pay tithes, that we would live holy and righteous lives before thee, but Lord Jesus, we have failed thee." I believe getting down before God and paying our vows will bring immediate deliverance to everyone of us, don't you? Oftentimes we stand and we pause and we wonder why does not God answer? Beloved, I believe there is a secret of prayer in this 14th verse, "Offer unto God thanksgiving; and pay thy vows unto the most High: and call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me."

If we are willing to pay our vows, willing to come to God and do the thing we told God we would do, I believe He will as the God of Elijah, open the windows of heaven and send down showers of blessing. Our broken covenants and broken vows have caused heaven to withhold its answers, and the only way we can get the windows of heaven open is to pay our vows unto God and then call upon Him, for He has said, "I will deliver thee, and thou shalt glorify me." The darkness that is upon the earth, the clouds that are moving over us, the distress on every side, ought to cause us to search our hearts and call upon God. Our God has kept His covenant with His people, He has kept every promise. He has said, "Heaven and earth shall pass away:

but my words shall not pass away." Our God never changes. He wants a people who will not break their covenant, who will not forsake their vows, but measure up to His standard, living a life that is holy and righteous before Him.

I would not want you to know the vows I have broken, and I would not want to know the vows you have broken, but I am glad I can say tonight that the Lord brought me to the old mourner's bench and caused me to see my broken vows. I cried out to God and paid my vows, and then the fire came sweeping over my soul and ever since I have had a Pentecostal revival burning in my heart.

I remember one man in Oklahoma who said to me at the beginning of my revival, "Sister Taylor, I wish you would pray that God would give me a job." He said, "I want to do the thing that is right, and pay tithes, and do my best in the matter." We actually made it a matter of prayer, and before the week was over he had a good job at \$200 a month. The next day he bought a new automobile. His niece, a telephone operator in the city, was only getting \$10 or \$11 a week. She said to him, "Uncle, I guess you are happy to pay so much tithes." He said, "Tithes! Why bring that up? If I was making \$10 a week it would be easier for me to pay \$1.00 of it in tithes, but for me to pay \$5.00—!" And he refused to pay his tithes after he had promised God and promised the people he would pay them, if we would only pray that the Lord would give him a job. The consequences were, the man lost his job and the next I heard he was on relief.

God will honor the men and women who keep their covenant with Him. You call upon Him and say, "Lord, you said Your people should not be forsaken, and that You would supply all our needs"; but remember, this whole Book from Genesis to Revelation, is all conditioned—if you keep the Word of God, if you live the life, then you can stand upon the promises and all the powers of hell will not be able to move you. But if you are breaking your covenant, then "unto the wicked God saith, What hast thou to do to declare my statutes?"

Brother, if you have been seeking God for a certain thing to be accomplished in

your life and you do not see anything moving, search your heart tonight. See if there is not a lot of broken vows, see if there is not something you promised God you would do and you have not done it. That thing is blocking the pathway, it is hindering God from working. He said, "Pay thy vows unto the most High: and call upon me in the day of trouble: I will deliver thee." "I will bring you out of it." When I see people sitting drooping in darkness, living as though they were away underneath their privileges in God, something tells me they have a lot of broken vows, broken covenants, and if they will keep their vows and pay them even if it means sacrifice, God will help them out of that tight place. I believe if we pay our vows, victory comes.

I want to tell you of an old fashioned Methodist mother, Mr. Taylor's mother. She was a woman who believed God. She had prayed for a number of years that God would save her husband, but it seemed like the more she prayed the further away he was from God. He was a sheriff for 22 years and his heart grew hard against God. They had a home in the city and one in the country. They decided they would go out to the country for a little vacation.

Mother Taylor was a woman who would never let the sun catch her in bed. She was up giving God the best hours of the day. She prayed her heart out to God. She knew she was not welcome to pray in her own home with her unsaved husband and unsaved son, so she slipped out to the barn to pray. There she prayed "O God, save my husband, save my only child. Lord, if you will only save them I will die on the battlefield for you." She made a covenant with God. Beloved, about that time victory came, a witness from heaven. I believe people can actually pray through. When you pray through you know God has heard your prayer and He is going to grant it. Mother Taylor prayed through till the victory was hers, she heard from heaven and God said, "I am going to save your husband and I am going to save your boy." She started shouting. You know the old fashioned Methodist shout. She only weighed about 95 pounds, but she could shout the victory.

She started for the house shouting, and out the door came her husband, a strong built man, an officer at the time. When he met her he said, "What makes you so crazy about religion? Why don't you be quiet? What are you so happy about?" She looked him in the face with tears of joy in her eyes and said, "Jim, God is going to save you." He said, "He will never save me!" And she said, "God is going to save you! God is going to save you!" And she had another shouting spell. Her son said, "I wish you would not act like that." She said,

"Ernie, God is going to save you!" He said, "I do not want the Lord to save me, and He is not going to save me. I do not want to be crazy." He thought when people had salvation and got happy there was something wrong, but if your salvation never makes you happy there is something wrong.

Mother Taylor went on to her meeting. They had a few more days to spend in the country home. My husband (who was her son) went back to the city. They left Dad alone on the farm, and three days and nights he could not sleep. He walked the floor. It was in the cold part of the winter. He could not even get a newspaper out there to read, and he began to look around for the Bible, something that he could read. Under the old piano bench he found the old Bible, and he pulled it out and sat down at the table with the coal oil lamp. This was a number of years ago. He started reading and the first thing he read was this: "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." Something gripped his heart.

That old officer who was hard-hearted, that old officer who could stand and see people arrested and see men pay the extreme penalty for breaking the law without his heart being touched, as he read those words his chin began to quiver, tears started rolling down his cheeks, and there in the country home alone he got down beside a chair and he began to pray. After agonizing with God the victory came. What happened? Mother had prayed through. Out there in the barn Mother touched God, and God said He would save him. He did not want to get saved, but he got saved just the same! He took his gun and he took the belt that had a little ammunition in it and the cartridges, and Dad went to the office of the assistant sheriff—he was the sheriff at the time—and said, "I am resigning. Here is my gun." And he took the star off and laid it down. And the man said, "What has happened?" And he said, "God saved me. God saved me, and I am stopping right now. No more politics. I am going to go with my wife to preach the gospel." He went over to Okmulgee and came walking into the meeting; Mother Taylor was on the platform and she began to shout. Nobody had to tell her what had happened. Oh, no! Let me tell you, if you are keeping in touch with God you are in the place where God can speak to you. She was shouting the victory and saying, "I knew God would save you!"

For a number of years these two worked together in the service of the Lord and later went back to Okmulgee, to attend a meeting where 70 received the Baptism in the Holy Ghost and where the first Pentecostal church in that city

was established. There were five or six workers in that meeting and one night Mother Taylor said to the workers, "I do not feel quite well in my body, and I do not believe I shall come into the service. Go ahead and start the meeting." They had a big tent, and used a little tent to sleep and eat in. They were close to the meetings. So that night Mother Taylor remained in the little tent. When the song service was over and the praise service began, the blessings of God flooded her soul out in the little tent, and into the big tent she came and shouted the victory.

She gave her testimony, but feeling bad in her body she went back to the little tent, and soon some of the workers got through and went back into the little tent to pray for her. While they were praying for God to heal her, Mother Taylor said, "Don't pray for Him to heal me. Pray for Him to take me." They said, "Mother, we cannot do it." She said, "I am homesick for heaven." They said, "Mother Taylor, you are very ill. Let us take you over and get you a lovely room." She said, "Oh no, I promised God before Jim was saved that I would die on the battlefield for Him. Let us stay right here." And while the service was going on God was sending angels to bear her home, and the last thing that Mother Taylor said was, "Tell my boy that I believe God is going to save him, and I will meet him on the other side." She died keeping her covenant with God. She died on the battlefield. God made a covenant with her. He said, "I will save your husband and your boy." Five years passed after Mother Taylor passed away to be with the Lord, but at last Mr. Taylor and I went into our first Protestant church and that night God spoke peace to my heart, and two weeks later, a mother's prayer was answered and her only son wept his way into the kingdom of God. Hallelujah!

Does it pay to keep our covenant with

ETERNAL NIGHT

"Cast ye the unprofitable servant into outer darkness—Matt. 25:30.

*In that dark realm of inky night,
Where peace for aye hath taken flight,
Where morn's fair beams shall never rise,
Nor Hope's bright star illumine the skies,
No spring shall bring the glad song
To sin's vast horror-haunted throng.*

*Its moons have waned (nor shall they be
Renewed) for all eternity.
Time's sun is set and night holds sway—
Eternal night that knows no day—
God plann'd the land devoid of light,
And made for Sin . . . eternal night!*

—William Burton McCafferty.

God? Does it pay for us to pay our vows? Beloved, if you have been asking God for certain things to happen, if you have been trying to get your boy or girl to God, search your heart and see what is the matter. I believe God answers prayer today as He did long ago. I believe the reason our prayers are not being answered is because we have disobeyed God, we have transgressed against Him, we have broken our vows, we have broken our covenant, and tonight He says, "Gather my saints together unto me; those that have kept a covenant with me by sacrifice." God wants a people that are willing to sacrifice, and service without sacrifice is not service. There are no hard times for the saints of God. You may have to keep your covenant by sacrifice, but He will bring you out more than victorious over everything if you will only keep your covenant with Him and stand upon the promises of God.

"He Shall Not Fail"

(Continued from Page One)

in disposition, in nature, in every way. He of the skilful hand, the greater than Bezaleel, will make us like unto Himself. It was this revelation that gave David such joy when he sang, "As for me, I will behold thy face in righteousness: I shall be satisfied when I awake with thy likeness."

What is to be our attitude? One of restful trust. Said Naomi to Ruth, "Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day." And Boaz was faithful in performing the task of redemption on behalf of the foreign maid who had chosen the God of Israel to be her God. And in like manner, in perfect peace, with minds set on Him, trusting wholly in Him, the child of God can sit still and rest in the full assurance that complete redemption will be made by our heavenly Boaz—the redemption of the purchased possession. He who holdeth all the saints in His hand will not fail to perfect that which concerns them.

Says John, "And now, little children, abide in Him; that, when He shall appear, we may have confidence, and not be ashamed before Him at His coming." And He who is the Heavenly Vine says, "Abide in Me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in Me." He gives warning, "If a man abide not in me, he is cast forth as a branch, and is withered." And He tells us the simple secret, "If ye keep My commandments, ye shall abide in My love; even as I have kept My Father's commandments, and abide in His love." Let us abide in Him, abiding in His hands, abiding in His love.

Our Attitude Toward War and Military Service

That depends upon what our Lord Jesus Christ has said on the point. The Law of Moses allowed war; the priests were to encourage the people to fight. God, the God of Israel, would be on their side. Num. 10:9; Deuteronomy 20. But "the Law made nothing perfect." The Son of God has come "full of grace and truth." And the Father in His presence takes no notice of Moses or Elijah, but, "*This is my beloved Son: hear Him.*" Mark 9:7. "The Law was given by Moses; but *grace and truth* came by *Jesus Christ.*" John 1:17. What then does our Lord say upon the subject? He reviews in the Sermon on the Mount much of the Law, and sets up a new and higher standard. The Law generally taught as its principle—righteousness, or strict justice. Man was to render to God His dues; and then he might exact what was due to himself from his neighbor and fellow-man. If injured, he was to seek and obtain redress. "If men strive . . . and if mischief follow, then thou shalt give life for life; eye for eye, tooth for tooth, hand for hand, burning for burning, wound for wound, stripe for stripe." Ex. 21:22-25. This rule Jesus expressly repeals. The Christian is not to resist the evil man; but to be patient under injury, whether that be inflicted on our person, or on our property; by an individual, or by the oppression of a government. Matt. 5:38-41. We are to forgive without limit the evil world in the midst of which we are set; that God may also without limit forgive us. Matt. 6:12, 15. As the Law taught *Justice*, the Gospel teaches *Grace*.

Under the Law it was permitted to hate and slay an enemy in war. Deut. 18:3-6; 25:17-19. But now Jesus commands His disciples to love enemies, to pray for persecutors, to return good for evil. And this, in the order that we, His disciples, may resemble our Father in heaven, who gives to the unworthy His sunshine and rain. A special reward is set before those who would learn of Jesus; and He gives us to understand, therefore, that He will not be content with merely the loving of those who love us. He calls us to a higher and more difficult lesson, capable of being carried out only by the sons of God; the *love of enemies!* "Be ye therefore perfect, even as your Father which is in heaven is perfect." Matt. 3:43-48.

Now this is an answer to those who would distinguish between a Christian's personal enemies, and those of his country. We are to resemble our heavenly Father; and He is not making any such

distinction of countries. He is calling men of all nations to be reconciled with Himself. And the Christian is one who has left his standing as one of the nations of the world to become a member of Christ, and one of the Church, which is Christ's body. We are no longer of the world, even as Christ was not. John 8:23; 15:19. We are pilgrims and strangers on earth, seeking a better country, even an heavenly. Heb. 11:13-16.

This one principle then, that *we are to resemble God the Father and His Son Jesus Christ, and to explain them to the world*, seems to me to settle this question for those who are candid. Under the Law God took as His title "Jehovah, God of *armies.*" Psalms 80:7, 14; Amos 5:27, etc. Then war was lawful: and the courage of Jonathan, and David, and Samson glorified Him. But now God calls Himself "the God of *peace.*" Rom. 16:20; 1 Cor. 14:33; 2 Cor. 13:11; Phil. 4:9; 1 Thess. 5:23; 2 Thess. 3:16; Heb. 13:20. His Gospel is "the Gospel of *peace.*" Rom. 10:15; Eph. 6:13. His acting now is "*making*" and "*proclaiming peace.*" Eph. 2:15, 17; Acts 10:36. His word is the word of reconciliation. Col. 1:20; 2 Cor. 5:18, 20. How then can those who *make war* be exhibiting the character of *their Father in heaven?*

What says the Son of God concerning Himself? The Spirit of God came on Him "to *heal the broken-hearted, to preach deliverance to the captives, and to set at liberty the bruised.*" Luke 4:18. How then can any resemble Christ in

warfare,—breaking the hearts of wives and families, seizing prisoners of war, and detaining the wounded? When His disciples would have avenged a slight on Himself, what says He? "Ye know not what spirit ye are of: for the Son of Man is *not come to destroy men's lives, but to save them.*" Luke 9:55, 56. How contrary to the mission of the warrior! The Holy Spirit descended on Jesus, not in a form like the eagle, but as the dove. Luke 3:22. He came as the Spirit of grace and as the Comforter. His fruit is "*Love, joy, peace, longsuffering, gentleness, goodness, faith, meekness.*" Gal. 5:22. Now war is the opposite of all these things. The spirit of the warrior on the battle-field is not that of God. "The wisdom which is from above is first pure, then *peaceable, gentle, and easy to be entreated, full of mercy and good fruits.*" James 3:17. The wisdom of war is the reverse of this.

Jesus sends us from God His Father "grace and peace." Grace then and peace are what Christians are to exhibit to all men. But war and wrath are the opposite of grace and peace. Rom. 1:7. The kingdom of God is "*righteousness and peace and joy in the Holy Ghost.*" Rom. 14. "*Let us therefore follow after the things that make for peace, and things whereby one may edify another.*" 17, 19. We are called to live in peace as our principle. 1 Cor. 7:15. We are to be "*sons of peace.*" Luke 10:6; 2 Tim. 2:22. "*Follow peace with all men.*" Heb. 12:14: "He that will love life and see good days . . . let him eschew evil and do good, *let him seek peace and pursue it.*" 1 Peter 3:11. "From whence come *wars and fightings* among you? Come they not hence, even of *your lusts*, that war in your members?" James 4:1, 2.

"The servant of the Lord must *not strive* (fight); *but be gentle unto all men, apt to teach, patient, in meekness instructing those that oppose themselves.*" 2 Tim. 2:24. Israel's warfare is set in contrast with ours. They fought with men of flesh and blood, clad in armor of the flesh. "*We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against wicked spirits in heavenly places.*" Eph. 6:12, (marg.). "Though we walk in the flesh, *we do not war after the flesh, for the weapons of our warfare are not carnal.*" 2 Cor. 10:3, 4. Ours is the good warfare of faith; the contrasts to the evil warfare of the flesh and of the world. 1 Tim. 1:18; 6:12; 2 Tim. 4:7. Jesus when standing before Pilate declared that His kingdom did not take its origin from the world; and therefore His servants did not fight as they would otherwise have done, on the night of His seizure. John 18:36.

But there are objections which are presented. Let us consider the strongest of them.

Help Now Needed

for the aged and infirm ministers of our fellowship who have already reached the place where they can no longer carry the burdens of pastoral or evangelistic responsibility. Others are rapidly approaching the same state and we must make provision for their needs also.

Sunday, May 17th

has been set aside as a day of remembrance of the faithful ministries of these warriors of the cross, and on that day, all our assemblies can unite in the taking of a special offering to be sent to J. R. Flower, General Treasurer, 336 W. Pacific Street, Springfield, Mo. Be sure to state plainly that the offering is for the purpose of assisting our aged ministers.

1. "Has not a Christian a duty to perform to his country?" This has been partially answered already. We may further reply: "No man can serve two masters." We are to be obedient to governors, or to other authorities, wherever their commands clash not with Christ's. But here the contrast is apparent. Christians cannot serve their native country in war without serving the flesh and the world; and they are then compelled to take the world's principles for their guides in war. Our spirit, if we are born of God, is not of the world. Therefore we are not to associate with its evil works. 1 Cor. 2:12; Rom. 13:12; Eph. 5:11. It is our condemnation to be "carnal and walk as men." Gal. 5:22-24; 1 Cor. 3:3.

2. "What would become of us, if all were to refuse to fight?" That will never be the case, while this dispensation lasts. But our question ought to be: "What is our duty?" Not, "What will be the consequences of it!" "Duties are ours; events are God's."

3. "But what said John Baptist to soldiers? He did not by any means teach them to leave their profession." Luke 3:14. It is true he did not. But it may be doubted whether, if John's words to them were fully carried out, any could be a soldier. "Do violence to no man." Is not war the highest violence? But decide that as you will, John came only "in the way of righteousness." It was left to John's Master to teach the higher principle of grace.

4. "We have accounts of several holy men in the army; but neither Jesus nor His apostles told them to leave their occupation." God desires that the obedience of His people should be deep and real, the result of a conscience enlightened to see the new principles of Christ, and leading us to give up this pursuit and that, as the result of conviction. It was not in a moment that the disciple came fully to know his Lord's mind, and its bearings on his previous life. But it does not require much intellect to perceive the contrariety of war to these texts: "Recompense to no man evil for evil." Rom. 12:17. "The Lord make you to increase and abound in love one toward another, and toward all men." 1 Thess. 3:12.

5. The last objection which I shall name is this. "While I would not, as a converted man, enter the army; yet being converted while in the army I am told by God to continue in my calling. 'Let every man abide in the same calling wherein he was called.'" 1 Cor. 7:20. A look at the context will soon decide the meaning of this for the candid. Paul is not speaking of employments capable of being changed at a man's choice, by which he gets his livelihood, but of conditions of life already decided for him. The Jew born was not to become uncir-

cumcised; the Gentile born was not to be circumcised. The slave was to be contented in slavery, the freeman in his freedom. "Let every man wherein he is called *therein abide with God.*" 1 Cor. 7:24. Now it appears that the Christian called to the knowledge of Christ when a soldier, cannot therein abide with God. The teachings of our Lord bid him leave it, because the life of one who is bound to shed human blood is not a true manifestation of God and Christ. Mark too the previous words. "Ye were bought with a price: *be not ye (become not) the servants (slaves) of men.*" 1 Cor. 7:23. The soldier, as subjected to military law, is obliged to do whatever he is commanded by authority. There is no freedom for conscience to obey Christ alone. He is the slave of men. Whether it were to crucify Christ or to watch His tomb, to behold John Baptist or James the Apostle, or to present arms to the host, he must do it, or take the penalty.

Is not our path plainly marked out in these words of the Holy Ghost? "Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is *mine*, I will repay saith the Lord." The Christians, forgiven by grace, may not touch the sword of justice; or avenge himself, or the country in which he is a pilgrim. War says—"If the enemy have plenty of food, take it away. Sink it in waters, or burn it in the fire, or carry it away for thyself." The Lord says to us, "If thine enemy hunger, feed him." War says, "If he have plenty of water, cut off his supply! Keep up a continuous fire at his wells, or fill them up!" The Gospel says, "If he thirst, give him drink!" Which master will you obey? The World? or Christ?—R. G.

The Call to the Cross

"Let him *deny himself* and take up his cross *daily* . . . for whosoever would save his life (soul) shall lose it." Luke 9:23, 24. Just as the Apostle Paul said "always bearing about in the body the dying of Jesus," so the Lord said, *Daily!*

We see in the writings of Paul that there is a union with Christ's death which admits us into a new sphere of life, whence we look back upon the Cross as a gulf fixed between us and the past; and we see also a *continuous* conformity to the death of Christ, which is a necessary condition for the ever increasing manifestation of the power of the resurrection in reality.

The Lord Christ bids His followers take the Cross *daily*. *Daily* we must definitely account that we are crucified with Christ, and arm ourselves with the mind of the crucified Jesus—becoming obedient unto death. *Daily* must there be the deliberate losing of the soul-ish life, that we may exchange it for the life

of the Lord Himself. *Daily* we must be willing to be led into fuller conformity to His death, not making for ourselves a cross, but quickly yielding to the "Cross in the way."

Daily! Daily! Daily! the Lord calls to the Cross, if His children are truly to be His crucified messengers to a needy world.

The Cross and Its Claims

"If any man cometh unto Me, and hateth not his own father . . . mother . . . wife . . . children . . . brethren . . . sisters, yea, and his *own life* also, he CANNOT be My disciple. . . . Whosoever doth not bear his *own* cross . . . CANNOT be My disciple. . . . Whosoever he be of you that RENOUNCETH not all that he hath, CANNOT be My disciple." Luke 14:26, 27, 33. Unconditional surrender is the keynote of this entire passage, for the absolute claim of God, as Creator and Redeemer, upon all that we are and have, is graphically put forth by the Creator-Redeemer Himself.

Every word is significant and unqualified. Father, mother, wife, children, brethren and sisters, must each and all be yielded to the Redeemer, henceforth to be held *in the Lord*, and for the Lord alone; and not only so, but the Redeemer claims the very *life* of the one He redeems, for the believer owes his *life* unto his Lord—he is not his own.

Neither may he leave the Cross to Christ, and think that he can escape it. He must bear his *own cross*—*i. e.*, the Cross of Jesus as it affects his *own* life—and follow the Lord in His path of the Cross all the way. Moreover the taking of the Cross will without doubt lead him into places where he will learn that he has no resources in himself, and he will be compelled to "*renounce all that he hath*" (Luke 14:33) as of no avail to meet the forces brought against him by the terrible foe.

"Renounce all that he hath," seems to be the summing up of the claims of the Cross, where Christ purchased His redeemed with His own precious blood, but let us not forget that the believer "renounces" all only to be given "a hundredfold, *now in this time*," and "in the age to come eternal life." Mark 10:29, 30, *margin*.

In brief, we *deny*—or renounce—ourselves, or else deny the Lord who bought us, but if we have had the Cross of Jesus unveiled to us in the power of the Spirit, our "own Cross" will be lost sight of in His, and we shall joyfully reckon that the sufferings of this present time, are not worthy to be compared with the glory which shall be revealed in us by and by.

Child of God, the call to the Cross is imperative; the claims of the Cross are unqualified; the glory of the Cross unspeakable. Shall we not heed the call?

The Gospel in Foreign Lands

BIBLE SCHOOL OPENS IN PERU

The following paragraphs are taken from a very interesting and encouraging letter received from the Misses Ruth Couchman and Olga Pitt:

The prayer and burden of eight years since first we reached Peru, South America, has at last seen a partial fulfillment in the opening of the "Instituto Biblico Pentecostal" (Pentecostal Bible Institute) in Miraflores on March 3.

For years our prayers had been for guidance as to God's plan and purpose in this training school for native workers. It seemed evident to us that He would have us follow as closely as possible that Apostolic example of a self-sustaining and self-propagating church laid before us in the New Testament. Also it has become clear that He would have us, as leaders, look to Him more fully and make our material needs known only to Him as a work of faith, as we laid the foundation for a self-sustaining native work in Peru. We realize the fresh burdens and responsibilities to be laid upon us, but this we desire to do, trusting God, with our native brethren, for the supplying of the need of the work.

As to the workers, themselves, we desired that they should be chosen and called of God, men of faith and spiritual experience who will be able to lay a sound foundation to the work which we believe God is going to do in this country. We stated very clearly that the school was not offering any promise of work with pay to those who might finish their training and that it was useless to ask for admittance unless they felt a special call of God and were disposed to sacrifice and suffer for the cause of our Divine Lord. But we assured those who were really called of God and manifested a character and spirituality worthy of a true worker for the Lord that we would stand with them with the means God might give us and with the same spirit of sacrifice we desired in them for the advancement of the work of Christ in Peru.

It is natural that the enemy of all righteousness should contest each new step of advance we take for the Lord, and as the days grew nearer for the opening of the school, we sometimes wondered if we should have any students at all. We continued preparing the rooms for the students, buying porcelain dishes and cooking utensils, and looking to the Lord to bring in those whom He desired.

March 3 was upon us at last and on that first morning we gathered in company with SEVEN students and several missionaries who had come to be with us on the opening day to dedicate ourselves again to God for the work to which He had called us. Sweet and melting was the presence of the Lord

as we knelt before Him with these seven brethren who had come at great sacrifice to prepare themselves more fully for the work of the evangelization of Peru.

Blessing rose to high tide as our precious brethren testified of the temptations and difficulties which had beset them and how God, Himself, had directed and caused them to come. Five of them are married, with families to care for, while they are in school. One fine brother came on Sunday morning to have special prayer with us and then went to the tile factory where he works to ask the privilege of working only half days. The Lord heard his prayer and he was allowed to continue on at his place of work, employing the afternoons to support his family. Another had begun to raise chickens so that he could care for his family while in school,

seeking the Baptism with the Holy Spirit. Pray that they shall be filled soon. Several of the students are in need of part time work to care for their expenses. Pray that work will be provided. Pray also that these brethren will have the anointing of the Spirit upon them for study. Since most of them have had only about three years of school and some not that much, it is very difficult for them to accustom themselves to hours of class work and lessons.

Since a number of friends have inquired especially about the Bible school farm and buliding, we can only say that when the Lord provides a sufficient amount we shall "arise and build." This would enable us to make the school self-supporting. However, since God has not as yet provided this need we are continuing as we can, patiently waiting upon Him.

Mighty Power in Delivering and Baptizing

Now we shall leave the Bible school for this time and turn our attention to other branches of the work. Since we last wrote several more have received the Baptism with the Holy Spirit. Brother Bacilio, a young brother of only seventeen years, earnestly sought the fullness of the Spirit all the year and a half of our furlough period and had become discouraged when he still did not receive. God has now filled him and given him a precious anointing and he is a different boy. He is a real help to us in our open air meetings where he fearlessly testifies and calls upon the young people to turn from their sins and prepare for that time when we shall all stand in the presence of the living God.

Another who received the Baptism with the Spirit, though still a young man, had been a notorious drunkard. He suddenly began to attend the meetings and almost as suddenly was converted and received the Holy Spirit. It is thrilling to hear him testify in the open air meetings. Often he will say, "I stand before you as a living example of the mighty power of God. You people all know me; you know how I used to stagger about drunk most of the time. I was a disgrace to humanity, but God has come into my life and He has made a different man of me." His father, who has also been a drunkard is attending the services and has left off drinking, and we trust he will be one more example of the efficacy of persistent prayer.

About six weeks ago two of our brethren were sent out in evangelistic work for two weeks in a town where there was a group of our believers who were in danger of being carried away by "contrary winds of doctrine." None of them had received the fullness of the Spirit. Brother Palermo, es-



Miss Ruth Couchman and Miss Olga Pitt with native Peruvian women

but the chickens refused to lay. Finally he became worried and mentioned that he could not afford to pay for their feed indefinitely without a source of income. Up till the day he started to school they had not laid an egg, but on that very day there were a number of eggs and they have been increasing ever since.

If we were to close the account of the school at this point, we should feel the Lord had been gracious and had fully set His seal upon the opening of the Bible school but only the half has been told. Two weeks after the opening when we closed the entry of more students for this year, God had given us not only "the south land" but also "springs of water, that is to say He had doubled the number of students so that there are now FOURTEEN in regular attendance.

We desire to thank those who have been praying with us for months past about the school. God has surely answered your prayers as well as ours. We invite you to continue with us now for God's continued blessing upon us. Five of the fourteen students are

pecially, wept before the Lord before they left and said, "Lord, I will not come home till Thou dost work in these brethren." Thank God for brethren who weep before the Lord! During their visit in Ocros five received the Baptism with the Spirit and just lately we have heard that two more in a town near Ocros have been filled. As a result of their visit in Ocros one of the young men who received the Baptism is in our Bible school and on fire for God. And so the fire is spreading; may it not cease till it spreads over this nation and thousands learn to walk in the light of God's Holy Word.

We have outgrown our small quarters for church services in Miraflores and the brethren are looking for land so that they can put up a simple church building to seat between three and four hundred. This will be entirely the work of the native church and a real work of faith. Will you pray that they will be directed to the right place and that the Lord will provide all the need for the church building.

It has been a marvel to us the way in which the Lord has been providing for the work in the past months. Upon the taking of each new step of faith God has sent us from most unexpected places and persons just the help we needed. We magnify His gracious Name for He is true and faithful. If you have been among those whom the Lord has used in this way, we extend to you our grateful thanks in the Name of Jesus as well as to all those who have an interest in the work here.

WORK GROWING IN JAPAN

Jessie Wengler

Now that spring has come we are re-arranging the work in such a way that means an enlargement of the work and a big step of faith, but when He leads He goes before; He makes the crooked places straight; He never fails or forsakes us. I have labored in the city of Hachioji for thirteen years and God has blessed. The work has progressed so that now we have three stations in three different cities. This month I am opening another station in the city of Otsuki where Miss Tominaga and Miss Shiratori will work for the Lord. Both of these young ladies are from the Hachioji assembly. Then I am moving to a place called Mitaka where I shall be doing pioneer work. This arrangement gives us a stretch of assemblies from Hachioji to Kofu, our two main works. The revised version of Joshua 17:18 reads, "the hill country shall be thine." I feel that is a special promise for us as the district between Hachioji and Kofu is a mountainous one and we are claiming it for the Lord. In this hill country there are multitudes of souls in heathen darkness, steeped in idolatry and superstition and unbelief, so we praise the Lord that He works and gives us laborers for His hill country in Japan and these little lighthouses are God's opportunity to us for reaching souls in this district. Please pray for precious souls to turn from heathendom to the TRUTH.

The Lord recently manifested His healing power in our midst. Sakamotosan, my Bible woman, discovered that there was a large growth in her throat. There was no

pain connected with it but it was becoming larger and if it had continued, it would have choked her to death. We called the elders of the church and prayed, anointing with oil in the Name of the Lord, and together we had a wonderful prayer meeting. The Spirit of the Lord fell upon all present and we felt that He had heard and answered prayer although there was no immediate difference in her throat. A few days later the growth broke and came out. She is rejoicing in His healing touch and is testifying to His deliverance.



Miss Jessie Wengler and Bible Woman, Sakamotosan

BRIEF NOTES FROM FAR AND NEAR
Central China

We are praising God for the wonderful way He worked in the special meetings we had in a mountain town. Many were saved, backsliders reclaimed and one man was delivered from demon possession. After the demons left him he confessed much awful sin and there was great rejoicing and God's Name was glorified through this manifestation of His mighty power. An earnest spirit of prayer prevailed throughout the meetings; some praying all night, and groups going apart into the mountains to pray through. Not only were souls loosed but money was also loosed to help them build their much needed church.—Mrs. Nettie D. Nichols.

French West Africa

We are glad to report that during the past month four were saved and two reclaimed here at Ouagadougou.—Mr. and Mrs. E. Chastagner.

Gold Coast

A short time ago I visited a number of new towns and villages. Fifteen of these places had never heard the gospel before. The people listened eagerly to the message and seemed hungry for the truth.—H. B. Garlock.

Cuba

Last month as I was resting on a bench in a park near the mission a lady of the

better class walked rapidly past me and then whirled around and sat down beside me. I soon found out she was a precious, hungry soul needing God for her body as well as for her soul. As I told her of Jesus and His power to save and heal she wept right there on the street. I took her to the mission to pray and she yielded her heart to Him. Then she exclaimed, "Now I know it was God who made me sit down beside you." She said she had wept all the time without any known cause. Now she is one of our most faithful believers.—Miss H. May Kely.

Southwest China

Our three elders come to the chapel each morning before breakfast for an hour of intercessory prayer and Bible reading. We are feeling the benefit of these morning prayer meetings.—Miss Grace C. Agar.

MISSIONARY NEWS

Mr. and Mrs. LeRoy Williams inform us that since they are opening the work in Barranco, mail should be addressed to them there—Barranco, Lima, Peru.

Mr. and Mrs. H. B. Garlock have arrived in the United States to begin their furlough period. Mail may be sent to them at 302 West Leeds Avenue, Pleasantville, New Jersey. Brother and Sister Garlock have spent several years of faithful service in Gold Coast and are greatly in need of physical rest and spiritual refreshing. They are happy to be reunited with their children, John and Ruth, who preceded them to America by about a year.

OPPORTUNITY TO HELP

Miss Florence Steidel tells us of a need for clothing for the girls of the Liberia District Girls' School at Palipo. Lightweight clothing of all sizes can be used. Send parcels direct to Miss Florence Steidel at Cape Palmas, Liberia, West Africa. Parcels must not exceed 11 pounds in weight, 3½ feet in length and 6 feet in length and girth combined. Mark on the outside of the package "Used goods for missionary use; of no commercial value."

ECHOES FROM NORTH CHINA C. A's.

Mr. and Mrs. G. K. Johansen

"God standeth in the congregation of the mighty. He judgeth among the gods." Psalm 82:1.

As we read these words and then turn to the streets here and see the worship of the gods of stone, wood, and paper, we always think of Paul in the city of Athens. Some days ago I went with another missionary to the famous temple of the Lamas, situated outside the city wall. We went to see for ourselves and to learn about their various days of sacrifice to the gods in this place. We had heard about these gods but we had never dreamed of the sights we were to see.

As we stepped into the temple court we were met by the attending priests who escorted us to the various gods in the great court. There are more than fifty gods in this one court which are supposed to be able to ward off sickness, evil spirits, bring prosperity, or send rain. For instance, they believe that smallpox is sent to a person by

(Continued on Page Twelve)

The Sunday School Lesson

Effectual Prayer

Lesson for May 10. Lesson Text: Luke, chapter 18

I. THE PRAYING THAT PROVED PREVAILING

The Cure for Faint Heart. Christ's first parable in this chapter is to illustrate the truth "that men ought always to pray, and not to faint." Spiritual fainting fits are very serious. When Israel went to war, the fearful and fainting one was to return home lest his fearfulness become contagious and "his brethren's heart faint." Deut. 20:8. Gideon dismissed the whole twenty-two thousand of the Faint Heart Brigade of his day. Judges 7:3. Faith in God will purge out fear. Even David, the victor over Goliath, stated, "I had fainted, unless I had believed." In Isaiah 40 we read, "The Lord . . . fainteth not . . . He giveth power to the faint . . . they that wait on the Lord shall renew their strength . . . they shall walk, and not faint." We need not be faint or fearful, or even anxious or worried about anything if we obey the instructions of the Lord, "In everything (and that includes all the conditions and circumstances that can ever possibly arise) by prayer and supplication with thanksgiving let your requests be made known unto God." When we do this, God will garrison our hearts and minds with His own peace. Do not take the attitude of the man who prayed, "God Almighty, if you will only get me out of this scrape, I promise never to trouble you again as long as I live." "Consider Him that endured . . . lest ye faint." Heb. 12:3. He will give victory over the fainting demon.

Everlastingly At It. The widow had an adversary—possibly some hypocritical old Pharisee who for pretense made long prayers but devoured widows' houses—so she went again and again to the judge. But not being a righteous judge he was not willing to give her the redress that justice would require. But she kept after that judge until he became worried by her constant demands for help. Her continual calls, her dogged persistency, at last won out. The judge did not want to be pestered to death. He doubtless felt like Sam Jones, who being constantly worried by a number of critical reporters, declared, "Jonah was swallowed by a whale, and I think I could stand that; but to be bitten to death by a lot of minnows is more than I can bear." The secret of that widow's triumph was her "continual coming."

The Application. If an unjust judge would finally grant the petition of a widow because of her persistency, how much more will a just and kind God fully answer the petitions of those who cry to Him day and night to avenge the wrongs done to them by their adversaries? Though He bear long and patiently with the "vessels of wrath fitted for destruction" who persecute, who make war against and seek to destroy His saints, He has declared, "Vengeance is mine; I will repay." And there is a fiery judgment com-

ing upon the ungodly. From God's viewpoint it will be speedy, but Peter reminds us that a thousand years are as one day with Him.

A Pointed Question. Jesus asked, "Nevertheless when the Son of man cometh, shall he find faith on the earth?" The faith that prevails is a rare commodity. Paul warns of a great falling away at the end (2 Thess. 2:1-12) and we are doubtless in this very time of apostasy today. Peter further reminds us, "And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?" And to the saints he writes, "Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless."

II. THE PRAYING THAT PROCLAIMED PRIDE

The Exclusives. There is a crowd that think themselves very much ahead of the rest, who say by their actions if not by their words, "Stand by thyself, come not near me; I am holier than thou." Spiritual pride is a damnable sin. It was because of pride that Satan (or Lucifer, as he was originally called) had to be cast down and abased. Isa. 14:12-15.

Not by Works of Righteousness. This Pharisee who came up to the temple to pray boasted of his own excellence, as if through works of righteousness which he had done he merited salvation. And he had great contempt for the wretched publican who, full of loathing and hatred for his sin, was smiting his breast in deep contrition. God hates pride and arrogance, and those who exalt themselves in pride He is well able and will indeed abase. Beware of thinking yourselves spiritually far ahead of the average, so that you are compelled to separate from others in the body of Christ. Seek the lowly mind of Christ and you will mix with many who may be very immature but who are nevertheless His lambs. Said Brother Wigglesworth to the writer, "Nearly every split in an assembly starts off with a bunch who think themselves more spiritual than the rest, getting off by themselves for a prayer meeting. It sounds innocent but the result is usually division." The apron of humility is a becoming garb for us all. Let each of us esteem others better than ourselves. Beware of every kind of "cream puffs." "Humble pie" is much more wholesome fare for the saints.

III. THE PRAYING THAT PRODUCED PARDON

The Penitent. The publican, just a despised tax gatherer in the employ of Rome, was under deep conviction of sin. Conscious of his need of mercy, he cried to the One who delighteth in mercy and received from Him the full pardon of his many sins. Said a preacher, "I want put on my tombstone, 'Looking for the mercy of our Lord Jesus Christ.' Jude 21." Thank God that we have in Christ a merciful and faithful High Priest, touched with the feeling of our infirmities, who bids us come boldly to the throne of

grace—His mercy seat—that we may find grace to help in time of need. As we look within we are constantly reminded of our need of His wondrous grace and abundant mercy.

"God Be Merciful to Me a Sinner." That was the petition of that publican. In the Life of Mother Whittemore, she tells of going with her husband to Jerry McAuley's Mission for down-and-outs on Water Street in New York. Mr. Whittemore was much touched and arose and asked for the prayers of the redeemed in the mission. Mrs. Whittemore stood by his side. Jerry looked at them and said, "Did y' mean it, both of y'?" They nodded assent. "Then if y' did, come and kneel at this bench," said Jerry. Along with a motley crew of ragged unwashed ones, those two society leaders knelt at the non-too-clean bench. Jerry first attended to the down and outs and then came to the Whittemores. Mrs. Whittemore says, "He placed a hand on each of our shoulders. I looked up. A tear was zig-zagging down the cheek of the man we thought so rough. It was a holy tear shed by one who yearned to have others accept his Saviour. It spoke more loudly to me than any words could have done. He asked Mr. Whittemore to pray. Slowly the words came to his lips, but they were not the words I had anticipated. They were the words the poor bleary-eyed drunkard at his side had just stammered out: 'God be merciful to me a sinner.' In a more tender tone Jerry said, 'Put in "for Jesus' sake."' Suddenly the Spirit of God began witnessing with our spirits that we were acceptable in His sight through the cleansing blood of Jesus. From that night I date the giving up of a worldly life."

The Changed Nature. The publican went down "justified," that is made righteous. The righteousness of Christ is given to those who are humble enough to receive it as a gift. Rom. 5:17. The Lord gives us a new nature and a new name. Rev. 2:17. Ernest Gordon tells the story of a Chinaman who purposed to murder a missionary. But the overwhelming grace of God reached him and changed him from an assassin to a saint. He was given a vision of Jesus who said to him, "Instead of Literary Elegance (a name highly prized among scholarly Chinese) your name is to be changed to Lai Kao, Relying on the Lamb." And now, relying wholly on the Lamb and the strength that He gives, that born again Chinaman is going from place to place preaching Christ. He began like Andrew in his own family, and in two months every member was saved.

Nothing. Said a proud Modernist, "I hate that song, 'Oh, to be nothing, nothing'; I want to sing, 'Oh, to be something, something.'" That was not the language of Paul. He spoke of himself as "nothing." 2 Cor. 12:11. And to him Christ was "all." Col. 3:11. We are in the place of victory when we can say from the heart, "Yet not I, but Christ." Gal. 2:20.—S. H. F.

CORRECTION: CORINTH, TEXAS—In a recent report of a revival the types made us say that 4 or more were saved; it should have been 40 or more. Sorry.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

"THE ARMY OF THE LORD"

We learn from *The Intelligencer-Leader* that within the Greek Orthodox church of Roumania, there has developed a spiritual movement called "The Army of the Lord." The people wish to remain within the church but believe that a spiritual awakening is needed. They meet together, read the Bible and sing hymns. They now number 100,000.

CATHOLICS AND THE BIBLE

Revelation reports that there is an organized movement among Roman Catholics to urge the reading of the Bible among the laity. It sells and gives away Bibles and publishes expository literature. Despite of this, according to a good authority, many of the priests seize and destroy Bibles saying they are dangerous books.

PURIFYING THE ETHER

Norwegian Christians evidently believe that they are to be the salt of the air as well as the salt of the earth. The *Herald of Holiness* reports that in Norway there is a Christian Listening Society which "listens in" to programs and brings pressure on the authorities to put better Christian material in speech and song over the air.

CHURCH ATTENDANCE

Babson's report on church attendance at the session of the General Council of the Congregational and Christian churches showed that their pews were seventy per cent vacant and that fifty-eight per cent of their members are not supporting their churches. For the whole of Protestantism he showed that in unincorporated areas seventy-one per cent of members attend church. Incorporated towns of under 2,500, sixty-six per cent attend. In cities of 10,000 to 50,000 it drops to forty-six per cent. In cities of over 50,000 the average is thirty per cent. The highest attendance was in the Southeastern states, where it was seventy-eight per cent. The lowest in cities from New York down to the District of Columbia, where it averages about thirty-eight per cent.

"I WILL BLESS THEM THAT BLESS THEE." Gen. 12:3.

In a paper read before the Victoria Institute, London, Dr. Gaster, Jewish scholar, made the following statement:

"The final expulsion of the Jews at the end of the fifteen century was the death-knell of the Spanish Empire. It has never recovered since; its great power was broken, its economic life came to a standstill, and where there was originally affluence and riches, poverty and misery took their place. From a great and mighty power it sunk to be one of the most insignificant ones. Yet at the same time when Turkey opened her gates to the refugees the power of the Turkish Empire began to grow. Whatever one may think of the interlacing of these events the facts cannot be denied. Let any philosopher of history try to interpret them, there they are writ large on the pages of history 'that he who runneth may read!' The Jews have always formed one portion of the population, a limb of a great body, and to endeavor to poison that portion has always had a deleterious or sometimes dangerous effect upon the rest of the system."

THE COMING BAPTISM OF BLOOD

"The Italo-Ethiopian conflict," says General Hertzog, Prime Minister of South Africa, "is not a thing we can regard as just another incident. There is a new spirit abroad in the world today. I believe the world is entering a long, and, if we must judge from what has gone before, one of the bloodiest and cruelest periods it has ever known." Comments *Dawn*: "This squares with prophecy. The very first of the Judgment Steeds is the Red Horse (Rev. 6:4); 'and to him that sat thereon it was given to take peace from the earth, and that they should slay one another, and there was given unto him a great sword.'"

PALESTINE ADVANCES

Revelation passes on the following notes.

When 4,336 Jews entered Palestine in January 1935, it was considered amazing. In the same month of the present year, 21,000 entered.

A world's congress of Jewish doctors will take place at Jerusalem and at Tel-Aviv late in April. Great German-Jewish specialists now residing in Palestine, have made this land one of the medical centers of the world.

The Palestine Land Development Corporation announced recently that it will pay eighty per cent dividends on stock. Last year it paid six and one-third per cent.

The rapid growth of Tel-Aviv, the all Jewish city of Palestine, is not diminishing. In 1934, 2,113 building permits for dwellings with 13,707 rooms were granted. In 1935, 2,073 permits for 14,822 rooms. In the two years building permits were also granted for 346 and 324 stores with a total floor space of more than 9,000,000 square feet.

Questions and Answers

Why did Matthew write about the "kingdom of heaven" while Luke wrote about the "kingdom of God"?

Some believe Matthew wrote about God's government here upon the earth, or the heavens rule among men, while Luke wrote more in reference to God's universal kingdom. There is much reason for questioning this interpretation. As one man might speak on a day as being clear and another speak of it as being fair, so we believe Matthew and Luke spoke of the same thing one using the word "heaven" the other the word "God" to express the same kingdom.

Is kingdom of heaven used anywhere else in the Bible than in Matthew?

The term "God of heaven" is used in many places in the Old Testament, 2 Chron. 36:23; Ezra 5:11, and it is said that "The God of heaven shall set up a kingdom." Dan. 2:44. We are also told that "the heavens do rule." Dan. 4:26.

Where was the Garden of Eden?

"It is probable that it was in Armenia, near the sources of the great rivers Euphrates, Tigris, Pharis, and Araxes."—Adam Clarke. See Gen. 2:10.—E. S. W.

HAIFA AND PROPHECY

"The recent development of Haifa, Palestine, into an important harbor fulfilled a prophecy made by Jacob over 3,600 years ago, when he said, "Zebulon shall dwell at the haven of the sea: and he shall be for an haven of ships; and his border shall be unto Zidon" (Gen. 49:13), comments *Elim Evangel*. "These prophecies concerning his sons were to be fulfilled in the 'last days,' or the final days of Israel's troubles before their fullness and restoration under Shiloh, the God of peace. In the present era this coincides with the end of the age, just before the coming of Christ.

"Recent statistics show that this thriving harbor city, known as the new 'gateway to the East,' has now reached a population of 100,000. In 1930 Haifa's population was no more than 36,000. These figures represent a tremendous growth in this important shipping center."

PROPAGANDA

Replying to the question, "Why are the socialists in Milwaukee so successful?" Victor Berger, the leader of the party in that city, replied, "Because we put nine-tenths of our campaign funds into literature, and because we have three hundred men who are pledged to get up every Sunday morning at 5 o'clock for the purpose of placing socialistic literature, printed in various languages, into the Sunday morning newspapers found upon the front door steps."

Comments a writer in *Onward*, "Would it be possible to secure three hundred churchmen in any city in America to pledge themselves to arise every Sunday in the year at 5 o'clock for the purpose of placing Christian literature upon the door steps of the people living in their communities, because they felt that the message contained in Christianity was a more vital message than that contained in socialism?"

"The children of this world are in their generation wiser than the children of light." Luke 16:8.

THE BIBLE AND THE SPADE

Sir Charles Marston, whose toil has unearthed Jericho's buried walls, is quoted by the *Sunday School Times* as saying: "Nearly a century after Bible criticism had started, archaeologists first began to dig in the mounds of ancient ruins in Bible lands, in order to increase existing knowledge of ancient history. So the sources of information were no longer derived from classical writers, combined with conjecture of what ought to have happened; but began to be slowly enriched by evidence left behind by those who lived in times that were mythical to Herodotus, and other ancient historians. During the last ten years, evidence from these far earlier sources has been piling in upon us, and in order to judge this evidence rightly, and assign it to its proper place, it must first be used to rectify existing historical standards. The defective character of these will soon be manifest; and since some at least are false, the historical conclusions based on them seem even more unsound than were the literary ones. So it has become necessary to scrap most, if not all, of what people have learned or read about the Old Testament, in colleges and seminaries, in textbooks, commentaries, and encyclopedias, and to go back to the original books of Genesis, Exodus, Leviticus, Numbers, Deuteronomy, and Joshua."

In the Whiten'd Harvest Field

MINNEAPOLIS, MINN.—The Gospel Tabernacle enjoyed 4 weeks of blessing while Evangelist Ben Hardin, Washington, D. C., and Einer Waermo, Gospel Singer from California, were with us. Their ministry attracted splendid crowds, and quite a number sought the Lord for salvation and received the Baptism in the Holy Spirit.—F. J. Lindquist, Pastor.

WILMER, ALA.—February 12, we were called to assume the pastorate here. Since then a nice parsonage has been built and the church is being blessed. There is a revival spirit in our midst, with seekers at the altar in almost every meeting. The crowd is growing. Last Sunday night God blessed so that there was no preaching service.—R. E. Dunaway, Pastor.

SKELLYTOWN, TEXAS—Evangelist E. C. Tobey and daughter, of Oklahoma, just closed a revival here. The entire country was stirred. About 20 were saved and several received the Holy Spirit. Eleven were saved the last night of the meeting. Sometimes the power of God would come down and the evangelist would not get to preach. He would simply give the altar call, and souls would be saved and filled. Council ministers passing this way will find a hearty welcome.—J. W. Harper, Pastor.

MINNEAPOLIS, MINN.—March 1 concluded a 7 weeks' campaign at the Fremont Tabernacle, Evangelists Lloyd and John Smith, of the West Coast, in charge. The Lord blessed with a precious outpouring of the Holy Spirit upon the saints. Tuesday and Friday were set aside as days of fasting and prayer which God honored in a very marked way. Over 40 confessed Christ as their Saviour, many more were reclaimed, and 20 received the Pentecostal experience of the Baptism in the Holy Spirit. One young lady who had a split knee-cap and an injured leg was instantly healed. X-rays showed a complete restoration, which was admitted by doctors of the same clinic.—Russell H. Olson, Pastor.

HILLSIDE, N. J.—Since dedicating our new work at the Immanuel Pentecostal Assembly, February 29, special services have been carried on by Brother and Sister Cole. The Word was preached in the English and Italian languages in the power and demonstration of the Spirit. God's blessings were poured out upon the Italian people and after services were over they made their way to the altar. Many of them knelt there looking with wide open eyes for something visible to worship, but still seeking. Many professed salvation and testified to the witness of the joy within. Sunday evening, when the evangelists gave their farewell message, some of the people wept over the parting. God, by His Spirit, had taught these folks in a short 2 weeks to love the two servants of God who had brought them glad tidings of great joy.—Allan A. Swift, Pastor, Elizabeth, N. J.

TERRE HAUTE, IND.—The Southern Indiana Fellowship Meetings are increasing in interest, attendance, and spirituality. The last meeting, April 6, was held Terre Haute, Ind. This meeting was greatly blessed of God from the very beginning. Pastor Marvin L. Smith, of Bloomington, brought the morning message on the subject, "Exalting the Word of God." Evangelist L. T. Stewart, Wilson, Pa., was the afternoon speaker, his subject being "Burning Spiritual Incense." The evening evangelistic message was preached by Evangelist Minton, of Texas. A splendid altar service followed, and one young man from Bloomington received the Baptism.

In the afternoon business meeting Marvin L. Smith, of Bloomington, was elected Chairman of the Fellowship, and Thomas Zimmerman, of Harrodsburg, Secretary-Treasurer.

EL CENTRO, CALIF.—April 5, we closed a 2 weeks' meeting at the Full Gospel Assembly. We began with a Fellowship meeting. We had a Missionary night, a Family night, a Young People's Night, and 2 Divine Healing services. All were well attended. The last healing service especially was marked with results, as the sick knelt at the altar and were anointed. Several testified that they had received a touch in soul and body. The Pastor, N. D. Davidson, broadcasts from 9:00 to 9:30 each day. It is proving a great blessing in this section of the country, and he receives letters and requests for prayer daily. A splendid spirit seems to prevail among our brethren and assemblies here in the Imperial Valley. We were across the Mexican border 3 different times. In less than one mile from the U. S. border people are living in mud huts and under very unsanitary conditions. Little children are playing in the streets naked.—Evangelist and Mrs. P. I. Robertson and Daughter.

WEWOKA, OKLA.—We came here 8 years ago, and since that time we have seen God's blessings poured out in many wonderful ways. The dear Lord has seen fit to send out several Holy Ghost preachers from this assembly and they are now in the active ministry. We recently closed a revival which was in charge of the evangelistic party consisting of Buster and Babe Smith and Marie Holden, of Wynona. God gave us 20 precious souls. Six received the Holy Spirit according to Acts 2:4. God is still blessing.—Pastor and Mrs. M. A. Malone.

DALLAS, TEXAS—We have closed a good meeting at the Full Gospel Tabernacle. Milton R. Summers preached during the first two weeks, and 12-year-old Mildred Connell preached during one week. Several were reclaimed, at least 6 were saved, and 13 received the Baptism. The Lord wonderfully moved in the services. Many Christians reconsecrated their lives to the Lord. One man later testified that he had used tobacco 40 years, but after being prayed for he has never used it since. Many things were done in this great meeting.—Ferman P. King, Pastor.

AMARILLO, TEXAS—I give a report of the last three revival campaigns conducted in as many months.

The first is that of a successful effort at Ft. Worth, Texas, beginning February 2 and continuing until February 23, with C. L. Stewart, pastor of the Boulevard Assembly. Copious showers descended and it was our joyous privilege to see 15 saved at the altar of prayer, while 11 received their Baptism in the Holy Ghost. Perhaps one of the more interesting features was that of our afternoon broadcast over station KFJZ, at which time our Pentecostal platform and particularly the Baptism in the Holy Ghost was discussed.

Leaving Ft. Worth, I entered a 3 weeks' campaign with Joe Newby, of Childress. Once more God showed Himself to be alive by confirming His Word with signs following, this time giving us 26 converts and 14 filled with the Holy Ghost. About 15 of this number took membership in the local assembly. This church is moving forward to certain victory under the efficient leadership of their good pastor and qualified church board.

Before leaving the plains I was privileged to preach 10 nights at Memphis, Texas. Although our efforts there were somewhat disturbed by adverse weather conditions, it was our pleasure to see 12 saved. This meeting having been interwoven by the power and demonstration of the Spirit, 10 received their experience as at Pentecost. R. A. Jones is serving his fifth year as pastor and is doing a precious work. The last night was filled with good things from the Lord.

April 12 marked the opening of a 3 weeks' campaign with C. L. Musgrove, at Port Arthur on the Gulf Coast. We can say with the writer of old, "Come thou with us and we will do thee good."—Evangelist Clyde C. Gorgee, 900 N. Pierce St.

Not by might, nor by power,
 By the Spirit of the Lord.

The Pentecostal Evangel

By His Spirit saith the Lord

STANLEY HOWARD FRODSHAM
 EDITOR

CHAS. E. ROBINSON --- MYER PEARLMAN
 ASSOCIATE EDITORS

NOEL PERKIN
 MISSIONARY EDITOR

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CHATTANOOGA, OKLA.—We recently closed a 2 weeks' revival which God wonderfully blessed. Some were saved, others were reclaimed, and some were healed. We feel that our faith has been increased and we have a greater desire to press on in the Lord's service. We received much opposition after getting the devil stirred up, but now we have received new strength to continue the fight. J. T. Davis, Dallas, Texas, was the evangelist.—Elmer L. Medley, Pastor.

NEW CASTLE, PA.—The Eastern District Prayer Conference held at the First Pentecostal Church, in March, was much blessed of the Lord from the very beginning. About 100 ministers and Christian workers enjoyed the sweet communion of the Lord. Many assemblies were represented by delegations. Flem Van Meter, District Superintendent, and Fred Drake, Prayer League President, contributed to the spiritual success of the conference by their Spirit-anointed ministry. A deep spirit of intercession for the needs of the District prevailed throughout. On the last day one of the brethren saw tongues of fire resting upon the heads of the company praying about the altar.

The days following this conference bear testimony to the mighty power of prayer. We continued with 3 weeks of special meetings. During this time 51 received the Baptism in the Holy Spirit, mostly young people. A number were at the altar for salvation.—Boston W. Turner, Pastor.

FT. SMITH, ARK.—I was called to the New Bethel Assembly December 1, and found a fine band of saints that loved the Lord. G. W. Hardcastle, the former pastor, had laid a fine foundation. The winter months were very bad, but in spite of cold, rain and snow, we never missed a service, and growing interest in our Sunday School and regular services was manifested. The first Sunday in March we started a revival, with Evangelist and Mrs. S. J. Scott in charge, and Bernard Keener as song leader. The meeting was a great blessing to the church. There were large crowds throughout the campaign, and a large number of souls found Christ as their personal Saviour. We held noon hour meetings in several of the best factories. One factory had refused for years to have any religious services, but they granted us the privilege and so we had a good service there. We had planned to close the meeting at the end of the third week but the interest was so great that we continued the fourth week, with the best of results. The people were blessed at the water's edge, where a goodly number of souls followed Christ in baptism. Brother Scott and Party left us at the close of the service on the creek.

Sunday evening was a wonderful service. At the close of my message several responded to the call. One man 92 years old was wonderfully saved. He reported that he had never been saved before and it was 15 years since he had been in a church. Three others were saved in this service, so the revival still continues.—J. W. Hudson, Pastor.

TULSA, OKLA.—March 22, we closed a most blessed 7 weeks' revival at the Full Gospel Tabernacle, 5th and Peoria, Clara A. Grace, of Wetumka, in charge. Members of other denominations consistently attended

throughout the 7 weeks, and the spirit of the meeting spread to Kansas. A member of the Baptist church received the Baptism in the Holy Spirit, and the next day her husband became so hungry for a like experience that he forsook his place of business, called the evangelist and Brother Stanley P. McPherson, the acting pastor, who prayed with him until he too was filled that same afternoon. Other members of this faith were also filled with the Spirit.

The services were truly "in the power and demonstration of the Spirit." Each night the presence of the Lord was most glorious, and there was a marked hunger among the converts for the infilling of the Holy Spirit. All over the church, available rooms were occupied by seekers. The basement was filled night after night with men who were seeking both salvation and the Baptism. It seemed every member of the church was filled anew and worked with fresh zeal to bring others in. We cannot recall one service night that did not hold a record crowd. The constant theme of Sister Grace's message was a closer, deeper experience with Christ, separation from the world, and the very soon appearing of our Lord and Saviour Jesus Christ. Christel Grace, the evangelist's daughter, led the children of the church in broadcasting gospel choruses over radio station KVOO one Saturday afternoon, and brought the gospel in song during the revival.

The last night of the campaign a baptismal service was held, and a stream of new converts followed the Lord in baptism. No attempt was made to keep an account of the number saved and baptized, but there was surely a goodly number.—Opal Sievert, Reporter.

A WAY TO HELP

If you have some Sunday School cards and a large picture roll, they can be used in Manchuria. Send them direct to Mr. A. Wingard, 89 Sheng P'ing Chieh Tao Wai, Harbin, Manchuria. Mark on the outside of the package that it is old Sunday school literature for missionary use and of no commercial value.

All offerings for missions are used exactly as designated by those contributing them. We retain nothing for the expense of maintaining the home office. If you would like to help with the expenses of this end of the work, we should appreciate receiving a small offering occasionally designated "For Expenses of Missions Department." Send all funds to FOREIGN MISSIONS DEPARTMENT, 336 West Pacific Street, Springfield, Missouri.

GRADUATING EXERCISES AT CENTRAL BIBLE INSTITUTE

On Sunday morning, May 17, Brother Noel Perkin, Missionary Secretary of the General Council, will give the baccalaureate address to the graduating class of the Central Bible Institute at the Assembly of God, Campbell Avenue and Calhoun Street, Springfield, Mo. The commencement exercises will be held the following evening in the same building.

We are expecting to have a number of our Presbyters and District Superintendents with us on this occasion, as there is to be a meeting of the General Presbyters in Springfield beginning May 19th.

A NEEDY FIELD IN LOUISIANA

When the Lord spoke of the strangers within our gates, I think He must have included the French people of Southern Louisiana. Most of us have read the beautiful poem *Evangeline* by Longfellow, but do we realize that the descendants of this Evangeline whom Longfellow immortalizes, and descendants of other French people who came down from Canada at that time are now living in "French Louisiana," and are almost entirely untouched by the Full Gospel? Not only these, but many English speaking people are still untouched, and entire parishes may be found with no Protestant work. A short time ago the Presbyter of this section of the Arkansas-Louisiana District stated that he could count at least 35 towns within a small radius with a population of 1000 to 90,000 which have never HEARD the Pentecostal message. Coming face to face with this unevangelized section we realize that the great Commission to carry the gospel to every creature has not yet been fulfilled—even in America.

Recently the Arkansas-Louisiana District has felt the burden of the need more than ever, and an attempt is being made to effect some form of organized evangelism. Three missionaries have entered this field already and are now working in Gueydan—a little French town about 17 miles from the Gulf. Being this far south it is possible to have tent services at this season of the year. Each night the tent is filled with hungry faces, and as they listen to the Word of God in either English or French they seem eager to grasp every word. Cottage prayer meetings in the homes on the rice farms have been a means of contacting many. At one such meeting a man and his wife were present who had never read a word of the Bible or heard it read.

Even though they seem hungry for the Lord, it is not an easy thing for them to break loose from old customs, traditions, and superstitions, and take their stand as Christians. This was well illustrated in the service last evening. At the close of the message an appeal was made for those who wanted to accept the Lord to come forward. At first there was no move on the part of the audience, then a man coming from the outer edge of the tent walked straight to the front as though he were going to kneel, but instead, handed the young lady who was making the appeal a small amount of money, and returned to his seat. Quickly the astonished young lady began to explain that she was not charging for this salvation; Jesus had already paid the price, and all they had to do was accept it. She was not asking them for money, she was asking them to give their hearts to God. Nevertheless, men all over the tent began to reach in their pockets for a small bit of change, and coming forward placed it on the table. The situation was quite unique and beyond comprehension for the three workers until one man offered an explanation. "We believe what you are preaching," he said, "and though we are not ready to give our hearts to the Lord tonight we want to show you that we appreciate the meeting and want you to pray for us." Who can doubt such sincerity? Will you take them upon your heart, and pray that it may be truthfully said:

"The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up." Matthew 4:16.—Gladys Taylor.

ATTENTION, C. B. I. FORMER STUDENTS

This is to announce the forthcoming Alumni Fellowship Meeting to be held at the Greene Tavern Hotel, Springfield, Missouri, on May 18 at 12:30 P. M. Plan to come, and when you do so plan kindly notify in advance Margaret Beede, 336 W. Pacific St., Springfield, Missouri. If for some reason you have not received a personal notification please consider this your invitation.

The dominant theme of the fellowship meeting will be PAGES OF MEMORY; memories of class-room, prayer-meetings, chapel, dining room and other features, being presented by different alumni.

ECHOES FROM NORTH CHINA C. A.'s (Continued from Page Seven)

an evil spirit; so if anyone should take this disease, they must go at once to the temple and burn incense before the god, and if possible, give some money. If the person is not delivered, this must be repeated until they either recover or die. When one enters these places he realizes his need to be covered with the blood for not only do we meet with the presence of Satan but with every imaginable disease.

Here we saw a woman down on her face before one of these hideous stone figures, moaning and bumping her head on the floor and then prostrating herself before the image. We asked the priest for whom or what she was praying. We were told that her husband had died and now she was making offering to this god for his spirit's safe entrance into his kingdom.

Forthcoming Meetings

LINEVILLE, IOWA.—May 10—; Nellie Cox, of Des Moines, Evangelist.—Con Gumm, Pastor.

STERLING, COLO.—Third and Pine Sts.; May 10, for 3 weeks or longer; Wallace G. Ross, Evangelist.—L. H. Sheets, Pastor.

BREMERTON, WASH.—9th and Veneta St.; May 3, for 2 weeks or longer; Evangelist and Mrs. F. Pepper, Minneapolis, Minn.—Karl Leonard, Pastor.

GLOBE, ARIZ.—Hackney Ave., back of ball grounds; May 2-4; Evelyn A. Molander, Seattle, Wash., Evangelist.—Samuel Lorain McLain, Pastor.

AKRON, O.—Pentecostal Church, Cor. North Howard and York St.; May 12-31; Peter Jepsen, Evangelist.—C. A. Kinney, Pastor, Tel. Wa. 3831.

PASCO, WASH.—Full Gospel Assembly; April 21, for 3 weeks or longer; Evangelist A. Knudson, and Party, Crosby, N. D.; C. V. Shattuck, Pastor.—By Evangelist.

SOUTH BEND, IND.—Gospel Tabernacle, 1115 S. Michigan St.; May 10-31; Evangelist and Mrs. Charles B. Peters, Washington, D. C.—Adolph Petersen, Pastor.

TULSA, OKLA.—Full Gospel Tabernacle, 5th and Peoria; May 12—; Emma Taylor, Evangelist.—Stanley P. McPherson, Acting Pastor.

RUSSELL, KANSAS—Old Baptist Church; now in progress, continue through May; Hannah Steine Johnson and Party in charge.—By Evangelist.

W. PHILADELPHIA, PA.—Y. M. C. A. Auditorium, 41st and Westminster Ave.; May 3-17; Evangelist and Mrs. Andrew Rahner, New York, N. Y. William H. Johnson, Pastor.

MARION, O.—Assembly of God Tabernacle; May 10, for 3 weeks or longer; Evangelists G. C. West and Nola West.—Lawrence Davis, Pastor, 188 Blaine Ave.

HOUSTON, TEXAS—Norhill Assembly, 16th and Oxford Sts.; April 30—May 24; Leslie Nash, Evangelist; all near-by assemblies invited.—Burrell B. House, Pastor.

COMMERCE, OKLA.—Assembly of God Church; May 3—; The West Sisters, Nevada, Mo., Gospel Singers and Evangelists.—Harry Rogers, Pastor.

BARTLESVILLE, OKLA.—Assembly of God Church, 3rd and Virginia; May 3—; Evangelist and Mrs. R. M. Hargis.—C. O. Haymaker, Pastor.

DARDANELLE, ARK.—Assembly of God Tabernacle; May 3—; Evangelist Roy E. Gilliam, of Little Rock.—L. R. Hampton, Pastor.

AUSTIN, TEXAS—First Assembly of God, 503 W. 37th St.; May 3-31; Frank R. Anderson, Evangelist.—Lee Baker, Pastor.

GUTHRIE, OKLA.—May 8—; Evangelist and Mrs. Paul Chamless, of Terrell.—Pastor and Mrs. F. E. Conrad.

NORRISTOWN, PA.—Calvary Gospel Tabernacle, DeKalb and Marshall Sts.; May 5-24; Evangelist and Mrs. E. T. Quanabush.—Wilbert D. Schock, Pastor.

WESTERNPORT, MD.—Pentecostal Tabernacle, Maryland Ave.; May 5-24; Evangelist and Mrs. J. D. Saunders.—Oliver P. Brann, Pastor, 128 Wood Street.

SPRINGFIELD, MO.—Evangelist Emma Taylor will commence campaign April 26. On that day there will be a special service of dedication of new addition to church.—Ralph M. Riggs, Pastor.

BIBLE CONFERENCE

OMAK, WASH.—Presbyterian Church; May 5-7; District Superintendent T. A. Sandall will be with us; also Evangelist J. L. Isaacs, of Seattle. Brother Isaacs will continue with us in some special services after the conference.—A. S. Teuber, Pastor.

DEDICATION AND FELLOWSHIP MEETING
SHELDON, IOWA—New Sheldon Tabernacle; May 12-15; all ministers from near-by towns are invited to attend. Several splendid speakers.—A. M. Keizer and Nelly Keizer, Pastors.

SEMI-ANNUAL CAMP MEETING

DURANT, FLA.—Pleasant Grove Camp Ground; May 7-17. For information write: C. C. Garrett, District Superintendent, Route 3, Plant City, Fla.; or N. A. Bell, Secretary-Treasurer, 1907 N. B St., Tampa, Fla.

SECTIONAL COUNCIL FOR OKLAHOMA (Northwest Section)

MOORELAND, OKLA.—Assembly of God Church; May 11-12; first service evening, May 11. Those wanting license or ordination will please appear in person. For further particulars write Pastor Floyd Murray.—James Hutsell, District Superintendent.

FELLOWSHIP MEETING

DES ARC, MO.—May 4; dinner served; everyone invited; C. A.'s will have charge of night service.—R. B. Noland, Pastor.

LUMBER CITY, GA.—Assembly of God Church; May 31; S. W. Noles, District Superintendent, is expected to be with us.—E. A. Crawford, Pastor.

FOND DU LAC, WIS.—Gospel Tabernacle, South and Oak Sts.; 10th Anniversary, May 3; R. L. Scharnick, District Superintendent, will speak Sunday morning and evening; S. Anderson, of Oshkosh, will speak Sunday afternoon; also meetings each night for one week, except Monday and Saturday; different speakers each night.—A. C. Liebelt, Pastor.

WESTCHESTER AND HUDSON VALLEY FELLOWSHIP

POUGHKEEPSIE, N. Y.—Full Gospel Pentecostal Church, 40 S. Bridge St.; May 10-11; services, 3:00 and 7:30 p. m. Flem Van Meter, District Superintendent, will speak at all services. Fellowship is on Monday, May 11; supper served on Monday to all out-of-town guests. Bring musical instruments.—Henry P. Nicolaison, Pastor, 31 Noxon St.

GRAN QUIVERA, N. M.—Evening, May 12; all day, May 13; District Superintendent A. C. Bates is planning to be present. The matter of a camp meeting at Albuquerque will be discussed, and all ministers, especially of this section, are requested to attend.—W. A. Vanzant, Presbyter, 1120 N. 2nd St., Albuquerque, N. M.

HATTIESBURG, MISS.—All-summer tent campaign, down town, beginning May 10; Wm. F. McPherson, Sanford, Fla., first Evangelist; to be followed by other outstanding ministers. Radio broadcast every day, 11:00 to 11:30 A. M. (C. S. T.) over WFPB, 1370 kilos.—James E. Hamill, Pastor, 608 Hall Ave.

SUMMER BIBLE SCHOOL

SAN FRANCISCO, CALIF.—Glad Tidings Temple, 1441 Ellis St.; June 2-July 12; Evangelists A. H. Argue, Zelma Argue, Frederick Betts, and others, will be with us; sessions daily 8:30 to 11:30 a. m. Great revival services nightly, 7:30 p. m. Write for full particulars to the Summer Bible School, 1441 Ellis St., San Francisco, Calif.—H. Wesley Cooksey, Assistant Pastor.

PHILADELPHIA, PA.—Glad Tidings Church, 5033 Frankford Ave.; May 10-24; Anna R. Dickson, Evangelist.—Frederick C. Bennett, Pastor.

MIDLAND, PA.—Pentecostal Church, 7th St. and Penn Ave.; April 26-May 17; Fleming R. May, Niagara Falls, Ont., Speaker; meetings nightly except Saturday.—Edward Jones, Pastor.

SYRACUSE, N. Y.—Grace Tabernacle, 622 South Ave.; May 3-31; C. A. Tubby, Canadian Revivalist and Author. Broadcasting several mornings, 8:00 A. M., over WSYR. Central New York Prayer Fellowship meeting, May 14; services all day; meals on free will offering plan.—David M. Wellard, Pastor.

NEW ENGLAND DISTRICT COUNCIL

EVERETT, MASS.—Glad Tidings Tabernacle, 2nd and Cabot St.; May 5-6; W. J. Mitchell, Pastor. Credentials Committee will meet May 5, 10:30 a. m.—H. H. Shelly, Secretary, 33 Dunn St., Westbrook, Maine.

APPALACHIAN DISTRICT

MIAMI, W. VA.—May 15-17; ministers urged to attend; each assembly may send 2 delegates; entertainment provided to ministers and delegates. Applications will be received for license to preach and exhorter's permits. For information write Pastor W. H. Sloan, Miami, W. Va.—W. T. Millsaps, Secretary.

TEXICO DISTRICT COUNCIL

CLOVIS, N. M., Armory Building; June 3-5; Ernest S. Williams, General Superintendent, Main Speaker. Candidates for ordination will apply through their Presbyter. Special rates on rooms; meals, family style, 25 cents. Camping space for those who come prepared. For further information write Pastor W. M. Panos, Clovis, N. M.—A. C. Bates, District Superintendent, Box 5048, Amarillo.

CENTRAL DISTRICT COUNCIL

INDIANAPOLIS, IND.—Tomlinson Hall, Delaware and Market Sts., 2 blocks east of The Monument Circle; May 5-8; General Superintendent Ernest S. Williams, Special Speaker. All applications for credentials must be mailed to A. B. Cox, 347 Verona Drive, Residence Park, Dayton, O., not later than April 15. Information concerning rooms may be obtained from Pastor John L. Price, 1619 Villa Ave.—J. D. Menzie, Secretary.

NORTH DAKOTA STATE CONVENTION

FARGO, N. D.—May 5-6; opening service, Monday, May 4. Applicants for credentials should present their applications to the Credentials Committee. As the By-Laws Committee will report, and other important business is to be transacted, it is urged that every voting member be present. Entertainment by Fargo Gospel Tabernacle, R. R. Carmichael, Pastor. For further information write Brother Carmichael, or Herman G. Johnson, State Superintendent, 607 12th St., Bismarck, N. D.

SHIELD OF FAITH BIBLE INSTITUTE COMMENCEMENT

FT. WORTH, TEXAS—Rosen Heights Assembly of God Church; Graduating exercises May 22-25; Friday night, Class Program; Saturday night, Special Program, music by school and special speakers; Sunday morning, Baccalaureate Sermon by E. B. Crump, Secretary-Treasurer Texas District Council; Monday night, Commencement Exercises and presentation of diplomas. Guy Shields, President.—Lorraine Wise, Secretary-Treasurer.

KANSAS SUNDAY SCHOOL MEETINGS

Attica-Sharon-Corwin, March 31-April 5; Hutchinson, April 7-12; LeRoy-Yates Center, April 14-19; Humboldt-Chanute, April 21-26; Independence-Fredonia, April 28-May 3; Chetopa-Oswego-Edna, May 5-10; Pittsburg-Arcadia, May 12-17; Baxter Springs-Galena, May 19-24; Parsons-Erie, May 26-31. All-day conventions will be held at Hutchinson, April 11, and at Parsons, May 29. All near-by assemblies invited to participate.—C. E. McCarrall, State Sunday School Secretary, Medicine Lodge, Kansas.

NEW YORK CONVENTION

NEW YORK, N. Y.—Glad Tidings Tabernacle, 325 West 33rd St.—May 3-17; 29th Anniversary Revival; Evangelist B. L. Sims, of Canada, Speaker. Services, Sundays, 10:30, 3:00, and 7:30; and daily except Mondays, 7:45. Afternoon services, Wednesdays and Fridays, 3:00. Ben Cockerhan, Singing Evangelist, will have charge of the singing. Young People's rally, May 16, 7:30. The Tabernacle is located one-half block west of the Pennsylvania Depot, opposite the General Post Office. For information as to accommodations write—Miss. E. K. Schuster, Secretary, 325 West 33rd St.

TRI-STATE CAMP MEETING

BAXTER SPRINGS, KANSAS—July 3-12; Emma Taylor, Main Speaker; meals on free will offering plan; rooms free to ministers; tents at reasonable prices. For information write: S. K. Biffle, President, 2221 Sergeant, Joplin, Mo.; or V. Lezly Hertweck, Secretary, 115 Joplin St., Galena, Kansas.

ANNUAL MISSIONARY CONVENTION

CHICAGO, ILL.—Stone Church, 70th St. and Stewart Ave.; May 3-17; Guy Shields, Evangelist.—N. P. Thomsen, Pastor.

NORTH DAKOTA STATE CONVENTION

FARGO, N. D.—May 5-6; all ministers urged to attend; each assembly should send a delegate. Applications for ordination, license, or workers papers will be received, and all applicants should be present to meet the credentials committee. R. R. Carmichael, Pastor.—A. Christenson, State Secretary, Noonan, N. D.

SOUTHWESTERN BIBLE SCHOOL COMMENCEMENT

ENID, OKLA.—Convention Hall; May 7; 2:30 P. M., baccalaureate sermon by James S. Hutsell, District Superintendent; 7:30 P. M., graduation exercises. Four representatives of a fine class of 47 will give brief addresses. A full program of special music, both vocal and instrumental, will be rendered. Visitors wishing to secure rooms may address the President, P. C. Nelson, 316 E. Cherokee Ave.

MISCELLANEOUS NOTICES

WANTED—Bibles, books, papers, mottoes, and tracts for free distribution in central Arkansas.—E. McLain, Des Arc, Ark.

SPECIAL NOTICE—"Alive Forevermore" is a new song for solo, choir, or greeting folders; 10c each, 10c each, 3 for 25c. J. E. Hansen, 714 Kiernan Ave., Spokane, Wash.—The author is a cripple and cannot use her hands.

FOR SALE—40x80 round end, khaki army drill tent, including poles and stakes, electrical equipment; used a little over 3 seasons; good condition. Price \$140.00 cash in Clarks Summit. For further particulars address Pastor John R. Hardt, 401 Nichols St., Clarks Summit, Pa.

NEW ADDRESS—Carl W. Barnes and Family are now in charge of the Glad Tidings Assembly, Springfield, Mo. Private address, 612 W. Turner.

WORLD MISSIONS CONTRIBUTIONS April 8-14 Inclusive

Table of World Missions Contributions for April 8-14. Includes entries for Alabama, Arkansas, Arizona, California, Florida, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Nebraska, Nevada, New York, North Carolina, North Dakota, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming.

Main table of church contributions. Columns include church name and amount. Includes entries for Oakland First Pent'l Church, Oakland Haven Court Colonial Church, Oildale First Pent'l Church & S S, Oroville Pent'l Assembly of God Tabernacle, Palo Alto Mayfield Full Gospel Assembly, Pasadena Calvary Chapel of Lamanda Park, Patterson Bethel Church, Pittsburg Assembly of God, Pomona First Full Gospel C A's, Porterville Pent'l Assembly of God S S, Red Bluff Bethel Temple S S, Redlands Full Gospel Church Busy Bee Band, Santa Ana Full Gospel Assembly, Santa Paula Pent'l Church, Santa Rosa Assembly of God, Seaside First Pent'l Church, Stirling City Sunday School, Taft Fourfold Gospel Sunday School, Tracy Full Gospel Church, Trinidad Pent'l Mission, Tulare Full Gospel S S & C A's, Tuolumne Bethel Tabernacle, Turlock Bethel Temple, Ventura Full Gospel Church, Visalia Full Gospel Church, Wasco Four Fold Gospel Church, Willowbrook First Pent'l S S, Willowbrook Christ Ambassadors, Wilmington Full Gospel Assembly, Woodland Full Gospel Assembly, COLORADO, CONNECTICUT, DIST COLUMBIA, FLORIDA, IDAHO, ILLINOIS, INDIANA, IOWA, KANSAS, KENTUCKY, LOUISIANA, MAINE, MARYLAND, MASSACHUSETTS, MICHIGAN, MINNESOTA, MISSISSIPPI, MISSOURI, NEBRASKA, NEVADA, NEW YORK, NORTH CAROLINA, NORTH DAKOTA, OKLAHOMA, OREGON, PENNSYLVANIA, RHODE ISLAND, SOUTH CAROLINA, SOUTH DAKOTA, TENNESSEE, TEXAS, UTAH, VERMONT, VIRGINIA, WASHINGTON, WEST VIRGINIA, WISCONSIN, WYOMING.

Continuation of church contributions table. Includes entries for Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Nebraska, Nevada, New York, North Carolina, North Dakota, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming.

Springfield Assembly of God Junior Church	1.15	Bayard Christ Ambassadors	1.00
Springfield South Side Assembly of God	5.00	Beaver City Assembly of God Church	6.11
St Joseph Assembly of God	12.79	Burton Assembly of God S S	4.00
Sullivan Assembly of God S S	26.29	Burwell Full Gospel S S	10.00
Trenton Assembly of God Church	9.09	Crofton Assembly of God S S	4.62
Webb City Assembly of God	8.69	Hershey Pent'l S S	10.44
Winfield Calvary Assembly of God	6.10	Maxwell Assembly of God S S	3.00
MONTANA. Personal Offerings	47.30	Minden Full Gospel Mission	1.14
Anaconda Full Gospel Mission	8.00	Norfolk Assembly	1.00
Andes Cherry Creek S S	2.50	Reynolds Assembly of God & Missionary Band	7.00
Butte Full Gospel Tabernacle & S S	5.53	Walthill Assembly of God S S	10.82
Conrad Gospel Tabernacle	9.00	Westerville Full Gospel Tabnacle	13.22
Fairfield Full Gospel S S	4.85	Whitney Assembly of God Church	22.56
Forks Pent'l Sunday School	2.50	Winebago Highway Mission	4.00
Hamilton Full Gospel Church	32.67	NEVADA. Personal Offerings	17.10
Havre Bethel Tabernacle S S	41.45	Fallon Full Gospel Mission	6.58
Helena Assembly of God	13.47	NEW HAMPSHIRE. Perso al Offerings	451.00
Kalispell Calvary Tabernacle	17.53	NEW JERSEY. Atco First Pent'l Church	5.00
Miles City Assembly of God	38.57	Dorothy Risley Sunday School	25.41
Pablo Assembly of God	4.00	Long Branch Pent'l Church	4.00
NEBRASKA. Personal Offerings	6.25	Wyckoff Full Gospel Church & S S	7.00

NEW MEXICO. Personal Offerings	2.00
Roswell Christ Ambassadors	1.00
NEW YORK. Personal Offerings	18.65
Cato Victory Methodist Church	15.00
Corning Bethel Temple	10.00
Corona L. L. Free Gospel Church	35.00
Dansville Gospel Hall Assembly & S S	5.00
Fredonia Pent'l S S	3.00
Herkimer Pent'l S S	.90
Jamestown Glad Tidings Tabernacle & S S	36.00
Lake Carmel Gospel Lighthouse Mission	6.40
Newburgh Church of God	12.00
New York Corona Free Gos Ch Young people	3.00
Ossi-ing Gospel Assembly C A's	15.50
Richmond Hill Calvary Gospel Tabernacle	19.49
NORTH CAROLINA. Personal Offerings	5.00
Sooney Point Full Gospel Tabernacle S S	1.00
NORTH DAKOTA. Personal Offerings	11.66
Beulah Full Gospel S S	1.77
Binford Gospel Tabernacle	1.42
Bismarck Gospel Tabernacle	9.43
Crosby Full Gospel Tabernacle	26.53
Noonan Assembly of God	23.50
OHIO. Personal Offerings	355.10
Akron Bethel Hungarian Mission	10.00
Akron Pentecostal Church	25.00
Akron First Pent'l Y P Society	9.00
Bedford Gospel Tabernacle	3.74
Bellbrook Mission	83.00
Bergholz First Pent'l Church	6.70
Blue Rock Mission Church	37.90
Christiansburg Pent'l Assembly	3.00
Cleveland Pent'l Mission Church	150.00
Dayton Berea Mission	2.53
Dayton Bethel Tabernacle	1.00
Fi-day Bethel Temple S S	13.82
Girard Assembly of God	11.60
Harrison Christian Assembly	6.00
Johnsville Pent'l Assembly of God	19.93
Lima Peniel Temple	4.65
Mario Assembly of God	2.00
Ohio State Christ Ambassadors	47.32
Salineville Assembly of God	7.86
Toledo Upton Avenue Tabernacle	21.00
Wadsworth Full Gospel Church S S	2.00
Warren Calvary Prayer Band	5.00
West Carrollton Bethel Mission	6.02
OKLAHOMA. Personal Offerings	21.65
Afton Assembly of God	3.00
Anadarko Assembly of God S S	3.00
Broken Arrow Assembly of God S S	28.31
Broken Bow Assembly of God	2.50
Buffalo Girard Assembly	9.25
Edm Grove Young People's Band	5.00
Enid Student Missionary Band	135.00
Fairfax Assembly of God Church	5.00
Geary Assembly of God	2.71
Guthrie Pent'l Assembly of God S S	3.35
Henryetta Assembly of God S S	1.56
Jones Christ Ambassadors	2.24
Longdale Assembly of God	1.60
McAlister Assembly of God Church	6.00
Ninnekah Assembly of God Church	2.00
Nowata Assembly of God S S	2.00
Oakwood Assembly of God W M C	2.35
Picher Assembly of God S S	5.00
Savanna Ladies' Missionary Society	1.00
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Shawnee Assembly of God	7.78
Sparks Assembly of God Ch S S & C A's	4.87
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Tulsa Full Gospel Tabernacle & S S	100.00
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Wetumka Assembly of God S S	15.00
Woodward Assembly of God S S	1.00
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Toledo Assembly of God & S S	9.66
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Bradenville Pent'l Church	11.00
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Columbia First Pent'l Church	20.13
Davistown Assembly of God	1.00
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Luzerne Gospel Mission	10.00
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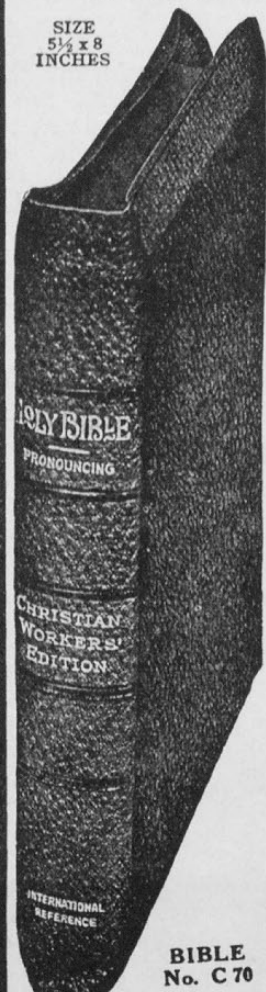
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	b Ps. 132, 11	to Ch
	Isa. 11, 1	18 ¶
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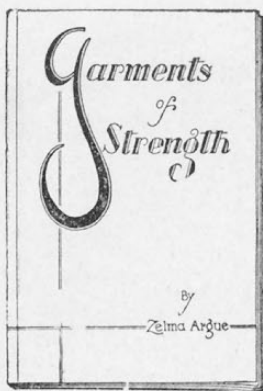
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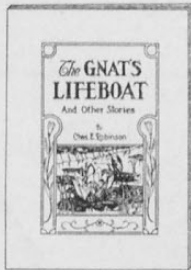
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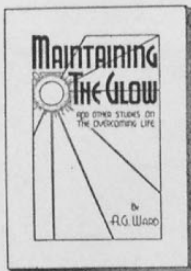
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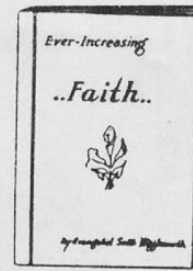
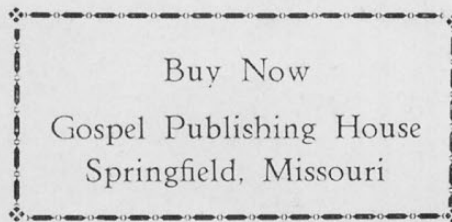
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