

Not By Might, nor By Power

# The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE  
The Whole Gospel to the Whole World

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## Partaking of the Resurrection Life of Christ

In the days of Elisha there was a woman at Shunem who was kindly disposed towards him and provided him a prophet's chamber. Though hitherto barren, this woman was given a child by the Lord. Then came a day when the child now grown, sickened and died. The woman, who had faith in the prophet and the prophet's God, laid the dead boy on the prophet's bed in that special chamber. Then she hastened for the prophet, and as she set forth she declared in faith, "It shall be well!"

The prophet made his way to that chamber and there he prayed unto the Lord. It was written in the law, "Command the children of Israel, that they put out of the camp every leper . . . and whosoever is defiled by the dead" (Num. 5:2); but notwithstanding the fact that he would be counted defiled by touching that dead body, the prophet put his mouth down on the dead child's mouth, his eyes upon the dead child's eyes, his hands upon the dead child's hands, and stretched himself upon the child. The cold flesh of the child waxed warm. He opened his eyes and was given alive unto his mother.

Elihu, describing one whose "soul draweth near unto the grave, and his life to the destroyers," says: "Lo, all these things worketh God oftentimes with man." Children of God, born of a supernatural birth, are brought near to the grave. Said the apostle Paul, "For we which live are always delivered unto death." But there is a Prophet, a greater than Elisha, to whom appeal can be made with the assurance, "It shall

be well." He has no fear of being cast "without the camp," although that was His lot when He became a curse for those for whom He died. He imparts His resurrection life, breathing His breath into our mouths, putting His light into our eyes, causing His life to come into our hands, imparting the fire of His holy presence, "that the life also of Jesus"—the Prophet greater than Elisha—"might be made manifest in our mortal flesh." 2 Cor. 4:11. What is our experience? "Always delivered unto death"? Yes. "Always bearing about in the body the dying of the Lord Jesus"?

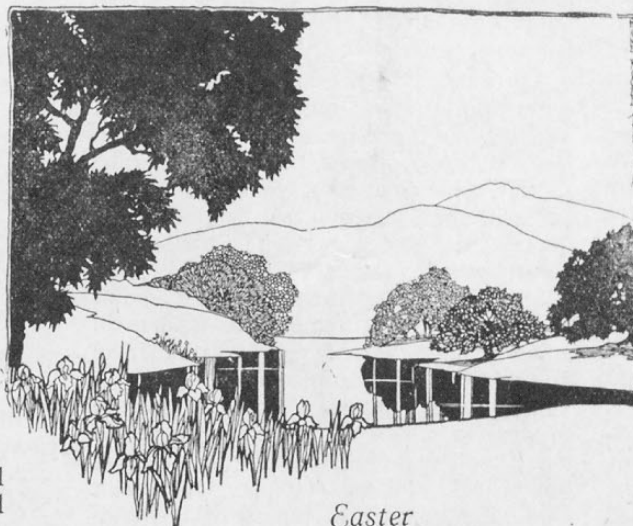
Yes. Letting the old life—the old Adam life—go down to death, in order that a new life, the life of the resurrected Lord, might be imparted instead—"that the life also of Jesus might be made manifest in our body." 2 Cor. 4:10.

King Hezekiah was sick and received the sentence of death. "Thus saith the Lord, Set thine house in order; for thou shalt die, and not live." The king declared, "I am deprived of the residue of my years . . . O Lord, I am oppressed; undertake for me . . . but thou hast in love to my soul delivered it from the pit of corruption."

Had the king been meditating on the gospel that Elihu brought to Job? "Deliver him from going down to the pit: I have found a ransom!" Job 33:24. The word of the Lord came to the prophet Isaiah, "Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day (the day of resurrection, Matt. 16:21) thou shalt go up unto the house of the Lord."

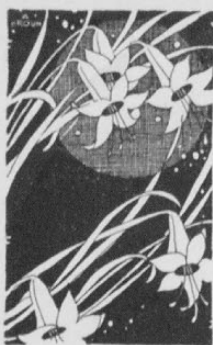
The sentence of death on the old life, but a new life imparted! This was also the experience of the apostle Paul who declared, "We had the sentence of death in ourselves, that we should not trust in ourselves (no confidence in the flesh, the life of the old Adam), but in God which raiseth the dead." If the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal body by His Spirit that dwelleth in you!

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Easter

'Tis the spring of souls today;  
Christ hath burst his prison.  
And from three days' sleep in death  
As a sun hath risen;  
All the winter of our sins,  
Long and dark, is flying  
From his light, to whom we give  
Laud and praise undying.



## How a Jew Found Christ on Easter Sunday

By Lee Krupnick, Tulsa, Oklahoma

*When Evangelist Watson Argue was holding a campaign in Tulsa, Okla., he preached on Easter Sunday on the Resurrection. The power of God fell while he was preaching, and that sermon was never finished. In the audience was a Jew, a newspaper photographer, the authorized representative of the biggest newspaper syndicate in America, who yielded his life to the Lord Jesus. He sends us his story which we print in an abridged form. The full story appeared in two issues of The Latter Rain Evangel (12 cents per copy), 18 West 74th St., Chicago, Ill.*



My dear mother and father, who have both passed away, were well learned in the Orthodox Jewish faith. They were deeply religious, tried to keep all the commandments and taught their children to live as Orthodox Jews. We observed all the big Jewish holidays, and were taught not to write, ride on the street car or even touch money on Saturdays, but to go to the synagogue. We were also limited to certain foods on the Jewish Sabbath.

I truly loved my parents and was very proud of them, but I could not enjoy these religious observances in which they asked me to participate. As a boy I was taught the Jewish language by a Rabbi; my parents spent many dollars on me for this purpose.

At the age of thirteen I became a full-fledged Jew. I had a wonderful *Balmitz-va* in a large synagogue. A great crowd was present and father spent hundreds of dollars on a big feast. The years passed by. Once I went to a dance and met a beautiful girl who later became my wife. She was a Gentile and for a year I was deathly afraid to let my father know I had married a Gentile. One day, with trembling fingers I summoned courage to write him, but I knew, beyond words to express that my father was broken-hearted because I did not marry a Jewess. When we became the happy parents of a baby girl I wrote my father again, but did not hear from him until our baby was three years old. Finally he wrote me saying he could stay away no longer, and came to Tulsa, Oklahoma, from St. Louis, Mo., to see our little family. Although his heart was torn, he came, and as he held the little baby in his arms there was a sad expression on his face.

As we sat at the table to partake of the food, our baby daughter asked the blessing over the food, and he cried like a baby when he heard this child ask God to bless the food. He could scarcely believe his ears to hear her, and he wept for joy to hear his very own grandchild, who had a Gentile mother, thanking God for the food. At night when the baby was ready for bed, she would get upon her knees and bow her head and ask God to watch over her. It made my

father very happy to realize that this Gentile girl was doing all this. He knew I had drifted away from God and even though he believed it was wrong for me to marry a Gentile girl, he learned to love her.

For three years my wife attended the big Christian churches without me, and when she would discuss Christ to me I would become very furious. I called my little baby aside and told her not to say "Jesus Christ" but to say "God." If we invited Jewish people to dinner I would be deathly afraid that she might use the word "Christ" in her prayer.

I had many friends in the business world through the fact that I was the official representative of two of the largest news syndicates in America, and I was also the manager of the photographic department of *The Tulsa Daily World*. Realizing that it was necessary to keep up with the people with whom I did business, I decided that I had better start going to church, which I did, attending one of the big, influential churches. I went every Sunday, but I never got any more out of going to the big churches than I did going to a Jewish synagogue.

My wife and I went to shows, dances, night clubs, horse-races, and the like. We bet on horse-races and also bet on dogs at the dog-races. We attended card parties and also went to plays at the big churches, as well as banquets and dances. We got along fine—were good scouts among our church friends. My wife still said her prayers, and I didn't quarrel with her because her actions in going to church were no different from going to worldly amusements.

When our daughter was old enough to start to school we moved to an apartment that was just a half block from the school, and next to our apartment lived a woman who attended a Pentecostal Church. One day on invitation my wife went to church with her. A very short time after that I noticed a great change come over her. Never in my life did I see such a change in anyone. She was as different as night is from day. She had no desire to attend shows, dances, wrestling matches, or anything of the kind, and to top it all

she discontinued wearing any make-up on her face. Finally I asked her what this all meant and she told me that she had truly found God at that Pentecostal church, that the things she had been doing were sinful in the sight of God, and that she now realized that true love for Jesus had to do with the heart and not with outward actions only, and that she was determined to please God and not men.

One night my wife went to church and I stayed home with the baby. At 9:30 she had not yet come home. So I lay down on the bed and fell asleep. I awoke and found it was 12:30 a. m., and my wife still not at home. I called up the church on the phone and asked for Mrs. Lee Krupnick. They called her to the phone and she talked to me in a peculiar tongue. I could not understand what she was saying. I screamed out, "What is the matter with you? Are you crazy? Get on home as quickly as you can. If I have to come down there I'll split that preacher's head in two. I'll bust that church to pieces." My wife came home in a few minutes and said she had received the Baptism with the Holy Ghost. I said, "What in the world are you talking about?" She didn't answer, but went to bed.

Matters became pretty bad at our home. I didn't know what to do. My wife wouldn't go anywhere with me. I went to a show or a dance and she went to church. She said, "Honey, you can go to the shows, the dances and the ball games if you want to, although I wish you wouldn't, but I shall continue to go to church. I would not give up Jesus for all the worldly pleasures and all the world's riches." I told her I would go to any church she would name excepting "that kind (Pentecostal) of church," but she said she would never go to any other church.

I asked advice of my friends at the newspaper office and they told me I should watch out, for my wife was getting "too much religion." I was frantic and knew not which way to turn. I hated that Pentecostal church with a furious hatred. One night when I went home I started quarreling with

my wife and told her that my friends said her church was fanatical, and that I would leave her and take the baby with me. She said, "Honey, I love you dearly, but I love Jesus more than I love you. He is first in my heart." I said, "Well, let Jesus support you from now on." She said, "He is able to do so and will take care of me. Jesus never fails." So I packed up and left, thinking my wife would run after me, but to my surprise she didn't. I returned because I loved her and the baby. I could not stay away from them.

A few nights later my little girl said, "Daddy, mother had the people pray for you to be saved." I flared up again at my wife, saying, "What do you mean by 'saved'? There isn't anything wrong with me. I pay my bills. I don't talk about anyone. I attend to my own business. You had better get some of those people at that church saved, and tell them to quit worrying about me." And so I raved on. She said, "Honey, you've got to be saved—you must be born again." That was too much for me. I yelled, "Bonnie Jean, you've gone crazy. Anyone so silly as to tell me to be born again! How can I be born again?" She said, "By giving your heart to Jesus and confessing your sins to Him. Jesus will cleanse you of your sins with His precious blood. He is the Way, the Truth, and the Life." I said to her, "You want me to give my heart to a dead Jew? That man has been dead for 1900 years." Then she said, "Jesus arose from the dead and is alive forevermore, and sits on the right hand of God. The only way you can enter heaven is through the Lord Jesus Christ." I screamed out, "Don't you dare to mention the word 'Jesus' to me again," and with that I left the house.

One Sunday morning we were in the car driving down town. Noticing that it was time for Sunday School I asked her to go to an influential church with me but she refused, saying, "No church but the Pentecostal Church for me." I became so angry because she refused to go to any other church that I stopped my car right down town, got out and left. My fury knew no bounds.

About midnight I made up my mind I would not let those fanatical, religious people at that Pentecostal Church destroy my home, and I went home, finding my wife and baby there. The first thing I did was to start persecuting my wife. I hollered so loud it woke the baby, and my wife asked me to lower my voice so as not to disturb the neighbors. I yelled out, "D—the neighbors and everybody that goes to your crazy church. You are crazy yourself. You are losing your mind. Do you think I want my friends to tell me that my wife has gone crazy? Do you think for one minute that God put us to live

on this earth and not to go to shows, dances, ball-games, or have any good times together? Why Bonnie Jean, you know you are losing your mind! God doesn't mean us to stay on this earth and never have any pleasure."

Never a word from my wife during all this explosion. I was like a raving maniac, walking from one room to another yelling louder and louder, not caring who heard me. I felt I was about to explode. I was determined to stop her from going to that church by some means or other, but the thing that angered me more than anything else was the fact that my wife would not say a word. I would have given anything had she talked back, but she only wept. When I finally quieted down and she could endure no more she said, "Honey, go ahead and condemn me, persecute me and say what you want about me. My Lord Jesus Christ stood persecution far more severe than this, and if Jesus could stand it I surely can."

Something seemed to have touched the very depth of my heart with that statement, made from a heart that was broken with grief. I shall never, never forget the look in her tear-streamed eyes as she looked at me, and I could not help but notice a wonderful light on her face, and she looked more beautiful than I had ever seen anyone look in my life. I left the house and walked around, but the words spoken by my wife kept ringing over and over again in my heart, "If Jesus could stand it, surely I can." When I returned to the house I found that that awful hatred had left me. The baby was still awake and I asked her where mother was. She replied, "Mother's in the bath-room praying for you, Daddy dear." I went to bed.

A few days later my wife told me there was an evangelist named Watson Argue who, with his wife, was about to hold a revival at their church. She asked me if I would go. I don't know why, but

I went and sat on the very last row. This evangelist made a pretty good talk about Jesus, and from then on whenever I heard the word "Jesus" the words my wife uttered kept coming to me, "If Jesus could stand persecution surely I can."

I went a few more times and everybody at the church seemed so kind and congenial. The more I went the closer to the front I sat. I noticed after the altar call the people went to the front and knelt down, some praying in a loud voice. They seemed to pray with such feeling and while to me they didn't have much for which to thank God, they praised Him with great sincerity.

One day I was in town and I passed by an art store that had the most beautiful picture of Jesus with some children. I went in to buy the picture and happened on to a Jewish friend of mine who was making a purchase of some scenic picture. When I saw him I became embarrassed, for I didn't want him to know that I wanted a picture of Jesus. Then, too, it came to me, "How can you bring a picture of Jesus into your house?"

A few days later I passed by that art store again, and there was the picture of Jesus still in the window. I could not take my eyes from it, and when I tried to move I could not. There was something in that face, the light around His head, that held me spellbound. Suddenly I walked straight into the store and bought it. I wanted to surprise my wife and called up the house. Finding her out I took the picture and riding out to the home I hung it in the living room. Just as I finished hanging it I heard her coming in. When I opened the door she couldn't help but see that wonderful picture of Jesus hanging on the wall. She stood there speechless; then she started laughing and crying, threw her arms around me and wept for joy, that I, of all people in the world, should bring Jesus' picture into the home!

I went to church every night, but I told the pastor and people that I didn't want anyone to "sell me religion." When I was ready I would give my heart to the Lord. The revival meeting was drawing to a close and I was almost on the front row, and by Easter Sunday I was sitting on the very front row. The Evangelist preached on the Resurrection. Suddenly I seemed to be getting what I thought was a terrific chill, yet it was very hot outside. It was a beautiful Easter morning. While the Evangelist was talking I began to quiver and cry, and the words kept ringing in my heart, "If Jesus could stand it, surely I can." Suddenly someone touched me on the shoulder, the dear pastor of the church, Brother Owens, who said, "Won't you come?"

He didn't have to say any more.  
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## Focussed



J. Lilius Trotter

It was in a little wood in early morning. The sun was climbing behind a steep cliff in the east, and its light was flooding nearer and nearer and then making pools among the trees. Suddenly, from a dark corner of purple brown stems and tawny moss, there shone out a great golden star. It was just a dandelion, and half withered—but it was full face to the sun, and had caught into its heart all the glory it could hold, and was shining so radiantly that the dew that lay on it still made a perfect aureole round its head. And it seemed to talk, standing there—to talk about the possibility of making the very best of these lives of ours.

For if the Sun of Righteousness has risen upon our hearts, there is an ocean of grace and love and power lying all around us, an ocean to which all earthly light is but a drop, and it is ready to transfigure us, as the sunshine transfigured the dandelion, and on the same condition—that we stand full face to God.

Gathered up, *focussed* lives, intent on one aim—Christ—these are the lives on which God can concentrate blessedness. It is “all for all” by a law as unvarying as any law that governs the material universe.

We see the principle shadowed in the trend of science; the telephone and the wireless in the realm of sound, the use of radium and the ultra violet rays in the realm of light. All these work by gathering into focus currents and waves that, dispersed, cannot serve us. In every branch of learning and workmanship the tendency of these days is to specialize—to take up one point and follow it to the uttermost.

And Satan knows well the power of concentration; if a soul is likely to get under the sway of the inspiration, “this one thing I do,” he will turn all his energies to bring in side-interests that will shatter the gathering intensity.

And they lie all around, these interests. Never has it been so easy to live in half a dozen worlds at once—art, music, social science, games, motoring, the following of some profession, and so on. And between them we run the risk of drifting about, the “good” hiding the “best” even more effectually than it could be hidden by downright frivolity with its smothered heartache at its own emptiness.

It is easy to find out whether our lives are focussed, and if so, where the focus

lies. Where do our thoughts settle when consciousness comes back in the morning? Where do they swing back when the pressure is off during the day? Does this test not give the clue? Then dare to have it out with God—and after all, that is the shortest way. Dare to lay bare your whole life and being before Him, and ask Him to show you whether or not all is focussed on Christ and His glory. Dare to face the fact that unfocussed, good and useful as it may seem, it will prove to have failed of its purpose.

What does this focussing mean? Study the matter and you will see that it means two things—gathering in all that can be gathered, and letting the rest drop. The working of any lens—microscope, telescope, camera—will show you this; the lens of your own eye, in the room where you are sitting, as clearly as any other. Look at the window bars, and the beyond is only a shadow; look through at the distance, and it is the bars that turn into ghosts. You have to choose which you will fix your gaze upon and let the other go.

Are we ready for a cleavage to be wrought through the whole range of our lives, like the division long ago at the taking of Jericho, the division between things that could be passed through the fire of consecration into “the treasury of the Lord,” and the things that, unable to “abide the fire,” must be destroyed? All aims, all ambitions, all desires, all pursuits—shall we dare to drop them if they cannot be gathered sharply and clearly into the focus of “this one thing I do”?

Will it not make life narrow, this focussing? In a sense, it will—just as the mountain path grows narrower, for it matters more and more, the higher we go, where we set our feet—but there is always, as it narrows, a wider and wider outlook, and purer, clearer air. Narrow as Christ’s life was narrow, this is our aim; narrow as regards self-seeking, broad as the love of God to all around. Is there anything to fear in that?

And in the narrowing and focussing, the channel will be prepared for God’s power—like the stream hemmed between the rock-beds, that wells up in a spring—like the burning glass that gathers the rays into an intensity that will kindle fire. It is worth while to let God see what He can do with these lives of ours, when “to live is Christ.”

How do we bring things to a focus in the world of optics? Not by looking at the things to be dropped, but by looking at the one point that is to be brought out.

Turn full your soul’s vision to Jesus, and look and look at Him, and a strange dimness will come over all that is apart from Him. For “He is worthy” to have all there is to be had in the heart that He has died to win.

### Christ’s Constraining Love

Orris W. Haulman

It was in Ohio, in 1916, on Saturday evening before Palm Sunday. A man came to me all perplexed. For three years we had been neighbors; and for three years he had been trying to resist the church across the street from him, the church opposite which he had lived for twenty years without ever darkening its doors. Our children had played together. But never would he enter that church to hear a sermon. Then he came on that Saturday night, the night that literally made over a preacher and a congregation all at once.

So different from the ordinary was his conviction that he spoke up at once: “If I can win another, I shall then believe that I have found the Christ. Whom do you want me to go after yet tonight?” As by divine inspiration, I replied, “Try that chum of yours, the court bailiff, on Huffman Hill.”

“But, Pastor (he had never called me that before) I know him too well. I’m not so sure.”

“It is your own proposition, my brother,” I replied; “and you can get him if anyone can.”

Then came that compelling urge created in his heart by Christ Himself; and he answered, “All right, I’ll try—if you will promise to stay up until I return.”

I promised.

The “man on the hill” had been as regularly *in* the churchhouse as his neighbor had been regularly *outside*. Five successive pastors had preached to him, invited him, and worked with him; and still he was not won. It did seem hard to be asked to spend so much on such material.

Nine o’clock—ten—eleven. No return! Twelve—one—two! A few minutes after two, there was a knock. In walked two men. Tear stains could be discerned on both faces.

Said the man from the hill, “Old fellow, do you think there is a place here in your church where Christ could use an old stick like me?”

What a prayer meeting followed—with three men and God!

The next morning these two men won five others. These seven men, standing among some eighty others that Easter

morning, became a power among the members of that congregation. Both men tithed from the first, saying that they gave much more than that to Satan before they came to Christ. Ever since that day, they have been stalwart men of faith. It all started from one man who obeyed the "urge to win another"!

### How a Jew Found Christ on Easter Sunday

(Continued from Page Three)

Something within was moving me forward. I knelt at that altar and Jesus came into my heart to stay forever and ever. Around me were those who were praying and singing, and something left me—a terrific burden. I felt so different and had so much joy that I was truly a new man. All I could see, all I could feel in my heart was Jesus, taking me into His bosom. The most wonderful love that a human being could ever have was the wonderful love that Jesus gave to me when He came into my heart that Easter morning as I knelt at the altar in that Pentecostal church! I was truly *born again* and so full of joy and love I could not contain myself. I then realized why my wife went to the Pentecostal Church at Fifth and Peoria, in Tulsa, Oklahoma.

A few weeks after I was saved I had a great desire to read the Bible, in order to know more about Jesus. I read as I never had read before and I learned to love the Author of the Book. I read every chance I had, morning, noon and night.

Around the office I would talk to the boys and in the restaurants I would meet people sitting at the table and I would start a conversation about Jesus. Wherever I went I talked about Him and had no more desire to go to the ball-games, wrestling matches, shows, or dances. They meant nothing to me and I wasn't happy in that kind of an atmosphere. All I wanted to do was to hear and learn about Jesus.

The business manager of the Baseball Club called men and wanted to know why I quit running out to the ball games. The promoter of the wrestling matches and the manager of the theaters wanted to know why I quit frequenting those places. I told these men the reason I quit was because I had found something more wonderful than they could offer me. When they asked what it was I told them that I had found the love of Jesus. One of my friends at the newspaper office said to me, "Why don't you give God a rest?" I asked him if he was ever in love, and if he was ever in love with anybody he should try to stay away from them and he would understand my love for Jesus, and that the more I was in communion with Jesus the happier I was. I realize that in belonging to the Pentecostal Church you really have

to suffer persecution, because the way is a narrow way, but thank God they have power with Him.

I must praise the Lord because I know He truly heals. I had been under the doctor's care for ulcerated stomach before I was saved, suffering terribly. I had been X-rayed by different doctors and each showed I had a dangerous case of ulcerated stomach. I was ordered on a milk diet for six long weeks. Every 15 minutes I was given a small glass of cream and milk; then nothing but strained foods, but I still suffered.

A short time before I was saved some of the people at the Pentecostal church told me the Lord would heal me. I was in such a condition I was willing to try anything. My pains were so terrific I felt I wanted to end it all. They prayed most earnestly and anointed with oil, but all the time they were praying I thought in my heart, "Go on, you 'miracle' people. If you can heal me go to it, but some of the best doctors in the city couldn't help me and I don't see how you can." After they finished they asked me if I felt better and I said, "Yes." But a short time after I suffered those terrible pains again, and they continued. The good Christians again prayed for me but in my heart I doubted.

One day I was home with my wife and baby and became deathly sick. The pains were so terrific I said to my wife, "Honey, I'm afraid it can't go on much longer. I just can't stand it." My wife looked at me with tears in her eyes and said, "Honey, do you really believe the Lord will heal you?" The way she said it and the way she looked at me were so different—there was so much sincerity and so much love in her heart that I was strangely moved and I looked at her and said, "Yes, I do. I really do believe the Lord will heal me." She said to our baby, "Come over here, Mary Jean, and pray for Daddy." Then she asked me to look to Him and pray from my heart, which I did, and prayed in faith with our little baby, and the Lord, the Great Physician, operated on me during that prayer and healed my body. From that time on I was completely cured from that terrible, ulcerated stomach. I can now eat anything and everything and never have any signs of any pains whatsoever.

That is just one of the things that the Lord Jesus Christ has done for me. I praise Him that on June 18th I was baptized in water and on August 21st at the Christ's Ambassador prayer meeting the Lord filled me with His Holy Spirit.

It seems strange that since I have been truly saved and found God, the people with whom I formerly associated, now ridicule me, call me "preacher" and fanatical. In the three years I attended the big, modern churches, they never once said a word to me about religion—in fact, all they ever talked about was

worldly things. Because a man "feels" the Spirit of God they think he is crazy. I am full of the joy of the Lord and love my fellow men.

### Partaking of the Resurrection Life of Christ

(Continued from Page One)

A Christian worker who knows a good deal of the inworking of the resurrection life of the Lord became sick. She wrote, "I was so depressed—so much so that I was actually thinking I was to retreat from the battlefield. The Lord then showed me that He had allowed me to rest, that *in it* (the rest) I had gone under. I had picked up my own natural life again, I had been living upon my own natural life again, and this was the reason for the old symptoms and weaknesses being manifested—exhaustion, cough, etc. Then the Lord took me to Col. 2:10-15. I saw that, with Him, so to speak, I had put off my own body, the body that the adversary could attack, the body with the natural life in it—that He, in His Risen Life might triumph. There and then I definitely dropped my 'body' at the Cross as never before. . . . Since then, blessed be God, I am quite well. I told the Lord that, having dropped my weak body and its weight at the Cross, I would rise up and be His minister. My body was set free, the Risen Life began to flow again. The next day I went to my desk quite fresh in mind and body, and God began to pour His life through."

Everywhere in Revelation we have the vision of the risen and ascended Lamb who was dead but who declares, "Behold, I am alive for evermore." John was given a vision of the Eternal City. And just as Ezekiel saw the river of the Spirit flowing forth from the sanctuary in an ever deepening flow, so John saw a like stream, "a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb." He heard the word go forth, the same word practically as he heard Jesus give to the thirsty ones on that last day of the feast of the tabernacles (John 7:37-39), "Let him that is athirst come. And whosoever will, let him take the water of life freely." Even now we can come and partake of this wonderful water of the Spirit, the Spirit of the resurrected Lamb, and receiving of this wonderful stream we shall have new life, new strength, new inspiration. As we drink we shall be enabled to walk in newness of life. This wonderful water of life is available even now, without money and without price, and it is free to "every one that thirsteth." Let us come and drink and drink and drink, drinking constantly and deeply of the blessed Spirit of God. It is the Master Himself who bids us, "Take!"

# The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

## A MOUNTAIN OF SALT

Writes Mr. Parker in *Elim Evangel*: "There is another wonder at the Southern end of the Dead Sea. It is the Mount of Sodom—a solid mountain of salt. The mountain is 6 miles long, 3 miles wide, and 1,000 feet high. There is sufficient salt in the Mount of Sodom to supply the world for centuries to come."

## OUR PRIVILEGED LAND

The following news item will remind us of the privileges we shall enjoy in our land. "Work, for the night is coming."

"Anti-religious agitation continues in countries that, in the past, have been the most religious. Many Spanish priests, fleeing from renewed violence, their churches burned, are arriving in the little republic of Andorra, finding refuge in parish houses and private homes. America is almost the only country left in which religion and its privileges are still undisturbed."

## THE BIBLE IN SIBERIA

*Alliance Weekly* informs us that "the National Bible Society of Scotland circulated last year 27,452 Bibles, Testaments, and portions among the Russians in the far east of China. Five thousand of these have been passed over the frontier into Soviet Siberia, where they were being eagerly read by many Russians who had hitherto been deprived of all Scriptures. The Society reports that there are definite signs that great numbers of Russians are increasingly anxious to read the Word of God, and there are movements in the direction of a spiritual revival among thousands."

## AT WIT'S END CORNER

Writes Arthur Brisbane, noted journalist: "After the Convention, another election, then what? Suppose November, 1936, finds us still in the doldrums. Millions idle, billions of dollars pouring out, the dollar growing thinner and thinner, 'share-the-wealth' yelling louder and louder, and the poor 'best minds,' knocked off their security pedestal in 1929, still asking 'What did happen to us?' If you cannot restore prosperity or provide work for the idle by running up a national debt of thirty-five billions, financing with limitless billions every new theory, how can you restore it?" All signs point to the fact that this "present evil age" is coming to its close to make way for a new and better order.

## PALESTINE INDUSTRY

Says *The Jewish Hope*: "The remarkable increase in the number of industrial undertakings which now number 3,132, and the sharp rise in exports of Jewish products are the best indices of the healthy growth of Jewish industry in Palestine. The recent Tel Aviv Fair demonstrated that Palestine is becoming an outstanding factor in the commerce of the Near East, producing practically everything that was formerly sold by Western nations. Whether it be wine, cement, stockings, envelopes, iron, or cotton goods, all are found on the list of exports. The Dead Sea enterprise now in its third year, is already shipping 10,000 tons of potash products, in addition to other by-products."

## AN INEVITABLE CONFLICT

The following news item gives a foregleam of the coming clash between church and state. "For forbidding his confirmation class to make the Hitler salute in his presence, and for ending a prayer with the words, 'God protect the poor persecuted people of the Jews,' George Altheus, an Evangelical pastor, has been sentenced by the Brunswick Special Tribunal to six months' imprisonment."

## "THE LANGUAGE OF CANAAN."

(Is. 19:18)

*Revelation* informs us that "In the year 1935, which was the year 5695 of the Jewish calendar, 800 volumes were printed in the Hebrew tongue, 501 in Palestine and 299 out of Palestine. Of these, 190 were school books, 104 works on science, 145 on religion, 140 books for children and young people, 9 works of biography, only 31 novels and but 36 translations from other languages; 71 works were on literary criticism, and 74 on miscellaneous subjects."

## Questions and Answers

*Is it Scriptural to pray for the healing of unsaved persons?*

We believe so. There is no record that Jesus prayed only for those who were saved. Also healing is given as one of the signs that shall follow them that believe. This would indicate that healing might be a convincing testimony to Christ. It is said concerning Philip's ministry at Samaria that the people gave heed unto those things which Philip spake, "hearing and seeing the miracles which he did." Acts 8:6. Also in the ministry of Paul God wrought special miracles so that from his body were taken handkerchiefs and aprons and sicknesses left and evil spirits were cast out. Acts 19:11, 12. Among those who received these benefits there must have been many who before had known nothing about Christ. Signs to confirm the Word may bring healing to saved or unsaved. The ordinary method recommended by God for the Church is found in James 5: 14-16.

*Is there any Scripture for teaching that the Roman Empire will be restored?*

The Scriptures picture the Roman Empire under the symbol of ten toes (Dan. 2:33, 42), and under the symbol of ten horns. Dan. 7:7. These verses indicate that the territory of the ancient Roman Empire will be united into a ten kingdom confederacy. Then there will arise a "little horn" (Dan. 7:8), which is generally believed to be the Beast or Antichrist. This person is also spoken of as "the Prince," (Dan. 9:26) who will make a covenant with Israel which will be broken bringing on "the great tribulation." The Scriptures indicate that the Antichrist and the Great Tribulation will not come until after the ten nation confederacy, embracing the territory formerly occupied by the Roman Empire, is re-established.—E. S. W.

## LAODICEAN CONDITIONS (Rev. 3:17)

When a church grows strong politically she weakens spiritually. Writes one Roman Catholic: "Never have I felt so disappointed with the great Church to which I belong as during the past few months. Italy, home of the Catholic religion, has launched a fiendish attack upon Ethiopia, has broken the peace of the world, and violated all the laws of war. Yet Roman Catholicism makes no protest. Our Church has lost heavily in prestige. She is enormously rich and powerful; she is the only Christian Church worth considering in Italy. Yet she is afraid to protest. Afraid of what? Persecution? Then why put the Cross at the center of her standard?"

## MAKING A GOD OF GOVERNMENT

According to the *Manchester Guardian* German law will be administered not only according to generally accepted standards, but according as to whether a person's conduct is for or against the ideals of the German State. In other words, a person may be guiltless according to the written law, but if the judge decides that his conduct is contrary to the spirit of the present German government, then the man is condemned. In other words the State is making itself a god and woe to him who offends this national god! That will be the political doctrine of Antichrist. (2 Thess. 2:4; Rev. 13:4) who will claim worship as the symbol and embodiment of the State.

## BELIEF IN A LIE

"The belief in a lie can be not only passionately intense, but it will be the actual punishment for the awful crime of the refusal of God's truth (2 Thess. 2:11)," comments Pantou in the *Sunday School Times*. "Present-day Russia," writes an authority on the subject, W. H. Chamberlin, 'can never be understood, except on the ground that its rulers are dominated by an intense, burning faith in the rightness of their ultimate goal which gives them a feeling of entire self-righteousness in applying any means, however ruthless, in order to reach this goal. It is just in Russia, which rejects and condemns all the familiar forms of religion, that one finds one of the strongest organized faiths in the world' (*Russia's Iron Age*, p. 16). It is estimated that the Soviets have put to death 11,726,746, or two million more than the total killed in the World War."

## NO RELIGIOUS HUNGER

*Jewish Missionary Intelligencer* informs us that "The type of Jewish inhabitants is rapidly changing. In olden days most Jews in Palestine were religiously orthodox, poor in this world's goods, only slightly educated according to western standards. Today the Jewish immigrants have largely thrown over the observances of external Judaism. They are self-reliant and pride themselves on being self-supporting and independent, and their emotional nature finds at any rate a temporary satisfaction in the nationalistic ideals of Zionism, and feels little need of religious observances. During the last two years a different type of Jewish immigrant has been entering the land from Germany, and includes a large proportion of professional men, and some even of the very greatest leaders of the world's thought. Indeed, the staff of the Jewish University at Jerusalem can quite hold its own in comparison with the staff of any university in the world."

# The Sunday School Lesson

## Jesus Triumphs Over Death (Easter Lesson)

Lesson for April 12. Lesson Text: Luke 24:1-35.

### I. CHRIST IS RISEN

**The Early Visitors.** The women came very early in the morning to the tomb to anoint the body of Jesus, but they were too late. However there had been one woman who was not too late. That was Mary of Bethany, and wherever the gospel is preached we tell of her loving act in anointing the body of Jesus before His burial. Mary had taken time to sit at the feet of Jesus to learn of Him. Time spent sitting at His feet and learning of Him is never wasted time. Mary seems to have been the only one who fully realized beforehand the death that Jesus was about to die. They carried their heavy burden of spices to the tomb, but all in vain. What fruitless and vain tasks we may give ourselves if we are lacking in understanding of the will of God. How we need to pray the petition that is repeated five times in Psalm 119, "Give me understanding!"

**The Removed Stone.** On the road they had questioned, "Who shall roll us away the stone from the door of the sepulchre?"—For it was "very great." But they found there had been a very great earthquake and an angel of the Lord had descended from heaven and rolled back the stone—not to let Jesus out, but to let the women and the disciples into the empty tomb. We are often troubled with the thought of what is ahead, but our God has millions of angels in His service to remove all the great stones before we get to them. Many can testify, "My worst troubles were the ones that never came!" And even if there are troubles ahead, "He goeth before" and by His grace will turn every trial into a triumph.

**The Empty Tomb.** They entered the sepulchre only to find it empty. Then came the word of the two men from the heavenly world, "Why seek ye the living among the dead? He is not here, but is risen!" Thank God, we have a living Saviour, one who can declare, "I am he that liveth, and was dead; and behold I am alive for evermore." He lives! Let this glorious truth sink deep into your heart. In the early church they greeted one another with the words, "Christ is risen indeed!" In the early days of Pentecost I was much associated with one who later laid down his life for the Master in China who would always greet me with the words, "Jesus lives!" and my response would be "Jesus reigns!" We can all know the joyous reality of His living and reigning in our hearts.

**A Living Guide.** Said a missionary in Turkey to some Mohammedans, "When traveling, I find a road branching into two ways; I find two guides, one a live one and one dead. To whom shall I look for direction?" "To the living," was the reply. "Then," said the missionary, "why look to Mohammed who is dead, instead of to Christ who is alive?"

### II. CHRIST IS RISEN INDEED

**The Call to Remembrance.** The celestial visitors reminded the women of the words of the Master: "The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day." Luke 9:22. And it was only then that "they remembered his words." How well we deserve the rebuke that Jesus gave to the two on the road to Emmaus who seemed loth to believe the testimony of the women who told them that they had seen a vision of angels who said He was alive, "O fools, and slow of heart to believe!" Handel's "Messiah" was being rehearsed, and the soloist sang "I know that my Redeemer liveth" with perfect technique but with little expression. The conductor asked, "Do you really believe that?" "Yes," said the soloist. "Then sing it so that those who hear can know the joy and power of it," said the conductor. Let us tell out the truth that Jesus lives so that others may know the blessedness and power of it.

**Witnesses.** The women departed quickly from the sepulchre with fear and great joy. And as they went to tell His disciples, behold, Jesus met them, saying, "All hail" (or literally, Oh, joy!). "And they came and held Him by the feet, and worshipped Him." They told the disciples what they had seen and heard, but their story seemed only as "idle tales," and they "believed them not." Does this attitude of heart please the dear Lord? No. We learn from Mark's Gospel that it must have grieved Him, for He "upbraided them for their unbelief and hardness of heart, because they believed not them which had seen him after he was risen." At times we make excuses for our unbelief. Back of this unbelief there may be "hardness of heart," and we need to come to God for deliverance from what the Holy Spirit calls "an evil heart of unbelief."

Thank God, one of the New Covenant promises is that He will take the stony heart out of us and give us a heart of flesh. Eze. 36:26.

**An Apostolic Race.** We read, "Then arose Peter, and ran unto the sepulchre." John, or as he modestly puts it, "the other disciple, whom Jesus loved," and Peter ran both together, and "the other disciple did outrun Peter." "And he stooping down, and looking in, saw the linen clothes lying . . . and the napkin . . . and he saw, and believed." What did he see? The risen Lord had left the things of earth behind, and there was something in those linen clothes "wrapped together" that spoke eloquently the fact that no thief had broken through and stolen the body, but that God had raised Him from the dead, that He was "clothed upon" with the heavenly apparel such as John later saw upon Him in glory. The living Christ needs no graveclothes of earth.

**The Message to Us.** We see in Paul's epistles that the death of Christ was our death too; that our "old man" was crucified with Him. We are told to reckon it so. Rom. 6:11. His burial was our burial, and when we go through the waters of baptism it is just the picture of our having been buried with Him. His resurrection was our resurrection, and "like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life." Paul tells us, and we should testify just the same as he did, "I am (literally, have been) crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."

**The secret of a victorious Christian life.** The risen, living Son of God dwelling in our hearts will be unto us all that we can ever require. Say it again and again, "Yet not I! Yet not I! Yet not I! That sinful 'I' was crucified at Calvary. Forever I am through with that hateful, vile wretch. But now Christ liveth in me! Christ lives in me! Christ lives in me! From now on, for me to live is Christ, Christ, Christ! Henceforth not my will, not my way, not my works, not my words, not my thoughts, but His!" Thus will His word of promise be fulfilled in our lives, "I will come to you. . . . If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him." Branches dwelling in this heavenly Vine. His the life! When we abide in Him, and He in us, we shall—we cannot but—bear much fruit for the glory of the Father.—S. H. F.

FORT COLLINS, COLO.—We are happy to report a very successful revival, Evangelist and Mrs. Stanley Comstock, Sioux City, Iowa, in charge. We feel the church has been blessed in every department by their helpful ministry. Good crowds attended each service and a good number were saved and Baptized, also a number testified to the healing touch of the Lord. The most remarkable part of the meeting was that some entire families sought the Lord.—R. A. McClure, Pastor.

Not By Might, nor By Power  
By My Spirit, and Faith the Lord

## The Pentecostal Evangel

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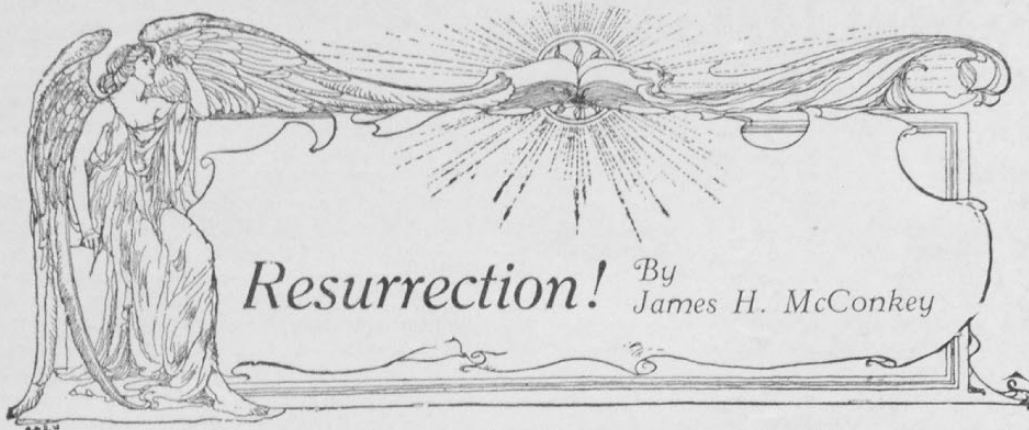
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## Resurrection! By James H. McConkey

*"Death is swallowed up in victory."*  
1 Cor. 15:54.

Next to our Lord Jesus Christ probably no man who walked this earth knew the secret of victory better than the Apostle Paul. He knew the way of death, through union with his Lord Jesus Christ. He knew the way of life, for the law of the spirit of life in Christ Jesus thrilled and pulsed through his whole being, physical, mental, and spiritual. He knew, too, the way of consecration, for he was Jesus Christ's bondsman in an utter abandonment of devotion and obedience. He knew, too, the way of practical cleansing from the daily practice of sin, for the vision of the risen Christ in all His holiness was like a consuming fire in the purging of sin from his walk and life. But as he reaches this mountain peak of the resurrection victory he is like a man who has scaled the loftiest summit of vision, and whose face is radiant with the fore-gleams of coming glory. For with all his wondrous experience of victory, yet the sentence upon his mortal body is "the body is dead because of sin." But now he sees the coming triumph over the death itself which is stamped upon these mortal bodies. It is the resurrection vision which now enthalls him. It is the resurrection shout of victory which breaks from his jubilant lips as he cries out, "Death is swallowed up in victory."

### *The Pledge of the Resurrection*

Many years ago we were traveling through a Southern State. Our train pulled by a great peach orchard. In it were one hundred thousand trees. Each individual tree was robed in the glory and splendor of its pink and white bloom. As the train slowly wheeled past the great orchard the south wind which blew into the car windows was heavily laden with the rich perfume of the vast orchard of peach trees. Suppose you had stood at the same spot in the dead of winter, a couple of months before. Those peach trees were all there in the same place, but how different. There was not a sign of life, nor bloom, nor beauty. There they were stretching their dead, bare, leafless limbs toward the winter sky as though in mute appeal for the life, beauty, and blossom to come, of which

there was yet no sign. Suppose as you bent over those peach trees you were to whisper to them, "Peach trees, as you stand there so dead, and dry, and bloomless, what is your hope that you will some bright day be clothed with the splendor and glory of the spring blossom time?" If those peach trees could answer you, they would call as with one voice, "The peach life in us is our hope of glory."

Just so Paul tells the Colossians he has a wonderful mystery to reveal to them. It is a mystery which God had never before revealed; a mystery which was not made known to the prophets of old; a mystery which was the most wondrous truth that the great apostle could pass on to these children of God; it was Christ in you the hope of Glory." Col. 1:27.

That Christ who had come into them at regeneration; that same Christ would in the resurrection moment be their glorification. For He Himself had said it while He walked the earth. Not "I will some day bring you the resurrection"; not "I am the power of that resurrection"; but "I Am the Resurrection and the Life."

And that same life of Christ within us will, in the striking figure of the prophetic Word, "swallow up" death. 1 Cor. 15:54. As the swift-advancing prairie fire swallows up every tiny pool of water which lies in the fiery path of its advance; as the beautiful dawn of the breaking day swallows up every den and cavern of darkness before its swift march; so Christ within us shall some day swallow up these dead bodies of His own in one marvellous moment of miracle and glory.

In these bodies which bear even now the hidden seeds of death there is also dwelling the hidden life of the resurrection, Christ and—

"He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you." Rom. 8:11.

Wherefore the pledge and the power of the coming resurrection of God's own children is the life of His own resurrected Son within them.

### *The Instantaneousness of the Resurrection*

"Do you remember our Lord's wondrous statement about these resurrection bodies when the Sadducees tried to entrap Him

by one of their foolish questions? They had supposed the case of a woman having seven husbands in succession, and then sought to bring Him to confusion before the multitude by asking Him whose wife she would be in the resurrection. Back came His marvellous teaching that in heaven there would be neither marrying nor giving in marriage, but that all of God's children would be 'children of the resurrection.' Do you note that striking phrase and its significance? Plainly it is this: Marriage was given by God for the perpetuation of the race. Through its holy relationship children are born into the world with their natural bodies. The pangs of birth and the long, slow years of growth fashion these natural bodies of ours. But neither marriage, nor natural birth, nor the long progress of years will be needed to fashion the new, glorified bodies of His redeemed children. That body is fashioned in an instant, the glory-instant of the



### *The Aw*

*"We shall not all be changed, in twinkling of an eye,"*  
1 Cor. 15:51, 52.

*Ev'ry bud and leaf  
Waking from the w  
Gratefully to God t  
Silent, yet unceasing  
In their triumph o'e  
Saints unite, whom*

*'Twas the same alm  
Did unfold the tiny  
Raised the One wh  
From the power of  
God, whose claims  
Loosed Him from t*

*Shall the grave for  
Those who sleep, wh  
Let the hosts of h  
None the grave sh  
When His glory fill  
When His voice sh*

*Glad in faith's calm  
Precious loved ones  
Death has laid the  
But their life is hid  
Till the coming of  
Till the everlasting*

resurrection. It needs no human union for its creation. It leaps into being at the supernatural touch of God's resurrection power. Heaven shall be filled with a new race of beings, who, as to the body, will flash into it in a second of time, 'in a moment, in the twinkling of an eye.' It shall be peopled with millions of glorious bodies of God's children which were never born in human wedlock. Thus they are 'children of the resurrection.' And heaven itself is waiting for the blessed hope of the Lord's coming which shall bring to it myriads of its children whose bodies are swift-born by the Spirit of God from



the womb of the resurrection of glory. "And how quickly will this mighty miracle of glorification be wrought! As swift as the passage of the lightning flash across the heavens shall be the coming of Christ. Matt. 24:27. And in the same instant, in lightning-like fulfillment of His Word, 'in a moment, in the twinkling of an eye,' shall follow the marvel of the resurrection of God's children. In that instant the Divine Artist's great masterpiece shall be unveiled; in that instant earth's graves shall be burst asunder, and, ravaged of their contents, shall yield up in incorruptible glory the bodies which went down into them in corruption."

*The Joy of the Resurrection*

We do not realize the joy of the resurrection victory as pictured in the Scriptures. We note the seeming paucity of statement concerning it, and are misled thereby. For do we not realize that the highest, deep-



*Awakening*

all sleep, but we shall in a moment, in the eye, at the last trump."

af doth peep, the winter's sleep, and they raise singing praise; o'er the grave, from Christ doth save.

almighty power my flower; who died to save, of the grave; us were satisfied in the death He died.

forever claim who loved His Name? hell combine, shall e'er confine, fills the skies, shall bid them rise.

alm rest of late, ones gently wait, them 'neath the sod, hid with God of the King, ng Spring.

—Bernard Fell

est joy of the heart finds utterance in the fewest words? When that boy came home from the suffering, struggle, and death of that awful world-conflict, was your joy a voluble one, of much speaking and many sentences? Nay, you could only throw your arms about him and cry out with quivering heart, "Oh, my boy!" And your strong-armed, stout-hearted lad could only take you in his arms, and with tearful voice and glad heart cry out, "Mother!" The deepest emotions of a true heart find vent in the fewest words. Is not this why we have failed to see the well-springs of joy in the resurrection during forty days of Christ's presence with His own? Think of that morning when He stood in the garden in the dimness of dawn.

When the weeping Mary began to speak to Him, how did He reveal Himself? By a single word. It was the word by which love most richly and deeply expresses its joy toward a loved one—the name of the loved one. "Mary!" That seems terse, and barrenly brief to us. But the thrill of resurrection joy and glory back of it must have been such as never vibrated through that single mention of Mary's name in all the years of her earthly life. And then, when doubting Thomas reached forth his hand and touched the scarred side, how much did he say? Only, "My Lord and My God!" But can any human imagination picture the joy that must have flooded Thomas' heart as he realized that Jesus Christ was really risen from the dead and that he was touching Him with his own hand! And when John, with spiritual instinct, was the first to recognize the risen Lord upon the lake-shore in the faint light of that momentous morning, what did he say? Only "It is the Lord!" Yet that little sentence sent headlong into the waiting sea the man whose heart had been broken by his denial of his Master and opened the flood-gates of a joy so boundless and ecstatic that no human being could possibly picture it.

And so may it be some glad, golden day with us. If, suddenly, radiant faces should swarm into our astounded presence; sweet familiar voices of long ago whisper our name as our Lord spoke Mary's; the thrill, uplift, and splendor of glorification sweep through our whole being in one jubilee instant of time; and then we should be "caught up together with them to meet the Lord in the air," resurrection joy would be no mere dream as it seems now to many, but the same marvellous, thrilling reality of bliss and glory that it was twenty centuries ago there on the quiet shore of Galilee.

Only then it was "Christ the first fruits," but for us it would be "they that are Christ's at His coming."

*The Reunion of the Resurrection*

"The dead in Christ shall rise first; then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air." 1 Thess. 4:16, 17.

Here is the inspired picture of the marvellous reunion of the Resurrection. The dead in Christ are raised first. Then the living in Christ are instantly "changed," that is, glorified. And thus re-united the glorified living are caught up "together with them," that is, together with the glorified resurrected ones, and so shall they "ever be with the Lord." Whether we are dead or alive when Jesus comes, we must all be changed, for flesh and blood cannot inherit the Kingdom of God. Not carnal, natural bodies, but only glorified, spiritual ones, shall enter there. With but a breathless instant intervening, the glorification of God's living children shall accompany that of His dead ones. The corrupted ones will

put on incorruption, but the mortal ones shall immediately put on immortality without ever seeing corruption, and then, with this wondrous reunion brought to pass, as if by a rushing mighty wind, in one out-flashing of supernatural glory, living, working, waiting men and women shall be whirled up to meet the Lord in the air. So sublime is the simple statement, "Then we which are alive and remain shall be caught up together with them to meet the Lord in the air," that our feeble human imagination, striving to soar to this lofty height, falls back like a spent bird, gasping and breathless with its failure of the wing to reach the dazzling summit which the eye has scanned. Caught up! Who can picture it? While men and women walk the busy streets they shall be caught up! While they bow in the secret chamber of prayer they shall be caught up! While with burning hearts they ponder the Word that tells of His coming they shall be caught up! While patient, suffering ones lie in beds of pain they shall be caught up! While the living stand by the open graves of the dead they shall be caught up!—and as the startled world wonders, the only record left shall be that of Enoch's—"And they walked with God, and were not, for God took them!"

A stricken father was riding in the funeral train behind the body of his dead boy. From behind the curtains of the chair in which he was being borne by the natives he heard the voice of a woman weeping. Presently the voice of another Korean woman spoke up and said, "Why are you weeping?" The sorrowing woman answered, "I am weeping for the foreigner who has lost his little boy." "Don't weep for the foreigner; weep for yourself, woman," came the answer. "You have lost a little girl, and you will never get her back. I have lost a little boy, and I shall never get him back. But let me tell you something. These foreigners have a strange way of getting back their dead!" And then as the stricken father laid the white lily upon the coffin of his little one, he bowed his head before his Lord and gave himself anew to Him to preach to these heathen people that blessed Gospel of Jesus Christ which would give back their dead to all who believed in Him as Saviour and Lord of the glory that is one day to come with Him.

These bodies were the bodies of the sons of God, yet they went down into the dust like the beasts of the field. These bodies, laid away in the darkness and night of the tomb, crumbling to dust and ashes, shall some day, changed, sit down with Him on His throne. These bodies, the prey of corruption and decay, shall live on, changed, through all the ages of eternity in deathlessness and incorruption. These bodies, now chained to the narrow limits of a grave, shall some day, changed, sweep in an instant of time through the boundless

(Continued on Page Twelve)

# The Gospel in Foreign Lands

## AN APPEAL FROM THE CONGO

The work of our Assemblies of God fellowship in the Belgian Congo is at present enjoying quite a revival spirit with the result that many of the native Christians are earnestly seeking God for the fullness of the Holy Spirit. Our missionaries on this field have had some difficult situations to contend with but now feel encouraged that God is indicating it is time to advance.

Several centers are before us which could be entered and mission stations established if we had a few extra missionaries. Those who are sent must of course first be called of God and as an evidence it would be expected that they should manifest distinct qualifications for the ministry and the anointing of God upon their lives. The Roman Catholic Church are extremely active in sending hundreds of missionaries into the Belgian Congo, so that it is estimated that over five hundred reached the country within a comparatively short period of time and probably over two thousand are now on the field. Our Assemblies of God Mission in that country represents a force of eleven missionaries with two others who have been approved for service there. The missionary Field Committee estimate they will need at least three more missionary couples and could use a number more if funds are available. If any of our readers should feel the call of God upon their hearts for this work and believe that God has really qualified you to undertake such a ministry we should appreciate hearing from you. Write the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

## GOOD ATTENDANCE IN FIJI

In a recent letter Mr. and Mrs. Heeteby write: "It is very warm here now but although the denominational Sunday Schools close down for six to eight weeks during the heat we have had about 150 attending the Sunday School since Christmas. This is remarkable for this time of the year and the best record we have had for a hot season since the Sunday School was formed.

"A brother in our Suva Assembly sold his touring car to buy a bus which could be used for the Sunday School and our gospel team going out to Nausori and Tamavua. The young men of the mission have gladly helped to repair, paint and get the bus in running condition so that now it is in use for the Lord's service. We thank God for this brother's consecration and zeal which has been a big help and inspiration to us in the Lord's work.

"One of our young Indian men has been compelled by his Hindu parents to marry a heathen wife with whom he has never spoken. Will you please pray for him as he desires to serve God? Although he

held out against his parents in this matter for a year, he at last found it impossible to withstand them. However, they have promised him before many witnesses that he may take his wife to the mission and that he may continue to follow in the Christian way. Please remember them in prayer."

## MISSIONARY NEWS

Mrs. Julia Richardson, one of our General Council ministers, writes from Africa that she is taking up her work in the Gipsigis tribe. She has secured a room for meetings and has gained consent for a simple school, teaching reading and writing so that the people can learn to read the Word of God. She asks us to pray with her as she undertakes this new venture in the Name of the Lord. Mail will reach her addressed: Mrs. Julia Richardson, P. O. Kericho, Kenya Colony, East Africa.



Assembly of God Mission Gospel Team, Suva, Fiji, under the leadership of Mr. and Mrs. Heeteby

## On Furlough

Mr. and Mrs. Fred Merian and family arrived in New York February 27 to begin their furlough period. Brother and Sister Merian have spent a number of years in faithful service for the Lord in India and now are greatly in need of a touch from Him for physical strength. Let us hold them up in prayer.

## New Missionaries Report

A note from Mr. and Mrs. LeRoy Williams brings the information that they have taken over the work at Barranco, a station recently opened, although street meetings have been held for some time. They also state that the Bible school opened in March with the blessing of the Lord upon a fine representation of students. Mail will continue to reach Brother and Sister Williams at Apartado 3022, Miraflores, Lima, Peru.

## THIS WEEK'S URGENT NEED

Mr. and Mrs. George Waggoner of North India write that they are in great need of some camping equipment in order to get out into the district with the gospel during the cool season. They state that it would take about \$150.00 to provide the outfit. A

small sacrifice on the part of a few in the homeland could easily make this possible, thus sending the message of salvation into many villages where the gospel of our Lord Jesus is not known.

All offerings for this purpose should be clearly designated "George Waggoner for camp outfit" and sent to THE FOREIGN MISSIONS DEPARTMENT, 336 West Pacific Street, Springfield, Missouri.

## DEDICATE CHAPEL IN YENDI

Greetings from Africa in the name of our Lord Jesus Christ! The last ten days have been very blessed ones in the history of our mission here in the Gold Coast. In January it was our happy privilege to gather with all of our other missionaries in Tamale for the dedication of a nice church. Brother and Sister Garlock have been laboring there for the last three years. The new church was well filled and the service was very impressive.

From Monday till Friday we gathered for our annual business meeting and discussed the problems connected with the work. We see this great field before us and feel that we must advance in the name of the Lord. Accordingly we are going to ask the government for a site for a mission station in a new tribe. It is the most densely populated region of the Northern Territories. We want you to join us in prayer that workers will be forthcoming to open this station.

Sunday morning we gathered for the dedication of our new church here in Yendi. It was inspiring to see the natives coming in from all parts of the district. The Paramount Chief of all the Dagombas was unable to attend but he sent all of his sub-chiefs and elders. Brother Johnson preached the dedication sermon. We pray that God will make this church the birthplace of many souls.

We write these things unto you that you might join with us in thanksgiving and praise to God. We are sure that you will continue to remember us in prayer. Sincerely yours in Him, Mr. and Mrs. W. L. Shirer.

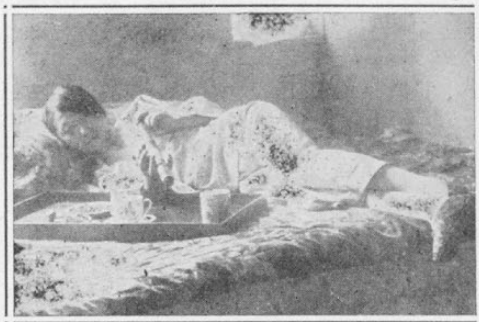
## SPECIAL MEETINGS IN MANCHURIA

Our various mission stations here in Manchuria have been greatly blessed by the special meetings held by our brothers, Howard Carter and Lester Sumrall. Five meetings were held in Port Arthur, our southern station, beginning on Chinese New Year—January 24. Missionaries as well as native Christians were greatly refreshed and edified in the Lord and a number of heathen were brought to the altar seeking salvation.

In Mukden the large new church was nearly filled with eager listeners, drinking in the Word for five days, both morning and evening. At the close of the meetings those seeking salvation and healing were

(Continued on Page Eleven)

**DELIVERED FROM OPIUM**



**A young woman wasting her life away smoking opium—a common scene in China.**

One of the first native homes we visited upon our arrival in Manchuria was the home of Mrs. Kou, a little Chinese mother. We shall never forget the happy face of this mother as she praised the altogether lovely One for His marvelous grace and power she had experienced.

Before Mrs. Kou was saved her mother-in-law, a Christian for years, used to come to the mission and request prayer for Mrs. Kou that she might be delivered from her desperate condition. She was bound by the awful dope habit. When the workers went to call on her they found that she had tried to break away from this habit but had suffered agony for two days, beating her arms upon the stone kang till they were bruised, writhing in agony till at last her husband took the opium pipe and blew smoke down her throat to revive her.

The workers exhorted her to turn to the Lord and seek His power and strength to overcome the dope demon, and should she die in the attempt she would surely be saved. She finally broke down and wept and gave her consent to put her trust in the Saviour they were telling her about, Jesus Christ the almighty One. After reading the Word to her, singing and praying, they left for that day and told the mother-in-law that she must pray with the little mother every time the craving seized her. They sang and prayed all night to defeat the power of the devil the first night. The workers visited her each day, about the hour when she had been in the habit of smoking the opium, until she was completely delivered.

Just two weeks from the day of their first visit to her home, Mrs. Kou stood in the congregation, testifying to the never failing power of Christ. During the next few weeks her testimony was the means of two more turning to the Lord and obtaining deliverance from both opium-smoking and the morphine needle.

She was a real light for the Saviour up until about three months ago when she became confined to the kang with the dread disease of tuberculosis which is so prevalent here. We went often to her home to pray with her and encourage her in the Lord, but we could see that she was going down fast and soon found that in her weakness the enemy of her soul was trying to get her to go back to her old sin.

One day she called the workers and confessed some things which she had not been able to confess and asked them to help her to make restitution; then she said she felt ready for the Lord's will to be wrought out in her life and that she was ready to be taken home to be with

Him. In just a week word was brought that she was gone.

The evening previously she called her three children and her husband to her and exhorted them the best she could. She told her mother-in-law that the world was empty and the room where she was lying was empty; she could see nothing in it but a great light, which filled the place and seemed to envelope her. She closed her eyes, and her lips moved in prayer as she quietly and peacefully slipped away early in the morning.

Dear reader, you may ask, "Does it pay to give the gospel to the heathen?" We say "Yes, a thousand times yes," for had this death occurred a little over one year ago, when Mrs. Kou's acquaintance was first made, we know she would have been everlastingly lost, but now she is "safe in the arms of Jesus." Praise His dear Name!

Please pray for the work here that we may see many more of these souls now in heathen darkness come into the knowledge of the saving grace of Christ.—Mr. and Mrs. Arthur J. Ahlberg.

**ENCOURAGING NEWS FROM IRAN**

Late news from Iran (Persia) is that the Lord is blessing and the gospel is spreading. P. J. Shabaz writes: "We are encouraged to press forward and reach more souls than ever. We truly thank the Lord that our efforts are not in vain as the Lord is saving souls and baptizing believers in the Holy Spirit.

"Our Sunday School work is a great joy to us and the approval of the Lord seems to be upon it for it increases and goes on very nicely. Last Sunday we had 102 present. We shall appreciate Sunday School cards and large picture rolls if any have used ones which we could have. Send them direct to P. J. Shabaz, Kermanshah, Iran (Persia). We have set our lessons three months behind in order to make use of used Sunday School supplies.

"The work of the Lord in saving souls and baptizing believers in the Holy Spirit is still going on. Five new converts were filled with the Spirit just lately, as on the day of Pentecost.

"Herewith we extend a note of thankfulness to our various coworkers and friends in the homeland who have so faithfully stood with us financially."

**QUEER CUSTOMS IN ARGENTINA**

The following paragraphs are taken from a letter received from Mr. and Mrs. W. F. Dunbar, new missionaries to Argentina: "As we began the new year our hearts were filled with gratitude for the privilege of being among a people who so greatly need the gospel and the knowledge of the Saviour. The hunger they manifest is marvelous to us and we are anxious to help them on to God.

"A few days ago we visited the cemetery in 25 de Mayo. It bespeaks the darkness that is over the people without the glorious light of our gospel. Every family that is able builds a little chapel. The caskets are placed on brackets or in niches in the walls of these 'Bovedas' as they call them. There may be as many as 35 entombed in one chapel. There are many statues of saints and also candles to guide the dead in that darkness beyond. Here the people go,

light candles and say prayers to bring the dead from purgatory, and as often as possible they pay the priest to go.

"The poor people must bury in the earth, which to them is a horrible thing and only adds to the misery of their poverty because of the superstitions and dread that fills every heart of the unlearned. Graves are rented for a period of five years and if at any time after that the rent is not paid, the bodies are removed and thrown over the wall or burned and the grave rereanted.

"Not long ago we attended the funeral of a precious sister from the Mamaguita assembly. The casket was brought here in the morning and placed in a bare room. It was just an unlined box, made of half inch lumber and almost the shape of the body—small at the head, broader at the shoulders and narrowing down to the feet. In the afternoon it was placed in a truck and taken to the cemetery where it was carelessly placed, head down, on the pile of dirt from the grave, while a few songs were sung and the Scriptures read. Then each native threw in a handful of dirt as is the custom and in a few minutes they began covering the casket.

"In the death of this sister there is a consolation, for she was ready to go. She declared before leaving this world of woe that she saw the gates of a city, beautiful, clean, and pure; that the gates were open and a messenger was coming for her. Thus she slipped away in confidence after two years of happy service for the King.

"In spite of all that is difficult, God is working. In our meetings in Villa Leonor, God has given us precious souls. We are having our meetings in the home of a lady who has been converted but her husband is bitter. Pray for his conversion. If our crowds continue as they are now we shall have to rent a hall for our services."

**SPECIAL MEETINGS IN MANCHURIA**

(Continued from Page Ten)

many, while two were filled with the Holy Spirit.

Traveling a night and a day brought us to Harbin in time for the evening meeting on the third day of February, whereupon followed five days of intensive evangelism, resulting in two men being filled with the Holy Ghost and a number of sinners seeking God for salvation.—Mr. and Mrs. A. Wingard.

**CALLED TO WEST AFRICA**



**Fred Glaser**

Our Missions Committee is happy to announce that it has recently approved the application of Mr. Fred Glaser for missionary appointment to the Mossi tribe in French West Africa. Brother Glaser comes from the Northwest District, his home being in Lebanon,

Oregon. He was a member of the 1935 graduating class of our Central Bible Institute and attended Southern California Bible School two years before that. Brother Glaser hopes to sail for Africa soon.

# In the Whiten'd Harvest Field

**HENRYETTA, OKLA.**—We recently closed a 3 weeks' revival in which God wonderfully blessed. Twenty-eight were saved, 7 received the Baptism in the Holy Spirit, according to Acts 2:4, 11 followed the Lord in baptism, and 7 were added to our church. Bob Ashby conducted the revival.—James Bright, Pastor.

**IONIA, MICH.**—Brothers Bradley and Wilson, of Battle Creek, were with us Sunday, the 15th. It was a wonderful service. One young man came to the Lord in this meeting. Also, some few days ago, a woman 70 years old, who has used tobacco 30 years, was saved and testified how happy she was. Council brethren welcome.—Mrs. F. B. Thompson.

**POULSBO, WASH.**—We resigned the pastorate at Reedsport, Ore., and were elected pastors here at the annual business meeting, at which time the assembly also voted to join the General Council of the Assemblies of God. District Superintendent T. A. Sandall set the church in order. We now have 18 charter members.—Pastor and Mrs. Einer Smestad, P. O. Box 1187.

**PHENIX CITY, ALA.**—God has blessed us with a revival spirit the past 2 weeks. The first week 6 were saved; the next week one was saved, 6 filled with the Holy Spirit, and 16 new members came into the church, just in our regular services. Among them were a Christian minister and his wife who were both filled with the Spirit. Quite a number have been saved and baptized in the Spirit the last few months.—A. S. Davis, Pastor.

**CHAMBERSBURG, PA.** — March 4, Evangelist and Mrs. Quanabush began a revival at Bethel Church, 3rd and Washington St. We have had a full house every night, and many souls are being saved and filled with the Holy Spirit. They broadcast each day at 10:00 a. m., except that on Tuesdays it is at 4:30 p. m. and on Saturdays at 5:30 p. m. This reaches many homes where some cannot or will not come to the church.—Elizabeth M. Snider.

**ROSEBURG, ORE.**—The Lord gave us a blessed revival during the last 2 weeks in February, Frederick J. Betts, Evangelist. Numbers were saved or reclaimed, and there were many mighty healings by the power of God, which was manifest at each service; 18 received the blessed Baptism in the Holy Spirit. Brother Betts goes from here to Newberg, Ore.

Feb. 24 was Sectional Fellowship Meeting day. T. A. Sandall, our beloved District Superintendent, had charge of the morning and afternoon services, and gave us a very timely message on "The Bride." Brother Betts spoke at the evening meeting. Six received the Holy Spirit at this fellowship meeting.—Lula A. Gilkey, Secretary-Treasurer.

**COMPTON, CALIF.**—Evangelist Walter Smith just closed a 3 weeks' revival. The Lord wonderfully blessed his ministry. Some were saved, others were reclaimed, and many sick were healed. We feel that our faith has been increased and our vision of souls renewed, and we have received new strength to press on in His service.—Irene Hutchinson, Evangel Secretary.

**DAYTONA BEACH, FLA.**—A 3 weeks' meeting conducted by Charles O. Neece at the Glad Tidings Tabernacle, was concluded February 23. Prolonged cold and rain hindered attendance, but God's presence was manifested in our midst. The saints were greatly revived and edified, 6 were saved, and 2 received the blessed Holy Spirit. The songs and music rendered during these meetings by Brother and Sister Neece were especially enjoyed.—Ada L. Greene, Secretary.



Brother Joseph Tunmore of Pittsburgh, Pa.—now with Christ.

Brother Joseph Tunmore of Pittsburgh, Pa. fell asleep in Jesus on Saturday afternoon, March 21st at 5 p. m. His death followed closely upon that of his brother, A. Ernest Tunmore, of Buffalo, N. Y., who died from blood poisoning on February 27th.

He had been failing for a number of months but continued in the ministry until the end. While conducting a series of meet-

ings at Petersburg, Va. he was taken seriously ill, and soon passed on to be with his Lord. Brother W. C. Long, Supt. of Potomac District was with him during his last moments. He had just passed his 71st birthday. He was born on March 11th, 1865.

Brother Tunmore was well known to all the brethren of the General Council fellowship. He has been a prominent figure on General Council floors since October, 1916, at which time he was elected to the General Presbytery. He was re-elected to the General Presbytery year after year until the day of his death. In 1919 he was elected to the Executive Presbytery and served in that capacity until the General Council in Eureka Springs, in 1925.

Shortly after the Eastern District Council was formed, he was elected to succeed Robert A. Brown as chairman, holding this office for about twelve years. During the last ten years of his life he has served both as pastor and evangelist in his own district.

The passing of Brother Tunmore will be keenly felt by a host of friends to whom he has been made a blessing during the days of his ministry.

It is noted that Brother Tunmore was fully ordained to the ministry at New Castle, Pa. after eight years of ministry, on August 17th, 1917. Five of the six brethren who officiated in his ordination have passed on before him; viz., J. T. Boddy, D. W. Kerr, J. R. Reckley, C. H. Schoonmaker and James Harvey.

## WITH THE LORD

Sister Parks, beloved wife of Evangelist W. W. Parks of Howe, Okla., entered the glory world on March 1st. We offer our deepest sympathy to Brother Parks and the nine children left behind.

**ALBUQUERQUE, N. M.**—Evangelist Ralph Foster and Party, of Amarillo, Texas, were here for 2 weeks, and the Lord met us in a wonderful way. This being a hard field in which to labor, not a great deal was accomplished from a visible standpoint, but 6 prayed through to salvation, for which we praise the Lord. We formed a new roster and now have 17 members enrolled. We invite all Council ministers to stop and see us when passing this way.—W. A. Vanzant, Pastor, 1118 N. 2nd St.

## RESURRECTION

(Continued from Page Nine)

spaces of the universe. Sown in dishonor indeed! But we will get them back. For they shall be "raised in glory"! Like the glory of the sun blazing in the mid-day heavens; like the glory of the planets in their pathway through the midnight skies; like the glory of the seven times heated furnace which fills the skies with the red glare of its presence, so shall be the glory of these resurrected bodies. Sown in dishonor, but we will get them back in glory. For we, His children, are "in Christ Jesus" and "the dead in Christ shall rise" in the stupendous glory of that resurrection instant.

OKMULGEE, OKLA.—We have just closed a great revival. Guy Shields was with us for 2 weeks, and God met with us in a very definite way. We felt that the revival should be continued. It was impossible for Brother Shields to stay, as he had other engagements, but Chas. C. Robinson continued the meeting for one week. Truly this was a great revival of apostolic power with the signs following. Many were converted, 31 received the Holy Spirit according to Acts 2:4, and 24 came into the assembly.—Floyd E. Heady, Pastor.

## Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

SAND SPRINGS, OKLA.—April 5—; F. C. Cornell, Evangelist.—V. H. Ray, Pastor.

TALIHINA, OKLA.—April 5—; Ida Mayfield, of Wetumka, Evangelist.—Nolon B. Rayburn, Pastor.

HUNTSVILLE, ARK.—April 5—; Ben H. Lewis, Evangelist.—Jerry J. Simpson, Pastor.

MIAMI, W. VA.—April 4—; Alvin Walls, Shawnee, Okla., Evangelist.—W. H. Sloan, Pastor.

PENSACOLA, FLA.—Garden and M Sts.; April 12—; Evangelist and Mrs. Joseph K. Floreck, Detroit, Mich.—V. L. Clark, Pastor, 8 N. M. St.

NEWARK, DEL.—Grace Pentecostal Church; April 1-12; Mae Eleanor Frey, Evangelist.—John D. Tubbs, Pastor, 108 Wilbur St.

LUFKIN, TEXAS.—March 26-April 12; Evelyn Molander, Seattle, Wash., Evangelist.—O. L. De Guire, Pastor.

BRIDGEPORT, CONN.—United Pentecostal Church, 285 Wilmot Ave.; April 5-26; Estella Maifet, Canton, O., Evangelist.—H. L. Ettinger, Pastor.

ASHLAND, O.—Bethany Assembly of God, 151 W. Main St.; April 14-May 4; Peter Jepsen, New Haven, Conn., Evangelist.—Ida M. Stuart, Pastor.

SPRINGFIELD, MO.—Faith Mission; April 5—; R. E. Gilliam, Little Rock, Ark., Evangelist.—A. G. Smith, Pastor.

MURPHYSBORO, ILL.—April 5-19; Louis Draper, of Alton, Evangelist; Samuel L. Skylés, Pastor.—By Evangelist.

OLYMPIA, WASH.—2nd Ave. and Pear St.; April 5-17; J. N. Hoover, Evangelist.—E. G. Lawrence, Pastor.

### FELLOWSHIP MEETING

HUNTSVILLE, ARK.—April 5; J. P. Mason and others are expected to preach.—Jerry J. Simpson, Pastor.

TACOMA, WASH.—Pentecostal Tabernacle, South 12th and G Sts.; April 19-May 3; J. N. Hoover, Evangelist.—Frank Gray, Pastor.

SMITHVILLE, MO.—April 12; all day; baptismal service in afternoon; a number of visiting saints and speakers expected.—C. B. Glover, Pastor

LAWRENCE, KANSAS—April 5—; Dorothy M. Hoppel Evangelistic Party, of California.—Earl J. Hance, Pastor.

ELIZABETH, N. J.—Trinity Pentecostal Church, 417-419 Pennington St.; April 3-12; Marie Wilsen, Evangelist.—Allan A. Swift, Pastor.

### C. A. RALLY

LASSWELL, KANSAS—April 17; all day; please bring basket dinner; G. E. Brown, Pastor.—L. D. Doss, Sectional Secretary, Box 146, Coldwater, Kansas.

NORFOLK, VA.—Glad Tidings Church, Colonial at Spottswood; April 12, for 3 weeks or longer; Edith Mae Pennington, Evangelist.—Arthur H. Graves, Pastor, 2729 Vimy Ridge Ave.

### SECTIONAL CONVENTIONS—TEXAS DISTRICT

Harlingen Church, April 7-8; San Antonio Section, South Side Church, San Antonio, April 14-15; San Angelo Section, San Angelo Church, April 16-17.

ABERDEEN, S. D.—April 5—; P. T. Emmett, Jr., Evangelist.—Harold James, Pastor.

DEL NORTE, COLO.—Full Gospel Church; April 5, for 2 weeks or longer; Olga Woodworth, Evangelist.—Pastor and Mrs. A. D. Duncan.

OSNABROCK, N. D.—Gospel Tabernacle; April 15, for 4 weeks or longer; Evangelist R. R. Nichols and Sister, Bayard, Neb., in charge.—Chas. Deck, Pastor—Evangelist.

### C. A. CONVENTION AND EASTER RALLY

(West Florida District)  
BONIFAY, FLA.—Convenes April 11; General Easter Rally, April 12.—A. C. Jones, District Secretary.

### C. A. RALLY

(St. Louis Section)  
ST. LOUIS, MO.—Glad Tidings Tabernacle, 11th St. and Park Ave.; April 12, 2:30 p. m.; Everett Simmons, Sectional Presbyter.—R. Elmer Baker, Pastor.

### C. A. RALLY

HAMBURG, PA.—Armory Hall; April 11; meetings 2:30, 3:00 and 7:30; some of our best speakers in Pentecost will be there; all invited.—Pastor H. C. Jacobs, Zone Leader.

FORT COLLINS, COLO.—West Oak and Whitcomb Sts.; April 12, for 3 weeks or longer; Smith and Rogers, Evangelists; services each evening 7:45, except Saturday.—R. A. McClure, Pastor.

MINNEAPOLIS, MINN.—Evangelist Ben Hardin and Einar Waermo, the Gospel Singer, are at present conducting a 4 weeks' campaign in the Gospel Tabernacle, expecting to continue till April 5.—F. J. Lindquist, Pastor.

SHENANDOAH, IOWA—Full Gospel Tabernacle, 1108 W. Lowell Ave.; April 8-May 3; Adele Carmichael, Fargo, N. Dak., Evangelist; meetings every evening, except Monday, at 7:45; Sunday, 11:00 and 7:45.—Ben Compton, Pastor.

SCRANTON, PA.—Pentecostal Church, Green Ridge St. and Monsey Ave.; April 13—; Watson Argue, Evangelist; services every night except Saturdays, 7:30; Sundays, 11:00 and 7:30.—Fred D. Drake, Pastor.

LEWISTOWN, PA.—Full Gospel Tabernacle, 108-110 Logan St.; March 29-April 19; Mary Louise Paige, Uhrichville, O., Evangelist.—H. A. Christopher, Pastor.

DETROIT, MICH.—Berea Tabernacle, 4th and Forest Aves.; April 12-May 3; Guy Shields, Evangelist. All neighboring assemblies invited.—J. R. Kline, Pastor, 14867 Fairfield Ave.

HOUSTON, TEXAS—Denver Church; April 5-26; Murray Brothers, Singing Evangelists; near-by assemblies are invited to attend.—J. C. Anthony, Pastor, 6415 Corpus Christi St.

NEPTUNE, N. J.—Full Gospel Church, 5th and Ridge Aves.; April 5-19; Hattie Hammond, Evangelist; services every night except Saturday; Sunday 3:15 and 7:30. Young People's Rally April 10, 7:45.—Irving H. Meier, Pastor.

RICE LAKE, WIS.—Gospel Tabernacle; April 10-26; Second year anniversary and Easter revival; services daily 8:40 p. m., except Saturdays; Sundays 11:00 and 7:30; Evangelist and Mrs. J. J. Ashcroft, Evanston, Ill.—R. S. Peterson, Pastor, 202 Reuter Ave.

### DISTRICT SECTIONAL CAMP MEETING

GOULDS, FLA.—April 9-19; Harry J. Cossey Evangelist; other ministers assisting; dormitory space provided, with cooking facilities; also limited number of rooms; bring bedding, linen and other accessories. For further information address N. A. Bell, Secretary, 1907 N. B St., Tampa; or Pastor C. C. Hansberger, Box 43, Goulds, Fla.

### NEBRASKA DISTRICT COUNCIL

MCCOOK, NEBR.—April 7-9; E. S. Williams, General Superintendent, Principal Speaker. Inquire of Glenn A. Reed, 811 East C, McCook; or A. M. Alber, 634 S. Denver, Hastings, Nebr.—A. M. Alber, District Superintendent.

### 22ND ANNUAL DISTRICT COUNCIL

(Southern Missouri District)  
ST. LOUIS, MO.—8658 S. Broadway; April 21-24; Elder E. S. Williams, General Superintendent, Principal Speaker. For further information write E. L. Hance, Pastor, 831a S. Broadway, St. Louis, Mo.—S. L. Johnson, District Superintendent, Dexter, Mo.

### EASTER SECTIONAL FELLOWSHIP AND C. A. RALLY

SHENANDOAH, IOWA—Full Gospel Tabernacle, 1108 W. Lowell Ave.; April 13; 2:30 and 7:45; Evangelist Adele Carmichael, Fargo, N. Dak., main speaker; all ministers and Ambassador leaders urged to be present; final arrangements for our summer evangelization program for Section No. 8 will be made.—Ben Compton, Presbyter.

CHICAGO, ILL.—Lake View Assembly of God, 3142 N. Racine Ave.; April 5—; Wm. F. A. Gierke, of Los Angeles, Evangelist.—John A. Westman, Pastor.

NEWARK, N. J.—Bethel Pentecostal Church, Fourth and Dickerson Sts.; March 15-April 12; Watson Argue, Evangelist; strivcs every night except Mondays, 7:45; Sundays, 10:45 and 7:30.—Ray S. Armstrong, Pastor.

WILMINGTON, DEL.—Calvary Pentecostal Church, Odd Fellows Bldg., 10th and King Sts.; April 5-26, or longer; Evangelist and Mrs. J. D. Saunders; services every night except Monday and Saturday at 7:30.—R. P. Hughey, Pastor.

SALEM, N. J.—Pentecostal Church, 192 Grant St., near Market; Special Easter Meetings, April 5-12; District Superintendent, Flem Van Meter, Speaker; all near-by assemblies heartily invited; Thomas H. P. Cairns, Pastor.—Raymond Davis, Secretary, 29 Delaware Ave., Carneys Point, N. J.

### FELLOWSHIP MEETING

TERRE HAUTE, IND.—2210 N. 13th St.; April 6; services 10:30, 2:00, and 7:30; Evangelist Otto J. Klink is expected to speak at one of these services; meals served; All ministers and Christian workers requested to attend; bring some of your congregation with you; J. G. Williamson, Pastor and Chairman.—Marvin L. Smith, Acting Secretary and Treasurer, 105 West Grimes Lane, Bloomington, Ind.

### CENTRAL DISTRICT COUNCIL

INDIANAPOLIS, IND.—Tomlinson Hall, Delaware and Market Sts., 2 blocks east of The Monument Circle; May 5-8; General Superintendent Ernest S. Williams, Special Speaker. All applications for credentials must be mailed to A. B. Cox, 347 Verona Drive, Residence Park, Dayton, O., not later than April 15. Information concerning rooms may be obtained from Pastor John L. Price, 1619 Villa Ave.—J. D. Menzie, Secretary.

### EASTERN DISTRICT COUNCIL

LEWISTOWN, PA.—Full Gospel Tabernacle, 108-110 Logan St.; April 21-24. The credentials committee will meet the 21st. Application blanks can be had by writing to the Secretary, Walter I. Palmer, 233 Atkins Ave., Lancaster, Pa. Reservations will be free as far as possible and meals will be served on free-will offering plan. For reservations and information write to the Pastor, H. A. Christopher, 74 Central Ave., Lewistown, Pa.

### DEDICATION, S. S. RALLY AND REVIVAL

TOPEKA, KAN.—Assembly of God Church, 610 Lime St. A dedicatory revival will begin April 5; Willa J. Short, of Oklahoma City, Evangelist, assisted by Mr. and Mrs. Fred Henry, of Tulsa, Musicians. The campaign will open with a Sunday School rally at 9:30; special service 11:00; church dedication service 2:30. W. I. Evans, Dean of the Central Bible Institute, will be the Main Speaker, assisted by Fred Vogler, District Superintendent. Brother Evans will also speak at the 11:00 o'clock service. All neighboring assemblies invited.—Claude J. Utley, Pastor.

### KANSAS SUNDAY SCHOOL MEETINGS

Attica-Sharon-Corwin, March 31-April 5; Hutchinson, April 7-12; LeRoy-Yates Center, April 14-19; Humboldt-Chanute, April 21-26; Independence-Fredonia, April 28-May 3; Chetopa-Oswego-Edna, May 5-10; Pittsburg-Arcadia, May 12-17; Baxter Springs-Galena, May 19-24; Parsons-Erie, May 26-31. All-day conventions will be held at Hutchinson, April 11, and at Parsons, May 29. All near-by assemblies invited to participate.—C. E. McCarrell, State Sunday School Secretary, Medicine Lodge, Kansas.

### SOUTHERN CALIFORNIA AND ARIZONA DISTRICT COUNCIL

April 7-8; Special Meeting of Membership for revision of the District Council Constitution and By-Laws; Bethel Temple, 1250 Bellevue Ave., Los Angeles, Calif.; 9:00 a. m.  
July 29-31; Annual Meeting of the Southern California and Arizona District Council; Pine Knot Camp Ground, Big Bear Lake; session begins 9:00 a. m.; election of officers.  
July 31-Aug. 2; Annual Christ's Ambassadors Convention; Pine Knot Camp Ground; convention begins 7:30 p. m.  
Aug. 2-30; Second Annual Southern California and Arizona District Council Camp Meeting at Pine Knot, Calif. Meals, cabins, camping, camp store, supplies.—Arthur V. Huntley, District Secretary.

### OPEN FOR CALLS

Evangelistic  
Murray A. Barnes, Box 416, Red Oak, Okla. "I have resigned the pastorate here and will be open for calls after April 12."

### Pastoral

W. E. Hopkins, Davisville, Mo.—"Having resigned the pastorate here, I am open for calls, Missouri or Illinois preferred; 24 years' experience; ordained; no family; reference, District Superintendent S. L. Johnson, Dexter, Mo."

OPEN FOR CALLS

Evangelistic or Pastoral

Morris Kullman, The Converted Jew, Box 155, Proctor, Okla. "Open for calls in Oklahoma, Missouri, Arkansas. Converted to Christ in 1914; have been with the General Council since 1921. References: J. S. Hutsell, District Superintendent, Slick, Okla.; T. E. May, 916 Columbus Ave., Muskogee, Okla."

Gerald R. Furman, Box 232, Big Spring, Neb. "References: F. W. Woodworth, 2648 S. Lincoln, Denver, Colo.; A. G. Osterberg, 2638 S. Bedford St., Los Angeles, Calif.; A. W. Frodsham, Manhattan Beach, Calif."

Alex. Benjamin, 1949 N. Halsted St., Chicago, Ill.

Hooley Frank, 1128 S. Forest, Chanute, Kans. "Have been in the Assemblies of God work since 1916, and have practical experience in both branches of ministry. Will go anywhere the Lord may lead, but prefer a pastorate where there is possibility of the church expanding."

Evangelistic

Dewey Cole, Chaffee, Mo. "Will hold services in schoolhouses, community houses, country churches, anywhere; single; good references from District Superintendent S. L. Johnson, Dexter, Mo."

NEW ADDRESS—Sterling, Colo.—"I have resigned the pastorate at Whitney, Neb., and have accepted the pastorate here. Church located at 3rd and Pine."—L. H. Sheets.

WORLD MISSIONS CONTRIBUTIONS

March 11-17 Inclusive

ALABAMA. Personal Offerings	\$ 5.50
Andalusia Assembly of God	12.50
Crichto Assembly Church	10.86
Excel Assembly of God Church	4.00
Megargel Assembly	1.65
Prichard Assembly S S	1.10
ARIZONA. Personal Offerings	21.00
Flagstaff Assembly of God	3.66
Kingman Full Gospel Mission	3.00
Phoenix Assembly of God	16.30
ARKANSAS. Personal Offerings	18.55
Atkins Sunday School	.75
Atkins Ada Chapel Sunday School	.62
Centerville Assembly	1.00
El Dorado A of G S S & Missionary Council	5.80
Ft Smith Dodson Ave A of G & C A's	4.00
Harrison First Pent'l Church	2.00
Monticello Assembly of God	9.00
Ola Assembly of God	1.01
Pine Bluff Assembly of God	8.10
Rual Lake Village Assembly	1.00
CALIFORNIA. Personal Offerings	341.80
Alturas Bethel Tabernacle	5.08
Antioch Assembly of God C A's	1.76
Arvin Christ Ambassadors	4.00
Bakersfield Full Gospel Tabernacle	14.00
Bellflower Christ Ambassadors	13.00
Berkley Christian Assembly	12.85
Blue Lake Full Gospel Church	6.35
Cedarville Christ Ambassadors	3.66
Ceres Glad Tidings Church	11.48
Chula Vista Pent'l Mission	20.32
Coalinga Pent'l Full Gospel Mission S S	20.09
Compton N Side Full Gospel Tabernacle	17.68
Exeter Assembly of God S S	5.00
Ft Bidwell People's Church	6.05
Glendale Grace Tabernacle	3.00
Hanford Glad Tidings Church and S S	6.10
Inglewood Full Gospel Assembly	40.00
La Crescenta Assembly of God Church	80.91
Lincoln Full Gospel Church	6.60
Los Angeles Bethel Temple	451.22
Los Angeles Highland Pk F Gospel Ch	20.00
Los Banos Full Gospel Church	5.00
Manteca Glad Tidings Tabernacle	2.00
Maywood Full Gospel Assembly	92.02
Maywood Christ Ambassadors	6.85
Mo tague Full Gospel Mission	3.00
Morgan Hill Full Gospel Church	11.00
Napa Full Gospel Tabernacle	31.00
N Hollywood Assembly of God	22.00
N Hollywood Full Gospel Sunday School	30.00
Oakland Bethel Tabernacle	75.48
Oakland First Pent'l Church	10.00
Oroville Pent'l A of G Tab	14.58
Pasadena Lamanda Park Gospel Mission	5.00
Pasadena S Calif Bible School Pilgrims Class	19.00
Pasadena S Calif Bible School Miss Society	112.00
Pomona First Full Gospel Church C A's	2.00
Red Bluff Bethel Temple Church & S S	9.46
Redwood City Full Gospel Church	10.59
Reedley Full Gospel Tabernacle	22.50
Richfield Church	8.85
San Bernardino First Pent'l Church	26.32
San Bernardino Full Gospel Assembly	29.75
San Bruno Pent'l Full Gospel Mission	13.30
San Juan Bautista Cong Ch Full Gospel	7.89
Tulare Full Gospel S S & C A's	12.00
Tuolumne Bethel Tabernacle	6.13
Turlock Bethel Temple	50.00
Wasco Full Gospel C A's	1.00
Weed Glad Tidings Assembly	23.17
Willits Full Gospel Mission	2.03
COLORADO. Personal Offerings	19.75
Aguilar Full Gospel Church	6.65
Colorado Sp'gs Full Gospel Ch S S & C A's	11.05
Denver Assembly of God	5.00

Denver Barnum Assembly of God Ch & S S	1.80
Denver Pent'l Assembly of God	36.45
Ft Collins Assembly of God	23.00
Ft Collins Christ Ambassadors	3.00
Ft Morgan Gospel Tabernacle	13.76
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Greeley Assembly of God S S & C A's	8.10
Kit Carson Mt Pearl Assembly	1.00
Pueblo Glad Tidings Tabernacle C A's	2.65
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Lumber City Assembly of God Church	2.26

IDAHO. Personal Offerings	6.00
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East St Louis Trinity Full Gospel Church	10.50
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Hegewisch Gospel Mission	2.63
Monmouth Assembly of God	4.05
Oak Park Full Gospel Church	30.00
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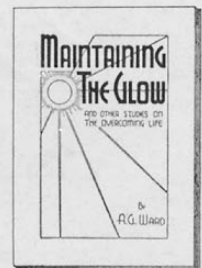
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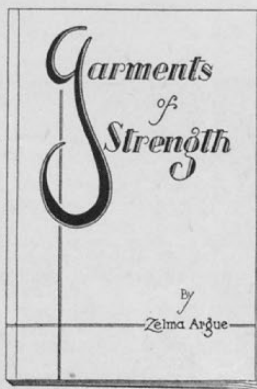
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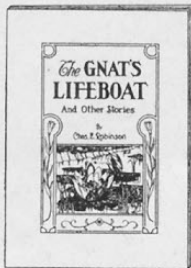
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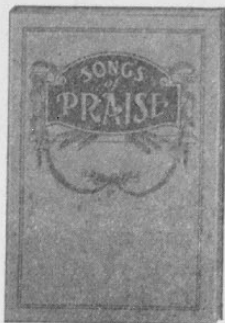
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Milwaukee Community Gospel Tabernacle S S .....	5.00
Oshkosh Gospel Tabernacle .....	30.00
Oshkosh South Side Gospel Tabernacle .....	5.00
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Home Mission Fund .....	\$262.48
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Deputation Expense Fund .....	12.06
Literature Expense Fund .....	22.33
Reported as given direct for Home Missions .....	221.06
Reported as given direct to Missionaries .....	505.06 1,151.23
Amount received for Foreign Missions .....	\$ 8,696.88
Amount previously reported .....	9,320.48
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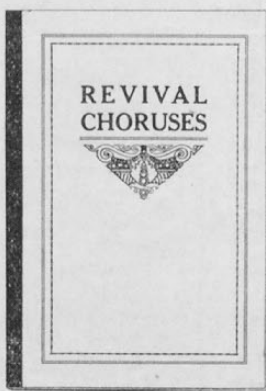
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