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R. 2
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Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE
The Whole Gospel to the Whole World



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Change Your Attitude!



NOW concerning this thing I besought the Lord thrice that it might depart from me: and He said unto me, My grace is sufficient . . . most gladly therefore will I glory in my . . . Cf. 2 Cor. 12:1-10, R. V.

It has much to do with attitude! The attitude you take to the "thing" that troubles you. We might like it to depart, but God may elect that it should stay.

In the bit of autobiography given by Paul in 2 Cor. 12, we can see the part Satan has in the sanctification of a saint, and how even an Apostle needed to change his attitude to a "thing" which originated with Satan, and which he was keenly desirous should depart from him. The occasion which drew forth this very personal bit of private history from the Apostle, is to be found in the preceding two chapters of the epistle, in which we read that Paul was being compelled to defend his own ministry—a course none but a spiritual man could enter upon safely—and this, not for his own glory, but for the sake of the Message entrusted to him by God. Other "workers," fashioning themselves as "ministers of righteousness," were belittling the Apostle, so as to deprive the truth he proclaimed, of authority in the eyes of his hearers. Paul knew that in this case the messenger and his message could not but be identified, so he brings forth the credentials of his Apostleship with burning words pointing to his sacrificial service for the Church's sake, and revelations given to him of God, in which he was not only caught up into heaven itself, hearing words impossible to utter, but actually received from the Lord Jesus (1 Cor.

11:23; Gal. 1:12), the very Gospel he had proclaimed to the Corinthians.

But as the Apostle proceeded in his defense, he may have become conscious of his "weakness," as possibly so manifest to his hearers as to give occasion to the opposing workers to discredit his message. This thought leads him to lift the veil, and tell the story of his own inner conflict and suffering under the "buffet-

ings" of the messenger of Satan, and how by the direct word of the Lord he had been led to change his attitude, and see what he had thought a "weakness" from which he should be freed, was purposed of God for his own growth in grace, his own safety in unique ministry for God, and the very condition necessary for obtaining the divine strength and the power he needed for that ministry.

Paul frankly says that, Apostle as he is—"by reason of the exceeding greatness of the revelations . . . that I should not be exalted overmuch, there was given to me a stake in the flesh (the mortal man), a 'messenger of Satan, to buffet me. . . ."

What was it? Paul calls it a "thing" (ver. 8), but he also says he wanted it to "depart," for it is a "thorn" and a "messenger of Satan." Its origin is specifically said to be of Satan. It was also given by God on account of the "revelations," therefore all "messengers of Satan" are under His permissive control. And Paul describes its effect upon him as "buffeting," or beating him!

"Concerning this thing" Paul says, "I besought, pleaded, begged, the Lord thrice, that it might depart from me." "From me"—this something which pierced his "flesh," this "thorn," this "stake," this "messenger of Satan."

At last Paul's prayer is answered, not by the removal of the "thing," but by light from God on the attitude to take to it. Yes, the "thing" is "a messenger of Satan," but it is given by God. The fact of the Satanic source of the trouble is recognized, but God is Sovereign over all "demons" and
(Continued on Page Two)



PRAISING THROUGH

I give Thee thanks, my Lord, my God, to-night,
For all Thy wondrous tenderness and love,
For Thy sweet Presence in this weary test—
Apart from Thee so difficult to bear
I know it is THY Hand that presseth me,
Thy wounded Hand—so I can quiet rest
While Thy great purpose is fulfilled in me.
I do not ask Thee that the trial may cease,
But only that Thou mayst be glorified,
That I may suffer very patiently,
And just lie passive in Thy mighty Arms.
Trials are transformed, and wear a brighter garb
With THEE beside my couch: and so my song
Of praise in weakness now I raise to Thee,
And meekly wait until Thy Hands "make whole";
Then send me forth again with strength renewed
To labor in the busy harvest-field,
By suffering more fitted for Thy use.

What Is Bolshevism?

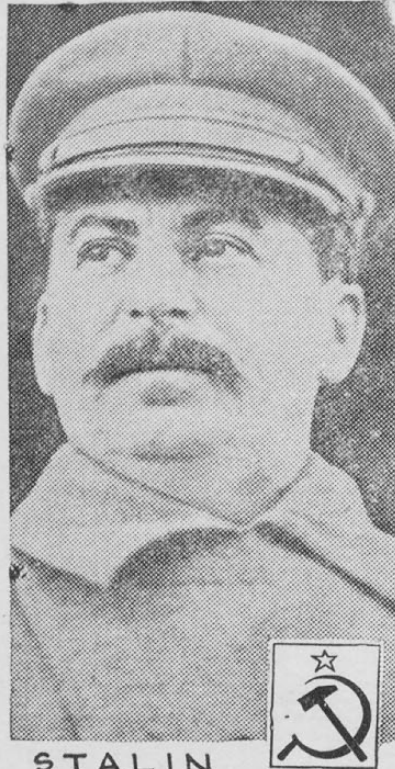
By N. J. Poysti, Redondo Beach, Calif.

Stalin, the man of mystery.

Who is Stalin? All speak about him as the dictator of Russia. Has he some official position in the Russian Government, for instance, like Hitler in Germany, or like Benito Mussolini in Italy? Adolph Hitler officially is the Chancellor of the German Reich. Benito Mussolini is the Premier of Italy. Besides he is the Minister of Interior, Minister of Foreign Affairs, Minister of Corporations, Minister of War, of Navy, and of Air, and of Colonies. Let us open any book of information about the Russian Soviet Government. Now, for instance, the World Almanac for this year or for the past; there you will see that the Union of Soviet Socialist Republics officially is ruled by, so called, the Council of Peoples' Commissars. If you will read carefully the names of all the high officials of the Russian Government, beginning from the Chairman of the Council, V. M. Molotov, and ending with the Chairman of Central Executive Committee, M. I. Kalinin, you will not find Stalin among all these high officials of the Russian Government. And yet, everybody in Russia at the present time obeys Stalin. Just this one man holds under his control 168,000,000 citizens of Russia.

When they broadcast from Moscow some speeches of some Communistic Conferences, you will hear that every speaker in his speech praises "our beloved and precious comrade and leader, Stalin." All the members of the Russian Government and the members of the Communistic Congress have not courage to oppose the will of Stalin. The name Stalin means, the man of steel. Stalin holds only one official position, the General Secretary in the All-Russia's Communistic Party. He is not even Chairman of this party, and the Communistic Party is not officially the Government of Russia. He has no official position in the Russian Government, but if he should wish, they would elect him at once to be President, or Chairman, or Premier, or Chancellor of Russia, but he doesn't care for titles. He knows well that all these Chairmen, as V. M. Molotov and M. I. Kalinin are, are as checkers in his hand. They sign all official papers, but behind their names is only one name that has power—Stalin. If he should decide in his own study to begin war with Germany, all that he need do is to tell his decision to his Secretary, and 15 minutes after his will will be put into action, and the huge Russian Army will be ready to fight.

The construction of the Soviet Government is very complicated. It would demand pages to explain this cunning organization.



S. Dmitrievsky, the former co-worker of Lenin, who is at the present time among the Russian Whites outside of Russia, writes about Stalin, that his private life is very humble. His flat in the Kremlin, consists only of two rooms and a kitchen. Meals three times a day are brought to him from the General dining room in Kremlin, where all other Communistic workers dine. Stalin in his private life is just the opposite from Kerensky, the leader of the first Russian revolution. When Kerensky came to power he made his home in the Winter Palace of the former Czar, he slept in the Czar's bed, and used his dining room for his meals. Kerensky's desire was to have all the possible titles that New Russia could give him, and he lost his game. Stalin doesn't care for the Czar's palaces or for titles. His only ambition is to have power over the masses of Russian people, to lead them to the accomplishment of the new "Communistic Paradise" upon the earth. This is his aim, and all other things are insignificant to him. He wears the clothes of an average Russian worker. And all these things he is do-

ing, just for one and the same aim. Stalin can work day and night if that is necessary.

Don't you think that in this is a good lesson for the Christian workers? How often Christian workers have desires to have some kind of position that gives them some kind of title. Doesn't it look strange that very often "the children of this world are in their generation wiser than the children of light"? Luke 16:8. Many of us have not a real great vision of the aim of Christ. As soon as we lose the greatness of the vision of Christ's Kingdom, we begin to play with the cheap toys.

Change Your Attitude!

(Continued from Page One)

"messengers of Satan." Satan may send his messengers—as he does, to attend upon every saint—but they can only come when "given of God." And the apostle is shown how to change his attitude to the thing, and cease praying for its removal. "My grace" said the Lord, "is sufficient for thee." Better take grace to manifest some of the glory of the inner man in the outward life, than to be set free from the occasion requiring it. *Change your attitude*, Paul. Give up troubling about its departure. Let it stay, if through it you will prove the abounding grace of God.

And then Paul saw it! He quickly changed his attitude by the act of his will. He decided to *choose* to "glory in his weaknesses," as well as in his "revelations." "Most gladly I will glory in my weaknesses," he cried. I choose to "take pleasure" in the things from which the mortal part of me would fain be free.

Yes, *it has much to do with attitude*. Paul probably felt the thorn in his flesh just as much as before, but his change of attitude toward it, brought into action the supply of grace he needed for triumph over his thorn, for it is not possible for God to manifest His power until the condition for doing so is fulfilled—even in the life of an Apostle. If Paul said "I want this thing to depart," and God said "I want that thing to stay," how could the power of God be manifested in relation to the "thing"? But directly Paul had light upon the "thing" and he saw God's will, his changed attitude toward it brought the supply of grace he needed.

It has much to do with attitude today, as the children of God in the midst of countless trials await translation. They are possibly crying out to God for the things around them to be changed, whereas they themselves need to be changed in their attitude toward them.

These attitudes must, however, always have the basis of the will of God in relation to specific things, and be in line with truth as made known in the Scriptures. If they understand the simplicity of taking attitudes based upon the known will, or truth of God, what revolutions would come into the lives of God's children. How simple the path would become.

Victory over sin results from an attitude based upon the truth of God's Word, in the declaration of Rom. 6 that "our old man was crucified with Christ." Your attitude to sin based on this truth is simply, "I have died with Him, and so far as my choice is concerned, I have finished with sin. It shall not have dominion over me." The attitude is that you have done with it, and it is for the Holy Spirit to work your experience up to your attitude.

So it is in relation to the heavenly life. The Word of God declares that all who are in Christ are "hid" with Him "in God." Based on this statement—and many others like it—you take the attitude accordingly, and the Holy Spirit works in you, up to the realization in experience of that which is a fact in God's sight, but unrealized.

So it is in all other aspects of the redemption of Christ made known in the Scriptures, in relation to victory over Satan, over the world, over death and the grave, and all that Christ accomplished for us on the Cross of Calvary. You pray for victory, but change your attitude, child of God, change your attitude into a declaration that on the basis of Christ's victory for you you have victory—and you will have it!

Perhaps, like Paul, you have some "thorn" or stake, which you know is a "messenger of Satan," because it clearly has its origin from him, but you have been trying to get rid of this "messenger" by the old weapons of resistance, not discerning that there was no "unction" on your weapons. *It will not depart if God has given it to prepare you for ascension glory*, even though you have besought the Lord for its removal. *Change your attitude* to it, child of God, and see if you will not quickly get ease in your spirit, and grace to triumph and endure.

Or in your home, or work for God, you have "things" which are well-nigh intolerable. You can see the "messengers of Satan" at work in those you love; or there are financial troubles, and troubles abounding from the evil natures of the unsaved friends and relatives in your path; troubles to the right of you, and troubles to the left of you—how they thunder! Ah, why does not God remove them, and answer prayer?

Because, child of God, He is preparing to remove you. This "messenger of

Satan" is not to depart; the "thorns" are not to be removed; the "things" that hurt are to remain—therefore cease asking for things on earth to be changed for your relief, but change your attitude toward them. It is *you* who are to depart away from the thorns, in God's time. Change your attitude now in view of this, to the world and to its cares.

Take your place in heaven as a citizen of heaven; take grace from the abounding supply of God to manifest the spirit of heaven now in the little while before the Lord comes. Don't trouble about getting anything put right for you on earth now—you will so soon depart. Leave behind you the fragrance of the glory which is already in your spirit. Know what "manner of spirit" ye are of.

Sarah's maid Hagar took a wrong attitude toward her mistress—she despised her. And then Sarah dealt hardly with her. Hagar fled into the wilderness and the angel of the Lord found her there. The angel spoke a word of kindly counsel to Hagar and sent her back to the place of trial from which she had fled. But she was to have a changed attitude—an attitude of lowly submission. You may find things hard today because of an attitude of pride in your heart, an attitude so subtle that you hardly recognize it. *Change your attitude to one of lowly submission in your trial*, and you will know in practical experience the truth of James 4:6: "But he giveth more grace. . . . God resisteth the proud, but giveth grace unto the humble"—grace sufficient to make you glory, to rejoice, to take pleasure in your trial of faith.

Change your attitude to the "thing" you have writhed under. Take the attitude of "glorying" in it; take the heavenly attitude of "taking pleasure" in "injuries" when others smite you; in "necessities" when you cannot have what you need; in "persecution" when you suffer for the name of Christ; in "distress" when the most distressful suffering of the present time of trial is thrust as a cloud upon your spirit—take pleasure, *not in the things themselves*, but in the occasion for the manifestation of grace to the glory of God.

Change your attitude to the "future." The Lord Himself said "Be not anxious for the morrow. . . ." How much more should you, expecting translation, live now and now only. Take the attitude of not wanting or expecting any "future" on earth, because you expect to go up when the Lord comes. Do all that you can do, now. Live as if you knew this hour, this moment, was your last on earth. Give what you ought to give, now; say what you have to say, now. And holding this attitude, arrange what you must arrange for the "future" with a joyous reservation in your heart. "I may

not be here!" (Cf. James 4:13-16).

Change your attitude to the Master's work, and let it no longer take the place of the Lord you work for. Think more of the Lord who is coming than your own service for Him. He will do so much more for the work and the Church than you can do. Take heed lest you who have preached to others be "yourself not approved" (1 Cor. 9:27). Give up your own schemes and plans, and care more to make sure of doing His will, and of being well-pleasing unto Him.

Change your attitude in regard to your unsaved friends. Give up fretting about their state, and thus poisoning your own. Commit them to God, and believe He loves them more than you. Change your attitude toward them in your contact with them, and pour out upon them all the love and kindness your heart of compassion can show, for they need all the love you can give them, as they are without Christ in a storm-tossed world.

Change your attitude to the terrible world-wide unrest in every nation, and refuse to look at it from the view-point of earth. Remember *God must deal with nations* as well as with men. Take the attitude of standing with God in His attitude to sin. Do not dwell on the human side of death and suffering. God is not "callous" to the world of men, as Calvary shows. Pray against the unrest because it is part of the old dispensation which is passing away; stand against it in spirit, because demons are behind it, and God is against the demons even while He allows them to destroy their own works. Refuse to be "troubled" by the trouble around you; refuse to put your trust in any but God for His protecting care; and as you trust Him for yourself, trust Him to adjust the nations of the world, that the day be hastened for the reign of the Prince of Peace. *It has much to do with attitude.*

Men may misjudge thy aim,
Think they have cause for blame:
Say thou art wrong!
Hold on thy quiet way;
Christ is the judge—not they;
Fear not! be strong!

How to Slip Through Satan's Fingers

"Soon after I was converted," Billy Bray used to say, "the devil came whispering in my ear, 'Billy Bray, you will be a great man now,' but I just sank into nothing, and in that way I slipped through his fingers. Glory be to God, we can get smaller and smaller, if we will, till there's just nothing of us."

"The person who has so much business that he cannot spend some time alone with God, has more business than God intended him to have."

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

MOHAMMEDANISM WANES

Writes Ernest Gordon in *Sunday School Times*: "The Azhar University, Cairo, for centuries the chief source of wisdom and training for the Islamic world, is declining. Its former 15,000 students have dwindled to 5,000."

JACOB'S TROUBLES

According to *B'Nai Brith Magazine*: "Since Jews are now barred from receiving government winter relief in Germany, more than 70,000 have already been given aid by the Jewish relief organization. More than 30,000 Jewish traveling salesmen have been deprived of their licenses in Germany."

"MONEY FOR THAT WHICH IS NOT BREAD" (Isa. 55:2).

According to *Religious Telescope*, "America paid last year a billion and a quarter dollars for tobacco, eight hundred million for liquor, five hundred million for amusements, and about the same sum for pleasure-travel. Practically all of these items required cash payment."

CITIZENSHIP IN PALESTINE

We learn from *Alliance Weekly* that "Zionist leaders are inaugurating a campaign to induce permanent Jewish residents of Palestine, of foreign nationalities, to adopt Palestine citizenship. A trifle more than one-third of the Jewish residents of Palestine are Palestine citizens."

GIVING ISRAEL FOR A SPOIL

"The Nazi government is proceeding to liquidate Jewish business in Germany," reports *Revelation*. "The government is officially 'buying' these businesses and offering them for re-sale to Aryans. Special inducements are being made to persuade Germans who have gone abroad to return with foreign money and invest it in these businesses. A clothing factory in Berlin which did a business of 1,200,000 marks in the bad year of 1931 is for sale for 200,000 marks. The average sale price today wavers between 15 per cent and 40 per cent of the business turn-over of a year. This is, of course, practically confiscation."

CRUELTY

Comments *Dawn*: "Peculiar emphasis is laid on the savage cruelty of the Roman Power at the end:—'it devoured and brake in pieces, and stamped the residue with his feet' (Dan. 7:7). The six doctors of the American Hospital at Dessie, in Ethiopia, have telegraphed to the League of Nations (*Times*, Dec. 10, 1935):—'We formally declare that the first explosive and incendiary bombs were dropped on all the Red Cross dressing stations, on which the international emblems were displayed in large numbers. We protest against this inhuman act and stigmatize it before the whole civilized world, and we give notice to all governments, to the League of Nations, and to all religions that more than 40 explosive and incendiary bombs were dropped in the enclosure containing the Red Cross dressing stations, which were plainly visible, and that we have to deplore some scores of victims killed or wounded by these atrocious and cruel demonstrations, contrary to all conventions.'"

SCIENCE TURNS TO GOD

Professor C. A. Chant of Toronto University, is quoted as saying: "I have no hesitation in saying that at least ninety per cent of astronomers have reached the conclusion that the universe is not the result of blind law, but is regulated by a great Intelligence. Slowly, but surely, the mind of the great is returning to the Creator, and the God of Providence."

THE COMING CONFLICT

The Archbishop of York on his recent trip to the United States, speaking on the church and peace said, "It is likely there will have to be *one more great conflict in Europe* to established definitely once and for all an international authority. This conflict will be the most horrible of horrors and possibly this generation will be called upon to sacrifice hundreds of thousands of lives."

Comments *Revelation*, "Those who know the Word of God know that the Antichrist will build up his authority and the great Northern Confederacy will be opposed to it; but that truly international authority will not be established until the Lord Jesus Christ takes His power and reigns."

Questions and Answers

Is the blood of the Lamb a witness upon the earth (1 John 5:8) or was it presented and accepted by the Father in heaven?

It is my opinion that the blood of Christ is a universal witness to redemption, covering the scope of sin to its universal bounds wherever that may be. Col. 1:20.

Please explain who the sons of God were that are mentioned in Gen. 6:1-6.

Where the Bible speaks it is well for us to speak also; where it is silent we are safe in remaining silent too. Some believe these sons of God to be the descendants of Adam through Cain. Some think them to be fallen angels. When we try to explain things which God has not explained we enter a field of speculation which may lead to little or no profit. See Deut. 29:29.

Does 1 Tim. 2:15 indicate that child bearing has any merit in a woman's salvation?

It is my opinion that this verse is a promise that consecrated and consistent parents may expect, through the grace of Christ, mitigation of the curse pronounced upon woman at the fall. Gen. 3:16.

Is it right for a Christian to use tobacco or snuff?

Is it not because one has the tobacco habit that one uses it? And does not a habit bind one? And has not Christ promised to set us free? If He has, it is then a reproach to us as Christians to be enslaved to any habit, and it becomes a reproach to the cause of Christ when people see us the victims of habits which Satan has imposed upon us. Tobacco undermines health and will power and is an entire waste of money and an annoyance to those about us. We must give account of our stewardship.—E. S. W.

IRREPRESSIBLE RELIGION

The "Society of the Godless" in Russia have many things to discourage them. Comments *Time*: "In the city of Izhevsk, according to the vexed Godless last week, young Soviet workers in the automobile plant now down their tools *during working hours* for brief but intensive periods of Bible reading. The Godless reported in several regions 'mass baptisms of adults and even youths of Communist Youth age.'"

PALESTINE A LAND OF YOUTH

Palestine today is a *land of youth*. It is reported that "seventy thousand Jews have entered Palestine from Germany since July 1st, 1933. Of these, only 8,000 were over 45 years of age; 26,000 were between 25 and 45; 21,000 between 16 and 25 and 15,000 under 16. Included in this number are hundreds of youths unaccompanied by their parents. Among these are 1,000 unaccompanied children who have been placed in 23 collective settlements, children's homes and villages."

STALIN, A BIBLE STUDENT

God's image in man may be ignored and obscured but it cannot be wholly destroyed. Witness the following item from *Time*. "A not entirely enthusiastic participant last week was Dictator Joseph Stalin at the celebration by massed Communist delegations from all over Russia of the tenth anniversary of the founding in Moscow of the Union of the Militant Godless."

"When it comes to religion Joseph Stalin is somewhat wistful. Although never actually ordained a priest, he was a theological student in his youth. He is the only Dictator alive today with a thorough knowledge of the contents of the Bible. Instead of being cremated, as tradition decrees for Communists, the Dictator's beloved second wife lies buried by his order in the consecrated ground of a historic Moscow convent."

REVIVAL IN CONGO

"The wind bloweth where it listeth."

Mr. Aron Anderson, of the Swedish Baptist Mission in the Congo, tells of revival a twelve-month ago. "When heathenism was at its darkest, and no great difference in behavior between pagans and Christians was observable, revival began suddenly. It was like Pentecost. Two natives became greatly exercised about their souls, and after a few days the fire spread among all our Christians. Men and women met God in a new way to receive blessing. The Holy Spirit revealed their lives to them; they saw themselves in that light and fell down before God, pleading for pardon and grace. It was almost impossible to comfort them. We asked them to confess their sins, and they did so, openly. They brought their idols and heathen medicine to us, and they themselves destroyed great quantities. Whole villages were cleansed. Men who had loved to sit idly at home went out to the surrounding villages to preach the gospel. Everywhere crowds came to listen to the wonders of God. The revival spread to our other stations and throughout all the villages. Thousands of heathen believed in Jesus Christ. We have new churches and new members; and the old have become new. We baptized last year several hundreds from our field, and hundreds more are in classes preparing to be baptized. We have opened work in many new villages."

The Sunday School Lesson

Jesus Teaches His Disciples to Pray

Lesson for March 15. Lesson Text: Luke 11.

I. THE PRAYER THAT IS A MODEL

"Learn of Me." The prayer life of Jesus must have made a deep impression on the disciples. They wanted the secret of His close communion with God and so they requested, "Teach us to pray." The Lord gave them not a mere form, to be rattled off parrot-like by heedless lips, but a pattern of a real prayer of communion. Matthew shows us that He first said to them, "When thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly." Beware of long "dress parade" prayers in public. Said Dr. Yoakum, "Long prayers usually indicates short faith, but short prayers in faith bring mighty results." The prayer of Christ at the tomb of Lazarus was not a long one, but it was mighty in effect. "We know not what we should pray for as we ought," but thank God, the Spirit "helpeth our infirmities," and as we follow will lead us into real spiritual "travail." Gal. 4:19.

"Our Father." Jesus said to Mary Magdalene after His resurrection, "Go to my brethren, and say unto them, I ascend unto my Father, and YOUR Father; and to my God, and YOUR God"—a relationship that He had now fully established through His work on the cross. One of the greatest errors of today is that known as "The Universal Fatherhood of God." Every false cult teaches it. Jesus said to the Pharisees, "Ye are of your father the devil, and the lusts of your father ye will do." The words of Christ to Nicodemus, "Ye must be born again," are for all. Only through a new birth in the Spirit are we able to cry, "Abba, Father," which Alford says means "My dear Father." Mark 14:36; Rom. 8:15; Gal. 4:6.

"Which is in Heaven." Heaven is the place of God's throne. Isa. 66:1. God is so great that Solomon said to Him, "The heaven and heaven of heavens cannot contain thee." 1 Ki. 8:27. Yet this high and lofty One that inhabiteth eternity tells us that He will dwell "with him also that is of a contrite and humble spirit." Isa. 57:15. He will bring heaven into every lowly heart.

"Hallowed Be Thy Name." Hallowed means holy. The Seraphim sum up all the attributes of God in this one word, saying, "Holy, holy, holy, is the Lord of hosts." Isa. 6:3. The name here speaks of His character, His nature. The name and the nature of Jehovah were revealed to Moses: "merciful, gracious, longsuffering, and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty." Exod. 34:6, 7. The life of Jesus surely revealed the nature of the Father. John 14:7-11.

"Thy Kingdom Come." This prayer is for the establishment of the heavenly kingdom on this planet, for the coming of that day when "the Lord shall be king over all the earth." Zech. 14:9: God's born again ones are even now eagerly looking for the soon coming of their heavenly King. Last week a British subject brought me an English newspaper announcing the proclamation of the Prince of Wales as King Edward VIII. He remarked, "Reading this gave me quite a thrill." What a thrill we shall get when the King eternal, immortal, invisible, is proclaimed King over all the earth and the word goes forth, "The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever." Rev. 11:15.

"Thy Will Be Done, As in Heaven, So in Earth." Someone has said, "If one angel were commissioned to rule a planet, and another to sweep a crossing, they would be equally happy in doing the revealed will of God." The Son of God declared, "I delight to do thy will, O my God: yea, thy law is within my heart." Psalm 40:8. He will write His law within our hearts and minds, and will enable us to ever delight to do the will of God.

"Give Us Day by Day Our Daily Bread." While this petition deals primarily with our physical need, it surely goes further. Jesus said, "The bread of God is he which cometh down from heaven, and giveth life unto the world. . . . I am the bread of life." We need to feed on Christ the Living Bread continually.

"And Forgive Us Our Sins; For We Also Forgive Every One That Is Indebted to Us." In one of Moody's campaigns he preached for a week without result. One day he bore down on the danger of having an unforgiving spirit. The chairman of his committee hurried out of the meeting, hunted up a man with whom he was not

on speaking terms, asked his forgiveness, received it, and then came back to the meeting. That night a real revival broke in the community. The one great hindrance had been removed. If you have an unforgiving spirit you may be holding back a mighty revival in your community.

"And Lead Us Not into Temptation." Made conscious of our frailty, we pray against being led unto such circumstances where we know we may fail. If God does let us get into a hard place, He will "make with the temptation also a way of escape." "Whosoever shall call on the name of the Lord shall be delivered." Joel 2:32.

"But Deliver Us from Evil." The Lord will deliver us from all evil, that we may live "in holiness and righteousness before Him, all the days of our life."

II. THE PRAYER OF IMPORTUNITY

Persistence. Then comes a parable to show the importance of continuing instant in prayer—until you go away with the loaves. In this story the wherewithal to feed the hungry stranger was wrung out of an unwilling neighbor at midnight through the shameless begging of the importunate one. If a grouchy, sleepy neighbor at last gave all that was required, how much more will a willing Father in heaven give to us, as we pray for hungry, needy ones, all that will bring them salvation and life.

A Consistent Reminder. F. B. Meyer had a dog that he much loved. It always sat by Meyer's side at mealtime and constantly received scraps from his master's plate. It would sit looking with pleading eyes all through the mealtime. If it at any time thought it was being forgotten it would put up its paw and give a gentle touch to his master's knee, as much as to say, "I am still here, please do not forget me." A friend of mine said, "I am just hanging around God these days." This friend has received much from God.

III. THE PRAYER OF FAITH

For the Holy Spirit. Bible teachers tell us that, since the Spirit was given once for all on the day of Pentecost, there is now no need to pray for this gift. Well, I did not happen to be there that day, but I surely was there on another day, twenty-seven years ago, when the gift of the precious Holy Spirit became mine, and the Lord made no difference between me and those at the beginning, giving me the identical experience, causing me to speak with other tongues as the Spirit of God gave utterance. And when I asked for the Holy Spirit, He gave me no stone, no serpent, no scorpion, as some of the enemies of Pentecost tell me I must have received. My loving heavenly Father has not a disposition to act like that to one of His children. I thank God for that wonderful day, but now every day I come to Him for a renewing of the gift, to be anointed with fresh oil, to get a new touch of the Spirit in my life. It was wonderful twenty-seven years ago, but it is still more wonderful today. The past year has been the best, but I know the present year will be better, for has He not told us that "the path of the just is as the shining light, that shineth more and more unto the perfect day"? —S. H. F.

Not By Might, nor By Power
By the Spirit, saith the Lord

The Pentecostal Evangel

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The Gospel in Foreign Lands

HOW A CHINESE COUPLE FOUND CHRIST

In a recent tour of some of our outstations I met a middle-aged couple whose testimony of their conversion was so interesting that I am passing it on to you.

They had lived the ordinary life of the country folks, except that they were more ardent in their worship of the many idols than their neighbors, for way down in the depths of their being there was a desire to know the true God. Once a Gospel had come into their hands and upon reading it they found such good words in it that they decided to give it a place along with the idols in a room set apart for that purpose, and worship that, too.

One day the wife, while visiting in another village, saw our tent. Of course, she did not know what that was, nor did she know there was any connection between it and the little book which now graced the room in her home where the idols were worshipped. However she decided to go in and listen.

Seven or eight years later, while eating her dinner, the thought came to her, "Oh, if only I had another chance to hear that preaching—perhaps the God those people worship is the true God after all." As she was thinking this it was just as if an audible voice said to her, "Just wait, you will hear it again."

Not many days afterward our tent went to their village, and, praise God, both husband and wife accepted the Lord and they are very happy in Him. A number of times the Lord has used this man in praying for the sick for he is simple in his faith. His relatives and neighbors cannot deny the fact that there is reality in the gospel.—Miss H. A. Tieleman.

EXPRESSION OF GRATITUDE

I wish to thank the assemblies and personal friends who have sent such lovely Christmas gifts and greetings: May the Lord richly bless you! I will answer each by letter as soon as I am able to do so.—Pauline S. Cox.

CONGRATULATIONS!

Announcements of two new sons have been received this week—one from Mr. and Mrs. Ralph D. Williams, missionaries to Central America, announcing the arrival of Roger Verne, born February 15, and the other from Mr. and Mrs. D. L. Brown, missionaries to the North American Indians, informing of the arrival of Wesley Vernon, born February 3.

VICTORIES AND DEFEATS AMONG THE DOPE ADDICTS

Marie Stephany, North China

As much of our work in Shansi is among the addicts of the narcotic habit, in order to help these cases we have made provision at a number of our outstations where such victims can live for a month or until delivered, meanwhile being under the survey of Christian workers. Most of these workers have formerly been victims themselves and therefore are well equipped for this work. Once a case enters into one of our stations he is kept under close watch night and day until he returns to his home.

There was one young man who stayed at several of our outstations, giving up his drug

By taking the glass pane out of the window he made his escape. Covering himself with his only covering, the quilt, he went out to sell it for whatever he could get for it from the dope peddlers, then he ran back through zero weather without anything to keep him warm. How sad this case, especially when we know that formerly this man had held a good position and was well educated.

This gives you a picture of the power this habit has on its victims and how they will suffer any privation rather than do without it. But thank God, His power exceeds the power of the enemy for there have been many cases that have been delivered and have found cleansing in the precious Blood.

A certain wealthy family here has been wonderfully delivered. Four of their children went to two of our outstations to be set free from this evil habit and were entirely liberated. When the father saw the result of the gospel in the lives of his four children, three of whom were still in their teens, without understanding the gospel himself, he invited us to come to his village, providing us without charge rooms for holding services and quarters for the addicts. Since then his step-mother, step-daughter and wife have been healed. Now he himself has entered the refuge.

The picture that accompanies this article shows my native workers and helpers. All but ten of these were formerly drug addicts. Out of the ten, two were dope peddlers but now they are preaching the gospel. Some of these have been saved only two years—others as long as fifteen years and they are still standing true. Hallelujah for the power in the Blood!

CHAPEL DEDICATED, GOLD COAST

The recent dedication service of the Tamale church was attended by all the missionaries on the field as well as by some of the Europeans in Tamale. The church was packed and crowds of people outside.

Forty-six have received Christian baptism since the opening of the work in the Tamale district and the church was built and paid for largely by the African Christians themselves, which we feel is a good effort. We are trusting that from this small beginning a great work for God will be done in the future.—Mr. and Mrs. B. H. Garlock.

BRIEF NOTES FROM FAR AND NEAR Central China

I would like to mention a few of the favors God has conferred upon the work this past year here in Ningpo. Three new self-supporting stations have been opened where



Miss Marie Stephany and her staff of workers among the dope addicts of North China

habit. Each time, however, upon returning to his home he would go back to the habit again. Finally he went to another of our outstations and stayed there six months and seemed to be wonderfully delivered so that he was recommended for baptism. All during this six months he had not gone back to his home for fear that he could not stand, but when the hot weather came on he decided to go because it would be cooler and so much more comfortable there with its spacious yards and trees and flowers while the mission station had only one small yard. Before the summer was over the great enemy got the victory over him, and by winter he was a slave again.

I heard that his wife and mother had locked him in an empty room and for fear that he would run away had taken all his clothes away, leaving him only one quilt with which to cover himself. These poor dope addicts generally manage to break away and then steal or pawn something and with the proceeds buy dope. Often we meet these victims on the street and they scarcely look human.

we send our Bible students to help minister the Word. The Lord is blessing in the salvation of souls. Please pray for an abundant harvest. A new wing has been added to the men's building. It consists of men's dining room, prayer room, reading room, class room and several sleeping rooms. The Lord moved upon the heart of a Chinese brother to give the first hundred dollars and after that little by little through His chosen ones He is meeting this need. Including the orphans, Bible school students and others there have been about one hundred and seventy-five persons on our compound most of the time. In spite of the depression, which has heavily struck China this past year, He has provided for us all.—Nettie D. Nichols and Eva Bloom.

West Africa

We have had people at the altar nearly every service—fourteen one Sunday night for salvation and some tarrying for the Holy Spirit.—Mr. and Mrs. Harold Landrus.

Cuba

I am very glad to report that the work here is progressing nicely, both in Regla and in Parraga. New ones have joined the church. On January 2 we had a precious baptismal service in our new baptismal pool which we built in our mission at Regla. Five were immersed from Parraga, three from Regla and two from Havana. Then we partook of the Lord's Supper. It was glorious to feel His divine presence among us.—F. Rodriguez.

South China

We are encouraged with the upward trend in the work here. A few nights ago we had our first Bible study class. The attendance was very good and we overheard several remarks that were encouraging. One man said, "I have a small Bible (he has a Gospel of John) and I like to read it even at night. Sometimes when I can't go to sleep I turn on the light and read till my eyes are tired and then I go to sleep." Another said, "They really have Bibles, don't they? And they preach from them just like it reads." Please pray with us that the Lord will bring in more hungry souls and add to His glorious Church.—Leland E. Johnson.

India

Miss Anne Eberhardt informs us that she has been transferred from Uska Bazar to join Miss Lydia Vaux in the work at Lakhimpur while Brother and Sister Merian are home on furlough. Miss Eberhardt's address is: Lakhimpur, Kheri, U. P., India.

India

Mrs. Esther B. Harvey writes that her daughter, Zaida, plans to sail from Bombay with Miss Mary Wagoner March 26, arriving in New York about April 27. Miss Harvey hopes to enter Wheaton College next fall. Mail will now reach her at 2317 23rd St., Pt. Huron, Michigan.

South China

Word has come from Mr. and Mrs. Glenn Dunn, Texas missionaries recently arrived in China, that they are locating in Hong Kong to take up language study. Mail will reach them addressed to Box 721, Hong Kong, China.

Palestine

Brother Warton informs us that his new address is: Box 63, Jerusalem, Palestine.

On Furlough

Miss Amy Ausherman is now in the United States on furlough after a term of faithful service in Palestine. Mail will reach her at 2920 Elgin Avenue, Zion, Illinois.

SAVED—HEALED—BAPTIZED

We have a young woman in our church and, though she had heard the gospel for several years, she was not really saved. She had some trouble with her eyes and was seemingly going blind. She spent much money on doctors but could not get relief. The doctor in the Baptist hospital told her that her eyes were in a terrible condition and it would take at least two years to cure her and even then they could not promise anything.



A victim of dope lies frozen to death where he fell from exhaustion and hunger. Passersby have stripped him of his clothing.

After three months of suffering this dear woman went into real despair and said she preferred to die rather than be blind the rest of her life. She has a husband and three children.

Much prayer went up for her and God began to work in her heart and the blessed Holy Spirit convicted her of her sin so that one day in her home she confessed all and also made things right with other people. Then she received the assurance that she was forgiven and received a wonderful Baptism in the Spirit. She was saved, healed and baptized in the Spirit all within three or four days and now she is very happy. To our God be all the glory!

Now she can read very small print and it seems that the Lord has given her the gift of healing for she has prayed for many and they have been delivered. Please pray that she may be kept very humble at the feet of Jesus our Lord.—Miss Anna Ziese, North China.

"RED" HORDES BECOME HARMLESS

The way God answered prayer for the preservation of the work in Kansu and Tibet is truly marvellous. In November 1934, before anyone dreamed of a Communist invasion of Kansu, the Spirit warned that the Reds would come filled with hatred for all who believe in Jesus. Later, after much agonizing prayer and supplication, the Spirit said, "The Lord will destroy, destroy them

and protect His own." Truly this prophecy was fulfilled.

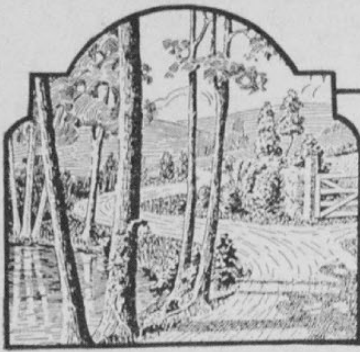
Latest reports from missionaries and Chinese tell how the Red armies in Northwest Szechuan separated in two parts, one passing to the west where it is still ravaging West Szechuan and the other going north into Tibetan territory. This latter branch numbered at least 100,000 men. They marched into the mountainous region of Eastern Tibet where the passes are filled with snow nearly all the time. Here at least half of them perished of cold and starvation and the remainder bowed their knees in the snow and swore with an oath to Heaven that if they ever got through to inhabited regions again they would never more kill people or destroy their property. Finally some 30,000 managed to enter Kansu where they left a trail of dead bodies of their starving comrades along the road. When they reached Minchow District they sent about 100 men to guard the main body from attack while it passed into the inhabited parts south of the city to get food from the villagers. When Central Government troops went out of the city to attack them one man with one shot sent them scurrying back to their fortifications.

Scattering among the numerous villages and towns they soon fed up so they could resume their march. Strange to say they mistreated no one and paid for everything they took. Most of the people, especially the Christians, fled to the hills at their approach. They went into the empty houses and took what food they found but always left money or some equivalent for what they took. Entering the homes of the few rich people they took of their surplus grain and distributed it among the poor. They entered the home of one of our elders and when they left filled his flour chest with grain to pay for the flour they had eaten and warned the neighbors not to take anything from the house, because they were Christians.

The Red army was in Kolang over Sunday but the Elders and Deacons, like Daniel of old, did not let that interfere with the public worship of God. Though "Red" soldiers were drilling very near they raised the "Assembly of God Worship Hall" flag at the usual hour. Some of the soldiers came into the Hall but did not make any disturbance at all, simply talked a little, then left the Christians to worship undisturbed. Truly the Lord knows how to protect His own and will do so even if he has to destroy thousands of evil minded men and change the hatred of 30,000 furious Communist soldiers into a wholesome fear of heaven to do it.

They passed through the places where there are twelve Assemblies of God and made no disturbance and caused no damage at all to our property or work so far as we have heard. When we think of the terrible things these hordes did in Szechuan, even desecrating the grave of Bishop Cassels in Paoning, torturing Christians and destroying churches only a few months ago, it is truly wonderful that they were so changed as to do absolutely no damage at all to our entire work in Kansu. To the Lord be all the glory of this miracle!—Mr. and Mrs. W. W. Simpson.

Send 25 cents for Sample Packet of Tracts.



The Glory of the Lord

By W. E. Moody, Oakland, California

In the "Evangel" of January 11 of this year I wrote on "The Glory of the Lord" as revealed in the Old Testament. Today I am writing on the New Testament aspect of that glory.

I said in the former message that "the word glory is a difficult word to define."

In both the Hebrew and Greek original it carries with it the thought of *splendor, honor, largeness, copiousness, weight.*

The thought of radiancy and splendor is nearly always present. It is the Divine presence in manifestation; and I love to think of it as great *brilliancy* and *radiancy* shining forth from His Person.

In the preceding message I mentioned the fact that the glory that shone on the face of Moses as recorded in Exod. 34:29-35 was that of Reflection; and I contrasted that glory with the glory that was upon the face of Jesus at the time of His Transfiguration as recorded in Matt. 17:2, Mark 9:3, and Luke 9:29; and stated that that was the glory of Radiation.

Allow me at the outset of this message to bring to the attention of the reader another contrast, namely of that between the Covenant of Law and the Covenant of Grace. Turning to 2 Cor. 3:7-11 we read, "But if the ministration of death, written and engraven in stones, was glorious (Lit., came in glory), so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: how shall not the ministration of the Spirit be rather glorious (Wey., far more glorious)? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory. For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth (Wey., it pales before the glory which surpasses it). For if that which is *done away* was glorious (Lit., came with glory) *much more* that which *remaineth* is glorious."

Here we have the surpassing glory of the New Covenant.

Then in the last verse of this same chapter (2 Cor. 3) Paul gives utterance to the most glorious fact of Christian experience that ever came from his lips or pen—"But we all, with open face beholding as in a glass the glory of the Lord, are changed into the

same image from glory to glory, even as by the Spirit of the Lord."

Weymouth's translation of this passage is very striking—"And all of us, with unveiled faces, reflecting like bright mirrors the glory of the Lord, are being transformed into the same likeness from one degree of radiant holiness to another, even as derived from the Lord the Spirit."

The word *changed* in the Authorized version and *transformed* in Weymouth's translation is the same word in the original as the word *transfigured* as applied to Christ on the mount of Transfiguration. We are *transformed—transfigured* by *beholding Him*.

"O to be like Thee, blessed Redeemer!"

Are we *daily, hourly, momentarily* being changed into the image of our Lord? This comes by *beholding—gazing upon Him*.

Peter, James and John (Luke 9:32) were heavy with sleep, while in the mount with Jesus; but we are told that "when they were *awake*"—and Newberry says *fully awake*—"they saw His glory." Let us keep fully awake, with our eyes fixed on Him, and we shall see His glory.

John 1:14 tells us that "the Word was made flesh, and dwelt among us, (and we beheld his glory—the radiancy of His Divine character—the glory as of the only begotten of the Father), full of grace and truth." Is Christ so real to us that we can behold the radiancy of His presence? And do not forget that we may have a greater and brighter vision of Christ than was possible to the disciples before the day of Pentecost, seeing that we are living in a more glorious Dispensation.

Jesus said to John the Baptist (John 5:35), "He was a burning and a shining light." He also said of him (Luke 7:28), "Among those that are born of women there is not a greater prophet than John the Baptist: but—Matt. 11:11—notwithstanding he that is least in the kingdom of heaven is greater—in spiritual *possibility* and *privilege*—than he."

In Christ's first miracle—the turning of water into wine—it is recorded (John 2:11) "This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him."

We said in our previous article that the glory of God was "God in manifestation";

and we know that God is specially manifest in miracles, signs, and wonders.

The passage above quoted harmonizes with Christ's words in John 11:40, "Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?" When did Martha, to whom these words were spoken, see the glory of God? Was it not when Lazarus came forth from the grave at the short, sharp command of Jesus, "Lazarus, come forth"?

In John 17 Jesus prayed for the Sanctification, Glorification, and Unification of His people. Verse 17: "Sanctify them through thy truth: thy word is truth." Verse 22: "And the glory which thou gav-



est me I have *given them*; that they may be *one*, even as we are one."

(1) Sanctification,
(2) Glorification—
for this is a *present* glorification. This glory I *have given* them, resulting in
(3) Unification—
that they may be *one*.

There is a depth in this three-fold prayer that *few* have fathomed.

Sanctification—
fully set apart to God. Glorification—a present Divine radiance of character resulting in Unification—a unity which causes hearts to flow together in spiritual oneness, and brings the glory of God down upon others. In these we have the conditions of *true revival*. Acts 7:55,

Limit

By F. M.

We can not change a plain
We can not make a lily
We can not make the desert
Nor call to life a dead
We can not stay the storm
Change summer heat to
Tho' we may sow, God sows
Turn bleak Decembers in

Yon rainbow spans one-h
And one, in tiny curve,
Each has the colors in G
Could we set in the ben
Soft sunset scenes are not
God brushed the glory o
Nor did we wash the lake
He spilt the mellow mo

We can not change the m
That drones its music th
Nor sound the chords on
God understands just ho
Let God's sky-funnels fife th
Soft south-winds flute l
The stars time tenor 'rou
And earthquake drum th

O God of grace, help us
How circumscribed we are
Forgive our boast, what w
When from the crib to co

Stephen, "being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God." It does not say he saw *God*, but he saw the *glory* of God. This is in harmony with Rev. 4:2, 3, "And, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald."

"No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him"—margin, "told him out." John 1:18.

We see the glory of God, but only in



Limitation

M. Lehman
 gain to mist-hung mountains;
 ily bud and bloom;
 desert spring cool fountains,
 d man from his tomb.
 n God sets to blowing—
 to cool September days;
 still must do the growing,
 s into vernal Mays.

e-half the western heavens,
 e, a baby's tear;
 God's perfect seven—
 ending bow-beams here?
 ot our boasted doing—
 on the western sky;
 ke by work or wooing—
 moonlight passing by.

major to some minor
 thro' the waterfall,
 on nature's keyboard finer—
 how to play them all.
 e their strange soprano,
 e low alto in His song;
 ound His grand piano,
 their basso loud and long.

us to know our limitation!
 are as man or as a nation!
 worthy wonders we can do,
 coffin we must lean on You.
 Pasadena, California

the face of Jesus Christ. 2 Cor. 4:6.

Acts 22:11, "And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus."

Who can stand before the dazzling light of His presence? As we read in Mal. 3:2, "But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fuller's sope."

Speaking again of the glory and illumination that shone round about him Paul says (Acts 26:13, 14), "At mid-day, O king, I saw in the way a light from heaven, above the brightness of the

sun, shining round about me and them which journeyed with me. And when we were all fallen to the earth, I heard a voice speaking unto me."

Who among the weak, mortal men of earth could stand before the full blaze of that glory which emanates from the matchless Son of God?

Would that such a display of that glory might be vouchsafed to us in these days of spiritual darkness and apostasy—that it might scatter the gloom that surrounds us as a church, and bring dismay and fear into the hearts of the ungodly!

Such glory has oftentimes accompanied the Baptism of the Holy Ghost when it came upon men in the fullness of its power.

Finney, in his autobiography, says, "As I turned and was about to take a seat by the fire, I received a mighty Baptism of the Holy Spirit. Without any expectation of it, without ever having the thought that there was any such thing for me, without any recollection that I have ever heard the thing mentioned by any person in the world, the Holy Spirit descended upon me in a manner that seemed to go through me body and soul. I could feel the impression, like a wave of electricity, going through and through me. Indeed it seemed to come in waves and waves of liquid love, for I could not express it any other way. It seemed like the very breath of God. I can recollect distinctly that it seemed to fan me like immense wings.

"No words can express the wonderful love that was shed abroad in my heart. I wept aloud with joy and love; and I do not know but I should say I literally belated out the unutterable gushings of my heart. These waves came over me one after another, until I recollect I cried out, 'I shall die if these waves continue to pass over me.' I said, 'Lord, I cannot bear any more.' Yet I had no fear of death. When I awoke in the morning, instantly the Baptism I had received the night before returned upon me in the same manner. I arose upon my knees in bed, and wept aloud for joy, and remained for some time too much overwhelmed with the Baptism of the Spirit to do anything but pour out my soul to God." O for a manifestation of such power and glory today!

2 Cor. 4:17, 18, "For our light affliction (See 2 Cor. 11:23-28), which is but for a moment, worketh for us a far more exceeding and eternal weight of glory."

Here is one of Paul's marvelous far-reaching phrases—"a far more exceeding and eternal weight of glory." Weymouth translates this verse: "For this our light and transitory burden of suffering is achieving for us a preponderating, yes a vastly preponderating, and eternal weight of glory."

The suffering we now endure for Christ's sake is going to ultimate in a far more exceeding and eternal weight of glory.

Paul speaks of his brethren in the minis-

try as messengers of the churches and "the glory of Christ."

What a marvelous expression—"the glory of Christ." Weymouth has it, "Men in whom Christ is glorified." And Moffatt translates it, "A credit to Christ." Can this be said of us?

We find another of Paul's big statements in Eph. 1:18, "That ye may know what is . . . the riches of the glory of his inheritance in the saints."

God has a *great* and *wealthy* inheritance in us. It is almost unthinkable, and yet it is plainly brought out in these words that Christ has in us an inheritance of glory—an inheritance which cannot be computed in human terms and phrases.

In 2 Cor. 3:7 Paul says, "We have this treasure in earthen vessels (vessels of clay)." What an honor is ours!

Col. 1:27, "Christ in you, the hope of glory."

Here we reach the *pivot truth* of the New Testament, "Christ in you"—glory begun.

When we see Him face to face it will be glory consummated. This is a secret or mystery which is absolutely hidden from them that know not God. But to those who are *born* of God, and who go on to be *filled* with God it is a *glorious reality*. To such Christ becomes *real*; and our intimacy with Him becomes more and more real as we are "changed from glory to glory." 2 Cor. 3:18.

And yet how few there are among us in whom Christ is *really formed*, so that He has become our "all in all"! May God help us that we may not lag by the way, but make rapid strides into "all the fulness of God."

The *climax* in Paul's prayer for the Ephesian church was that they might be "filled with (Lit. unto) all the fulness of God." Who can measure such an experience, and such a life? One feels like crying,

"O let Thy sacred presence fill,
 And set my longing spirit free
 Which pants to have no other will
 But day and night to feast on Thee!"

I have been impressed and thrilled again and again by the words of that mighty man of God, William Bramwell—"It is a great thing to be cleansed from sins; but to realize the *inner glory*, in its *full influence*—that is the *salvation*."

Then what a wonderful Doxology we have in 1 Tim. 1:17, "Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory—glory *doubly emphasized*—for ever and ever. Amen."

Link that verse with Eph. 3:21, "Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen"—and we begin to feel that our whole being is being thrilled and consumed with desire to magnify God and our Saviour Jesus Christ, and to keep it up throughout the eternal ages.

(Continued on Page Eleven)

In the Whiten'd Harvest Field

FAYETTEVILLE, ARK.—We have just closed a revival sponsored jointly by the Fayetteville Gospel Tabernacle and the Fair-ground Assembly. Forty-three were saved and 23 received the Baptism in the Holy Spirit.—L. R. Lynch, 216 North Locust.

SAN JON, N. MEX.—The Lord is blessing the work here. Evangelist and Mrs. Clarence Love were with us in a revival a short time ago, and God met us in a wonderful way. About 32 were saved and 10 received the Baptism in the Holy Spirit. Brother Love has resigned the pastorate at Lubbock, Texas, and will be engaged in evangelistic work throughout the spring.—W. A. Gilbert, Pastor.

SAN JOSE, CALIF.—This is Evangelist Bruce Gibson's sixth week at the Upper Room Pentecostal Mission. A few have professed salvation and a number have received the Baptism in the Holy Spirit. The strength of our brother's ministry, however, lies in the way he brings the Word of God. He makes everything so plain and brings the gospel right down to our everyday life.—Max Freimark, Pastor.

DENTON, TEXAS—The meeting conducted by Buster and Babe Smith, of Phoenix City, Ariz., and Marie Holden, of Wynona, Okla., closed February 2. Fourteen were saved or reclaimed. The entire church was blessed.

The Dall-Worth Fellowship Meeting was held February 3, and the services were blessed and owned of God.—M. E. Edmunson, Pastor.

HURON, S. DAK.—We just closed a very successful meeting at the Gospel Tabernacle, Rolfe Evangelistic Party in charge. With the mercury below zero most of the time, and the all-time record established in 1886 for sub-zero weather broken, the crowds kept coming from night to night. During the three and a half weeks' meeting 35 knelt for salvation, most of them young people between the ages of 15 and 25. The church is showing a new desire for the Word of God.—Claude L. Conklin, Pastor.

BISMARCK, N. DAK.—In the midst of severe cold weather with lots of snow and roads nearly impassable, Evangelist and Mrs. Christian Hild came to us on the 5th of January for a 3 weeks' revival. Real conviction gripped the unsaved. The power fell in old fashioned showers of blessing. Since the campaign we have enjoyed an ever increasing flow of interest, and a week ago Sunday we had a very precious baptismal service when 9 candidates followed the Lord in baptism. Our Sunday School was greatly benefited; Sister Hild organized a successful "children's church." During the revival meetings 15 or more knelt at the altar for salvation. A mighty victory was felt throughout the entire campaign, and many are praising God for blessings received.—Pastor and Mrs. R. S. Smith.

CHAPPELL, NEB.—The Lord has been present to bless in a 5 weeks' revival, C. A. Jones, Evangelist. There were good crowds and a good interest was shown throughout the meeting. About 30 came to the altar for salvation, and one received the Holy Spirit Baptism. The meeting closed with 10 at the altar seeking salvation.—A. R. Nichols, Pastor.

DODGE CITY, KANS.—God has been present with us in a 5 weeks' meeting, Arthur Thornton, of Greensburg, Evangelist. Sixteen came to the altar seeking salvation. Others were under deep conviction and raised their hands for prayer. Several received the Baptism in the Holy Spirit. The church was greatly edified.—F. H. Frey, Pastor, 1611 Ave. D.

NORTH LEWISBURG, O.—Howard Dotson, of Jackson, Michigan, was with us for a 10 days' meeting. The Lord met with us in a very special way. Six were saved and 3 received the Baptism in the Spirit, according to Acts 2:4. We are moving on in God and are claiming new victories in Jesus' Name.—Wesley Wibley, Pastor.

PALMER, NEBR.—Evangelist V. Ernest Shores, of Green Forest, Ark., was with us in a successful 5 weeks' revival. A goodly number of young people were saved and filled with the Holy Spirit. On January 9, a C. A. rally and fellowship meeting was held. It was clearly a Pentecostal rally. The power fell as of old. District Superintendent A. M. Alber and District C. A. President M. F. Brandt were in charge.—W. Keith Reed, Pastor.

GUNTER, TEXAS—We came to Gunter, which is 6 miles north of Alba, Texas, on the Yantis and Sulphur Springs road, March 17, 1935. We had a good revival, and now we have a new work and a new church building. Our church was set in order by W. M. Dunn, Sectional Presbyter, with 22 members. God is blessing and a revival spirit still remains. Council ministers passing this way will find a welcome.—Albert A. Clark, Pastor, Route 2, Alba, Texas.

GRANITE CITY, ILL.—We praise the Lord for the recent revival meetings conducted here by Evangelist and Mrs. L. B. Staats and daughter, Elta. From the first service the church was filled, and as the meeting progressed overflow crowds were in attendance. The teaching and preaching ministry of Brother Staats was deeply appreciated. Its effect was evidenced by the souls that came seeking God for salvation nearly every night of the 5 week's campaign. In spite of the severe cold weather during the last 2 weeks of the meeting, interest increased and conviction continued. The ministry of Sister Staats in prayer and personal work brought lasting results. Sister Elta's stirring messages to the young people were a blessing.—E. H. Chamberlain, Pastor.

CEDAR GROVE, DEALE, MD.—About December 15 we closed a 4 weeks' meeting, Pete and Verna Saleskey, of Westernport, Evangelists. Some were saved, some were reclaimed, and the church was revived.

January 1, Brother Kesner, of Cumberland, commenced a 3 weeks' meeting. We thank God for the wonderful revelations of the precious old Book that were brought to us.—Marion N. Marshall.

HARTSHORNE, OKLA.—We came here some time in June and began a revival. Forty-six were saved in a 3 weeks' meeting, and there have been several saved since. In a recent meeting conducted by Stark A. Murrell and Robert Ashby, 12 were saved. I am resigning the pastorate here April 1 and will be open for calls in the evangelistic field. Brother Murrell is taking over the work here.—C. L. Clay.

SOUTH OZONE PARK, L. I., N. Y.—Evangelist Fleming May, Niagara Falls, Canada, has just concluded a 3 weeks' revival here. God blessed in the services and many found Christ as their Saviour. The meetings were well attended and many times the building was filled. The Christians were revived and encouraged as a result of the blessing poured out, and the Sunday School attendance was doubled.—Theo. Th. Johanson, Pastor.

ST. PETERSBURG, FLA.—We have just concluded a 4 weeks' meeting, A. H. Argue and Zelma Argue, Evangelists. All departments of our work were benefited. A good number were saved and filled with the Spirit. The work with the young people was a special blessing. Our Sunday School reached the highest attendance we have ever had. One night Brother and Sister Elsea, of Liberia, gave an illustrated sermon on their missionary work.—W. H. Couch, Pastor.

POTEAU, OKLA.—Our monthly fellowship meeting at the Harper-Page Tabernacle Feb. 11, proved a blessing to all who attended. There were 25 ministers present. W. W. Childers, pastor of the assembly at Hartford, Ark., brought the morning message on the subject, "Shall we continue in sin?" Brother May, our Sectional Presbyter, spoke in the afternoon, his subject being "Ye are the light of the world."—L. H. Arnold, Chairman of Fellowship Meeting Committee.

DENVER, COLO.—We praise the Lord for the wonderful revival just closed at the Pentecostal Tabernacle, George Hayes and Bracy Greer, Houston, Texas, Evangelists. The altar services lasted until the late hours of the night. Souls were saved, believers were baptized in the Spirit, and sick bodies were healed. The services were well attended and the Sunday School reached a new high mark. We shall not soon forget the soul-stirring messages from night to night.—D. L. Cooper, Pastor.

MOSCOW, PA.—The Lord has given us a very precious 4 weeks' revival, Charles M. Shaffer, 15 year-old-boy Evangelist, in charge. Even though we had many hard battles to fight against Satan and his followers, as this work is new, we praise God for His faithfulness in saving about 40 souls. Many earnest and hungry people have seen the light of Pentecost, and a real stir has been created in this place.—Rudolph W. Metzger, Pastor-Evangelist.

SAN FRANCISCO, CALIF.—January 26 we closed an 11-day campaign at the Glad Tidings Bible Institute and Temple. We had a precious time during the holidays, a visitation of the old time power of Pentecost. It certainly was a time of refreshing and fellowship in the Spirit. About 200 Spirit-filled, enthusiastic students are entering into the regular evangelistic program of Glad Tidings this year. R. J. Craig is the pastor.—P. E. Robertson, Evangelist, 1034 Market St., Oakland, Calif.

HOUSTON, TEX.—The Women's Missionary Council of the Houston Section are praising the Lord for His rich blessings during the past year. We have held 3 sectional rallies, with splendid attendance. Reports of the different Women's Missionary Councils have been very encouraging. Our work in this section last year resulted in the raising of \$2,547.70 which was distributed among the different channels of Home and Foreign Missions.—Mrs. J. S. Jamison, Director; Mrs. Nunnie Stevens, Secretary.

(Near) PUTNAM, OKLA.—A two and a half weeks' meeting has just closed at the Baptist Prairie Bell Church, west of Putnam. There were 11 conversions, besides which many witnessed to having been inspired to deeper faith and love of God. In spite of the unsettled, cold weather, the house was usually well filled, and great interest was shown by all. Much good was accomplished. I have given them the second Sunday of each month for services. The other Sundays are full in separate places. We are beginning a revival 5 miles south and 6 miles west of Putnam Sunday night.—Pearl E. Bostwick, Evangelist, Putnam, Okla.

SALEM, O.—When I came here there were only a few folk interested in Pentecost. They had no pastor, no hall, nor any equipment with which to start meetings. Some money was raised, a fine place was rented, and a month's revival campaign was announced. In spite of the bad weather in January, we held on, and at the close of a 5 weeks' meeting we are glad to report that God blessed in saving souls, healing sick bodies, and is blessing so that a permanent assembly can be established. A nice hall with apartment over front part, located on the main street of the town and on 2 highway routes, has been rented. Enough has been pledged per month to take care of the expenses. I will remain as pastor. The assembly in Alliance, O., has also chosen me to take charge of their work. With the two cities it will be a large and needy parish. Visit us. Salem Assembly, 175 W. State St. Alliance Assembly, 218 S. Arch Ave. We shall be living in Salem, at 175 W. State St.—Milton R. Searles, Pastor.

TRENTON, MO.—I have just closed a four and one-half weeks' revival meeting in Trenton, Mo., Glen and Katie McClure, Pastors. Despite the sub-zero weather, from the first part of the meeting until its close, the crowds were remarkably good. Thirty-seven professed Christ as their personal Saviour, and 13 were filled with the blessed Holy Spirit. The church as a whole is greatly encouraged and feels like pressing onward for Jesus. Mail will reach me at 1777 East Cantrell, Decatur, Ill.—K. A. Auten, Evangelist.

YOUNGSTOWN, O.—We recently closed a 4 weeks' meeting, Mattie Howard, Denver, Colo., Evangelist, assisted by her brother Leon, saxophone soloist. Hundreds of people attended the services, and 33 came forward for salvation, most of them young people. The church was encouraged and built up, and we are pressing on to greater things in Calvary Assembly of God. Since coming here 15 months ago, my wife and I have seen the Lord move in a real way. We found a \$10,000 mortgage facing the congregation and other discouraging things. We went to prayer and God heard. The bank has taken off \$2,000 and has paid our insurance for this year, which was \$75. We have been able to remodel the building in the past few months, putting in \$700 worth of improvements. God has given us a beautiful and commodious place in which to worship. At present we are in a good meeting, conducted by Evangelist and Mrs. Tan-Ditter.—Alex H. Clattenburge, Pastor, 4133 Euclid Blvd.

GONE ON BEFORE

Pastor William B. Melton of Whitesboro, Okla., went home to Glory on Jan. 28. We extend our deepest sympathy to his young wife left behind.

HAMBURG, PA.—Brother J. Tunmore was with us during 5 glorious days. God blessed our brother and used him, the church was helped, and souls found God in a new way. Then we were delighted to have our District

Seed Thoughts

Gathered by Alice E. Rice

An African after hearing of our modern civilization and its marvels, remarked: "To be better off is not to be better."

"Inward fire not outward finery qualifies the messenger of God.

"This world, a speck in the vast universe, is the arena in which great forces are about to have final impact.

"Tragedy will sweep like a whirlwind through the ranks of humanity, and the age will close with the world a graveyard.

"Afterwards will be established a new heaven and a new earth wherein dwelleth righteousness. The King shall reign in Jerusalem."

"Out of the smoking ruins of earth's kingdoms shall rise God's all-glorious Heritage." (Boffey)

What should be our attitude as we see all these things begin to come to pass? We are not to be troubled, not to be perplexed, not to get excited with the men of this world, but to look up and lift up our heads, knowing that our Redemption draweth nigh.

Superintendent, Flem Van Meter, of Philadelphia, give us a meeting. God blessed in the two services in which he spoke, and the church was edified. We are having a continual revival and God is pouring out His Spirit in copious showers. The Lord is also blessing our young people and using them in His service.—C. H. Jacobs, Pastor.

ELIZABETH, N. J.—Special revival meetings were held in our church from January 3 to 19 inclusive. At least 26 came to the altar for salvation or to be reclaimed. About 15 received the Baptism in our church, and a number of others received the Baptism in the Italian Pentecostal Church as a direct result of the meetings. The fire spread so that some others received in a church 24 miles away. In spite of the sudden change in the weather, bringing snow, ice, and sleet, the blessing continued, and a good wholesome spirit of revival remains with us.—A. A. Swift, Pastor.

THE GLORY OF THE LORD

(Continued from Page Nine)

We also have a wonderful vision of the glory of God in 1 Tim. 6:15, 16—"the blessed and only Potentate, the King of kings, and Lord of lords; who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honor and power everlasting."

Then in Heb. 1:3 Christ is spoken of as being "the brightness of his glory, and the express image of his person"; and in chap. 2:9 we see Him crowned with **glory and honor**; and in verse 10 He is pictured as "bringing many sons unto glory."

In 1 Pet. 1:8 the writer bursts out with the glorious acclaim, "Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy **unspeakable and full of glory.**"

Then in 1 Pet. 1:11 we see that glory follows suffering. The Spirit "testified beforehand the sufferings of Christ, and the glory that should follow."

Linking that statement with 1 John 4:17, "As he is, so are we in this world," we see that we are called upon to share with Christ in His sufferings and glory.

Looking forward to the revelation of Christ Paul tells us in Col. 3:4, "When Christ, who is our life, shall appear, then shall ye also appear with him in glory."

In Rev. 15:8 we see the temple in heaven "filled with smoke from the glory of God, and from his power." And in Rev. 21:23 we are told that "the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof."

Had I the time and space I might refer to scores of other Scriptures bearing on this theme, but will close with the wonderful doxology of Jude 24, 25, "Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen."

Scatter Gospel and Pentecostal Tracts everywhere. Large Sample Packet—25 cents.

HEALED OF DEATH HICCOUGHS

After a year of diminishing health, on March 20, 1935, I had a complete nervous breakdown. In a week I was taken to the hospital with death hiccoughs. I hiccoughed from fifteen to forty-five times a minute. This continued so long that the doctors said if I lived I would be paralyzed. Unable to do me any good they sent me home. I would hiccough so violently that it would raise me off my pillow.

April 14, the Sunday of the black sand storm, my husband decided that if he didn't get right with God I would be taken from him. Just the minute he made his confession to God, I quit hiccoughing and had twenty-four hours rest. This was the longest rest I had in twenty-eight days. My husband made the mistake so many make—he didn't pray through. The hiccoughs began again and my mother-in-law tried to get my husband to let the pastor come and pray for me but he refused, thinking it would make me worse.

I was taken to the hospital and operated on. I began to pray for the Lord to help me. After the operation I hiccoughed still, but less violently. But when I went home a few days later they began again. The doctors then said I must go to the mountains. I got as far as Amarillo to visit my good mother-in-law. I had never been taught Divine Healing, but they taught me and read the promises to me. They sent for the pastor and his wife. I hiccoughed once while they were praying, and began praising God, thanking Him for my healing. I was instantly healed. When I saw my husband the next time he had been converted and since then we have both received the Holy Spirit Baptism.—Mrs. Andrew Webb, 110 Tuke St., Pampa, Texas.

Ed. note. Attached to this testimony is a statement by Pastor H. E. Comstock of Pampa that the testimony is true. His address is 107 West Brown Street.

"Light-houses don't ring bells and fire cannon to call attention to their shining; they just shine on."

Forthcoming Meetings

TRAER, KANSAS—March 3—; L. H. Sheets, Evangelist.—W. W. Appleyard, Pastor.

BIG SPRING, NEBR.—Now in progress; Gerald R. Furman, Evangelist.—Paul Copeland, Pastor.

BRAINERD, MINN.—March 15—; Stanley Comstock, Evangelist.—Ivan O. Miller, Pastor.

HERSHEY, NEBR.—March 5—; Evangelist and Mrs. Earl Cummings.—H. R. Nelson, Pastor.

KEOKUK, IOWA—Log Church, 17th and Des Moines Sts.; March 1—; Nellie R. Cox, of Des Moines, Evangelist.—Ray Thompson, Pastor.

WHEATLAND, WYO.—March 8—; Evangelists Smith and Rogers, Granite City, Ill.—Omar Johnson, Pastor.

PLAINVIEW, TEXAS—March 1—; Lester P. Summers, Evangelist; M. Walker, Pastor.—By Evangelist.

PUXICO, MO.—March 5—; K. A. Auten, Decatur, Ill., Evangelist; R. C. Crenshaw, Pastor.—By Evangelist.

PAMPA, TEXAS—Full Gospel Temple, 500 S. Cuyler; March 1—; E. N. Stanley, Evangelist.—H. E. Comstock, Pastor.

COLUMBUS, GA.—East Highland Assembly of God; March 22-April 5; Chas. O. Neece, Evangelist.—S. W. Noles, Pastor.

SAN FRANCISCO, CALIF.—Glad Tidings Temple, 1441 Ellis St.; March 12—; Emma Taylor, Evangelist.—Robert J. Craig, Pastor.

DALLAS, TEXAS—Revival Tabernacle, Richardson and Park Sts.; March 8—; Clara A. Grace, Wetumka, Okla., Evangelist.—C. C. Helvey, Pastor.

KELSO, WASH.—Assembly of God Tabernacle; March 8, for 2 weeks or longer; L. W. Jaeger, Evangelist.—T. J. Silva, Pastor.

HURON, S. DAK.—Gospel Tabernacle; Feb. 23, for 3 weeks or longer; Elmer Zimmerman, Evangelist.—Claude L. Conklin, Pastor.

NEWCASTLE, TEXAS—March 7—; E. R. Winters Evangelistic Party; neighboring churches welcome.—C. R. Farren, Pastor, Box 662, Olney, Texas.

BREMERTON, WASH.—9th and Veneta St.; March 8—29; Evelyn Olson, Evangelist, of Vancouver, B. C.—Karl Leonard, Pastor.

WACO, TEXAS—Faith Tabernacle; March 8, for 2 weeks; Evangelist George Hayes, of Houston.—A. C. Lane, Pastor.

FT. SMITH, ARK.—New Bethel Assembly of God Church, 8th and T Sts.; March 1—; Evangelist and Mrs. Sam Scott.—J. W. Hudson, Pastor.

HAVRE, MONT.—March 8-29; Anna C. Berg, Sioux Falls, S. Dak., Evangelist.—Louis O. Rynning, Pastor, 513 4th St.

YOUNGSTOWN, O.—Highway Tabernacle, Market St.; March 8-29; Evangelists J. D. and Mrs. Saunders, Los Angeles, Calif., Special Speakers.—L. A. Hill, Pastor, 109 W. Dewey Ave.

FELLOWSHIP MEETING
HARTSHORNE, OKLA.—March 10; all day; young and old invited; night service in charge of C. A's. Bring well filled baskets.—Charley Clay, Pastor.

WATERTOWN, S. DAK.—Gospel Tabernacle; March 15, for 2 weeks or longer; Clarence H. Jensen, Alexandria, Minn., Evangelist.—P. B. Thompson, Pastor.

NEW CASTLE, PA.—First Pentecostal Church, Pearson and Epworth Sts.; revival meetings, March 8-29; services each night except Monday.—Boston W. Turner, Pastor.

EASTERN DISTRICT COUNCIL
LEWISTOWN, PA.—April 21-24.—Walter I. Palmer, District Secretary, 233 Atkins Ave., Lancaster, Pennsylvania.

PHILADELPHIA, PA.—Pentecostal Church, 11th and Westmoreland Sts.; March 31-April 19; Evangelist and Mrs. E. P. T. Quanabush; every night except Monday 7:45; Sunday 10:30 and 7:30.—Benjamin H. Cox, Pastor, 542 Magee Ave.

BROADCAST
WILMINGTON, DEL.—Calvary Church Program; Station WDEL, 267.7 M., 1120 kilos., Wilmington; each Saturday 8:00-8:30 p. m., E. S. T.—R. P. Hughey, Pastor.

FELLOWSHIP MEETING
(Pecos Section)
WINK, TEXAS—March 9-10; all day services on the 10th, with basket lunch; District Superintendent A. C. Bates in charge.—Ira M. Bryce, Presbyterian.

C. A. RALLY
(South Central Section)
SEMINOLE, OKLA.—March 12; everybody invited; Earle F. Davis, C. A. President.—B. L. Greene, Sectional Representative.

VINELAND, N. J.—Full Gospel Assembly, 6th St., near Park Ave.; March 15-April 12; Mabel Willetts, Midlothian, Md., Evangelist; meetings nightly except Saturday at 7:45; neighboring assemblies invited.—H. E. Hardt, Pastor.

LORAIN, O.—First Pentecostal Church, 1829 East 31st St.; March 15—April 12; Irma E. Kleinfeld and Verda Mauer, Evangelists; every night except Saturday, 7:45; Sundays 10:45 a. m.; special music.—Claude Weaver, Pastor, 1861 East 34th St.

POTTSVILLE, PA.—Full Gospel Mission, Rear 301 S. Centre St., will hold first convention March 27; services all day; speakers afternoon and night; lunch served. All neighboring assemblies invited.—Mal Kerr, Pastor.

NEWARK, N. J.—Bethel Pentecostal Church, Fourth and Dickerson Sts.; March 8-April 5; Watson Argue, Evangelist; services every night except Mondays. Sundays 10:45 and 7:30.—Ray S. Armstrong, Pastor.

FELLOWSHIP MEETING
GALLUP, N. MEX.—March 17-18; first service 7:30 p. m.; all day Wednesday and Wednesday night. We invite one and all to come, especially the ministers of the Northwest Section of New Mexico.—W. A. Vanzant, Presbyterian.

RICHMOND, HILL, L. I., N. Y.—Calvary Gospel Tabernacle, 122nd St. and Jamaica Ave.; March 31-April 19; Harvey McAlister, Evangelist; services every night except Monday, 8:00 p. m.; Sundays, 10:30 and 7:45.—Vernon G. Gortner, Pastor, Box 109, Jamaica, L. I., N. Y.

KANSAS SUNDAY SCHOOL MEETINGS
Liberal, Feb. 18-23; Pratt, Feb. 25-March 1; Greensburg, March 3-8; Coffeyville, March 10-15; Arkansas City, March 17-22; Wichita, March 24-29; Hutchinson, April 7-12. All day convention at Parsons, March 13.—C. E. McCarrell, State Sunday School Secretary, Medicine Lodge, Kansas.

FELLOWSHIP MEETING
(South Georgia)
PELHAM, GA.—Mt. Olive Assembly, 8 miles south of Comilla, 6 miles west of Pelham; March 29; services, 10:00 and 1:30; S. W. Noles, District Superintendent, in charge.—S. W. Noles, 1302 20th St., Columbus, Ga.

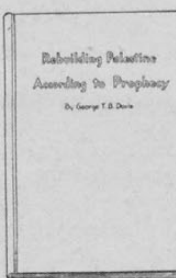
NEBRASKA DISTRICT COUNCIL
McCOOK, NEBR.—April 7-9; E. S. Williams, General Superintendent, Principal Speaker. Inquire of Glenn A. Reed, 811 East C, McCook; or A. M. Alber, 634 S. Denver, Hastings, Nebr.—A. M. Alber, District Superintendent.

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Springfield, Missouri

CLEVELAND, O.—Pentecostal Church, E. 55th St. and Lexington Ave.; March 1-29; Otto J. Klink, Evangelist; neighboring churches invited to attend.—D. P. Holloway, 4102 Spokane Ave., Pastor.

CHAMBERSBURG, PA.—Bethel Pentecostal Church, 3rd and Washington Sts.; March 4-22; meetings nightly except Saturday, at 7:45; Evangelist and Mrs. E. T. Quangbush, Trenton, N. J., Speakers. For further information write Leo S. Starnier, Pastor, 158 E. Wash. St., Chambersburg, Pennsylvania.

FELLOWSHIP MEETING
(Western New York)

JAMESTOWN, N. Y.—Glad Tidings Tabernacle; March 11; all day; our District Superintendent, Flem Van Meter, will be with us. For further information write Pastor W. F. Duncan, 142 Chandler St., Jamestown, N. Y.—W. F. Voodre, Secretary.

OKLAHOMA SECTIONAL COUNCIL AND BIBLE CONFERENCE
(Southeast Section)

MUSKOGEE, OKLA.—9th St. and Columbia Ave.; April 20-24. Those wanting license or ordination will apply in person. Business meeting, April 24th. For further particulars apply to T. E. May, Pastor.—James Hutsell, District Superintendent.

FELLOWSHIP MEETING

CHICAGO, ILL.—Stone Church; March 16; 10:30, 2:00 and 7:30; E. S. Williams, General Superintendent, Principal Speaker. All Chicago, Illinois, Indiana, and Wisco-sin pastors and Christian workers expected for this great spiritual feast.—Chicago Full Gospel Ministerial Association, John A. Westman, Secretary.

WOMAN'S MISSIONARY COUNCIL AND C. A. RALLY

GRAHAM, TEXAS—Assembly of God Church, located near High School; March 26; W. M. C. rally, 1:00 to 4:30 p. m.; C. A. rally, 7:00 to 10:00 p. m. Everyone invited. Bring your musical instruments and let us have a good time of fellowship together.—Mrs. E. B. Crump, Sectional Director.

FELLOWSHIP MEETING
(Northeast Section)

BAY VILLAGE, ARK.—March 27-29; D. V. Robinson, Pastor; all ministers expected to be present on the night of March 27; part time will be given for C. A. work; all C. A. classes asked to prepare a good program. Elders David Burris and Thomas Gotcher are expected to be present. Free entertainment for all. Follow Highway 42 from Cherry Valley to Birdseye, then follow Bay road to Bay Village.—Chas. F. Parker, Presbyter.

MISSIONARY CONVENTION, FELLOWSHIP MEETING AND C. A. RALLY

FARGO, N. DAK.—Gospel Tabernacle; Noel Perkin, Missionary Secretary, with a group of missionaries, will conduct a 3 day convention, March 15-17. Services: Sunday, 10:00, 2:30, and 7:30; Monday, 2:30, 7:30; Tuesday, 10:00, 2:30, and 7:30. In connection with the convention there will also be a fellowship meeting and C. A. rally. Rooms and meals free.—Richard and Adele Carmichael, Pastors.

NOTICE OF SECTIONAL CONVENTIONS TEXAS DISTRICT

Wichita Falls Section, Olney, March 3-4; Greenville Section, in Greenville, Texas, March 5-6; Tyler Section, Irving St. Church, Tyler, March 10-11; Dal-worth Section, Cleburne Church, March 12-13; Austin Section, South Austin Church, March 17-18; Waco Section, Marlin, March 19-20; Lufkin Section, Lufkin Church, March 24-25; Beaumont Section, Ave. A and Wall, Beaumont, March 26-27; Houston Section, Smith Tabernacle, 2711 Jenson Drive, Houston, March 31-April 1; Yoakum Section, Port Lavaca Church, April 2-3; Valley Section, Harlingen Church, April 7-8; San Antonio Section, South Side Church, San Antonio, April 14-15; San Angelo Section, San Angelo Church, April 16-17.

All conventions start 10:30 a. m. All ordained ministers required to fill out questionnaire. All licensed ministers required to renew certificates. Each minister will attend the convention in his own section and report to the Sectional Committee. Those desiring license will meet the Committee in their own Section.—F. L. Newby, District Superintendent, 2621 W. 26th St., Fort Worth, Texas. Phone 62833.

OPEN FOR CALLS
Evangelistic

Don Mallough, 538 Cooper Ave., Montezano, Wash. "I have again entered evangelistic work."

C. R. Hammond, 414 E. Huntsville St., Springdale, Ark. "I have resigned the pastorate of Green's Mission Assembly, Route 4, Little Rock, Ark."

Elmer Tygart, Ratcliff, Ark. "Open for calls in the evangelistic field."

Olga V. Olson, of Rockford, Ill., who has been visiting Sweden the past 9 months is returning about March 20. Assemblies in New York, Chicago, and places between these two cities who desire her

services may write her in care of E. Rundberg, 768 60th St., Apt. 110, Brooklyn, N. Y. References: Pastor F. J. Lindquist, 3015 13th Ave. S., Minneapolis, Minn., and Pastor C. M. O'Guin, 803 13th St., Rockford, Ill.

Evangelistic or Pastoral

Paul D. Holder, Terro, N. Mex.—"Licensed by Texico District Council."

Lycurgus Reuben Lynch, General Delivery, Tulsa, Okla.—"In Council fellowship; one time teacher, lecturer, and writer. Good references on request."

J. T. Davis, 1310 Morrell St., Dallas, Texas. "Either branch of ministry; choir leader; work with young people; references."

Oliver E. Davis, Box 157, Chewelah, Wash. "Prefer a pastorate. Will go any place God may lead. I am resigning the pastorate here March 18. Have been 8 years in the ministry. In full fellowship with Northwest District Council. Can give adequate reference from our District."

MISCELLANEOUS NOTICES

NEW ADDRESS—Box 172, Prichard, Ala. "I have resigned the pastorate at Stonewall, Miss., and am now pastor here."—Jesse E. Smith.

WANTED—A full line of Gospel literature for free distribution; can use unlimited amount for God's glory.—E. McLain, Des Arc, Ark.

WANTED—A portable amplifying system with one or more speakers, to be used for open-air speaking on truck; must be operated by direct current (D. C.).—R. W. Palmer, Tokio, N. Dak.

WANTED—Used Evangels, songbooks, or other literature printed by the Gospel Publishing House would be greatly appreciated.—Lilly Mae Elser, Route 1, Box 82 A, Ironton, Mo.

NOTICE.—I have some old S. S. Quarterlies, Lesson Leaflets, etc., in good condition which may be had for the postage.—R. L. Divine, Box 413, Herrick, S. Dak.

NOTICE.—The Covert Sisters have resigned the pastorate of the Harvey Gospel Tabernacle, devoting all their time to evangelistic work. T. T. Carmical has resumed the pastorate.—Ethel L. Covert, Harvey, Ill.

NEW ADDRESS—Mouthalia, Texas. "We have accepted the pastorate here. Council brethren passing this way will find a warm welcome. The church is located 4 miles off Seguin highway west of Oak Forest."—Pastor and Mrs. Jack Fellers.

WANTED TO BUY OR RENT: Gospel tent, prefer 40x60 or 50x70; would consider a larger one. State price, age and condition in first letter.—James E. Hamill, 608 Hall Ave., Hattiesburg, Miss.

NOTICE.—The Missionary Home at 2823 Santa Anita Ave., Altadena, Calif., is open to Christian workers a d free to missionaries as God provides. For further information communicate with Agnes E. Jacobson, at the above address.

WANTED—A young lady about 20 or 25, consecrated, to play piano in church and radio services on freewill offeri g plan. Will be well taken care of. Must know music well, and would prefer that she could sing.—N. H. Rhodes, 600 N. 5th St., Blytheville, Ark.

WORLD MISSIONS CONTRIBUTIONS

February 12-18 Inclusive

ALABAMA, Abbeville Assembly	\$ 6.00
Andalusia Assembly of God	10.60
Ariton Bethel Assembly	1.20
Crichton Assembly of God Church	15.00
Hartford Assembly	4.46
Opp Opine Assembly	2.83
ARKANSAS, Personal Offerings	14.50
Atkins Sunday School and Ada Chapel S S	1.00
Fordyce Sunday School C. A. Class	4.00
Ola Church	.45
Pie Bluff Assembly	5.37
Van Buren Assembly of God Church	5.00
CALIFORNIA, Personal Offerings	222.48
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Blue Lake Full Gospel Church	3.50
Brea Full Gospel Assembly	7.50
Caruthers Assembly of God	5.00
Ceres Glad Tidings Church	5.31
Chico Assembly of God	2.00
Coali ga Pent'l Full Gospel Mission S S	11.34
Compton North Side Full Gospel Tab	13.47
Dela o Full Gospel Church	25.98
El Centro Assembly of God	9.64
Escalon Glad Tidings Assembly	19.10
Ft Bidwell People's Church	4.10
Hanford Glad Tidings Church & S S	5.44
Hermosa Beach Gospel Tabernacle	10.00
Hollister Full Gospel Tabernacle	4.63
Inglewood Full Gospel Assembly	41.90
Kerman Grace and Truth Tabernacle	45.00
La Crescenta Assembly of God	30.28
Live Oak Full Gospel Mission	5.00

Los Angeles Highland Park Full Gos Church	25.00
Los Banos Assembly of God	4.58
Lower Lake Full Gospel Assembly	2.45
Madera Pent'l Tabernacle	20.78
Maywood Full Gospel Assembly	109.89
Maywood Christ Ambassadors	8.95
Morgan Hill Full Gospel Church	16.20
Myrtle Creek Rock Fork Sunday School	6.00
Monrovia Full Gospel Assembly & C A's	6.00
Napa Full Gospel Tabernacle	38.00
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Oakland Bethel Tabernacle	62.16
Oakland Havenscourt Colonial Church	7.00
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Pittsburg Assembly of God	4.69
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Requa Glad Tidings Baptist Church	3.59
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Selma Full Gospel Tabernacle	7.25
Soledad Calvary Tabernacle	2.00
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Home Mission Fund	\$268.80
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Deputation Expense Fund	23.98
Literature Expense Fund	10.73
Reported as given direct for Home Missions	196.14
Reported as given direct to Missionaries	204.12
	757.70

Amount received for Foreign Missions	\$5,921.69
Amount previously reported	7,634.68
Total amount received for Foreign Missions to date	\$13,556.37

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The Way of Salvation

In his book, THE ROMANCE OF A DOCTOR'S VISITS, Walter Lewis Wilson, M.D., tells of the following experience that came to him when he was asked to conduct a funeral service:

A cold rain was falling on the day of the funeral, and the road to the cemetery was not paved. Because of the deep mud on the road, I decided to leave my car in the town; and I asked permission of the undertaker to ride with him in the hearse to the cemetery. This request he readily granted.

As we drove along slowly through the mire, I said to him—he was a young man of about thirty—"What do you suppose the Bible means by saying, 'Let the dead bury their dead?' Matt. 8:22."

"There isn't any scripture like that in the Bible," he very promptly replied.

"Yes, there is," I assured him.

"Well," he answered, "it must be a wrong translation, because it doesn't make any sense. How could a dead person bury a dead person?"

"No, it is not a wrong translation," I said. "These words were spoken by the Lord Jesus Himself. He always spoke words of truth, and did not play with the feelings nor the imaginations of His hearers."

The young undertaker flipped out of the window the cigarette he was smoking and said, "Do you know anything about me, Doctor? Has any one told you about my life?"

"No," I replied, "why do you ask?"

"Because I have been burying many people lately, and it has caused me to think about my own case. Last night after supper, I got out the Bible and read until two o'clock this morning, trying to find out how to become a Christian."

"Did you find out how to be one?" I inquired.

"No," he said, "when I finished I was just as much in the dark as before; but tell me, what did Jesus mean by those words?"

The peculiar passage was so suited to this man's mind, that it was an easy matter now to tell him about the Saviour. I said to him: "You are a dead undertaker in the front of this hearse, driving out to the cemetery to bury the dead friend in the back of the hearse. That friend is dead to her family, and you are dead to God. She does not respond to their caresses, their calls, their commands; neither do you respond to the call and the love of God."

"You are right about that," he said. "I cannot find God; I cannot talk to Him, for I do not know where He is, nor how to reach Him."

Opening my Bible, I read to him John 10:10: "I am come that they might have life, and that they might have it more abundantly." Explaining the verse, I asserted that Christ Jesus had come to give the dead sinner—dead in his trespasses and sins—the gift of eternal life. "The Saviour is on the throne waiting to give you life the moment you believe in Him and trust the work that He did for you at Calvary when He died for your sins."

"I'll take Him," he said.
We arrived at the cemetery with a LIVE undertaker, though we had started on the journey with a DEAD one.

"A STRONG DELUSION . . . THAT THEY SHOULD BELIEVE A LIE"
(2 Thess. 2: 11)

The above quotation is a fitting commentary on the following item from *Christian Century*: "Father Divine, the spiritual leader of twenty millions (his own claim) is called by his followers in Harlem 'Father Divine, the most high God, . . . Creator of the universe.' His

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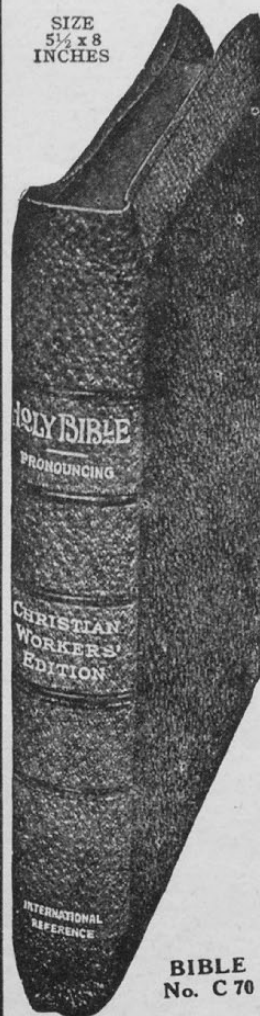
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