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FILE COPY

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE
The Whole Gospel to the Whole World

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The Promise Is Unto You

CALEB gave to his daughter Achsah a beautiful south land. That was good. But in order to make the land fruitful she asked, "Give me also springs of water." And the record shows he "gave her the upper springs and the nether springs." Judges 1:15.

God gives to His own "a goodly heritage," but if there is to be fruitfulness there is a great need for springs of water. From whence shall these springs come? The Psalmist, addressing the Lord, said: "All my springs are in Thee." Psalm 87:7.

There came a time in the wilderness when there was no water. The people murmured. The Lord said to Moses, "Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth water."

Moses and Aaron gathered the congregation together before the rock. Then instead of speaking to the rock as he was told, Moses turned to the people and spoke to them. And he lashed them sore, saying, "Hear you, ye rebels; must we fetch you water out of this rock?"

If you want water for yourself and others, speak to the Rock Christ Jesus. Do not lash the poor and thirsty sheep and say, "There can never be a revival when you are like you are." Speak to the Rock and He will send the people the refreshing streams of His blessed Spirit and they will soon be revived, renewed and transformed. Your lashing them will not bring revival. But your speaking to the Rock, asking for an outpouring of His Spirit, will.

Look at the disciples. All striving to be first! Peter denying his Lord! They all forsook Him and fled! But despite all their weaknesses and shortcomings, out

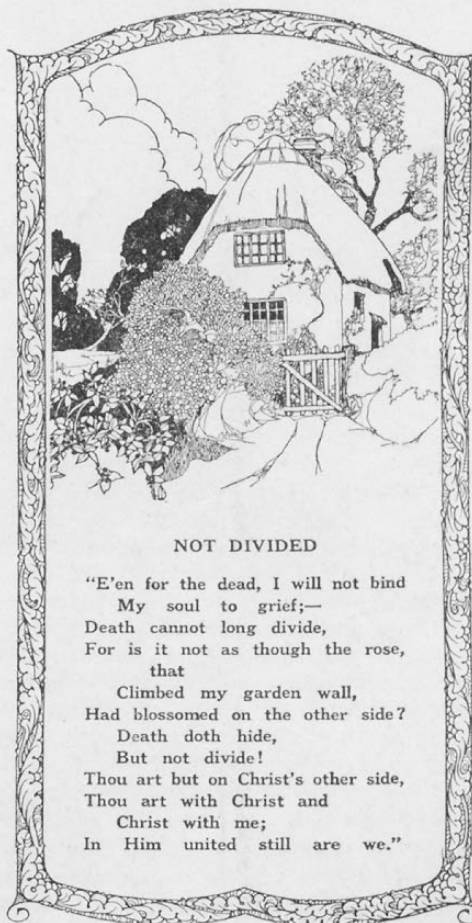
from the Rock that was smitten at Calvary there came rushing forth on the day of Pentecost the mighty transforming streams of the Spirit. God had promised to pour out His Spirit and He did so—despite all the shortcomings and failures of those to whom the promise was given. On the day of Pentecost Peter called to those who had taken Jesus and by wicked hands had crucified

Him, to repent, and be baptized in the name of this One they had crucified, and he promised them that they too should receive the blessed Spirit that was then being outpoured, for he declared to them, "The promise is unto you."

Are you bringing forth an abundance of fruit? If not, why not? Perhaps, like Achsah, you have a south land but your great need is for the springs. Ask for them. Our Lord Jesus, who is the smitten Rock, invites you to ask. He says, "Ask, and it shall be given you." Look away to Him in whom are all the heavenly springs. Do not look at people around and say, "It is impossible to have a revival here." It will be impossible if you look at them in all their weaknesses. But speak to the Rock. He will send gushing streams that will refresh and revive.

God gave Abraham the promise of a son. Was the son born the following year? No. Did Abraham despair? No. He believed the promise God had given and gave Him glory. He praised in faith, and patiently waited the time of God's fulfilling His promise. And God would have His saints be followers of them who through faith and patience inherited the promises. He gives promise, not of a son, but of His Spirit—His Spirit poured out on all flesh. What should be our attitude? The Word shows us. "Fear not, O land; be glad and rejoice." Joel 2:21. Why should we take this attitude? Because of the sure and certain promise in the last part of this verse, "For the Lord will do great things." Read the glorious promises that follow in the last part of this second chapter of Joel. Be glad and rejoice in the full assurance that God will not fail to fulfill His promise—the promise that is "unto you."

God gave a promise to the prophet
(Continued on Page Five)





What Is Bolshevism?



Has Soviet Russia Any Religion?

N. J. Poysti, Redondo Beach, California

Certainly there is some religion. There is still an official religion. I don't remember whether some preacher said, or I read in some book the following statement: "The devil knows that a man is a religious animal, and he will always give for humanity some kind of religion." That is a true statement. Even the time of tribulation will not be without religion. In Revelation 13 the official religion of the time of tribulation is well described: "And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed." The devil's religion will be enforced very strongly.

For instance, at the present time in Russia the so called Living Church (former Greek Catholic Church) enjoys full freedom for conducting its services. To all foreign travelers in Russia, guides point out this Living Church as evidence of so called freedom of religion in the present Soviet Russia. But what is the Living Church? The Living Church is absolutely Modernistic in her teaching. The Modernistic church is the church which Bolsheviks tolerate. The Modernistic church is the church the devil tolerates.

Dr. Julius F. Hecker, Ph.D., who started his theological education in the same college as the writer of this article, is now working in Moscow University as Professor of English Language and Literature. He went to Moscow some years ago as a so-called Christian missionary. Now listen what this Modernist preacher and professor says. "I cannot help but think that the future generation of Russian people will discover Jesus. . . . Will the discovered Jesus be the crucified Son of Man, the martyred prophet of an unpopular cause, or will he be Jesus the Poet, the friend of the flowers, the birds and the little children, or will he be Jesus Christ the Logos manifested—who can tell? The mystery of the cross, of the innocent Sufferer may never be solved." Yes, Modernist—Bolshevik teachers can never grasp the mystery of the cross by their intellect. The work on the cross must be accepted by faith. When Dr. Hecker speaks about Communism he says: "Our classical society will be a beautiful spiritual culture and an integral philosophy of life."

Dr. Fred W. Ingvolstad, lecturing about Russia here in California said, "There is religious freedom in Russia."

He stated that this Living Church has now 10,000 priests, 300 bishops, officiating in about 12,000 churches. At the end of one of his lectures I asked him, why our ministers and evangelists in Russia are in exile and in jail. He inquired what religion they and I represented. I told him. "Well," he said, "the Bolsheviks are against all emotional religions."



A Cavalry Woman in the Modern Russia

I asked him if he could call it freedom of religion when no emotional religion can exist. I pointed him to the conditions in this country, that we have here freedom of religion, not only for non-emotional, but even for emotional.

I believe, if Bolsheviks will take control of the United States, all Modernist preachers and churches will be in high honor and will be recognized as the state religion for the United States. Our place will be in jails and in prisons. Is it not worth while to pray for a revival while it is not yet too late?

The Russian Greek Catholic Church in time past always believed in relics of the saints' bodies. They had hundreds and hundreds of them in different churches and monasteries. All these relics are now destroyed by Bolsheviks,

and a new relic established, the body of Vladimir Lenin, the founder of Bolshevism, which is exhibited right in the center of Moscow. There are thousands and thousands of Russians coming every day to the tomb of Lenin to give honor to the body of this new Bolshevik saint.

"They have seduced my people, saying, Peace; and there was no peace."

Mr. Carveth Wells, speaking in a club in Los Angeles about his traveling experiences in Russia, said, "Russia has today the largest army in the world." During the Bolshevik regime I have been five times in Moscow, and one thing that strikes you is that Moscow looks like a great military camp, soldiers and officers of the army everywhere: big airdrome with heavy military airplanes and small bi-planes, ready to obey the first command to fly against the enemy. Almost all factories in Russia are preparing, either ammunition or clothes for the huge Bolshevik army. Not only men are in the present time Russian army, but even women.

You have to remember that the promise of peace was the cause of the Bolshevik success at the beginning of the Revolution. Kerensky's democratic government (1917) had in mind to continue the war with Germany, and in this way stay loyal to the cause of the Allies. When Lenin arrived in Russia, his first slogan was, in all speeches and writings, "Peace at any cost." The Russian army at that time was already tired of war. When this promise of peace reached the ears of the tired Russian soldiers they decided to stand for a government which promised peace. The Russian masses, at that time, could not understand fully the program of Bolshevism. They understood only that Bolsheviks will give them peace, which they so badly needed.

If you read the pamphlet, "Why Communism?" written by M. J. Olgin, native of Russia, Bolshevik propagandist for America (This pamphlet, in a special West Coast 5th Edition, consists of 96 pages, and costs only 5c a copy. Already 50,000 copies have been sold. Do we have such prices on the same size religious literature?) He says in this book, that "war is inseparable from the Capitalist system . . ." Then he continues, "The only country that stands for peace and that tries to promote a program of peace, disarmament, and unhampered world economic intercourse in Geneva and London is the Soviet Union." Further he advises in his book that Americans should fight against the war danger. He says that the spirit of peace must be communicated to the U. S. Army. He calls workers in ammunition plants to go on strike.

How sweet the Bolshevik words of peace sound, but what unpardonable hypocrisy is in this propaganda. Bolsheviks speak in the All Peace Conferences



Casting Out Demons



Pastor Arthur W. Frodsham

about disarmament, but the Soviet Union has today the largest army in the world. Let us hear what the Russian Commander-in-chief, K. E. Voroshilov, said in his speech to the Seventeenth Congress of the Communist Party in Moscow: "During the period between the Sixteenth and Seventeenth Party Congresses a tremendous amount of work has been done to radically reconstruct the Red Army. During this period the army has been completely reborn. . . . Our army is ready for battle. At the present time we have a huge number of absolutely up-to-date tanks. . . . In regard to our air force, we have plenty of different types of planes, a huge number of heavy bombers, destroyers, and raiders." In the same way he speaks also about the naval forces of the Soviet Union. By all these you can see how their words contradict their actions.

One of my personal friends, a general of the former Russian Czar Army said to me while in Manchuria, that there is no comparison between the strength of the present time Bolshevik Army and the Russian Army of his time. It looks as if the Soviet Union is ready for the last battle of Armageddon.

Bolsheviks beat their plowshears into swords, and their pruninghooks into spears. They are training children and old people, women and men how to fight. The same K. E. Voroshilov, Commander-in-chief says: "Our greatest successes have been attained in the individual mastery of technique, in the training of commanders, and in shooting. During the years that have elapsed the army has learned to shoot in a real up-to-date way, and it knows its weapons to perfection. Despite the fact that the tests for shooting are more difficult than in 1930 the shooting tests have shown excellent results. . . . The results of shooting in the artillery are just as good. The tank gunners have also learned to shoot well, even when going at full speed." "Peace, peace; and there is no peace!"

(To be continued)

Delusion

Writes Panton in *Sunday School Times*: "The Rome correspondent of the *Times* says: 'The Italian newspaper correspondents at the maneuvers affirm that words of the Duce produced an enormous impression. One said that "the words seemed as if they were coming from heaven"; another remarked that "it was not a human breast which emitted them."'"

Comments Panton: "Such expressions carry portentous memories. 'And the people gave a shout, saying, It is the voice of a god, and not of a man. And immediately the angel of the Lord smote him.' Acts 12:22, 23."

"And Jesus went forth, and saw a great multitude and was *moved with compassion* toward them, and He healed the sick." Matt. 14:14. He had compassion on those who were being destroyed by the power of the enemy. Jesus' heart is still compassionate to those who are the slaves of the enemy. His heart of compassion, bowels of mercy, desire to release the oppressed, have not changed. And He says to His disciples, "Go ye into all the world and preach the Gospel to every creature. . . . And these signs shall follow them that believe: In My Name shall they cast out devils (demons)." That is a part of the compassionate work of Jesus Christ. He had compassion upon the multitude because they were hungry. How much more His compassion on the individual under the control and under the dominion of Satan and his emissaries?

"These signs shall follow them that believe." Why are there no more signs? There would be if there was more believing. There is too much belief in the evil spirits and too little belief in the Lord Jesus Christ. Our eyes are on the visible, the results we see, on the possessed ones. And our eyes are not on the Lord Jesus Christ.

And He differentiates. He says, "This kind goeth not out but by prayer and fasting." He knows them all—every class of demons. There is this kind and that kind and the other kind. There are the cruel ones, throwing down the boy; there are the knowing ones, "Thou art the Son of God;" and there are the fearful ones, "Art Thou come to destroy us?" and there are those who go in herds, congregating together, who are legions. And they went out of the man and filled and possessed about two thousand swine. He knows them all, this kind and that kind. Consult Him on every case and concerning every kind and He will give you wisdom how to act, when to fast, when to pray and what to do.

There must be unity of action, oneness of purpose, pureness of heart, and co-operation of heaven and earth. "If thou canst believe, all things are possible to him that believeth," Jesus said to the father of the possessed boy. He said, "Lord, I believe; help Thou mine unbelief." The father answered for the helpless son.

Christ reproved the disciples, "O faithless generation! how long shall I be with you? how long shall I suffer you?" And He says it truthfully and sorrowfully

today to His disciples of this generation with centuries of experience behind them. The disciples tried to cast out the demon and failed. Many of the modern disciples do not even try. Better to try and fail than not to try at all. Failure will only drive you to the Lord more. "Why could not we cast him out?" Know the cause.

Jesus wants to show His compassion today toward those who are led captive by Satan against their will. And He does it and wants to do it through His believers. "These signs shall follow them that believe: In My Name shall they cast out demons." Through the Name which is rejected on earth, magnified in heaven and held in abhorrence in hell. Use the heavenly Name against the denizens of hell in the bodies of men on earth. Bring heaven against hell on earth. You have a great privilege, a great honor; do not neglect it.

Get familiar with Him who bears the Name, and use it not as a name but as *His Name*, showing forth His nature, His power, His might and His glory.

"Without Natural Affection"

Dr. James Gillis comments as follows on the decay of domestic life in our land: "Neither wars nor depressions can destroy us. The enemy that bobs up out of the waters or snoops down out of the clouds can do us little or no harm if our domestic life is sound and sweet. But if we are rotten with divorce and adultery, nothing can save us. 'Whosoever putteth away his wife and marrieth another, committeth adultery, and she that is put away, if she marry another committeth adultery.' To a generation that has grown ignorant of the Bible, that doctrine may sound like something archaic out of a volume of forgotten lore. But it is a moral principle enunciated by the One who had a right to call Himself Judge of the living and the dead. These persons divorced and remarried again and again can allege no reason but their lusts. They make a mockery not only of the Gospel but of all canons of decency. Ignorance of the Bible will not exculpate them when the reckoning comes."

A Life Motto

"I think, when I look back, that the Key to a great deal that has happened to me during the last twenty years is what was written in a little, red-marked Testament on August, 1, 1912: 'Thy Will, my God, no more, no less, none else.'"—Alfred Buxton.

↳ Whatsoever We Ask ↳

By Mrs. C. Nuzum

"The effectual fervent prayer of a righteous man availeth much." Prayer avails much and God gives us the record of great things caused by prayer. Nineveh prayed and God reversed His death sentence upon them. Hezekiah prayed and God moved His death sentence fifteen years forward. Daniel prayed and God shut the lions' mouths. Elisha, Paul and Peter prayed and dead people came to life. Elijah prayed and no rain fell for three and a half years, and he prayed again and rain came. God foresaw that people would say that God had given Elijah special prayer privileges, because he was a prophet, and tells us that he was a man of like passions as ourselves. Then why cannot we get answers to our prayers? One says, "I do." But do you get answers to all your prayers?

Listen! God says, "Whatsoever" we ask we receive. Whatsoever means any thing—every thing—all things. Do you always get whatsoever you ask? Well, God tells us in several places in the Bible that this is His will for us, but there are conditions. Failure to get answers to prayer is because the conditions are not met. We cannot tease or coax God into answering prayer when conditions are not met, but He delights to answer when they are met.

1 John 3:22 indicates that God will answer all prayer if we will obey and please Him. To keep His commandments is to obey all the New Testament. To please Him is to cease to try to please ourselves or people, and do all we do with the thought, effort and desire to please God and Him only. Jesus makes this clear in John 15:7, "If ye abide in Me and My words abide in you, ye shall ask what ye will and it shall be done." In 1 John 2:6 we are told that abiding in Him means to live just as Jesus lived. 1 John 3:24 says if we obey Him, we abide in Him. 1 John 4:16 says if we dwell in love (love God and everybody all the time) we abide in Him. John 6:56 indicates that to abide in Him is to eat His flesh and drink His blood. As we sum up these tests we see that to abide in Christ is to put away all sin, disobedience, self, and our own way, and be one with Christ. To what extent? "Even as My Father and I are one." John 17:21. To be, as Paul said, "I am dead (separated completely from myself) . . . Christ liveth in me." "He that is joined to the Lord is one spirit." 1 Cor. 6:17.

Have you noticed the joinings in a piano case? It is difficult to tell where one piece ends and another begins. God

wants us to so sink into Christ that those who meet us cannot tell where the human ends and the divine begins. To yoke with Him means to do not one thing apart from Him, and to do all He does even as two oxen yoked together have to move and stop together and go the same way.

Some have thought that asking in Jesus' name meant to use the name of Jesus in the prayer. The meaning is far deeper. It means to "Put on the Lord Jesus" by thinking, speaking, acting and living just as Jesus would if He were in my place. This is to abide in Him and ask what ye will and get it. How did He walk? "I do always those things that please My Father. I never seek to please Myself. I seek not My glory or honor but the honor of Him that sent Me. I do not desire honor."

He made Himself of no reputation. He took no credit for the works He did but said, "The Father that dwelleth in Me, He doeth the works." He even told some not to tell the works He did for them. He never murmured against God or people who opposed Him. He said, "I judge no man." He took the lowest place—feet-washing. He was the Son of God, but called Himself the Son of man. He did His Father's will when it made Him to be "despised and rejected of men," and brought the sufferings of Gethsemane and Calvary upon Him and caused God to forsake Him. It was this life of full, constant obedience, with no self-seeking or self-saving that pleased the Father and is the life we must live to abide in Him, so that we may "Ask what ye will and it shall be done."

We must abide in love as He did. When the disciples were self-seeking and striving, He did not chide them, but just set them an example. The city that treated Him the worst was the one He wept over and desired to gather under His wings. The man who denied Him was the one He honored by name in His call to the disciples to meet Him. The men who nailed Him to the Cross were the ones for whom He uttered His last prayer. To eat His flesh and drink His blood is to take His life in us and reproduce it—to walk in Him. To live thus is to be in His name.

John 14:13 indicates that we are to ask in Jesus' name that the Father may be glorified. Not a prayer is to be made with a selfish motive. You cannot find one prayer of Jesus' that had only good

for Himself—always for the glory of the Father and the extension of the kingdom. To ask in His name is to see to it that what we ask is always in order that we may better glorify God and extend His kingdom—"Seek first the kingdom." In Mark 11:24 we have the "Whatsoever" of prayer limited by "Desire." What you do not earnestly desire is not real prayer. "Prayer is the soul's sincere desire." The things of God have cost Jesus so much that God gives them only to those who truly desire them—"Those that hunger and thirst shall be filled."

In Matthew 21:22 the "Whatsoever" is limited by faith. "Whatsoever ye shall ask in prayer, believing, ye shall receive." Prayer without faith is useless. "He that cometh to God must believe." Hebrews 11:6 and James 1:6, 7 says if we waver (doubt at times) we shall not receive anything. A condition of answered prayer is humility. The publican who thought so little of himself that he could not look up, got his request. The Pharisee who remembered the good works that he had really done, got nothing. Another condition is to get into your closet—not the closet of a house—your closet—into your spirit. Shut the door by putting away all thought of yourself, people and things, and see and recognize God only. Prayer for others to hear will not be answered—the door is not shut on you and God alone.

Jesus gave three patterns of prayer. Luke 11:2, 3, 4, is how to pray for yourself. "Our Father" means to be sure you are born again so that God is your Father, and that you are so in love with all His children and so unselfish that you desire for them all that you ask for yourself. Worship God by calling Him holy, desire His kingdom and His will more than the supply of your own needs, and show it by asking for them first. The request is not to be for a supply to lay up, but just for the day's need. We must not forget that there might be, even though unknown to us, some sin in the way; and also be sure to forgive everyone just in the way we desire God to forgive us. Matt. 6:12. There must be the purpose in the heart to keep away from all evil and resist all temptation.

In Luke 11:5-8 Jesus tells how to pray for the unsaved. Jesus is your Friend, but the friend who comes to you does not know Him. First feel and confess your own inability—"I have nothing." Let me have three loaves—Jesus for the spirit, Jesus for the soul, and Jesus for the body. If you are importunate, He will open the door that your friend may have shut by sin, unbelief and hardness of heart. Webster's *Dictionary* says that importunity sometimes means "Coming or asking at an inconvenient or troublesome time," and that is the meaning here. It is midnight, the

door is shut and He is having close fellowship and communion with the children—the saved ones. God is not likely to save a sinner if we ask in an easy way that costs us nothing, but if we lose sleep, rest, comfort and ease and choose to intercede for the sinner rather than to seek our own enjoyment in the communion, fellowship and blessings of God, "He will arise and give all he needeth." You will get the closed door opened.

Luke 18:2-8 tells us how to pray against Satan, who is our adversary. 1 Peter 5:8. The widow made no request except for vengeance on her adversary. God has promised to bruise Satan under our feet. As God's true elect see the havoc Satan is making daily, hourly, they will cry for God to interfere and really do as He has promised—put Satan down and enable God's children to use the power God has given them over all the power of the enemy so that they shall truly tread upon him. God declares He will avenge His own elect, who prove they are the elect by their continual cry against the enemy, even at night when others are thinking of self and rest.

Verse 8 shows that the cause of God having to bear long with them is their unbelief. He has told them that He has given them power over all the power of the enemy, and told them to give him no place, and if they resist him, he will flee, but they have not fully believed this. Then Jesus tells us in Mark 11:24 that if we believe we receive when we pray we shall have.

God has given all these conditions, and if we would see all our prayers answered, we must not fail on one of them. It is not easy to meet them, but God calls us to it, and His grace can enable us to do it, and the joy of getting all our prayers answered is sufficient to cause us to press on until we attain to it. Let us stir ourselves up to meet every condition and truly get "whatsoever we ask."

The Promise Is Unto You (Continued from Page One)

Isaiah, "Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." Did the prophet believe the promise? Did he embrace it? He most assuredly did. God had promised, and that was enough to Isaiah, and so we find him saying when the bottom seemed to be dropping out of everything and things were falling to pieces in the kingdom, "Unto us a child is born, unto us a son is given: and the government shall be upon his shoulder." Faith counts on the promise of God, gives glory and rejoices. The One who inspired the faith of Isaiah can also inspire our faith to fully embrace the promise of His Spirit's being poured forth upon all flesh.

Evidence

A generation ago Charles Bradlaugh, an atheist, challenged Hugh Price Hughes, a godly minister, to debate with him the truth of the Christian Faith. The challenge was immediately accepted in these words: "The courts, as a rule, in rendering their verdicts, do not rely solely upon the arguments of the lawyers on either side. They carefully scrutinize the evidence offered by those who have first-hand knowledge of the facts. I will bring with me to the debate, one hundred men and women who have been saved from lives of sin by the gospel of Christ. They will give their evidence and you will be allowed to cross-examine them. I will ask that you bring with you one hundred men and women who have been similarly helped by the gospel of infidelity which you preach." The debate was abandoned. The atheist had no evidence. The Christian had evidence.—H. T. Kerr.

Not a Nose of Wax

Do you imagine that the gospel is a nose of wax, which can be shaped to suit the face of each succeeding age? Is the revelation once given by the Spirit of God to be interpreted according to the fashion of the period? Is "Advanced Thought" to be the cord with which the Spirit of the Lord is to be straitened? Is the old truth that saved men hundreds of years ago to be banished because something fresh has been hatched in the nests of the wise? Think ye that the witness of the Holy Ghost can be shaped and molded at our will? Is the Divine

Counsel for Preachers *by Daddy Welch*

A shepherd has to be hot hearted and cold blooded at the same time.

* * *

As a shepherd strive to direct the love of the people towards the Lord and not towards yourself.

* * *

Teach tithing; but do not use an unnecessary amount of the income of the church for your personal needs.

* * *

Never set rigid lines for your ministry. Yield to the leading of the Spirit. For God may have a special message for someone in your audience.

* * *

You can afford to make sacrifices for the sake of unity. It is a manly thing to stand up for your own rights, but it is a Christlike thing to surrender them for the sake of others.

Spirit to be rather the pupil than the teacher of the ages? "Is the Spirit of the Lord straitened?"

My very soul boils within me when I think of the impudent arrogance of certain wilful spirits from whom all reverence for revelation has departed. They would teach Jehovah wisdom; they criticize His Word and amend His truth. Certain scriptural doctrines are, forsooth, discarded as dogmas of the medieval period; others are denounced as gloomy, because they cannot be called untrue. Paul is questioned and quibbled out of court, and the Lord Jesus is first belauded and then explained away. We are told that the teaching of God's ministers must be conformed to the spirit of the age. We shall have nothing to do with such treason to truth.

"Is the Spirit of the Lord straitened?" Shall His ministers speak as if He were? Verily, that same treasure of truth which the Lord has committed unto us we will keep inviolate so long as we live, God helping us.—C. H. Spurgeon.

The Cost of Liquor

If Isaiah the prophet were in our land we would again ask, "Wherefore do ye spend money for that which is not bread?" Isaiah 55:2. The *Presbyterian* passes on the following facts:

1. Direct cost of legalized liquor to people of the United States in 1934 was about \$2,578,016,123.

2. Bootleg liquor sold in addition to the above amount which passed under the tax of the revenue authority, is placed at \$500,000,000.

3. The promised billion dollar tax income from beer amounted to LESS than forty per cent of that amount.

4. America pays \$20.31 per capita for this liquor, that is, every man, woman and child pays out this amount for liquor, if not personally, through someone who does the drinking for them.

5. Social workers estimate that the social cost of liquor in terms of all the agencies that must act to restrain, arrest, try, feed, clothe, give medical aid, pay rent for homes, etc., all that tide of effort which must follow the erratic course of a drink bemused life, amounts to another three billion dollars.

6. The total income of the people of America in 1933 was only forty billion.

7. Millions of dollars of relief money has gone to the tavern keeper, and the great program of relief is doing much to finance the nation's drinking. The Government pays out more than it takes in.

8. The decreased per capita drinking of the people, which was sixty-six per cent of the way to total abstinence during prohibition, is being wiped out by the enormous campaigns for drinking staged by the industry.

The Gospel in Foreign Lands

TURNING TO CHRIST IN CONGO

H. L. Griffin

The week of special meetings here at the Betongwe station has just closed. It was quite a new thing for the natives here, but the meetings were well attended and quite a number came to the altar for salvation. We were very glad to have Brother Walker and his family with us during the special meetings. Also a band of about twenty native Christians came down from the Gombari station.

Witchcraft Forsaken

Early one morning before the service, seven natives, six men and a woman, lined up before our front door, saying that they wished to make a public confession of their sins and witchcraft, and to get right with God. Among them was one underchief who took the lead in the confessing while all the others followed in turn. Most of them confessed to having been mixed up in as many as seven different sects of witchcraft besides all their other sins and wickedness.

After they had all unburdened their hearts we were glad to have the privilege of bowing with them and a group of native Christians who had gathered with us in prayer to God for their salvation and that He would keep them by His power from all the powers of darkness on every hand as they returned to their village a long way out in the forest.

Seven Subchiefs Follow Christ

This makes the seventh kapita, or subchief, who has publicly accepted the Lord as his Saviour during recent months, which is also a source of great encouragement to our hearts, especially when one considers that up to a little over two years ago most of the people throughout the bush villages of this district were very self-satisfied and indifferent to the gospel message. After that time we began to see signs of a little interest in the things of the Lord here and there which has gradually been spreading. Then about a year and a half ago two influential subchiefs took a definite stand for the Lord and have been faithfully living and testifying for Him to the best of their ability both in private and public gatherings. As a result of these testimonies along with the faithful work of our native evangelists now there have been seven subchiefs who have accepted the Lord, one of whom is the eldest son of the paramount chief of the entire district, who was educated in a Catholic school. Now I hear of another very influential underchief who says he intends to become a Christian right away. Also the paramount chief of the district is becoming

interested to such an extent that he has told all of his subchiefs that he wishes them all to become Christians and begin to live upright lives like the first two who became Christians, and he has asked that we send native evangelists out to his own village every Sunday to hold services.

Begging for Evangelists and Teachers

There are also bands of Christian believers gathering regularly for services at many different villages throughout the forest now and the subchiefs are constantly begging us to send out evangelists and teachers to stay with them and teach them, but what can we do? Our native evangelists are not enough to begin to fill all the places that are calling, and we are so short-handed for white workers at the

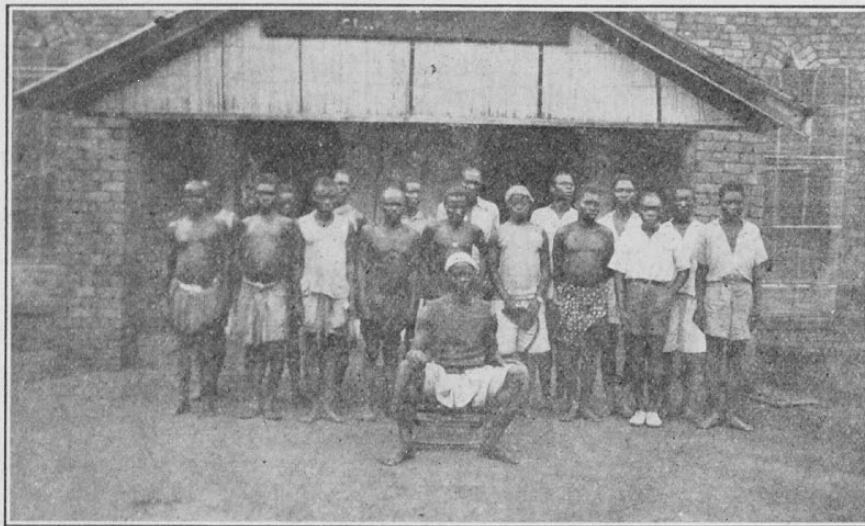
contributed to this awakening is the press, both religious and secular.

The several governments of the Latin American republics are bending their efforts to educate the people so that all may learn to at least read and write, and little by little illiteracy is disappearing; but, what are they to do with this newly acquired knowledge? In many places those who can afford to take a paper can be counted on your fingers, and books are so high that the average person cannot buy them; consequently, there is a great dearth of all reading matter and anything in print is gratefully seized upon and its contents eagerly devoured. One of the greatest problems of the Christian worker is that of distributing free literature without being almost literally mobbed by the people who push, shove, yell and nearly trample one another (and incidentally the worker, who, of course, is the center of attraction) underfoot in their eagerness to receive something to satisfy the cravings of their intellectual and spiritual natures. At times we have been compelled, after all our pleadings for order have failed, to refuse to distribute any more literature because the children, as well as older people, in their excitement provoke such a commotion that we are likely to lose our license to work among them.

Now is the time—now is the opportunity to give Latin America the message of Christ in print. Mexico,

Central America, the West Indies and all South America with the exception of Brazil, speak the same language, Spanish, and the same printed message can be used in all these countries. If we don't make an effort to get them the true message of the love of Christ at this decisive moment, the enemy of our souls will see to it that they get another message to lead them astray. Communism is already making great strides and there is an ever rising tide of Atheism, Materialism, Theosophy, and many other kindred errors.

The Pentecostal Press at Chicama (near Trujillo), Peru, has been a great blessing to the work there and in other countries also. This work is due, under the blessing of God, to the persistent efforts of the Erickson brothers. Brother Leif Erickson is the editor of the religious monthly "Agua de Vida" (Water of Life) as well as being the author of a number of good gospel tracts. Brother Walter Erickson is a contributing editor and the printing work itself is under the able direction of Brother Arthur Erickson. The difficulties and handicaps met and overcome by these brothers since the founding of the work some seven years ago would make a long but in-



A group of Congo natives who accepted Christ at a recent convention

present time that we have had to nearly give up the village work in order to keep the work of the station going. However, the Spirit of God is still working and there are great possibilities for this part of the field. Won't you please stand with us in prayer that more workers, both missionaries and native workers, may be raised up for this large and needy field?

Mrs. Bella M. Seale, returned missionary from South China, wishes us to announce that she and Mr. Seale have taken the pastorate at Coatesville, Pennsylvania. Mail will reach them addressed in care of Mrs. Cohen, 8 North Second Avenue in that city.

A NEW DAY FOR LATIN AMERICA

H. P. Jeter

"Behold, I have set before you an open door."

Latin America is at last awakening; no longer does the priest hold undisputed sway and rule as an absolute monarch over the entire populace. The people have begun to think for themselves, much to the discomfiture of Rome. One of the greatest factors that has

teresting story. They have many times made their own ink. They have perfected their own system of zinc etching. Brother Arthur Erickson has built some six printing presses, each one better than the preceding one until he now has a rotary press, built entirely by himself, according to his own plans, which is doing fine work. He has built a splendid paper cutter and a large camera about one and one half by two feet with an extension of about three feet with which he does his own photo-engraving work, making the pictures larger or smaller as he wishes. The only thing he bought for this camera was the lens.

It would be difficult to estimate the worth of this plant to the kingdom of God in Latin America. Besides the aforementioned publications this press also prints the Sunday School paper for children, "Joyas Escogidas" (Select Gems) edited by Louise Jeter, that now goes to Bolivia, Argentina, Ecuador and Panama besides going to many parts of Peru and is being used by some churches outside our Pentecostal circles. It has come out for nearly two years without missing a Sunday and over 62,000 of these little messengers now go into circulation each year. A good Pentecostal song book which is attaining a real success and for which they can scarcely ever supply the demand because limited finances will allow the printing of only a small number at a time, is also published here.

Expenses have been cut to the minimum on all of the printing work and it is almost unbelievable what a tremendous quantity of literature a very small amount of money will buy. Everything is done with the view of getting the gospel to as many people as possible and eliminating all possibility of personal gain. The very fact that the Peruvian currency is low designates the place as an ideal center for the sending out of gospel literature to all Latin America; and yet this work is hampered and held back because of the lack of one machine—a linotype. So much time is lost in the setting up and redistribution of type that typesetting becomes by far the biggest expense item of the work and practically all of this could be done away with by using a linotype machine. These machines are not so expensive as one might imagine. For a few hundred dollars a good used, but reconditioned machine can be bought and shipped to Peru. Will you pray definitely about this need and then do what God tells you to do?

THIS WEEK'S URGENT NEED

Will you help us send the linotype machine to our Brother Arthur Erickson, mentioned in the article above? Surely our brother has sacrificed much to get the gospel in printed form into the hands of the Latin American people. If we could send him this machine, a great handicap would be removed from his efforts and the message of salvation could be given greater and faster distribution. Send your contribution for this fund to FOREIGN MISSIONS DEPARTMENT, 336 West Pacific Street, Springfield, Missouri, clearly designated for "Arthur Erickson for the linotype machine." We will credit to this account all that comes in designated in this manner, retaining nothing for our part of the work, and advise Brother Erickson of the name and address of each donor so that you will receive acknowledgement of your offering direct from Peru.

BLESSINGS IN SOUTH INDIA

An interesting letter has been received from our new missionaries in South India, Mr. and Mrs. Carl D. Holleman. They write: "The meetings among the soldiers are being blessed of the Lord. Just before Brother Stoddart left us one young man was led into the waters of baptism, and on the following Sunday morning the Lord filled him with the precious Holy Spirit. From this time it seems that we have been receiving little showers of blessings along the way.

"The next Sunday evening two more young men came to the service, announcing that they desired to be baptized in water. After a short service on the importance, necessity, and meaning of water baptism we all went out to the garden in front of the bungalow and there we had the privilege of taking them into the water and baptizing them in the Name of the Father, and of the Son and of the Holy Ghost. It was a very beautiful little service. The Lord is moving in our midst and we are continuing in prayer for real Pentecostal revival to break out in our midst, in such a way that souls may be saved and believers filled with the Holy Spirit. Many of the soldiers are becoming very hungry to be filled and others are turning to the Lord for salvation.

MRS. MORRISON RETURNING HOME

Owing to the condition of her health, Mrs. J. C. Morrison, together with the two little girls, Geraldine and Maurita, are returning to the United States. It is expected that they will arrive in San Francisco about February 4. For the present mail may be sent to her, addressed: care of "Home of Peace," 4700 Daisy Street, Oakland, Calif. We are sure our sister Morrison will appreciate the prayers of God's people for her speedy recovery.

Brother Morrison feels that he should not leave the work in Southwest China at this time without some further arrangements. He is, therefore, leaving the two boys, James Lyonel and Myrle, in school in Hong Kong while he returns to his station in the interior. He expects to join Mrs. Morrison and the girls early in the summer, bringing the boys with him, as their school term will then be finished.



Mr. and Mrs. J. C. Morrison, missionaries to Southwest China, with their family.

Visit to the Temple

One day about two weeks ago we were invited by one of our missionary friends to go to a Brahman temple, where a certain festival was being held, to preach the gospel. The old temple is situated on the top of a large hill which overlooks the city of Poona. Every day some of the people ascend the long flight of stairs to the temple, there to make their offerings of money and food to the god of stone. There they fall prostrate before the idols and make their supplications, only to have them fall on the deaf ears of a god which cannot hear. After prayer and offerings are made, the worshippers trudge down the hill with the load and burden of their sins resting as heavily as ever on their weary hearts, deluded into thinking that their sins have been taken away. Beggars lined the way with their hands outstretched to receive a coin or a few grains of rice to help sustain them in their utter need.

The Truth

At the foot of the hill among the throng we endeavored to tell the wonderful story of Him who is able to take all sin away and bring peace into the troubled soul of men. A few songs were sung in Marathi and then a Bible woman began to deliver the message. For a time the people listened intently, but then the devil began to interfere so that we were forced to close the meeting and leave. We returned to our home realizing in a greater way how the satanic forces are mustered against us, and how we need to pray the Lord of the harvest to break every fetter.

"In the universities and the colleges of India the young people are studying the various religions of the world and are coming to the conclusion that none of them is correct. As a result they are becoming bitter atheists and agnostics and strongly opposed to the gospel of Jesus Christ. Prayer is needed that the Lord will send a real revelation of the true and living Christ into these institutions of education. May the Lord keep us faithful to the trust committed into our hands in delivering the message of real life and salvation!"

BRIEF NOTES FROM FAR AND NEAR

French West Africa

Miss Ida George reports that after a long and rough voyage she has at last reached Ouagadougou, where she will be stationed for her second term of missionary service. She wishes to thank her friends for their kind co-operation in making it possible for her to return, and above all she is grateful for their prayers.

Southwest China

Miss Elsie Reese wishes to take this opportunity to express her appreciation to her many friends for their kind letters of sympathy and also for their prayers during the time of her deep sorrow over the loss of her dear friend and coworker, Miss Sylvie Ward, who was called home to be with the Lord last August. Miss Reese has not been able to become definitely settled for some months on account of the danger from war between the Chinese troops and the Lisu tribes, but hopes to be located soon so that she will be able to write to her friends personally.

Fruit for which Jesus Hungers

By Sister Eva of
Friedenshort



"By their fruits ye shall know them"—so said the Lord once to His disciples. Fruit is the deciding factor. Spiritual power and gifts would not merely be of no real value, but could be even disastrous if the fruit of the Spirit were lacking, for it alone proves the genuineness and divine origin of all spiritual working.

This fruit of the Spirit can be summed up in one word—it is Love. Love is of divine origin; it is the essential nature of the Godhead. God is Love, and where the Holy Spirit through His working and giving, through His anointing, emancipating, and transfiguring, restores the divine likeness in men, then it must be that the fruit and consequence of this work of the Spirit is Love. "He that dwelleth in love dwelleth in God, and God in him."

Paul, in 1 Cor. 13, says that even the highest revelations, the greatest knowledge, yes, even the heroism that gives its body to the flames, and the generosity which sacrifices all its goods, are of no value *without Love*. This is the fruit which may never be lacking, and is set before our eyes in Gal. 5:22 under the figure of a cluster of grapes, whose single berries radiate the characteristic forms of love. If the Holy Spirit has shed abroad the love of God in our hearts (Rom. 5:5), the fruit of the Spirit will appear in its manifold forms, and the new commandment of Christ, the only one that He bequeathed to us as the fulfillment of the whole law—Love—will become a reality in us.

What is really the nature of fruit? It is the embodiment of the life-sap which, in the tree or the cluster of grapes, finds its way through the stem, branches, and twigs to the very smallest shoot. There, because it cannot escape into the surrounding atmosphere, it forms the tiny, hidden fruit-buds, which in springtime the blossom so tenderly enfolds and hides. So, too, the Holy Spirit, as the true life-sap, brings forth fruit as a necessary result in the life of the child of God. If we now consider the separate parts of the fruit of the Spirit under the likeness of a bunch of grapes, we find first of all *Joy*.

Joy is *jubilant Love*. Where love is, it awakens joy. Even in earthly things this is so. If the love of God is shed abroad in our hearts by the Holy Spirit, joy cannot and must not be lacking. From the

love of God the *joy of God* is born. The first Christians bore about with them in a special degree this stamp of holy divine joy. When they met, they greeted each other with "Rejoice!" or simply "Joy!"

In our life, too, Joy will be the first fruit, if we remain in the love of the Holy Spirit. The world has often stumbled at so-called Christians, has scoffed at and reviled their long faces, because so little joy was seen in them. A Christian who goes about burdened, doleful, and gloomy is a very poor commendation of Christianity to the world. The world longs for joy, and tries in every possible way to get it. Even though its happiness is artificial and shortlived, yet for the time being at least it believes that it possesses joy. The joy of the world is like fireworks that illumine the blackness of the night for a few minutes with changing colors and flaring streams of light, only to make the darkness seem all the deeper afterwards.

In our nature there is the deeply rooted consciousness that God made men for joy. Half-hearted Christians, who have never fully broken with sin and their old Adam-life, know no true happiness. They go through life without peace or joy, and are deplorable, pitiable creatures. Alas for us, if we come to God half-heartedly, keeping back part of our life and wish thus to serve Him! Then we have nothing of God and nothing of the world either. But when God's love fills our heart, and we have a responsive love to the One who has first loved us, then this love will spring up like a blessed fountain of joy and become *jubilant Love*.

The second berry on the cluster which sets forth the fruit of the Spirit is *Peace*. Though the world cannot understand our spiritual joy, it certainly envies us our peace. Peace is *Love* resting. Every true Christian should carry the peace of God in his heart and in the strength of this peace meet the children of the world.

We can speak of a threefold peace. The

first and fundamental one is the peace of *Justification*, which Christ won for us on the Cross. It was wrought for us at Golgotha without any work of ours. "God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation." 2 Cor. 5:19. This peace is an imputed—so to speak, judicial—peace, if we have once accepted it by faith. The peace of Justification must remain as our holy inheritance when we have been reconciled with God. It is wholly a perversion if God's children imagine that each time they slip, their justification and their position in Christ as God's children are thereby lost. A quick cry for forgiveness will bring instant forgiveness and reassurance.

On the basis of this Peace of Justification grows another, the *Peace of Sanctification*. "The peace of God, which passeth all understanding" (Phil. 4:7) and "The very God of peace sanctify you wholly." 1 Thess. 5:23. The Lord said before parting from His disciples: "Peace I leave with you, my peace I give unto you." He left them His Peace of Justification; He gives through the Holy Spirit the Peace of Sanctification, which consists in restoration of harmony with the will of God. This peace is, as a fruit of the Spirit, dependent on our walk and the obedience of a sanctified life. God says by the Prophet Isaiah (48:18): "O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea."

The gentle peace of the Holy Spirit can be very easily disturbed. If we yield to an unkind mood, if we persist in any unfaithfulness, disobedience, or in feelings of envy, jealousy, or uncharitableness, then this peace is disturbed. According to God's will, *peace shall guard our hearts and minds in Christ Jesus*. Phil. 4:7. It is like a fortress which guards us against the onrushing foe with his temptations and his unrest, and protects us so that the fiery darts of the evil one may not pierce through to our innermost being.

The Peace of God, which as the fruit of the Holy Spirit brings our whole being under His power, will then bring



The R

"The wilderness and shall be glad for them; rejoice, and blossom as

O glad the wilderness
And glad the solitary
Since Thou hast made
To see Thy Face.

Not heavenly fields, but
Rejoice and blossom
For through the dry
Thy River flows.

O Way beside that liveth
The Way, the Truth,
I drink, and I am satisfied,
Now, even now.

Eternal joy already won
Eternal songs already
For long ago the world
That opened Heaven.

about *peace with one another*. As children of peace we shall go through a world that is without peace. In living with all sorts of people we shall be able to remain quiet, restful, and peaceful. "Blessed are the peacemakers (those who are ready for peace): for they shall be called the children of God." Matt. 5:9. Such children of peace go through life ready everywhere to promote peace, to bring about peace and to keep peace, even at the cost of their own rights, and if ever peace seems to fly away like a timid dove, then they pursue it. As much as in them lies they maintain peace with all men. Peace is well worth a sacrifice, and, so long as no question of conscience is involved, we may pay many a price for peace—the price of our own views, our opinions, our comfort, our reputation, our wishes, our time, our own will, our rights. This means that we should be the first to stretch out our hand, even when others have injured or hurt us. Matt. 5:39, 40—that is Jesus' way of thinking about peace.

Longsuffering (or *Patience*) belongs also to the fruit of the Spirit. It is *forbearing Love*. We have need of patience: patience in our daily life with others, in order rightly to bear, forbear, and endure; *patience* to remain under the appointed burden without shaking it off or murmuring; *patience* also in the sufferings of illness, in trying circumstances, in distress within and without, and finally patience with ourselves, if there is not the rapid progress we would like. Impatience does not bring us to the goal! Patience as the fruit of the Spirit can wait until God Himself has done His work in us and in others.

River
 and the solitary place
 and the desert shall
 as the rose." Isa. 35:1.
 ss for me,
 ury place,
 e mine eyes to see,
 out desert sands
 n as the rose;
 and thirsty lands
 iving tide,
 th, the Life art Thou;
 isfied,
 on,
 dy given;
 rk was done
 n.



subterfuge. Nobody believes that at heart we are of loving disposition if outwardly our expression is unfriendly, gloomy, unloving. "Father Bodelschwingh" once said to a young Sister in Sarepta: "Child, do you not know that one can pray for a kindly face?" The Sister took note of his words, and her prayer was heard.

If Kindness dwells in our hearts as a fruit of the Spirit, it will make the plainest, indeed the ugliest, features bright and sunny, and a transfiguring light will radiate from the whole being and daily life. The finest landscape is unattractive without the illuminating brightness of the sun. So Kindness as a fruit of the Holy Spirit must not be lacking in our life and nature if we wish to exert a beneficial and refreshing influence on all around.

Related to Kindness, the Shining Love, is *Goodness* (Weymouth's trans., "Benevolence")—*imparting Love*. If Kindness with its sunny smile, a greeting, a word, a pressure of the hand, can accomplish much, *Goodness* can do still more. It *must* give, *must* impart; it ponders unceasingly how it can let others share in its own fullness of love. Oh, let us be people like that! True love does not think about gathering and keeping something for itself, but its longing and endeavor are to make others happy, and by helping and giving to ease their lot. *Goodness* is inventive in its sacrifices. It is always finding new ways and means of helping and benefiting others. "God loveth a cheerful giver"—this word applies especially to those who bear this fruit of the Spirit.

Now comes a double fruit which we may translate by Faithfulness (Weym., "good faith") as well as by *Faith*, since the Greek original has one word for both. *Faithfulness* is *unfailing Love*—*Faith* is *trusting, confiding Love*—both these forms of the fruit of the Spirit are indispensable for a true Christian life. The Love that never faileth, which remains faithful to the end, receives the Crown and Reward. The Love that trusts will not be put to shame, and through all the darkness of the age, through conflict and distress, yes, even in death itself, it proves to be a true fruit of the Holy Spirit, which will receive the victor's prize.

Meekness is *Love unarmed*. It does not defend itself. It does not seek its own rights. It has been given the lamb-nature from the Lamb of God. It can suffer and be silent, endure and continue to love. "The meek shall inherit the earth," says the Lord. The promise may well point in the first place to that time of fulfillment when the overcomers, who have borne ignominy, endured and suffered here, may have a part in the rule of Christ, and with Him and for Him reign on earth. But even now the meek exert a power which is far greater and more victorious than all the expenditure of natural energy in fighting for one's own rights. How often has the meekness of a wife, who has proved herself true in patient suffering, overcome the passionate

temper of her husband; how often has the meekness of a daughter, who for the love of Christ was ready to take everything on herself, and silently and radiantly bear the shame of the Cross, finally conquered all the resistance of the members of her family and brought them one after another to the feet of Jesus. Meekness is holy *Defenselessness* and at the same time *conquering Power*. May the Lord give it to all of us. Then He will appear for us as our Advocate and Counsel, and lead His cause to victory.

The last-named fruit of the Spirit is *Self-control*—the *purity of Love* (Luther translated it "chastity"). In a spiritual sense, according to its use in the Bible, chastity means the heart and eye wholly fixed on God. Every furtive longing for, and intriguing with, the favor and pleasures of this world is likened in the Old Testament to the terrible sin of unfaithfulness (adultery). The Chosen people, the betrothed of Jehovah, turned again and again from Him and sought protection and help, pleasure and enjoyment, in the mighty ones of the earth and among their heathen neighbors.

Chaste love for Christ is the pure, bridal love that cannot tolerate anything beside it. True bridal relationship, even in an earthly sense, does not allow of any division of interests. Virgins, who follow the Lamb whithersoever He goeth (Rev. 14:4), have only *one aim, one love, one desire* of the heart, and can and dare not loiter, or fritter away their love here and there. Our right attitude to the surrounding world and to our fellow-men will grow naturally out of this inner purity of heart.

Never was it more necessary than today to walk carefully and watchfully through this world full of uncleanness, which on all sides threatens purity of heart and spreads its net to ensnare unguarded minds. **True Self-control as a fruit of the Spirit** will keep itself free and pure from everything that can pollute spirit, soul, and body. It will read no book, take up no paper, that wakens unprofitable, shameful, and wrongly exciting thoughts. It will turn away its eyes from pictures that harm its inner purity. It will not tolerate thoughts, words, and deeds in itself or others that are not in harmony with true purity of heart. Clean, pure love will know how to keep itself under the discipline of the Holy Spirit from the poisonous breath of the world, and from the attacks of the unclean spirit, and will be occupied with a holy desire, to be able "without spot and blameless" to meet the Heavenly Bridegroom in the true bridal spirit.

Such an one will remember the searching words of the Apostle: "I am jealous over you with a jealousy of God (that is, a divine jealousy); for I espoused you to one husband, that I might present you as a pure virgin to Christ. But I fear, lest by any means, as the serpent beguiled Eve

(Continued on Page Thirteen)

The Sunday School Lesson

People Before Property

Lesson for Feb. 23. Lesson Text: Luke 8.

I. THE PLEA OF THE DEMONIAK

The Fast. In Isaiah 58 Jehovah tells us the kind of fast of which He approves—not the mere outward form where men put sackcloth upon themselves; but one in which there would be the loosing of the bands of the wicked one, the undoing of the heavy burdens of the weary, and the letting of the oppressed go free. Jesus did not fast as did the Pharisees—to be seen of men and get thereby a great reputation—but He kept the fast His Father desired, loosing those who for many years had been in the bonds of Satan, inviting the weary ones to come to Him and rest, and going about doing good and healing all that were oppressed of the devil, setting them gloriously free. He knew of that poor demoniac in Gadara needing deliverance, and though He was on the opposite side of the lake He said to the disciples, "Let us go over unto the other side." He knows just where we live and when we need His timely help, and He will always be on hand as a deliverer and helper. He will always be unto us all we need.

The Storm. It does seem as though "the prince of the power of the air" sensed that Jesus was on His way to Gadara to release one of his victims, and so he sent a great "storm of wind" on the lake to try to destroy the Son of God. Was Jesus afraid? No, He slept the sleep of faith. Were the disciples fearful? Most assuredly. They aroused Him crying, "Carest thou not that we perish?" Of course He cared. But He wanted them to exercise faith. He arose and rebuked the fierce wind and the raging sea. There is no need for us ever to fear, for He will ever bring calm and peace, and He says to His own, "Behold, I give unto you power . . . over all the power of the enemy: and nothing shall by any means hurt you." Luke 10:19.

II. THE POWER OF THE DELIVERER

A Desperate Need. Mark gives us some extra details concerning this poor demoniac of Gadara—that he was possessed with an "unclean spirit." He had often been bound with fetters and chains, but he would rend the chains asunder and break the fetters to pieces. No man had strength to tame this fierce spirit. The possessed man would wander naked in the toms and in the mountains, crying out and cutting himself with stones. But when Jesus came on the scene that unclean spirit knew that He as the Son of God had authority and dominion over him. Jesus gave the word, "Come out of the man, thou unclean spirit." Mark 5:8.

A Great Army. This spirit that had been defiant to all men of Gadara knew that it had met its Master. Jesus asked, "What is thy name?" And the answer came, "My name is Legion: for we are many." A legion in the Roman army consisted of 6,000 soldiers, but had there been six thousand times six thousand evil spirits in this poor possessed man, they would all have had to go before the

word of Him who has all power and all authority in heaven and in earth.

The Destiny of Demons. These demons made petition that Jesus would not send them into the deep—literally, the abyss. The literal Greek of Rev. 20:1-3 is: "And I saw an angel coming down out of the heaven, having the key of the abyss and a great chain over his hand. And he laid hold on the dragon, the old serpent, who is the Devil and Satan, and bound him for a thousand years, and cast him into the abyss, and shut it, and sealed it over him." These evil spirits did not want to go to this place of torment before their destined time. And so they entreated that Jesus would permit them to enter into a herd of swine that were feeding on the mountain. He permitted them. Then what happened? The whole herd rushed down a steep place into the lake. Do you wonder why some poor deranged people commit suicide? Evil spirits drive them on to do it. Thank God, Jesus did not come to cause us to destroy ourselves in untimely death, He came that we might have life, and that we might have it more abundantly. He came to set the captives free. This poor demoniac was completely delivered. After his deliverance, at the word of the Master, he went forth to publish throughout Decapolis what great things Christ had done for him.

Causes. What causes demon possession? Pride is one great cause. When Nebuchadnezzar boasted concerning the great Babylon he had built he opened his heart to an evil spirit, so that for seven years he was like a beast of the field. We have seen men who have been lifted up with religious pride, who have become the victims of proud demon spirits that caused them to make the most absurd claims—to being princes or apostles. Men who have harbored roots of bitterness have later become filled with a murderous spirit. The poor demoniac of our lesson had "an unclean spirit" and may have opened his being to it through lust. Wilful disobedience to the Word of God is another cause. We have known demon power to enter people when they have been insensible through an accident. These usurpers, when discerned, should be quickly dislodged in the all powerful name of Jesus. Thank God, there is still deliverance for these bound souls. Jimmie Salter tells of the gracious deliverance of a poor demoniac who was chained up outside a Congo village. This poor creature was in a most terrible condition. Two of the native preachers of the Congo Evangelistic Mission, who had great faith in the power of the Word of God, went to this village and took it in turn to read the Word of God in a loud voice in close proximity to the demon-oppressed man. The demons fled and the man was perfectly restored to his right mind.

Delivering the Oppressed. Christ has promised that one of the signs that shall follow them that believe is the casting out of demons in His name. Mark 16:17. Chas. E. Scott, in his book "Answered Prayer in China," tells of a young Christian lad, the son of a native

pastor, who was sent to a mission school to study. At this school he was given the name of Mah Na Si, the Chinese equivalent to Manasseh. At a certain farm there was a poor demon possessed girl who was "raving and reviling at all times, pulling her hair, clawing her face, tearing her clothing, destroying furniture, dashing away the food brought to her, and breaking dishes." One day she became extra violent and they sent for Mah Na Si's father. He was not at home but the young lad, who was on a vacation, decided to go in his father's place. Some members of the family held the poor demented girl on to her kang or bed. When the lad reached the farm, before he had got into the room, the girl said, "All of you get out of my way quickly, so that I can leave. I must fly! A Jesus man is coming. I cannot endure him. His name is Mah Na Si!" It was all the family could do to hold her with their united force. The lad entered the room, kneeled and began to pray. He sang a hymn of praise to Jesus and then in the name of the risen Lord he commanded the demon to come out of the woman. At once she was calm, and although prostrate in weakness, from that moment she was no longer troubled. Later she was amazed to hear that she had uttered the name of someone whom she had never seen or heard of.

The Spirit's Power. The blood of Jesus and the name of Jesus uttered in the power of the Spirit is more than a match for all demon power. We must, however, see to it that we are closely in touch with the Lord and that there is nothing to hinder His power through us. We have a warning in the story of the seven sons of Sceva, recorded in Acts 19, who thought they could cast out a demon in the name of the Jesus whom Paul preached. The man in whom the evil spirit was leaped on them and overcame them, saying, "Jesus I know, and Paul I know; but who are ye?"

III. THE PETITION OF THE DWELLERS

A Request. What a privilege to have the Son of God in your district. But did the Gadarenes appreciate it? No, they were more concerned with the material loss of their hogs than with the spiritual gain of the poor demoniac. As regards the One who had so wonderfully delivered the poor victim of Satan, they "besought him to depart from them." Alas, this is what many are doing today. They say to Him who stands at the door of their heart and knocks, "Not today! Your present is not wanted just now." This is equivalent to the Gadarenes' "depart." And one day they will have to hear that word from the lips of Him whom they scorned, "Depart from me, ye cursed, into everlasting fire."—S. H. F.

QUAPAW, OKLA.—The Lord is blessing here. We have just closed a 5 weeks' meeting, Evangelist and Mrs. C. A. Davenport, of Missouri, in charge. Eight were saved, 8 were filled with the Holy Spirit, 9 followed the Lord in baptism, and 10 united with the assembly. One young man who had been dumb from infancy could say yes, no, glory, and several other words, after being anointed and prayed for. We give God the glory for the general upbuilding of our assembly. Council ministers are invited to stop over with us.—M. Mullen, Pastor.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

KING GEORGE V AND HIS BIBLE

From a report of the British and Foreign Bible Society it appears that (a) more than fifty years ago George V promised Queen Alexandria that he would read a chapter in the Bible every day, and (b) that George V kept that promise faithfully until his death.

THE BIBLE IN THE SCHOOLS

Justice Wm. T. Collins of the Supreme Court of New York has handed down a vital decision in the case of the Free Thinkers of America versus the Board of Education concerning the use of the Bible in the Public Schools. "The Bible has long been in our common schools. . . . It was placed there as the book best adapted from which to 'teach children and youth the principles of piety, justice, and a sacred regard for truth, love of their country, humanity and a universal benevolence, sobriety, moderation and temperance.'"

PLANTING A MILLION TREES

"And they shall say, This land that was desolate became like the Garden of Eden." Ezek. 36:35.

"On December 19th a colorful ceremony took place on a hill in Nahalal, Palestine, marking the planting of the first tree in the King George Jubilee Forest," writes Keith L. Brooks. "This project, representing the tribute of the Jewish people to the British Monarch, will have a million trees and it is to be the largest forest in Palestine. Sir Arthur Wauchope, the High Commissioner, and Dr. Chaim Weizmann participated in the ceremony."

ANTI-CHRISTIAN FOLLY

Ernest Gordon, in *Sunday School Times*, calls attention to a protest by some in Germany against the use of A. D. and B. C., and an insistence that Germans should not recognize Christ by putting Him at the center of history, but should use such terms as "before the turn of time" and "after the turn of time." Children are being given pagan names, as *Heide* and *Heidrun*, both variants of the name *Heathen*. He calls attention also to advertisements appearing frequently in the newspapers where one "German heathen" desires to get in touch with another "German heathen," or, worse still, a "German Antichrist" advertises for a young woman of the same opinions for the purpose of marriage.

"THEY SHALL NOT ENDURE SOUND DOCTRINE" (2 Tim. 4:3)

At a Methodist Conference in California, Dr. Spivey, a professor, snapped his fingers while addressing the students as he said: "I don't care that for the coming of Christ." The College President then issued a statement containing these words, "The doctrine of the Second Coming of Christ is purely a speculative doctrine. . . . So far as I am concerned, I do not believe that Christ will return to this earth."

Comments *Advent Witness*: "Though these men do not believe the Word of God, they unintentionally prove its truth, for Scripture says, 'In the last days there shall be scoffers walking after their own lusts and saying, Where is the promise of his coming?' 1 Pet. 3:3.

HOW WILL THE TEMPLE BE REBUILT?

Mr. Panton, in *Dawn*, suggests one answer. "It is of immense significance that when Signor Mussolini some years ago applied to the League of Nations for the mandates of Palestine and Abyssinia, and was refused he simultaneously promised the Jews, immediately on receipt of the mandate, to give them the Mosque of Omar and the Temple area."

RETURNING IN UNBELIEF

Rabbi Schachter speaking for the religious Jews of Palestine warns his countrymen that the separation of the TORAH (God's Law) from Jewish nationalism forbodes the greatest danger to the development of that spirit of Israel in the name of which we have claimed the recovery of our rights as a national entity.

God intended Israel to be more than a nation; His plan was that they be a *holy* nation.

BLACK JEWS ACCEPT CHRIST

We learn from *Dawn* that some 200,000 Jews—the Falashas—are in Northern Ethiopia, and all of those in the Godjam Province—some 10,000—have become Christians. Mr. Flad, one of Ethiopia's earliest missionaries, records the conversion of the first Falasha. "From nine o'clock in the morning until sunset, with Beroo as their spokesman, they were fighting, not with mere words, but with the open Bible before them. Passage after passage, prophecies after prophecies were read and discussed. It was getting dark when Beroo rose and said, 'Dear brethren: The truth has got the victory in my heart. The truth is not on our side, but on Mr. Flad's. Moses and our own prophets are against us. Christ is the Son of God, the Messiah of Israel, the atonement for our sins. I can't help it, our own Bible tells us so.' Next Saturday Debera Beroo made an open confession of his belief in Christ before the Falasha community in the synagogue."

REVIVAL OF HEBREW

The revival of an ancient tongue is a sign of the revival of an ancient people. *American Hebrew* tells of a unique experiment of an entire community changing its native language by voluntary decision in Tripoli. The Jewish community in that Italian colony in Africa, consisting of 20,000 Jews has decided to abandon their Arabic Jewish dialect, and adopt Hebrew in its place. The decision was reached after successful experiments in Hebrewising the Jews had been going on in Tripoli for a year. The results have been striking. In five of the big leading towns of the Colony in Tripoli, Homs, Sliten, and Kusabad, over 3,000 Jewish children and 800 adult families already speak Hebrew.

THE WORLD'S ONLY HOPE

Philip Gibbs, world famed journalist in his book *The Day After Tomorrow*, writes: "I am old fashioned enough to believe that ultimately the world can only be saved by getting back or forward to the Christian ideal and law of life, with a spiritual authority, admitted humbly and worshipfully in the hearts of men and women and with power above and beyond reason and not wholly to be explained by reason—which will be obeyed cheerfully or with resignation when it denies one's selfishness; when it demands sacrifices for others and charity to all men; when it says, 'Thou shalt not kill,' though we want to kill; when it says we may gain the whole world but lose our soul; and when it seems most divinely unreasonable and totally inexplicable by scientific formulæ or patriotic principles."

Questions and Answers

Does it make any difference what we believe as long as we are sincere?

Certainly it does. One might even, through wrong teaching, believe that there was no need that Christ died to save us. But the Scriptures plainly teach that it is only by accepting Him as Saviour that we can be saved. Jesus has warned us to "take heed what we hear" and "let no man deceive you." What we believe is of greatest importance.

Does Rom. 11:26, 27 teach that all Israelites who die without accepting Christ as their Saviour will be saved?

Romans 11:26, 27 has reference to national salvation for Israel. It shows that the promises given to the fathers, Abraham, Isaac, and Jacob will yet be fulfilled. As a nation "blindness in part has happened to Israel until the fullness of the Gentiles be come in" v. 25. Then God will "set his hand again the second time to recover the remnant of His people." Isa. 11:11. Concerning individual responsibility Paul has shown that "He is not a Jew, which is one outwardly; neither is that circumcision which is outward in the flesh; but he is a Jew which is one inwardly, and circumcision is that of the heart." Rom. 2:28, 29. The words of Jesus would show that no Jew will be saved just because he is a Jew. He said to some, "Ye are of your father the devil." John 8:44.

Will any Christians who have not lived over-coming lives be resurrected to go through the Tribulation?

We believe not.—E. S. W.

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit, ye shall be baptized in the Holy Spirit, saith the Lord

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON --- MYER PEARLMAN
ASSOCIATE EDITORS

NOEL PERKIN
MISSIONARY EDITOR

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In the Whiten'd Harvest Field

RED OAK, OKLA.—God is blessing the work over at Henry. We have a faithful few. We are planning on starting a revival soon.—Cinda Johnson, Pastor.

HARRISON, ARK.—We have just closed a 2 weeks' revival, J. K. Lack, Evangelist. The Lord blessed and the attendance was good in spite of the cold weather. About 15 found the Lord in the old-time way and 11 were filled with the Holy Spirit.—S. A. Merrill.

SANTA ANA, TEXAS—The Lord has blessed in a 3 weeks' meeting, Neil Webb, of Winters, in charge. One sister testified to old time salvation, 4 received the Holy Spirit Baptism, and the saints were greatly edified.—Pastor and Mrs. C. B. Cox.

GREENVILLE, TEXAS—The Lord has given us a precious 2 weeks' meeting, Evangelist and Mrs. Roy Bounds in charge, Lois Gunn, Special Singer. Several were saved and one was filled with the Spirit. The church is encouraged to press forward for the Lord.—O. T. Killion, Pastor.

PUNXSUTAWNEY, PA.—On January 19 we concluded a very successful meeting at the First Pentecostal church, Marie Wilson, Evangelist. Souls were saved, some received the Baptism, and the Lord was present in power to heal. Much prejudice was broken down and Pentecost was revealed to many who had never heard the message before.—Arthur E. Moore, Pastor, Knoxdale, Pa.

POTTSVILLE, PA.—God has graciously blessed in a 2 weeks' revival, S. R. McComsey, Evangelist. Souls were saved, believers were baptized in the Holy Spirit, and sick bodies were healed. A woman who has had a growth on her leg for a number of years sent in a handkerchief to be anointed; when she applied it the growth burst and drained and is now healing. Council ministers passing this way are welcome.—Mal Kerr, Pastor.

ASHPORT, TENN.—Willie Ruth Hendren was called to conduct a revival here and I felt led to assist her. We found many hungry hearts. After Sister Hendren felt that she had done all that God could do through her, God sent Mrs. Ollie Burns, of Blythesville, Ark. After much fasting and praying, praise the Lord, He heard us and answered as by fire, so that on Jan. 8, 1936, Brother I. A. Smith came from Memphis and set the church in order with 18 charter members, almost all filled with the Holy Spirit. Others were saved and filled, but moved away. One was the Presbyterian pastor, who had pastored the church here for about 2 years. Now he has a small assembly and is preaching Holiness. We have the timber already given us, all has been sawed and is ready for the building of our church. The nails also have been donated for the building, and there will be enough labor given free to build the house. Mrs. Ollie Burns is pastor.—Mrs. Eva Grimes, Secretary-Treasurer.

KNOXDALE, PA.—We have just closed a very precious 4 weeks' meeting, Harold Zuch, of Columbia, Evangelist. Ten knelt at the altar for salvation, and 3 received a very precious Baptism, according to Acts 2:4. Three men were among those seeking God and one of them received the Baptism in the Spirit. The revival fire is still burning, and others are seeking the Holy Spirit Baptism. Many people attended the services, some of whom had never been in a Pentecostal meeting before.—Arthur E. Moore, Pastor.

DEL NORTE, COLO.—November 25 our new church was dedicated by District Superintendent Floyd C. Woodworth. The following week we enjoyed a 6 days' meeting, conducted by Murray Brothers, Texas Singing Evangelists. The meeting was a revival in every sense of the word. We continued the special services, Robert Distler, of the Light-bearers of Glad Tidings, Evangelist. Quite a number of young people were saved, the saints were revived, and the church was built up.—Archie D. Duncan, Pastor.

WILLIS, TEXAS—January 1st Evangelist J. Horace Williams began a much needed revival meeting with us which lasted for three and one-half weeks. This work has not been set in order long and his teaching proved a blessing to the church. Brother Williams also has a special evangelistic message that brought forth fruit, in that souls were saved. The meeting closed with a great revival spirit prevailing. Many new friends were made for the full gospel. Council brethren passing this way are welcome to stop with us.—N. G. McCowen, Pastor.

CORVALLIS, ORE.—Dec. 16 we closed a 6 weeks' revival, Levi Larson, Evangelist. Souls were saved, backsliders were reclaimed, and there is a real revival among our young people. The Lord broke through in a precious way on the closing night and 2 were filled with the Spirit. Best of all, the revival is still here, souls are praying through and 7 more have received the Baptism. The chart talks by the evangelist were very helpful and interesting to our Sunday School, and the attendance increased from around 60 to 129.—Mrs. A. R. Dollarhide.

TURNER, ORE.—My wife and I enjoyed five nights of intensive Bible study with the saints in the assembly here, of which Mrs. Ethel Gutekunst is pastor. In these studies we used a miniature model of the Mosaic Tabernacle of Witness (a small model of heavenly realities), which I constructed according to scale adhering to the instructions recorded in Exodus as carefully as possible. We thank God for the exceptionally good attendance and interest manifested throughout, in spite of the continuous rain. Best of all was the response of the people in gathering at the altar at the close of each meeting for a time of seeking God in prayer.—Pastor and Mrs. Atwood Foster, Cottage Grove, Ore.

BARNESVILLE, MINN.—Beginning December 29, we had 13 days of revival meetings, during which time at least 30 souls sought God for salvation. Some were backsliders and others had never known His saving grace. Evangelist Lloyd L. Smith, Seattle, Wash., who was in charge, also prayed for the sick. Among those healed was a man who has had a rupture for 16 years. The healing began while he was being prayed for and the next day the broken tissue was entirely healed. During the meeting we saw a great harvest of souls, the seed for which harvest had undoubtedly been sown in other meetings; but it was the greatest spiritual stir that this town has felt for several years.—Elmer C. Niles, Pastor.

CHEYENNE, WYO.—The Lord is blessing in this most needy field in a marvelous way. Although there has been no assembly in Cheyenne, we have prayed and labored for 4 years, since seeing the light on Pentecost standing alone much of the time. Nine months ago the Lord called us out of the Baptist church, where we had spent all our lives. Since that time we have held meetings regularly in our home, in a room wholly dedicated to the Lord's work. We have recently started a Sunday School with a good attendance. We have had the joy of seeing a number of souls born into the kingdom, and 15 have received the Baptism with the Holy Spirit in our home during the past year. So far it has been just a "laymen's work," but ministers from neighboring assemblies often come and help. Last night Brother and Sister McClure, Ft. Collins, Colorado, drove 50 miles to bring the message. Although it was a cold night, almost 50 packed in our prayer room for the service. Council ministers passing this way are welcome. (Meeting every Friday night.)—Brother and Sister J. W. Mason, 300 E. 25th St.

WOODSTOCK, ONTARIO, CANADA—Evangelist P. T. King, "The King's Musical Messenger" of Niagara Falls, N. Y., just concluded a 3 weeks' campaign, which was characterized by deep spirituality, and the methods and message of the old time Pentecostal power. A goodly number were soundly saved. They proved their genuineness by braving the sub-zero weather night after night in order to feed upon the Word as it was ministered in the power of the Spirit. Good crowds attended. The city hall was secured for one Sunday afternoon and evening as our tabernacle could only have accommodated one half of the crowd that turned out. The evangelist spoke over radio station CFPL London, during the noon hour broadcast that is conducted by R. E. McAlister.

One sister who had been afflicted with a rupture of over 9 years' standing was instantly and completely healed one Friday night when she was prayed for. With great pain, she had worn a truss for over 4 years in order to get around to do her work. She has not worn it since being prayed for, and has no pain whatsoever.

The evangelist held a Saturday children's

meeting and devoted special effort to the Sunday School. The attendance gained each successive Sunday, surpassing all previous records on the last two Sundays. We are nearing the end of the third year of our pastorate in Woodstock. The past year has been one of definite progress in all departments of Grace Pentecostal Tabernacle. The blessing of the Lord continues to abide.—Pastor and Mrs. E. N. O. Kulbeck.

FRUIT FOR WHICH JESUS HUNGERS (Continued from Page Nine)

in his craftiness, *your thoughts should be corrupted* from the simplicity and the purity that is toward Christ." 2 Cor. 11:2, 3.

The fruit of the Spirit in its eight-fold manifestation is the divine legitimation of a true life and walk in the Spirit. Where this fruit of the Spirit in its multiformity is present, there is also the *fullness* of the Spirit in its *power* and the variety of the *gifts* will bear the divine seal. Under the *anointing* of the Spirit in holy liberty and inner restraint, *transfiguring* by the Spirit will progressively bring forth the *fruit* of the Spirit, and the *working of the Holy Spirit* in daily life will gain His full end.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of January, 1936.

Bramlett, Mrs. Jannie, Russellville, Ark.
Cunningham, Mrs. Lydia, Elkhart, Ind.
Denning, Oliver D., Cardin, Okla.
Fullerton, Vernon L., Anadarko, Okla.
Garvin, William F., Tulsa, Okla.
Giron, Jose E., Laos, N. Mex.
Hargis, Mattie R., Ponca City, Okla.
Keeling, Marie V., North Miami, Okla.
Killian, Dewey G., Hockerville, Okla.
Lee, Mrs. Ruby Merle, Sydney, Fla.
Perdue, John E., Hong Kong, China
Perry, Mrs. Helen F., Council Bluffs, Iowa
Rogers, J. E., Knoxville, Tenn.
Tanner, Mrs. Mary, Montrose, Ark.
Thompson, John J., Kingsport, Tenn.
Thompson, Lore Ray, Keokuk, Iowa

The following names were removed from our General Council ministerial list during the month of January, 1936.

FREE TO SUNDAY SCHOOL WORKERS

Large Poster with Folder, "Our Sunday School Goal."

Folder, "A Home Department and Cradle Roll."

Folder, "How to Conduct a Sunday School Teacher Training Class."

Folder, "How to Operate a Sunday School Library."

Special Notice: We would be pleased to hear from each **Sunday School Librarian** of our fellowship. How long have you had a Sunday School Library, or collection of books. The number of books and information of interest to others.

The Gospel Publishing House
Springfield, Mo.

Musick, Mrs. Ethel, Childress, Tex. (withdrew)
Whittley, Henry, W. Philadelphia, Pa. (deceased)

Forthcoming Meetings

WILBURTON, OKLA.—Feb. 17—; E. C. Mehagan, Evangelist.—J. H. Suttmiller, Pastor.

CUERO, TEXAS—Feb. 16—March 1; E. R. Winter Evangelistic Party, of Coleman.—Ray Babbitt, Pastor.

NEWCASTLE, TEXAS—March 7—; E. R. Winters Evangelistic Party; neighboring churches welcome.—C. R. Farren, Pastor, Box 662, Olney, Texas.

McCOOK, NEBR.—Pentecostal Church, 811 East C St.; March 8-April 5; Evangelist W. T. McMullan and Family.—Glen A. Reed, Pastor.

SAYRE, OKLA.—Feb. 4—; W. A. (Bill) McCann, Evangelist.—H. L. Walker, Pastor.

NEW RAYMER, COLO.—Feb. 16—; C. A. Jones, Evangelist.—John W. Hodges, Pastor.

FRESNO, CALIF.—Full Gospel Tabernacle, Divisadero at U St.; Feb. 9, for 3 weeks or longer; Emma Taylor, Evangelist.—Leland R. Keys, Pastor.

EAKLEY, OKLA.—Feb. 7, for about 20 days; Charles C. Robinson, of Texas District, Evangelist.—C. C. Comer, Pastor.

CINCINNATI, O.—Christian Assembly, 1224 Race St.; Feb. 3-March 2; Watson Argue, Evangelist.—O. E. Nash, Pastor.

ABERDEEN, S. D.—Feb. 9, for three weeks or longer; Clarence H. Jensen, Evangelist.—H. E. James, Pastor.

TULSA, OKLA.—North Peoria and Haskell; Jan. 26-Mar. 1; Henry R. Samples, Evangelist; David C. Plake, Pastor.—By Evangelist.

SPRINGFIELD, MO.—Glad Tidings Assembly, 1800 W. Atlantic St.; Feb. 4—; Melvin Smitley, Evangelist.—Gipsy and Harry Johnson, Pastors.

OKMULGEE, OKLA.—Gospel Tabernacle; Feb. 9—; Guy Shields, Evangelist.—F. E. Heady, Pastor, 712 N. Oklahoma.

JASONVILLE, IND.—Feb. 4-March 1; Evangelist and Mrs. E. A. Schink, of New York City.—Mrs. Zella Anthony, Pastor.

PORT ANGELES, WASH.—Feb. 2—; Lee Ellenwood, Evangelist.—Winston B. Nelson, Pastor, 830 W. 8th St.

CUT BANK, MONT.—Jan. 28, for 4 weeks or longer; Ralph I. Salzman, Evangelist.—Mrs. Inga K. Johnson, Pastor.

FT. SMITH, ARK.—New Bethel Assembly of God Church, 8th and T St.; March 1—; Evangelist and Mrs. Sam Scott.—J. W. Hudson, Pastor.

POTTSVILLE, PA.—Feb. 11—; every night at 7:30, except Monday; Jack and Esther Martz, Singing evangelists.—Mal Kerr, Pastor.

BEAVER CITY, NEBR.—March 8—; Evangelist and Mrs. J. M. Cockerell, Breckenridge, Texas.—Lillie Mae Watson and Cleo Mae Hink, Pastors.

HEALING MISSION

CANTON, O.—(Return engagement) Bethel Tabernacle, 313 Elgin Ave. N. W.; Feb. 16-March 8.—Fred H. Neubauer, Pastor, 2414 10th St., S. W.

SECTIONAL FELLOWSHIP MEETING

Gonzales, Texas—Feb. 29; beginning 10:30 a. m.; bring sandwiches for lunch; W. W. Lowrie, Pastor.—M. L. Fauss, Presbyter.

DALLAS, TEXAS—Bethel Church of the Full Gospel, Sunset and Tyler Sts., Feb. 23—; P. A. Megna, Evangelist.—F. R. Anderson, Pastor, 515½ W. 10th Street.

FELLOWSHIP MEETING

BOKOSHE, OKLA.—Feb. 23; near by assemblies asked to bring basket lunch; everyone invited.—C. J. Brown, Pastor.

C. A. RALLY

HERSHEY, NEBR.—March 4; H. W. Nelson, Pastor.—Alfred R. Brown, Sectional Secretary, Maxwell, Nebr.

CHANGE OF DATE OF C. A. RALLY

GARDEN CITY, KANS.—Feb. 21; all day; bring basket dinner; C. W. Safford, Pastor.—L. D. Doss, Sectional Secretary, Box 146, Coldwater, Kansas.

FORT COLLINS, COLO.—Oak and Whitcomb Sts.; Feb. 16, for 2 weeks or longer; Evangelist and Mrs. Stanley Comstock, Sioux City, Iowa; every night, except Saturday, at 7:30.—R. A. McClure, Pastor.

PHILADELPHIA, PA.—Pentecostal Church, 11th and Westmoreland Sts.; March 31-April 19; Evangelist and Mrs. E. P. T. Quanabush; every night except Monday 7:45; Sunday 10:30 and 7:30.—Benjamin H. Cox, Pastor, 542 Magee Ave.

FELLOWSHIP MEETING

CUT BANK, MONT.—Feb. 21; bring noon basket lunch; coffee free; hot meal served by assembly at night; surrounding assemblies urged to come.—Mrs. Inga K. Johnson, Pastor.

IRVINGTON, N. J.—Pentecostal Church, 58 and 60 Paine Ave.; Feb. 11-March 1; Evangelists E. T. and K. L. Quanabush; meetings every night, 8:00 p. m., except Mondays; Sundays 10:45 a. m.—Jos. R. Potter, Pastor, 41 Pierson Rd. S., Maplewood, N. J.

CHAMBERSBURG, PA.—Bethel Pentecostal Church, 3rd and Washington Sts.; March 4-22; meetings nightly except Saturday, at 7:45; Evangelist and Mrs. E. T. Quanabush, Trenton, N. J., Speakers. For further information write Leo S. Starner, Pastor, 158 E. Wash. St., Chambersburg, Pennsylvania.

PHILADELPHIA, PA.—Kensington Pentecostal Church, 3455 Frankford Ave.; Jan. 26-Mch. 1; services every day except Monday at 8:00 p. m.; Sunday at 10:30 a. m. and 7:30 p. m.; Evangelist and Mrs. J. D. Leven, of Canada, Speakers. Neighboring assemblies are invited.—Samuel A. Benson, Pastor, 1931 N. Howard St. Phone REGent 9109.

FELLOWSHIP MEETING AND DEDICATION
GRESHAM, ORE.—Feb. 17; 2:30 and 7:30 p. m.; dedication service at night; T. A. Sandall, District Superintendent, in charge; bring basket lunch.—R. F. Ashworth, Pastor.

NEBRASKA DISTRICT COUNCIL

McCOOK, NEBR.—April 7-9; E. S. Williams, General Superintendent, Principal Speaker. Inquire of Glenn A. Reed, 811 East C, McCook; or A. M. Alber, 634 S. Denver, Hastings, Nebr.—A. M. Alber, District Superintendent.

BIBLE CONFERENCE AND SECTIONAL MEETING

(Oklahoma District)

GUTHRIE, OKLA.—March 1-6; Bible study daily 2:30; evangelistic service at night. The District Board will meet on the 6th; those wanting license or ordination will please appear in person, recommended by an ordained minister of our faith. Further particulars from F. E. Conrad, 310 N. 11th St.—James S. Hutsell, District Superintendent.

EASTERN DISTRICT PRAYER CONFERENCE

NEW CASTLE, PA.—First Pentecostal Church, Pearson and Epworth Sts.; March 4-6; services 9:30, 2:30 and 7:30; Flem Van Meter, District Superintendent, will be present throughout. This prayer conference is open to all but is especially planned for the ministers and churches at the western end of the District. Meals served on the free-will offering plan. Write for accommodations to Pastor Boston Turner, 416 Elizabeth Ave.—Fred D. Drake, Chairman Eastern District Prayer Conferences, 825 Green Ridge St., Scranton, Pa.

KANSAS MISSIONARY MEETINGS

Noel Perkin, Missionary Secretary, is planning to be at the following Kansas Assemblies on the dates named: Garden City, Feb. 9. C. W. Safford, Pastor; Dodge City, Feb. 10. Fred Frey, Pastor; Greensburg, Feb. 11. A. Thornton, Pastor; Coldwater, Feb. 12. L. D. Doss, Pastor; Attica, Feb. 13. Geo. Hanley, Pastor; Kingman, Feb. 14. Wesley Fritz, Pastor; Turon, Feb. 15. Lydia Wulff, Pastor; Pratt, Feb. 16. Chas. E. Peak, Pastor; Hutchinson, Feb. 17. B. H. Armes, Pastor; Wichita, Feb. 18. Chas. Sheall, Pastor; Arkansas City, Feb. 19. Orin Bray, Pastor.

NOTICE OF SECTIONAL CONVENTIONS TEXAS DISTRICT

Wichita Falls Section, Olney, March 3-4; Greenville Section, in Greenville, Texas, March 5-6; Tyler Section, Irving St. Church, Tyler, March 10-11; Dalworth Section, Cleburne Church, March 12-13; Austin Section, South Austin Church, March 17-18; Waco Section, Marlin, March 19-20; Lufkin Section, Lufkin Church, March 24-25; Beaumont Section, Ave. A and Wall, Beaumont, March 26-27; Houston Section, Smith Tabernacle, 2711 Jenson Drive, Houston, March 31-April 1; Yoakum Section, Port Lavaca Church, April 2-3; Valley Section, Harlingen Church, April 7-8; San Antonio Section, South Side Church, San Antonio, April 14-15; San Angelo Section, San Angelo Church, April 16-17.

All conventions start 10:30 a. m. All ordained ministers required to fill out questionnaire. All licensed ministers required to renew certificates. Each minister will attend the convention in his own section and report to the Sectional Committee. Those desiring license will meet the Committee in their own Section.—E. L. Newby, District Superintendent, 2621 W. 26th St., Fort Worth, Texas. Phone 62833.

CENTRAL CITY, PA.—New Tabernacle; Feb. 9, for 3 weeks or longer; no meeting Monday night; Nimrod Park, Special Speaker; Arthur Vespa, Pastor.—By Evangelist.

IONE, WASH.—Feb. 4—; Blanche E. Brittain, Evangelist, assisted by Mildred A. Westerlund, pianist and soloist; R. J. McDonald, Pastor.—By Evangelist.

FELLOWSHIP MEETING

WATONGA, OKLA.—Feb. 16; Singers are expected from Southwestern Bible School; neighboring churches invited to attend.—Chas. H. Miller, Pastor.

EASTERN DISTRICT COUNCIL

LEWISTOWN, PA.—April 21-24.—Walter I. Palmer, District Secretary, 433 Atkins Ave., Lancaster, Pennsylvania.

MINISTERIAL FELLOWSHIP MEETINGS
(West Florida District)

Sub-District No. 1, Bagdad, Fla., Jan. 17-18; No. 2, Bethel Assembly, Laurel Hill, Fla., Route 2, Jan. 22-23; No. 3, Millville, Fla., Feb. 14-15; Nos. 4 and 5, Tallahassee, Fla., Feb. 21-22. All ministers of each Sub-District are urged to be present at these meetings.—K. D. Johns, District Superintendent, Florida, Ala.

OPEN FOR CALLS
Evangelistic

Lester Cook, Andalusia, Ala.—“I am devoting my full time to evangelistic work. References: J. C. Thames, District Superintendent, Elba; C. H. Johnson, Andalusia.”

MISCELLANEOUS NOTICES

NEW ADDRESS—McMan, Okla.—Mrs. Valeria Lee Hammond.

NEW ADDRESS—619½ Locust St., Wrightsville, Pa. “I have accepted the pastorate here.”—Frederick D. Eide.

WANTED—Old copies of Gospel Gleaners, Pentecostal Boys and Girls, Pentecostal Little Folks, etc.—A. D. Nichol, 14 Balding Ave., Poughkeepsie, N. Y.

NOTICE—Old Pentecostal Evangels may be had for the postage, or will send C. O. D.; 5 or 6 years' accumulation.—Thomas Cowley, Ambrose, N. Dak.

FOR SALE—Five-octave folding organ, Liberty make; class A condition; weight 40 lbs.; color black; sacrifice for \$25.00, not prepaid.—Evangelist Dorothy Russell, Fieldon, Ill.

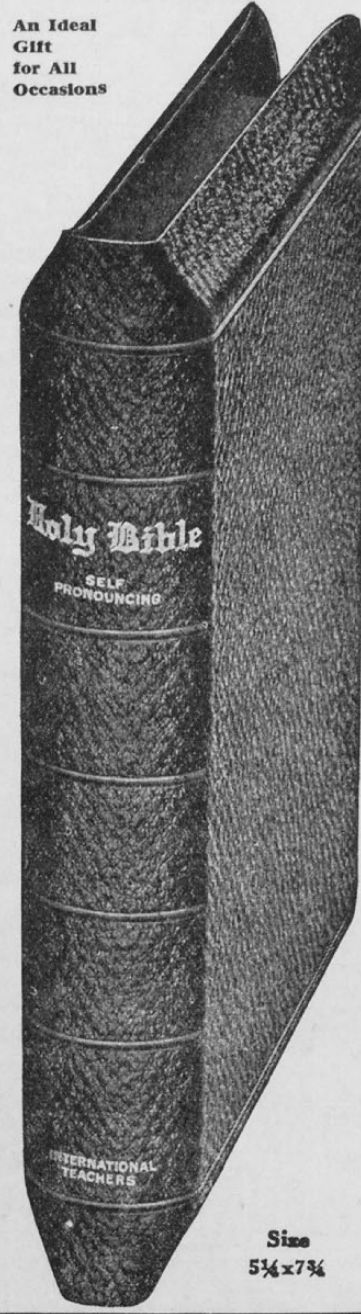
WORLD MISSIONS CONTRIBUTIONS
January 22-28 Inclusive

| | |
|---|--------|
| ALABAMA. Personal Offerings | \$.30 |
| Alabama Shield of Faith Bible School | 7.15 |
| Crichton Christ Ambassadors | 4.72 |
| Enterprise Holloway Tabernacle | 1.21 |
| Repton Oak Dale Assembly of God | 1.06 |
| Whistler Assembly of God | 5.00 |
| ARIZONA. Clemenceau Cottonwood Assembly | 5.00 |
| ARKANSAS. Personal Offerings | 5.00 |
| El Dorado Ladies Missionary Council | 3.50 |
| Flippin Assembly of God S S | 1.00 |
| Monette Assembly | 1.47 |
| Paris Roseville A of G & C A Class | 1.07 |
| Russellville Church & Sunday School | 16.13 |
| CALIFORNIA. Personal Offerings | 619.39 |
| Arvin Christ Ambassadors | 2.00 |
| Bellflower Christ Ambassadors | 13.00 |
| Chico Assembly of God & P A C 's | 15.04 |
| Covelo Assembly of God | 2.21 |
| Delano Full Gospel Church | 9.00 |
| Fairfield Trinity Open Door Mission | 2.85 |
| Graham Church of Full Gospel | 5.00 |
| Healdsburg Full Gospel Assembly | 3.70 |
| Lodi Glad Tidings Temple | 7.00 |
| Manhattan Beach Assembly of God C A's | 3.00 |
| Manhattan Beach W M C | 2.00 |
| Modesto Bethel Pent'l Church | 215.00 |
| Monrovia Full Gospel Assembly C A & S S | 7.00 |
| Nevada City Glad Tidings Tabernacle | 12.00 |
| Ocean Beach Elim Pent'l Tabernacle | 5.00 |
| Paso Robles Church of the Full Gospel & S S | 9.36 |
| Reedley Full Gospel Tabernacle | 22.50 |
| Sacramento Full Gospel Tabernacle | 103.63 |
| San Bernardino First Pent'l Church | 21.12 |
| San Bernardino Full Gospel Assembly | 37.76 |
| San Fernando Assembly of God | 1.00 |
| Santa Monica Highland Temple | 6.00 |
| Susanville Assembly of God | 3.50 |
| Wasco Four Fold Gospel C A's | 1.00 |
| Watsonville Bethel Tabernacle | 37.65 |
| COLORADO. Personal Offerings | 335.83 |
| Aguilar Full Gospel Church | 4.75 |
| Chivington Pent'l Assembly of God | 3.00 |
| Crook Assembly of God | 1.91 |
| Del Norte Full Gospel Church | 3.45 |
| Ft Morgan Gospel Tabernacle | 10.00 |
| Holly Pent'l Assembly of God | 3.00 |
| Keenesburg Assembly of God Church | 10.00 |
| Longmont Full Gospel Church | 11.35 |
| Ovid Assembly of God | 1.10 |
| Wray Assembly of God | 2.40 |
| DELAWARE. Wilmington Cal'y Pent'l Ch | 160.27 |
| Wilmington Calvary Church S S | 25.32 |

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|---|--------|
| Wilmington First Pent'l Assembly | 10.74 |
| DIST. COLUMBIA. Personal Offerings | 500.00 |
| FLORIDA. Personal Offerings | 20.25 |
| IDAHO. Aberdeen Gospel Tabernacle | 11.42 |
| Boise Assembly of God Church | 10.00 |
| ILLINOIS. Personal Offerings | 82.00 |
| Chicago Full Gospel Assembly | 43.00 |
| Chicago Stone Church | 17.50 |
| Kane Sherman Sunday School | 4.17 |
| Macomb Sunday School C A's and Boosters | 9.50 |
| Pinckneyville Beards Sunday School | 6.50 |
| INDIANA. Personal Offerings | 2.83 |
| Gilmour Church and Sunday School | 4.00 |
| IOWA. Personal Offerings | 6.25 |
| Lucas Assembly of God | 1.71 |
| Moville Assembly of God | 2.97 |
| Vinton Assembly of God & S S | 2.89 |
| KANSAS. Personal Offerings | 28.56 |
| Arcadia Assembly of God | 11.00 |
| Arcadia Assembly of God S S | 5.60 |
| Coffeyville A of G Church & S S | 29.82 |

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|---|--------|
| Dodge City Assembly of God S S | 12.00 |
| Hiawatha Assembly of God | 2.83 |
| Hill City Miller A of G | 2.57 |
| Jewell Assembly of God | 12.00 |
| Kansas City First Assembly of God | 127.57 |
| Topeka Assembly of God Ch & S S | 107.45 |
| KENTUCKY. Personal Offerings | 14.00 |
| LOUISIANA. Lake Charles Assembly of God | 5.00 |
| Sunday School C A's & W M C | 21.03 |
| MARYLAND. Personal Offerings | 6.88 |
| Hagerstown Christ Ambassadors | 23.60 |
| N Cumberland Assembly S S & C A's | 1.00 |
| MASSACHUSETTS. Personal Offerings | 7.45 |
| MICHIGAN. Personal Offerings | 2.20 |
| Coldwater Emmanuel Chapel | 2.11 |
| Coldwater Emmanuel Chapel S S | 50.00 |
| Detroit Berea Tabernacle | 5.00 |
| Grand Rapids Front Ave Full Gospel Ch | 1.00 |
| Grand Rapids Home Acres F Gos Tab C A's | 1.00 |
| Grandville Full Gospel Assembly | 1.00 |
| Highland Park Rumanian Pent'l Church | 5.68 |

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A Presentation Page

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THEN A-grip'pá said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: 2 I think myself happy, king A-grip'-

Deut. 18. 15. a;
2 Sam. 7. 12.
Ps. 132. 11. a
Isa. 4. 2. n
Ezek. 21. 7.
Dan. 9. 24. n
Mal. 3. 1.

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| FOREIGN. Personal Offerings | .69 |
| Total amount reported | \$8,223.62 |
| Home Mission Fund | \$240.37 |
| Office Expense Fund | 61.22 |
| Deputation Expense Fund | 33.76 |
| Literature Expense Fund | 12.92 |
| Reported as given direct for Home Missions | 41.53 |
| Reported as given direct to Missionaries | 631.40 |
| Amount received for Foreign Missions | \$ 7,202.42 |
| Amount previously reported | 18,336.18 |
| Total amount received for Foreign Missions to date | \$25,538.60 |

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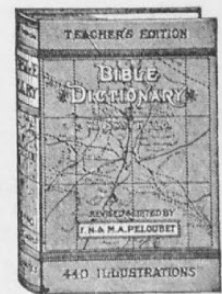
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A fire in one of the older sky-scrappers in New York rushed upward so swiftly that occupants of the offices above found their way of escape entirely cut off by both the dense smoke and furious flames. They hurried on and up as fast as possible till crowded out on the roof. There, is almost a frenzy of fear, they awaited relief from the firemen.

The firemen instantly saw how hopeless it would be to save the building itself—already a tower of flame. Their only hope was to save those who had taken refuge on the roof, and that must be done now or never.

With all speed and skill the long ladders were run up until all had been joined. But, to the horror of the throng, it was seen that the ladders all together fell too short. The firemen hesitated a moment to decide what next to do, and the vast host in the streets almost held its breath in terror at the holocaust of human beings as then seemed sure to come.

Just then, out of the crowd below, rang the voice of an old sailor, who had handled ladders and ropes during his many years: "The length of man will do it!" But, as the topmost end of the ladders reached under the coping of the roof, no man could climb up and bridge that awful space. But as that seaman's sharp cry pierced the roar of the flames, to the amazement of all a man climbed down from the roof, swung himself under the edge and stood on the topmost rung, his hands gripping like a vice the outer edge of the roof.

Over him the rest of the refugees clambered down the ladder to safety, but unable to recover his balance, he hurtled headlong downward to be crushed to death instantly on the stone pavement.

For us there remained nothing but a fearful expectation of fiery judgment and doom, when "the length of a man," the God-man, Jesus, spanned the chasm between hell's fury and heaven's so great salvation and made a way of escape for us unto eternal life. He is able to save to the uttermost all those who come to Him!

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"The commission, consisting of Isaac Epstein, noted authority on Hebrew phonetics; Hanna Rowina, star of the famous Habima Theater Company, and Avinoam Yellin, government inspector of Jewish schools, are to interview candidates for the post of Hebrew announcer in Palestine's first radio broadcasting station, scheduled to open within a few weeks.

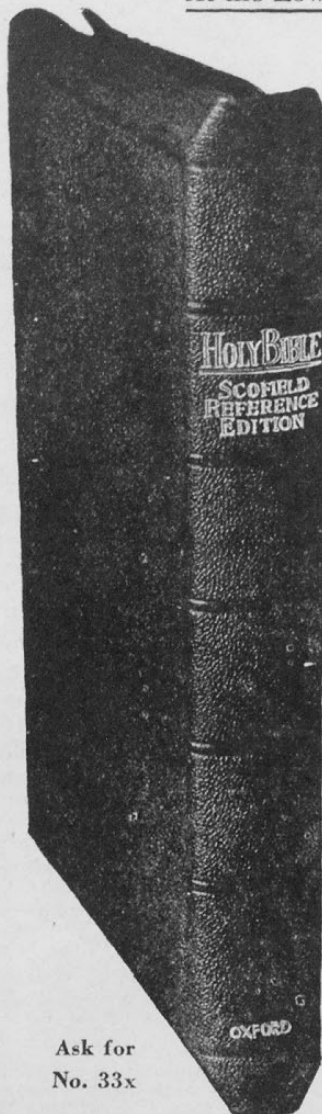
"British radio experts are now at work at Ramallah, near the Holy City, on the final stages of the station's equipment. When completed its programs will be broadcast in three languages—English, Hebrew and Arabic."

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Specimen of Type

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

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