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A Prophetic Foreview of Armageddon

As shown forth in Psalm 46

God is our refuge and strength,
A help in trouble truly proved.

Psalm 46:1. Literal Hebrew.

Psalm 46 brings before our mind other passages of Scripture, predicting the great war at Armageddon, when the Messiah will obtain the victory over the Antichrist and the confederacy of nations that oppose His righteous rule.

Psalm 47 is a joyful coronation scene of the Divine King following immediately after His triumphant victory; while Psalm 48 describes the establishment of that Kingdom on Mount Zion, the city of the great King.

Prophetically this psalm looks on to the last pre-millennial war, when the Lord Jesus will utterly destroy the hostile world-forces that come up to fight against Israel and oppose His righteous rule. God will then be a refuge and strength to His people.

A Great World War

In verses 2 and 3, the raging of the nations in their deadly warfare is compared to the raging of the sea and the shaking of the mountains, just as in Isa. 8 the devastation of the Assyrian army is likened to a great inundation of waters overflowing their banks and overwhelming the whole land of Judah.

This terrible war is predicted

in many parts of Scripture. Zechariah describes it most graphically, "I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity. . . . Then shall Jehovah go forth, and fight against those nations, as when He fought in the day of battle. And

His feet shall stand in that day upon the Mount of Olives." Zech. 14:2-4.

Joel similarly foretells the same event, "Behold in those days and in that time, when I shall bring again the captivity of Judah and Jerusalem, I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and I will plead with them there for my people and

for my heritage Israel whom they have scattered among the nations, and parted my land.

. . . Proclaim ye this amongst the nations; prepare war; stir up the mighty men; let all the men of war draw near, let them come up. Beat your plowshares into swords, and your pruning-hooks into spears, let the weak say I am strong. Haste ye and come all ye nations

round about and gather yourselves together: thither cause Thy mighty ones to come down O Lord. . . . Jehovah shall roar from Zion, and utter His voice from Jerusalem and the heavens and the earth shall shake, but Jehovah will be a refuge unto His people, and a stronghold to the children of Israel." Joel 3:1, 2, 9, 10, 11, 16.

Once again will the cry be heard concerning Jerusalem as in the days of the Babylonians, "Rase it, rase it, even to the foundation thereof." Psalm 137:7. It surely is to this that (Continued on Page Six)



"Let There Be Light"

Genesis 1:3

*The Spirit of God
In solemn hush mov'd o'er chaotic deeps,
And brooding lay upon the waste; Omnipotence then spake
In rumbling tones like thunder loud, the great creative word:
"Let there be light!"*

*O Spirit of God,
In holy pow'r move on the hearts of men—
That deep unfathomable waste of sin and darkness primeval,
And speak in tones of tender love, the symphony of peace:
"Let there be light!"*

*O Spirit of God,
In mighty pow'r move o'er the world's chaos,
Where deep and black Confusion holds her universal sway.
Speak Thou in judgment's thunder-tones the all-transforming word:
"Let there be light!"*

—William Burton McCafferty



What Is Bolshevism?



N. J. Poysti, Redondo Beach, California

"The Word of God is not bound"

Part Two

Two years later I was crossing Siberia again, on the way to Moscow. I felt in my heart a wonderful satisfaction at the time that God gave me courage enough to go into Russia again. Again a very interesting thing happened in the railway car in which I was proceeding on my eleven day trip from Siberia to Moscow. This time, I went by the third class, called here in Russia, "hard car": that means you have no upholstery on the benches; but Russian people have always something pleasing around them, so that one forgets all inconveniences in the fellowship with them. This time, I had a car that was almost filled with Bolsheviks. They were on the way to Moscow to their great Bolshevik convention. The first man who made acquaintance with us was a delegate to this convention from the Stokers Union of the city of Chita, in Eastern Siberia.

I liked this simple Russian fellow at once. He appeared to be honest and open hearted. He tried to help us in every way possible, for instance, by bringing boiling water from the station for making tea. By the way, this is the Russian custom on the railways. They bring water from the stations and prepare their tea right in the car, in their iron pots, and drink it comfortably with cube sugar. We followed the same custom. At the station you can buy very cheap, fried chicken, duck, etc., and your dinner will cost you probably 20 cents or so for the whole family.

Another fellow sitting not far from us with his boy was on the way to Ukraine. He had a big sack filled with provisions, bread, butter, and pork. He showed at once the beautiful side of his Russian generosity. He cut a piece of pork for everyone of us. The above mentioned sack was not of the highest quality of cleanliness, but one could not

think for a moment of refusing his generosity, looking at his face which expressed the kindness and breadth of the Russian nature. When we all started to eat our simple lunch, I leaned nearer to the stoker to speak to him, putting a similar question, that two years ago I put before the educated Bolshevik Commissary—namely, "Do you believe in God?"

He at once answered, whispering in my ear, "Don't speak about religion." He said, "The religious question is a



Lenin's mausoleum in Moscow

terrible question. Don't touch it." I asked him why I should not touch this question. He said, "Because of religion my home is now divided in two." When I joined the communist party I started to fight my wife's being religious. It was my official duty as a member of the Communist party to cleanse my home from all appearance of religion. This anti-religious attitude destroyed our home entirely; destroyed the mutual love and understanding that my wife and I had had before. I feel that she is not my wife any more as she was before. That is the reason I should not like to speak about religion. It brings to my memory good times that now are passed forever." While he was speaking to me, I saw that he was indeed disturbed, and I just stopped my conversation for this time, hoping that I should have another opportunity to speak to him.

I went to another big compartment of our car, and to my surprise there was proceeding a real Bolshevik meeting. A young man of 23 or 24 years of age was lecturing to a group of workingmen delegates from Siberia, who were also on the way to Moscow to the same convention that the stoker was. I understood that this young man was a student from some kind of university. In his speech he showed the necessity of Communists accepting and firmly believing in the materialistic viewpoint, and rejecting all opposite philosophical and religious viewpoints. He had neither outline nor book before him. I noticed that he was very conversant with Communist literature. He fluently quoted Marx's and Lenin's writings. He was well acquainted with general history. Naturally I stopped there to listen to him. This student's

face showed intelligence and determination. His listeners were very attentive to his speech. He continued in this way three hours almost without stopping. I thought it was my opportunity right there to say something about Christ and His salvation.

When he stopped his very long lecture, I asked permission to speak to this group. In my speech to them, I didn't exactly oppose this young man, thus to make him an enemy at once, but to win him. In a wonderful way God helped me to speak about an hour. The members of this group were not too tired to listen to us. They were both surprised and interested that I dared to come before the real Bolsheviks with a religious speech. None of them interrupted me.

While the train was rolling through the woods and prairies, mountains and valleys, God was working upon the hearts of all this company. The same evening we all became friends. I took out my Bible from my brief case and read for them portion after portion, and they just swallowed every word that I read them from the Bible. The word of God is not bound. Even all the theories of Marxism and Leninism have not power to bind the Word of God. Still in Russia, "the word of God is quick and powerful, sharper than any two-edged sword." Heb. 4:12.

When we arrived at Moscow, this young lecturer said to me, "Mr. P—, this ten days' journey in company with you revolutionized all my previous views and all my conceptions. I am another man now. I have never thought about Christ Jesus as you have presented Him to me. Now I see that the church of my parents,—namely, Greek Catholic Church—misrepresented Christ to the Russian people. No, we Russians cannot be Atheists—we need that somebody should present Christ in a right way, and the masses of our people will follow Him."

O! how hard it was for me to bid farewell to all these fellows. But, I praise the Lord for that wonderful opportunity that He gave me to witness about Him to these people who called themselves Atheists, although in the depth of their hearts they have still an altar to the unknown God. We have to always bear in mind that our God and our Saviour Jesus Christ is still an "unknown God" for the great masses of the Russian people.

My wife and I arrived again at Moscow. We took a cab and were soon running along the streets, well known to us, on the way to the home of our Ambassador. Passing the famous "Suchareva Ploshad" we saw a couple thousand people standing and waiting for something. They were very poorly clad—some of them you cannot say they had clothes, but just rags. I asked our driver what these people were waiting for. He told me they were waiting before the Labor Bureau to be registered and in this way to get, at some time in the future, a job. You could read on the faces of this mass of people the expression of dissatisfaction, poverty, and struggle. Now, even Lenin with all his brilliancy could not give the desired satisfaction, even for the body, how much less the soul? Satisfaction can be found in Him alone who said, "Come unto me, all ye that labor and are heavy laden, and I will give you rest." Matt. 11:28. Dear reader, don't think that he left out Russia. He is still there in His Spirit inviting the masses of the saved Russian people to come to Him. He still loves them.

When we arrived at the center of the city of Moscow, I saw on the sidewalk, an old Russian preacher. His head was bare, covered only with his beautiful gray hair. He looked like an apostle. I didn't dare to get out from my cab to speak to him, lest I should hurt him. I had to quench the desire to meet this brother, to shake his hand and to embrace him. So I prayed for him: "God bless this Russian gospel veteran." I knew very well that somebody was following me, and watching all my movements in Moscow. I was sure that some agent of the G. P. U. was appointed to see what I was going to do in Mos-

cow. They don't like foreigners who can speak fluently and understand the Russian language, because such people will see too many things, and hear too much.

(To be continued)

Step by Step with Christ

By George Bowen

"In all thy ways acknowledge Him, and He shall direct thy paths." Prov. 3:6.

Acknowledge Christ as thy guide. Refuse to stir a step without Him, as the blind man that stops the moment he misses his guide. Without Him thou art in utter darkness, and thy next step may be into a pit. He has made thee thus dependent. God created thee to be guided by Himself, and unless thou canst call into existence another God like Him for thyself, thou hast, without Him, no guarantee in any of thy paths. Therefore acknowledge Him as thy guide.

In all thy ways. In thy worship. In thy study of His Word. In thy intercourse with His people. In thy traffic with the world. In thy business and in thy recreation. At thy meals. In thy correspondence. In thy reading. In thy dress. What! in these petty matters? Yes! in all thy ways. Thinkest thou that God will have no word for thee on such topics? Be undeceived. Thou shalt find a revelation of the will of God for every one of thy paths. There is no need for thee ever to let go of His hand. Not a single hair in thy head receives its nourishment without Him. Why then should a single step be taken without Him? Think, and you shall see that the fate of millions may be involved in the least step that you may be called to take.

"Obedient to the Lord"

Andrew Murray died at the age of 88 years and 8 months. A short time before his death he wrote a friend: "There is one thing I want to lay on your heart and mind, almost as a burden, until it becomes part of yourself. It is that you should impress on every young Christian you ever meet that I was only the most ordinary young Christian that ever trusted the Lord, but the Lord laid it on my heart to follow Him step by step, and I was simply obedient a little step at a time, and the results of my life are, under His grace, all due to that obedient walk. It is my deep and settled conviction that any young Christian who will be obedient to the Lord in all things, and who loves His Word and will give it out in the power of the Holy Ghost, can be more used for the Lord than ever I have been."

It is contentment, not contention, which is great gain.

Questions and Answers

What does it mean where it says "Out of his inner being shall flow rivers of living water"? John 7:38.

This verse would indicate that the Holy Ghost must first get possession of our innermost lives and fill all the faculties of our nature with Himself, but when this is accomplished the work of the Spirit will not cease, but instead, will gush from us bringing life and usefulness as a river which beginning at its source, flows on and on watering and refreshing wherever it goes.

What is the difference in the meaning of "Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith"? Rom. 3:30.

This verse means that the Jews can be justified only by faith and that through Christ the way has been opened whereby the Gentiles may be justified through, or by means of, faith. It means that the Jews cannot be justified in any other way than by faith in Christ and that the Gentiles, who are "aliens from the commonwealth of Israel, without hope and without God in the world," have the way to justification open to them through the door of faith.—E. S. W.

Israel Driven Home

Persecuting nations are God's sheep-dogs to drive the wandering sheep of the house of Israel back to their homeland. He will not allow them to forget that they are a distinct people who cannot mingle with other nations. "Hitler," says Rabbi Stephen S. Wise of New York, "has made the Jew see. Hitler has done us great good in certain directions. He has given eyes to the blind. He has made the deaf to hear. The Jews of yesterday called themselves Englishmen or Frenchmen or Italians, or even Americans, of Jewish faith. At last they are undeceived. They never really deceived themselves, but at least they imagined that they could deceive the world. Now they know that however insistent they are with their self-deception—let us call it that—the world realizes, and in this one respect, Hitler is right. We are a racial group. We are a people. It is an unintelligent reading of Jewish history which declares that we are nothing more than a religious sect."

The path of each believer is just the kindest and best that Love and Wisdom could devise, when sitting in counsel upon it before the world was.

It is not so much great talents that God blesses as great likeness to Christ.—R. M. M'Cheyne.

Judgment Begins at the House of God

Pastor A. B. Cox, Dayton, Ohio

"For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?" 1 Peter 4:17, 18.

The apostle Paul in 2 Cor. 13:5 says, "Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves how that Jesus Christ is in you, except ye be reprobates?" The word "reprobate" means one morally lost. I believe multiplied thousands who claim to be Christians will be weighed in the balances and found wanting. Not many professing Christians in these days read the Bible and pray, and examine themselves to see if they be in the faith. They get no sweetness out of the Word. There is no agonizing in intercessory prayer.

Many people say they are ready and looking for Christ, yet they are bearing no spiritual fruit. They can find many of the works of the flesh mentioned in the fifth chapter of Galatians quite alive in their nature, and yet God tells us that such cannot inherit the kingdom of heaven. There is a spirit of lethargy, indifference and lukewarmness these days. God will not hold those who are such guiltless, and those worthy of stripes will certainly have to bear them.

Will you turn with me to Luke 13:23, 24: "Then said one unto him, Lord, are there few that be saved? And he said unto them, Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able." These alarming words came from the mouth of Jesus Himself. Just think of it. Many will seek to enter in, and shall not be able. Thousands upon thousands, who are seeking to enter in, are using their own pattern, rejecting the pattern that Jesus gave. The word "strive" means to come forth with force, to agonize or contend, and will not be denied. It means to put forth every ounce of effort in us to win the race. We must press our way in. One cannot do this and be indifferent or lukewarm as so many are. The kingdom of heaven must be seized by force. Matt. 11:12. Let us stir ourselves and realize that God means just what He says.

Again I quote the words of Jesus in Matt. 7:21-23, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast

out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity." Can any human being read these verses and not feel alarmed to the extent that he wants daily to examine himself to see if he be in the faith? O beloved, let me earnestly plead with you—examine yourselves often by the Word and see if you are paying attention to the recipe God has given us. A woman making a cake follows strictly her recipe. Then why should we not strictly adhere to the Word of God?

One time I was meditating and asking God for a message, and it came to me to speak on the largest text in the Bible. I wondered what that could be. I turned the leaves of my Bible, and my eyes fastened upon these words, "Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son." 2 John 8, 9. To me this concerning "the doctrine of Christ" was the largest text. It embraces everything that pertains to our life here and hereafter. It therefore behooves us to search and see what all the doctrine of Christ consists of. It is so important that the 10th and 11th verses state that "If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed. For he that biddeth him God speed is partaker of his evil deeds."

Now this is God's Word, and does it mean anything to us? We can be careless with it, but remember, the loss will be ours. We will have our hands full to *live* the doctrine of Christ without drifting too far out in the imaginary things and speculating on things that have back of them no "Thus saith the Lord."

One preacher says the two witnesses are Enoch and Elijah. Another says they are Elijah and Moses. And they are emphatic about it. The Bible does not say who they are, and they do not know. One preacher says the white horse in Revelation 6 is the Antichrist; another, something else. The Bible does not say who or what it is. Many are confused by the different interpretations of Revelation and Daniel, and so on. Beloved, let us stay by the doctrine of Christ and preach just what the Word says, and leave the things that are unexplained in the Word alone.

I used to think that I knew all about the meaning of Revelation. I had read most everything I could find on it, and when I saw the differences of various writers, I decided that what the Word did not make plain it was best not to enlarge upon lest I be found adding to it.

So I delight in trying to conform my life to the doctrine of Christ. My concern is not so much when Christ is coming as it is to be ready when He comes. I often think of the ten virgins. Five were wise in having oil in their vessels as well as in their lamps. The five foolish had oil at one time in their vessels, but now even the oil in their lamps was being exhausted, and their lamps were going out. One sad thing was that all, both wise and foolish, were slumbering and sleeping. Just a picture of Christendom in general today. Surely it is a time of slumbering. I could not even picture the wise virgins here spoken of as the Bride of Christ, as I feel sure the Bride will never slumber nor sleep. She is always peering through the lattice looking for and anxiously waiting for the Bridegroom.

But oh, these poor foolish virgins who had allowed the world to creep in upon them, with all their makeup, which is supposed to make them look beautiful and highly honored, but instead they were brought down to humiliation, and were refused entrance. When they returned and said, "Lord, Lord, open to us," the sad answer was, "Verily I say unto you, I know you not." They were not known as one of His company. Surely such will have to go through the tribulation. I wonder how many foolish virgins there are today who say they are looking and waiting to be caught up, and who have malice, backbiting, and many of the works of the flesh prominent in their lives. Beloved, be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

"And now, little children, abide in Him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming." 1 John 2:28.

Do you call to mind having talked about someone, and seemingly, it did not bother you until you came face to face with that person; then something down in your conscience hurt you, and you felt condemned? Why? On the account of broken confidence.

Remember, we shall meet Christ face to face, and things in our lives, unconfessed wrongs toward our fellow man, will break that confidence toward Him, and we will be ashamed before Him at His coming.

I trust and pray, beloved, that we will ask God to help us to believe what we think we believe, and live from hour to hour as though we really expected Him, and I am sure we can then look up and say, "Come, Lord Jesus, come quickly."

"Ahimaaz, the Message-less Messenger"

Ralph M. Riggs

"Let me now run and bear the king tidings." "Thou shalt not bear tidings this day." "Howsoever, let me, I pray thee, also run." "Wherefore wilt thou run, my son, seeing thou hast no tidings ready?" 2 Sam. 18:19-22.

The family of this man Ahimaaz never dies. Paul described them in his day as "desiring to be teachers of the law, understanding neither what they say nor whereof they affirm." 1 Tim. 1:7. Today we have them in those who aspire to be Sunday School teachers, leaders of young people, and even evangelists and pastors, without having studied the blessed old Book from which they are to teach and preach.

But they say, "There's the Scripture: 'Open thy mouth wide and I will fill it.' (Psa. 81:10.) All I will have to do is to stand up and He will put the words in my mouth." This promise of God to the Israelites of old as they came out of Egypt and lacked temporal food, was partially fulfilled in the supply of manna from heaven, angels' food, and He would "have fed them also with the finest of the wheat, and with the honey out of the rock should I have satisfied thee" (Psa. 81:16), had they obeyed Him fully. It has nothing to do with preachers or teachers who have no message.

"But," they argue still, "has the Lord not commanded us to 'take no thought how or what we shall speak; for it shall be given you in that same hour what ye shall speak?'" Matt. 10:19. This is a command to those who get arrested and are brought before tribunals and are put on trial for having preached the Gospel. It is not instructions to young preachers.

These "Ahimaazian" interpretations themselves are good demonstrations of the unsoundness of the logic and the general unreliability of the arguments of those who use them. If they will pervert Scripture in the defense of their conduct they may also pervert Scripture in their teaching and preaching. Their very arguments condemn them as untrustworthy teachers and guides.

Well, one thing sure, they are not going to Bible School or attend any class of instruction anywhere for the Bible says, "the anointing which ye have received of Him abideth in you, and ye need not that any man teach you." 1 John 2:27. The interpretation which is thus made of this passage is in contradiction to the whole tenor of Bible teaching. "It behooved Christ to suffer . . . and that repentance and remission of sins should be preached. . . . And ye are witnesses of

these things." Luke 24:46-48. "Go ye and preach." Mark 16:15. "Go ye and teach all nations." Matt. 28:19. "Ye shall be witnesses unto me unto the uttermost part of the earth." Acts 1:8. "God hath set in the church . . . teachers." 1 Cor. 12:28. God hath ordained and chosen that men shall be His agents through whom to preach and teach the Gospel. It is not necessary or possible that "man" shall teach us for "the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him; neither can he know them because they are spiritually discerned." 1 Cor. 2:14. But it is Scriptural and spiritual that God shall use Spirit-filled channels through whom to bring us a knowledge of the blessed Word of God.

Why else then would even "Ahimaaz" go out to preach and teach, and expect others to listen to him, a "man"?

But what are we going to do with Mr. Ahimaaz? Convert him, of course. He that converteth a man from the error of his way does a very good deed indeed. These Ahimaazs would make good workers, for they are usually consecrated and have great zeal. Get them to stop long enough to study, (2 Tim. 2:15), and get filled with the Word (Col. 3:16), for then will the Holy Spirit be able to

Counsel for Preachers by "Daddy" Welch

Beware of accepting first invitations. Visit systematically.

* * *

Do not interfere with the process of repentance by showing sympathy for the penitent.

* * *

Preaching is the giving forth of detailed instruction, illustrations and applications of truth.

* * *

Cultivate yielding your mind to the Lord if you are going to preach.

* * *

Be careful of your statements until you know your interpretations of Scripture are water tight.

* * *

Never, if it can be avoided, put any proposition before an assembly that calls for a division among them. A preacher is supposed to hold everything together.

bring things to their remembrance (John 14:16).—(after they had first learned by reading and study).

Now, a modern cousin of Ahimaaz is the individual who does not contend that he is right in attempting to teach or preach without study or preparation, but just has neglected to study and says he doesn't know how or can't afford to buy books to help him. For all such and for Ahimaaz himself, there has been prepared and put in a very cheap and accessible form a course of study covering Old and New Testament synthetic book study, the Life of Christ, Dispensations, Personal Work, Biblical Introduction, Principles and Methods of Teaching, and Sunday School Administration. At a little additional cost, books on Doctrine, Church History, Christian Missions, Prophecy, Epistles, and Christian Evidences can also be secured. All can be studied in a thorough way and certificates will be given to those who pass an official examination therein.

For full details of this study course apply to the Gospel Publishing House, Springfield, Mo.

A Strange Sect

Jewish Chronicle states that "Jews in Poland, as well as Jews the world over, are richer by the accession of 1,500 new friends in Poland. They are the followers of a religion known as the 'New Jerusalem,' which has just come into prominence. These new friends, who claim to have been ordained by the Prophet Elijah to help and work for the deliverance of Jews, whom they must love like brethren, live in several villages in Eastern Poland. Until five years ago they were members of the Russian Church. But one day, as one of the 'apostles,' who came to Warsaw to propagate the new religion relates, Elijah appeared to a peasant woman, and then, disguised as a peasant, began to teach the inhabitants of the village of Zaztryca the elements of the new religion. Elijah still appears to the peasant woman, it is claimed, and calls her 'Mother of Zion.' Twelve 'apostles' have been appointed to spread the new creed. The 'apostles' have caused quite a stir in Warsaw. They visit synagogues and try to preach their new religion of brotherly love, strict observance of the Sabbath and vegetarianism. They even visited several Rabbis offering to assist them in making the Jews observe the Sabbath more strictly. They follow the Torah (Law) blindly, but not only the Old Testament. They take much from the New Testament; however, Elijah and not Jesus is their master."

I know not where His islands lift
Their fronded palms in air;
I only know I cannot drift
Beyond His love and care.



The Life on Wings



Carrie Judd Montgomery

(Continued from last issue)

People know very little about the mind being cleansed by the Blood and being emptied of all human thoughts. I cannot begin to tell you what God has done in my mind since I have had the Pentecostal Baptism of the Holy Ghost. He shows me that people are having their minds corrupted from the simplicity that is in Christ Jesus. He shows me that the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds; casting down imaginations and every high thing that exalteth itself against the knowledge of God. He shows me I cannot reason in the old way. Oh the wonderful realization that God has emptied my own mind out, and that I have the mind of Christ. This is so restful; it feels as though my brain was having a holiday, and all the busy wearisome thoughts are gone.

This is a part of the life on wings. In all the many years of blessedness before this fuller Baptism, I did not know what I am talking about now, this freedom of mind from all care; of course, I had a great deal of blessing and a great deal of freedom from care, and felt that God had guided me and blessed me wonderfully, but I didn't know what I am talking about now. Now I feel that the Holy Spirit holds my brain just as He does the rest of my being, but His hold is just as loving and tender as it is strong.

Now He tells us He renews our strength. We shall mount up with wings as eagles, and this is wonderfully true not only in the spiritual and the mental, but true in the physical, and since this mighty Baptism in the Holy Ghost which I received in the year 1908, I know what that mounting up with wings is in my physical being. I feel sometimes when I walk along the streets as though I could hardly walk properly, I am so full of something which seems as though it was lifting me up on wings; wings on my feet, wings on my limbs, wings all over. It is Romans 8:11, "But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you."

Early this morning as the power of God was upon me, and I was recognizing, as I often love to do, the presence of the indwelling Comforter, and worshipping Him in His temple, with the the Father and the Son, I was led out in prayer for different things, but all

at once He said to me, "I want you to recognize definitely that I am filling the temple." Of course, I know that He always fills it, but this was something a little different and He wanted the recognition that every part of spirit, soul and body was pervaded with His presence, and that meant, as He revealed to me His meaning, that I should drop even prayer for the time and be occupied with the presence of His glory, and I said, "Oh, God, the Holy Ghost, Thou art filling Thy temple," and immediately, just as though a little vial of attar of roses had been broken in this room and every part of it would soon be filled with the perfume, so the presence of Christ's glory, through the Spirit, sensibly pervaded every part of my being, and even love and prayer were lost in worship. Then I thought of the time in the Old Testament when the temple was so filled with God's glory that the priests could not even stand to minister.

There is, therefore, an experience beyond service and beyond prayer, and that is a revelation of His own personality to such an extent that there is nothing but adoring worship filling our being. Usually it is a blessed experience to be able to speak in tongues, to let the heavenly song flow out, but there are times when even tongues cease, when His presence is so all-pervading and the atmosphere so heavenly that I cannot talk at all in any language, but the power of His blessed Spirit upon me is so marvelous that it seems as though I were almost dwelling in heaven.

I hope this testimony will make some one press on for the fullness. The Word tells us, "That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus." Philemon 6. Through our faithful testimony somebody else's torch may be lighted in the love and providence of God, and suppose we should hesitate for fear of persecution, should stop acknowledging every good thing which is in us in Christ Jesus and somebody's torch should fail to be lit. We have a great responsibility, and if we fail in testimony our own light will grow dim.

If you acknowledge everything that is in you in Christ Jesus He will be ready to give you more good things, and just so far as you have gone on with Him you will be able to help somebody else. I find a great many witnesses who have failed God. It means a great deal to be a witness for God in these deeper and

higher things, because doing it means reproach; it means going outside the camp, and I have found some people that do not like reproach and draw back and try to compromise; but I pray that we may always be kept true. Beloved, keep true and testify faithfully to Him. He tells us in Revelation because we have a little strength and because we have kept His Word and have not denied His Name, He has set before us an open door. I could go back and tell you of one door after another that God opened in my own life. When the little doors were opened He could open larger ones, until now the doors are so large and so many I never know which to enter, only as God makes it clear. So, beloved, be faithful and do not deny His Name.

In Psalm 103:5, we read, "Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's." Here is a reference to the eagle again; the youth renewed like the eagle's. Beloved, I do not believe in growing old, do you? I believe God means just what He says. Isn't it beautiful? I never expect to grow old. The years may slip over my head, but what of that? That has nothing to do with it. He who has eternal youth is my youth and my strength.

Now, who is going to trust God for the winged life? You can crawl instead if you wish. God will even bless you if you crawl; He will do the best He can for you, but oh how much better to avail ourselves of our wonderful privileges in Christ and to "mount up with wings as eagles, run and not be weary, walk and not faint." O beloved friends, there is a life on wings. I often feel the streams of His life fill me and permeate my mortal frame from my head to my feet, until no words are adequate to describe it. I can only make a few bungling attempts to tell you what it is like and ask the Lord to reveal to you the rest. May He reveal to you your inheritance in Christ Jesus so that you will press on and get all that He has for you.

*Can be obtained from the author, Mrs. C. J. Montgomery, Beulah Heights, Oakland, California, for 35 cents.

A Prophetic Foreview of Armageddon

(Continued from Page One)

Psa. 46:6 refers, "The nations raged, the kingdoms were moved; He uttered His voice, the earth melted."

Israel's Deliverance

Other voices are also heard. They are the voices of the delivered Israelites raised in joyous praise as they realize what God has done for them. "Jehovah of Hosts is with us," they cry, "the God of Jacob is our refuge." Verse 7. Then in adoring wonder and reverential awe they exclaim, as they point to the dev-

astations around them, "Come, behold the works of the Lord, what desolations He hath made in the earth. He maketh wars to cease unto the ends of the earth; He breaketh the bow and cutteth the spear in sunder." Verses 8, 9. That will surely be a war that will end war and usher in universal peace. We look forward to a literal fulfillment of these predictions. There has not yet been a point of time in the world's history to which these words could be literally applied. Isaiah and Micah predict a time when the swords of the nations will be beaten into plowshares, and their spears into pruning-hooks while Joel prophesies on the contrary, that the plowshares will be beaten into swords, and the pruning-hooks into spears; both will be fulfilled. To carry on the great world war of their Antichrist the nations of the earth will require all the metal they will be able to procure, as was, to some extent, the case in the last great war; so that instruments of agriculture will be turned into weapons of warfare, but at the end of it, when Christ begins His reign of peace and righteousness, weapons of warfare will no longer be required, and will be turned into useful farming implements. "Nation will not lift up sword against nation, neither shall they learn war any more." Isa. 2:4.

Under the figure of the roaring and troubled waters the raging of the nations against Israel is similarly depicted in Psa. 124, but there, too, Jehovah's deliverance is assured. Israel will say, "Had it not been that Jehovah were on our side when men rose up against us, then they would have swallowed us alive, when their wrath was kindled against us. Then the waters had overwhelmed us, the stream had gone over our soul, yea the proud waves had gone over our soul. Blessed be Jehovah, who hath not given us a prey to their teeth, our soul is escaped as a bird out of the snare of the fowlers. . . . Our help is in the name of Jehovah."

The deliverance is described in verse 5, "God shall help her, and that right early," literally, at the turn of the morning. As at the Exodus, when the Israelites were pursued by the Egyptians into the Red Sea, we read, "It came to pass that in the morning watch, the Lord looked upon the Egyptians and troubled them" (Exod. 14:24), so again, at the early dawn, God will graciously interpose on behalf of His people.

In verse 10 the nations are exhorted to be still in submission; for resistance is useless. *Herph* means to let go, to drop the hands in inactivity. The nations will have learned the lesson not to fight against God. "Be still, also (in adoring wonder), and know that I am God. I will be exalted among the nations. I will be exalted in the earth."

The River of the Water of Life

In contrast to the raging and swelling sea which threatens to overwhelm God's people (ver. 3), we get the picture of the softly flowing river (ver. 4). "There is a river, its rivulets make glad the city of our God." Spiritually it refers to the gladdening presence of God's Holy Spirit, imparting joy and tranquillity to the inhabitants of the city, and is likened to a peaceful rivulet, rippling and sparkling in the sunlight as it flows, imparting a sense of calm restfulness. Isaiah uses a similar figure, "There the glorious Jehovah will be unto us a place of broad rivers and streams where in shall go no galley with oars, neither shall mighty warships pass through her." Isa. 33:21. Literal Hebrew.

As a present-day experience the river of God's Spirit flows perennially from His presence and the children of God may stoop and drink from its refreshing and satisfying waters, "clear as crystal and pure to behold." No child of God needs to suffer from drought or thirst, for the streamlets of that river flow in abundance and in all directions.

Prophetically, however, this will find its fulfillment in the "fountain that shall come forth from the House of the Lord, and shall water the valley of Shittim." Joel 3:18. In harmony with this, Zechariah predicts, "It shall come to pass in that day that living waters shall go out from Jerusalem; half of them towards the former sea, and half of them towards the hinder sea; in summer and in winter shall it be." Zech. 14:8.

Ezekiel, likewise, beheld water issuing from the threshold of the house eastward . . . from the right side of the house on the south side of the altar, ever widening and deepening till it became a great river that could not be forded, a river to swim in, imparting life and fertility wherever it flowed. Ezek. 47:1-5.

These literal rivers, however, are just a wonderful picture of that unseen but blessedly real stream of which our precious Lord spoke when He declared, "If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake He of the Spirit)." John 7:37-39.

God the Protection of His People

The time and occasion in which this Psalm is to have its fulfillment we get in verses 5 and 11, when Jehovah will be in the midst of Israel, the God of Jacob will be their refuge. The benign influence of the Messiah, who will be reigning at Jerusalem, will bring righteousness and tranquillity, life and fertility, not only to the land but also to the whole earth.

With no uncertain sound will the refrain ring through the land of Israel,

"Jehovah of Hosts is with us, the God of Jacob is our refuge." Verses 7, 11.

The declaration of comfort with which our Psalm commences is emphasized in it over and over again. The expression *machseh va-oz*, translated "refuge and strength," takes us back to Joel 3:16 where we get almost the identical phrase *machseh uma-oz*, "refuge and stronghold." "Jehovah shall roar out of Zion, and utter His voice out of Jerusalem and the heaven and the earth shall shake, but Jehovah shall be a refuge to His people, and a stronghold to the children of Israel."

Primarily, then, we learn that it is Jehovah, who, in the Person of Christ, will be the refuge and strength of the Jews at Jerusalem, when He will shield them from the Antichrist and the confederacy of nations that follow him. It nevertheless has a message of comfort to all the children of God in all ages who have made the Most High their habitation. He is "the same yesterday, and today, and forever," unchanging in His Person, purpose and principle. He, who by the word of His mouth stilled the tempest on the sea, still speaks peace to storm-tossed souls and there is a great calm.

On the other hand we dare not deny that these Psalms will find an actual accomplishment in the future experience of Israel, when "God will be in the midst of her, she shall not be moved, God will help her right early."

As in response to this, twice over we get the people's refrain, "Jehovah of Hosts is with us, the God of Jacob is our refuge."

Verse 10 will then become true; the peoples will cease their struggling and God will be exalted among the nations, exalted in the earth.

Christ-Believing Jews

The Alliance Weekly tells of a group of Hungarian Jews, who without severing relationship with their nation, believe that Jesus is the Messiah. Their leader, Dr. Foldes, made the following statement:

"We are Christ-believing Jews because we believe in Jesus Christ. With all the strength of our soul and with all conviction of mind, we believe and confess that He, Jesus of Nazareth, is the one who, in accordance with the promises of God through the great and holy prophets of our Jewish people, was to come, and, by His own sacrifice, to save His own beloved people as well as all other sinful lost souls, from their condemnation, the death of sin. We call ourselves Christ-believing Jews because we are children of the Jewish people and remain so, for we are not willed to loosen the ties of union with our Jewish brothers but rather desire to cultivate and foster these ties."

New Victories for Christ in India

IDEAL PROPERTY PROVIDED FOR BIBLE TRAINING SCHOOL

Miss Marguerite Flint

"The Lord hath done great things for us whereof we are glad."

Some time ago we were made a very kind offer by a contractor in Unao to proceed with the building of the Bible school there, and three of us went there last July with that purpose in mind, "But the Spirit of the Lord suffered them not." Never have I more clearly felt the check of the Spirit than at that hour as we sat there waiting for the arrival of the contractor.



Marguerite Flint

On the previous day we had heard of a girls' school property for sale in Hardoi, but at the time of hearing my heart was too filled with plans for Unao to catch the whisper of the Spirit, to know that this was God's good gift to us, that for this He had kept us waiting so long. But as we waited, that day in Unao, to each of us came that irresistible urge to turn back, to see Hardoi before binding ourselves to the building contractor in Unao, and so, almost as Peter who "wist not that it was true which was done," we canceled the engagement with the contractor and turned back to follow that urge within, that led us to Hardoi!

We found a most ideal Mission property in Hardoi for our Bible Training School, and we also found two faithful prayer warriors who had been holding on for a year since the place had been vacated and put up for sale, paying the rent and praying night and day that someone might be sent to purchase the place for God. They felt they could not bear to see that lovely Mission property, built for and sanctified by the service of the Lord, go into the hands of Hindu men, for to them it was holy. But the year was drawing to a close and the Board of the W. F. M. S. was to meet the very next week, and the place sold to the highest bidder, as a whole or in units. But in June God had spoken the word of assurance to one of these missionaries. She heard

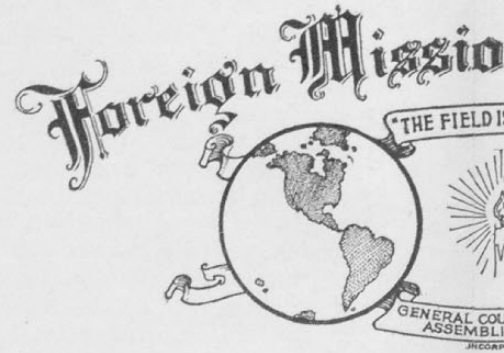
as it were an audible voice, saying "Within thirty days you shall see what I will do," and so sure was she of His speaking, she woke her companion and said "By July 17th God will surely send someone." We arrived there on the night of July 16th, were received with the sweet and unfailing hospitality of the East, and made comfortable for the night. Early in the

morning this dear child of God was awakened by His voice again, "What is the date, my child?" Then she remembered, knew He had sent us, and told us all about it.

When I have told you this much, you know the rest that I have to tell. **HARDOI IS OURS!** The price asked for the place was very reasonable, but far more than we could consider, but the ladies of the Board have come down to our own price, at considerable sacrifice to themselves, to make it possible for us to buy. We have been told that one Hindu gentleman offered them almost as much for the house alone as we are paying for the entire place, but it was not given to him. God held it for us. At our recent Pentecostal Missionary Conference our body of missionaries felt from our reports and from the witness of the Spirit that this was indeed His own choice for the Bible Training School, and the vote to sell Unao and purchase Hardoi was almost unanimous. A cable from home has now been received sealing the move with the approval of our Missionary Department in Springfield. With deep thanksgiving we recognize the hand of God in this matter, and we know that in giving us Hardoi in place of Unao He is indeed doing for us "exceeding abundantly above all we could ask or think." I am happy to tell you we will move to Hardoi immediately after Christmas. Our future address will be Hardoi, U. P., India, till He comes.

You who have prayed with us, sacrificed and given of your time, strength, and money for Unao will be happy to know other missionaries are corresponding with us with the view of taking over Unao for Evangelistic work, and we are trusting that God may enable them to do so. The sale of the place will help us greatly in the purchase of Hardoi, and it will also be a matter of great thanksgiving to know the needy Unao district will have the gospel preached unto them. In Hardoi, there will be no building work required. There is a grand old Mission house with ever so much room for us all. There are two rows of Hostel rooms or dormitories, with wide verandas front and back, within a delightful compound for the girls, ample room for gardens, exercise, trees, flowers, everything. There are accommodations for all of our people, preachers, evangelists, teachers. And within half a mile is the beautiful old red brick Methodist Church that may be turned over to us for our services, a real church, praise God! There are seventy-five Indian Christians living in Hardoi, whom we trust may be the nucleus of a strong Pentecostal Assembly soon, and the entire district is being turned over to us for evangelistic work. We, who have seen God lead us thus far, know He will surely undertake for the financial need and for the spiritual need too of this big undertaking, and we enter our new field of service in full confidence that what He has begun, He will also complete.

One more matter of deep thanksgiving is the coming to us of a very splendid helper



in Miss Edna Wagenknecht. She has been with me in the teaching work in the Bible school during this year that we have been in Bettiah, and feels it is the will of the Lord for her to join us permanently, so she goes with us to Hardoi, and those of you who know Miss Wagenknecht can know how much this will mean to me and to the Bible school. To those of you who do not know her I would say I have known and loved Edna for a number of years, in the homeland and in India, and can truly say the Lord could give us no one who would more perfectly fit into the need of the work to which she comes. I want you all to take her into your hearts in love and full confidence for much prayer. We are counting upon you all to stand with us in faith believing for great things from God and for God during the coming year, if He tarry.

REVIVAL IN CALCUTTA

J. H. Boyce

It is with pleasure that we write you at this time of the Lord's presence and power manifested in our midst. Immanuel—God with us is a blessed reality in these days, for which we praise His Holy Name!

Micah 5:2 has been sounded in my ears by the Lord I believe for encouragement to press the battle to the gates and more than to the gates, even right into the centers of the strongholds of the enemy to capture them for our Lord Jesus Christ.

India is one of the hard places of the earth but glory be to God, victories are being won continuously and thousands are being taken out of age-long captivity in many parts of India. As Micah 5:2 states that Bethlehem Ephrathah was little among the thousands of Judah, so we feel this is our position, too. But there is God's word of encouragement, "Yet out of thee—" Hallelujah, what a glorious promise! Another word to a discouraged one—Moses—was, "Now shalt thou see what I will do." Exodus 5:23. Thank God for His Word, it still lives!

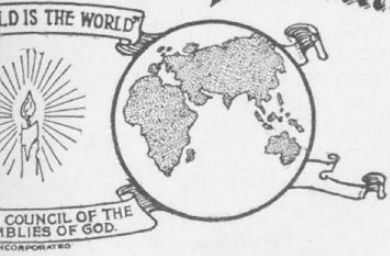
Now let me tell you of some recent victories. During some special meetings at the Pentecostal church in Calcutta the first Sunday between the morning and evening services two Armenian youths received the Baptism with the Holy Spirit according to Acts 2:4 and we heard them speak in tongues and magnify the Lord. These boys attend the Armenian College in Calcutta and previous to our coming there one of the students of this college had received the Baptism with the Holy Spirit and he it was who had been instrumental in spreading the good news of the Baptism with the Holy Ghost and fire among the other students.

On another night of our special services another young student received the Baptism, thus making four students who had now been filled.



Edna Wagenknecht

Boys Department



The fire began to spread and hunger was created among the students, so much so that they began to hold tarrying meetings among themselves in the college, but secretly as the principal is not in sympathy with the strange happenings in their midst. One Sunday we heard that twenty-two of these boys had come to stammering lips while tarrying during the week. How sad we were that we could not go and help these students for they are not allowed to come to our meetings. Hence, urgent prayer is needed at this time for the young men of this Armenian school that the Lord will overrule and undertake for them. The young men told us that they were in danger of being expelled from the school and sent back to Armenia on account of their seeking for the Baptism with the Holy Spirit. These young men are sent from Armenia to study in this college at Calcutta. The institution is supported by rich Armenian merchants in Calcutta and it is also connected with the Armenian Church in Calcutta.

The young brother of one of the students is both deaf and dumb and they are now bringing him to the Pentecostal meetings and seeking deliverance for him. Please bear this lad up in prayer before the Lord. He is able already to say, "Hallelujah." What a grand opportunity there is now to send these Spirit-filled young men back into Armenia. How marvellous are the workings of the Lord! We trust you will take these young men upon your hearts in prayer so that the fire which has been kindled shall never be put out. Others, who had been seeking the Holy Spirit for some time received during these meetings, clearly speaking in other tongues. The last Sunday night was a crowded meeting and at the altar service the place was thronged with those who responded to the altar call.

When our own service was over one night we were invited to go to a tarrying meeting held by a company of Indian Christians who are making an effort to evangelize their people in a self-supporting manner. The anointing of the Lord came upon us in their midst. It was very



refreshing and we sensed that God was moving in His Indian Christian Church in Calcutta.

One night two Indian brothers from the Mar Thoma Syrian Church in the South of India visited this union meeting, and a Methodist Episcopal elder came through clearly speaking in other tongues in the tarrying meeting. We encouraged them to continue seeking the Lord for the fullness of the Spirit until

the whole of Calcutta shall be filled with many Pentecostal assemblies, for the Lord has many splendid educated Christians from many castes in Calcutta, as well as Mohammedan converts to the Christian faith.

We have good news from Siswa Bazar, too. We recently had the pleasure of baptizing in water five of the young women of the Girls' Industrial school and one man. There was a large crowd of onlookers on the banks of the creek at the foot of our mission compound to witness the ceremony. The Holy Ghost fell on us as we were immersing them in the water and the shouts of joy and praise ascended to the Lord.

"AN EYE FOR AN EYE" Miss Mollie Baird

In this instance it happens to be a tooth for a tooth. A few days ago our Mohammedan friends celebrated the festival called Shubrat. My inquisitive mind began to wonder what on earth this was and this is the story they told me.

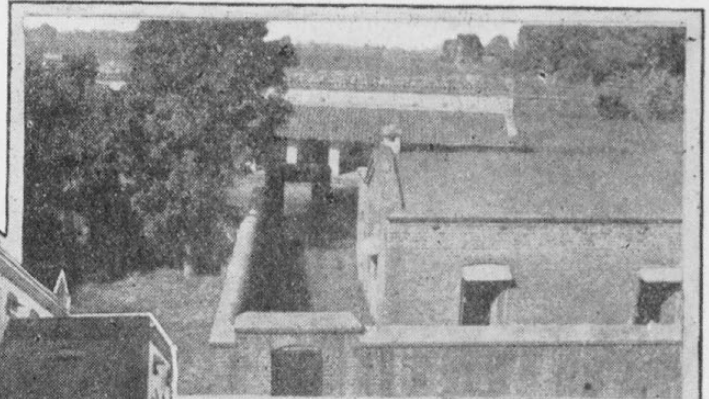
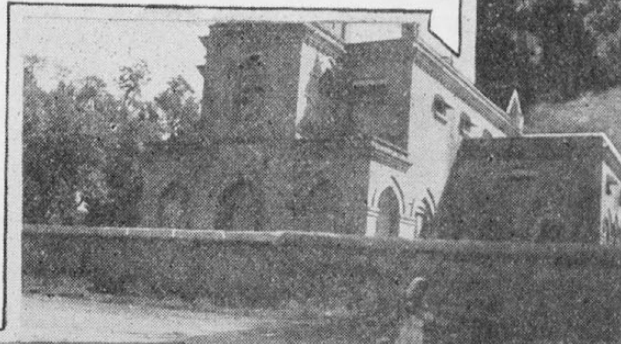
Many hundreds of years ago Mohammedan people overran India. In one of their many battles, Mohammed suffered the loss of a tooth. At once one of his devotees decided that he, too, must break out a tooth in memory of the event. So he broke it out; but after breaking out one tooth he said, "Perhaps this is not the one that Mohammed

has broken." Thus thinking, he decided to break out another. Again he decided this was not the same, so in order to be sure he broke one after another until all of his teeth were broken out. Thus his love for Mohammed was proved. Now in memory of this man's devotion all have a day of worship. On this day they cook all sorts of soft dainties to eat for they cannot eat any substantial food, but only that suited to toothless people.

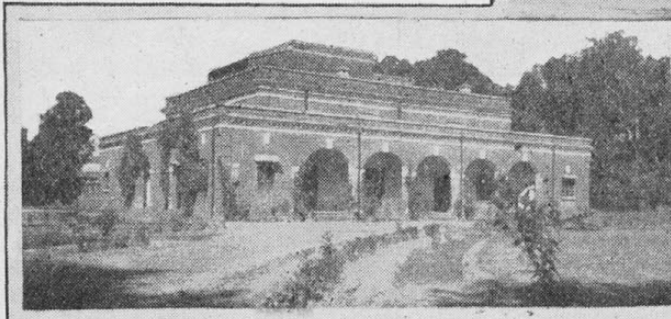
This is just one example of the foolishness of heathenism. Sitting in darkness, groping for light they are ready to accept any suggestion from the devil as being the true mode of worship or the true way of salvation. Not until you see hathenism in its grossest forms can you fully appreciate the freedom from sin and superstition which our Christ gives to mankind.

It is our joy and privilege to carry the message of salvation to these dear people. This year the Bible women and I have been able to get into a number of shut-in homes that were hitherto closed. These are the mothers of the Hindu and Mohammedan boys who attend our school. At first they were afraid of us but I told the boys I wanted to visit with their mothers and tell them how nicely they were doing in school. In this way we were able to get in and now they are very nice to us. Little by little we are getting an opportunity to sing and preach to them. Yesterday in one wealthy Mohammedan home the women begged us to sing. We sang and then preached and they seemed very happy.

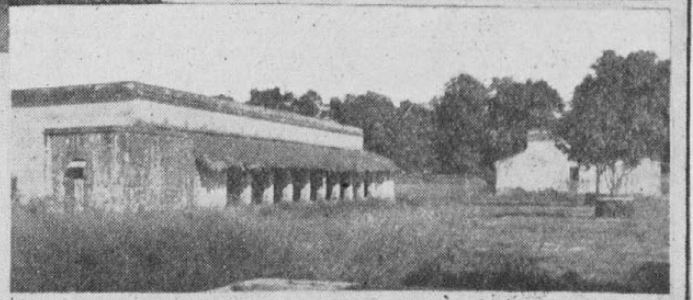
We have a number of boys living at a distance of from five to eight miles away and all are asking us to visit with their mothers, but we have no conveyance by which to reach these homes. Besides these open doors there are numbers of villages that need the gospel message. We are anxious to go into these open doors and are hoping and expecting that soon we shall have bicycles as a means of conveyance to get out to these distant places.



ABOVE: School House & Dormitory
BELOW: Students' Dormitory



LEFT: Hardoi Mission House



ABOVE: Hardoi Church

The Sunday School Lesson

Jesus Helps a Doubter

Lesson for Feb. 16. Lesson Text: Luke 7.

I. JOHN'S BOLD WITNESS

John's Testimony. Through the revelation of the Spirit (for John was filled with the Spirit from birth), he was able to show that Jesus was the Lamb of God who was to bear away the sin of the world—thus foretelling of Calvary; and also that He was the One who would baptize with the Holy Ghost—thus foretelling of Pentecost.

"He Must Increase." When the crowds began to leave John and follow Jesus and it was reported, "All men come to him" (John 3:26), John said, "Ye yourselves bear me witness that I said, I am not the Christ, but that I am sent before him. . . . He must increase, but I must decrease." John witnessed that Jesus was the Son of God and declared, "He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of God abideth on him." Many have been blessedly saved through receiving this witness of John's.

II. JOHN'S SEVERE TESTING

A Jezebel in the Case. Jesus said of John, "If ye will receive it, this is Elias (Elijah) which was to come." Matt. 11:14. And when asked, "Why then say the scribes that Elias must first come?" Jesus replied: "Elias (Elijah) is come already, and they knew him not, but have done unto him whatsoever they listed." Matt. 17:12. Elijah was as bold as a lion on mount Carmel, and not only showed forth the supremacy of the power of Jehovah over all the prophets of Baal and prophets of the grove, but he also actually destroyed these 850 prophets. Now these prophets were friends of queen Jezebel, and she declared, "So let the gods do to me, and more also, if I make not thy life as the life of one of them by tomorrow about this time." And Elijah, who was a man of like passions and like limitations as we are, began to suffer with a bad nerve reaction. After taking a day's journey into the wilderness, he sat down under a juniper tree and requested for himself that he might die. But since Jehovah had purposed that the prophet should be translated, He did not answer his request, but sent an angel, who provided a good meal for the prophet. Later he was led to Horeb where in a still small voice the Lord spoke words of blessed assurance to the prophet. In John's day there was a scheming woman like to Jezebel. This was Herodias, the wife of Philip, the brother of Herod the tetrarch. By her subtle wiles she evidently captured the heart of Herod, who took her away from his brother Philip and married her, but John the Baptist thundered out to Herod, "It is not lawful for thee to have her!" And for the sake of this scheming woman Herod shut John up in prison.

A Juniper Tree Experience. John was a man who had been a child of the deserts (Luke 1:80), living in the open air, eating the simplest food. What gall and wormwood it must have been to him to be

confined to a narrow cell, doubtless damp and evil smelling. No longer could he eat the simple fare of the desert. No longer had he the thrill of seeing the throngs repenting of their sins and confessing their faith in God by baptism. He no doubt heard many a threat from Herodias to take his life, and is it any wonder if he should have, like Elijah, a juniper tree experience? We may be quite sure that the tempter was around saying, "If that One of whom you bore witness were really God's Messiah, He would surely come and rescue you from Herod's grip." What a conflict must have raged in the Baptist's heart. And so he sent some of his disciples to make inquiry, "Art thou he that should come? or look we for another?"

The Credentials of Christ. Jesus did not give a direct answer. An impostor would doubtless have presented a long argument. But in that same hour He cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight. Then Jesus said to the inquirers, "Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached." John would know that this was exactly what the prophet Isaiah had promised concerning the Messiah. Isa. 61:1.

The Blessed Unoffended. Jesus declared, "Blessed is he, whosever shall not be offended in me." One day when Jesus was giving forth some deep spiritual truths, showing that those who were His were to be truly partakers of Him (John 6:53), "many of his disciples went back, and walked no more with him." Turning to the twelve Jesus said, "Will ye also go away?" I shall always love Peter for the answer he gave, "Lord, to whom shall we go? thou hast the words of eternal life. And we believe and are sure that thou art that Christ, the Son of the living God." Do you love the law of God? It is written, "Great peace have they which love thy law: and nothing shall offend them (or, cause them to stumble)." If you do not want to stumble, fill your heart with God's Word. A little man was always quoting Bunyan. One day some one pushed him into the gutter and at the same time slapped his face, saying, "Take that, John Bunyan!" The little man looked up, took off his hat and said, "I would take fifty times as much as that to have the honor of being called John Bunyan." And surely we can bear ten thousand times as much reproach for the honor of bearing the name of our lovely Jesus.

John's Last Days. I can see John pacing his prison waiting anxiously for the return of his disciples. How full they would be of all the wonderful things they had seen. It has been suggested that the only reason why John sent them was to get them to see how wonderful Jesus really was. I can hear him saying after receiving their report, "Yes, I know that Jesus is the Christ that was promised, for His ministry is according to the Word. Yes, I must decrease,

and He must increase. From now on I will say a happy Amen at being obliterated from the picture." Soon after, the daughter of Herodias at the instigation of her ungodly mother, demanded the head of the Baptist on a charger. And when, at the request of the executioner, John placed his head on the block, it would be with a hearty Amen. It was his privilege to share in some measure in the sufferings of the Messiah he had so boldly proclaimed.

III. JOHN'S TRUE GREATNESS

Christ's Tribute to John. The angel in foretelling John's birth said, "He shall be great in the sight of the Lord." It was not what John had in the way of possessions that caused him to be great—for he had nothing. He had no prestige, he had no great scholarship. It was what he WAS that counted. Christ-like character counts. What a tribute Jesus paid to John, "I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist." And how wonderful is that word that follows, "But he that is least in the kingdom of God is greater than he." How is this? The contrast here is between being "born of woman" and "born of God," and those that are least in the kingdom are "born of God." Those in the bride of Christ are positionally greater than "the friend of the Bridegroom," the place that John so honorably held.

Complete Separation. What was the outstanding feature of John's life? Absolute and complete separation. No court clothes for him! No deceitful meats from the king's table. He was not a weakling moved about by every wind of doctrine! But contrast another prophet—Balaam. We read of Balaam in Num. 24:2, "The Spirit of God came upon him," and he prophesied in the Spirit. But Balaam lost his separation. What caused him to lose it? The thing that is the devil's bait for many—the love of filthy lucre. He coveted the wages of unrighteousness. We need to pray that we may be kept from the love of unrighteous Mammon and also from the desire to be thought much of by the Balaks and by the mighty of earth. We must be willing, like that chiefest of the apostles, to be accounted the offscouring of all things. Let us continually offer that prayer of Psalm 119:36, "Incline my heart unto thy testimonies, and not to covetousness."—S. H. F.

TRANSJORDANIA

"If the Arabs are angry with the influx of Jews into Palestine, what will they say if and when immigration is permitted into the Transjordan territories?" comments *Advent Witness*. "The matter was brought before the League of Nations recently, and it was agreed that in principle there were no obstacles, but that political opportunism made it difficult. Lord Melchett, in a letter to the *Times*, says that the inclusion of Transjordan within the area of development is inevitable. The small, historic river, the Jordan, cannot forever be the barrier between abounding prosperity and the penury, and privation with which the population of Transjordan is afflicted.

"This is most significant when we remember that Israel's inheritance is from the great River Euphrates to the River of Egypt, which includes what is now called Transjordan."

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

NATIONALIZING THE GOSPEL

The *Flammenzeichen* of Stuttgart reports that a pastor in Brandenburg had the letters R. I. removed from the inscription of the altar cross of his church. These initials of the Latin words *Rex Iudorum* come from the inscription that was placed over the cross of Christ. This Nazi pastor felt that the king of the Jews could not be the saviour of the world.

Jesus said, "Salvation is of the Jews." John 4:22.

POLISH JEWS

In September a conference met in London representing the 6,000,000 Polish Jews in the world, 3,500,000 of whom reside in Poland. Between the years 1918 and 1934, 404,220 Jews left Poland, 153,011 leaving in 1934, thus revealing how the fearful pressure on Polish Jewry grows. "In Poland," says the *New Statesman*, "the Jews are subjected to a silent economic persecution so severe that we are authoritatively told that at least a million never have enough to eat. The new race of Pharaohs have this advantage over the old—they are ready to let the Jews go without the compulsion of the plagues."

COMMUNISM NOT REVOLUTIONARY ENOUGH

Said Evangelist Orr to a young communist woman with whom he was dealing:

"Your communistic program is not revolutionary enough. The word 'revolution' speaks of a complete change. Your revolution fails to get to the very bottom of the problem in hand. All of the troubles which you speak of in connection with the controversy between so-called capitalism and the principles of your Soviet regime arise from human greed and selfishness. You have admitted to me in our conversation that the very troubles among the Communists themselves are caused by the same sinful traits of human character. Now the Gospel that I have to present is the only cure for these tendencies of the human heart. Therefore, my Gospel is more revolutionary than the entire program of the Internationale."

THE BLOOD OF MARTYRS—THE SEED OF THE CHURCH

A Martyrdom and Its Sequel

The *Christian* tells of the martyrdom of an Afghan convert in Kabul City, in 1909. He was offered his life if he would recant; when he refused, his arm was struck off. Again he was offered life and liberty, and, still, refusing, his other arm was hacked off. Finally he was beheaded.

A missionary near the western border of Afghanistan adds a striking sequel. Some time ago he met an Afghan who as a boy witnessed the martyrdom of Abdul Quayum. He said: "I have never been able to forget it. I saw him tortured and hounded to death for his faith. They told me to spit in his face and curse him for an infidel, but the remembrance of the light and the peace of his face remains with me to this day. I can never forget it. Tell me the secret of it." Thus the blood of the martyrs becomes the seed of the church.

"A PROVERB AND A BYWORD"

(Deut. 28:37)

Tourists in Germany today see the following signs on stores, street posts and other places:

"We want no Jews. The Jews are our misfortune."

"This community wants to have nothing to do with Jews."

"Jews are uninvited guests."

"Jews not wanted."

"The road to Palestine does not pass through here."

"Dealings with Jews prohibited by the city council."

"Jews—travel here at your own risk."

FORCE AND FRAUD

"Machiavelli was the first avowed exponent of the dogma that force and fraud are proper instruments of statecraft," we read in *World Dominion*. "The poison of Machiavellism did much to precipitate the Great War and to give it its character of peculiar barbarity.

"Machiavelli himself, having applied his principles in the conduct of his own career, died in exile and dishonor, distrusted and hated by all. Similarly, Caesar Borgia, the man inimitable in craft and merciless in cruelty, whom Machiavelli exalts as the model Italian potentate, was ultimately hounded out of Italy and driven to perish in the Pyrenees.

"In spite, however, of the plainest lessons of history, sections of the human race are determined to put Machiavellism to the test of practice again, and by repudiating good faith and by piling up instruments of terror attain to world dominion.

"Nothing can be more certain than that if they seek dominion by the methods of force and fraud they will be, in the end, destroyed."

"All they that take the sword shall perish with the sword," declared Christ.

THE WORD VERSUS THE WORLD

A German contributor to *World Dominion* writes, "All who wish to form a reliable opinion on the relations between State and Church in present-day Germany must never lose sight of one dominating fact, namely, that the dispute between the State and the Evangelical Church is fundamentally a struggle between two spiritual authorities; on the one hand the Nazi doctrine and on the other the supremacy of the Word of God. Of course, this struggle between the world and the Word has always been present and always will be. It is the peculiar feature of this dispute in Germany, however, that both authorities claim complete and unquestionable control. In other words, both demand the whole faith and the unconditional submission of the people. 'Religion' confronts Religion.

"From the beginning, the idea of having two divine revelations within the Church, the Holy Scriptures and the 'Call of the Blood' was abandoned. It was, therefore, declared quite clearly that divinity for Germans can only be found, if at all, in the German man (creature). The absolutely 'foreign' Christian revelation, foreign because originating with the Jews, is emphatically rejected."

CAN WAR END WAR?

Mr. Garvie of the *Observer* comments as follows concerning those English bishops and preachers who have spoken about standing by the League of Nations and engaging in a "righteous war":

"Some bishops and other pastors talk of righteous war. Angels defend us from these ministers of grace! They would wage righteous war, would they? With what means? With whose mothers' sons, pray? Killing and maiming would be the method. Flesh and blood would be the pawns of assumed righteousness, just as on the other side.

... How can you put down the law of the jungle by the claw of the jungle? War breeds war."

THE MYSTERY OF INIQUITY WORKS

The following items quoted from *Dawn* will reveal how the spirit of Antichrist is working in Mexico.

"Among publications in the Department of Education one finds God spelled *dios*. Caricatures of the Lord's Prayer are found in schools. In a recent issue of *Cristo Rey*, the Crucifixion is represented with a donkey as the central figure. This picture has been distributed in schools.

"Opponents of the administration also hold that the great mausoleum, which is being erected in honor of General Obregon at San Angel, is almost a veiled attempt at deification. A kind of Holy of Holies has been set apart, containing the stones bearing traces of his blood, and there also is an altar of a distinctly ecclesiastical type, where the effigy of General Obregon occupies the place usually held by the Crucifix, with an armed soldier on either side, instead of the customary angels. In these ceremonies an approach to the non-Christian cults of Germany is seen."

Seed Thoughts

Gathered by Alice E. Luce

An old proverb says, "Deep breathing produces deep thinking, and shallow breathing produces shallow thinking."

It is the same in the spiritual life. Breathe deeply of the Spirit of God, and your knowledge of Him will be quickened.

Shallowness in the spiritual life is the secret of many a grievous fall. The man whose house withstood the storms *digged deep* and laid the foundation on a rock.

"Often those forces in nature which are silent and attract little attention are more potent than those attended with noise and bluster."

When Elijah did not get God's message in the whirlwind, earthquake, or fire, he heard it in the still, small voice.

"The attraction of the moon, producing the tides, is more potent than the fiercest hurricane that ever raged."

"Make thy petition *deep*." Prayer in the Holy Ghost is a quiet, unnoticed force, but there are no limits to its potency.

In order to go deep into God you must get *out of sight*, and that is what so many are unwilling to do.

In proportion as you say with John the Baptist: "HE must increase, but I must decrease," your spiritual life will be deepened and made more powerful.

In the Whitered Harvest Field

LUFKIN, TEXAS—I closed a 7 weeks' revival meeting here a few weeks ago, during which 19 were saved, 5 were filled with the Spirit, and a number were added to the assembly. A fine bunch of newly saved young people have organized a Christ's Ambassadors band and are zealous to work for the Lord. I have accepted the pastorate here. Council ministers passing this way are invited to stop with us.—O. L. DeGuire, Pastor.

M'ALESTER, OKLA.—The sectional fellowship meeting January 14 proved a blessing to all who attended. There were twenty ministers present. Earl T. Lamons, pastor of Poteau assembly, brought the morning message. His subject was "Sowing the Seed." Katy Wise, missionary to China, gave a talk in the afternoon. Haynie Nichols, pastor of Howe assembly, spoke in the evening, his subject being "Lively Stones."—L. H. Arnold, Chairman of the Fellowship Committee.

COLONY, OKLA.—We came here last February and began a revival, Christine Carmichael, of Duncan, Evangelist. Twelve were saved and 2 received the Baptism in the Holy Spirit. In December we had a 17 days' meeting, G. W. Perkins in charge. Three were saved. Our Sunday School has more than doubled, the church is growing, and good interest is manifested. We are resigning the pastorate. Council ministers will find a welcome here.—James S. Davis, Pastor.

STERLING, COLO.—At the dedication service held in our new church on New Year's Day, F. C. Woodworth, District Superintendent, offered the dedicatory prayer. He also brought the afternoon and evening messages from the Word of God. Showers of blessing fell, and some people were reclaimed and others were filled with the Holy Spirit. The church, with a seating capacity of about 400, was practically filled. Many brethren from the District were present. It was a wonderful day of fellowship and blessing.—D. E. Overturf, Pastor.

OSHKOSH, WIS.—A great spiritual feast was had at the Gospel Tabernacle when the district held its central fellowship rally here. The church was packed to capacity for all three services. At the evening service a loud speaker was installed in the basement for the benefit of those who could not get into the main auditorium. There were about 40 pastors and evangelists in attendance.

At the morning service Pastor C. D. Goudie, of Appleton, delivered a good message on "Light at Midnight." In the afternoon Evangelist Loren Staats, who was conducting a campaign in Milwaukee, gave a heart-searching message on "Breaking the Alabaster Box." E. Y. Olson was in charge of the Young People's Rally in the evening. Otis R. Keener, former pastor of Bethel Temple, Chicago, and at present a teacher at Shiloh Bible Institute, spoke on "The Word of God." The Christians were greatly edified.—Stafford Anderson, Pastor.

LE ROY, KANSAS—The Lord has blessed in a very successful 4 weeks' revival, Ruth Hargis, of Coffeyville, Evangelist, and Irene Baston, of Ottawa, Musician and Singer. Twenty-four were saved and 4 received the Holy Spirit Baptism, according to the Scriptures. The revival closed with the altar full of people seeking the Lord. The church has been uplifted spiritually. The Lord is giving us messages and the interpretation. In the revival a number of young people were saved, and the Lord added one more to our number last Sunday night.—H. M. Hollis, Pastor.

SALINA, KANSAS—Earl J. Hance, of Lawrence, began a 4 weeks' meeting here on December 1. God blessed him in giving out the Word. Some people found the Lord in salvation, four received the Baptism in the Holy Spirit during the meeting, and one of the new converts has received the Baptism since the meeting closed. Brother and Sister Underwood were in charge of the music, and God blessed them in giving out the gospel in song. Also we had the privilege of having the Falen Sisters, of Lindsborg, with us during the first 2 weeks.—G. C. Warterfield, Pastor.

COLORADO SPRINGS, COLO.—God has given us a wonderful revival here in the west side Assembly of God church. Forty knelt at the altar for salvation and many of them received a definite experience. Seventeen were filled with the Holy Spirit. Four people were healed of goiters and a paralytic was made to walk without his cane. One night before the evangelist was ready to speak, the power fell and 4 received the Holy Spirit Baptism. On account of the location of the church, it had been predicted that it would be impossible to draw a crowd; but when the power fell, people came from every direction, until on the last night of the meeting some 450 to 500 people jammed the auditorium and many were turned away. Sister Lura Johnson was the evangelist.—P. A. Fleming, Pastor.

LITTLE ROCK, ARK.—The Full Gospel Church formerly located at 917 Main Street, has purchased the property located at Third and Cross Streets as their permanent church home. This property was owned by the Third Street Christian Church and was built by them at a cost of twenty thousand dollars; we were able to purchase it at one-fourth of that price. We have a solid concrete and steel basement 50 by 100 all ready for the superstructure. It is located in a very desirable part of the city. We hope by next fall to be in the upper auditorium. The Central Full Gospel Church has affiliated with us since we have purchased this property, and thus there is only one assembly in greater Little Rock. We will be known in the future as the First Assembly of God Full Gospel Church. Charles Pepper, one of the District presbyters, has just closed a 6 weeks' meeting with us. Numbers were saved and several were filled with the Holy Spirit.—Inez Lasley, Pastor.

MARIETTA, PA.—God has given us a glorious revival here, in which several were saved and several received the Baptism in the Holy Spirit. S. R. McComsey, of Lancaster, was the Evangelist. At the healing meeting on January 4, one of the members brought in an 11 year old boy who was blind in his right eye. The evangelist anointed him and prayed, and God instantly restored the sight to his eye. A shout of joy went up in the congregation, and for several nights the power of God fell. Our assembly was gloriously blessed and our hungry souls were fed by the old time Pentecostal messages given by our brother.—John Westernhoefer, Secretary.

ELKHART, IND.—A fellowship meeting of the ministers and saints of Northern Indiana and Western Michigan, was held at the Bethel Assembly, 1128 Johnson St., on January 6, under the leadership of Adolph Peterson, of South Bend, pastor of the South Bend Tabernacle. There were services morning, afternoon, and evening, with a fine attendance and a splendid spirit of fellowship manifested. The speakers were J. W. Domm, Benton Harbor, Mich., and E. F. Cunningham, pastor of the local assembly, with W. G. Walsh, Paragould, Ark., as the evangelist at the evening service. Refreshments were served to about one hundred visitors, and an enjoyable time was had in the Lord. A real revival spirit rested on the night service. The church at Elkhart is going forward, with just enough persecution to make us strong.—E. F. Cunningham, Pastor.

EL RENO, OKLA.—We were with the church here in a wonderful 3 weeks' revival, during which time 22 were saved, 8 received the Holy Spirit, and 16 followed the Lord in baptism. One woman who lived 10 miles in the country called for the pastor and ourselves to come and pray for her. She was afflicted in her lower limbs so she could not walk and the doctors said she would have to die. We prayed for her, and she said she wanted to be baptized in water that night. We told her to come in and she was baptized by the help of two of the brethren assisting the pastor. She said she felt so clean inside and out and believed the Lord was going to heal her. The following Sunday night she walked into the church and the Lord baptized her with the Holy Spirit. A man was saved who has been a United States senator and a big newspaper man. One night just as the pastor was going to call the church to prayer, the glory and blessing of the Lord began to come down and when we were dismissed 7 had been filled with the Holy Spirit. All were on the platform, the pastor not being able to get them to the altar. One young lady 19 years old who came all the way from West Tulsa with her older sister to be in the meetings was gloriously saved and said she has received a wonderful Christmas gift. We are now in a blessed revival at Elk City, Okla., with Pastor R. V. Carter.—Jesse I. Miller, 206 S. Eden St., Shawnee, Okla.

Forthcoming Meetings

MEXICO, MO.—Feb. 2—; Evangelist Russell and Malena Griffin.—Russell Thompson, Pastor.

SAYRE, OKLA.—Feb. 4—; W. A. (Bill) McCann, Evangelist.—H. L. Walker, Pastor.

NEW RAYMER, COLO.—Feb. 16—; C. A. Jones, Evangelist.—John W. Hodges, Pastor.

FRESNO, CALIF.—Full Gospel Tabernacle, Divisadero at U St.; Feb. 9, for 3 weeks or longer; Emma Taylor, Evangelist.—Leland R. Keys, Pastor.

EAKLEY, OKLA.—Feb. 7, for about 20 days; Charles C. Robinson, of Texas District, Evangelist.—C. C. Comer, Pastor.

CINCINNATI, O.—Christian Assembly, 1224 Race St.; Feb. 3-March 2; Watson Argue, Evangelist.—O. E. Nash, Pastor.

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FORT WORTH, TEXAS—14th and Blvd.; Jan. 28-Feb. 16; Clyde C. Goree, of Amarillo, Evangelist; Carl L. Stewart, Pastor.—By Evangelist.

ABERDEEN, S. D.—Feb. 9, for three weeks or longer; Clarence H. Jensen, Evangelist.—H. E. James, Pastor.

TULSA, OKLA.—North Peoria and Haskell; Jan. 26-Mar. 1; Henry R. Samples, Evangelist; David C. Plake, Pastor.—By Evangelist.

SPRINGFIELD, MO.—Glad Tidings Assembly, 1800 W. Atlantic St.; Feb. 4—; Melvin Smitley, Evangelist.—Gipsy and Harry Johnson, Pastors.

OSHKOSH, WIS.—Gospel Tabernacle, Forest and Elmwood Aves.; Feb. 2-16; Fox Evangelistic Party.—Stafford Anderson, Pastor.

OKMULGEE, OKLA.—Gospel Tabernacle; Feb. 9—; Guy Shields, Evangelist.—F. E. Heady, Pastor, 712 N. Oklahoma.

JASONVILLE, IND.—Feb. 4-March 1; Evangelist and Mrs. E. A. Schink, of New York City.—Mrs. Zella Anthony, Pastor.

C. A. RALLY

SHARON, KANSAS—Feb. 7; all day; bring basket dinner; David Vogler, Pastor.—L. D. Doss, Sectional Secretary.

SAXTON, PA.—Full Gospel Mission; Jan. 30-Feb. 14, or longer; Charles B. Peters, Washington, D. C., Evangelist; services each night 7:45; Mrs. D. R. Speck, Acting Pastor.—Elmer D. Miles, Secretary.

FORT COLLINS, COLO.—Oak and Whitcomb Sts.; Feb. 16, for 2 weeks or longer; Evangelist and Mrs. Stanley Comstock, Sioux City, Iowa; every night, except Saturday, at 7:30.—R. A. McClure, Pastor.

PARSONS, KANSAS—407 North 17th; Feb. 2—; W. B. Shroyer, Evangelist; R. R. Morrison, Pastor; visiting brethren welcome.—Joe Ledbetter, Reporter, 1323 Main.

ST. PAUL, VA.—Pentecostal Church; Feb. 2—; Wm. F. McPherson, of Florida, Evangelist. Near-by assemblies are cordially invited to attend.—C. C. McAfee, Pastor.

HAMBURG, PA.—Full Gospel Tabernacle; Feb. 9; Flem Van Meter, Superintendent of Eastern District, will speak, morning and evening. All neighboring assemblies invited.—H. C. Jacobs, Pastor.

JOHNSON CITY, TENN.—Gospel Tabernacle Wilson and Hillcrest Avenues; Jan. 19, for a month or longer; Robt. L. Wilkerson, Evangelist.—Earl L. Frerking, Pastor, 809 Lincoln St.

DANBURY, CONN.—Pentecostal Assembly, 72 White St.; Feb. 2-16; William and Virginia Gundersen, Evangelists; Godfrey Berggren, Leader.—Mrs. Marian J. Russo, Secretary, Route 4, Box 14, Danbury, Conn.

SEATTLE, WASH.—Hollywood Temple, 69th and 8th Ave. N. E.; Feb. 2—; Evangelist and Mrs. Christian Hild; services every night except Saturday. Broadcast, KJR, 1:30 p. m. every Sunday.—Henry H. Ness, Pastor.

IRVINGTON, N. J.—Pentecostal Church, 58 and 60 Paine Ave.; Feb. 11-March 1; Evangelists E. T. and K. L. Quanabush; meetings every night, 8:00 p. m., except Mondays; Sundays 10:45 a. m.—Jos. R. Potter, Pastor, 41 Pierson Rd. S., Maplewood, N. J.

FELLOWSHIP MEETING

POTEAU, OKLA.—Feb. 11; all day; Christ's Ambassadors have charge of night service; you g and old invited; bring well-filled baskets.—L. H. Arnold, Chairman of Committee, McAlester, Okla.

EASTERN DISTRICT COUNCIL

LEWISTOWN, PA.—April 21-24.—Walter I. Palmer, District Secretary, 233 Atkins Ave., Lancaster, Pennsylvania.

FELLOWSHIP MEETING AND DEDICATION
GRESHAM, ORE.—Feb. 17; 2:30 and 7:30 p. m.; dedication service at night; T. A. Sandall, District Superintendent, in charge; bring basket lunch.—R. F. Ashworth, Pastor.

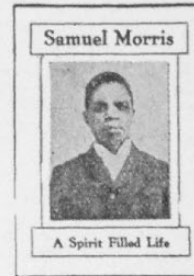
PLEASANTVILLE, N. J., Wayside Mission, (new assembly) 37 W. Jersey Ave.; meetings Tuesdays, Thursdays, and Sundays, 8:00 p. m.; Sunday School 3:00 p. m.; cordial invitation to all saints and near by pastors.—Lowman A. Fillmore, Pastor.

PHILADELPHIA, PA.—Kensington Pentecostal Church, 3455 Frankford Ave.; Jan. 26—Mch. 1; services every day except Monday at 8:00 p. m.; Sunday at 10:30 a. m. and 7:30 p. m.; Evangelist and Mrs. J. D. Lewen, of Canada, Speakers. Neighboring assemblies are invited.—Samuel A. Benson, Pastor, 1931 N. Howard St. Phone REGent 9109.

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DAYTONA BEACH, FLA.—Glad Tidings Tabernacle; Feb. 2-16; Evangelist and Mrs. Charles O. Neece.—Ada L. Greene, Secretary, 122 Taylor Ave.

NEBRASKA DISTRICT COUNCIL
McCOOK, NEBR.—April 7-9; E. S. Williams, General Superintendent, Principal Speaker. Inquire of Glenn A. Reed, 811 East C, McCook; or A. M. Alber, 634 S. Denver, Hastings, Nebr.—A. M. Alber, District Superintendent.

PROPHETIC MEETINGS
ALTOONA, PA.—First Pentecostal Church, 5th Ave. and 6th St.; Jan. 21-Feb. 9; 7:45 p. m.; Evangelist Harold C. McKinney, Toronto, Ontario, Canada, will conduct a series of meetings unfolding Bible prophecies in the light of present day events. Nearby assemblies invited.—Pastor and Mrs. James Roland Hummel, 513 E. Logan Ave., Phone 2-3656.

NINETEENTH ANNUAL CONVENTION
(Rocky Mountain District)
DENVER, COLO.—1447 Lawrence St.; Feb. 10-14; 3 services daily; ministers and delegates cared for as far as possible. C. A. rally and convention afternoon and night of 14th. Paul L. Ferguson, President, 509 Baker St., Longmont.—F. C. Woodworth, District Superintendent, 2648 S. Lincoln, Denver, Colo.

MINISTERIAL FELLOWSHIP MEETINGS
(West Florida District)
Sub-District No. 1, Bagdad, Fla., Jan. 17-18; No. 2, Bethel Assembly, Laurel Hill, Fla., Route 2, Jan. 22-23; No. 3, Millville, Fla., Feb. 14-15; Nos. 4 and 5, Tallahassee, Fla., Feb. 21-22. All ministers of each Sub-District are urged to be present at these meetings.—K. D. Johns, District Superintendent, Florida, Ala.

NOTICE OF SECTIONAL CONVENTIONS
TEXAS DISTRICT
Wichita Falls Section, Olney, March 3-4; Greenville Section, New Tabernacle, McKinney, March 5-6; Tyler Section, Irving St. Church, Tyler, March 10-11; Dal-worth Section, Cleburne Church, March 12-13; Austin Section, South Austin Church, March 17-18; Waco Section, Marlin, March 19-20; Lufkin Section, Lufkin Church, March 24-25; Beaumont Section, Ave. A and Wall, Beaumont, March 26-27; Houston Section, Smith Tabernacle, 2711 Jenson Drive, Houston, March 31-April 1; Yoakum Section, Port Lavaca Church, April 2-3; Valley Section, Harlingen Church, April 7-8; San Antonio Section, South Side Church, San Antonio, April 14-15; San Angelo Section, San Angelo Church, April 16-17.
All conventions start 10:30 a. m. All ordained ministers required to fill out questionnaire. All licensed ministers required to renew certificates. Each minister will attend the convention in his own section and report to the Sectional Committee. Those desiring license will meet the Committee in their own Section.—E. L. Newby, District Superintendent, 2621 W. 26th St., Fort Worth, Texas. Phone 62833.

KANSAS MISSIONARY MEETINGS
Noel Perkin, Missionary Secretary, is planning to be at the following Kansas Assemblies on the dates named: Garden City, Feb. 9, C. W. Safford, Pastor; Dodge City, Feb. 10, Fred Frey, Pastor; Greensburg, Feb. 11, A. Thornton, Pastor; Coldwater, Feb. 12, L. D. Doss, Pastor; Attica, Feb. 13, Geo. Hanley, Pastor; Kingman, Feb. 14, Wesley Fritz, Pastor; Turon, Feb. 15, Lydia Wulff, Pastor; Pratt, Feb. 16, Chas. E. Peak, Pastor; Hutchinson, Feb. 17, B. H. Armes, Pastor; Wichita, Feb. 18, Chas. Sheall, Pastor; Arkansas City, Feb. 19, Oria Bray, Pastor.

OPEN FOR CALLS
Evangelistic or Pastoral
James S. Davis, Colony, Okla. "Have resigned the pastorate here. Can go anywhere."
W. H. Moody, 187 Royce Ave., Toronto, Ont., Canada. "Have been preaching over 5 years. Use guitar for singing, violin and piano. References."

Ruth E. Mossburg, 119 E. First St., Uhrichville, O. "In full Council fellowship. Can furnish best of references."
H. R. Law, 530 S. Caldwell St., Brookfield, Mo. "Will be traveling alone. Reference, L. B. Bell, Elmer, Mo."

Alvin Walls, 900 N. Pierce St., Amarillo, Texas. "I am ordained. Have been 8 years in the ministry. Will go anywhere the Lord may lead."
R. P. Elliott, Route 2, Spencer, O. "Evangelistic, I work alone; pastoring, my wife is with me. Prefer Central District. Send me a call any way. Reference, G. F. Lewis, District Superintendent, 11 Warren Ave., Youngstown, O."

Evangelistic
K. A. Auten, 1777 E. Cantrell St., Decatur, Ill. "I am now in the evangelistic field, giving my full time. My family remains in Decatur."

Robert E. Goggin, 320 9th St., Seminole, Okla. "Prefer calls in Oklahoma. References, David Burris, District Superintendent, Box 310, Russellville, Ark.; Berl Dodd, Presbyterian, Box 1291, Seminole, Okla.; W. S. Bragg, Asher, Okla."

MISCELLANEOUS NOTICES
NEW ADDRESS—15323 Lexington St., Harvey, Ill.—T. T. Carmical.

WANTED—Good used gospel tent. Must be in good condition.—David Burris, Box 310, Russellville, Ark.

NOTICE—In the absence of Elmer Trygg, pastor of the Fleece Gospel Tabernacle, Bowesmont, N. D., I am officiating for him till May 1.—Franklin Cory.

WANTED—To hear from anyone interested in a Gospel Mission. Will go anywhere the Lord may lead. I have had considerable experience in mission work in Chicago, Ill., Aberdeen, Wash., and Winnipeg, Canada.—Wm. F. Herbig, Cowboy Evangelist, Clarksville, Ark.

NEW ADDRESS—Reevesville, Ill. "I have accepted the pastorate here. Council brethren passing this way will find a warm welcome."—D. G. Hutto.

WANTED—A tent about 60x90, or larger, in good condition. Write details to Evangelist Floyd R. Hoole, c/o Pastor O. E. Nash, 2525 Gilbert St., Cincinnati, O.

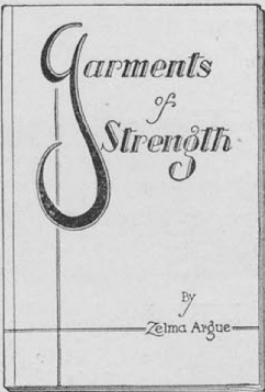
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Andalusia Assembly of God	8.05
Elba Wooten Chapel Assembly of God	6.60
Gilbertown Assembly of God	1.00
Opp Opine Assembly	3.56
ARIZONA. Personal Offerings	20.00
Kingman Full Gospel Mission	4.00
Wickenburg Pent'l Tabernacle	6.35
ARKANSAS. Personal Offerings	14.23
Fayetteville Assembly of God S S	13.35
Hackett Assembly of God	1.00
Monticello Assembly of God	5.00
CALIFORNIA. Personal Offerings	153.54
Antioch Assembly of God	2.50
Bakersfield Gospel Gleaners C A's	2.00
Bellflower Four Fold Sunday School	38.78
Calistoga Full Gospel Tabernacle	2.00
Campbell Pent'l Mission	11.71
Caruthers Full Gospel Assembly	5.00
Ceres Glad Tidings	13.35
Chula Vista Pent'l Mission	20.14
Corcoran Full Gospel Mission S S	18.00
Escalon Glad Tidings Assembly	23.10
Ft Bidwell Peoples Church	3.95
Fullerton Christ Ambassadors	2.00
Hanford Glad Tidings Church & S S	4.46
Hermosa Beach Hermosa Gospel Tabernacle	10.75
Inglewood Women's Missionary Council	3.75
La Crescenta Assembly of God	36.64
Lemoore Full Gospel Sunday School	2.29
Lincoln Full Gospel Church	18.47
Long Beach Central Gospel Tabernacle	50.00
Lookout Assembly	1.00
Los Angeles Highland Pk F Gospel S S	25.00
Los Angeles Hyde Park Calvary Tab	15.00
Los Banos Full Gospel Church	4.33
Morgan Hill Full Gospel Church	20.70
Napa Full Gospel Tabernacle	34.00
Newport Beach Gospel Assembly S S	2.71
N Hollywood Assembly of God	29.00
Oakland Bethel Tabernacle	69.33
Oakland Havenscourt Colonial Church	7.00
Oildale First Pent'l Church & S S	6.25
Oroville Pent'l Assembly of God Tabernacle	8.56
Pacific Grove First Pent'l Church	12.55
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San Bruno Pent'l Mission	5.00

San Jose Upper Room Pent'l Mission	51.78
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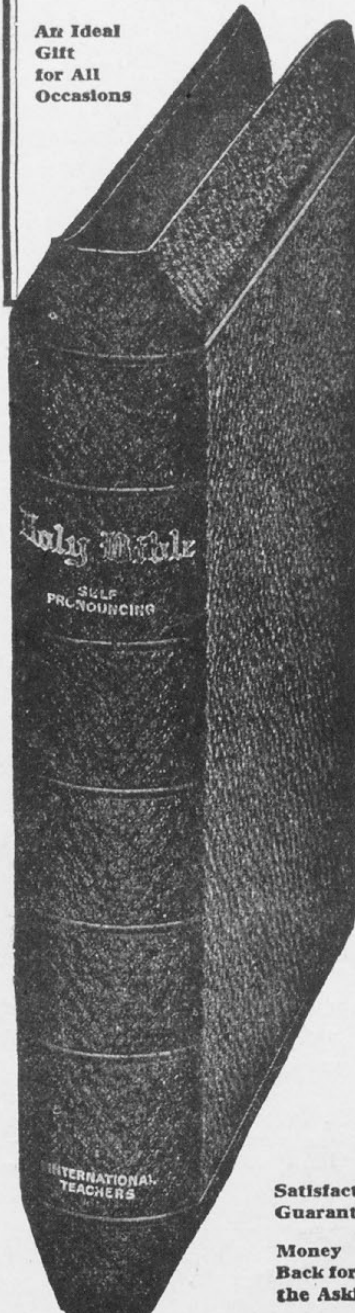
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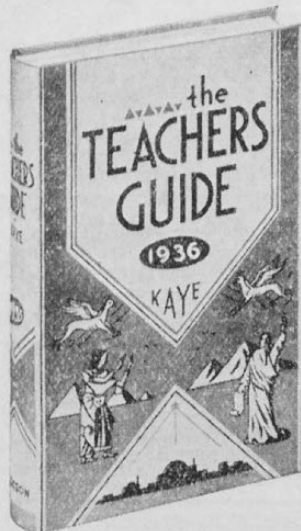
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Buffalo Gospel Tabernacle	6.00	Deer Park Pent'l Assembly of God S S	3.48		
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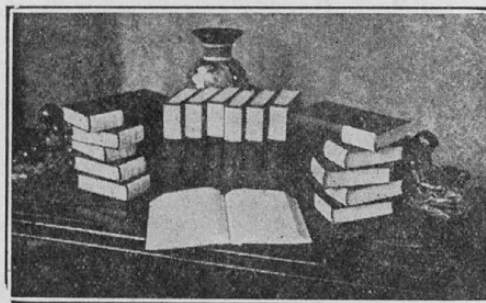
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