

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

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Isaiah 42:16

"By a Way They Knew Not"

A Parable

parched lips. As you drink your strength is renewed, and you continue your journey with a song in your heart and on your lips.

You come to a place where your guide speaks to you confidentially and asks you whether you trust him. You tell him, "Guide, I have learned to trust you fully." Then he asks, "Would you let

me blindfold you?" You submit, and your guide takes you a way that you would not have chosen yourself. He wraps his own cloak around you so that you do not get cold. After a while he takes you up an ascent and into a home. He then removes the covering that has been placed on your eyes and you see a place of unspeakable beauty. He smiles and says, "This is the home I have prepared for you. I give it to you. It is yours forever."

You take a trip to the Alps, and morning after morning your guide comes to you. He asks you where you would like to go, and he guides you to the place of your choice. He points out to you the scenes of greatest beauty, takes you to places where you can secure the best of refreshment, and brings you back to your hotel safe and sound each night.

One day he asks, "Where would you like to go today?" You say, "Guide, I do not know. I have learned to trust you and I am going to let you choose the way today." You leave the choice with him, and he leads you over high mountain peaks and down into deep valleys. In the dangerous places he takes you by the hand and leads you so gently that your feet do not slip. He gives you a special cordial when you are feeling faint. When you are tired he lets you rest, and as you rest he talks with you and you learn many wonderful things from him. He takes you to a stream, and how wonderfully refreshing are its waters to your

The Blessed Journey

"And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known." Isa. 42:16.

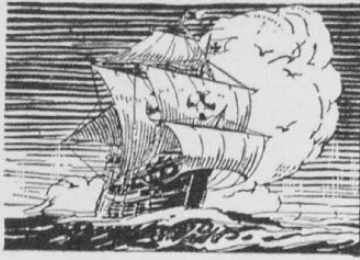
*Let Him lead thee blindfold onwards,
Love needs not to know;
Children whom the Father leadeth
Ask not where they go.
Though the path be all unknown,
Over moors and mountains lone.*

*Give no ear to reason's questions;
Let the blind man hold
That the sun is but a fable
Men believed of old.
At the breast the babe will grow;
Whence the milk he need not know.*



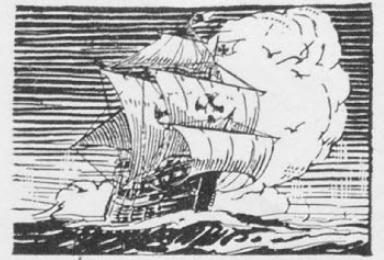
There is One who promised that He will be our Guide even unto death. Psalm 48:14. He will come to you daily; in fact, He is ever present to guide and direct you on your pathway. He is a humble Guide, ever ready to grant you your requests. He will ever pilot you safely and will give you the best refreshment on the way. In the night seasons He will guard and protect.

A day comes when you say, "O (See Page Three)



The Place of Spiritual Gifts in the Believer's Life

R. H. Moon, Santa Cruz, California



In 1 Cor. 12:4-7, we read: "Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal."

Please note that special word, "the manifestation of the Spirit." Observe the definite article "the" is used. Not "a" manifestation, one among many, but "the" manifestation; thus signifying that there is only one such manifestation. I personally believe that this one manifestation of the Spirit is none other than the Baptism in the Holy Ghost. It is significant that directly after mention of THE manifestation of the Spirit, this same mighty manifestation is immediately divided into nine rivers which flow out of the innermost being of the believer. John 7:38-39.

In experience many have stopped with the Baptism. This is a mistake and, we believe, is one reason why Pentecost is slowing up in some quarters. We have been zealous in getting believers through to their Baptism in the Spirit, and there we have left them, expecting them somehow to find out for themselves what next step to take. Perhaps this explains why we have so many believers in our ranks with nothing more than the Baptism. Because they have seen nothing more in the experience of their elders, they have fallen into the same rut as they, and considered the Baptism as the end. They have been told, "Now you're through," and after a season of rejoicing in their new-found experience they have turned away from God's table, seeking nothing more.

Yes, they have been "endued with power" and how well they testify to it! They can name the very time and place, and tell you just how long they talked in tongues, 'way back there somewhere. But the power has not been manifested in their lives because the nine channels through which this power flows have not been opened. Hence their testimony is one of past experiences, instead of a present day manifestation of power. They have been told at their Baptism, "Now go out and get busy for God." But where,

when, and with what tools? We have thrust them forth, as it were, like children into the night, with no provision, and no protection against the enemies which lurk there. They have not been told that the tools of their workmanship are provided in the nine Gifts of the Spirit, and that they should continue to wait before God until the Spirit has divided unto each of them his tools. For this reason Pentecost is cluttered up with a lot of "has-been"—saints who have received their Baptism and nothing more. In the writer's church we not only have meetings where the saints may receive their Baptism, but where those already baptized may manifest gifts.

In the opening message of the Sixteenth General Council of the Assemblies of God, held at Dallas, Texas, as reported in the Pentecostal Evangel for Oct. 5, 1935, our Assistant General Superintendent and General Secretary has this to say: "Some twenty-five years ago there was a great man in a great movement who made the statement that history has shown that every great religious movement has reached the peak of its spiritual power and influence within twenty-five years of its inception. I have been thinking about that statement and believe that what this man said about his own movement has come to pass. I heard some one say here, 'I received the baptism in 1907.' It is a little over twenty-five years since that time and I now wonder if we have reached the pinnacle of power and blessing in our own Pentecostal movement, and that we have started down the decline."

Brother Flower's suggested remedy is found in the next paragraph of his splendid message: "I can tell you there is no necessity for a declension if we will get back to Calvary, if we will come back to the foot of the Cross, if we will receive a fresh revelation of the blood of Jesus Christ. There is no necessity for a decline. We can *go on* (italics supplied by the writer) in the power of the Spirit to that place to which the Lord has called us."

To all the foregoing we can say a hearty Amen. But may we respectfully suggest something more? The Scriptural pattern for what we have to suggest may be found in 1 Cor. 11:26, "For as

often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come." Here the believer takes his place at the communion table and, looking backward, remembers the Lord's death, and then, looking forward, hopes for His second coming. Even so with our beloved Pentecostal movement. Not only should we look backward to the Cross, but forward to the Crown.

As looking backward to Calvary includes all that Jesus did for us at His first coming, as well as all events intervening, so looking forward to His return includes all intervening events, from now on, up to and including His second coming. In short, these two looks comprise all the sweep of the believer's life on this earth. In the immediate foreground of our forward look to the Crown, and pressing hard for attention, is the manifestation of Spiritual Gifts; for these Gifts, we are told, are to abide till "that which is perfect is come."

This, too, is a crying need of our movement in this time when, as Brother Flower fears, "we are starting down the decline." Paul emphasizes the importance of this forward movement in Heb. 6:1-3. "Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. And this will we do, if God permit." We are glad to note that Brother Flower also believes in this forward movement, for in the closing sentence of his quotation, cited above, he says, "We can *go on* in the power of the Spirit to that place to which the Lord has called us."

Everywhere in Pentecost we hear the hungry-hearted cry, "Why do we not have more Baptisms? O Lord, give us power! Lord, send a revival, etc." It is not without significance that the Spirit gives us the illustration of the body of Christ in 1 Corinthians 12, and the harmonious working of each of its members. But this smooth working has been broken down here. There is an internal spiritual congestion in the body. We need a physician (teacher) who will relieve

this congestion by another application of the oil of the Holy Ghost, and lead us into the blessing of the gifts of the Spirit, the ministrations of the Lord and the operations of our God.

But to change the metaphor. There is a log jamb at this point concerning the gifts of the Spirit. We need teachers who will explode the "dunamis" of God right here so that the logs may flow on down the stream to their appointed place of service. Yet once more to employ a third metaphor. There is a traffic tie-up between verse seven where we read of the manifestation of the Spirit and verses eight to eleven, where we have mention of these nine gifts of the Spirit. We need an officer of God to speak with authority, who shall "compel them to come in."

There is stagnation at this point not unlike that of the Dead Sea. There has been a steady flow of Jordan experiences into verse seven, where reference is made to the manifestation of the Spirit, but there the flow has stopped, and stagnation is the result. The normal flow should continue on out into the Spiritual Gifts of verses eight, nine and ten; and from thence on out into the balance of chapters twelve, thirteen and fourteen. We have lingered so lovingly and long at Acts 2 that we have neglected the twelfth, thirteen and fourteenth chapters of 1 Corinthians.

God has a way of showing us truth, and then waiting there until we take the step of faith and obedience and move on out into this newly revealed truth. At this crisis, we believe, is where Pentecost stands today. As an entire body of believers, and not by the few, we need to rise up, with our officary in the vanguard, and move across Jordan into the manifestation of not merely four Gifts of the Spirit but all nine of them. Until we unitedly take this step out into this large place of the manifestation of Spiritual Gifts, we feel there will not be the fullness of old time power that our hearts are longing to see.

It is illuminating to note Conybeare & Howson's comments on these manifestations in the early church. "The feature which most immediately forces itself upon our notice, as distinctive of the church of the apostolic age, is its possession of supernatural gifts. This fact gives a more remarkable and impressive character to the frequent mention of them in the writings of the Apostles, where the exercise of such gifts is spoken of as a matter of ordinary occurrence. Indeed, this is so much the case, that these miraculous powers are not mentioned by the apostolic writers as a class apart (as we would now consider them) but are joined in the same classification with other gifts, which we are wont to term natural endowments or talents. The ex-

ercise of these miraculous powers is spoken of both in the Acts and Epistles as a matter of ordinary occurrence; and in that tone of quiet (and often incidental allusion) in which we mention the facts of our daily life. And this is the case, not in the narrative of events long passed (where unintentional exaggeration might be supposed to have crept in) but in the narrative of a contemporary, writing immediately after the occurrence of the events which he records, and of which he was an eye witness; and yet further, this phenomenon occurs in letters which speak of those miracles as wrought in the daily sight of the readers addressed."

Their attitude toward the nine gifts was the same as our present-day attitude toward healing, prophecy, tongues and interpretation of tongues. We believe that the Spirit wants to swing us back to the practice of the early church fathers in this respect. The next great revival in the body of Christ on earth will be along this line. God grant that it may come soon, and that we may be in the midst of it.

"By a Way They Knew Not"
(Continued from Page One)

Thou heavenly Guide, choose Thou the way for me, for Thou knowest best." Then He will take you where you would never go but for His leading. He said to Peter, "When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not." It is so with His saints. When they are young in the faith they do what they believe is best; but when they become older and more mature, they learn to be always led by Him whose way is perfect.

*Counsel for Preachers
by Daddy Welch*

It is not a mark of special intelligence to differ with people.
* * *

The root of fanaticism and failure is lack of teaching.
* * *

God will take care of the "DO" things if we take care of the "BE" things.
* * *

There is enough hidden away in the Glory of God to occupy all eternity in its revelation.

He will guide every step of the way. He has a cordial to strengthen you when you are faint. He will talk to you by the way and cause your heart to burn within you as you listen to His words of cheer and comfort. He will bring you to special retreats where you can rest awhile with Him. And He will take you to a refreshing river, concerning which it is written, "There is a river, the streams whereof shall make glad the city of God." It is the river of the Holy Spirit. And as you drink of this brook, you are refreshed and renewed and go singing on your journey.

The time will come when this way is no longer one of sight for He knows well that the best way is the way of faith. He will ask, "Are you willing to be blind, and to walk no longer by sight? Are you willing to trust Me to guide you the rest of the journey?" And you say, "Yes, Lord." And He will have you blind to natural things, but He will cause that your eyes shall be opened to that which is heavenly, to that which is eternal.

He will guide you safely and will keep your feet. He will hold your right hand and say to you, "Fear not." He will strengthen and uphold you with the right hand of His righteousness. He will put His own cloak around you, and you shall be clothed with His righteousness and His holiness. You need not fear, even though He may take you through cold streams, or through fiery furnaces, or via lions' dens, though He takes you over steep mountains and through dark valleys, for He will guide you safely, keeping you from all evil and preserving you all the way.

Then He will take you higher—to His home on high. He will lift the veil from your eyes, and you will behold the King in His beauty—the One who has guided you. And your eyes shall be opened to the beauties of that place that He in His love has gone to prepare for you. He will tell you that it is yours. And best of all, He Himself will be yours. He Himself will be your shield and your exceeding great reward. He calls you to be eternally His, to enter into joint heirship with Him and to share forever in the joy of the Lord, joining with Him in all His joy throughout an endless eternity.

Say, friend, what is your response to Him who says, "Follow me"?

Saved Through the Evangel

A letter just received from Mr. G. Dean Smith of Cobb, Kentucky, tells of the salvation of a man for whom he subscribed for the Pentecostal Evangel. Mr. Smith writes: "He has written us that it was through the Evangel that he received the light on salvation."



Africa Pleads

John F. Hall,
Mossi Tribe,
French West Africa

Thirty-three days in a native dug-out canoe upstream against the never-ceasing current of the Niger River of West Africa is a never-to-be-forgotten experience.

At the end of a long "palaver," the customary way of dealing, three young men of the Dendawa tribe agreed to complete the journey. They knew the river well and we were enabled thus to tie up near some village each night. Because we speak the *lingua franca*, Hausa, there was constant opportunity to tell of the Lord Jesus Christ. Many had never before heard mention of that name which is so sweet to us Christians. What a joy and responsibility it was to give many their first introduction to Him through whom they can be saved.

Each night at some village, willing listeners were gathered about the kerosene lantern as we sat on a mat spread by hospitable hands. We read from the Hausa New Testament and expounded the Scriptures to them. In spite of their hard day's work, these three young men became interested and would join the group each evening. On some occasions, they went to invite people to come and hear "their" white man's news about God.

At the end of the journey, all the things were unloaded and the agreed price paid, together with a little more as appreciation of willing service. A little while afterward, two of these young men came and said, "Each night we have heard about the Jesus road. We don't want the Mohammedan road but will follow Jesus. Won't you come to our tribe and teach us?" We answered, "We are sorry but we are being sent to another tribe which is larger and has not yet heard about Jesus either." A shadow of disappointment crossed their faces but with a glimmer of hope they said, "But you can send someone else then to teach us. We want to follow the Jesus road and must have someone to show us how." "We are sorry but we cannot say for sure." That look of despair which crossed their faces remains with us to this day. Often we see in memory's photograph album those two eager faces which

were made long and sad by the statement. And all because so many young folks will not obey the Master's command, "Go ye," though they profess to love Him. They prefer to get a pastorate or position in business or school, buy a car, build a home, buy this and that by installment—choosing God's second-best so often rather than a rougher but more fruitful path.

The two saddened boys finally asked, "What shall we do then?" And all we could reply was, "In your river journeys you will find a Mennonite mission at Jebba, 900 miles down the river, where they will tell you more about Jesus." With leaden steps they turned, climbed into the dug-out, and with a quiet good-bye picked up the paddles and started down stream.

In that day when we Christians stand before the Judgment Seat of Christ, who will have to hang his head before the piercing gaze of Mousa and Mai-karfi as they ask who heard this call but did not respond?

Into the By-Ways

Another phase of our missionary activity was over-night visitation by bicycle of villages within a 12 mile radius of the mission station. By repairing a cast-off bicycle and teaching several boys to ride, it was possible to have one of them accompany on preaching trips. In some places he was also a necessary guide through the lonely bush land where the narrow foot-paths led up hill and down dale and forked here and there. We would take a small camp-bed mattress and mosquito net (we slept in native hut), a bottle of filtered water to drink, some sandwiches, cornet, song-book and what Scriptures we have translated. According to the distance to be traveled, we would start off in time to arrive around sunset.

Upon arrival, we would greet the chief properly, converse with him and ask his consent to hold a gospel meeting that evening. We would sit with children and adults and talk in their language. Later, after they and we had eaten, we would

all gather in the bright moonlight or by kerosene lantern light for a service. By constant repetition at various times through the service, they would learn a Scripture verse. We do this because, "The entrance of Thy Word giveth light; it giveth understanding to the simple." Likewise, the Lord has promised, "My Word shall not return unto me void, but shall accomplish that which I please."

Upon our third visit to the town of Kpangmangou, we were sitting as usual talking and when most left to go and eat, one of the village elders remained behind. Seated on an old goatskin he talked with us about our ways and finally broached the subject of coming there. He said, "If we will build you a place to stay here in our town, will you come and teach us?" What answer would you give when there are several thousand similar villages where the Gospel is not known? How would you like to have to hedge about and tell how few missionaries there are, and how many in the homeland are unwilling to make the sacrifice which would bring glory to God in the salvation of precious souls for whom He shed His blood but who do not know of that provision? Won't you obey Matthew 9:38? daily? weekly?

Now Surely You Will Come

One of our trips just before returning on furlough from that health-destroying climate was to a town about twelve miles away, where a faithful native evangelist is conducting a thoroughly indigenous work. He and others came running out to meet us and welcome us. They have a small grass shelter for "church and school." (You will find more about this "Tabernacle in the Wilderness" in a past issue of the *Mossi Land News* by our Field Superintendent Brother Chastagner.)

Before the service, which we so much enjoyed with those faithful Mossi Christians, we inspected a small adobe house hard by the "Tabernacle." After commenting upon it, we turned to Seganogo and said, "You have a nice house." He said solemnly, "It is not my house." We were surprised, for he had labored so hard and sacrificed very much for the construction of that little house. "Whose is it then, Seganogo?" "It is for you missionaries. We want so much for you and others to come out and stay several days at a time and explain much of God's Word. Our hearts are hungry to know the meaning of many things and we have done this. Now surely you will come." As we looked into those piercing, eager eyes, our hearts went out in intense longing. "Blessed are they who hunger and thirst after righteousness, for they shall be filled." The promise is true; God is faithful who has promised; where are those who will answer gladly to His call and go out with

"precious seed" to plan in soil prepared for the sowing?

"Now he that planteth and he that watereth are—what?—ONE! and every man shall receive HIS OWN REWARD according to his own labor." Are you one with us? Will you pray? Will you go? Will you give? If you will, the Lord says you are one with us and shall receive your own reward. We Christians must all give an account. If Jesus should come today what would your reward be from the standpoint of being ONE with missionaries? Aren't you rather glad He hasn't come yet when you think of how little you have prayed or given? Won't you honestly covenant with the Lord to begin NOW and pray daily. You say you love Jesus; if you do, keep His commandments. One of them is Matthew 9:38 and if you haven't been doing that you are disobedient to the One whom by lip you call Lord and Master. But why call ye me Lord, Lord, and do not the things which I say? We beseech you to pray the Lord of the harvest for workers in the great Mossi tribe of French West Africa. We want the joy of more going with us and in glory being introduced to Mossi Christians who shall stand with that great number who "have been redeemed by His blood out of every kindred, and tribe, and nation." Praise to His Name!

Saved Through the Evangel

We have received the following from a friend in the Fiji Islands: "The enclosed copies of two letters may interest you. This brother found salvation through reading some Pentecostal Evangel which I had lent him." "My word shall not return unto me void," is God's Word, and as we spread the news of salvation through the Pentecostal Evangel He will let others find Him as a Saviour, Healer and Baptizer.

In a Railway Station

Early this year a letter came from Wisconsin with a subscription for the Pentecostal Evangel. The brother who sends the subscription writes: "I picked up a copy of the Evangel in a railroad station very recently. It was the first time I knew that such a helpful and interesting paper of its type was being published. I was especially interested in the explanations of the Sunday School lessons that are found. I need just such a help in presenting the lesson each Sunday to my Sunday School class." Why not place a box of Evangel in your railroad station? God can and will use them for the salvation of others as you pray for His blessing upon them.

"One reason sin flourishes is that it is treated like a cream puff instead of a rattlesnake."—Billy Sunday.



Suitable Equipment



By Howard Carter

It was one of the many long and hard days of travel in August that brought us up to a difficulty greater than we cared to face. Our horses and pack mules had been wending a difficult course on the slope of the mountains. We had left Kong Chiang, and were making for Ho Hsi in the distance. It was the rainy season and we knew what we might expect in that wild part of the province of Yunnan. The mountain slopes flood down their surging waters during this period of the year, often carrying trees and boulders with them, and washing away the roads in places.

We had passed several broken stretches of road, over which we had scrambled with our horses, and were beginning to feel that our fears were greater than they need be. But we had not faced the worst. Turning a very sharp bend in the road the leading horseman showed great consternation and shouted hoarsely in Chinese. The caravan stopped and soon we had all dismounted to investigate the cause for the concern. The path led into a great chasm, where the night before water from the mountain-top had swept down carrying earth and boulders and gravel in its current, and incidentally our path too! Previously the road had been none too wide, and the side of the chasm was practically perpendicular and composed chiefly of rock. What could we do? To return was useless. To repair the road was almost impossible, seeing we had no tools suitable for the work.

But we were ready to attempt it. Time would slip away all too soon, and night might fall before we could reach our destination. The horsemen's language was not interpreted to us; we did not wish to learn what they were saying. It was sufficient to see the expression on their faces. In one of the saddlebags was a small hatchet. We soon had a couple of branches cut down from neighboring trees and sharpened to a point. With these poles we prodded the earth, using the hatchet as well and also a hammer. How long we labored I forget, but we all tired ourselves out in the effort, and yet we had not dug enough of the stony bank away to allow of a horse passing along.

It would be hard to express our delight when saw two Chinese men coming along the path from the opposite direction with proper pickaxes ready to repair this very spot. Someone had informed them of our dilemma and they

had willingly come to our aid. Tired—but now hopeful—we prepared a needed meal while these two vigorous natives worked with their picks to dig out a new road. By the time we had finished our meal they had cleared enough stone and earth away to allow our horses and mules to walk by without their loads, the loads being carried carefully by the horsemen afterwards. And so we continued our journey.

If we had been left without the help of these men with proper tools I fear we should not have reached our destination that night. We had the "mind to work," we had the strength also, and yet we should have failed. We needed the tools as well—road-mending tools.

Listen, friend. You may have been converted some years. Your conversion was real, and a holy determination to do something for the Lord led you to consecrate yourself to His service. You had zeal and strength. You were ready to serve your Lord in any and every direction, and yet somehow you failed. You did not know why. No explanation was forthcoming.

May we venture to suggest that the failure was perhaps due to your not having the right equipment for the Lord's service. No doubt you took a course of study. You joined a correspondence class, and you were taught "how to prepare a sermon." You read books on "working for Christ," "How to succeed in the Lord's service," and several devotional books and commentaries. And yet you could not deliver the message of the Lord in a convincing way. You seemed to work hard without much result.

The help you need can come. The Lord can send it. It is nothing less than the power of the Holy Spirit. The needed "tools" for God's road making have been provided in the gifts and ministries of the Spirit. Without God's power, however earnest you may be, however zealous, you are attempting a great work without the right equipment. Stay awhile in the presence of the Lord. Confess your need of the power of the Spirit. Expect the Lord to fulfill His Word. The same God who blessed the early disciples and made them mighty in the fire of the Holy Ghost at the beginning of the Church's history is the same today, as ready as ever to equip every servant of His with all he needs for the work of the Lord.

The Sunday School Lesson

Jesus Enlists Helpers

Lesson for Feb. 2. Lesson text: Luke 5.

Our Lord Jesus was an open-air preacher. When the doors of so many Episcopal churches were closed on John Wesley, he secured great audiences in the open air. Thank God that when we are turned out of synagogues where there is but a form of godliness and a denial of the real power of the Holy Ghost, we still have God's great open air where we can declare the whole counsel of God.

I. THE CATCH

High Dividends. Simon loaned his boat for a pulpit to Jesus, and he was amply repaid. Even a cup of cold water given in His name will bring a wonderful compensation. What dividends He pays! A hundredfold in this life—that is, ten thousand per cent. But that is not all—as though that were not enough He throws in “everlasting life” as an extra. Matt. 19:29.

A Yielded Will. After giving His message, Jesus told Simon to launch out into the deep and let down his nets. What was the use? There were no fish running and those experienced fishermen knew it, for they had spent a whole night without catching a fish. What did this carpenter of Nazareth know about their fishing business? But somehow or other, this despised Carpenter from Nazareth spoke as one having authority and not as the scribes; and Simon, who had begun to protest that they had toiled all night and had caught nothing, yielded to His command, declaring, “Nevertheless at thy word I will.” Let this truth sink deep into your heart—every blessing in the Christian life comes as a result of yielding our wills to Him and to His word.

“At Thy Word.” Did Simon at this hour begin to realize who it was that spoke to him, the One by whom God made the worlds, the One of whom John wrote, “All things were made by him; and without him was not any thing made that was made”? At His word “were the heavens made; and all the host of them by the breath of his mouth”; and as for the earth, “He spake, and it was; he commanded, and it stood fast.” Says Spurgeon: “‘At Thy word’ has been the password of all good men from the beginning until now. An ark is builded on dry land, and the ribald crowd gather about the hoary patriarch, laughing at him; but he is not ashamed, for lifting his face to heaven he saith, ‘I have builded this great vessel, O Lord, at Thy word.’ Abraham quits the place of his childhood, leaves his family, and goes with Sarah to a land of which he knows nothing. If any scoff at him for thus renouncing the comforts of settled life he lifts his calm face to heaven and smilingly answers to the Lord, ‘It is at Thy word.’ Ay, and even when his brow is furrowed, and the hot tear is ready to force itself from beneath the patriarch’s eyelid, as he lifts his hand with the knife to stab Isaac to the heart, if any charge him with murder, or think him mad, he lifts the same placid

face towards the majesty of the Most High and saith, ‘It is at Thy word.’ At that word he joyfully sheathes the sacrificial knife, for he has proved his willingness to go to the utmost at the word of the Lord his God. If I were to introduce you to a thousand of the faithful ones who have shown the obedience of faith, in every case they would justify their acts by telling you that they did them ‘at God’s word.’”

A Great Haul. What was the result of Simon’s obedience? A net full. Hurry up, James, and come on, John, help us get these fish into the boat! Why, the net is breaking! Never mind, Simon, you will not need it any more. Help, the boat is sinking! And Simon, in view of the astounding miracle, senses that this is no ordinary being that is before him. This surely is holy ground. He is in the presence of Him who has all dominion in earth and sea and sky, and he cries, “Depart from me; for I am a sinful man, O Lord.” Thank God, He who brings conviction of sin by His holy presence, also provides the remedy for sin—redemption in its fullness. He ever has a burning coal for the lip that confesses its uncleanness. Isa. 6:5-7.

Plenty of Fish. In 1914 I attended a camp-meeting at Cazadero, California. Brother George Montgomery said to me, “You see this stream. It used to be full of fish, but today it is fished out. But come with me into Mexico and I will take you to streams where fish are abounding. There are places in this country where fishers of men are laboring and where it seems as if the streams are fished out. Come with me to Mexico and preach the gospel to the hungry people that I can take you to, and say, you will get lots of fish!” Said Jimmie Salter to the writer, “I wish I had three lives to give! I would give one to Central Africa, one to

Central Asia, and one to the central part of South America.” Jimmie has just gone back to Africa. Before he left he had an accident and his ribs were injured, but that did not stop him. There are plenty of fish in Central Africa and that is the attraction to Jimmie. Would that some who are fishing in ponds where they never get a bite could follow him to Africa, where they are getting tens of thousands into the gospel net. Said Charlie Studd, of Africa, “No, I will not go home. I prefer to die in Africa. You see, out here in Africa my funeral will not cost more than sixty cents.” And so he labored on in the fishing business in Africa until his poor worn body could stand it no longer, and that frail frame of his lies in an African grave awaiting the resurrection morning.

II. THE CALL

His Ordained Ones. Simon and his partners got a great haul that day, but the Master got a greater—He was catching disciples and He caught four at this first venture. (From the accounts in the other Gospels we see that Andrew was also included.) From henceforth these were to be fishers of men. He who called, also ordained them that they might bear much fruit; and on the day of Pentecost He equipped them with the same blessed Holy Spirit who energized Him in His ministry. Said Sister Sisson, “I was just a young girl when I attended an ordination service in an Episcopal church where the bishop was ordaining men for the ministry. I realized the presence of a greater Bishop than the one presiding, the presence of Him whom Peter spoke of as ‘the Shepherd and Bishop of your souls.’ I sensed that His hands were stretched out in blessing. I crept under those blessed pierced hands and received my ordination for Christian service.” Thank God, every minister can know “the ordination of the pierced hands”; all can receive the same blessed equipment of the Holy Spirit’s filling and endowment that Simon Peter and the rest of them received on the day of Pentecost. And they can receive the same evidence of the Holy Spirit’s presence and power that they received on that day—the speaking with other tongues as the Spirit of God gives utterance.

III. THE COMMAND

Christ’s Choice. The Lord calls “not many wise . . . not many mighty, not many noble,” but He uses the foolish things, the weak things, the base things, and the despised, yea, “things which are not.” He chose Levi, or as we know him better, Matthew, from the most despised crowd in Jewry, from the publicans, the gatherers of the taxes that Rome imposed. Levi must have been aware of the mighty works that were being accomplished by Christ’s ministry and doubtless had heard the gracious words that fell from His lips, and he responded to the Master’s “Follow me” by leaving all and following. Christ is still saying, “Follow me.” Alas, so many are making excuses and saying, “Not now. I am too busy!” Blessed are they that respond to His “Follow me.” Said one who had learned to love Him, “Who would not follow if they heard Him call?”—S. H. F.

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Not By Might, nor By Power

Pentecostal Evangel

By My Spirit, saith the Lord

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The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

RUSSIAN ATHEISM WEAKENS

"The atheist propaganda in Russia seems to be falling down," writes Ernest Gordon. "The *Gazette de Lausanne* announces that the issue of *Bezbozhnik*, organ of Soviet atheism, has dropped from 200,000 copies to 100,000 in three years; that the review *The Antireligious*, which in 1931 published 37,000 copies, had sunk in 1934 to 12,000."

FORTIFYING PALESTINE

"Palestine evidently is alive to the possibility of an attack," writes a well known authority. "The military authorities of Great Britain are very active in establishing fortifications along the sea coast. Big guns have been mounted and there are also several anti-air-craft guns in reserve. Some day, as we know from Scripture, the land of Israel will be the object of a great attack from the outside."

ANTI-SEMITISM IN HUNGARY

Like the Jew in the legend of the wandering Jew, the modern Jew constantly hears the stern command, "Go on!" According to a Jewish periodical, "The spread of anti-Semitism in Hungary is reported as a result of the recent speech of Premier Goembs, who said that Hitler is the greatest friend of Hungary. In addition to a boycott against Jews and anti-Semitic propaganda a movement is now afoot to exclude Jewish officials and workers from government institutions."

REVIVAL AMONG GERMAN YOUTH

"Revivals among the young men of West Germany are reported," writes Ernest Gordon in *Sunday School Times*. "The glorious time at Hagen, where 700 young men gathered about the Word, is described in a German Y. M. C. A. organ. Also a similar meet of 1,500 young men at Essen, one of 1,200 in Siegen and in Wiehl, where 800 young men crowded the church. At Dillenburg 1,200 young men filled the church to the last seat. 'In innumerable visits to local unions I have increasing impressions of thanksgiving and praise for what God is doing among us. Alongside many pastors, whose interest in this work is a burning one, we have an unspeakable treasure in the co-operating laymen, brethren from all professions and stations in life.'"

FEAR OF THE FUTURE

Dr. Cowles of Johns Hopkins University is quoted as saying that, "In all the years heretofore insanity has never increased more than 10 per cent in each ten years." Doctor Cowles says: "Within the past ten years it has increased 20 per cent. This is an alarming increase. Is it not due logically to the lessening vitality of the people brought about by the sense of insecurity with respect to their position and their place in life? This sense of insecurity produces sleeplessness, irritability and a disgust for food. All of this is evidence of a lessening energy in the central nervous system. This lessening of energy, with its consequent lessening of emotional control, produces distorted ideas. Once the distorted ideas begin there is established the vicious circle of emotional excitement and mental mal-adjustment."

RECORD YEAR FOR PALESTINE

We learn that "An appeal has been issued to the Jews of the world to raise five million dollars in the next two years to finance the colonization of some two thousand workers' families in Palestine. The year 1935 records the largest Jewish immigration. It is estimated that nearly 57,000 settled in Palestine, thousands more than during 1934. In a very few years the Jewish population of the holy land will pass the 500,000 mark. Even the most enthusiastic Zionists never expected such a growth."

WHEN A NATION LOSES ITS SOUL

Declared Dr. Vance: "A nation is losing its soul when the people lose their religion, when the churches are deserted, when the children are no longer taught the truths of the Bible, when the Ten Commandments are thrown into the discard, when immorality becomes a joke and virtue a reproach."

"A nation is losing its soul when it cannot be trusted, when some of its biggest bankers merit the penitentiary, when the glory of its social functions is measured by the strength and number of its cocktails, when elections are won by votes that were never cast, when roadhouses degenerate into bawdy houses and assignation joints, when the worst thing about crime is the fear of getting caught."

"A nation is losing its soul when kidnapers are the fear of every mother with a child and for every banker with a roll, and a lynching post is the crowning evidence of a community's respect for laws."

Questions and Answers

Does the ending "IAH" in such words as Nehemiah, etc., signify Jehovah?

We believe that *iah* is a contraction of Jehovah, for example the meaning of some names ending in *iah* is as follows: Nehemiah—Consolation of Jehovah; Isaiah—Salvation of Jehovah; Jeremiah—Jehovah will raise up; Hilkiah—Portion of Jehovah; Zephaniah—Hidden of Jehovah; Zechariah—Remembered of Jehovah.

In Matthew 1:25 it says Mary brought forth her "first born son." Does that mean that she later had other children?

Mary was without doubt the mother of more children than Jesus. See Matt. 12:46; Mark 3:31; Luke 8:19.

What is the meaning of a broken and a contrite heart? Psalm 51:17.

Definition of "broken" and "contrite" are—That which is broken is crushed in feeling or spirit; humbled. That is contrite which is broken in spirit because of a sense of sin; sincerely sorry for sin; deeply penitent. A broken and a contrite heart would be one which was humble, which felt its unworthiness, deplored its failures, confessing them to God and seeking to walk in humble faithfulness.—E. S. W.

STEALING INTO THE HOLY LAND

According to *Elim Evangel*: Dr. Shneller of Jerusalem says that immigration restrictions have practically broken down, that Jews are swarming into the land, now on little sailing boats at night, now on the highways from Syria, Baghdad, Egypt. Last year the number of these unauthorized immigrants was 30,000. In order to cope with the situation twenty-six additional policemen—nine Arabs and seventeen British—have been appointed to guard the coast of the Sharon Plain. Lately an aeroplane has been watching the Tel-Aviv coast every night on the look-out for illegal immigrants. Yet with all these precautions, as one of the heads of the C. I. D. in Galilee said to us in March this year: "We can't keep them out!"

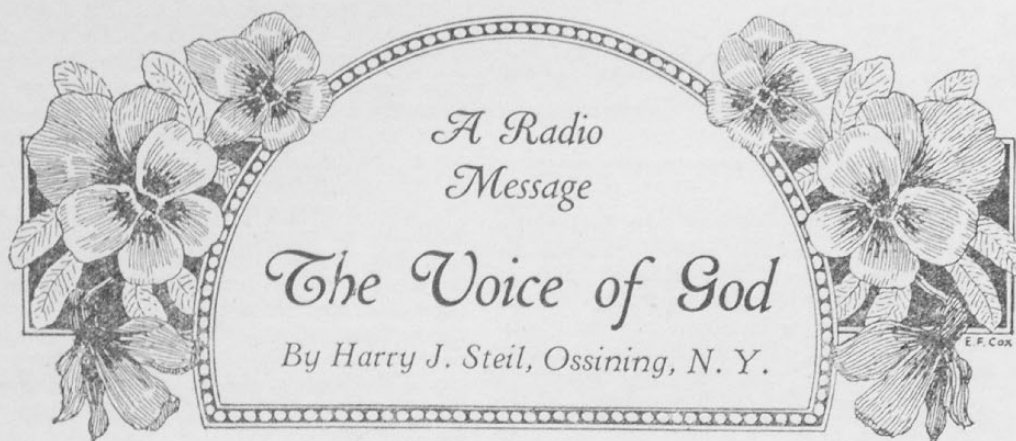
YOUTH IN DANGER

Great efforts are being made to capture the enthusiasm of youth in the battle to destroy Christian civilization. Stalin in an interview with H. G. Wells recently said, "There can be no revolution without a radical change in the educational system." We pass on the following item from *Our Hope*: "It is the duty, it was said in Moscow, of young Communists, members of the Communist League, to join all mass organizations of the youth (trade unions, cultural, sports organizations, etc.) formed by bourgeois democratic (patriotic), reformists and Fascist parties, as well as religious organizations, to wage a systematic struggle in these organizations to gain influence over the broad mass of youth, mobilizing it for the struggle." To which is added the comment: "The radicals in our schools and colleges are attempting to prepare this way for the revolutionists."

PALESTINE CURRENCY

Another remarkable evidence of the budding of the fig tree is the fact that for the first time in 1900 years currency has been issued in Palestine. George T. B. Davis, writing in the *Sunday School Times*, calls attention to a very significant feature connected with the coins.

"A Hebrew Christian with whom we stayed in Jerusalem called my attention to a striking thing on the coins that are in use in Palestine today. The one hundred mils coin, worth fifty cents in our money, bears on its face an olive branch. Around the inner rim of the coin is the word 'Palestine' in English and Arabic and Hebrew. (It is well known that the name 'Palestine' comes from the ancient name 'Philistine.' However, the Word of God constantly calls the territory 'land of Israel.') My friend pointed out that after the word 'Paliestine' in Hebrew, on this and all Palestine coins, there are two Hebrew characters in parentheses. These two Hebrew characters are the first letters of the words 'Eretz Israel,' meaning 'land of Israel.' There it is, 'land of Israel' stamped on the very currency of the country by the authority of the British Government. It is probable that comparatively few of the Arabs living in Palestine are aware that these initials, indicating that the land is Israel's, are stamped on the coins of the country. My friend said he pointed out these initials on the coins, and explained their meaning, to an Arab official. The man became very angry, but he could do nothing about it, for those initials were placed there by the action of the government. These same two letters, in parentheses, appear not only on the coins but also on the postage stamps and all official documents of Palestine."



The Bible text for my message this evening is found in Rev. 3:20. The Lord Jesus Christ is speaking. He says, "Behold I stand at the door and knock; if any man hear my voice and open the door I will come into him and will sup with him and he with me."

Have you ever heard the voice of God? You may. He said, "If any man hear my voice." God does have a voice. Far back in the dawn of human history the Book of Genesis records the voice of God calling, "Adam, where art thou?" This was not the cry of an angry God, a policeman, an avenging fury, but rather the anguished cry of a loving parent seeking for his lost child.

Abraham as a young man, dwelling in a sink of iniquity in Ur of the Chaldees heard the voice of God calling him, to leave his heathen surroundings and follow the divine leading, into the Land of Promise. Abraham as an aged Patriarch heard that same voice when in the dead of night, God leaves heaven because He longed for fellowship with a human creature. His voice wakens Abraham. "Abraham, come out under the stars." "Look now toward the heavens; if thou canst count the stars so numerous shall thy seed be."

Moses, an old man of eighty keeping sheep in the Sinaitic wilderness, an exile from cultured, exotic Egypt, heard the voice of God in the backside of the desert. Samuel, a child of twelve, in the temple with Eli the high priest heard the voice of God in the dead of night and answered "Speak, for thy servant heareth."

Solomon, the newly crowned king is awakened by God's voice bidding him to ask some great blessing from God. What a marvelous petition he made. "I am but a little child. I cannot lead this great people in and out except thou dost help me. Give me wisdom from above." Then God said, "Because thou hast asked for wisdom and not for riches or fame, therefore shall both be granted thee."

Poor old Elijah, nervously exhausted, a fugitive up in the mountain chasm from that scarlet woman, Jezebel, encounters first a great wind storm, then a terrific earthquake which causes the solid rock to tremble under its impact, then a great calm, and

"a still small voice" encouraging him, soothing away his terror and fear of Jezebel, as a mother soothes her frightened child. It was the voice of God.

So we today, hiding from God like Adam, an exile like Moses, far from our home and kindred, may hear the voice of God. He says, "If any man hear my voice I will come into him." We may be a child like Samuel, a young man like Solomon, an old Patriarch like Abraham, like all three, we may hear the voice of God. God wants to speak to us. He longs to communicate His message of love to our hearts. He has been broadcasting for 2000 years, but the trouble has been our spiritual radio receiving sets, our hearts, have not been tuned in to the wave length of the heart of God. We have heard from station H-E-L-L and station S-I-N, but too few have heard from station G-O-D.

Peter heard the voice of God while at prayer upon the housetop at Joppa. What a fine time to hear from God. Prayer is not only talking to God, it is also God speaking to us. Often we do not hold still long enough in prayer to hear God's voice. Peter did that day at Joppa.

The Apostle Paul, at his conversion, heard the voice of God. See this young zealot, "breathing out threatenings and slaughter," driving his troop of cavalry impatiently onward under that hot Syrian noon day sun. "Suddenly," says Paul, "there shone round about me a brightness above the brightness of the noon day sun and a voice spake unto me, Saul, Saul, why persecutest thou me? It is useless for thee to kick against the ox goads." "They that were with me," says Paul were mystified, "hearing a voice but seeing no man." We shall do well to make Paul's response when we hear that same voice. "What wilt thou have me to do Lord?" God knocked Saul from his high horse, and threw him into the dust of the Damascus road and there spoke to Saul and turned him into Paul, the Apostle.

We too, on our roof top like Peter, or on our high horse like Saul, may hear the voice of the Lord. "When," you ask, "may I hear his voice? Surely not till the resurrection." But the Scripture replies. "Today, if ye will hear his voice, harden not

your hearts." Notice God's appeal to the human will here. "If ye will hear his voice." If we only will tune into Heaven's wave length. If our friends who have slipped into the beyond, a decade or two ago, should suddenly return and find us sitting at our radio, and should we inform them that the music and the voice they were hearing came from England, or France, or California, how incredulous they would be. But we take it all for granted, this wonder of the radio. Even so, you, dear friend listening in, may scoff at the suggestion that you can hear from heaven, but why reject this fact till you have tried it? Why not tune in your radio set, your heart, toward God tonight? You will surely hear from Him.

The little twelve year old daughter of Jairus, lying so still and cold in death, heard the voice of Jesus long ago. Her innocent spirit in paradise heard that voice say, "Maiden, arise." She awakened to life, to find herself in Jesus' presence, His hand clasping hers. Even so, dear friends, shall the little ones whom you have laid away into the ground, some day hear the voice of the Lord Jesus. His hand shall clasp theirs, His voice shall say, "Arise," His nail pierced hand shall place into your eagerly outstretched hand, dear father and mother, that chubby little hand, that slender hand, of the dear ones we have loved "long since and lost awhile."

Lazarus, dead four days, heard the voice of Jesus one sunny afternoon in Palestine. His body lay in the stone tomb of the cemetery in which the Son of God stood, surrounded by a wondering, skeptical crowd. His spirit was in the place of departed spirits, in paradise. Yet when the Son of God called, "Lazarus, come forth," the spirit of the dead man, traversed the great space separating it from his lifeless body, and "he that was dead came forth, bound hand and foot." He shot from his grave, like an arrow from its bow. It was Moody who said, "Jesus was specific and called, 'Lazarus, come forth.' Had He simply called, 'come forth' the whole cemetery would have come popping to life. It would have been resurrection day." For Jesus standing beside that tomb, cried, "The hour is coming, when all who are in the grave shall hear the voice of the Son of Man, and shall come forth, they that have done good unto the resurrection of life and they that have done evil unto the resurrection of damnation."

But I hear some one saying. That's all in the past. That's Bible history. God does not speak today. But He does speak today. He wants to speak to us today as directly as He spoke of old, to Abraham, Samuel, Peter, Paul. He said, "Today if you will hear my voice." He puts the matter up to your will. Your will to believe. Your will to submit.

Sitting here in this meeting tonight, is a man, who has enjoyed a happy Christian experience for something like 40 years.

Last Sunday night he sang to you, "I was poor as the poorest till Jesus stooped low and washed all my sin stains, the whiteness of snow." As a young man, he wandered the streets of Brooklyn one Sunday afternoon, friendless, an orphan, discouraged and heartsick. A voice, not the voice of God, tempted this friendless, poverty stricken young man, hungry for love and sympathy. It said, "How easy to end it all. Why not buy a ferry ticket to Manhattan and when the boat is in mid stream, it's just one step off the end into the dark river and all your troubles will be over." But then the voice of God spake. Three times it called this young man's name even as that same voice called Samuel of old. It directed him to the home of a God-fearing, motherly Christian woman. For the first time in his life he heard about the love of God from the lips of that saintly old woman. First the voice of the Lord, then the voice of a child of the Lord's. What was the upshot? He was soundly converted and now enjoys and has been for forty years, a daily conversation with His heavenly Father and His Saviour Jesus Christ.

God not only speaks directly to us, today. He speaks to us through His Holy Word. The Bible is a living word. It is called, "The Word of Life."

I once started to say to a little boy, "The Bible says"—when he interrupted me and asked, "Can the Bible speak?" Indeed the Bible can speak. A group of native women in Africa, converted to the Christian faith, embraced a copy of the Scriptures translated into their own tongue. They kissed the sacred volume and with tears streaming down their dusky faces said to the white missionary, "This book speaks to our hearts."

After the Civil War, two famous men of the past generation were talking together. Brigadier General Lew Wallace, of Civil War fame and the brilliant Bob Ingersoll, the agnostic. Ingersoll pleaded with his friend Lew Wallace, somewhat of a free-thinker, to please use his marvelous literary ability to write a book expressing his disbelief in God and the Christian faith. Wallace promised to do so. He procured a copy of the Bible in order to read it, so that he might pick out salient points to attack. What happened? The Bible spoke to his heart, and General Lew Wallace instead of writing an attack against the Christian faith, wrote that beautiful book, "Ben Hur, A Story of the Christ." He became soundly converted. The living word of God spoke to his heart.

God not only speaks to us today, directly, not only through His Word, but He speaks to us through others. Jesus said to His disciples as He sent them forth. "He that receiveth you receiveth Me." "He that receiveth not you, receiveth not Me." On one occasion, an unconverted man was persuaded to go and hear the two most famous

evangelists in London. He listened to Dr. Joseph Parker in the morning, and the incomparable Spurgeon that evening. Neither man brought him under conviction by their eloquent preaching. Leaving Spurgeon's crowded tabernacle that evening, he stopped to assist a lame old lady who was having difficulty with her crutch in the press of the crowd. Peering up into his face, the old lady questioned, "Do you love the Lord Jesus? Are you converted?" And what the two mightiest preachers of England could not do, the loving earnest entreaty of the lame old lady accomplished. The man surrendered completely to Christ.

Again, I would say that God speaks in still another way. He speaks to us through circumstances especially through adverse circumstances. Are you up a tree, figuratively speaking, even as Zacchæus, the publican was literally? Christ has a word for you as He had for Zacchæus. "Zacchæus, come down, for today I must abide at thy house."

A minister of the gospel once stood in the office of a merchant prince, who was writing him out a check for his religious work. He had just handed the check over to the minister when his secretary handed him a cablegram telling him that he had lost several merchant vessels in a far eastern typhoon. He read the news of his loss of millions of dollars, quite calmly. Then he reached out his hand to the minister and said, "Please give me back that check." The minister's heart sank, for hearing the cablegram read aloud he knew of the loss. To himself he said, "Good-bye, check." The merchant prince took the check, ripped it to pieces, then sat down and wrote out a check for three times the amount of the previous one. As the minister read the amount he gasped. The Christian merchantman smiled. "My dear Pastor, he said, God has just spoken to me, through this storm and my loss. He has warned me to lay up treasures in heaven where, no typhoons or earthly calamity can destroy them."

Yes, God still speaks today. The important issue is, what will be your response to His voice. In closing, I repeat the words of the Lord Jesus, "Behold I stand at the door and knock—If any man hear my voice and open the door, I will come in to him and will sup with him and he with Me." What is your answer? Will you not say, "Come into my heart, Lord Jesus"?

"Fear Not, Thou Worm"

Men sometimes despise the humble worms, but God must love them—He has made so many of them. According to an eminent scientist there are 53,000 worms to every acre. We are told: "They are constantly working—no union rate of pay, no strikes for more wages—no holidays, always at it, delving through the soil and, miracle of miracles, actually performing

every minute a very interesting and useful chemical experiment.

"In the body of the worm, in the eleventh and twelfth rings from the head, there are two pairs of whitish bags containing calcium carbonate in solution, and this they squeeze out of the bags on to the soil, as it passes through the body, thus turning the acid soil into neutral soil, namely soil which is pure and cleansed, and ready to grow anything you like to put into it.

"Six little simple hearts, for the earth-worm has three pairs of hearts, keep on pumping away to keep four little bags (oesophageal glands, they are called) full of alkali (calcium carbonate) so that bad soils may be made good."

Our Lord Jesus Christ, who was the humblest one who ever walked this earth, says Himself in that wonderful psalm that tells of His crucifixion and resurrection, "I am a worm, and no man." Psalm 22:6. John tells us, "As He is, so are we in this world." What is our task? The Psalmist said, "My mouth shall shew forth thy righteousness and thy salvation all the day." As we follow this example we shall bring blessing, the blessing of the Lord, to all around and shall convey His sweetness—the sweet savor of Christ—where all is evil and sour.

David said, "Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me." Psalm 131:1. He did not want to be some great somebody. He was quite content to be a humble worm. Be content with a humble walk, be faithful in a humble task. To all His humble lowly ones the Lord says, "Fear not, thou worm . . . I will help thee." Isa. 41:14.

A True Sign

The question is often asked, "Can one be a Christian and not attend any church?"

In answering we might ask, "Could a duck be a duck and not swim?" The answer is, Certainly. A duck would be a duck for all that, even though there were not a drop of water within a hundred miles—But—if there *were* any water within a hundred miles, and Mister Duck could locate it, you could go there and find Mister Duck right *in the middle of it*.

Can one be a Christian and not attend any church? Well, a Christian would be a Christian for all that, even though there were not a meeting within a hundred miles—BUT—if there *were* a Holy Ghost meeting within a hundred miles, and he could by any means get there, you could go there and find Mister Christian right *in the middle of it!*—A. M. Smith, Long Beach, Calif.

Blessed Are the Pure in Heart

The Beatitudes are in reality Be-attitudes; they are attitudes that come not from doing, but from being.—W. L. Phelps.

The Gospel in Foreign Lands

OPENING OF A NEW FIELD—BRAZIL

For a number of years it has been the policy of the General Council to refer all missionary candidates for appointment to Brazil to our Scandinavian Pentecostal friends who have been doing a very effective work in the Republic of Brazil, but since requests for appointment have continued coming to us and some of those on the field have expressed the impossibility of their evangelizing that great country, the Missions Committee of the General Council, after prayer, have decided to accept the appeals for appointment and invitations to enter the field to be the directing of God's Spirit. We are happy to report that six new workers have been approved for appointment to this needy land, which has a population of over forty million people.

New Missionaries



O. S. Boyer

Mr. and Mrs. O. S. Boyer have come to us from another denomination after receiving the Baptism with the Holy Spirit, and we are appending a word of testimony from them concerning the part of the country they wish to enter. Mr. Boyer was born at Bedford, Iowa, and was saved at the age of twelve. He received ordination to the gospel ministry in 1916, and in response to the call of the Lord he went to Brazil as a missionary in 1927, where he remained until May 1935.

On his return to the United States God graciously baptized him and Mrs. Boyer with the Holy Spirit and they were accepted into the General Council fellowship through the Oklahoma District Council in October 1935. One of the wonderful things about our brother's experience has been that in the work in Brazil he was connected with some who received the Baptism of the Holy Spirit although the missionaries had not had this experience. We are glad to report that our brother and his wife and also their son-in-law, Mr. Vernon L. Fullerton, are looking forward to sailing for the field just as soon as their support can be satisfactorily arranged.

Mrs. Ethel V. Boyer was born in Conway, Kansas, and for twenty-eight years has been a follower of the Lord Jesus. She together with her husband received the Baptism with the Holy Spirit last August after their return from Brazil and we are happy to have her associated with us on our



Mrs. Ethel Boyer



Vernon Fullerton

missionary staff. A tentative reservation has been made for the sailing of Mr. and Mrs. Boyer on the S. S. "Bonheur" of the Lamport & Holt Line, leaving New York on or about January 25. There is however, a lack of about \$16.00 in what we feel Mr. and Mrs. Boyer ought to have for their monthly support so we would be very happy if any of our friends would like to help in making this up for them.

Mr. Vernon L. Fullerton was born in Clovis, New Mexico, but received his education in Oklahoma. He has felt the call of God for a number of years to missionary service in Brazil and has been ministering in affiliation with the Oklahoma District since March 1934. A short time ago he was united in marriage to the daughter of Mr. and Mrs. Boyer and as soon as the matter of their missionary support is arranged they will be sent out under appointment of the Missions Department. We commend this young couple to any assemblies intrested in helping send forth laborers into the harvest field.

Another missionary couple whom we are very happy to introduce to our Evangel readers is Mr. and Mrs. Frank Stalter of Greenfield, Massachusetts. Mr. Stalter was born at Port Chester, New York, and found the Lord as his Saviour eight years ago. He entered Central Bible Institute in 1929 and received his call to Brazil in 1930. In 1932 our brother was graduated from Central Bible Institute and has since then been occupied in the work of the ministry, receiving ordination from the New England District of the Assemblies of God in 1935.



Frank Stalter

serve Him wherever it might be. She was also graduated from Central Bible Institute in 1932.



Mrs. Louise Stalter

Our brother and his wife have the full endorsement of their District Council and of the Missions Department and as soon as we can secure the co-operation of interested friends in supplying their support we shall send them forth to Brazil. We are informed that all that is necessary for the support of a missionary couple in the section to which we shall be sending these young people is \$50.00 per month.

This will provide for them both. Five assemblies, giving \$10.00 each per month could send them out. Why not have a share in supporting a missionary of your own?

A NEEDY FIELD

Brazil is one of the thirteen countries in the rightly called "Neglected Continent, South America" and is larger than the United States. There are four hundred tribes of Indians wandering in the virgin forests of the interior of Brazil. Only about ten tribes have heard the gospel and many have never seen a white man. Northeastern Brazil and the interior now are the most needy parts.

We find many of the people ready to receive the gospel as soon as we can win their confidence. The Catholic priest begins at once on our arrival in a new field to tell his followers what a wicked people we are and most of them believe him until we live and work among them a few months. Many of the most devout Catholics have accepted Christ and are now our most faithful workers, anxious to win other souls for Jesus.

We opened a new field in the state of Ceara in February 1932. This field has many towns on a narrow-gauge railroad that runs up into the interior about four hundred miles with many towns off to either side. There has been nothing done in this field except about twenty years ago when a Baptist missionary preached one sermon on the streets of the coast town, Camocim, where we are now located. The persecution was so strong he had to leave the next day on the same boat that brought him there. There are now twenty baptized Christians in this town and four in another. We have word that several others are awaiting baptism in both places on our return.

In the two years we were working there we were able to place thousands of Gospels, New Testaments and Bibles in the hands of a small part of these poor people, but we alone can never reach many of them. Truly the harvest is white but the laborers are few. Pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest. We need your prayers. —Mrs. O. S. Boyer.



Mrs. Ruth Fullerton

JEHOVAH JIREH

A letter from Miss Lillian Trasher gives us a glimpse of the way in which the Heavenly Father provides for the 700 children in the Assiout Orphanage, Egypt. A few paragraphs of her letter follow:

We are still looking to the Lord for our hourly needs. He is a wonderful caretaker! About two weeks ago I was rushing out early for an appointment when one of our boys, who is in charge of the meals, stopped me, saying, "Mamma, what is the orphanage to have for dinner?" I said, "Fize, I haven't one cent and I have to hurry on now." Soon I was attracted by a man waving an umbrella; he came toward me, took out his purse and handed me \$50.00, saying that someone who did not wish to reveal his identity had sent it to me to buy food for the children. Fize was soon on his way to town for supplies.

That day I was invited out for dinner and the subject of God's care for His children came up. Someone mentioned how the Lord had provided for the orphanage that day. A rich young man present heard the story and the Lord put it upon his heart to give me \$50.00.

Yesterday we were without any money for bread and the mail brought us only \$5.00. I was very busy taking care of a very ill baby, so I cried out, "Oh, Lord, surely you would not have me leave this sick child to go out to try to find bread for the children! I'll take care of the baby, and you please send in the food." I called the post office to see if there might be something more and received word that they had a money order for me for \$40.00. It had come from South Africa! Oh, how I thanked God for His wonderful care.

Last Sunday we had no money for bread. I went to visit a lady who had been ill. She said, "Oh, Lillian, I have just been wanting to see you. I have \$25.00 which I want you to use to buy beef for the children's dinner and here is \$25.00 for anything else the orphanage needs." The next day I was again without any money and we were out of soap, sugar, and flour. Our flour costs \$560.00 a month. As I was going out a strange man walked up and handed me an envelope containing \$25.00. He refused to give me his name. A little later another friend handed me \$5.00 so that I was able to get all that was needed at that time.

Twenty-five years ago this month I arrived in Egypt and He has never failed me all these years and we are being fed like the sparrows which have no barns nor store rooms.

BRIEF NOTES FROM FAR AND NEAR

India—The Assembly of God Bible Training School, under the supervision of Miss Marguerite Flint, formerly located at Unao, has been transferred to Hardoi. Miss Flint informs us that Miss Edna Wagenknecht will be assisting her in the school. Mail will reach them addressed: Assembly of God Training School, Hardoi, U. P., India.

Azores—Manuel B. Sequeira and family have returned to the Azores Islands to resume their missionary work. Their address is: Rua do Coronel Chaves No. 78, Ponta Delgada, San Miguel, Azores. They report that since returning the Lord has

been blessing in the meetings. In the city of Ponta Delgada some have given themselves to the Lord and in the village of Lagoa more than twenty stood up, raising their hands for salvation. In Agua d'Alto the house was packed and about one hundred stood outside, listening to the message.

South India—Miss Mildred Ginn has recently returned to America to spend her furlough period.



Miss Mildred Ginn

Miss Ginn has worked faithfully in South India for the past several years, giving much of her time to the training of the native workers in the Bible school. She is looking forward to returning to the field as soon as she is sufficiently rested and strengthened physically. While in the homeland her address will be: care of A. J. Ginn, Moro, Oregon.

South China—In a recent letter from Mr. and Mrs. J. E. Perdue they tell of their arrival again in South China. They are to be connected with the Bible school work at Fat Shan. Five young Chinese evangelists are already on the field, winning their own people to the Lord, having received their training in the Bible school.

THIS WEEK'S URGENT NEED

"A SHED WILL DO." Miss Constance Eady, Secretary of our South India District Council writes of the great need of some kind of a building which will serve as a chapel at Cherikkal. Miss Eady remarked about seeing the church building on the Christmas tree which appeared on the cover of the Evangel a few weeks before Christmas and then added, "But a shed will do." Will some assemblies and individuals take this urgent need upon their hearts and help Miss Eady provide the materials that Cherikkal may have a place of worship? Funds for this purpose should be sent to FOREIGN MISSIONS DEPARTMENT, 336 West Pacific Street, Springfield, Missouri, clearly designated for Miss Eady for the Cherikkal shed.

NEW CHAPEL IN INDIA

Hettie L. Steffen

I want to sound a note of praise to the Lord for His goodness to us in Laheria Sarai. Many of the friends will remember that we lost our mission chapel in the great earthquake last year and that I requested prayer that the Lord would give us another.

It was a joy to receive sufficient money to erect a small chapel this spring which we dedicated on April 26. Although this is the slow East we were able to erect the chapel in six weeks. The building is not an expensive one, the entire cost being only \$400.00. Of this amount \$150.00 came from friends in the homeland while \$250.00 was given locally. Some Seventh Day Adventist friends, whom the Lord has used us to help gave \$40.00.

He hath said, "Before they call, I will answer," and we almost feel that this has

been the case regarding our chapel. Surely we rejoice that He has again given us a building where we may continue to give out His Word to the hungry and we have once more proven His faithfulness for which we praise Him.

This season of the year finds us working in the zenana homes where the shut-in women are found. Unless we go to them they can never receive the light. We are finding many open hearts among them. There are also a number of interested men who are daily attending the Lighthouse Reading Room. We feel this reading room is one of the most effective parts of our work. Kindly pray for a school master, a doctor, an overseer, and a retired government man who come weekly to the reading room and attend nearly all the Sunday evangelistic services. These are the most interested among a number at this time. We know He is able to break the caste ties and set them free, for nothing is too hard for Him.

"COME OVER AND HELP US"

Good news of the Lord's blessing in Liberia comes to us in a letter from Miss Adah M. Gollan. She writes: "The Lord of hosts is with us," and He cannot fail. We would give Him praise for all His wonderful goodness to us these past two months and for the refreshing showers of blessings He has bestowed upon us in allowing us to see the fruit of our seed sowing in this Palipo Tribe. We have seven towns calling for churches and teachers now. In many of these towns the natives are having prayer each morning and evening by themselves. The Lord is speaking to these hearts in dreams and visions and is also healing sick bodies.

"Instead of having services on our station we are taking the gospel message to these various villages and the Lord is blessing souls in the knowledge of Himself. One woman tells of how the Lord appeared to her in a vision, showing a long line of fire coming toward her. Great fear seized her, but suddenly standing beside her in shining garments there was one who said, 'Fear not; I have put my blood upon you and the fire cannot touch you.' These natives are now saying, 'True, this be strong God. He have power to give strong for we to serve Him.'

"How I wish it were possible to divide myself in parts so that I might minister to these many calls in the various towns as they cry, 'Come over and help us.'

"It is a great joy to proclaim the wonderful story of God's grace and to look into the faces of those who, until recently, were in utter darkness and to see the radiance as some phase of God's Word is revealed to their hearts and to know that among these neglected tribes the Lord has a people that shall share in the glory of His Kingdom."

Special prayer is requested for Miss Bernice Lee, one of our missionaries in India who has been seriously ill for some time. Word has just come that unless the Lord undertakes for her there is little chance of her recovering.

In the Whiten'd Harvest Field

(Near) ARGYLE, MO.—God graciously poured out His blessing upon a revival held here in November. About 20 prayed through to a real experience of salvation, and several received the Baptism in the Spirit, according to Acts 2:4.—W. F. Curtman, Evangelist.

LAKE WORTH, FLA.—The Lord is working in South Florida. We have a Sunday School, young people's meeting, cottage prayer meeting, and tabernacle services. Our new tabernacle is nearing completion. One sister received her Baptism a few weeks ago.—F. F. Miller.

LAS CRUCES, N. M.—We resigned the pastorate at Jayton, Texas, December 8, after two years with the dear saints there in perfect unity. The work is now in care of Brother Ed Wilson until they call a pastor. We are now in a revival here with Brother David Laughlin.—Pastor and Mrs. W. H. Bice.

TULSA, OKLA.—We are thanking God for what He has done in our assembly. We just closed a revival, Christine Carmichael, Evangelist. There were 28 at the altar for salvation; several received the Baptism, and there were several healings. The entire church was helped and the Sunday School attendance has increased.—Ben King, Pastor.

BRINKLEY, ARK.—The Lord has blessed in a 5 weeks' revival here. About 20 were converted and about 15 received the Baptism in the Spirit. The church grew in general and Sunday School attendance increased from 49 to 78. Several were added to the assembly roll. Eight followed the Lord in baptism. I may act as pastor here until the Lord leads differently.—W. G. Walsh, Evangelist.

TAHLEQUAH, OKLA.—We have enjoyed the blessings of the Lord in a 3 weeks' revival, Helen Mann, Amarillo, Texas, Evangelist. People, who had never been concerned before, were stirred and made to believe in Pentecost. Despite the holiday season, about 12 were saved and 6 or 7 filled with the Holy Spirit. One of the men saved was a drunkard, and now he hates the very thought of liquor.—Fred Carrington, Pastor.

AUGUSTA, KANSAS—We are glad to report victory in this little part of God's harvest field. Although we have had no special evangelistic campaign recently, the Lord has started the revival fires burning. What a wonderful Evangelist He is. Several have been saved or reclaimed and definitely healed or delivered from tenacious habits in the past few weeks. The Christians have also been revived and all are pressing on toward the goal with a new determination.—C. F. Johnston, Pastor.

CABOOL, MO.—We just closed a successful revival here, Fern Huffstutler and Verbal Eskew in charge. Ten were saved and two received the Baptism in the Holy Spirit, with the Bible evidence of speaking in tongues as the Spirit gave utterance. This meeting has done much to break down prejudice against Pentecost.—E. F. Mitchell, Pastor.

PILLAGER, MINN.—The Full Gospel Assembly is deeply indebted to God for the mighty manifestation of His glory and power during the last five weeks. Evangelist Louis R. Beck, of Minneapolis, was in charge of the services. Four souls surrendered their hearts to God, among whom were a young couple. The whole assembly was spiritually built up in the faith. The final week was spent in one of the homes tarrying before the throne for the infilling of the precious Holy Spirit. Eleven by actual count were swept through by the Spirit to glorious, genuine Baptism, as recorded in Acts 2:4. There also were many who received glorious refillings. The evangelist was also invited by our town school professors to address the boys on the moral issues confronting youth today. This message was also a blessing because of its instruction to our youth.—Carl Swanson, Pastor.

Seed Thoughts

Gathered by Alice E. Luce

"If God is your partner, make your plans big." (Moody)

"Promises afford training ground for faith. There are poles and leaping bars for the athletic exercise of our young faith, by the use of which it grows to be so strong that it can break through a troop or leap over a wall." (Spurgeon)

Too often we look upon these poles and leaping bars as hindrances in our way, instead of *using them as helps* to press onward in our upward calling.

Joseph said of his brethren's cruel treatment: "God meant it unto good." He took the bar and used it to leap forward.

Daniel used his experience in the lions' den to deepen his knowledge of God. It was because he had gone so low in humility that the Lord was able to give him such marvelous revelations of His purposes.

Paul made use of his thorn in the flesh, and *gloried* in it and all other afflictions and trials, as means of *the power of Christ* resting upon him in ever-increasing measure.

"If the world shall see how Christ shall use our poor resources, it induces greater and more adoring conceptions of what Jesus is." (C. G. Moore)

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of December, 1935.

Belbin, Wm. J., North Bergen, N. J.
Benjamin, Alexander, Chicago, Ill.
Brasier, Lyall R., Americus, Kans.
Bright, Jessie M., Plymouth, Mass.
Campbell, John B., Newton, Kans.
Collins, Mrs. J. Wesley, New Smyrna, Fla.
Duncan, Harold L., Chetopa, Kans.
Elswick, Robert M., Malvern, Ark.
Garrett, Silas D., Kansas City, Mo.
Garrett, Mrs. Olive A., Kansas City, Mo.
Harper, William C., Meriden, Conn.
Hughes, Geo. H., Edna, Kans.
Johnson, C. Merrill, Atchison, Kans.
Loy, Ivan R., Alton, Kans.
Mayfield, Fred, Fredonia, Kans.
Musselwhite, Lloyd E., Kissimmee, Fla.
Nelson, Mrs. Hannah R., Dorrance, Kans.
Prather, Fred W., Argonia, Kans.
Prather, Mrs. Dorothy E., Argonia, Kans.
Rexroat, Russell W., Humboldt, Kans.
Riley, Mrs. Lela Anna, Morehouse, Mo.
Sellers, Robert C., Monticello, Ark.
Stone, Augustus, Wauchula, Fla.
Thornton, Arthur F., Greensburg, Kans.
Vigna, Anthony R., Providence, R. I.
Welton, Eva M., Wetmore, Kans.

The following names were removed from our General Council ministerial list during the month of December, 1935.

Murcutt, Florence J., Inglewood, Calif. (deceased)
Roberts, Scott G., Fairland, Okla. (deceased)

JEFFERSON CITY, MO.—My wife and I resigned the pastorate in Cape Girardeau, Mo., Aug. 27. Since then we have taken the pastorate here. After some difficulty in finding a permanent place to worship, we at last rented a place on Broadway and W. Atchison St. which seats 300 people. Brother S. L. Johnson, District Superintendent, stayed with us 10 days and the Bible lessons he gave were an inspiration to us all. Later, we secured Evangelist Dale D. Black, of Cape Girardeau, for a 3 weeks' revival. A number were saved and the saints were built up. We are planning to secure a tent for the church and get ready for some tent campaigns with different evangelists.—Powhatan Huffman, Pastor, 1106 S. Jefferson St.

FREELAND, PA.—Beginning with the first Lord's Day in November, 1935, the pastor at the Calvary Full Gospel church declared a 2 weeks' prayer revival which continued 4 weeks. The Lord blessed in a rich way. Following the prayer revival, Evangelist and Mrs. George Cole were with us December 3-15. Some were saved, healed and reclaimed, while others praying to receive the Holy Spirit Baptism were much blessed and encouraged. The services were well attended and people that had never been to the church before were present, some coming as far as 15 to 30 miles to the services.—J. Grayson Jones, Pastor.

Saved Through the Evangel

In the first week of this year a letter came from a nurse in a Lutheran Hospital, telling of the salvation of a girl in a sanitarium through the ministry of the Pentecostal Evangel. This nurse writes, "She is completely healed of tuberculosis and a happy, healthy girl."

Saving Time by Praying

When Edward Payson was a student at college he found himself overtaxed with study and preparation for examinations. There was little or no time for private prayer. But aware of the lack in his spiritual life, he deliberately took time that seemed rightfully to belong to other things, and devoted it to communion with God. His diary discloses the fact that when he did so, he did more in his studies in a single week after he had spent time with God in prayer than he had accomplished in twelve months before.

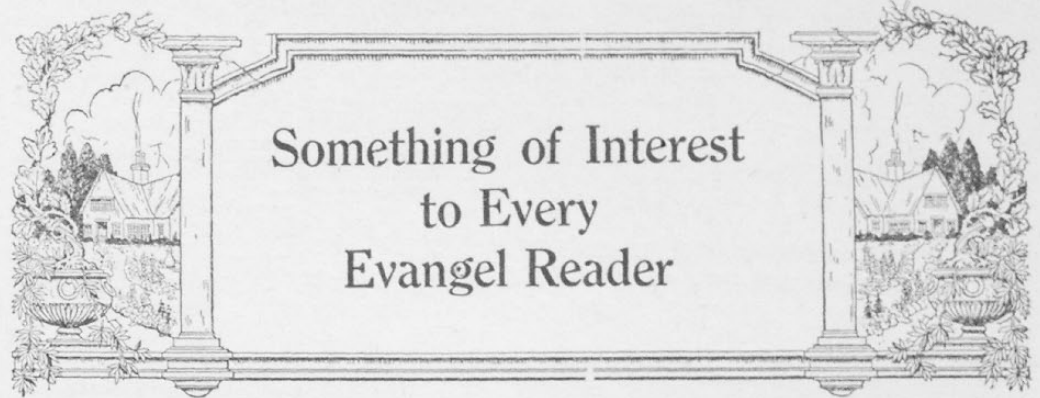
The Soviet "Paradise"

We learn from European Harvest Field that "evangelical believers who are compelled to work in the Agriculture Commune have written as follows: "We are working on the machines in the Commune. Our food is two pounds of bread daily. Only three times a week do we have cooked food. Our relatives glean in the fields. They have been happy to gather about forty pounds of grain in this way. The salary for a worker is about twenty cents daily, and half of this is taken away by the Soviets for different purposes, so there is very little left for personal needs. Private selling of food is still forbidden. We cannot grind wheat without special permission, and when we get permission, fifteen per cent is taken for the State."

UNION, NEBR.—We came here from York, Nebr., for a short meeting and a visit. We began our meeting October 31, in the Baptist church. There was such a good interest, people being saved almost every night, that we continued three and one-half weeks. We went from there to a schoolhouse out in the country and held a 2 weeks' meeting. During the five and one-half weeks, 65 knelt at the altar for salvation, one received the Baptism in the Holy Spirit and a number are seeking. One of the business men in town has donated a hall, and we held our first service there on December 15.—Pastor and Mrs. G. O. Baker.

SECOND PINK WRAPPER NOTICE

Did your Evangel come in a pink wrapper last week? If so, it means that your Evangel subscription expires with this issue of the Evangel. Please send in your renewal at once and you will not lose a single copy of the paper. You will receive as a free premium a new book by Myer Pearlman, entitled "The Heavenly Gift," the digest of six addresses on the work of the Holy Spirit.



Scattered throughout this issue of the Evangel there are little paragraphs taken from letters which we have received since the first of the year from folks who have been saved, healed, and blessed through reading the Pentecostal Evangel. All of these blessings came through the instrumentality of some Christian who believed God's Word, "My word shall not return unto me void." Two letters tell of folks being saved and healed because someone subscribed for the paper for them. One brother found the Evangel lying in a railway station—a good place to have a box filled with this Christian paper—and another brother was saved because someone loaned him some copies of the Evangel. The ministry others have had you can have! By subscribing for a friend, by loaning your copies, by placing Evangelicals in places where people can pick them up in leisure moments God can use you to bring many to Himself. Why not take God at His Word and begin scattering the seed everywhere? And as the papers are sent join with us in prayer that the Spirit of God may use the paper to save, heal, baptize, and bless those to whom it is sent. Use the form below for your subscriptions. If you cannot subscribe for a full year for four friends, why not send one dollar for four twenty-five cent subscriptions for three months? Please add 50 cents for one year or 13 cents for 3 months for extra postage on copies sent outside U. S. A. Gospel Publishing House, Springfield, Mo.

Please send the Pentecostal Evangel to the following names:

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City State

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AFRAID?

Afraid? Of what?

To feel the spirit's glad release?
To pass from pain to perfect peace,
The strife and strain of life to cease?
Afraid?—of that?

Afraid? Of what?

Afraid to see the Saviour's face,
To hear His welcome and to trace
The glory gleam from wounds of grace?
Afraid?—of that?

Afraid? Of what?

A flash—a crash—a pierced heart;
Darkness—light—O Heaven's art!
A wound of His a counterpart!
Afraid?—of that?

Afraid? Of what?

To do by death what life could not—
Baptize with blood a stony plot,
Till souls shall blossom from the spot?
Afraid?—of that?

The above was written by a missionary of the Southern Presbyterian Board before being captured and killed by bandits. A number of times before they killed this brother the bandits pointed their rifles at him and asked him if he was afraid to die. He replied, "No, I am not afraid to die. If you shoot me I will go right to heaven."

Send 25c for large sample packet of tracts.

Forthcoming Meetings

KELSO, WASH.—Jan. 21, for 2 weeks or longer; R. D. Streiffeler, Evangelist.—T. J. Silva, Pastor.

LINCOLN, NEBR.—1519 Q St.; now in progress; L. E. King, Evangelist.—Glenn E. Millard, Pastor.

WESTERNPORT, MD.—Jan. 19—; Evangelist and Mrs. Grover T. Owens; Oliver P. Brann, Pastor.—By Evangelist.

PUEBLO, COLO.—Now in progress; Evangelist and Mrs. Stanley Comstock.—F. C. Ferguson, Pastor.

EAKLEY, OKLA.—Feb. 7, for about 20 days; Charles C. Robinson, of Texas District, Evangelist.—C. C. Comer, Pastor.

MEXICO, MO.—Feb. 2—; Evangelist Russell and Malena Griffin.—Russell Thompson, Pastor.

CINCINNATI, O.—Christian Assembly, 1224 Race St.; Feb. 3-March 2; Watson Argue, Evangelist.—O. E. Nash, Pastor.

SPRINGFIELD, MO.—Glad Tidings Assembly, 1800 W. Atlantic St.; Feb. 4—; Melvin Smitley, Evangelist.—Gipsy and Harry Johnson, Pastors.

CAMDEN, ILL.—Jan. 15, for 3 weeks or longer; Evangelist and Mrs. P. T. Emmett, Jr.—Maude B. Krieger.

FORT WORTH, TEXAS—14th and Blvd.; Jan. 28-Feb. 16; Clyde C. Goree, of Amarillo, Evangelist; Carl L. Stewart, Pastor.—By Evangelist.

ABERDEEN, S. D.—Feb. 9, for three weeks or longer; Clarence H. Jensen, Evangelist.—H. E. James, Pastor.

TULSA, OKLA.—North Peoria and Haskell; Jan. 26-Mar. 1; Henry R. Samples, Evangelist; David C. Plake, Pastor.—By Evangelist.

BROADCAST

The orchestra formerly on Station KFEQ, St. Joseph, will again broadcast from same station, Feb. 8, 1:30 to 2:00.—Wm. and Irene Andrews, Breckenridge, Mo.

COUNCIL BLUFFS, IOWA—Gospel Tabernacle; Jan. 12, for 2 weeks or longer; John Tacy, Pacific Grove, Calif., Evangelist.—Paul H. Perry, Pastor.

OKLAHOMA CITY, OKLA.—Full Gospel Tabernacle, Capitol Hill; Jan. 26—; Evangelist and Mrs. S. J. Scott; R. B. Beall, Pastor.—By Evangelist.

C. A. RALLY

McCOOK, NEBR.—Jan. 22; bring basket lunch and music.—A. R. Brown, Sectional Secretary, Maxwell, Nebr.

JOHNSON CITY, TENN.—Gospel Tabernacle Wilson and Hillcrest Avenues; Jan. 19, for a month or longer; Robt. L. Wilkerson, Evangelist.—Earl L. Frerking, Pastor, 809 Lincoln St.

REVIVAL AND HEALING MISSION

JAMESTOWN, N. Y.—Glad Tidings Tabernacle; January 26—; Evangelist Harvey McAlister, Toronto, Canada, Special Speaker; W. F. Duncan, Pastor, 142 Chandler St.—By Evangelist.

SEATTLE, WASH.—Hollywood Temple, 69th and 8th Ave. N. E.; Feb. 2—; Evangelist and Mrs. Christian Hild; services every night except Saturday. Broadcast, KJR, 1:30 p. m. every Sunday.—Henry H. Ness, Pastor.

IRVINGTON, N. J.—Pentecostal Church, 58 and 60 Paine Ave.; Feb. 11-March 1; Evangelists E. T. and K. L. Quanabush; meetings every night, 8:00 p. m., except Mondays; Sundays 10:45 a. m.—Jos. R. Potter, Pastor, 41 Pierson Rd. S., Maplewood, N. J.

EASTERN DISTRICT COUNCIL

LEWISTOWN, PA.—April 21-24.—Walter I. Palmer, District Secretary, 233 Atkins Ave., Lancaster, Pennsylvania.

SOUTHERN INDIANA FELLOWSHIP MEETING

INDIANAPOLIS, IND.—1240 Roach St.; Feb. 3; meals served. All the brethren urged to attend, as there will be election of Officers. James G. Williamson, Chairman.—Archie Brown, Secretary, Box 32, West Terre Haute, Ind.

SECOND QUARTERLY CONFERENCE

(Mississippi District)
JACKSON, MISS.—Full Gospel Tabernacle; Feb. 4-6; free entertainment to all ministers. For further information write A. L. Parsons, 326 Jennings St., Jackson.—H. M. Sandlin, Secretary-Treasurer.

EAST ST. LOUIS, ILL.—Full Gospel Tabernacle, 26th St., near State St.; Jan. 26—; Hattie Hammond, Evangelist; Maude Gross, of Chicago, Song leader.—Guy Phillips, Pastor.

MID-WINTER BIBLE CONVENTION

(Southern Missouri District)
SULLIVAN, MO.—Jan. 28-31; E. S. Williams, General Superintendent, Speaker; E. D. Cockman, Pastor.—S. L. Johnson, District Superintendent.

FELLOWSHIP MEETING

HOWE, OKLA.—Jan. 26; near-by assemblies invited; bring basket lunch; Haynie Nichols, Pastor.—C. J. Brown, Chairman of Committee, Bokoshe, Okla.

LONG BEACH, CALIF.—Central Gospel Tabernacle, 10th St. and California Ave.; Jan. 26, for 2 weeks; J. N. Hoover, Evangelist.—George A. Jeffrey, Pastor.

NEBRASKA DISTRICT COUNCIL

McCOOK, NEBR.—April 7-9; E. S. Williams, General Superintendent, Principal Speaker. Inquire of Glenn A. Reed, 811 East C, McCook; or A. M. Alber, 634 S. Denver, Hastings, Nebr.—A. M. Alber, District Superintendent.

PROPHETIC MEETINGS

ALTOONA, PA.—First Pentecostal Church, 5th Ave. and 6th St.; Jan. 21-Feb. 9; 7:45 p. m.; Evangelist Harold C. McKinney, Toronto, Ontario, Canada, will conduct a series of meetings unfolding Bible prophecies in the light of present day events. Near-by assemblies invited.—Pastor and Mrs. James Roland Hummel, 513 E. Logan Ave., Phone 2-3656.

NINETEENTH ANNUAL CONVENTION

(Rocky Mountain District)
DENVER, COLO.—1447 Lawrence St.; Feb. 10-14; 3 services daily; ministers and delegates cared for as far as possible. C. A. rally and convention afternoon and night of 14th. Paul L. Ferguson, President, 509 Baker St., Longmont.—F. C. Woodworth, District Superintendent, 2648 S. Lincoln, Denver, Colo.

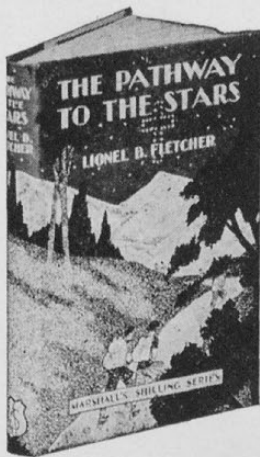
MINISTERIAL FELLOWSHIP MEETINGS

(West Florida District)
Sub-District No. 1, Bagdad, Fla., Jan. 17-18; No. 2, Bethel Assembly, Laurel Hill, Fla., Route 2, Jan. 22-23; No. 3, Millville, Fla., Feb. 14-15; Nos. 4 and 5, Tallahassee, Fla., Feb. 21-22. All ministers of each Sub-District are urged to be present at these meetings.—K. D. Johns, District Superintendent, Florida, Ala.

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"10,000 Miles of Miracles." Some almost unbelievable answers to prayer. A young man's story of extraordinary experiences. Chapters, "Reasonable Service," "The Road to Emmaus," "From Strength to Strength," "I Know Whom I Have Believed," etc.

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In this volume the author gives us a series of studies on the Promise, The Experience, The Expression, and The Practice. 115 pages.

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By Samuel L. Brengle

This is a most valuable work on the atonement and holy living—Chapters, "The Atonement," "The Blessedness of the Pentecostal Experience," "The Guest of the Soul," "The Trial of Faith Wrought Into Experience," etc.

FELLOWSHIP MEETING
(State of Connecticut)

SPRINGFIELD, MASS.—Bethany Pentecostal Church, Army and Springfield St.; Jan. 27, 3:00 and 7:30 p. m.; all Pentecostal saints are requested to attend.—E. E. Volland, State Presbyter, New Haven, Conn.

FELLOWSHIP MEETING
(Northeast Ohio District)

YOUNGSTOWN, O.—Calvary Assembly, Hillman and Hylda St.; Feb. 3; Boston Turner, of New Castle, will speak at 10:00 a. m.; Mrs. Edward Balph, of India, at 2:00 and Mattie Howard at 7:30; A. L. Branch will preside; church will entertain.—Alex H. Clattenburge, Secretary-Treasurer, 4133 Euclid Blvd.

OPEN FOR CALLS

Evangelistic

Wallace Gaston and Mother, 1900 South R, c/o C. A. Lasater, Fort Smith, Ark. "Preach, sing, and play. References, C. A. Lasater; H. T. Owens, 405 N. Elm, Shawnee, Okla.; Haskell Rogers, 1015 E. 5th, Ada, Okla."

Evangelistic or Pastoral

W. F. Curtman, Route 4, Dixon, Mo.—"I have had about 12 years' experience in both branches of ministry. Prefer calls in Missouri or Oklahoma. Reference, S. L. Johnson, District Superintendent, Dexter, Mo."

NOTICE—"I have resigned the pastorate at Bethel Assembly of God in Akron, and will be giving my time to Bible teaching and Sunday School conventions, Bible study and Prayer conferences."—Alvin L. Branch, Orwell, O.

NEW ADDRESS—Box 239, Glenrock, Wyo.—O. L. Mabry, Secretary-Treasurer Rocky Mountain District. District Secretaries, please take notice.

NEW ADDRESS—Hornbeck, La. "I have accepted the pastorate here."—Otis B. Hubbard.

FOR SALE—Small "Light Plant" for lighting gospel tent; equipped with wire.—Roy H. Stewart, Box 323, Shamrock, Texas.

NOTICE—Old Sunday School Quarterlies and Leaflets may be had for the postage.—Roy H. Stewart, Box 323, Shamrock, Texas.

NOTICE—We are located 10 miles southwest of Corona, N. M. Council brethren are invited to stop over and visit us.—R. M. Hall.

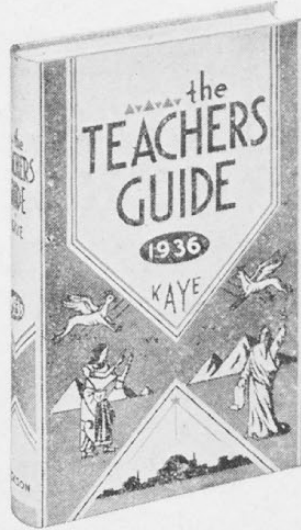
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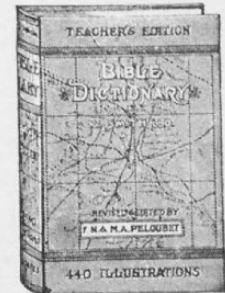
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Reported as given direct for Home Missions	84.69
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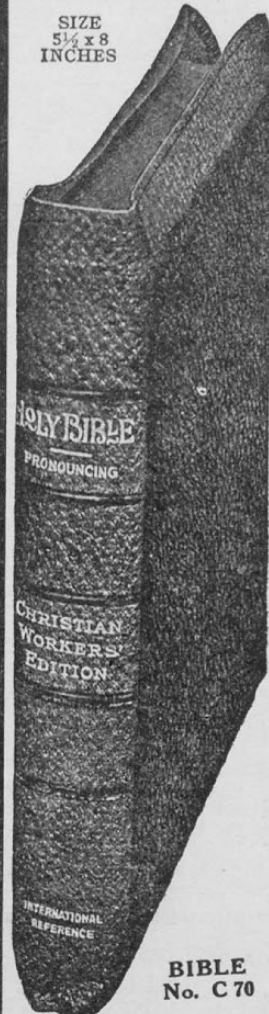
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The book of the generation of Jēsus Christ, the son of Dāvid, the son of Ābrāhām.
 2 Ābrāhām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jūdas and his brethren;

a Lu. 3, 23	the c
b Ps. 132, 11	to Ch
Isa. 11, 1	18 ¶
ch. 22, 42	
Acts 2, 30	was o
Pom. 1, 3	er M
c Gal. 3, 16	
d Ruth 4, 18	befor
1 Chr. 2,	

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