

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

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Partakers of Christ

A Message for the New Year

FOR we are become partakers of Christ, if we hold fast the beginning of our confidence firm unto the end; while it is said, Today, if ye shall hear his voice, harden not your hearts, as in the provocation. Heb. 3:14, 15.

In the second chapter of Hebrews the twofold oneness of our Lord Jesus and His believing people is set before us. On the divine side they are one, for both He that sanctifieth, and they that are sanctified are all of one, that is, of God. Therefore He calls them brethren. On the other, the human side, they are one, because He became man, and took our nature upon Him. Since the children are sharers of flesh and blood, He also Himself in like manner partook of the same. There we have the same word as here. Just as truly as Christ became *partaker of flesh and blood* we become *partakers of Christ*. In partaking with us of flesh and blood, Christ entered into perfect fellowship with us in all we were, our life and our death became His. When we become partakers of Christ, we enter into perfect fellowship with Him in all He was and is; His death and His life become ours.

We are become partakers of Christ! What a mystery! What a treasure! What a blessedness! The whole object of the Epistle to the Hebrews is to show what there is in the Christ of whom we are become partakers, and what He can do for us. At the outset, amid needful words of remonstrance against giving way to sloth or unbelief, believers are reminded of what their portion and possession is; they are become partakers

of Christ. There is often danger, as we listen to the teaching of Scripture about Christ as our High Priest, of regarding Him as an outward person, and His work as something that is done outwardly for us in heaven. This precious

word reminds us that our salvation consists in the possession of Himself, in the being one life with Him, in having Himself as our own. Seek to know Christ as an inward Saviour. Himself being our life, personally dwelling and working in us.

As truly and fully as Christ, when He became partaker of flesh and blood, was entirely and eternally identified with man and His nature, so that He and it were inseparably united in one life, so surely, when we become partakers of Christ, do we become indissolubly identified with Him. Since

Christ became partaker of flesh and blood, He is known, and will be to all eternity, even upon the throne, as the Son of Man. No less will we, when we truly become partakers of Christ, be known, even now and to all eternity, as one with Christ on the throne of glory. Oh, let us know ourselves as God knows us—partakers of Christ.

It is the one thing God desires. When God set forth His only begotten Son as the only possible way of access to Himself, it meant that He can delight in or have fellowship with nothing in which the likeness of His Son is not to be seen. We can have no farther entrance into God's favor or good pleasure than He can see Christ in us. If God has called us to the fellowship of His Son, and made us participators of all there is in Christ, the sonship, and the love, and the Spirit of the Father, let us live worthy of our privilege—let us live as men

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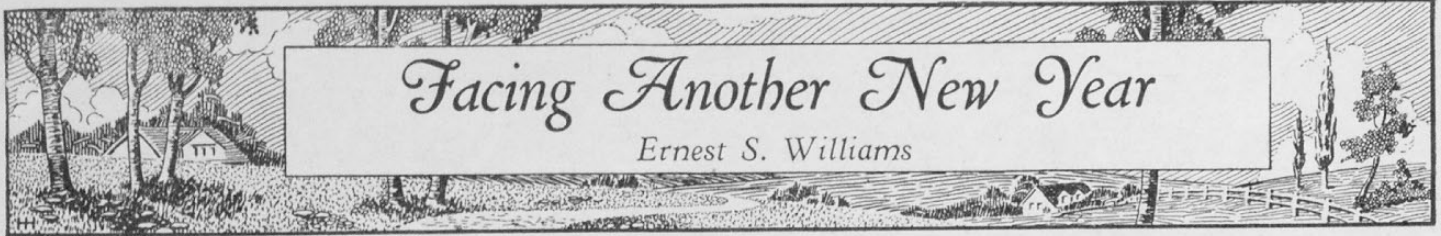
The River of the Spirit

O Spirit, Stream that by the Son
Is opened to us crystal pure,
Forth flowing from the heavenly Throne
To waiting hearts and spirits poor,
Athirst and weary do I sink
Besides Thy waters, there to drink.

Thou Breath from still eternity
Breathe o'er my spirit's barren land—
The pine-tree and the myrtle-tree
Shall spring amidst the desert sand;
And where Thy living water flows
The waste shall blossom as the rose.

My spirit turns to Thee and clings,
All else forsaking, unto Thee;
Forgetting all created things,
Remembering only "God in me."
O living Stream; O gracious rain,
None wait for Thee, and wait in vain.

—G. Ter Steegen.



Facing Another New Year

Ernest S. Williams

THE New Year approaches full of natural uncertainties. These uncertainties of human existence should lead us more fully than ever to "set our affections on things above" and to live "not unto ourselves, but unto Him who died for us and rose again." In such troublous times it is a glorious hope that "we look for the Saviour" and "for a city which hath foundations, whose builder and maker is God."

God has wondrously blessed our Fellowship during the past year. Steady growth has taken place in almost every field. Prospects for the future are bright. The past year has seen a number of young people sail for the first time to foreign fields, there to labor for the Lord. More interest than heretofore is being taken by the assemblies in the cause of missions. Giving to this cause is more equally distributed and we look for renewed interest in the year that lies before us. The uttermost parts of the earth is our goal. Qualified youth, specially men, are needed as volunteers for such service, that the work at present established be not hindered and that greater work may be accomplished. The beginning of the New Year is a good time for consecrated young people to inquire of the Lord "what wilt thou have me to do?" It is also a time when each follower of the Lord might well plan his course for the coming year, prayerfully planning his budget, and determining what God would have him do for missions. Surely every one will do something for this cause even should it be only a little.

The home field too needs development. Many places are as yet untouched by our message. District officers see this need and are willing to advance with the co-operation of the ministers and churches. This work can be greatly helped by additional funds made available. In some sections pastors and churches have undertaken to develop neglected sections round about. This has met with good success and proves to be one of the best ways of developing home missions. It affords an outlet of service for the members of the church and it usually results in some additional support for the home assembly, thus being made a special blessing to the pastor whose income, at best, is usually small.

Recently at a fellowship meeting of ministers one was impressed with the

testimonies of being saved early in life. One was definitely converted at the age of five, several others were saved at the age of eight or younger. Afresh came the conviction that we cannot begin too early to lead the children to Christ. This leads us to the need of thorough training in our Sunday Schools. To meet this need every effort is being made by the Publishing House to provide the best possible material and to give every assistance possible to those whose ministry is devoted to the young.

A kindly spirit of love and unity should be encouraged. It was when Israel was united that the walls of Jericho fell down flat. When the disciples were all of one accord the Holy Ghost came. When united prayer, in a time of perplexity, was offered "the place was shaken where they were assembled together." Organization is a help to unity and a power in enabling the work of God to press forward. But let it be remembered that there may be unity without organization and there may be organization without unity. Organization which compels submission is not unity. It may promote conquest of the stronger and acquiescence from the weak, but submission and acquiescence are attributes of surrender and are outward only, ready to break forth and throw off the yoke at any time when their victims feel able. Unity is harmonious activity equally enjoyed by the weak and the strong, the flowing together and flowing out of united hearts in one common purpose. When Peter stood up to preach his famous Pentecostal sermon the eleven stood beside him. When John and he ran into difficulties with the Jewish authorities the whole church "lifted up its voice to God in one accord." That is unity. The souls of the eleven entered with that of Peter into his words. The hearts of the entire church were lifted up in full companionship with the persecuted apostles. Unity provokes equality, never usurpation nor rivalry.

As Israel consisted of several tribes and yet was but one nation, so the Church consists of different bodies of believers yet it is but one Church. Unity and co-operation should be shown by all God's children who love our Lord Jesus Christ in sincerity, while denominational bars must be erected to protect the simple and innocent from the wiles of unscrupulous men. Recently we passed by a number of farms. On one was a well

cared for flock of sheep. The pasture was good and the fences were built securely and strong, to avoid the sheep going astray and to hinder invaders coming in. Near by was another farm with fences in poor repair, food supplies low, the cattle poor, and in this field were cows each having a yoke about its neck to hinder its getting through the miserable fence and seeking food where pastures were more plentiful and promising. Let the flock of God be fed in a plentiful pasture. Let the fences of sound doctrine protect them against going astray and from dispensers of error. Where the pasture is enough and the fences are in good repair there is little likelihood of their becoming "breachy." It is a reproach to the shepherd when he has to put a yoke on the necks of his flock to keep them from breaking away.

Together with unity comes power. We have been called to a spiritual ministry and worship. Some have more or less lost sight of a clearly defined spiritual life. They live too fully in the natural. Instead of earnest prayer, spiritual rest, and expecting from God waves of heavenly refreshing, meetings are conducted with vigor and vim of human effort and expression, with fast and jumpy songs, incessant urge to rouse natural emotions, and manifestations of human activity without spontaneous worship. It reminds one of the old account of the beggar fiddling by the wayside hoping for an alms, to whom the expert musician came and, taking the instrument and passing the bow thereupon filled the air with exquisite strains. Mortals at best are but poor, religious beggars. The Spirit is the perfect musician. It is as He plays upon the strings of our hearts that the strains of heavenly rapture pour forth. May He have His way with us more in the future than in the past.

There is the proper place for the stirring of the human in religion. It is stirring that remains human, failing to bring the worshiper into the divine, that we caution against here. He who assumes to be so spiritual that he never gets down to the ordinary human sphere can never lift man up and into God. Those who have sought to be so spiritual that they would do nothing in the flesh have usually become false idealists and useless. The perfect pattern is our Saviour who was so divine that He could perfectly touch God and so human that

He could perfectly touch man bringing both together. The secret of highest blessing in Holy Ghost religion is found when the human is brought into perfect oneness with the Spirit. The more perfectly this harmony is entered into the richer will be the joy of worship and the power of service.

Christian spirituality is pure. It is the pure in heart that see God. Character undefiled is to be exalted above all besides. Emotions without godliness are unrighteous deceptions. Religious exuberance which leaves no longing after God and holiness comes not from the Holy Ghost. "Be ye clean that bear the vessels of the Lord" must ever be the purpose of those who love our Lord Jesus Christ in sincerity. Paul has devoted an entire chapter in which he warns that there is possibility of religious giving even to all one may possess and even one's body to be burned; religious ecstasy reaching out into unlimited faith, deepest penetration of knowledge, and highest expressions of spiritual inspiration and prophecy, yet all becoming as sounding brass, profiting nothing, unless underneath it all is the love of God which, indwelling the heart, causes it to love the Lord our God fully and our neighbor as ourself. Let any beware

who harbor unkind or unforgiving emotions in their hearts. When the gates of glory open for the redeemed such things will find no entrance there. We are now sojourners and strangers here who "seek a city to come." May we pass our sojourn here in fear. Check your life by the Word of God on this threshold of the New Year. Does it harmonize with God's plan for it as revealed in God's Word? We are to "follow peace with all men, and holiness without which no man shall see the Lord."

With spirituality and purity comes hope. We have hope of continuance of divine blessing here and of "that blessed hope" which lies before us, the coming of our Lord. With regimentation and restriction being put upon the citizens of the nations; with wars and rumors of wars filling the air; with the rapid development of Israel's land by the

sons of Jacob; with men's hearts failing them for fear as they look out upon the uncertainties of life, we see the rapid march of the nations toward the time when men can neither buy nor sell without having the mark of the Beast—the hour of Tribulation foretold in God's Word. These omens of darkness for the world are day stars of light for the people of God. As the shadows of the tribulation lengthen over the world we are to lift up our eyes knowing that our redemption draweth nigh. The Bridegroom is coming! Should we be called by the trump of God before nineteen hundred and thirty-six is finished may we all have an abundant entrance into the everlasting kingdom of our Lord and

continue with works. No, the confidence with which we began must be held fast firm to the end. We must see that when we are made partakers of Christ, that includes all, and that as at first, so all the way unto the end, we can receive out of Christ only by faith and according to our faith. Apart from faith receiving Christ's strength, our works avail not. God works nothing but through Christ, and it is as by faith we live in our riches in Christ that God can work into us all there is in Him for us. It is this faith through which God can work all our works for us and in us.

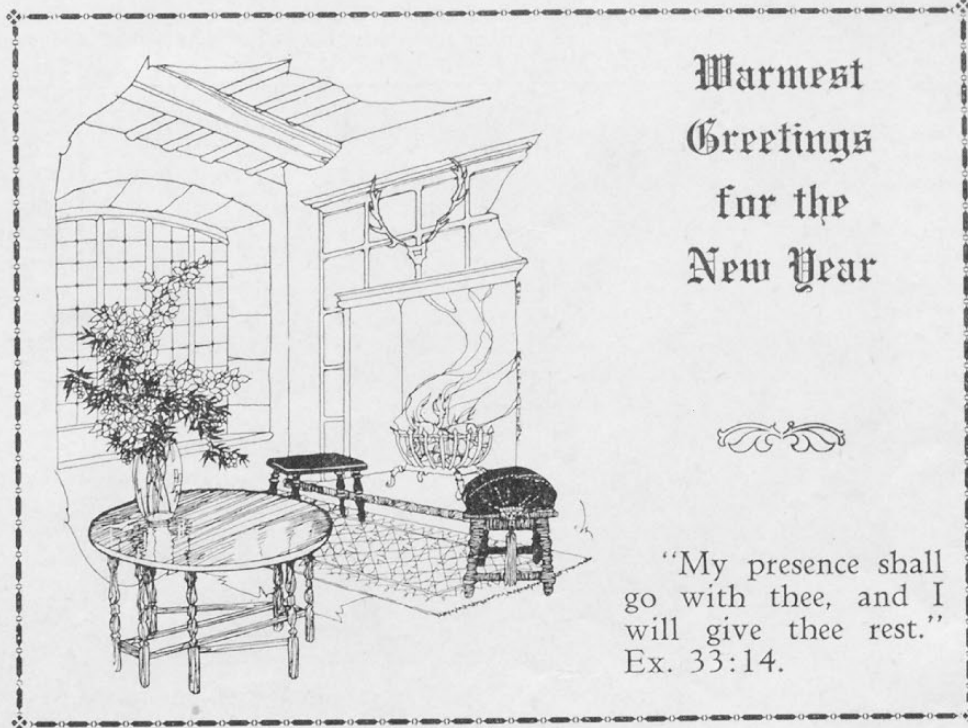
For we are become—note, not we shall become—we are become, partakers of Christ, if we hold fast to the end. Our perseverance will be the seal of our being partaker of Christ. For faith by which, at conversion, we know at once that we have Christ, grows clearer and brighter, and more mightily effectual in opening up the treasures of Christ, as we hold it fast firm unto the end. Persevering faith is the witness that we have Christ, because through it Christ exercises His keeping and perfecting power.

Believer! would you enjoy the full assurance and the full experience that you are partaker of Christ? *It is alone to be found each day in the living fel-*

lowship with Christ. Christ is a living person, He can be known and enjoyed only in a living personal intercourse. Christ is my Leader; I must cling to Him, I must follow Him, in His leading. Christ is my High Priest; I must let Him lift me into God's presence. Christ is the living Son of God, our life; I must live Him. I am His house; I can only know Him as Son in His house as I yield myself to His indwelling.

But, all and through only faith, we are become partakers of Christ, if we hold fast the beginning of our confidence firm unto the end. Begin each day, meet each difficulty, with the renewal of the confidence you reposed in Jesus, when first you came to Him; with a brightness that shines unto the perfect day you will know what boundless blessing it is to be a partaker of Christ.

When Christ became partaker of
(Continued on Page Seven)



Warmest Greetings for the New Year

"My presence shall
go with thee, and I
will give thee rest."
Ex. 33:14.

Saviour Jesus Christ. The blessing of the Lord which maketh rich and addeth no sorrow be with us all as we enter the New Year.

Partakers of Christ

(Continued from Page One)
who are—oh the riches of the grace!—become partakers of Christ.

And how can we know in full assurance that it is so, and ever rejoice in the blessed consciousness of all it implies? In Hebrews 3:6 our relationship to Christ is set forth in another aspect, we are His house, "if we hold fast our boldness and the glorying of our hope firm unto the end," so we have the answer here again: "We are become partakers of Christ, if we hold fast the beginning of our confidence firm unto the end." The beginning of our confidence must be held fast. We must not, as many think, begin with faith, and con-

The Gospel in Foreign Lands

GOOD REPORT FROM CEYLON

Walter H. Clifford writes from the Island of Ceylon: "On September 19 we held our tenth anniversary of the beginning of the work here in Colombo. Our annual report showed that 100 souls had sought the Lord for salvation in the Colombo work during the past year. Thirty-three had received the Baptism in the Holy Spirit, fifteen new members had united with the assembly and thirty had been baptized in water. Twenty-five were immersed at one service. Of this number there was a family of eight who had been converted from Roman Catholicism; two were converted Buddhists, one Hindu and the rest had been nominal Christians of one sort or other. We baptized them in a canal near the sea.

"Truly, we can say as we look back over the year we have been on the field since our furlough, that God has been with us in saving souls, healing the sick, baptizing believers with the Holy Spirit, enlarging the work, and building up in many ways. It has been a year of sorrow, tests financial, and otherwise, but also one of great blessing. We can truthfully say that the field is white unto harvest but the laborers are few."

MISSIONARY NEWS

Mr. and Mrs. John G. Warton and family sailed from New York December 14 for Palestine. Brother Warton plans to make Jerusalem his headquarters, from which point he will be able to supervise the work in several surrounding fields. Their address will be: Shemariah, Mamilla Road and King George Avenue, Jerusalem, Palestine.

Mr. and Mrs. Willis G. Long and little daughter arrived in India November 10, where they were met by Miss Hettie Steffen and taken to her station at Laheria Sarai. They report that they are very happy in their new home.

Mr. and Mrs. James Modder report a pleasant journey and safe arrival at Bombay November 10. They were met by Mrs. V. Schoonmaker, Mrs. Modder's mother, and taken to her station at Chapra where they will take up their work. Mrs. Modder, formerly Grace Schoonmaker, writes that it was a great pleasure to her to again be with her mother and to meet again many of the native Christians whom she knew when in India some years ago.

Mr. and Mrs. John E. Perdue inform us of their safe arrival in China recently, where they have returned to take up their work at Fat Shan.

Mr. and Mrs. W. E. Davis were recently welcomed in South India to begin their

work and study of the language. They are located for the present time with Mr. and Mrs. J. H. Burgess at Mavelikara.

BRIEF NOTES FROM FAR AND NEAR

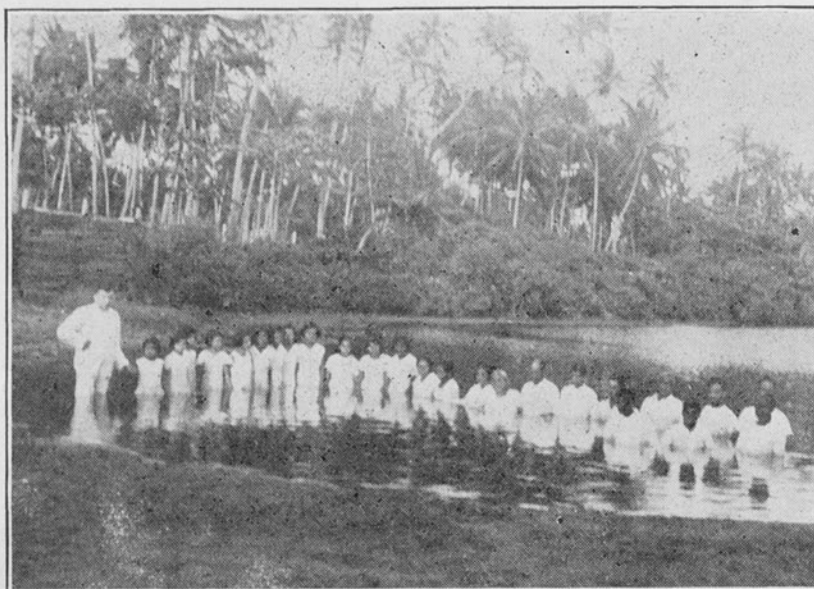
Tsingtao, China—We had the privilege of baptizing ten more converts last Sunday at the Yaitungshen Mission. Please continue to pray for the work there as well as the village and prison work. The work of the Christ's Ambassadors is also progressing.—Mr. and Mrs. G. C. Slager.

To Shing, China—In the last week or two we have noticed the spirit of conviction settling down upon the people. Our hearts have been made glad by those who have ac-

estly following the Lord. One has lately broken off opium. A woman believer has also been enabled to give up opium. For the past several days we have had with us a very earnest Chinese pastor from the far west of China, a Mr. Liang. He greatly encouraged us with accounts of the work in Kansu, telling us that from Minchow alone forty preachers, all Spirit-filled men, have been trained and sent out with the gospel. Pastor Liang has suffered the loss of all things. His wife and his three children died as a result of big robber raids there and he lost all he had and was bound and beaten. The Lord impressed him and several other Chinese pastors from that section

of the country to travel through China, preaching and he has gone to many stations, helping and encouraging the Christians and workers. He is full of faith and love.—Miss Grace C. Agar.

Athens, Greece—For some time I have had the burden in my heart for Macedonia. Lately the Lord has permitted me to visit this needy field and I saw that God has a great work for us there. There is wonderful opportunity just now to work in this land; the Macedonian call for help is being repeated. Pray that God may raise up workers who will take the gospel into this needy field.—Harry Mamalis.



Twenty-five new converts take their stand publicly for Christ in Colombo, Ceylon. W. H. Clifford at left.

cepted the Lord. We hope to have our first water baptismal service soon, which will be the first service of that kind to be held in this city.—Mr. and Mrs. Leland E. Johnson.

Mukden, Manchuria—A time of testing has come upon our work owing to the arrest of a number of Christians of another denomination, causing many of the Christians to be afraid to come to the services. In the face of this we are pressing on as usual and while our meetings are not so largely attended at times, we are looking to the Lord for the situation to clear up again. Two definite healings took place last week for which we praise God. Among those daring to attend meetings, from among the heathen, we have seen some come forward for prayer in nearly every meeting seeking the Lord for salvation.—Martin Kvamme.

Kai'Yuan—A mother and daughter and also a bright young man decided for Christ lately. An old man who formerly persecuted his relatives for becoming Christians has now accepted Christ and is happy and peaceful. Two soldiers come and are earn-

remembered. On the morning of the twenty fifth we started moving and it proved to be a stupendous task. From two o'clock in the morning till midnight we were moving the furniture, students, and what live stock the Institute possesses.

The next two days were busy ones in getting settled and in making preparation for the opening of the Institute. Wednesday, the twenty seventh, was to be the English opening. In the afternoon the American brethren began to arrive. Brother Newby was the speaker of the evening and he brought us a precious message from the Word of God. Our chapel, 25 by 30 feet was well filled. Brothers F. A. Hale and J. C. Wilder also spoke.

The next day was the Spanish opening. More than two hundred were present. Brother J. Cruz was the morning speaker. What a precious time of fellowship we had as the presence of God descended in our midst! That night was a special service for the local people of Saspamco and Elmendorf. How our hearts were made to rejoice to see

OPENING OF THE LATIN AMERICAN BIBLE INSTITUTE FARM

H. C. Ball

The last week in November was one which will be long

some fifty of our neighbors present. The chapel was well filled.

The next Sunday night many came, especially the young people of Saspamco. Many of them had never been in a service before, and had never heard the Word of God. One Mexican man from the nearby town of Calaveras was present and seemed greatly interested. Another of Saspamco liked the service so well he promised to come to every service and bring his wife and daughters. We are asking God for a mighty revival to sweep over the entire district where the Institute is located, and that hundreds will be saved and filled with the Spirit.

The Lord has given us many remarkable answers to prayer. We needed some pillows and prayed that this need might be met. A sister wrote that she had four pillows which she was sending for the Institute. The students prayed for cranberries for Thanksgiving and Christmas, and a sister in Cape Cod sent a crate. Many other prayers have been answered.

We now ask God's people everywhere to pray for a tractor for the farm so we can start to plow the land and plant the crops so needed for the maintenance of the Institute. We rejoice in the Lord and our souls do magnify His Holy Name!

NEWS FROM N. CHINA WORKERS

You will be glad to hear that the four who graduated from the Bible school here in Ningpo last spring are all placed in the Lord's harvest field, gleaning precious sheaves for the kingdom.

Miss Lee was called to teach in the Bible school for women in Shanghai. She has a precious knowledge of the Word of God and knows how to impart it to others.

Miss Woo is staying on in our own work here in Bethel Home where the Lord has given her a real ministry of teaching the Word. She also interprets for my sister, Sadie, in her class work in the Bible school.

Mrs. Kyng and her husband have opened a preaching station near the Ningpo Heathen Hospital. They gather the neighbors in for services. The nurses from the hospital are also showing a real interest and are attending a Bible study class that Mrs. Kyng has started.

Mr. Hyu has been called to pastor a little church out in the country district. May the Lord use him to bring many hungry souls into Pentecostal light.

We praise God that He is thrusting out the students into the needy places. Please remember to pray for the senior class of this year that every heart will be fully yielded to the Spirit. May every life count for the Master!—Miss Eva Louise Bloom.

Send all missionary offerings to Noel Perkin, Missionary Secretary, 336 West Pacific Street, Springfield, Missouri.

NORTH INDIA CONVENTION

A. A. Blakeney

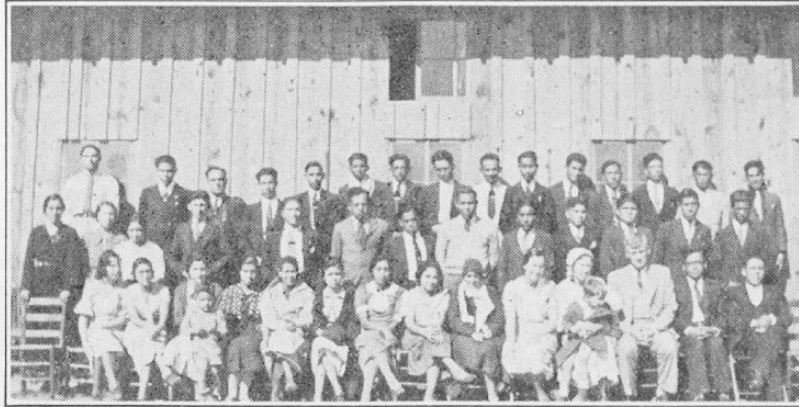
I am writing this after the convention has been over for about two weeks, but I can truly say that the sweetness still lingers. The convention was held at Moghal Sarai, beginning on the evening of October 22. The meetings opened with the sorrow hanging over us that our Brother Fred Merian was dangerously ill with typhus fever, and

glorious Person of our Lord Jesus Christ, His spotless life and perfect sacrifice! How we were made to long for greater holiness of life in the light of that revelation.

The sunrise prayer meetings were greatly blessed of the Lord as we gathered together to take victories for Him and to seek His face for the new day. His presence was exceeding sweet. As one came into the church one felt to walk softly before Him as the place seemed to be saturated with His presence.

The evening meetings were held in the Railway Institute and were evangelistic in character for the benefit of the English-speaking people of Moghal Sarai, who listened with deep attention. Later several of them attended the closing meetings at the church and a number of them were also prayed with for healing.

The business sessions opened on the morning of the 28th and with the blessed spiritual atmosphere which the Lord had given us the business went forward in a beautiful spirit of unity and love.



Faculty and students of the Latin-American Bible Institute, now located on a farm near Saspamco, Texas.

in the natural his recovery was very uncertain. Our Brother Boyce, as chairman, had charge and he voiced what was no doubt upon all of our hearts—the desire to go before the Lord in prayer that we might plead with Him to restore our brother if it were in line with His perfect will. The spirit of prayer and supplication fell upon the gathering, and I cannot remember when I have ever heard such intercession as that night and also at each succeeding meeting until we had word from Sister Merian that the danger had passed and the fever had broken. Oh, what a wave of praise swept over us as the good news came! To God be the glory; great things He hath done!

The spirit of the messages of the convention was one of encouragement and expectation in our labors for the Lord Jesus. Truly all received a new vision and a fresh quickening of the faith to believe God for the signs to follow our various ministries. During the four morning meetings studies were conducted on the subject of the Tabernacle, and oh, what unfoldings of the



China Bible School graduates now in active service

TWELVE THOUSAND GOSPELS SOLD

We have been greatly encouraged with the work in this district of India this year. While in camp last cool season many came to us desiring to become Christians. Most of these we had to turn over to some other mission for we were financially unable to open up outstations to take care of them after we left.

Mrs. McClay has also been encouraged as she is conscious of the blessing of the Lord on the Sunday school work and in the work among the women.

Our Gospels sales for the past year amounted to 12,075 Gospels.—Robert McClay.

THIS WEEK'S URGENT NEED

The matter of the Gospel Motor Boat is still much upon our hearts. Funds have been coming rather slowly lately, however, we are sure that in the Lord's time we shall be able to purchase a boat for this river work. We are again putting the need of the boat before the Lord and ask that you pray also and help with offerings if possible. The boat will solve the problem of getting to these people who live on the river.—Mr. and Mrs. Leland Johnson.

CHICAGO MISSIONARY REST HOME

A letter received from the treasurer of the Missionary Rest Home of 1848 Berenice Ave., Chicago, advises us that they are having difficulty in meeting the expenses of the Home and accordingly a special appeal has gone out to the assemblies in Chicago to help meet the deficit.

The matron and the assistant have many times put their salary back into the home in the way of furnishings and necessary equipment and often have gone without any allowance themselves owing to their not hav-

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The Sunday School Lesson

A Prophetic Vision

Lesson for Jan. 12. Lesson text: Luke 2.

Eight days after Mary bore her first-born Son He was circumcised and given the name of Jesus (Jehovah our Saviour). Then later, after her days of purification as specified by the law, were fulfilled, Mary and Joseph brought Him to Jerusalem to present Him to God. Let us always present our best, yea, our all to God.

I. THE REVELATION OF THE SPIRIT

"The Holy Ghost was upon him." Even in days of great apostasy, God has always reserved to Himself a few who will not bow the knee to Baal. Simeon was like David whose longings are summed up in the words of Psalm 27:4, "One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in his temple." He was looking for the "consolation of Israel," the long-promised Messiah, and like the great prophets before him "the Holy Ghost was upon him." Thank God, we too can have the blessed Holy Spirit with us, upon us, and within us. It is the will of our God that we shall be filled with the Spirit. Eph. 5:18.

The Holy Spirit gave to Simeon the revelation that he would not die before he was privileged to see the Messiah, Jehovah's Anointed One. How Simeon must have lived in daily expectation: "I wonder if I shall see Him today!" And we, too, must be watching and waiting and longing for the return of our Beloved, waiting with constant, expectant joy and wonder, "Perhaps He will come today! O, come quickly, my Beloved!"

II. THE LEADING OF THE SPIRIT

God's Salvation. It is written, "As many as are led by the Spirit of God, they are the sons of God," and we can look to be so led by the blessed Holy Spirit that we shall always be in the place of God's appointment at His appointed time. We can always have the experience of the servant of Abraham when he went forth to secure a bride for his master's son, "I being in the way, the Lord led me." It is written, "The steps of a good man are ordered by the Lord." The saintly George Muller, who knew something of the leadings of the Spirit and also of the checks of the Spirit, used to say, "Our steps, and our stops also!" Learn to obey the checks of the Spirit and to quickly, gladly, and humbly yield to all His leadings. Simeon did, and just as the infant Jesus was in the temple being dedicated, he arrived on the scene. And knowing by the Spirit that this child was none other than the long-promised Son of God, the Messiah, the Immanuel (God with us) of whom the prophet Isaiah foretold, whose name should be Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace, he took the Babe in his arms. Knowing now that the great desire of his heart had been granted he said, "Lord, now lettest

thou thy servant depart in peace, according to thy word: for mine eyes have seen THY SALVATION." Some count an experience that they have had as their salvation. Experiences are very blessed, but our salvation is much bigger than our experiences. The Psalmist said, "The LORD is my light and MY SALVATION." Psalm 27:1. Experiences vary but the Lord changes not. Let us ever be looking unto Jesus, the author and finisher of our faith, and recognize in Him as Simeon did THE SALVATION our loving God has provided for us.

III. THE MESSAGE OF THE SPIRIT

A Light for the Gentiles. The attitude of Jewry toward the Gentiles was shown by Jonah, who was very reluctant to bring the people of Nineveh the message of the Lord's salvation. This attitude was also seen in the storm of indignation that Paul met when he told the Jews that God had declared to him, "I will send thee far hence unto the Gentiles." Acts 22:21-23. But Simeon received the revelation that first of all Christ would be "a light to lighten the Gentiles." This revelation was in full accord with the word of God given to His Son as recorded in Isaiah 49:6, "It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the pre-served of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth." He knew through the Spirit that the door of faith would be opened to the Gentiles (Acts 14:27). Though a remnant believed in Him, the Jewish nation as a whole rejected the One God sent, and Paul had to declare "Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it." Acts 28:28. Thank God that the gospel of grace has come to us Gentiles and that we are enabled to partake of the "root and fatness

of the olive tree"—of the blessed Holy Spirit that He sent—while "blindness in part is happened to Israel." God has graciously grafted us into this tree of blessing, but we must ever remember the warning: "Because of unbelief they (the Jews) were broken off, and thou (the Gentile believer) standest by faith. Be not highminded, but fear: for if God spared not the natural branches, take heed lest he also spare not thee." The great light has come to the Gentiles, but we are in days of Gentile apostasy, when men prefer darkness to light. And judgment will as surely fall on the Gentile rejecters of Christ as it did on the Jews. The Lord will come with judgment, in flaming fire taking vengeance on the unbelieving, the disobedient, the rejecters of His glorious gospel of light and grace. 2 Thess. 1:7-10.

"The Glory of Thy People Israel." The prophet Ezekiel was given a vision of the glory of the Lord (His personal presence) departing from the temple. Ezek. 10:18. For what cause? Because of the abominable idolatries performed in the temple. Ezek. 8:5-18. But Ezekiel was later given a vision of the glory returning. Ezek. 43:4. When will this be? When Christ shall return. "There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob." Rom. 11:26. There is a lesson for us here. Our bodies are the temples of the Holy Ghost. Within us we can have the holy presence of God's anointed Son. But if we turn from Him and turn to covetousness, which the Holy Ghost calls idolatry, He must assuredly depart. The apostle John gives us a solemn injunction, "Little children, keep yourselves from idols."

A Sword Within. Mary was to enter in some measure into the sufferings of her Son. Simeon said, "A sword shall pierce through thy own soul also, that the thoughts of many hearts may be revealed." The Apostle tells us that the Word of God, the sword of the Spirit, is living and powerful, and sharper than any two-edged sword, it is a revealer, a discernor, a criticizer of the thoughts and intents of the heart. Christ was the living Word and revealed all that was corrupt and insincere in the religious people of His day. He saw beneath the outward veneer. His eyes are as a flame of fire. And when He returns He will have a "sharp sword" in His mouth, with which He shall "smite." Rev. 19:15. Let us submit to the judgment of His holy Word now and be fully cleansed from all our iniquity by this blessed Jesus, who came to save us from our sins. But all who do not submit to His cleansing will have to experience His judgment which is described as "everlasting destruction from the presence of the Lord." —S. H. F.

CHICAGO MISSIONARY REST HOME

(Continued from Page Five)

ing been enough in the treasury to pay them.

This Home is a great convenience to missionaries and Christian workers who wish to stop in Chicago for a short time so that we can heartily recommend the co-operation of interested friends in helping the Home to continue its good work. Visiting ministers as well as missionaries are welcome to

Not By Might, nor By Power

Pentecostal Evangel

By My Spirit saith the Lord

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON --- MYER PEARLMAN
ASSOCIATE EDITORS

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MISSIONARY EDITOR

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stop at the Home and those who are able to pay will find very nice accommodation and board for only \$1.00 per day in addition to being able to enjoy the spiritual and homelike atmosphere of the place. Offerings for the Home may be sent through the Foreign Missions Department, 336 W. Pacific St., Springfield, Missouri or direct to the treasurer, Mr. Carl Frizen, 5003 Berwyn Ave., Chicago, Ill. Inquiries concerning accommodation at the Home should be addressed to the matron, Mrs. Effie Spencer, 1848 Berenice Ave., Chicago, Ill.

WITH THE LORD

News has just reached us of the homegoing of Dr. Florence J. Murcutt of Inglewood, Calif. who was knocked down by an auto, and shortly afterwards passed away. Dr. Murcutt has been a most self-sacrificing missionary, giving many years of her life to work among the Latin Americans. She also took a trip to Palestine to distribute Gospels among her own people the Jews. Those who have read the editor's book, "With Signs Following," will remember that Dr. Murcutt was converted through hearing the Gospel spoken to her in the best Parisian French by a brother who knew not a word of that language, but with which Dr. Murcutt was perfectly familiar. We desire to express our heartfelt sympathy with Miss Alice E. Luce, her great companion and friend.

Brother David McDowell sends us news of the homegoing of Sister Lydia A. Leeper, the husband of Pastor E. O. Leeper of Pitcairn, Pa. Sister Leeper with her husband spent two years on the Mission field when the new field was being opened up at Ouagadougou, French West Africa. Sister Leeper was loved by all who knew her, and was known as a woman of unflinching faith. Special prayer is requested for the husband and two children. Brother McDowell, assisted by other ministers, directed the funeral services.

Brother Scott G. Roberts, pastor at Seneca, Mo., passed away October 23. We extend our deep sympathy to the beloved wife and six children who are left behind. May the Comforter be manifestly present with them.

CALENDARS

Pastor Milton Fish writes from 340-348 West 55th St., New York, N. Y. that he has a number of "Search the Scripture Calendars" received from Miss Brown in Jerusalem, and that he will be happy to send some of these to those who require them. All free will offerings received for these calendars will be sent to Miss Brown for her work.

FOREGLEAMS OF MARTYRDOM

It is reported that the German government has made serious threats against Protestant clergymen opposing the Nazi church government. They will be tried for high treason, and conviction may involve the death penalty. One German minister said, "Christ died the death of one wrongfully accused of treason. We are not afraid to follow in His footsteps."

Send 25 cents for Large Sample Packet Tracts.

The Passing and the Permanent

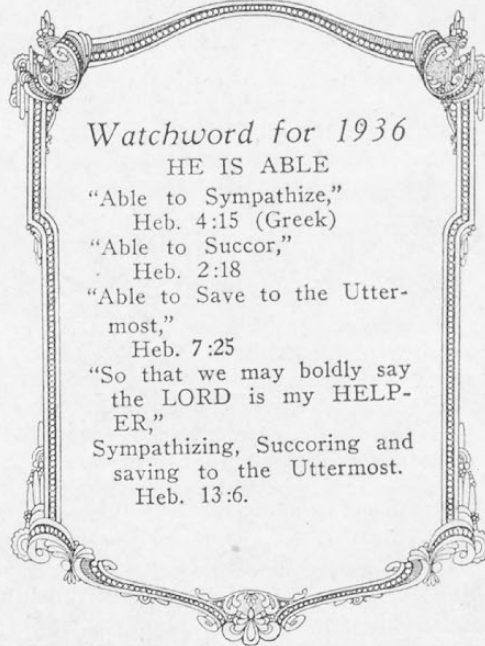
A Review of Current Life and Thought in the Light of Scripture

THE SPIRITUAL FOUNDATIONS OF OUR LAND

It has been said that out of the first 108 educational institutions founded in this country 106 were founded for the purpose of propagating New Testament teachings.

JERUSALEM'S WATER SUPPLY

It is reported that the new Jerusalem water supply system has been completed. 1,000,000 gallons of water daily are now being used and 2,250,000 are available. Much of this is pumped from the plain of Sharon.



DEMONS AND DICTATORS

"The spirit world is backing and probably creating modern dictatorship and emperor worship," writes Pantou in *Sunday School Times*. "Time reports that the exalted spirit of Nurchi, first of the Manchu emperors, has appeared to his Majesty as he knelt in prayer. The image of the mighty Ancestor appeared vivid and distinct to the living Emperor. The spirit signified by gesture that the enthronement of his Majesty is known and approved by all his ancestors who sat on the Throne in Peking. The vision vanished as swiftly as it came."

IS THE WORLD GROWING BETTER?

The following statement was made by David Lloyd George, noted British statesman, in a Welsh Baptist church. Answering the question, "What would happen if Christ came?" he said, "The world is still bleeding from the wounds of the most terrible war ever staged in the history of mankind and almost on the point of starvation as the result of the devastation. He would see them—what? Shaking hands in penitence, living along the lines of fraternity? Not at all. Engaged with all their might in perfecting weapons more destructive, more terrible, more shattering than any invented or utilized in the Great War. And that among Mohammedans, Buddhists, Confucianists? No! Among the supposed Christian nations of the World!"

AMERICAN COLONY FOR PALESTINE

Palestine News reports that a new American colony of 100 families is to be established in Palestine according to an announcement by the officers of the enterprise. The new colony is to be known as "Achuzath Hazafon," and will be situated on Jewish National Fund land in the northern part of Palestine.

Unlike other American colonies there, this new enterprise will not concentrate on orange plantations, but will engage rather in intensive and mixed farming, with special attention to fruits and vegetables not raised in Palestine.

GENTILE LONGINGS FOR ZION

Ernest Gordon points out one curious result of Palestine's prosperity. "Rumors of the great prosperity of Palestine have come to Central Europe, and hundreds of peasants in the villages of Carpatho-Russia are besieging the Rabbis to accept them as Jews so that they can go thither."

A foregleaming of the time when "ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, we will go with you: for we have heard that God is with you." Zech. 8:23.

JEWISH UNREST IN FRANCE

Jews have heretofore been happily adjusted in France. But now a Jewish paper reports that there are unmistakable signs of anti-Semitism in France. Newspapers express thoughts impossible five years ago. The arrival of Jewish immigrants from Germany arouses great hostility. Here is one interesting result: French-Jewish youth is full of unrest and becoming more interested in what is going on in Palestine.

God will not compel the Jews to return to Palestine; but He knows how to make them willing to go!

Partakers of Christ

(Continued from Page Three)

human nature, how entirely He identified Himself with it, that all could see and know it. I am become partaker of Christ: let me be so identified with Him that my whole life may be marked by it. So may all see and know that I am partaker of Jesus Christ.

How did Christ become partaker of our nature? He left His own state of life, forsook all, and entered into our state of life. How do I become partaker of Christ? By coming out from my state of life, forsaking all, giving myself wholly to be possessed of Him and to live His life.

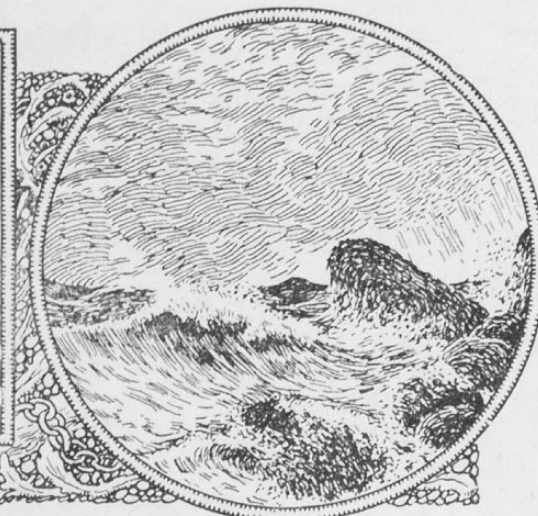
If we hold fast the beginning. Christ maintained His surrender to be Man firm to the end, even unto death. Let me maintain my surrender to Christ, live one life with Christ, at any cost.

Partaker of Christ, of His life, His dispositions as man, His meekness and lowliness of heart; partaker of a living Christ—who will live His life out in me!

Blessed Adversity

By J. Hudson Taylor

"The Lord gave, and the Lord hath taken away;
blessed be the name of the Lord." Job 1:21.



THE believer who has taken the Lord as his Shepherd can assuredly say in the words of the twenty-third Psalm, "Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever"; or, taking the marginal reading of the Revised Version, "Only goodness and mercy shall follow me." Hence, we may be sure that days of adversity, as well as days of prosperity, are full of blessing. The believer does not need to wait until he sees the reason for God's afflictive dealings with him ere he is satisfied; he *knows* that all things work together for good to them that love God, and that all God's dealings are those of a loving Father, who permits only that which for the time being is grievous in order to accomplish results that cannot be achieved in any less painful way. The wise and trustful child of God rejoices in tribulation, "knowing that tribulation worketh patience," experience, hope—a hope that "maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us."

The history of Job is full of instructiveness, and should teach us many lessons of deep interest and great profit. The veil is taken away from the unseen world, and we learn much of the power of our great adversary but also of his powerlessness apart from the permission of God our Father.

In the eighth verse of the first chapter God Himself bears testimony to His servant, "that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil"; and in the second chapter and third verse He repeats the same testimony, adding, "still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause." Stronger testimony to the life which God's grace enabled Job to live can scarcely be imagined: the chastisement that came upon him is declared to have been without cause so far as his life and spirit were concerned. Let us thank God that the same grace, which enabled Job so long ago to live a life that pleased God

and received His repeated commendation, is unchanged, and that by it *we* may also live lives that will be well-pleasing to Him with whom we have to do.

Satan would very frequently harass the believer in times of sorrow and trial by leading him to think that God is angry with him—that this is a punishment for some unknown offence, and many of the comforts and consolations that might otherwise be enjoyed may thus be clouded. Do we not rather see from the Word of God that He is like a glad Father, delighting to be able to encourage a strong healthy son to undertake some athletic feat which will entail arduous effort and careful training; or, to stimulate him to prepare for a difficult literary examination by a prolonged and toilsome course of study, knowing he will obtain honors and permanent advantage from his attainments? So, our Heavenly Father delights to trust a trustworthy child with a trial in which he can bring great glory to God, and through which he will receive permanent enlargement of heart, and blessing for himself and others. Take the case of Abraham: God so thoroughly trusted him that He was not afraid to call upon His servant to offer up his well-beloved son. And here in the case of Job it was not Satan who challenged God about Job, but God who challenged the arch-enemy, the accuser of the brethren, to find any flaw in Job's character, or failure in his life. In each case grace triumphed, and in each case patience and fidelity were abundantly rewarded.

The reply of Satan is noteworthy. He does not need to ask, "Which Job?" or "Where does he live?" He had considered God's servant, and evidently knew all about him. How came it that he was so well acquainted with this faithful man of God? It may have come about in this way. Those subordinate spirits of evil, who are evidently under the control of Satan, had in vain tried ordinary means of temptation with the patriarch. Probably reporting their want of success to some of the principalities and powers of evil, these likewise had essayed their diabolical arts, but had

not succeeded in leading Job to swerve from his integrity. Last of all, the great arch-enemy himself had found all his own efforts ineffectual to harass and lead astray God's beloved servant. He found a hedge around Job, and about his servants, and about his house, and about all that he had on every side—an entrenchment so strong that he had been unable to break through, so high that, going about as a roaring lion, he had been unable to leap over, or to bring disaster within the God-protected circle. How blessed it must have been to dwell so protected! The work of Job's hands was prospered—his substance increased in the land, and he became the greatest, as well as the best, of all the men of the East. For in that day God manifested His approval largely, though not solely, by the bestowal of temporal blessings.

Is there no analogous spiritual blessing to be enjoyed nowadays? Thank God, there is. Every believer may be as safely kept and as fully blessed, though, perhaps not in the same way as Job—may be delivered from the power of the enemy, and preserved in a charmed circle of perfect peace. The conditions are simple, and are given us by the Apostle Paul in the fourth chapter of Philipians, verses four to seven, "Rejoice in the Lord always.

... Let your moderation (your gentleness, or yieldingness) be known unto all men. The Lord is at hand." Not *your* "power of resistance of evil," and of "maintaining your own rights," but your spirit of yieldingness, believing that the Lord will maintain for you all that is really for your good; and that, in any case, He is at hand and will soon abundantly reward fidelity to His command. And lastly, "Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

How is it that believers so often fail to

A New Year

PSALM

THE REFUGE IN GOD

God is our refuge.

THE ROCKING EARTH

Though the earth be

THE ROARING SEA

Though the waters roar

THE RIVER OF GLORY

There is a river . . .

THE REDEEMER'S

In the midst . . . He

THE RAGING NATIONS

Nations raged . . . K

THE RUINED EARTH

What desolations He

THE RESTORED PEACE

He maketh wars to c

THE REVEALING KING

Know that I am God

Exalted {Among th

{Throughout

enjoy this promised blessing? Is it not that we fail to be anxious for *nothing*, and to bring *everything* by prayer and supplication with thanksgiving before God? We may bring nine difficulties out of ten to Him, and try to manage the tenth ourselves, and that one little difficulty, like a small leak that runs the vessel dry, is fatal to the whole. Like a small breach in a city wall, it gives entrance to the power of the foe. But if we fulfill the conditions, He is certainly faithful, and instead of our having to keep our hearts and minds—our affections and thoughts—we shall find them kept for us. The peace which we can neither make nor keep will itself, as a garrison, keep and protect us, and the cares and worries will strive in vain to enter.

Reverting to the history of Job—the great accuser, having no fault to find with his character or life, insinuates that it is all the result of selfishness. “Doth Job fear God for nought?” Indeed, he did not, as Satan well knew! Nor has anyone, before or since, ever feared God for nought. There is no service which pays so well as the service of our Heavenly Master. There is none so royally rewarded. Satan was making a

true assertion, but the insinuation he connected with it, that it was for the sake of this reward that Job served God, was not true. And to vindicate the character of Job himself in the sight of the angels of God, as well as of the evil spirits, Satan is permitted to test Job, and take away all those treasures for the sake of which alone Satan imagined, or pretended to imagine, that Job was serving God. “All that he hath,” said God, “is in thy power; only upon himself

of the afflicted man of God. Working in another direction the Chaldeans were led to come in three bands and carry off Job’s camels, slaying all the servants with the edge of the sword, save the one left to convey the evil tidings. And as if this were not sufficient, even the very children of Job, his seven sons and three daughters—children of so many prayers—were swept away at one blow by a terrible hurricane from the wilderness, which smote the four corners of the house so that it fell upon them, leaving only one servant to bear witness of the calamity.

One only of all his family—his wife—seems to have been left to Job; but, so far from being a spiritual help to him in this hour of sorrow and trial, she too was led astray; and when further calamity came upon him, and he was in sore bodily suffering and affliction, his trial was added to by the words of his despairing wife, “Curse God, and die.” We see from this that even she was left to Job through no mercy on the part of the great enemy, but simply to fill the cup of his trial to the full in the hour of his extremity. But He who sent the trial gave also the needful grace, and Job replied, “The Lord gave, and the Lord hath taken away; blessed be the name of the Lord.”

Was not Job mistaken? Should he not have said, “The Lord gave, and Satan hath taken away?” No, there was no mistake. The same grace which had enabled him unharmed to receive blessing from the hand of God, enabled him to discern the hand of God in the calamities which had befallen him. Satan himself did not presume to ask of God to be allowed *himself* to afflict Job. In the first chapter of the eleventh verse he says, “Put forth *thine* hand now, and touch all that he hath, and he will curse thee to thy face”; and in the second chapter and the fifth verse, “Put forth *thine* hand now, and touch his bone and his flesh, and he will curse thee to thy face.” Satan knew that *none* but God could touch Job; and when Satan was permitted to afflict him, Job was quite right in recognizing the Lord Himself as the doer of those things which He permitted to be done.

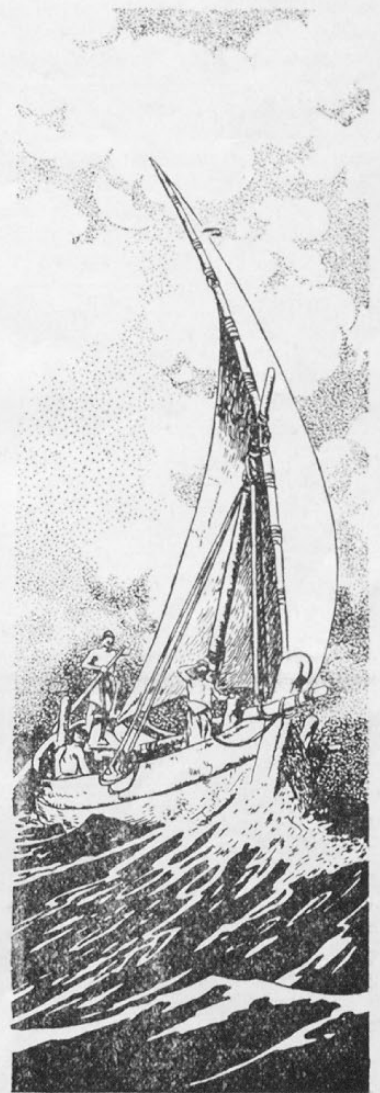
Oftentimes shall we be helped and blessed if we bear this in mind—that Satan is *servant*, and not *master*, and that he, and wicked men incited by him, are permitted only to do that which God by His determinate counsel and foreknowledge has before determined shall be done. Come joy, or come sorrow, we may always take it from the hand of God. Judas betrayed his Master with a kiss. Our Lord did not stop short at Judas, nor did He even stop at the great enemy who filled Judas’ heart to do this thing; but He said, “The cup which *my Father* hath given me, shall I not drink it?” How the tendency to resentment and a wrong feeling would be removed, could we take an injury from the hand of a loving Father, instead of looking chiefly at the agent through whom it comes to us!

It matters not who is the mailman—it is with the writer of the letter that we are concerned. It matters not who is the messenger—it is with God that His children have to do.

We conclude, therefore, that Job was not mistaken, and that *we* shall not be mistaken if we follow his example in accepting all God’s providential dealings as from Himself, and are sure that they will issue in ultimate blessing, because God is God, and therefore, “all things work together for good to them that love God.”

Job’s trial however was not completed, as we have seen, when his property was removed. When the Lord challenged Satan a second time, “Hast thou considered my servant Job . . . ?” Satan has no word of commendation, but a further insinuation, “Skin for skin, yea, all that a man hath will he give for his life . . . touch his bone and his flesh, and he will curse thee to thy face.” Receiving further permission to afflict him bodily, but with the charge withheld to save his life, Satan went forth from the presence of the Lord, and smote Job with sore boils from the sole of his foot to his crown. The pain of his disease, the loathsomeness of his appearance, must have

been very great; when his friends came to see him they knew him not. His skin was broken and had become loathsome; his flesh was clothed with worms and clods of dust. Days of vanity and wearisome nights followed in sad succession; his rest at night was scared by dreams and terrified through visions, so that, without ease or respite, strangling would have been a relief to him, and death (See p. 12)



Year's Song
 L M 46
 GOD:
 ARTH:
 be removed.
 EA:
 roar and be troubled.
 GLADNESS:
 which shall make glad.
 S PRESENCE:
 He shall help her.
 TIONS:
 Kingdoms moved.
 RTH:
 e hath made in the earth.
 PEACE:
 o cease.
 KING:
 God.
 the Nations.
 hout the earth.

put not forth thine hand.”
 And soon Satan showed the malignity of his character by bringing disaster after disaster upon the devoted man. By his emissaries he incited the Sabeans, and they fell upon the oxen and the asses feeding beside them, slaying the servants with the edge of the sword, suffering one only to escape—and this, not in any pity or sympathy, but that he might bear the message to his unhappy master, telling of the destruction of his property and servants. The evil one appears to have had power to bring the lightning from heaven, by which the sheep and the servants caring for them were destroyed. Here, again, one servant only was left, by his message to increase the distress

In the Whiten'd Harvest Field

NOWATA, OKLA.—We have recently closed a revival, Ruth Hargis, Coffeyville, Kansas, Evangelist. This was a very helpful meeting for our church. Twelve were saved.—I. U. Salzman, Pastor.

LEON, IOWA.—God has been with us in a revival in which 18 surrendered their lives to God. The services were conducted by Christine Ruburg, of Los Angeles, Calif.—Geo. R. Lamb, Pastor.

TYLER, TEXAS—Evangelist Jacob Miller has just closed a revival with us at the Full Gospel Tabernacle. God richly blessed the straightforward ministry of His Word. Twenty-five received the mighty Holy Spirit Baptism, for which we praise God.—Martin B. Netzel, Pastor.

VALLEY PARK, MO.—On October 1, I took charge of the assembly here, Miss Dorothy Brooks having preceded me. After about a month we began a revival. In 3 weeks 12 were saved and 9 received the blessed Baptism in the Holy Spirit, according to Acts 2:4.—W. G. Workman, pastor.

DEXTER, N. MEX.—We have enjoyed the blessings of the Lord in a 3 weeks' revival held here recently, P. L. Underwood, Fort Cobb, Okla., Evangelist. Eight were saved or reclaimed, and 8 received the Baptism in the Holy Spirit, according to Acts 2:4.—Cecil E. Roberts, Pastor.

PRESQUE ISLE, ME.—We have just closed a revival here, in which over 50 were saved and some received the Baptism in the Holy Spirit. The Lord was present in healing power; a number testified to having been healed.—Evangelist and Mrs. Gideon O. De Merchant.

TAYLORSVILLE, KY.—We praise the Lord for the blessings that fell upon us during the 2 weeks of revival services. Several came to the altar for salvation, but no actual count was kept of those who prayed through. Three were filled with the Holy Spirit. M. B. Nicewonder, Bluefield, Va., was our evangelist and his ministry to the church was helpful in many ways. Many others are still seeking for the fullness of the Spirit.—C. E. Jones, Pastor.

M'ALESTER, OKLA.—At our monthly fellowship meeting, Dec. 10, the Lord met us in a glorious way. After an impressive devotional service, Brother Barnes brought the morning message. His subject was "Preach the Word." In the afternoon Brother Hutsell, our District Superintendent, preached a soul-stirring message on "Sonship." The night service was well attended by the C. A.'s of this section. Nolon B. Rayburn, of Talihina, spoke on "God's Love Gift to the World."—L. H. Arnold, Pastor, 416 E. Chickasaw Ave.

DAYTON, O.—We praise our Saviour for the good meeting conducted here recently by Sister Willa Short. She gave a searching message at every service to both sinner and saint. The Lord worked in every meeting and blessed our souls.—A. B. Cox, Pastor.

CUMBERLAND, MD.—We have enjoyed the blessing of the Lord in a 3 weeks' revival at the South Cumberland Assembly, Evangelist P. A. Wells, Fairview, W. Va., in charge. Many were saved, backsliders were reclaimed, a number were baptized in the Holy Spirit, and the sick were healed.—Alvey S. Reckley, Pastor.

PAWNEE, ILL.—In a 4 weeks' meeting conducted by Alfred May, of Greenville, God met us in a wonderful way. Many were saved and 2 were baptized with the Holy Spirit, according to Acts 2:4. Deep conviction rested upon every service, and the revival fires are still burning.—Walter Smith, Pastor.

WAYTON, ARK.—We just closed a 6 weeks' meeting here. About 21 were saved, around 14 received the Baptism in the Holy Spirit, according to Acts 2:4, and 17 followed the Lord in baptism. The church was set in order with 24 members. The meeting was conducted by Evangelist Stone and the writer.—Roy R. Branum, Pastor, Parthenon, Ark.

MORRIS, OKLA.—At our fellowship meeting Dec. 3, 22 ministers were present. A. P. Bryan brought the morning message on "The Persecution of the Church," text, Acts 28:22. W. E. Emanuel, of Tulsa, spoke in the afternoon, subject "The Defensive Power of a Great Passion." Time was given to Home Mission work, with T. E. May in charge. J. S. Murrell, Secretary.

MULDROW, OKLA.—The Lord has given us a very precious 2 weeks' meeting, Lucy Carey Stickney of Spiro, Evangelist. The Spirit of God was wonderfully manifested. Five were saved and 5 received the Baptism in the Holy Spirit. Sister Stickney organized a Christ's Ambassadors' class with 56 enrolled. Council ministers passing this way will find a hearty welcome.—Ethel Horne, Pastor.

OGALLALA, NEBR.—At an all-day fellowship meeting here, Nov. 13, we dedicated our new tabernacle. The Spirit of the Lord moved upon all who attended and many were broken before His presence. A. M. Alber, our District superintendent, preached the dedicational message at the evening service. The mayor of the city also gave a word of welcome and encouragement. The Lord Himself climaxed the blessings of the day by filling one with the Spirit.—R. Campbell, Pastor.

PARIS, ARK.—We came to this place two years ago last September. Upon arriving we found a very precious spirit among the saints and a mind to work for God. All departments of the church have grown. The Lord has blessed us with a new stone church 50x72, with a basement under the entire building, practically free of debt. We will dedicate the building to the Lord on Jan. 5, David Burris, District Superintendent, in charge of service. We invite all to attend.—Roy Canady, Pastor.

READING, PA.—God has been with us in a 2 weeks' revival at Glad Tidings Tabernacle, ending Dec. 1, Evangelist and Mrs. Charles Peters, Washington, D. C., in charge. Several were saved, the attendance was good, and the Sunday School increased during the meeting. Brother Peters, having been born and reared in Reading, had an opportunity to tell many of his former friends and acquaintances on the last night of the meeting what Jesus had done in his life.—Lawrence Pearce, Pastor.

SCOTTSBLUFF, NEBR.—We recently closed a fine meeting here. Brother R. K. Sherman has been pastor for almost 4 years and has done an outstanding work. The meeting continued for 3 weeks. Some were saved and others were filled with the Holy Spirit. Several definite healings took place and several backsliders were reclaimed. A beautiful spirit was manifested throughout the whole campaign and much good was accomplished.—Chas. L. Thornton, Evangelist.

HUMBLE, TEXAS—God is blessing in a revival with the Jones Evangelistic Party, of Marlin. Eighteen have been saved and 7 have been filled with the Holy Spirit in 5 weeks, and the revival still continues. At a special service on Dec. 1, the church was dedicated and a picture of Christ in the Garden (painted by Brother Little, Tulsa, Okla.) was presented by the church in memory of J. H. Nie. This was one of the most impressive and sacred services ever held here. E. M. Yeats, of Houston, brought the message.—Elmer W. Pickel, Pastor.

YOAKUM, TEXAS—We had 2 good revivals in our church during the summer. The first was conducted by the Phoenix Evangelistic Party, Viola Nettrour and Buster and Babe Smith. A number were saved, reclaimed, and filled with the Spirit during the 4 weeks they were here. Then Brother Winter came to us the latter part of the summer for 14 nights. His messages on prophetic subjects were used of God to stir the people, and several were saved and filled with the Spirit. At present there is a revival spirit in our regular services. Our Thanksgiving Day was one long to be remembered. That night one received the Baptism.—M. L. Fauss, Pastor.

CONVENTION REPORT

PHILADELPHIA, PA.—It has been our privilege to be at the Highway Tabernacle as the special speaker for the forty first annual convention. The present fine and commodious church home was purchased while Brother Ernest S. Williams, now General Superintendent of the Assemblies of God, was pastor. Much of the strength of this splendid assembly is attributed to his able and faithful ministry. He is still greatly beloved by the assembly. Brother Fleming Van Meter, the present pastor, followed him. His faithful and kind ministry has been a source of strength, and has been deeply appreciated. He is now taking up the duties of superintendent of the Eastern District, succeeding Brother J. R. Flower.

The convention was a time of great spiritual blessing. Large crowds attended. Other assemblies co-operated. A good spirit of fellowship was in evidence among the ministering brethren. God honored this. The other assemblies reaped a real harvest from the convention. From one branch church 9 received the Baptism in the Spirit, and 5 from another branch church. Quite a number from the various Italian assemblies were filled with the Spirit. The altar scenes were very impressive as large numbers pressed forward, seeking the Lord. A strong spirit of faith was in evidence at the healing services. On Thanksgiving Day 7 received the Baptism in the Spirit, and on different nights 5 received the Spirit, as on the closing night, when God visited with one very outstanding vision. To God be the glory.—A. H. and Zelma Argue.

TOPPENISH, WASH.—We are glad to report victory through Christ at this time. God is especially blessing our young people. After living here on this reservation for about a year, I find a great need of some missionary work to be done among the Indians, of whom there are about 3,000 on this reservation, and there are not over a dozen that we know of who have this Pentecostal experience. They still hold to their old customs, but they are very friendly towards our doctrine and there have been some wonderful healings among them through the prayer of faith. Sometimes they will call for us to come over 20 miles to pray for them. Sister Charles and Sister Morgan, have been doing missionary work among them for some time, and God is blessing them. They are very busy visiting homes and praying for the sick. Our young people are going out about 20 miles once a month to help minister to the Indians. Council ministers passing this way will find a hearty welcome.—C. E. Shields, Pastor.

HAMBURG, PA.—The Lord has been blessing in a precious way in a revival conducted by Evangelist and Mrs. Geo. Cole, of West Pittston. Seven found salvation in a real way and 4 were healed. Two seekers received the Baptism, according to Acts 2:4. As one of these spoke in tongues the pastor interpreted. Sister Cole, who is an Italian, sat near by and told us that the young woman spoke in Italian and the words that came forth in the interpretation were the very words spoken in Italian. The past week

Brother and Sister Bolton and daughter Irene, 3 years of age, returned missionaries from China, have been holding a series of missionary services. The Lord is blessing in a wonderful way and the saints are being refreshed.—Mrs. Bessie Heckman, Secretary, 312 S. Third St.

KLAMATH FALLS, ORE.—The church here was organized in May, 1932, with an average Sunday School attendance of 60; now our average is around 130. Ours has not been a rapid growth but we praise the Lord for a steady increase. This summer and fall we had about 10 or 11 weeks of revival meetings, with some very good evangelists. Brother McGinnis, of Montana, was here. Mother Jones-Robertson, of San Francisco, held a meeting for the colored folk of the city in the tent we were using, and we were blessed during her 2 weeks' stay here. Later, J. L. Isaacs, of Seattle, followed by P. E. Robertson each held a meeting here. This church is still on the firing line for God. R. D. Streyffeler was our pastor for about 2½ years, and now we have B. F. Miller. Our church has a membership of about 75, most of whom are baptized in the Holy Spirit.—E. L. Carson, Secretary.

COFFEYVILLE, KANSAS—We have just concluded a 5 weeks' meeting, Doreen Justus and Doraine Oliver, both of Ft. Smith, Ark., Evangelists. From the very beginning God poured out His Spirit. One young couple who had planned a divorce were saved and went back to housekeeping. Many others, young and old, were saved, and many were filled with the Spirit. Our Sunday School took another leap, breaking all previous records. It ran over 400 for 2 weeks, and the last Sunday went over our goal with 503 in attendance. We have 6 departments in the school and since we started the departmental work we can see great results from it.—V. G. Greisen.

MERIDIAN, MISS.—God has blessed in a revival at the Full Gospel Tabernacle, 208 Fifth Ave., Tuxedo, in this city, A. N. Tapscott, formerly of Los Angeles, Calif., Evangelist. Souls have been saved, believers have been baptized in the Holy Spirit, the sick have been healed, and the saints have been revived. During his stay with us Brother Tapscott personally superintended the installation of a beautiful baptistry in the new church. He also conducted daily Bible studies which were a source of inspiration and help to all who attended. Robert S. Jessup is pastor here.—Mrs. J. A. Clark, Secretary.

POCATELLO, IDAHO—We closed a 4 weeks' revival here October 27, which proved to be a real blessing to every one who attended. The "Light-Bearers' Quartette" composed of Ida Sundquist, Marie Filardo, Katherine Lehto, and Laurette Searles, were the evangelists. Night after night the place was filled with those who had come to hear the old story in song and sermon. Quite a number yielded their hearts to God and the whole church was built up. Several of those converted have pressed in and received the Baptism in the Holy Spirit, according to Acts 2:4.—Pastor and Mrs. E. J. Maisch.

WEST TULSA, OKLA.—We have just closed one of our best revivals of the season with Pastor L. D. Roberts at West Tulsa. Twenty-seven were saved and 5 received the Baptism in the Holy Spirit, as in Acts 2:4. Two followed the Lord in baptism, and 10 new members were added to the church. We have been in revivals where there were many more saved, but oh, the blessed revival that broke out among the members of the church! The power and glory of the Lord was so prevalent at times that we were unable to minister the Word, and about half of the sermon had to be left off; the Lord was so present that we would stop in the middle of the sermon and give the altar call. We had to labor under adverse circumstances, as it rained very much of the time and the main street was also torn up. We left the church in good condition.

We are at present in a blessed revival with Pastor D. B. Jagers at El Reno.—Evangelist and Mrs. J. I. Miller and son Clifford.

WATONGA, OKLA.—We came here about July 23 and started an open-air meeting. At the end of 6 weeks' 50 were saved and several were filled with the Holy Spirit. We organized a Sunday School with an attendance of 125, and then began to pray for a permanent place to worship. We began to lay the foundation for a tabernacle with only a few dollars to start. We now have a nice 40x60 foot cement blocks building worth about \$1400 nearly paid for. We have Brother Tobey, our sectional presbyter, for a revival and the Lord is again saving souls and filling believers. We are in charge of this work at present.—Evangelists Chas. and May Miller, of Houston, Texas.

LAUREL, MISS.—Evangelist Clifton Hall has just closed a precious revival at the Kingston Assembly here. Conviction rested upon the congregation, and night after night the altar was filled with seekers. Many were saved, others were reclaimed, and about 20 were baptized in the Spirit. The saints were encouraged and built up in the faith. Twenty-four united with the church at the close of the meeting.—Frank H. Beard, Pastor.

PAWNEE, OKLA.—We have recently closed a 4 weeks' revival, J. Milton Tucker, Dallas, Texas, in charge. Thirteen were saved or reclaimed. The meeting closed with a good interest. Brother Tucker's ministry proved a great blessing. We have had a hard struggle since we came here last April, but now the revival fire has begun to burn and things look brighter. Council brethren passing this way are welcome to stop and visit us.—Oscar H. Bolen, Pastor.

MERCERSBURG, PA.—We have just closed a 3 weeks' meeting, Evangelist and Mrs. Andrew Rahner, Downingtown, Pa., in charge. Through their uncompromising ministry God has stirred the work here to a great degree. Twenty-two were either saved or reclaimed, and a spirit of heart searching prevailed. Sister Rahner's untiring work with the children has also been a blessing.—Fred H. Huber, Pastor.

BLESSED ADVERSITY (Continued from Page Nine)

rather than life. But there was no danger of death, for Satan had been charged not to touch his life. His kinsfolk failed him, and his familiar friends seem to have forgotten him. Those who dwelt in his house counted him as a stranger, and his servant gave no answer to his call when he entreated help from him. Nay, worse than all, his own wife turned from him, and in his grief he exclaimed, "My breath is strange to my wife, though I entreated for the children's sake of mine own body." No wonder that those who looked on thought that God Himself had become his enemy.

Yet it was not so. With a tender Father's love God was watching all the time; and when the testing had lasted long enough to vindicate the power of God's grace, and to prepare Job himself for fuller blessing, then the afflictions were taken away, and in place of the temporary trial, songs of deliverance were vouchsafed to him.

Nor was the blessing God gave to His servant a small one. During this time of affliction, which perhaps was not very prolonged, Job learned lessons which all his life of prosperity had been unable to teach him. The mistakes he made in the hastiness of his spirit were corrected; his knowledge of God was deepened and increased; he had learned to know Him better than he could have done in any other way. He exclaimed that he had *heard* of Him previously by the hearing of the ear, and knew God by hearsay only, but that now his eye *saw* Him, and that his acquaintance with God had become that which was the result of personal knowledge, and not of mere report. All his self-righteousness was gone; he abhorred himself in dust and ashes. And then when he prayed for his friends, the Lord removed the sorrow, restored to him the love and friendship of those who previously were for the time alienated, and blessed the latter end of Job more than the beginning. His sheep, his camels, his oxen, and his asses were doubled. Again seven sons and three daughters were granted to him, and thus the number of his children also was doubled; for those who were dead were not lost, they had only gone before. And after all this Job lived to 140 years and saw his children and grandchildren to the fourth generation, and finally died, being old and full of days.

May we not well say that if Job's prosperity was blessed prosperity, his adversity, likewise, was blessed adversity? "Weeping may endure for a night, but joy cometh in the morning," and the night of weeping will bear a fruit more rich and permanent than any day of rejoicing could produce. "The evening and the morning were the first day." Light out of darkness is God's order, and if sometimes our Heavenly Father can trust us with a trial, it is a sure presage that, if by grace the trial is accepted, He will ere long trust us with a blessing.

In this day, when material causes are so much dwelt upon that there is danger of forgetting the unseen agencies, let us not lose sight of the existence and reality of our unseen spiritual foes. Many a child of God knows what it is to have sore conflict with flesh and blood, and yet, says the Apostle, "We wrestle not against flesh and blood, but against . . . wicked spirits in heavenly places" (*margin*). It would be comparatively easy to

deal with our visible foes, if the invisible foes were not behind them. With foes so mighty and, apart from God's protecting care, so utterly irresistible, we should be helpless indeed if unprotected and unarmed. We need to put on the whole armor of God, and not to be ignorant of Satan's devices. Let us not, on the other hand, lose sight of the precious truth that God alone is almighty, that God is our Helper, our Protector, and our Shield, as well as our exceeding great Reward. "If God be for us, who can be against us?" Let us always be on His side, seeking to carry out His purposes; then the power of God will always be with us, and we shall be made more than conquerors through Him that loved us.

SLATON, TEXAS—On December 1 I closed a 2 weeks' meeting here. Twenty-five prayed through to victory, 14 of whom received the Baptism in the Holy Spirit. I then returned to Crowell where I have been pastoring nearly 12 months. Soon after I returned to Crowell, B. A. Lane, of Vernon, began a meeting there which God is graciously blessing; souls are being saved, and the Holy Spirit is falling. A number of Baptist people have been filled with the Spirit, and others are grasping the truth.

I resigned the pastorate at Crowell, leaving the church in a good condition and on fire for God. B. A. Lane is taking the pastoral work there. I have accepted the pastorate here. Spirit-filled ministers who may be passing this way, please stop and give us a lift.—Elsie Townsend.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

TRAER, KANSAS—Jan. 5—: L. H. Sheets, Evangelist.—W. W. Appleyard, Pastor.

ANACONDA, MONT.—Jan. 5, for 5 weeks or longer; Evangelist and Mrs. Ralph I. Salzman.—Homer Rugwell, Pastor.

TIPPECANOE CITY, O.—Jan. 5-Feb. 2; E. A. Schink, Evangelist; E. P. Cooper, Pastor.—By Evangelist.

LONGMONT, COLO.—Full Gospel Church; Jan. 5, for 3 weeks or longer; C. C. Goree, Evangelist.—Paul L. Ferguson, Pastor, 509 Baker St.

BELLFLOWER, CALIF.—Full Gospel Church; Jan. 5—; Emma Taylor, Evangelist; Clifford Andrews, Pastor, 703 Olive St.—By Evangelist.

PETERSBURG, VA.—First Pentecostal Tabernacle; Jan. 5—; Pete and Verna Saleskey, of Westernport, Md., Evangelists.—R. F. Cass, Pastor.

KANSAS CITY, MO.—Independence and Spruce; Jan. 5—; W. B. Shroyer, Evangelist. Passing brethren welcome.—S. D. Garrett, Pastor, 540 Jackson.

LOVELAND, COLO.—7th and Railroad Aves.; Jan. 5—; Evangelists Smith and Rogers, Granite City, Iowa.—Gilbert B. Cunningham, Pastor, 623 Grant Ave.

DALLAS, TEXAS—Faith Tabernacle, Oakland and Marburg Sts.; Dec. 29—; Evangelist Carl W. Barnes and Family, address 2817 Marburg St., Dallas.—W. S. Barham, Pastor.

EAST ST. LOUIS, ILL.—Full Gospel Tabernacle, 26th St., near State St.; Jan. 26—; Hattie Hammond, Evangelist; Maude Gross, of Chicago, Song leader.—Guy Phillips, Pastor.

BISMARCK, N. DAK.—Roser and 11th, Jan. 5, for 3 weeks or longer; Evangelist and Mrs. Christian Hild. Broadcasting Sun. 3:00 p. m., Fri. 4:30 p. m., Station KGCU, Mandan, 1240 kilo.—R. E. Smith, Pastor.

PALMER, NEBR.—Dec. 29—; V. Ernest Shores, Evangelist.—W. Keith Reed, Pastor.

CHAPPELL, NEBR.—Jan. 5—; C. A. Jones, Evangelist.—P. R. Nichols, Pastor.

WETUMKA, OKLA.—Jan. 17—; Chas. C. Robinson, Evangelist.—Pastor and Mrs. J. D. Birge, Box 292.

BUTLER, N. J.—First Baptist Church; Jan. 8-12; John W. Follette, of New Paltz, N. Y., Evangelist.—Frank Kooistra.

WEST MONROE, LA.—Jan. 15—; Meyer and Alice Tan Ditter, Evangelists.—E. L. Tanner, Pastor, 205 Crosley St.

PRATT, KANSAS—Jan. 5, for 4 weeks; Mark B. Paddock, Evangelist.—Chas. E. Peak, Pastor, 210 W. Second.

SISSETON, S. DAK.—Jan. 5, 2 weeks or longer; Clarence H. Jensen, Evangelist.—A. A. Anderson, Pastor.

PENTECOSTAL CONVENTION
WRIGHTSVILLE, PA.—420 S. Second St., Jan. 5-19; Hattie Hammond, Evangelist.—Warren C. Anthony, Pastor, 619½ Locust St.

BROOKLYN, N. Y.—Ebenezer Tabernacle, 415 Fifty third St.; Dec. 29—Jan. 19; Nimrod Park, Evangelist.—C. Stanley Cooke, Pastor, 902 Fifty first Street.

SAN JOSE, CALIF.—Upper Room Pentecostal Mission, Fourth and San Antonio Sts.; Jan. 5-26, or longer (Twelfth Anniversary); Bruce Gibson, Evangelist.—Max Freimark, Pastor.

MID-WINTER BIBLE CONVENTION
(Southern Missouri District)
SULLIVAN, MO.—Jan. 28-31; E. S. Williams, General Superintendent, Speaker; E. D. Cockman, Pastor.—S. L. Johnson, District Superintendent.

FELLOWSHIP MEETING
(Southwest Section)
BLAIR, OKLA.—Jan. 7; ministers of this section are urged to attend; Roy V. Pitts, Pastor.—R. L. Steger, Sectional Presbyterian, Anadarko, Okla.

WILMINGTON, DEL.—Calvary Church, Odd Fellows Building, Tenth and King Sts.; Dec. 29 for 4 weeks or longer; Otto Klink, Evangelist and Prophetic Teacher.—R. P. Hughey, Pastor, 805 W. Twenty second St.

TAMPA, FLA.—Glad Tidings Tabernacle, 610 Florabraska Ave.; Jan. 5—; J. Earle Douglas, Evangelist; a hearty welcome to tourists.—I. J. Bolton, Pastor.

POUGHKEEPSIE, N. Y.—Full Gospel Pentecostal Church, 40 S. Bridge St.; Jan. 3-6, 7:30 p. m.; Lillian E. Kraeger, Superintendent of Missionary Rest Home, New York City, Speaker.—Henry P. Nicholaion, Pastor.

THAYER, MO.—Jan. 5-26; Fern Huffstutler and Verbal Esken, Evangelists.—Fred Morris, Pastor.

NORWICH, N. Y.—Pentecostal Tabernacle; Jan. 1—; Evangelist and Mrs. C. E. Lebeck.—Vena Curtis, Pastor, 97 Silver St.

MAYWOOD, CALIF.—Full Gospel Assembly; Jan. 14-26; A. E. Stuernagel, Evangelist.—Arthur W. Erickson, Pastor, 3813 E. 58th St.

YOUNG PEOPLE AND S. S. RALLY
(South Section)
LAKE CHARLES, LA.—Ryan and Church Sts.; Jan. 16-19; Agnes Stokes in charge; all young people and Sunday School teachers of this section urged to attend.—A. N. Burns, Pastor, 135 Ryan St.

C. A. RALLY
MADISON, NEBR.—Full Gospel Church, Jan. 11, 3 services; bring lunches; water baptismal service; L. G. Comstock, Pastor.—V. C. Henry, Sectional Secretary, Hartington, Nebr.

WEST CENTRAL DISTRICT CONVENTION
KNOXVILLE, IOWA—Jan. 6-10. General Superintendent Ernest S. Williams will be with us. Tues., Sunday Schools; Wed., Camp Meeting Day; Thurs., Christ's Ambassadors; Fri., Missionary. As this is election year, all are urged to attend. Entertainment as usual.—Roy E. Scott, District Superintendent.

NINETEENTH ANNUAL CONVENTION
(Rocky Mountain District)
DENVER, COLO.—Feb. 10-14; 3 services daily; ministers and delegates cared for as far as possible. C. A. Rally and convention afternoon and night of 14th. Location announced later. Paul L. Ferguson, President, 509 Baker St., Longmont.—F. C. Woodworth, District Superintendent, 2648 S. Lincoln, Denver.

STEELVILLE, MO.—Jan. 6—; Dale D. Black, Evangelist.—J. J. Ivie, Pastor.

NASHUA, IOWA—Jan. 12, for 3 weeks; E. E. Templeton, Evangelist.—H. N. Murphy, Pastor.

FELLOWSHIP MEETING

(Des Arc Section) ELLINGTON, MO.—Jan. 7, all day; basket dinner; J. A. Lewis, Pastor.—Asa James Leach, Sectional Secretary, Williamsville, Mo.

C. A. RALLY

ATTICA, KANS.—Jan. 3, all day; basket dinner; Geo. L. Hanley, Local Pastor.—L. D. Doss, Sectional Secretary, Coldwater, Kansas.

BROADCAST

YORK, NEBR.—Station KGBZ, 930 kilo.; daily (except Sat. and Sun.), 3:15-3:30 p. m.; also 5:00 a. m. Saturdays.—Jack P. Ireland.

ENGLEWOOD, COLO.—4200 S. Acoma St.; Jan. 5, for 2 weeks or longer; Omar Johnson, Evangelist.—R. H. Ewing, Pastor, 4075 S. Sherman St.

BIBLE CONVENTION

DALLAS, TEXAS—Full Gospel Church, Peak and Garland Sts.; Dec. 31-Jan. 26; W. T. Gaston and H. E. Bowley, Main Speakers.—Floyd L. Hawkins, Pastor.

MISSIONARY CONVENTION BIBLE CONFERENCE, AND REVIVAL

LAMESA, TEXAS—Jan. 2-9; 3 services daily; Evangelist Guy Shields and District Superintendent A. C. Bates, Main Speakers.—Irvin E. Smith, Pastor, Box 595.

FELLOWSHIP MEETING

TALIHINA, OKLA.—Jan. 14, all day; Christ's Ambassadors have charge of night service; old and young are invited; bring well filled baskets.—Nolon B. Rayburn, Pastor.

C. A. RALLY

(Western Section) MACOMB, ILL.—Carroll and McClure Sts.; Jan. 1, 3 services; special speakers; bring basket dinner; Paul Bruton, Pastor.—G. H. Hollister, Vice President, Cuba, Ill., Box 366.

MIDWINTER PRAYER CONFERENCE

(Eastern District) PHILADELPHIA, PA.—Highway Tabernacle, 19th and Green Sts.; Jan. 8-10. Farewell service to District Superintendent Fri. night.—Walter I. Palmer, Secretary, 233 Atkins Ave., Lancaster, Pa.

TRI-STATE FELLOWSHIP AND C. A. RALLY MIAMI, OKLA.—Jan. 6; first service 10:30 a. m.; basket dinner; C. A's have charge of evening service.—V. Lenzy Hertweck, Secretary, 115 Joplin Street, Galena, Kansas.

SECTIONAL C. A. AND FELLOWSHIP RALLY PALMER, NEBR.—Jan. 9; 3 services; M. F. Brandt, C. A. President, and A. M. Alber, District Superintendent, in charge. All assemblies in section urged to be present; election of sectional secretary; bring basket lunch, also instruments.—W. Keith Reed, Pastor.

MOSCOW, PA.—L. O. O. F. Hall, Church St.; Jan. 4-Feb. 2; Charles M. Shaffer, 15 year old boy evangelist, of York, Pa.; Alma M. Hendrix and Louise Young, Pianists. Young People's rally Jan. 4. Fellowship meeting Jan. 16. Assemblies urged to co-operate.—Rudolph W. Metzger, Pastor.—Evangelist.

EASTERN DISTRICT CREDENTIALS COMMITTEE MEETING

PHILADELPHIA, PA.—Highway Tabernacle, 19th and Green Sts.; Jan. 7, all day. This is the last committee meeting with Brother Flower present. Anyone wishing to meet the committee should secure application blanks from District Secretary.—Walter I. Palmer, District Secretary, 233 Atkins Ave., Lancaster, Pa.

S. S. CONVENTION AND FELLOWSHIP MEETING

BUFFALO, N. Y.—Riverside Gospel Tabernacle, 688 Tonawanda St.; Jan. 1-2; Speakers: Harold R. Pannabecker, Mrs. D. G. Scott, Mrs. A. J. Coe, Wilfred A. Brown, and Frank F. Peckham. Rooms free; meals reasonable. Ministers' business meeting Jan. 2, 1:30 p. m. Gordon R. Bender, Pastor.—Frank F. Peckham, Eastern District S. S. Secretary.

SECTIONAL MEETING AND BIBLE CONFERENCE

(Northeast Section) MIAMI, OKLA.—Jan. 6-10; first service 10:00 a. m.; 3 services daily; Friday given to business. Those wanting license or ordination please appear in person, recommended by an ordained minister of our faith. Rooms furnished to ministers as far as possible. For particulars write Pastor Leslie J. Moore, 7 C Street N. E., Miami.—James S. Hutsell, District Superintendent.

NEW ADDRESS—Box 292, Wetumka, Okla.—Pastor and Mrs. J. D. Birge.

OPEN FOR CALLS Evangelistic

C. Melvin Smitley, 602 E. 5th St., Carthage, Mo. "I am resigning the pastorate at Carthage, Mo., on Feb. 2. My new address will be 930 N. Campbell Ave., Springfield, Mo."

Evangelist and Mrs. Andrew Rahner, Bradford Hills, Downingtown, Pa., Route 2. "We have resigned the pastorate of Calvary Gospel Temple, Coatesville, Pa."

Lewis and Walter Perkins, "The Perkins Twins," Girard Station, Phenix City, Ala. "Both sing and preach; 4 years' experience. Also radio experience. Prefer calls in Alabama, Georgia, and Florida. References: T. C. Anderson, Columbus, Ga.; J. C. Thames, District Superintendent, Route 4, Elba, Ala.

Evangelistic or Pastoral

J. B. Jones, 2834 Cornell, Indianapolis, Ind. "Several years' experience in both branches of ministry. References. No family."

MISCELLANEOUS NOTICES

NEW ADDRESS—Route 1, Downsview, La., c/o H. B. Albritton.—W. C. Elmore.

NOTICE—Old Evangels and Gospel Gleaners for free distribution among the poor, wanted by: A. L. Freeman, 442 N. Mt. Vernon, Colton, Calif. Theodore S. Traudt, 30 Jefferson St., Poughkeepsie, N. Y.

WORLD MISSIONS CONTRIBUTIONS

December 1-10 Inclusive

Table listing contributions from various states including Alabama, Arkansas, California, Florida, Georgia, Idaho, Illinois, and others. Columns include state/organization and amount.

Table listing contributions from various states including Colorado, Connecticut, Delaware, District Columbia, Florida, Georgia, Idaho, Illinois, and others. Columns include state/organization and amount.

Murphysboro Assembly of God Church	3.00	Petoskey Household of God	20.00	Batavia Gospel Tabernacle	4.00
Oroville Assembly of God Church	1.50	Pontiac Assembly of God S S	22.36	Binghamton Faith Tabernacle & S S	75.00
Pawnee Assembly of God S S	5.17	River Rouge Assembly of God	27.00	Bronx Good News Tabernacle	6.00
Percy Assembly of God	25.02	Saginaw Gospel Tabernacle & S S	42.48	Brooklyn Lighthouse Church	9.45
Plymouth Christ Ambassadors	2.00	School Craft Full Gospel Church & S S	14.00	Buffalo Pent'l Tabernacle	69.18
Quincy Assembly of God Bethel Church	25.14	South Haven Assembly of God Tab	5.00	Buffalo Riverside Full Gospel Tab C A's	10.00
Quincy Christ Ambassadors	1.00	West Branch Edwards Full Gospel S S	1.50	Corona Free Gospel Church Young People	3.00
Reevesville Assembly of God S S	3.00	Ypsilanti Gospel Tabernacle Assembly of God	7.74	Dansville Assembly of God	2.70
Sorento Assembly of God & S S	11.90	MINNESOTA. Personal Offerings	29.20	Jamestown Glad Tidings Tab & S S	35.00
South Pekin Assembly of God S S	8.55	Annadale Full Gospel Sunday School	5.00	Newburg Church of God	13.00
Springfield Full Gospel Church & S S	14.74	Barnesville Gospel Tabernacle	3.07	Norwich Pent'l Tabernacle	7.95
Washington Park Full Gospel Church	2.76	Bemidji Full Gospel Tabernacle	3.22	Richmond Hill Calvary Gospel Tabernacle	15.10
West Point Assembly of God & S S	9.52	Crosby-Ironton Church & S S	11.75	Rochester Elim Tabernacle	10.00
Zion Shiloh Bible Institute Stu't's Miss Band	2.00	Maple Grove Full Gospel Tabernacle & S S	5.05	Troy Full Gospel Assembly	5.00
INDIANA. Personal Offerings	43.06	Marshall Full Gospel Mission	12.29	NORTH CAROLINA. Personal Offerings	3.08
Bloomington South Side Church	11.10	Minneapolis Fremont Tabernacle	125.00	Edenton Assembly of God	5.00
Covington Full Gospel Tabernacle	1.51	Minneapolis Gospel Tabernacle	309.65	NORTH DAKOTA. Personal Offerings	22.45
Evansville Assembly of God S S	3.72	Paynesville Assembly of God Gospel Tab	27.35	Appam Sunday School	2.00
Evansville Assembly of God	3.31	Pequot Glad Tidings Sunday School	10.58	Beulah Full Gospel Sunday School	4.05
Gary Gospel Tabernacle	29.43	Pillager Casino Full Gospel Assembly	4.30	Columbus Full Gospel Tabernacle	6.00
Hammond Full Gospel Tabernacle	39.69	Pillager Full Gospel Assembly & S S	17.50	Crosby Full Gospel Tabernacle	5.49
Indianapolis Laurel St Apostolic Ch Y People	5.00	St Peter Gospel Tabernacle	2.25	Hettinger Gospel Tabernacle S S	3.90
Indianapolis Woodworth-Etter Tabernacle	10.00	Willmar Gospel Tabernacle	89.31	Osnabrock Fellowship and Dedication Service	9.68
Jasonville Assembly of God S S	7.80	MISSISSIPPI. Personal Offerings	10.00	Williston Gospel Tabernacle Thanksgiving Day Fellowship Meeting	15.58
LaFayette Gospel Tabernacle	2.10	Fearn Springs Vernon Assembly & S S	1.10	OHIO. Personal Offering	225.68
Mishawaka Pent'l Assembly	14.00	Gulport Assembly of God S S	2.15	Akron Bethel Assembly of God	72.35
Terre Haute Assembly of God	24.80	Mississippi C A Convention	8.33	Akron Pent'l Church	25.00
Union City Pent'l Assembly	8.00	Laurel Kingstom Assembly of God & S S	14.15	Beyville Assembly of God Tabernacle	5.30
West Terre Haute A of G & C A's	9.07	Shubuta Clear Creek Assembly of God	8.90	Canton Bethel Tabernacle	39.00
IOWA. Personal Offerings	28.22	MISSOURI. Personal Offerings	147.67	Christiansburg Pent'l Assembly	1.82
Chariton Assembly of God	2.60	Atlanta Bear Creek Assembly	2.15	Cincinnati Christian Assembly	107.35
Clarinda Assembly	1.00	Bakersfield Assembly of God	3.84	Conneaut Assembly of God	32.75
Conrad Assembly of God Tabernacle	8.00	Bell City Assembly of God S S	1.90	Conneaut Assembly of God S S	7.53
Council Bluffs Gospel Tabernacle S S	5.60	Bethel Chapel	5.55	Cuyahoga Falls Full Gospel Tabernacle	34.20
Davenport El-Bethel Church S S	5.00	Bismarck Assembly of God S S	13.76	Dayton Bethel Temple Children's Church	1.00
Fort Madison Pent'l Assembly of God Church	14.55	Brimson Assembly of God	4.00	Dayton Bethel Mission	3.00
Grand River Assembly of God S S	2.27	Brimson Assembly of God C A's	1.00	Dayton El-Bethel Mission of Bethel Temple	4.62
Harvey Assembly	.59	Butler Assembly of God	9.25	Eaton First Pent'l Assembly	7.50
Keokuk Little Log Church in the Valley	3.32	Cabool Assembly of God S S	2.11	Flushing Highway Tabernacle	10.00
Linn Grove Assembly of God	11.70	Campbell Assembly of God Ch & S S	2.81	Harrison Christian Assembly	11.72
Melcher Assembly of God	.25	Canalou Assembly of God Church & S S	10.00	Johnsville Assembly of God	11.33
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Truesdale Assembly of God	11.75	Des Arc Section Fellowship Meeting	2.62	Medina Bethel Assembly	10.00
Van Wert Pent'l Church	4.50	El Dorado Springs Assembly of God	2.85	Ohio State Christ Ambassadors	33.85
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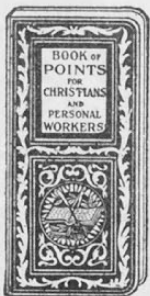
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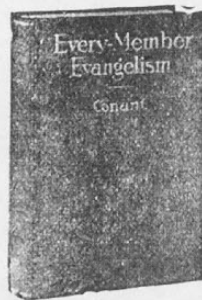


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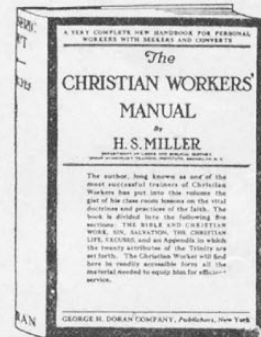
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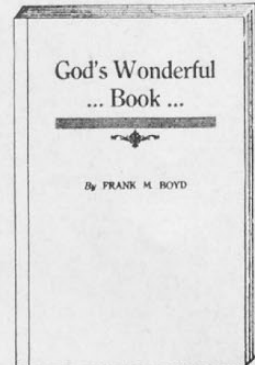
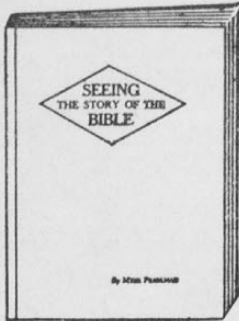
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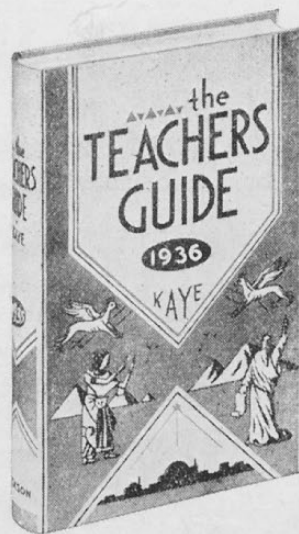
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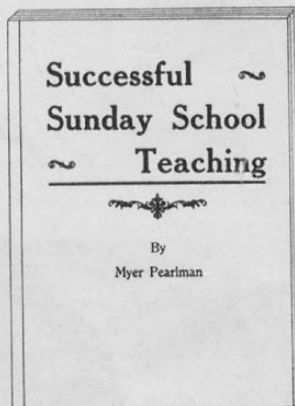
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