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Deposit, N. Y.

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

The Whole Gospel to the Whole World

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"Thanksgiving and the Voice of Melody"

THE Holy Spirit declared through the mouth of the prophet Isaiah, "The Lord shall comfort Zion . . . he will make her wilderness like Eden, and her desert like the garden of the Lord; joy and gladness shall be found therein, thanksgiving, and the voice of melody."

Nehemiah was one who knew the value of thanksgiving. He caused Ezra and others to read the book of the law of God to the people. "They read in the book of the law of God distinctly and gave the sense and caused them to understand the reading." The result of the reading was revival. The people confessed their sins and separated from them. Once more the note of thanksgiving rang forth. Nehemiah appointed two great companies to give thanks. It is written, "So stood the two companies of them and gave thanks . . . and the singers sang loud . . . also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy." They gave thanks at the remembrance of God's mercy, who had restored them to the city of their fathers.

There came One to earth greater than Nehemiah. This One restored that which He took not away. Nehemiah, the governor, had provided out of his own purse much that was necessary for the rebuilding of Jerusalem. But this One who was born to be the Ruler and Governor of His people has provided by Himself all that is required for the upbuilding of His people, for the upbuilding of the heavenly Jerusalem, and for the building of an eternal temple not made with hands. The children of God, those who have received Christ, have been called to be "an holy

priesthood, to offer up spiritual sacrifices," sacrifices of praise, sacrifices of thanksgiving.

He desires that those who have been called to this "holy priesthood" should be ever rendering up to God psalms and hymns and spiritual songs, singing and making melody in their hearts to the Lord, giving thanks always for all things unto God. To this end He gives the Holy Spirit that they may sing in the Spirit, that they may rejoice in the Spirit. And as they are obedient to this word to continually sing and give thanks, He will indeed cause them to rejoice, for

He will put His joy in their hearts and they shall sing for joy of heart, for theirs shall be joy unspeakable and full of glory.

The saints may at times be in heaviness through divers temptations and testings as Paul and Silas were when they were beaten and put in the inner prison, and their feet were put in the stocks. But at midnight when all was dark and their backs were bleeding, they prayed and gave thanks and praised and worshiped the God of their salvation. They did not forget to give thanks unto the Lord who had daily loaded them with benefits. In response to their thanksgiving and praising a miracle was wrought. Ambushments were indeed

set against the forces of darkness in Philippi, and there was a great victory for the God of heaven. That night one of the enemy's foremost servants, the jailor, surrendered his life to the God of heaven, henceforth becoming a servant of the Lord, believing in the Lord with all his house. The prisoners who sang because they were free in their spirits were soon set free in their bodies, and delivered from the bondage into which the enemy sought to bring them.

There is an important and very necessary word given by the apostle Paul to all the saints: "I exhort therefore, that, first of all, supplications, prayers, intercession, and giving of thanks be made for all men; for kings, and for all that are in authority." God's priests, those who have been brought into a spiritual priesthood, are called to give thanks for all the goodness of God who makes His sun to shine upon the just and the unjust, who sends His plentiful rains, who sends all things nec-

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Thanksgiving

When all Thy mercies, O my God,
My rising soul surveys,
Transported with the view, I'm lost
In wonder, love, and praise.

Through all eternity to Thee
A joyful song I'll raise;
But O! eternity's too short
To utter all Thy praise!

—Joseph Addison



The Garments of Praise and Thanksgiving

By Tinnie Wheeler



In replenishing our wardrobe for the season I wonder if we have overlooked anything?

We have our dresses, coats, suits, gloves, and hose, and yet, it may be that there is one garment we have not thought of, and that is the "Garment of Praise."

We read in Isa. 61:3, "He gives beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness."

Now, when we go to purchase a garment, the first question that most of us have to consider is "How much does it cost?" If we find it within our means, we examine the texture to see if it will wear well; we consider the color, whether it will fade easily; we like to make sure it is suitable for our age and build; and last but not least, "Is it becoming?" for it is legitimate pride to want to appear at our best.

Let us submit this garment of praise to the same examination. What is the price? There is none, it is all paid for by Him who "paid it all" with His own precious blood, and is given to all who will accept and wear it. It is suitable for all ages, forms and heights. It will never wear threadbare, or get rusty. In fact, the more it is used the brighter it grows, and stands the bright sunlight and the rain equally well. And it is becoming to every style of beauty. "Praise is comely." It makes the plainest face radiantly beautiful. A praiseful Christian looks years younger than a sad, despondent one.

Let us look at the texture of this wonderful garment. Alas! How few understand it! They think the warp and woof are earthly prosperity and happiness, not realizing that these are only the result of "happenings." Given a big salary, a comfortable home, good health and a host of friends, and it sums up happiness. But how soon these can all be taken away, and then where is our rejoicing?

Can we imagine a more barren condition than the pen picture of Hab. 3:17, which might be paraphrased in present depression terminology. "Though the fields have yielded no crops, and there be no fruit on the trees; though the cupboard is scarce of bread, and there be no meat for the table; though the coal

bin is empty and there is no oil in the barrel; the labor of the hands has ceased and there is no credit at the store," (pretty good time to be discouraged, isn't it?) "yet will I rejoice in the Lord."

Thank God, the ground of our rejoicing is in Him, not circumstances, else we would, for the most part, have to pack our garment of praise away in camphor and mothballs.



But the delicate fabric of this garment is of a much finer texture. It has the crystal glint of tears interwoven with the dark threads of sorrow. It is made up of the weal and woe of human experiences. There are lines of bitter disappointment and grief, and loneliness running through it. But when we can look up into the face of our God, with the heart breaking under some crushing blow, or when the whole being is quivering under the relentless lash of circumstances, and say, even though it be with tearful eyes and quivering lips, "Father, I thank Thee, though I cannot understand" we have found the true secret of the joy of the Lord.

"God's consolation cannot come,
Till pain has gone before;
God's peace is only fully known,
After the tempest's roar."

It is to those bowed down with "heaviness of spirit," not to the light-hearted and gay that He offers this garment of praise.

"I will bless the Lord at all times. His praise shall continually be in my mouth."

Not much time left for murmuring, complaining and telling our troubles. This garment is not a "slip-on" for Sundays or when the minister calls. It is to be worn every moment of every hour of every day. Clothes, kept only for best don't get adjusted for some time. We don't feel as much at home in them as in our everyday clothes.

Continual praise becomes a habit which crystallizes into an attitude of life. Thanksgiving is thanksgiving, not merely saying: "Praise the Lord" with the lips which may be as meaningless as the words of a parrot. It is cultivating a spirit of gratitude in our hearts and acquiring the habit of seeing God in everything, for nothing can come except by His permissive will. "Giving thanks always for all things." Eph. 5:20.

"In everything give thanks for this is the will of God in Christ Jesus concerning you." 2 Thess. 5:18. It is easy to rejoice after the testing is over, but it is right in the trial, that we need to wrap this garment more closely about us.

It is appropriate to wear on every occasion, for work or recreation, is most excellent in the home with its many problems, and duties, for praise is contagious and the whole family will "catch it." Nothing better to wear in the kitchen as it does not soil or stain and will do better work than even the famous "Gold-dust twins."

"Whoso offereth praise glorifieth me." Nothing brings more honor and glory to the Name of Jesus than a trustful, happy Christian and there is not greater libel on God's providence than a pessimistic, despondent one.

Murmuring has been well called the "devil's anthem." He loves to hear it sung and will give it a heart encore. But he hates praise and will not stay where it is heard.

Praise changes things. We read in 2 Chron. 20:22, "When they began to sing and to praise" the Lord set ambushments against their enemies. Praise is the highest demonstration of faith. When we can thank God for what we have asked of Him before we see one sign of its coming, that's believing God for His Word's sake, alone. Praise changes things.
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How God Provided Us Our Thanks- giving Dinner

ABOUT fifteen years ago my husband was suddenly taken from the scene of earthly things, leaving me with seven children and sixty dollars in the bank. But I had God! That night as I tossed on my bed trying to plan what to do, the Comforter whispered to me, "Casting all your care on him; for he careth for you." My burden was lifted immediately.

The next day a man, whom I had only seen a few times, came, and said he was so thankful that he was spared to his own family that he wanted me to accept a gift to help along, and put into my hand two fifty dollar bills.

From that day to this, the Lord has cared for us. Again and again, when I have been relating answers to prayer, big and little, folks have said, "You ought to write a book." As we are nearing Thanksgiving, I want to tell of a wonderful answer to prayer at Thanksgiving time.

My oldest daughter was studying at a Bible school, and a couple of weeks before Thanksgiving she wrote, asking if she could bring her roommate home for the holiday week-end, as her parents were in far-away India. My pocketbook was very thin, and I had no prospects of its getting any fatter before the proposed visit, but I wrote back that I would be glad to have her come.

A few days later another letter, saying: "Dear Mother, Thank you so much for inviting Faith. Now I know I'm dreadful, but there are three other girls I would love to have come, one from Canada, one from Texas, and one from Georgia." That was a different proposition, and I felt I'd have to pray about it before answering.

But after consulting the rest of the family, and praying, I felt the girls should come, so wrote accordingly. After mailing the letter I felt unexplainably happy; my pocketbook wasn't a bit fatter, and I didn't see at all how I was going to care for four extra girls for four days.

The next morning as my daughter Mildred and I were making up the beds, it suddenly dawned on me that I had not quite enough blankets to go around, and voiced my thought to Mildred. We both laughed at the thought of inviting four strange girls—to shiver! But we asked God to send warm weather or supply this need.

A couple of days later a friend called, and said her errand was to find out if we



Thanksgiving Grace

*From Fountain-head of fullness great—
God's wondrous grace unknown—
All earthly blessings emanate
Our pilgrim joys to crown.
The daily need for life and health,
Supply for home and hand
Is measured from God's boundless wealth
In fruitage of our land.
The beauties of His handiwork,
Celestial stars that shine,
Sea caverns where deep mysteries lurk,
The mountains' far-flung line,
The tinted shell on ocean beach,
The fragrant pines that moan
Bowed by the searching winds that reach
Their secret chambers lone;
The sunset's rare enkindling glow
Thro' opened gates of gold—
All these to mankind plainly show
God's grace is manifold.
But all these wonders that reveal
God's grace in Nature's heart
Their fullest meaning none can feel
Unless God doth impart
His grace in rich redemptive pow'r;
Atoning work made real,
For every need this present hour
Thro' grace His life to feel,
Then grace for grace receiving here,
Our lips with joy o'erflow;
Sweet mercies new revealing clear
Thanksgiving grace to know.*

—Alice Reynolds Flower
Lititz, Pa.



This testimony, from a mother who learned to cast all her care upon the Lord, is taken from the "Sunday School Times."

needed bed coverings, as she had been asked to do so the day before by one who did not want her name to be known. Taken by surprise, but remembering our prayer, I told her of the girls' coming, and that to make them comfortable, we would need extra covers. I said nothing whatever about our finances. As a result of this visit, we received two pairs of lovely, new, wool blankets!

The Saturday before Thanksgiving another friend called. She said she had been looking through some trunks and found three perfectly good bedspreads, which she had no use for, and she had suddenly remembered me. Would I accept them? I assured her I would, and after she left we "tried them on" the beds and found they were not only the right size, but gave a festive air to the rooms.

On Monday evening we had a family "confab" on ways and means. We didn't get any farther than to say what we should like to have. I said I thought it would be nice to have a hot meat loaf, vegetables, and home-made pie for Wednesday's supper, as the girls would be traveling all afternoon, and would all have good appetites. Of course we all thought turkey would taste fine on Thursday.

On Tuesday, when I came home from our women's prayer meeting, what was my surprise to find the dining room table piled high with groceries, canned fruit and vegetables, sugar, butter, eggs, flour, tea, coffee, potatoes, and apples, and a note from the friend who had called to see if we needed blankets, saying that a few friends had wanted to join her in contributing something for our company. After I had put away all these good things, which made our pantry look like a young grocery store, a note came from still another friend, saying she had heard about our coming visitors, and as they would arrive in time for supper on Wednesday she was sending me four pounds of ground steak, as she thought I might like to have a *meat loaf!* I called this friend up to thank her, but she said, "Oh, don't thank me at all," but she agreed with me that it was remarkable that she should be led to send just what we wished for that particular meal. She then took my breath away, almost, by saying, "And I want to provide your Thanksgiving dinner, too."

"Oh," I said, "you don't know what we have received already."

"Oh, yes," she said, "I know all about
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The Gospel in Foreign Lands



Tokyo Christians who have recently taken their stand openly for the gospel

GOD SPEAKS TO JAPAN

The following paragraphs are taken from a letter written by Miss Marie Juergensen, telling of the progress of the work in Japan:

"The summer months have passed very quickly, and during the weeks when we usually have our most severe heat there was much rain. In the north and in the south there were terrible floods and much suffering in all of the large cities. We read that in the north more than eight thousand homes and thirty thousand acres of land were flooded. In the south more than fifteen thousand homes were flooded and many bridges collapsed or were washed away. In another section more than seven thousand homes were flooded.

"In Tokyo, when a typhoon struck her, more than twenty-three thousand houses were flooded. Then followed an epidemic of sleeping sickness which soon spread into hundreds of cases. Doctors were unable to find a cure.

"Thus, we believe God is speaking through these disasters—speaking in no uncertain way—as one follows another but, "Who hath ears to hear?" Surely there is but a little time left to tell the good news of salvation. Dark clouds are rising in the sky; our Saviour is at the door! May He find us 'occupying' and not sleeping!

Eleven Baptized

"Recently we had a very blessed water baptismal service. A company of about fifty of our native Christians and workers went out to the river. There on the bank we first had an open-air service of praise and worship. How our souls were blessed! I thought of that other bank by the crystal river where we shall stand by and by—a greater company, gathered from every tribe and nation—and thanked Him for this company who shall be among that number. Then I prayed, "Lord, make it a greater company!" And faith cries, "Yes, it shall be!"

"Then followed the baptismal service when eleven went into the watery grave to rise with Him. Mrs. Koyama was greatly blessed and praised the Lord in a new tongue. She was converted four years ago but she never had the courage to take this step because of her husband but when she received the Baptism with the Holy Spirit all was changed. Both her son and daughter have recently come to the Lord. We are now praying for her husband's conversion. Most of the others had come into the experience of salvation within the past year, but each one with joy and determination took this step. In most cases they stand alone as the only Christian in the family. Pray that their lights may shine brightly in the darkness.

"In the past weeks again and again waves of blessing have swept over us here in our Takinogawa Church. At least seven have received the Holy Spirit. It is wonderful to hear the praises that roll from their lips and to see their faces shine. One after another was testifying in the service one night recently when Mr. Furuta rose and gave his first testimony. He said: 'On May 22 I came to this church and heard the gospel for the first time. My friend, who is an earnest Christian, urged me to attend several meetings with him but when I heard of sin, I mocked in my heart. Then one day God opened my eyes and I saw I was a sinner, and on June 25 I was truly converted. Since then I have been earnestly seeking to know more of God. Just a short time ago three of us went out into the country to pray and to wait on God for two days and two nights. There I received the Holy Spirit. The next day I prayed for healing for my body and God healed me. Then God gave me faith to pray for my wife, who is very ill. The next morning she was better and could not understand it. I want to lead her to Christ but I realize I must do it by prayer and not by arguments. Please pray for her salvation.' We consider this

a marvelous testimony from a babe in Christ, only three months in the way. Remember him in your prayers.

Bible School

"The Bible school has opened again, and we are sitting at His feet daily. The students have a blessed ministry in tract distribution from door to door, going into thousands of homes and in street services giving the Bread of life to hundreds. Do not forget this phase of His work in your prayers. Pray also that every financial need may be met. Spirit-filled evangelists and workers is the need of the hour. This need must be met through this training school.

"At this writing we are all well. I am glad to say God has answered prayer for sister Agnes and she is better, now busy in her work for the Master."

MISSIONARIES OPEN FOR CALLS

Mr. and Mrs. Charles D. Seale, returned missionaries from South China, wish us to announce that they are open for calls, either evangelistic or pastoral. Correspondence may be addressed to them at 96 Reid Avenue, Passaic, New Jersey.

MISSIONARIES HOME ON FURLOUGH

Word has just been received from Mr. and Mrs. J. M. Perkins and Mr. and Mrs. Vivian Smith of their arrival in the homeland from Africa, the former from Liberia and the latter from French Sudan. Mr. and Mrs. Perkins wish us to announce to their friends that they will be making their home at 215 North Twelfth Avenue, Phoenix, Arizona while on furlough. Mail will reach Mr. and Mrs. Smith at Route 2, Box 17, Galena, Kansas, c/o Mrs. Laura Smith.

We regret to state that it became necessary for Mr. and Mrs. Dewey Crabbs to return to America at the same time from Liberia.

NEWS FROM PURULIA, INDIA**M. L. Ketcham**

It is a very wet Purulia which I see from my office window. The rains were late in arriving this year, but they are now copious; the whole land is flooded and there is rejoicing on all sides. Hindu drums keep the night air vibrant with their steady beat—a rhythm of praise to the Hindu deities, for is it not due to their intervention that the abundant showers have come to fill the rice fields with life-giving water?

Human Sacrifice for Rain

Only a few days ago I heard of a sacrifice in a village in our locality. The rains were failing! Something must be done! So the Brahmins, or religious despots of the village, suggested a human sacrifice. Spurred on by the frenzy of the women, the men of the village stirred themselves, laid hold of an old man bent with age and committed him to the flames. The old man proved to be more active than they had anticipated, burst his bonds and made a desperate bid for freedom. His pursuers beat him to death with sticks and then offered his bruised remains to their god of rain. Now that the rain has come this sacrifice will become the classical example and will be held up to future generations. If this were a lone instance, it would be hideous indeed, but when one realizes that it is only the stern British law which prevents such happenings being the order of the day, one trembles before the demoniacal power which can reduce man to such a sub-bestial condition.

The Christian Library

Praise God for a gospel of love and for the message that a loving Father waits to shower His blessings upon a repentant and receptive mankind. Just yesterday I was interviewed by a leading young man of the town who has become interested in our library. He has read more than half of the nearly three hundred books we have. The yearnings of his heart are finding their answer in the love of Christ. As I told this fine young man more of Christ and the love that prompted Him to give us so freely of heaven's best, and as I contrasted this thought with Hindu doctrines, he hung his head in shame and on departure said, "I must read and hear more; I must know all." Please pray for this influential young man and for others like him who come to the library and thus are drawn to our mission services.

In this connection let me make a special request of you. We can use many more good Christian books in the library—books with stories for children, biography of Christian saints, Christian fiction and especially books like Hurlbut's story of the Bible. If you want to serve God in India and you have no other means, look through your home and send all the good books you can spare to Mr. Koch, Box 272, Jeanette, Pennsylvania, who will send them on for the use of the library.

News from Brother Munshie

A recent letter from Brother Munshie brings good news. He tells of some marvelous healings—a little girl with a fever of over 105 degrees, a man with the worst type of malarial fever, a man very low with tuberculosis—all healed in answer to prayer and by the mighty power of God.

Praise God that He works through the hands of His Indian servants. Brother Munshie reports that the Bible school is going on well. The boys whom we sent to him are making rapid strides, spiritually, and some are near the Baptism with the Holy Spirit. Some of the Lutheran boys are asking for water baptism—an act which is anathema to any Lutheran and which will bring much persecution upon the boys.

Brother Munshie says that a friend gave him money to buy a boat, and I was recently able to forward him an offering that will



Some of our Persian workers, Youel Neesan, Warda Malham, Ardashes Monosarian.

buy a sail, oars, etc. for the boat so that by now he and the boys are sailing through thickly populated waterways of the Gangetic delta, scattering the seeds of the gospel. The power of God, manifested through this brother, is making a real stir wherever he goes. Pray for him; he is a worthy worker.

About the Mission Station

Pray for the orphanage, too. Several of the girls are old enough now to accept Christ as their Saviour and we are praying that during our fall revival they will have a real change of heart. The little ones have suffered much during the heat and the rains, but at present all are well except one. Miss Simpson and I anointed and prayed for her last night and we felt the power of God descend.

We are now busy putting in a pump to supply water for the orphanage as well as for ourselves and for the garden which gives us our fresh vegetables. This will be a real blessing. A good missionary gave us enough of his tithes to buy the pump and some of the pipe, but we still need money for a storage tank and for more pipe.

Mrs. Ketcham is well and able to be about the Lord's work but she needs your prayers for she still suffers from the cycle 'all which she had over a year ago. Please pray for her.

OUR PERSIAN WORKERS

A letter has recently been received from one of our missionaries in Persia, P. J. Shabaz, telling of the need for support for three native ministers. He writes: "The first one is Ardashes Monosarian, pastor of the Kermanshah assembly. He received the Baptism with the Holy Spirit in 1917 and has been engaged in evangelistic work since that time. He is a capable minister, is bright and has a good knowledge of the Word of God, and is continuing to study. We believe he is the answer to our prayers at this time. Fifteen dollars per month will support him at the present rate of exchange.

"The second one is Warda Malham. He has received the Baptism with the Holy Spirit and has the burden for the work of the Lord upon his heart. He is an upright, true and trustworthy brother. He visits homes and invites the people to the services and is well received by them. He is single but has parents to support so he needs about fifteen dollars per month.

"The third one is Youel Neesan. This brother accepted the Lord and was filled with the Holy Spirit in the United States. When he returned to Persia he had some money of his own and by this he has supported himself in the work of the Lord for several years and has always been liberal in helping the poor. This brother is even now partly self-supporting but he needs to be helped some in order to be able to devote his whole time to the work of the ministry. He has a wife and five children to support but can get along with twenty dollars monthly outside his own resources.

"Please pray with us definitely for these three splendid young men that we may not be compelled to drop them when we need them so much. We shall appreciate a definite pledge of any amount for any one of them."

All offerings should be sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, designated plainly just how you wish your offering to be used. We will then use it according to your instructions.

ONE WEEK REMAINING

Just one week remains in which to send in your contribution to our Christmas Fund or your Christmas offering to your missionary friends if it is to reach them by Christmas time. However, if you find that it will be impossible to get it in before the end of this month but that you can do your part next month, we shall be glad to receive your help for this fund during December, since late offerings always arrive during the last few days before Christmas so that with our December remittance we shall be sending out the belated Christmas offerings. We are sure our missionaries will appreciate the help and the Christmas spirit even though the gift arrives a little late.

Send your offering to FOREIGN MISSIONS DEPARTMENT, 336 West Pacific Street, Springfield, Missouri. Offerings for the Christmas Fund should be so designated.

Booklets telling of the work on different fields sent free on request.

How About the Lambs?

Jesus carries the lambs in His bosom—near His heart. So precious are they to Him that He has commissioned angels to care for them; and those angels are privileged to always behold the face of the Father in heaven. How does it happen, then, that in so many churches there is almost no thought given to the evangelization of the children? Many an evangelistic campaign to win the grown-ups to the Lord, but when is there a similar campaign to win the children?

Satan is bidding high for the children these days. Even down in the lower grades they are being taught evolution in a most subtle way. And such teaching is utterly destructive to faith. Shall we wait until their faith is undermined and they are on the rocks of doubt before we attempt to help them? Or shall we make every effort and sacrifice to get God's blessed truth into their hearts before the enemy sows his seeds of doubt?

With this in mind we have prepared a new Primary Story Paper in which the stories of the Bible are told from Genesis to Revelation. The usual Bible Story Book merely tells the Bible stories. But our new Primary Story Paper does more than that—it applies the story to their own little hearts, for their own everyday lives, right down on the level where they are living and can understand. In addition, each issue has hand work for them to color, something that emphasizes the truth taught in the story. For instance, one of the Bible stories is told in such a way that emphasis is placed on the fact that God wants children to obey promptly. The handwork for that lesson is the picture you see on this

page. In coloring the letters and figures in the picture the children will have prompt obedience doubly impressed on their young minds. We have not seen anything for children that we believe will be as helpful as this little paper.

Has your Sunday school ordered it for the Primary department? Perhaps you had better find out. It would be too bad to miss the first few papers since they tell the story of creation; and it is so essential that they are impressed with the truth about creation before they learn at school the devil's lie about it. The papers will be ready by December 1st, so that you can secure a quantity for the first quarter for the New Year for your Sunday School.

If you want to share with our Lord Jesus His burden for the "lambs," send in a subscription for all the children you know who will not get these papers at Sunday school. The price for a single subscription for a year is only 25c, Canada 30c. For 25c a child can receive 52 papers, with over 100 pictures. What better investment can be made for the kingdom?

Orders of 5 or more to one address, 6c each per quarter; Canada or foreign 6½c each per quarter. In less quantities 7c each per quarter, Canada 8c per quarter.

"Thanksgiving and the Voice of Melody"

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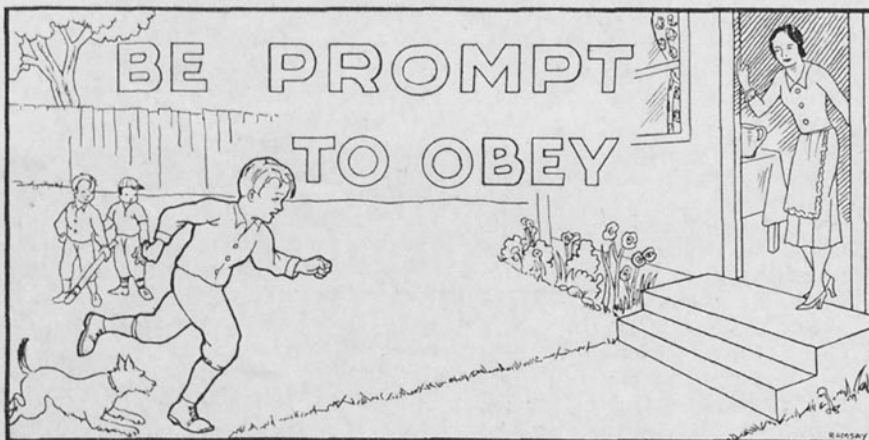
essay for the bringing forth of an abundance of crops, opening His hand and feeding every creature. Few men give thanks, but God has called all His saints (His priests) first of all to this ministry of prayer and *thanksgiving*. It

is a definite command, "In everything give thanks." 1 Thess. 5:18. He definitely states that this is His will concerning us. We, His priests should know that God is working all things according to the counsel of His will, and that all things are working together for good to them that love the Lord. In all things, no matter what circumstances, what tests, what trials may come, the commandment of the Lord is that we should give thanks. The apostle exhorts, "By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips, *giving thanks to his name . . .* for with such sacrifices God is well pleased." Heb. 13:15, 16.

God loves His people, and has given them all things necessary for life and godliness. The Father has given the Son, and with Him He has freely given us all things. To His saints He says, "All things are yours." 1 Cor. 3:22. And should they not then render unto Him thanksgiving, praise, and worship?

God called His people to be a people of praise and thanksgiving. David the man after God's own heart set aside four thousand men to praise the Lord with instruments. 1 Chron. 23:5. The priests of his day were to stand every day to thank and praise the Lord, and likewise at even, making every day a thanksgiving day. But Israel when she went into captivity lost her song. They said, "We hanged our harps upon the willows in the midst thereof (of Babylon). For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion. How shall we sing the Lord's song in a strange land?" In captivity they had no song, and those today who are in bondage have no song. The Lord Jesus Christ is the Restorer of all that has been lost. He sets His people free, and whom the Son sets free are free indeed. They are free to sing. They can take down their harps from the weeping willows and sing the songs of Zion. The saint believes the Record, "Ye are come unto Mount Zion, unto the city of the living God, the heavenly Jerusalem," the place of song. And so in faith he can sing songs of praise and worship and adoration acceptable to God.

We need to seek the Holy Spirit to make us a people of song, of constant thanksgiving; from the rising of the sun to the going down of the same rendering praise and thanksgiving; ever saying with one of old, "His praise shall continually be in my mouth;" constantly declaring, "Bless the Lord, O my soul," and calling upon all that is within us to bless and praise and worship His holy name. The Holy Spirit exhorts us: "Praise ye the Lord: for it is good to sing praises unto our God: for it is pleasant; and praise is comely." And



A sample of handwork in the new Primary Story Paper, to be colored by the children

the Lord does not exempt any from this song for He says, "Let everything that hath breath praise the Lord." Have you any breath? Then do not fail to obey the divine command, "Praise ye the Lord!"—S. H. F.

The Garments of Praise

(Continued from Page Two)

es our doubts and fears into the expectancy of receiving.

Perhaps you are saying: "I can't give thanks before I get the answer." Did you never write to a friend asking a favor, and saying: "Thank you in advance"? Shall we have any less confidence in our Father? Cease pleading and beseeching and begin to *really believe* Him and sooner will the heavens fall than God fail to keep His promise.

But we cannot pump up praise from an empty well. There must be the in-filling of living water. The Christian life is a substituted life. "Not I but Christ dwelling in me."

A sign over a door in a certain city reads, "This is not a repair shop, clocks converted to chiming."

When the Holy Spirit sweeps across the keys of our restless lives, He converts the discordant notes of sighing into harmonious chords of praise.

How God Provided Us Our Thanksgiving Dinner

(Continued from Page Three)

it; but what I'll send will be different, and you can easily use the other things, too."

The next day, in came a fourteen pound turkey, three pounds of ham, cranberries, celery, lettuce, string beans, turnips, sweet potatoes, cabbage, apples, oranges, grapefruit, bananas, two quarts of grape juice, three pounds of lady fingers, a five pound fruit cake, and two large pies.

We sang "Praise God, from whom all blessings flow." And did we enjoy every minute of those company days? I'll let you guess!

As I looked around the table at the happy faces on Wednesday night, I could scarcely restrain the tears, but they were tears of joy. Besides our own Eleanor, there was Agnes from Canada, now a missionary in Africa; beautiful Olivia of Texas, as lovely of spirit as of face, destined to be the wife of a fine Christian man; dignified Faith, now working with her parents in India; and Sue from Georgia, who was *just herself*. She leaned back after the meal, and with a deep sigh said, "My, I haven't had so much to eat since I left home."

Oh, what a feast we had the next day, and the next and the next and the next!

There was no end to the good things. Monday morning came all too quickly, and we all felt as if we had been life-time friends, all because "the blessing of the Lord, it maketh rich, and he addeth no sorrow with it."

As this issue was going to press, the oldest daughter mentioned sent the following note: "Mother has just left us to join the great Thanksgiving around the Lamb and His throne.—Eleanor."

TURKEYS FOR C. B. I. THANKSGIVING

Being away from home is most keenly felt at Thanksgiving and Christmas time.

There are 321 young people at C. B. I. this year and many of them will spend Thanksgiving away from home for the first time this year. They are your children and ours and so let us work together in making their holiday a pleasant "homey" one. Being able to sit down to a good turkey dinner will go a long way toward making these young people happy at Thanksgiving time and we should like to provide this treat for them. The expense will be considerable for we must have at least twelve 20-pound turkeys and this will cost between sixty-five and seventy dollars. Who would like to have a share in this pleasant good-will ministry? Send your offerings immediately to Central Bible Institute, Springfield, Mo.

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AT COST

The fall breezes are beginning to blow, and long winter evenings will soon be here when one's mind will need to be occupied. STUDY is the best way to SPEND the time.

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A Doctrinal study in outline form that will help one to know some of the Great Teachings of the Bible.

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The Sunday School Lesson

Ezra's Mission to Jerusalem

Lesson for December 1. Lesson Text: Ezra 7:1 to 8:36.

Ezra is described by Josephus as the high priest of his brethren in Babylon. He is spoken of as "a ready scribe," or as Leeser translates this, "a practiced expounder" of the law of Moses. He was commissioned by Artaxerxes, the Persian king, to go to Jerusalem to convey the silver and gold which the king and his counselors had freely offered to the God of Israel, together with such freewill offerings that were made by the Jews who had settled in Babylon. It is estimated that the treasure they took along with them was worth about five million dollars.

I. A GUIDED HEART

Bountiful Provision. Ezra was undoubtedly burdened for the Jews who had gone back to Jerusalem. He knew there had been a gracious revival some fifty-eight years before, when through the prophetic ministry of Haggai and Zechariah the temple had been rebuilt and the feast of the Passover was restored. But now the Jews, who had been called as father Abraham had been called to absolute separation, were losing their separation in the land, intermarrying with heathen wives in distinct violation of the law of God. God had called Israel to be an absolutely separate nation, just as He calls His church today to be absolutely separate from all that is of the flesh, the world, and the devil. Ezra made known his desire and it is written, "The king granted him all his request." As we delight ourselves in the King who is greater than Artaxerxes, He will give us the desires of our hearts. Artaxerxes made a decree to the treasurers beyond the river (the river Euphrates) that whatever Ezra the scribe required should be provided speedily. Ezra recognized the hand of God in this. He was not like nine of those lepers that were healed who did not return to give the Lord thanks; but we see him offering thanksgiving to God, "Blessed be the Lord God of our fathers, which hath put such a thing as this in the king's heart." Hudson Taylor used to say, "Learn to move men through God." Ezra had doubtless learned this lesson. In response to prayer God will move the heart of rulers to further the interests of His kingdom.

Seeking the Will of God. We read, "Ezra had prepared his heart to seek the law of the Lord, and to do it, and to teach in Israel statutes and judgments." Ezra did not seek to study the Scriptures merely to get sermons out of them. Christ describes some like this, "The scribes and the Pharisees sit in Moses' seat: all therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not." Ezra sought the revealed will of God in order that he might do it, not to be a hearer only but a doer of the Word. Said F. B. Meyer, "God has called the saints to be

living epistles, that is, to be walking Bibles. But, alas, so many are instead but living libels of God's truth." Let us seek the Lord for the enabling to be doers of His Word, and He declares, "Those that seek me early shall find me." Prov. 8:17.

II. A GRACIOUS HAND

Proclaiming a Fast. Ezra declares, "I gathered together out of Israel chief men to go up with me." But before he went, he did not have a number of banquets. No, he proclaimed a fast. It was to be a time of humbling themselves before God, to look to Him for His blessing upon their expedition. It will be surely well for any church who provides a large "upper room" filled with saints who pray, in preference to the modern vogue of providing large supper rooms for those who feast.

Beseeking God for Preservation. Ezra did not want to rely upon the arm of flesh in their four months' journey through the wilderness. He could have secured from the king an escort of soldiers, but he must have known there would be peril in the very presence of a mixed multitude of ungodly soldiers, a greater peril than from the many bandits who lurked in the country through which they were to pass. The hand of the Lord was sufficient to guide and to preserve. It is written again and again of Ezra that the good hand of his God was upon him. Isaiah tells us that in that hand all the waters were measured, the Pacific, the Atlantic, and the other oceans, and surely that was sufficient to preserve those that were His upon their perilous journey. Ezra was doubtless familiar with the 121st Psalm, and the promise of the Lord to preserve His own from all evil and to preserve His own in their going out and their coming in from this time forth even forever more.

Led by the Spirit. A traveler who had to cross the Arabian desert engaged the services of a well-known Arab guide who was known by the natives as "the man with the dove." This man always takes with him a dove. He carries it in his breast. When in doubt and need of direction he takes the dove from his breast, ties a string to its foot and allows the bird to rise into the air and notes the direction it takes. He follows that direction, for he knows it is a sure way to his home. It is not in man to direct his path, but thank God there is a

holy Dove, the blessed Holy Spirit of God, provided to lead us all the way to our heavenly home. Yes, all the way. We dare not be independent of Him for one step. A child who was somewhat fearful of taking a journey at night questioned his mother whether she might not go "a part of the way" with him. She knew the dangers and so she went all the way; and all the way we can have the presence of the Lord with us. Dan Crawford, the African missionary, told of some native runners who carried his mail. At one time in their journey a ferocious lion leaped out at them, and then suddenly retreated. The natives explained it in this manner, "We were not hurt because we were carrying prayed-for letters." And since the saints are God's "living epistles," how sweet it is to know that there is One who ever liveth to make intercession for them. His mighty hand is upon them to preserve them all through their pilgrimage. The Psalmist declares of Him, "He will be our guide even unto death."

III. A GLORIOUS HOME

The Desired Haven. At the end of his journey Ezra reported, "The hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way. And we came to Jerusalem, and abode there." The hand of the Lord had been upon them throughout the four months of their journey, and no enemy was able to prevail against them. The saint needs to know that there are enemies who would seek to rob them of that which God gives them. Paul tells us something of these enemies in the sixth chapter of Ephesians. We quote from Weymouth's translation: "For ours is not a conflict with mere flesh and blood, but with the despots, the empires, the forces that control and govern this dark world—the spiritual hosts of evil arrayed against us in the heavenly warfare. Therefore put on the complete armor of God so that ye may be able to stand your ground on the day of battle, and having fought to the end, to remain victors on the field." Ezra's journey was to an earthly Jerusalem, but ours to an heavenly. As one poet has beautifully put it, "Our home is God Himself." But even now by faith we belong to heaven. The Lord says, "Ye have come to Mount Zion." Our abiding place even now is the secret place of the Most High. We have come to God the Father and Christ the Intercessor, and to that wondrous Blood that speaks on our behalf better things than the blood of Abel. It is from His throne of grace in the heavens that we shall receive abundance of grace and the gift of righteousness that will enable us to walk worthy lives as pilgrims and strangers upon the earth, abstaining from all fleshly lusts on our earthly journey. Peter knew something about the mighty hand of God that had preserved Ezra, and he exhorts the saints to humble themselves under that mighty hand, living humble, lowly, meek lives as the Lord Himself lived when on the earth, and in due time He will exalt them.

And then at the termination of our earthly pilgrimage we shall be not only by faith but in fact in that heavenly home, forever with our heavenly Lord.—S. H. F.

Special Notice

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GOSPEL PUBLISHING HOUSE
Springfield, Missouri

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Churches in Moscow

In 1917 there were 600 churches in Moscow's population of two million. "Now," says *The Religious Digest* "there are less than one hundred for a population of four million. Business blocks have taken the place of the churches."

"Many Shall Run To and Fro"

The "travel" (Dan. 12:4) sign of the end of the age is seen in Palestine. Writes Evangelist S. J. Williams, "About 500 taxis and buses in Palestine are engaged in transporting travelers. One year Palestine railways carried 1,200,000 passengers. Sixty-two extra tourist trains were run."

The Messianic Hope

That the Zionist movement is not necessarily opposed to the ancient hope of Messiah's coming is shown by the statement of Nahum Sokolow, President of the Zionist movement, who wrote that the "orthodox faith was that God would send a Redeemer to bring back the people to their own land, and that the Jewish people would once again be honored among the nations. Zionism does not interfere with this belief; it is rather in harmony with it, and prepares the way."

Might Makes Right

That doctrine—opposed to the scriptural principle that right makes might—is slowly but surely working its way into the policies of the nations. One indication of its influence is that fact that the non-warrior is increasingly regarded as a criminal. According to *Manchester Guardian* a new law has been proposed in Germany imposing the death penalty on Pacifists. "The identification of pacifism with crime," says the *Baltimore Sun*, "is rapidly spreading in the United States."

The Ethiopian Prize

Pastor Emory Ross, an African Missionary, writes in the *Survey-Graphic*: "Why is Ethiopia considered such a rich prize for Italy's grabbing? It possesses nearly every variety of climate. It has untapped reserves of platinum, gold, coal, copper, sulphur, and iron. Platinum is already being exported, and many of the other minerals are located, ready for development. Its present trade is mostly in hides, ivory, wax, and coffee. It is splendid cattle country. Its 350,000 square miles have a regular and plentiful rainfall. It could easily support many more than its present population. To land-hungry Italy, possibly to some other nations, this highland African kingdom would be a most welcome prize."

Our Shrinking World

Mr. Panton states that in 95 seconds a telegram was sent round the world from the English Postmaster General to the Prince of Wales. There are more than 1,500 languages in use in different countries which the radio, telephone and advertisement in all its forms have suddenly put in touch with one another. At the International Broadcasting Union held in Warsaw, June, 1935, it was stated that the potential number of listeners now exceeds 200,000,000.

More closely united the countries become the closer the coming world-state looms in view.

Ethiopian Missionary Makes Statement

When Dr. Stuart Bergsma, returned missionary, was asked, "Could Italians, if they conquered the country, live in Ethiopia?" Dr. Bergsma answered, "Yes, quite readily. Much of the climate of Ethiopia is like the climate in many places in Italy. The altitude is, of course, a good deal higher, but white people with the right kind of hearts,—I mean, physical,—could readily adapt themselves to that country. The Italian farmer would revel in the richness of the Ethiopian soil, and could return produce to the mother country that would be worth every dollar of expenditure in conquering the Ethiopians."

A Foolish Boast

According to *Palestine Post*, a word called "Sigilla Veri," (Stamp of Truth) first anti-Semitic Encyclopedia ever published is being compiled in Germany and published in six volumes by the "Federation of Aryan Christians." The book will not be sold to Jews or pro-Jewish Gentiles. The editors promise an anthropological collection of Jewish portraits of world wide interest, proving the Jews to be no race at all, but an anti-race, a pathological race of parasites. Negotiations are on foot for the publishing of "Sigilla Veri" in various languages, so that it may become a "text book for the nations" who will come to understand that not Germany is their foe but Jewry. The editors declare that in less than 100 years, there will be no Jewish problem. They will disappear from among the nations. No one will know them or want to know them."

Comments Keith L. Brooks in *Prophecy*: "One recalls the prophecy of Jeremiah (42:28; 31:36) 'Thus saith Jehovah . . . fear thou not, O Jacob . . . for I will make a full end of all the nations whither I have driven thee, but I will not make a full end of thee.'"

The Exodus from the Synagogue

The following facts, reported in the *Jewish Era*, will throw a sidelight on the appalling religious apostasy among the Jewish people. "The most liberal estimate of the number of synagogue sittings for the 1,750,000 Jews in Greater New York is 175,000. Less than 40,000 of these are in synagogues where the services are held in English. The younger generation is not gripped at all by the services in the foreign language synagogues. They do not know what it is all about. Their parents are unable to explain the religious teachings of Judaism and the young people, for the most part, are adrift and are going on the rocks of atheistic radicalism or a less vociferous but equally deadly materialism. They have lost all their moral and spiritual moorings and standards."

Russians Turn to God

The following report from Russia, given in *European Harvest Field* will encourage those who have been praying for that land. "Observers notice now an intensive turning of the people in Russia toward religion. There have been cases where factory workers have voluntarily collected money for a new church building. Many of these workers were imprisoned, as a result. In the industrial districts new churches have been built. There are hundreds of communists who are now bitterly disappointed with the communistic program and are, in their disappointment, turning to the church. Some of them are communists of high position, even agents of the terrible G. P. U. (Bolshevistic Secret Police). Bolshevistic religious persecution has led some who were indifferent, and even adverse to religion, to take a new interest in the Orthodox Church."

A Good Example

Recently Mayor Gerald G. McCreer of Vancouver, Canada, issued the following proclamation: "We have fallen upon evil days because we have forgotten God. We have forgotten the gracious hand which has preserved us in peace.

"We have vainly imagined in the deceitfulness of our hearts that all these blessings were produced by some superior system and virtue of our own.

"Intoxicated by the success of a purely material prosperity, we became too self-sufficient to feel the necessity of rendering and preserving grace; too proud to pray to God who made us.

"The calamity of depression which now desolates the land and our community, no less than others, may be but a punishment inflicted upon us for our presumptuous sins.

"It behooves us then to humble ourselves before the offended Power, to confess our civic sins, and to pray for clemency and forgiveness."

[A Miraculous Healing]

In June, 1934, I started down a stairs in the business district of Enid, Oklahoma, and caught the heel of my shoe on a piece of stairway stripping, which caused me to fall. My brother's wife screamed for help. A man came from the sidewalk and another from upstairs. One took his handkerchief and tied it around my ankle. He said, "Can't we take you to the hospital? We will call an ambulance." I said, "I guess I had better go home. My husband doesn't know that I am injured." So they placed me in a car and started home with me. On the way, they stopped at a doctor's office who said that I had a bone broken in my foot and he wanted to take me to the hospital, but I felt it would be best for me to go home. On the way I became so sick and was very nervous.

When I got home, my husband helped to carry me into the house and they put hot applications on my foot. I was taken to a doctor at Fairview, Oklahoma, but he didn't seem to know what was wrong with me outside of the broken bones in my foot. He attempted to set the broken bones and bandaged my foot and I went back home but got no relief. I then went to a doctor in Enid but he refused to do anything because I had gone to another doctor, but said if I would come back in ten days he would take off the bandage the other doctor had put on and examine my foot. During the ten days I suffered much. I grew worse and worse until I got a bad case of lock-jaw. Blood-poisoning had set up in my right limb. During this time my limb was in a sling with a pulley attached. This continued for six weeks, but still no relief.

We went to a doctor at Weatherford, Oklahoma where I stayed 25 days. He said the bones in my foot were not properly set. He was a bone specialist. He rebroke every bone and took X-ray pictures. He said I had eight breaks in my foot—two above the ankle, my heel was chipped, and there was a break across my foot—the foot had been turned under and backwards by my fall. It was broken under the arch and my big toe was broken. These were all rebroken and set. From the X-ray pictures, it was found that my hip was dislocated and the bone chipped in the socket. The hip bone was cracked about the length of my finger and I could lay my finger in the crack. My hip bone was torn loose from the spine. My fifth lumbar vertebra was broken and dislocated and three other vertebrae in my spine were dislocated. My shoulder was dislocated and the bone was out of the socket. My neck was dislocated at the first two ver-

tebrae. It was also found that I was ruptured where I had been operated upon thirteen years before for appendicitis. I also had a blood clot in my stomach from shock of nerves.

This doctor seemed to help me more than any other doctor, for after coming home I was able to get around for awhile on crutches, but it was not for very long. My entire nervous system seemed to be shattered. I had as high as four severe nervous attacks a day. For seventy-two nights I did not rest at all. Oh how I longed for the coming of the Lord, and each morning I would say to my husband, "Well, Jesus didn't come this morning, did He?"

After some time I went to another doctor and he said I would never walk, that I would be an invalid all my life. There was no hope for me, he said. Altogether I went to 24 doctors and had consultations with twelve others. There were seventeen X-ray pictures taken and I spent more than \$3,000.00 on doctors' bills. During this time I had three attacks of lockjaw and four attacks of blood poison in my limb. My limb would first turn a greenish color and then black. This discoloration would cover my foot and extend up my limb to a point above my knee.

I reached the point where I was badly discouraged. Hundreds and thousands of good people prayed for me and I appreciate the prayers of every saint of God. I am convinced that it was the prayers of the saints that kept me from dying. The doctors said they couldn't understand why I didn't die, and really I got to the place where I would have welcomed death.

I prayed for the Lord to come and relieve me and take me out of the world, but my husband never got to the place where he was willing to give me up. I pleaded with him to do so.

After being in bed for nine months and six days, I again went to a doctor's office here in Enid. It was March 6th, 1935. I stayed in his office for three and a half hours for an examination and treatment. He tried to make me walk but I was unable to do so. The doctor said he could perform miracles if I would let him take my case. I said, "I just don't believe you can. I don't believe it is possible for any doctor to cure me for I have had so many doctors." I asked him his price. He said it would be worth from \$1,000.00 to \$1,500.00. I told him I had already spent more than \$3,000.00 and was penniless and all but destitute. He tried again to make me walk but I was unable to do so. He tested my neck and it showed ten points out of line. "I

don't see in God's world, woman, how you ever live," he said. I told him that many Christian people were praying for me and it was the mercy of God. He said, "It surely is something."

He then lifted me off the ambulance table and placed me upon a cushion that was on the floor, with my head resting upon a low table. He adjusted my neck and oh how it did hurt. He then tested it and said it was in line. He then tried again to get me to walk but it was impossible for me to do so. I was then taken home in the ambulance after the doctor told me to have my husband get the money to continue the treatments. He urged me to return the next day.

My husband and I talked the matter over and he tried to secure the money but was unable to do so. I wrote the doctor and told him that it was impossible for us to get the money, and that consequently I would not be taking the treatments.

On Thursday morning, March 7th, Pastor Carl W. Barnes, pastor of Enid Gospel Tabernacle, came to see me and said he would take me to Tulsa where Smith Wigglesworth was holding a revival campaign, if I felt able to make the trip. I told him I would talk with my husband when he came home and if we decided that I was strong enough to make the trip, my husband would let him know, but we felt that it wouldn't be possible for me to make the trip, as I was so weak since my trip to the doctor's office the day before. Since the doctor had adjusted my neck, there was so much pain that it seemed at times I could not bear it.

At 7:00 o'clock Thursday evening the doctor came to my house to talk with me about the treatments. He had received my letter that day. I told him we could not secure the money. He had reduced his price to \$500.00. He wanted me to pay \$100.00 down and the balance just as soon as I could. He said that within six weeks he would have me on crutches, and that within eighteen months I would be able to walk without crutches. He had another doctor with him and they both urged me to make arrangements to take the treatments. He then said he would take my case as a charity case if I would give him my testimony after he had healed me, but I told him I would rather pray my bread down from heaven. He asked me if I believed in divine healing. I told him I most assuredly did. He told me I surely was foolish.

He then asked me to let him give me another treatment. I did so. He had told me that a wrong adjustment would cause me to be paralyzed and it would result in my death. My husband helped them to lay me across the bed and he gave me an adjustment. When he did so, it was with such force that he almost fell over. Immediately after this

adjustment, I became totally blind and my husband said my face was as red as blood. The doctor tested my neck and said it was five points out of line. He held his hand in front of my face and asked me if I could see it but I could not. He told me that I would have to come to his office for it was impossible for him to adjust me properly in my home. My neck felt as if one of the bones was pushing out to the left side.

From the moment of that last adjustment, I felt life leaving my body. I had been close to death's door many times but this time I felt so peculiar. My bowels were paralyzed, my kidneys were paralyzed, my whole body was paralyzed. I had an entire stroke it seemed. I did not rest a bit that night. My husband cried most of the night. He couldn't sleep. The next morning the neighbors came over and brought me something to eat but I was not able to eat. I was not hungry. I couldn't see them. I could smell the food and I could still talk. I told the neighbors I was getting an awful stroke. At that time my mouth began to draw to one side. On the back of my neck where the doctor had adjusted, there was a lump as large as a medium size cantalope. My husband began to rub it with alcohol but I could not bear to have him touch it, it was so sore. My tongue was becoming paralyzed so I could not be understood well any more. My head and arms were getting stiff. My little boy came to the bed and said, "Mamma, you are awfully bad, aren't you?" I couldn't speak any more. My tongue was entirely paralyzed.

My husband came into the room and bowed his head close to my face and said, "Honey, what can I do for you?" I couldn't answer him. He started to cry. He wept and prayed and of course I was praying in my mind and it seemed that my heart was just barely beating. My husband was holding me up in a sitting position for it seemed my heart would not beat while I was lying down. All at once there was a desire to speak to him. My tongue flew to one side of my mouth. I felt as though my chin was being pulled from my head. My husband said I looked just like an animal does when one knocks it in the head to kill it. He held his hands over my mouth to keep my tongue from falling out to one side. I felt I was dying. I wanted to talk so badly. They tried to give me water but I couldn't swallow.

Death seemed to be upon me and I screamed as loudly as I could. My tongue kept flying out of my mouth and I wanted to talk but couldn't. Then I prayed and wept silently. My husband threw his arms around me and cried and prayed. He said, "I am going to call the doctor. Your neck is out of place and you are going to die. I can't stand it." I screamed

out again and again. They lifted my arms to help me to breathe. I began to jerk and my husband had to hold me to keep me from kicking out the end of the bed. Our little boy walked over to the side of the bed and said, "Poor mamma, she is speechless." My husband cried and said, "Honey, I can't give you up." The little boy was praying and asking God to heal me. He said, "Mamma, I can't give you up. Don't die, Mamma, I can't stand it if you die."

My husband mentioned the doctor. My right hand had got to shaking but with much difficulty I finally made them understand that I wanted a pencil and paper. I wrote for them to send for Brother Barnes, but my husband was afraid to leave me. It was night and my husband and little boy were alone with me.

I then had another very bad spell. They were coming so fast now. I had written on the paper, "Meet me in heaven." I felt that I was going. My husband prayed again and said, "Oh Lord I will give her up." I had told him before that I felt that if he would give me up, the Lord would either take me or heal me. The little boy said, "Jesus, heal my mamma." I prayed in my mind and said, "In Jesus' name, I rebuke this demon of death that is creeping on me." Then in my mind I said, "Praise the Lord."

The Spirit spoke so definitely to me then and told me to kneel to pray, but I was helpless. I was willing if God would give me the strength. I was enabled to fall out of bed upon my knees, and as I prayed, I was able to say out loud, "Praise the Lord, glory to God." This was the first time I had spoken for many hours. Then the Spirit said, "Arise, in Jesus' name." I did so and when my husband turned and saw me he said I was as straight as a soldier. I felt that truly I was a soldier of the cross. As I stood there, the walls seemed to lift and I was lifted with them. I really thought the Lord was going to take me. As I was lifted, my old crippled body fell off and God gave me a new body. Then I walked clear across the floor shouting, "Glory to God, hallelujah!" And I sang the song, "Sweet Hour of Prayer."

I feel that I am in a new world. Everything looks new. Everybody looks good. I feel so unworthy. I feel as the dust of the earth. I am afraid to say anything or do anything for fear it might be displeasing to the Lord. I felt the very resurrection power of Jesus in my body, it was wonderful, beyond words to describe. As I walked across the floor, the Lord spoke so forceably and said, "Beware—boast not—it is I."

That awful lump on the back of my neck had disappeared. My limb which

had been so withered that I could reach around it with my thumb and finger with part of my finger over-lapping, had put on flesh until it was just like the other. The blackness was gone. I could feel my stocking in my shoe even though the foot had been without feeling for months.

Well we were so happy that day that my husband forgot to milk the cows and feed the chickens. We just rejoiced in the Lord all day. "Haven't you any pain at all?" my husband and little boy would say. "No I haven't one bit of pain."

The next morning often the healing, which took place in the night, I stepped to the door and waved my hand to a neighbor and said, "Good morning." He had a bucket in his hand and it fell to the ground. He came running over and said, "What in God's world has happened? Am I seeing a ghost, or what am I seeing?" "You are seeing what God has done for me," I replied. He had told me a few days before that God used to heal but that He didn't any more. He came into the house and sat in a chair and cried. He then ran over and told his wife and she came over and wept for joy.

During the time that I was afflicted, I am sure there were at least 3,000 people that came to see me. My case attracted a great deal of attention. During the last four months I was in bed I kept an accurate record, so I am sure that there were at least that many people that came to see me.—(Mrs.) Clara Classen, 1528 South Van Buren, P. O. Address, Route 3, Box 13, Enid, Oklahoma.

Ed. note—Sister Classen has her testimony printed in tract form. She will be glad to send copies to those who write for them. She also spends much of her time in going from one assembly to another to give her testimony and pray for the sick. Her testimony was sent to us by Evangelist Carl W. Barnes, 426 Scotland Ave., Topeka, Kansas. Brother Barnes wrote:

"I am personally acquainted with Sister Classen. Sister Barnes and I were in her home numbers of times while she was afflicted, to pray for her. This is the most marvelous healing that has ever come under my personal observation. Sister Classen is the very picture of health. She has never had any indication of any return of any of her ailments since she was healed, which was in March, 1935."

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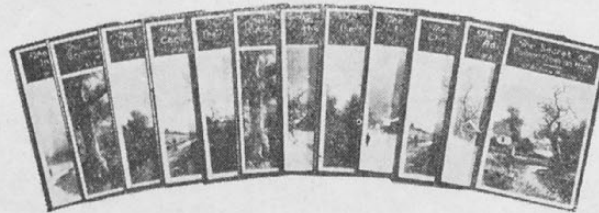
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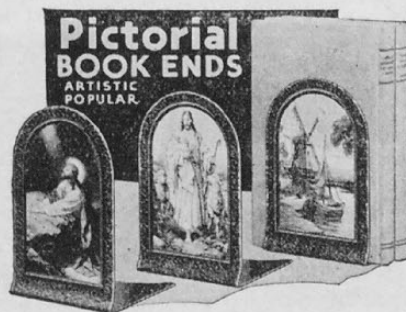
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A Revelation of the Cross

Kate Knight

On Sunday morning, May 1, 1908, alone in my room at prayer I suddenly saw Jesus on the cross. Then a voice which I believe was the Holy Spirit said, "Do you want to understand sin?" I replied, "Yes, I have always wanted to know what my Saviour suffered for me." He said, "Then come," and I was taken and seated at the foot of the cross with my back against it beneath the feet of Jesus. The blood from His hands dropped down each side of me and I heard it patter on the ground. The blood from His feet fell on my head and shoulders. For a time I realized nothing but the dropping of the blood. Then I noticed that He breathed heavily and sighed and caught His breath in pain. This surprised me as I had always thought He controlled or hid all His agony on the cross by divine power and so was outwardly perfectly calm.

Soon I heard Him say, "Father, forgive them for they know not what they do." I then realized God was up in the sky in front a little at the left, and that this prayer pleased Him and was answered. Then time dragged on wearily, and I only heard the patter of blood, and felt it fall on me, and noticed Jesus was moaning as His suffering increased, and His body was quivering and shaking. Soon there appeared before me at the left Mary His mother and John. She was leaning on him and he was holding her up. Jesus spoke to them and said, "Behold thy mother, behold thy son," but not at all as I had thought. I have thought He was only finding a home for His mother as He was going to leave her. It was that no doubt but more. His voice was so full of pain and sorrow it was as though He said, "Mother, I give you up. John I give you up. Be all you can to each other." It was the tenderest, most loving heart that ever was, giving up its dearest earthly treasures. Oh, how pure and sweet and natural was the love in those quivering tones.

Again time went on, and I was now suffering so exceedingly that I felt I could not endure it, so I tried to hasten the revelation to a close by recalling all the Jesus said on the cross as recorded in the Bible, but my mind would not work and I could not remember the sayings. A voice then said, "Listen and He will speak again." As I waited He groaned aloud and His body writhed and shook the cross at my back. The multitudes round about shouted and railed and called out their wares for sale till it seemed like hell, so awfully did it jar upon the scene above my head. Amid the din I

heard the words, "Lord, remember me when thou comest into Thy kingdom." I looked up at Jesus and saw that livid, suffering face turned with difficulty to the right. I glanced at the thief and he had turned his face toward Jesus. They looked at each other and the most beautiful smile broke over the Lord's pale face as He said, "Today shalt thou be with Me in paradise." This was His one joy on the cross, the only voice that spoke a word sweet to His ear.

Seed Thoughts

Gathered by Alice E. Luce

"Thy silver is become dross, thy wine mixed with water." Isa. 1:22. These are the two main lines along which a church backslides.

The silver of atonement is the first thing which the devil attacks. If he can only get Christians to adulterate that doctrine, he has injected dross into their teaching and their lives.

There is a dross of "Do the best you can"; "Give up your worst vices"; "Try to reform yourself."

God's pure silver is redemption by grace alone, and the sinner can do absolutely nothing to save himself. Let us guard our silver from dross.

Silver that is adulterated typifies error in regard to the work of Jesus Christ, God's Son, the second Person of the blessed Trinity.

Wine mixed with water symbolizes error in regard to the work of the Holy Spirit, the third Person of the Trinity.

How important it is in these days of so many fleshly cults, to guard pure, strong, and unmixed our teaching as to the Holy Spirit and His operations.

The King brings us into His banqueting house when He baptizes us with His Spirit, and He fills us with His own new wine. Song 2:4; Acts 2:13.

The results of this infilling are seen in a life that is supernatural, heavenly, and filled with power—the "signs following." Mark 16:17-20.

When fleshly manifestations creep in, or we compromise in our teaching about the Holy Spirit, we are diluting our wine with water.

Jesus never mixed water with His wine, but He did, and still can change water into wine.

The dropping of the blood went on and as the agony increased the convulsions of His body against the cross became more violent. My own sufferings were more than I can describe, yet my eyes were fixed on Him with ever increasing intensity. Again and again I saw His body would have been thrown from the cross had it not been nailed fast at His hands and feet.

Then came darkness such as I had never seen before, thick like a cloud of soot and so black. I was so glad, for it shut out all the mob below, and even their noise seemed to recede to a distance and I was alone with Jesus. As I looked up I saw His whole body was covered with glorious light which also covered me at the foot of the cross. But the awful agony went on increasing, till suddenly with mighty force He threw Himself forward from the cross till His body only touched at the nails. His face looked wild with unbearable fear, His eyes stared in terror, and He shrieked until it seemed to fill the universe, "My God, My God, why hast Thou forsaken Me?" I never saw or imagined such a fearful sight. He looked up and down and all around and then sank back as though stunned. I looked where God had been in the sky, but all was inky blackness.

From that time I knew that Jesus was dying. He became gradually more quiet and I heard again the blood dropping to the ground. After a while He said softly, "I thirst." Some men below heard Him and came in the dark with torches. They had the sponge with the vinegar. He sucked some of the vinegar from the sponge as one dying of thirst, and then there passed over His face a smile, not like the one He gave the thief, but a bitterly sad smile as though He would say, "This is their reward to Me for all I am bearing for them—vinegar, gall, not even water in My dying agony." Then He was still again and the blood dropped very slowly on either side. Without opening His eyes He said faintly, "It is finished," and then He was so quiet I thought He was dead. Only one more drop of blood splashed down over my left shoulder on to my heart and then as I looked He opened His eyes and said restfully, "Father, into Thy hands I commend My spirit," and Jesus, my Jesus, was gone. I could not be sorry the agony was over and He had gone from this cruel world. This is what sin cost God.—From a booklet, obtainable from Miss Kate Knight, Fredonia, N. Y., price 25 cents.

"The Bible is the word of life—it is a picture of the human heart displayed for all ages and all sorts and conditions of men. I am sorry for the men who do not read the Bible every day. I wonder why they deprive themselves of the strength and pleasure."—Woodrow Wilson.

Questions and Answers

What does it mean where it says, "Abraham rejoiced to see my day, and he saw it and was glad"? John 8:56.

There are perhaps two interpretations. The one is that Abraham's faith reached forward and embraced Christ in His redemption and provision as the fulfillment of God's promise to Abraham that "in thee and in thy seed shall all the nations of the earth be blessed." The other is that Christ as "the Angel of the Lord" appeared in person to Abraham and that Abraham saw in Him the fulfillment of the promise which God had made to him. This interpretation would be supported by Christ's words in John 8:58, "Before Abraham was, I am." See Gen. 15:1-6; 18:1-33; 19:1.

Where is God's storehouse as mentioned in Mal. 3:10?

In Old Testament times it was Jerusalem. Deut. 14:22-29; 1 Chron. 26:20; 2 Chron. 31:11, 12; Neh. 10:38, 39. Then distribution was made among the Levites, probably on a basis of equality. Since there is at present no such central storehouse for all the work of God, the church should be made the storehouse as Paul has instructed: "On the first day of the week let every one of you lay by him in store as God has prospered him." It would be well for the church to adopt a budget basis, providing properly for the pastor, assisting in advancing the cause of missions, and otherwise using the income brought to the church as the church might determine.

If one rents a farm and sows it to wheat, but when the crop is gathered there is only enough to pay for the rent and threshing, what should he do about paying tithes?

It would seem that there would be nothing to pay tithes with. "If there be first a willing mind, it is accepted according to that which a man hath, and not according to that which he hath not."—E. S. W.

The Power of the Spirit

If we do not have the Spirit of God, it were better to shut the churches, to nail up the doors, to put a black cross on them, and say, "God have mercy on us!" If you ministers have not the Spirit of God, you had better not preach; and you people had better stay at home. I think I speak not too strongly when I say that a church in the land without the Spirit of God is rather a curse than a blessing.

If you have not the Spirit of God, Christian worker, remember that you stand in somebody else's way; you are as a tree bearing no fruit, standing where another fruitful tree might grow. This is solemn work: the Holy Spirit—or

nothing, and worse than nothing. Death and condemnation to a church that is not yearning after the Spirit, and crying and groaning until the Spirit has wrought mightily in her midst.

He is here; He has never gone back since He descended at Pentecost. He is often grieved and vexed, for He is peculiarly jealous and sensitive, and the one sin never forgiven has to do with His blessed person: therefore let us be very tender towards Him; walk humbly before Him; wait on Him very earnestly;

and resolve that about us there should be nothing knowingly continued which should prevent His dwelling in us, and being with us henceforth and forever.—C. H. Spurgeon.

He that enjoys aught without thanksgiving is as though he robbed God.—One of the Fathers.

Nothing is so acceptable to God as that men should be thankful both for themselves and others.—Chrysostom.

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How a Baptist Pastor Received the Pentecostal Experience

I had been pastor of Baptist churches in Illinois, Nebraska, and South Dakota; then I gave up my work and went south to recuperate in health. While at Eureka Springs, Arkansas, I met for the first time the Pentecostal people. I had a real born-again experience and believed in the deeper work of the Spirit of God, and had read Dr. Torrey on "The Baptism of the Spirit."

While at Eureka Springs a Baptist deacon and I attended a Pentecostal service, and I was convinced that those people had a depth in their spiritual life which I did not have. On our way home I said, "Deacon, these people have something that our people do not possess." "Yes," he said, "they think so." I said, "They know and I know that they have." "Do you believe in all the noise they make?" he asked. "I am not caring about that, I want what they have," I replied.

Next evening the Baptist pastor and I attended a Pentecostal Thanksgiving service. The testimony service was interesting. I believe I could tell by their testimonies who had the Baptism, there was such a depth of fullness in them. In a few days I attended a Pentecostal revival and for the first time I heard a message in tongues with interpretation. I said, "That is of God." One evening I heard a man preach from 1 Cor. 12:1. From his sermon I could see that very few of us Baptist people knew anything concerning the gifts of the Spirit.

When my Baptist friends saw that I was interested they advised me not to go near the Pentecostal people, saying that it was hypnotism and that if I wanted the Baptism I should go elsewhere. This to me was strange logic. These people had the very thing I needed and wanted and they were the only people who could help me. A relative informed me that my influence was at stake; people would never listen to me preach again. I have realized something of what our Lord Jesus meant when He said that a man's foes should be they of his own household. Many a husband would seek the Baptism but for a worldly wife who loves the world and social prestige. Many a wife would be glad to go through with God but for a husband who will not let her.

For sixteen months I prayed and studied the Word of God. I was so hungry for God that I was like the hart panting for the water-brooks. I thank the Lord for the words, "Blessed are they which do hunger and thirst after righteousness, for they shall be filled." At this time I was pastor of a small church. On Sunday morning I went before my people and said, "I am hungry for the Baptism and I am seeking the Lord. You may think that if that is the case, I haven't enough religion to preach to you; so I give up my work." A lawyer member of the church said, "We do not object to our pastor seeking the Baptism. We all need more of the Lord. I move that he continue to preach for us." The motion was carried.

That evening I went to the Pentecostal service, cut the shore lines, went forward to the altar—and the battle was on. I certainly felt awkward going to the altar when I had given

instructions to penitents and tried to lead them to the Light, and now some one must instruct me. Oh, this old proud nature of ours! I felt every one in the city was talking about me, but I kept going to the altar at every opportunity and would make as many opportunities as I could. At the close of the service on Sunday evening I went home alone.

As I reached home, I looked across the hill and saw the little Pentecostal church still lighted I said, "I thank you, Lord, for the Pentecostal people and for their help. Those people have done all they can to help me. I know what they have taught, and if anything is ever done for me, Lord, you will have to do it." It was then I realized I had prayed through and there was nothing in my way. A clear, sweet voice spoke to my heart, "I have set before thee an open door that no man can shut." The voice came again, "Behold I stand at the door and knock; if any man hear my voice and will open the door, I will come in and sup with him." How wonderful Jesus is! I said, "Lord, help me to throw this door wide open. Come in, and lead me to yield all to Thee."

On the following Wednesday night while I was at church, praying and praising, the power of God came down and I received the precious Baptism. As I look back at the sixteen months in which I was seeking the Lord, I realize they were the happiest days of my life. This happened sixteen years ago. While I have since been eliminated from our Baptist councils and work yet the Lord has used me to hold up a high standard of Christian teaching. I have seen twenty-five of my own immediate relatives receive the Baptism. Wife and I are glad we are Pentecostal, and love that way—the way of the Cross.—W. W. Lewis, White Hall, Illinois.

ADVENTURING WITH THE GOSPEL IN CENTRAL AMERICA

By *Ralph Williams*

We preached for five nights in a little town in Guatemala called Jutiapa. There was a great deal of interest manifested, but no souls were saved. Sunday we decided we would go further on our journey, and made arrangements for a truck that was leaving on Monday morning to take us with them. Monday morning at nine o'clock we were all ready for the journey, with rough traveling clothes on, and our equipment all packed. But there was no sign of the truck, nor was there any by twelve o'clock. By this time I was rather impatient for I had packed my Bible and writing materials, and had just been killing time all morning, expecting to leave any moment.

At twelve o'clock we made investigation, and were told the truck would be leaving at three. At three we went out to look for it, and were told it would be leaving at five. By now I was more than impatient, and felt like reprimanding the man who had made the arrangements for not having done his work thoroughly. At five o'clock we went to look for the truck and were told it would surely be leaving at six. We got a bite to

eat and went back at six only to find the truck had left at five thirty. By now I confess I felt very badly, especially since I had expressed my impatience and found I didn't have as much grace as I thought I had. The brother with me quoted Romans 8:23 to me, but it didn't bring me any consolation whatsoever.

When we reached the little assembly that evening we found several saints waiting, so glad that I was to be there for another meeting. But I didn't want another meeting that night, not even a prayer meeting, and I went away feeling rather grouchy. But after prayer and meditation I decided it would be best to go back to the church and have a prayer meeting. So many bright faces greeted me and I found myself actually smiling back a greeting to them. However I decided a few songs would be sufficient for the preliminaries, and we would go straight to prayer. But as I sang my soul warmed up with praise to God and the happiness on the faces of the brethren had its effect on me. I decided we had better have a few verses from the Word. As I read, the Scripture seemed to be opened up to me, and I made a few remarks that lengthened into half an hour's preaching, when I was suddenly interrupted by several people jumping up in different parts of the building, throwing up their hands, and crying out for salvation. They came to the altar, weeping before God, and the whole congregation went to prayer. We had a wonderful time of prayer for more than an hour. Five people were saved, and it seemed that my heart would be almost broken because of my unworthiness—to think that the Lord had actually used my rebellious lips for a message that would mean the salvation of five souls.

About ten o'clock that evening we went out to pray for another man, and coming back into town we heard a truck come in. Upon making inquiries we found it would be leaving the next day for the place we wanted to reach, and would be glad to take us. We would be able to sit with the driver instead of sitting on top of the cargo as in the other truck. The next morning we started. A little after noon we caught up with the other truck packed up on some rocks, the rear end and the wheels all damaged. The people had spent a miserable night accompanied by a host of mosquitoes, and suffering a bad morning under the heat of a tropical sun. No one knows how long they would have to wait for the car to be repaired. This time when the brother said, "All things work together for good." I was able to understand the Lord's dealing. On our return journey through that town two of the young people who had been saved that eventful night received the Baptism.

We started for a little town close to the Honduras frontier. We had about thirty miles journey afoot. As it was so terribly wet that afternoon we decided to wait over until the next morning. We stopped at a muleteers' inn, making preparation to sleep under a rough roof. The proprietor consented for us to sing a few songs and testify. Very soon we had about fifty muleteers and ox wagon drivers standing around listening. The Lord blessed our testimonies and the preaching, and the greatest attention was manifested. The proprietor was so moved that he brought out his own bed and pillows

(quite a treat!) for us to sleep on that night, insisting that on our return journey we stop and preach again. It goes to prove the need of workers when we tell you that never again have we been in that same little town to preach the gospel.

The next morning about four o'clock we started out, walking in mud and water sometimes up to our knees. By daylight we had reached a river about four miles away, crossing on a ferry; then began our journey in real earnest. One river we crossed seven times, wading through and coming out with our shoes filled with sand and stones. After taking our shoes off and washing the sand out for two or three times, we just waded right through until we had crossed for the last time. We found quite a number of brethren at the end of our journey hungry for the Word of God but very backward in the knowledge of the truth. We talked to them about holy living, the gifts of the Spirit, the reason for baptism in water, and church order. After a week's ministry we left a little organized church with fourteen brethren, the first deacon in charge.

On our return journey three of us started early in the morning with pine torches to light the way. A brother offered to direct us, but we lost our way. Afterwards we found that the man had not been over the rough brush-covered trail himself for sixteen years. We had intended to stop on the road for the night, but we were so inhospitably received that we decided to continue our journey so as to reach the river before the ferry would stop for the night. By this time one of our young men was unable to carry his pack. We crossed the river on the ferry, and when we got off the young man fell down groaning, and his body became contorted with cramps. We chafed his limbs, then put the three packs on one boy, and I carried the sick man up the bank of the river away from the chill of the water. He was groaning and his hands and legs were beginning to curl up. He was confessing sins that I never knew he had committed. He thought he was about to die. The warmth from my body must have helped him some. We got one on each side of him and walked him along as fast as we could, and by and by his chills and cramps gave way to a high fever. After about a mile we reached a railway track and found an empty box car. We slung one of the hammocks, wrapped the boy up with a blanket, and after praying for him let him go to sleep. The next morning none of us seemed the worse for our adventure. It seems almost incredible, but the map shows that we came about forty miles that day in a heavy rain storm, wading through mud and water a good deal of the way.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of October, 1935.

- Ayers, Isaac E., Alhambra, Calif.
- Ballard, Clyde L., Cottonwood, Ariz.
- Blackstone, Mrs. Maud, San Diego, Calif.
- Brown, Murray N., Charleston, Ark.
- Dictos, Eddie A., Athens, Greece
- Fishback, Mrs. Carrie, Bellflower, Calif.
- Foster, Walter, Greenville, S. C.
- Furman, Gerald R., Santa Paula, Calif.

- Furman, Lionel P., Selma, Calif.
- Knotts, Willis O., Fairmont, W. Va.
- Knudson, Albert L., Los Angeles, Calif.
- Lawrence, John D., Bakersfield, Calif.
- Loper, Hubert, Millry, Ala.
- Powell, James H., Samson, Ala.
- Short, Kenneth G., Pasadena, Calif.
- Slay, Daniel N., Toxey, Ala.
- Trawick, Howard P., Slocomb, Ala.
- Warens, Edythe B., Fullerton, Calif.
- Wicks, Ernest A. J., Los Angeles, Calif.
- Wood, Cassius H., Waterloo, Iowa

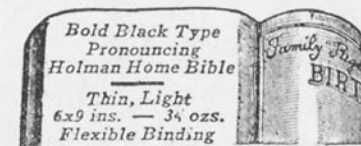
The following names were removed from our General Council ministerial list during the month of October, 1935.

- Blasingame, Willis J., Everton, Ark. (deceased)
- Castillo, Daniel, Los Angeles, Calif. (dropped)
- Coughran, Murrell F., Fresno, Calif. (withdrew)
- Johnson, Dalton D., Trinidad, Colo. (dropped)
- Perry, Marion R., Tampa, Fla. (deceased)
- Rivera, Rafael F., Selma, Calif. (dropped)

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AND it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I.

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RAINIER, ORE.—The church at this place was officially set in order October 2, by Brother C. W. Ahalt, District Presbyter, with 25 charter members. A good spirit and the blessing of the Lord were felt throughout the service.—Earl R. and Florence Radford, Pastors.

FAIRVIEW, OKLA.—As a result of a 3 weeks' meeting here, H. R. Samples, Evangelist, 6 found the Lord in the pardon of their sins and the church received a wonderful benefit. The blessing of the Lord was upon each service and the Spirit-inspired messages were a rich feast to our souls. The church is encouraged to move forward.—Allen Hurt.

NEW ROCHELLE, N. Y.—Evangelist and Mrs. Jack Martz recently closed a 3 weeks' campaign which proved a great uplift to the work here. Several came to the altar for salvation and there were some definite cases of healing. The deep consecration of these evangelists, and their ministry in word and song was a blessing to the audience and the community.—L. A. Berggren, Secretary.

NACOGDOCHES, TEXAS—God has been present with us in a 5 weeks' revival. Several have been saved and 3 have received the Baptism in the Spirit. A few have been added to the church, and our assembly has experienced an inward reviving. O. L. De Guire, of St. Louis, Mo., conducted the services. He is continuing to work in this section.—S. A. Rice, Pastor.

SPRINGFIELD, MO.—The Barnes Family began a meeting in Glad Tidings Assembly Sept. 20. God's blessing was upon their work and from the beginning conviction rested upon the people. It was a time of refreshing and rejoicing for the church. The beautiful "family songs," and the instrumental numbers were surely to be appreciated. The attendance was splendid throughout the 3 weeks. On the closing Sunday 23 followed the Lord in baptism. A number came into our fellowship and our Sunday school reached almost 300.—Harry and Gipsy Johnson, Pastors.

WATERTOWN, N. Y.—Evangelist and Mrs. L. W. Martin, of Florida, have recently closed a successful campaign at the Fundamental Gospel Tabernacle. They intended to stay only 2 weeks, but owing to a deepening interest they continued for 3 weeks longer. Much good was accomplished in various ways. Many of our young people received a new vision of the blessedness of the Christian life, and have consecrated themselves to the Lord's work anew. Some were reclaimed; the afflicted were healed; and others received the Baptism in the Spirit.—Mr. and Mrs. Elbert H. Conrad, Co-operative Pastors.

WILLOWBROOK, CALIF.—We praise the Lord for a heavenly downpour in a recent 7 weeks' revival, Irl Walker, Evangelist. Many are saved, several were reclaimed, and the entire church were refilled with the Spirit. All are still rejoicing in the blessings received through the special messages on holiness. Brother Reid Stearman is pastor.—Mrs. J. H. Willingham, Secretary.

PONCA CITY, OKLA.—For the past 4 weeks we have been in a glorious revival, Mrs. Ray Hargis, of Fresno, Calif., Evangelist. Nine have received the Baptism in the Spirit, many of these having been members of other churches for years. Twenty-three have been saved. The services have been attended by large and inquiring crowds. Others with hungry hearts are seeking God. The revival will continue through the week.—S. J. Scott, Pastor.

COLUMBUS, GA.—At the General Council at Dallas we secured Dr. and Mrs. Chas. O. Neece, of Cape Girardeau, Mo., for a revival campaign. The revival began on their first night's service and continued throughout their stay with us, and, we are glad to say, remains on. About 44 were saved from the clutches of sin, 29 were baptized in the Holy Ghost, as at Pentecost, and there were a great number of outstanding healings. The evangelist's messages raised the tide of our faith to where many could touch Christ for healing, and also brought us a new vision of the coming of the Lord Jesus. With new hope all are now pressing forward. Sister Sample, of the evangelistic party, had charge of the young people, and we praise God for the blessing she has been to our C. A's.—T. C. Anderson, Pastor.

DEXTER, MO.—Since coming here 14 months ago we have had 4 short revivals, through which God has saved 18 souls, and baptized 13 in the Holy Ghost. There have been 19 additions to our membership. The Sunday school has also increased, having recently had the largest attendance in the history of the church.—Pastor and Mrs. W. E. Atkinson.

WOOD HILL (near Buffalo), MO.—The Lord has graciously outpoured His blessing in a 3 weeks' revival, at the Log Cabin Church, conducted by Mrs. Edith Brown, of Springfield. Seven were saved, 14 received the Baptism in the Spirit, as in Acts 2:4, and the whole community was greatly blessed. People came from miles around to hear the old time messages. The presence of the Lord was felt in every meeting. We organized a church (the first of this faith in the county so far as we know) with 36 members, 21 of these having been filled with the Spirit, according to Acts 2:4. We enjoyed partaking of the Lord's Supper on the last day. We also received \$2.00 as a missionary offering. The Lord's blessing was upon each day's service. We plan for a new church building, as the present one will not accommodate more than half of those who come. It seats only 200 and we have had 500 present. Council ministers when in or near Wood Hill will find a welcome—Meeting Wednesday and Sunday nights. Sunday school 10:30.—H. A. Cotter, Pastor.

WEST FLORIDA DISTRICT COUNCIL PENSACOLA, FLA.—The annual District Council convened October 1, with a large attendance. There was almost a hundred per cent attendance of the ministers of the District. The assemblies responded well in sending delegates and with their pro rata share of funds to take care of the Council, according to the District ruling. Good interest was shown in all the deliberations of the Council. The qualified voters gave Brother K. D. Johns a good vote for District Superintendent from which office he had been absent for one year. The writer was also re-elected as District Secretary.

So far as we can judge, this was the largest annual meeting the District has ever known, and it was amply cared for by both the local assembly and the District at large. Thus far the free entertainment plan has proved a blessing to all. We find the Spirit of Christ manifested in it.

All present at the Council were glad to have as their guest, J. R. Evans of the headquarters staff. His presence and counsel were a great blessing to us all. We appreciated also the ministry of J. C. Thames, Superintendent of the Alabama District. A number of new ministers' names were added to the District roster. The night evangelistic services were a blessing to many. Some remained at the close of each service for prayer.—W. J. Hurst, District Secretary.



Stanley Howard Frodsham, Editor
Chas. E. Robinson, Myer Pearlman,
Associate Editors; Noel Perkin,
Missionary Editor.

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Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U. S. A.

ARKANSAS-LOUISIANA DISTRICT COUNCIL

EL DORADO, ARK.—Another page is recorded in the history of this Council and among all records given, we mark this as the greatest. The hospitable and royal entertainment, both by the pastor, J. W. McClellan, and the local assembly, made possible splendid arrangements for all present from the District.

From the first hour of the meeting the Holy Ghost with His brooding presence brought us to the feet of the Saviour by whom we feel we were guided in every move of the session. After a timely address by our District Superintendent, William David Burris, the session was declared open for business. Harmony and unanimous action prevailed throughout. Brother Burris, who has rendered faithful service to the District for the past 4 years, was re-elected District Superintendent, and gratitude was unanimously expressed. C. A. Lasater, of Fort Smith, was elected assistant. E. J. Bruton, of Pine Bluff, was re-elected secretary-treasurer, in which office he has served for 12 years. The sectional presbytery were elected as follows: Charles Pepper, re-elected for the Ozark Section, Chas. F. Parker, Northeast, J. T. Gotcher, Southeast, L. L. Riley, West Central, P. F. Ramsey, Southwest, E. L. Tanner, Northeast Louisiana, H. E. Simms, Northwest Louisiana, and A. N. Burns, South Louisiana (this is a new section).

T. J. Gotcher, North Little Rock, Ark., P. F. Ramsey, Malvern, Ark., and E. L. Tanner, West Monroe, La., were elected as executive presbyters, and C. A. Lasater and E. J. Bruton, General Council presbyters for the District. Afterward Brother Bruton, desiring more time for the ministry, offered his resignation. G. W. Hardcastle was elected to this vacancy.

The report of the Revision Committee showed 21 ordained ministers and 75 licensed ministers added to the roster the past year, totaling approximately 700 ministers in the District. Thirty-five new assemblies were reported to have been set in order. We praise the Lord for His blessings on the ministry and the District.—G. W. Hardcastle, Secretary.

GRANITE CITY, ILL.—In the past 7 weeks we have had a real revival of Pentecostal power, Evangelist and Mrs. Jack Saunders conducting the meetings. Night after night, under the preaching of the word, Holy Ghost conviction fell upon both saved and unsaved alike, drawing men and women to God. Some came crying for mercy, and some hearts that were hardened by sin were melted. The church has been stirred in every department. God especially blessed the Word and the instructions given, and those who were converted and baptized in the Spirit, having received deep Scriptural experiences, are already finding their places of service in the church. Many who had been seeking for a number of years received the Baptism. The ministry of Sister Saunders among the women and young people of the church was very profitable and was greatly appreciated. We praise the Lord that He has shown Himself to be the same as of

old in healing the sick, saving the lost, filling with the Holy Spirit, and manifesting Himself in power and glory in the midst of His people.—E. H. Chamberlain, Pastor.

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KEOKUK, IOWA—Last night marked the close of a 4 weeks' revival in which 23 were saved and reclaimed. Five received the Baptism in the Spirit, and 7 were baptized in water. The saints were united more closely together in a blessed fellowship. On the last day the Sunday school attendance record showed an increase from 40 to 75, even though the weather was unfavorable. Pastor and Mrs. Ray Thompson have charge of the work there.—Ivan Carper, Evangelist.

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Forthcoming Meetings

FLAT RIVER, MO.—Nov. 4—; K. A. Auten, Evangelist.—T. B. Chronister, Pastor.

SULLIVAN, MO.—Nov. 10-Dec. 15; Otto J. Klink, Evangelist.—E. D. Cockman, Pastor.

NEBRASKA CITY, NEBR.—Gospel Tabernacle; Nov. 10, for 2 weeks or longer; Dollie Short, Evangelist.—Inez Ferrias, Pastor, 1417 Central Ave.

ABERDEEN, S. DAK.—Gospel Tabernacle; Nov. 21—; Evangelist and Mrs. W. G. Ross.—H. E. James, Pastor, 211 Fourth Ave., N. E.

TABERNACLE DEDICATION SERVICE
CORPUS CHRISTI, TEXAS—Nov. 28, all day; basket dinner.—N. C. Whitlock, Pastor, 1641 13th St.

MOOSIC, PA.—Full Gospel Tabernacle, Springbrook Ave.; Nov. 10-Dec. 1; Evangelist Nimrod Park.—J. E. Jenkins, Pastor.

WESTERN NEBRASKA FELLOWSHIP MEETING
BAYARD, NEBR.—Nov. 28, all day; Basket lunch.—E. N. Stanley, Pastor.

AKRON, O.—Pentecostal Church, Cor. N. Howard and York Sts., Nov. 17-Dec. 8; Harvey McAlister, Evangelist.—C. A. McKinney, Pastor.

HOUSTON, TEXAS—Nov. 17-Dec. 8; Christian Hild, Evangelist; E. M. Yeats, Pastor, 7815 Capitol St.—By Evangelist.

SPRINGFIELD, ILL.—Full Gospel Church, First and Adams Sts.; Nov. 17, for 3 weeks; W. T. McMullan, Evangelist.—E. C. Sumrall, Pastor, 2209 S. Eleventh St.

REVIVAL AND FELLOWSHIP MEETING
KANSAS CITY, MO.—3100 E. 31st St.; Nov. 24—; Emma Taylor, Evangelist; all day service Thanksgiving; A. A. Wilson, Pastor.—By Evangelist.

NIAGARA FALLS, ONT.—Gospel Tabernacle; Nov. 17-Dec. 15; Mae Eleanor Frey, Evangelist.—F. May, Pastor, 1190 Bridge St.

BREMERTON, WASH.—Ninth and Veneta Sts.; Nov. 24, for 18 days; J. N. Hoover, Evangelist.—Karl Leonard, Pastor.

FELLOWSHIP MEETINGS
(Michigan-Wisconsin District)
Oshkosh, Wis., Nov. 19; Rice Lake, Wisc., Nov. 20-21; Iron Mountain, Mich., Nov. 20.—R. L. Scharnick, District Superintendent, Oshkosh.

FELLOWSHIP MEETING
BETHEL CHAPEL, OKLA.—Four miles south, one east, of Tuttle, 5 east and 4 north of Amber; Nov. 24; all day; basket dinner.—Cora Baker, Pastor, Route 2.

FELLOWSHIP MEETING
(Westchester County and Hudson Valley District)
WHITE PLAINS, N. Y.—Full Gospel Church, 186-8, Maple Ave.; Nov. 20; 3:00, and 7:45, p. m.; Supper served free.—Thomas Thompson, Pastor.

(Thanksgiving Day)
BARTLESVILLE, OKLA.—District Superintendent James Hutsell and others expected. We plan to make the last payment on our church.—C. O. Haymaker, Pastor.

(Thanksgiving Day)
FOSTORIA, O.—Lynn St.; three services; Speakers, Brother Carlbloom, James Clark, and others. Free Thanksgiving dinner and supper for all who attend. Bring instruments.—R. A. Hoffman, 656 Lynn Street.

ANNUAL FELLOWSHIP MEETING
BURWELL, NEBR.—Gospel Tabernacle; Nov. 28; three services; basket lunch. Many ministers and friends who have previously enjoyed these fellowship meetings will be present.—Jae Bushnell, Pastor.

FELLOWSHIP AND C. A. RALLY
FT. MADISON, IOWA.—Thanksgiving Day; 3 services; Russell E. Griffin, District President, and other visiting brethren will speak.—George Shepherd, Pastor, 1213 Thirtieth St.

ILLINOIS RALLY
(Western Section)
PEORIA, ILL.—Thanksgiving Day; all day; free entertainment; bring instruments and specials; William Wood, P. O. Box 505, Pastor.—G. H. Hollister, Cuba, Ill., Vice President.

C. A. RALLY, WACO SECTION
MARLIN, TEXAS—Thanksgiving Day; basket lunch; all churches of the section, and both young and old are urged to come. E. N. Richey, main speaker. Bring music.—U. S. Grant, Districtal President, Coriscana, Texas, 711 W. Eighth Ave.

CHURCH DEDICATION
SALEM, MO.—Northwest of telephone office; Nov. 28; all day; basket dinner; District Superintendent S. L. Johnson expected.—Pastor and Mrs. A. A. Shultz.

CHURCH DEDICATION
SNOMAC, OKLA.—Nov. 27-28. Opens evening of 27th, District Superintendent James Hutsell, Speaker; Nov. 28, all day; dedication service, 2:00 p. m.; basket dinner.—L. L. Ferguson, Pastor.

CENTRAL ILLINOIS C. A. RALLY
SPRINGFIELD, ILL.—Corner First and Adams; Nov. 28; 3 services; bring basket dinner. Virgil Jackson will speak at morning service and Carl M. O'Guin, afternoon and night.—Ernest C. Sumrall, Pastor.

28th ANNUAL CONVENTION
NEW YORK, N. Y.—Glad Tidings Tabernacle, 325 W. 33rd St.; Nov. 10-Dec. 1; Evangelist and Mrs. Watson Argue; great missionary rally, Nov. 24; daily services 7:45 except Mondays; service Wednesdays and Fridays at 3 p. m. Further particulars from Robert A. Brown, Pastor.

MISSISSIPPI C. A. CONVENTION
(Central Gulf District)
HATTIESBURG, MISS.—Bernice Ave., and Edwards St.; Nov. 28-29; opens Thursday, 9:00, a. m. The remainder of services will be held at Main Street M. E. Church. All pastors and Ambassadors are urged to attend. Bring musical instruments. Rooms and meals on freewill offering plan. Registration fee upon arrival, 25c.—James E. Hamill, 608 Hall Ave., Pastor and Acting District Secretary.

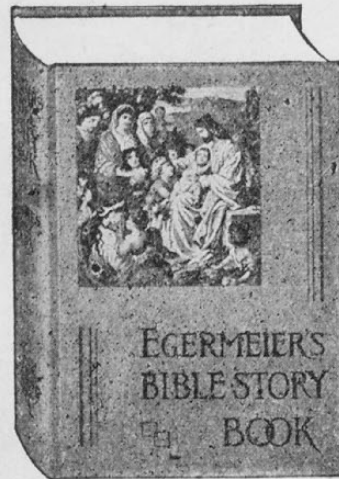
EASTERN DISTRICT C. A. CONVENTION
(Western Section)
NEW CASTLE, PA.—First Pentecostal Church, Parson and Epworth Sts.; Nov. 28-30. Each C. A. group is expected to have present, 2 delegates, C. A. leader, pastor and wife. Many special speakers, including District Superintendent J. R. Flower and Mrs. Flower. Rooms free. Meals on freewill offering plan. Three services daily. Business and election of officers Friday p. m.—James Roland Hummel, Sectional Vice President.

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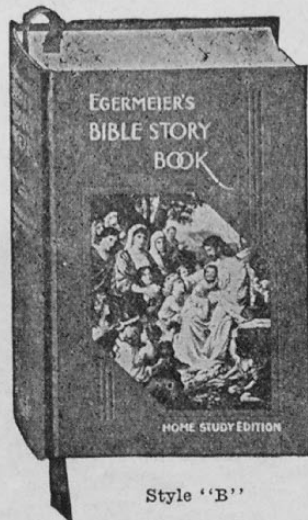
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 MAXWELL, NEBR.—Nov. 28; 3 services; bring basket lunch.—A. R. Brown, Pastor and Sectional Secretary.

BIBLE CONFERENCE
 BARNSDALL, OKLA.—Dec. 2; Begins 2:00 p. m. 3 lessons daily. James Hutsell, District Superintendent, in charge.—S. M. Padgett, Pastor.

ST. LOUIS, MO.—Glad Tidings Tabernacle, Eleventh St. and Park Ave.; Dec. 3-22; Kenneth Auten, Evangelist.—R. Elmer Baker, Pastor, 1525a, S. Eleventh St.

CORTLAND, N. Y.—Bethel Tabernacle, Jewett Ave. and Grace St., Nov. 27-Dec. 8; William and Virginia Gunderson, Evangelists.—Veredon K. Fries, Pastor, 23 Port Watson St.

LONGVIEW, TEXAS—Full Gospel Tabernacle, Fourth and Marshall Sts.; Nov. 24, for 3 weeks; Evangelist and Mrs. Thomas M. Gray and party.—O. N. Petty, Pastor.

SECOND ANNIVERSARY SERVICE
 GRAND RAPIDS, MICH.—Full Gospel Tabernacle, 2 miles south of city limits, at Homeacres, one block west on M 131; Nov. 25; 3 services; special speakers.—David Evans, Pastor, 134 Gregg St., S. W.

BIBLE AND PROPHECIC CONFERENCE
 BUFFALO, N. Y.—Riverside Tabernacle, 688 Tonawanda St.; Nov. 17-Dec. 1; C. S. Tubby, Evangelist.—Gordon Bender, Pastor.

THANKSGIVING CONVENTION
 PHILADELPHIA, PA.—Highway Mission Tabernacle, 19th and Green Sts.; Nov. 17-Dec. 1; Evangelists A. H. and Zelma Argue, special Speakers; rooms and meals reasonable near church.—Flem Van Meter, Pastor.

THANKSGIVING RALLY
 HORNELL, N. Y.—Glad Tidings Tabernacle, 327 Seneca Road, Joe Flower and other ministers expected, Marie Wilson will remain and speak each evening over Dec. 1.—Wm. F. Voodre, Pastor.

FELLOWSHIP MEETING
 WILLISTON, N. DAK.—Nov. 28; 3 services; bring basket lunch.—Albert A. Howell, Pastor, 219 Sixth Ave., W.

HOUSTON, TEXAS—Magnolia Park Assembly, 79th St. and Baltimore Ave.; Nov. 17; Christian Hild and Leonard Norvell, Evangelists.—E. M. Yeats, Pastor.

THANKSGIVING DAY RALLIES
 (Western New York)
 Batavia Gospel Tabernacle, 21 Jackson St.; R. N. Millers, Pastor. Hornell Glad Tidings Tabernacle, 329 Seneca Rd; Wm. Voodre, Pastor. Jamestown Glad Tidings Tabernacle, Second St.; W. F. Duncan, Pastor. Services all day.—Gordon Bender.

ANNUAL THANKSGIVING CONVENTION
 WILMINGTON, DEL.—Pentecostal Tabernacle, 23rd and Pine Sts.; Nov. 17-Dec. 8, all day Thursday. Meals on freewill offering plan. Over night accommodations. Special speaker afternoon Thanksgiving Day. Meyer and Alice Tan Ditter, Evangelists.—M. W. Richards, Pastor.

INDIANA C. A. RALLIES
 (Thanksgiving Day)
 Chesterton, Full Gospel Church, James Rice Pastor; Terre Haute, 2600 N. 13th St., James Williamson, Pastor. Three services; meals on freewill offering plan. Pastors, young people, and old people are urged to attend. If possible notify above pastors before coming.—Herman R. Rose, State President, 220 S. White St., Clay City, Ind.

FALL CONVENTIONS OF THE TEXAS DISTRICT
 Valley Section.—Harlingen, Texas, Nov. 19-20.
 San Antonio Section.—Kennedy Texas, Nov. 26-27.
 Austin Section.—Austin, Texas, North Austin Church, Nov. 28-29.
 All conventions begin at 10:30 a. m. the first day and continue through both days.—Superintendent E. L. Newby, 2621 W. 26th St., Fort Worth, Texas, Phone 6-2833.

SOUTH FLORIDA DISTRICT COUNCIL
 DURANT, FLA.—Pleasant Grove Camp Grounds; Dec. 2-5. General Superintendent E. S. Williams will be with us. C. A.'s annual business session Monday, with rally in evening. First meeting of Council Dec. 3, 9:00 a. m. Applicants, except for renewal only, meet Credentials Committee Monday, 2:00 p. m. Meals on grounds, reasonable. If you plan to lodge on grounds, bring blankets, bed linen, water pitcher or bucket, basin, etc. For reservations write E. M. Brengle, Secretary, Box 296, Wildwood, Florida.

KANSAS DISTRICT COUNCIL AND C. A. CONVENTION
 TOPEKA, KANSAS—610 Lime St., just off East Sixth Ave.; Nov. 25-28; opens Monday night; Business session opens Tuesday, 9:00 a. m.; Sunday School program Thanksgiving morning; E. S. Williams, General Superintendent, Principal Speaker. In-

quire of Claude J. Utley, Pastor, 426 Scotland Ave. Brother and Sister Vivian Smith of French West Africa are expected to be present. C. A. Convention Thursday afternoon. Silas Rexroat, Humboldt, Kansas, President.—Fred Vogler, 1017 S. Market St., Wichita, Kansas, District Superintendent.

OPEN FOR CALLS

Pastoral
 James F. Quick, Stanton, Mo. "Only Mrs. Quick and myself in family. Reference, S. L. Johnson, District Superintendent, Dexter, Mo."

Elmer A. Lewis, Mineral Ridge O. "I have resigned the pastorate at Summit Pentecostal Mission. Have had several years' experience in both branches of ministry. Have two children. Reference, District Superintendent G. F. Lewis."

Pastor and Mrs. Elgin Smith, Davenport, Okla. "Both are ordained; special singing and playing; several instruments; also vocal music teaching; best of references; 15 years in pastoral work."

Evangelistic
 W. H. Norris, 2310 Keene St., Houston, Texas. "Formerly a Nazarene minister. Six and one half years in pastoral and evangelistic work; now ordained by the General Council. Accompanied by Mrs. Norris."

Mr. and Mrs. J. M. Cockerell, 126 E. Second St., Breckenridge, Texas. "We are resigning the pastorate Jan. 1. Can go on field immediately afterward. Can book spring and summer meetings now. Both preach. References, Evangelist Wm. F. McPherson, Sanford, Fla., E. L. Newby, 2621 W. 26th St., Fort Worth Texas."

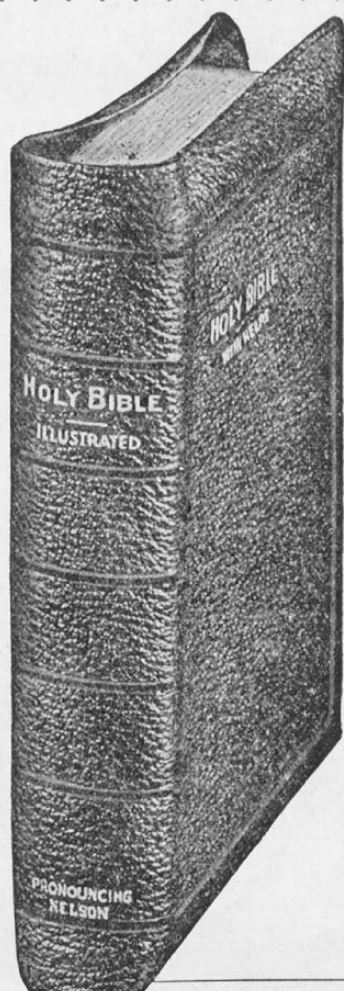
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32 And likewise a Lé'vite, when he was at the place, came and looked on him, and passed by on the other side.

33 But a certain Sá-már'tan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

34 And went to him, and bound up temptation; but deliver us from evil.

5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

6 For a friend of mine in his journey is come to me, and I have noth-

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NEW ADDRESS—Kearney, Nebr., 1620 Central Ave. "I have accepted the pastorate here."—A. H. Gilpin.

NEW ADDRESS—Sisseton, S. Dak., Box 116. "I have accepted the pastorate here."—A. A. Anderson.

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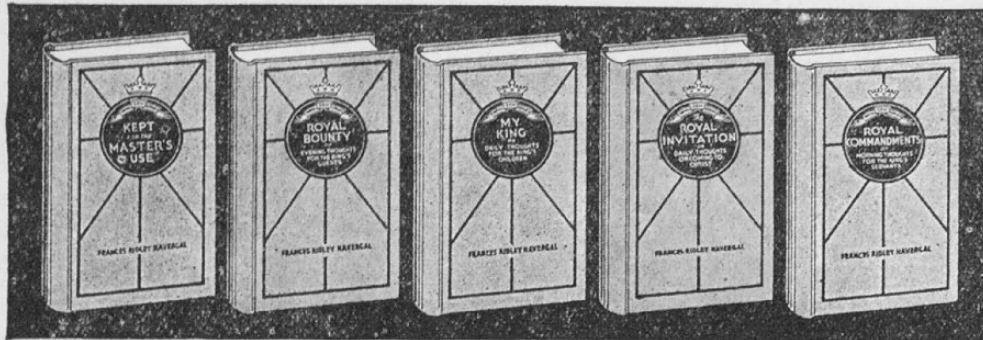
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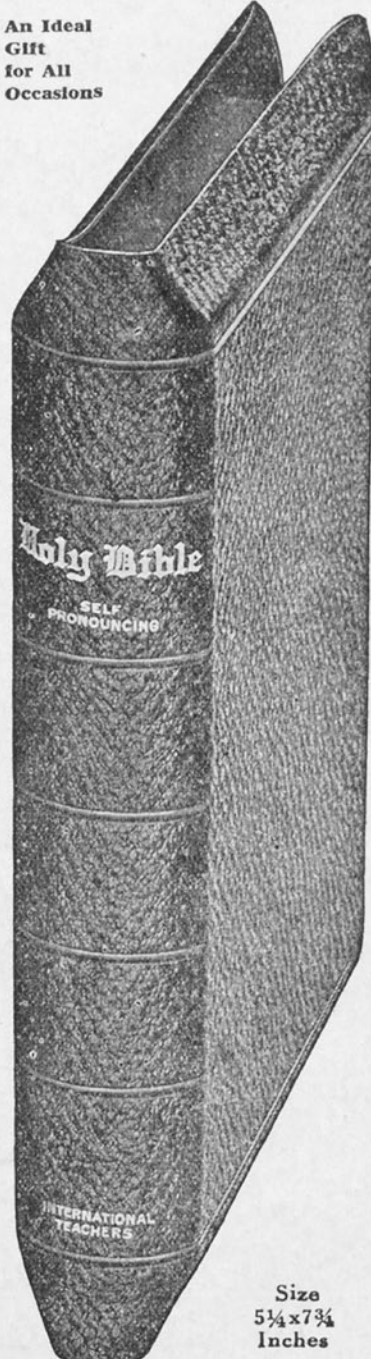
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| Home Mission Fund | \$125.10 |
| Office Expense Fund | 80.43 |
| Deputation Expense Fund | 10.35 |
| Literature Expense Fund | 26.72 |
| Reported as given direct for Home Missions | 137.51 |
| Reported as given direct to Missionaries | 394.33 774.44 |
| Total amount received for Foreign Missions to date | \$5,423.40 |

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A Presentation Page

Specimen of Type

THEN A-grip'pá said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: 2 I think myself happy, king A-grip'-

| | |
|---------------|---|
| Deut. 18. 15. | a |
| 2 Sam. 7. 12. | a |
| Ps. 132. 11. | a |
| Isa. 4. 2. | a |
| Ezek. 21. 7. | n |
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| Mal. 3. 1. | n |

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In the Whitered Harvest Field

JACKSON, MISS.—We are grateful for the blessings that have been falling in a revival at the Gospel Tabernacle. Souls are being saved, the sick are being healed, several have been reclaimed and the church has been generally revived through the ministry of Evangelist R. E. Dunaway, of Ellsville.—A. L. Parsons, Pastor.

JEWELL, KANSAS—We closed a good 3 weeks' meeting recently. There had existed some prejudice in the minds of the people of other churches against the assembly, much of which the pastor, W. M. Stevens, had succeeded in breaking down. We feel that many have received light and knowledge which will lead them eventually into the full gospel.—Chas. L. Thornton, Evangelist.

GUTHRIE, OKLA.—We have just enjoyed a 3 weeks' revival with Brother and Sister Shackelford, of Beggs, in charge. God blessed in giving out the Word. Some were saved and filled with the Spirit. We put on a special Sunday school drive in which the attendance rose from 160 to 263. We took the pastorate here one year ago last July. The attendance reached 59 the first Sunday. The church is going deeper in the Word, for which we praise God.—Pastor and Mrs. F. E. Conrad.

WASHINGTON, D. C.—The Lord has given us a very precious 2 weeks' meeting at Bethel Tabernacle, Malva Grover, Oakland, Md., Evangelist. Between 15 and 25 were saved, reclaimed, or freshly anointed by the Spirit. Our sister preached with a wonderful anointing, and the Lord began to move among us when the meeting first started. Our Ambassadors were awakened and greatly helped. Sister Grover proved equal to the occasion by conducting daily prayer meetings at 9:00 a. m. The presence of the Lord is still so real in the services that many hungry hearts are receiving a fresh vision. Our missionary offerings are increasing every month and also our building fund. There were 10 additions to the assembly.—Henry V. Schaeffer, Pastor.

CORPUS CHRISTI, TEXAS—We praise the Lord for special revival blessings. We have about 60 in our Sunday school, an increase of 49 since our coming Jan. 1. The spiritual tide is also rising. The following evangelists have been with us during the year: W. W. Lowrie, E. R. Winter, Jack Fellers, and the Jones Evangelistic Party. They were all a great help to us. The work has been steadily growing and the Lord has also blessed the church financially. The furniture in the parsonage, the building material, and also the lot have been paid for, so that everything is now clear of debt. We shall be glad to welcome all saints and friends to the dedication service on Thanksgiving Day, when children will also be dedicated to the Lord. Thanksgiving dinner at the tabernacle. We invite Council people when in this town to visit us.—N. C. Whitlock, Pastor, 1641 13th St.

(Near) SCOTTS, ARK.—We have enjoyed the blessing of the Lord in a 3 weeks' revival at Simons Bridge, in the Bishop Chapel. Large and interested crowds attended. About 17 were saved, 12 were filled with the Holy Spirit, and 9 received Christian baptism.—Mrs. Lora Howard, Evangelist.

MEDFORD, ORE.—We have just closed a short campaign. Several sought for salvation. One woman of the Seventh Day Adventist faith received her Baptism and healing. A fine spirit of revival co-operation was manifested in the meetings. B. F. Miller is pastor there.—P. E. Robertson, Evangelist.

INTERNATIONAL FALLS, MINN.—The Lord has specially favored us with heavenly blessings. In answer to prayer Christine Ruberg came into our midst, and her ministry has been a great blessing. The campaign began in the town hall, and as the glad tidings were sent forth, crowds began to gather and seek the Lord. A larger building had to be secured, so one more centrally located was rented. This too was filled, especially on the closing day of the campaign. Many stood throughout the evening service. Twenty sought the Lord for salvation and believers have been greatly encouraged.—Peter Walker, Pastor.

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13² The son of Gē'-bēr, in Rā'-mōth-gīl'-ē-ād; to him pertained^k the towns of Jā'-ir the son of Mā-nās'-sēh, which are in Gīl'-ē-ād; to him also pertained^l the region of Ar'-gōb, which is in

² or, Lien-geber.
^k Num. 32:41.

³ or, mules, or, swift beasts, ..

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