

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE
The Whole Gospel to the Whole World

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God Called Abraham Alone

Lilian B. Yeomans, M.D.

AMONG the most vivid recollections of my early childhood is the story of Mother's wedding dress. I never beheld the garment, as it was unfortunately stolen before my advent into this world. Perhaps that made it all the more interesting. At any rate I shall never forget the description of its beauty and costliness which always ended with, "It was real silk brocade, from London, England, and would STAND ALONE" (the last two words very emphatic).

I never quite understood what "standing alone," as applied to a dress meant, nor why it was deemed an essential quality for a perfect wedding gown, but I listened with almost reverential awe nevertheless.

And today as I was thinking about another wedding dress, the wedding garment of the Bride of the Lamb, of "fine linen, clean and white; for the fine linen is the righteousness of saints" (Rev. 19:7, 8), in other words "the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe" (Rom. 3:22), I said to myself, "That wedding dress will stand alone."

Yes; God called Abraham, alone and blessed him, and increased him. Isa. 51:2.

Real faith will stand alone, anywhere, for any length of time, in the face of all contradictions, and in the teeth of any opposition, for it rests on the "forever settled" Word of God.

There's a walk for every soul in God alone,
There's a stand in God for every soul to take.

There's a walk none else can take but only you,
For this path is trod by you and God alone.

He calls, He apprehends your soul to stand in Him,

And as you praise and stand the work is done.

God called Abraham alone!

Reading in Mark 10:46-52 of the healing of blind Bartimæus his aloneness with God throughout the entire transaction was much emphasized to me by the Holy Spirit.

There he sat, alone in a crowd—the loneliest kind of loneliness—hopeless and helpless. No one volunteered a hand to assist him to get within range of the Great Physician.

But he could hear and he used what he had to secure what he lacked. The moment his ears told him that it was Jesus of NAZARETH, who was passing by (many were called "Jesus" in that day just as we hear of "Jesus the Wayshower," and so forth in this day) he filled his lungs and emitted a cry so piercing that it brought down stern rebukes on his head. For Jesus of Nazareth was He who said "The Spirit of the Lord is upon me, because He hath anointed me to preach the gospel to the poor: he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to (Cont'd on Page Six)

Victory

Prayer warrior—Trust! It is the last half-hour!

Rely upon thy God.

Seems it defeat? Nay, His almighty power

Upholds thy faith's prayer rod.

Dying meant victory to Christ thy Lord,
Who vanquished death by His last dying word:

Prayer warrior—Trust!

Pressed beyond measure; pressed into the place

Where foothold, e'en, is not!

'Tis there that God doth magnify His grace

He ne'er failed, or forgot!

Look off to JESUS. Steadfast run thy race;

Thou shalt have light when thou dost see His face!

Prayer warrior—Trust!





The Secret of Power



A. A. Wilson at the General Council

Matt. 17:14-21. My subject is "The Secret of Power." We have the picture of the disciples, Peter, James, and John, on the mount of transfiguration, when the glory and power and blessing of God came down as Jesus talked with Moses and Elias, and Peter said, "Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias." Then we find Peter and James and John at the foot of the mountain where the other disciples, because their Master was away from them, had faced alone the extremes of sin and the power of sickness. We see the disciples in the 10th chapter, when He called them unto Him, and gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease, when He sent them forth to preach the gospel and do all kinds of miracles. We read in the 10th chapter of Luke how He sent forth the seventy, two by two, and they came back with joy, saying, "Even the devils are subject unto us through thy name." And Jesus said, "Rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven."

But here the disciples are not rejoicing over victory, they have faced defeat, and they are saying, "Why could not we cast him out?" There are those that say the church cannot do what we read in the Word of God that it can do. I tell you, I will never agree with the group that say that the church of Jesus Christ is a failure, for Jesus said, "Upon this rock I will build my church; and the gates of hell shall not prevail against it." Somebody has said that there are other organizations that do as much good as the church of God. I say to you, The church is doing something that the world and its organizations cannot do. The church is doing a work that no other organization ever will do. I am not talking about the professed church, I am talking about the church of the living God, the church that can lick the devil and prevail over him with the glory of God in our hearts.

We have looked at these disciples; oftentimes I have read about them. They said, If only Jesus, if only the Master were here. Here is this boy, this lunatic, and we cannot do anything. If only Jesus were here. The ever present Christ, even though He was up on the mountain, even though He is at the right

hand of God, is everywhere and thank God, He is here. When the centurion's servant needed healing, Jesus sent His word and healed him. When Jesus met Nathanael He said, "Before Philip called thee, when thou wast under the fig tree, I saw thee." Distance does not affect the Son of God.

When you pray, when you believe, He will come to you. Thank God, you can obtain help from Him. Surely He will undertake for the need of His children. People tell us the Lord does not work today as in the days of old. They do not know the secret of His power. There are three wonderful resources at the finger tips of all humanity. God is not confined to any one denomination, but "in every nation he that feareth him, and worketh righteousness, is accepted with him." I praise God that there are as great resources at our finger tips today as the church has ever had.

First, we have the very same gospel to preach that they had in the days of old. I bless God that this gospel still has power. Jesus said, "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned." And I praise God He did not stop there, but continued: "And these signs shall follow them that believe." And in the 28th chapter of Matthew, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you." And in the 2nd chapter of Hebrews, "Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward; how shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?"

We have the same gospel and power that they had, the very same resources are in our hands, the wonderful, powerful gospel of the Lord Jesus Christ. Paul said, "It is the power of God unto salvation to every one that believeth." Look at John the Baptist, he preached

repentance, saying, "Repent ye: for the kingdom of heaven is at hand." He did not preach very long until the Son of God came on the scene. We shall not preach the gospel very long until Jesus comes on the scene, and He will confirm it with signs and wonders and divers gifts in the Holy Ghost.

I am glad this gospel we have is a gospel with dynamite in it, hallelujah! When you call sin *sin*, and hell *hell*, and heaven *heaven*, you will stir things up, people will know you are in town. A man said to me some time ago, "Brother Wilson, what do you preach in your church?" I said, "I preach the gospel of the Lord Jesus Christ." He said, "Sir, I am going to tell you, in my own church in the last fifteen years I have not heard one sermon on sin, or on hell, or on retribution, or on judgment." I said, "What in God's heaven do your preachers preach?" He said, "They preach physical culture, and politics, and that kind of thing." That man later said, "I heard you preach the gospel, and God saved my soul. I prayed through, I have a new testimony, and I have been living for God ever since." Beloved, this wonderful gospel is the power of God, and it is our resource if we use it.

One of the best friends I have ever had was a man who had lived the worst life any man could live. His mother kept the Bible before him constantly. After using dope for years he weighed 119 pounds, where he ordinarily should weigh 214. As he awoke one morning under the influence of dope, there on the bed lay a Bible. He picked it up, dropped it to the floor, reached down and picked it up again, and as he picked it up he looked at the 4th chapter of John, where the woman said, "Sir, give me this water, that I thirst not." He said, "Lord Jesus, I have never asked you for anything, I have never asked you to assist me at any time, in any way, or under any circumstances; I have never troubled you. But if you have anything worth while, give it to me!" I tell you what he got. He got the old fashioned Holy Ghost religion. I bless God that as we preach the gospel, and as we live it, and as we love it, and as we tell it to people, we do not have to worry about it.

The second resource of the church of Jesus Christ today is the fact that we are representing the same God that Peter, James, and John served. There are so many people who are always looking forward, and never having anything for themselves. In the 11th chapter of John, after Lazarus' death, when Martha came to Jesus she said, "Lord, if thou hadst been here, my brother had not died. But I know, that even now, whatsoever thou wilt ask of God, God will give it thee."

And Jesus said, "Thy brother shall rise again." Martha said, "I know he shall rise again in the resurrection at the last day." And Jesus said, "I am the resurrection, and the life." And Jesus Christ is the same yesterday, and today, and forever. Hallelujah!

Thank God, we do not have to say we wish we had lived in Peter, James, and John's time. The same God is here in this auditorium tonight. I have known people who have not had the victory since the day God baptized them in the Holy Ghost. They have thought they had graduated when they received the Baptism—that was their commencement exercises. They need to keep on keeping on. Amen! "Where is the Lord God of Elijah?" He is in heaven. But where is an Elijah that will pray the fire down? You have to move in the old fashioned way. Brother, our God is on the throne, He has not lost His power. Some things may change, but God is ever the same. We have the same God today that the Pentecostal church had on the day of Pentecost. God wants us to prove Him and try Him and put Him to the test, and He will make us to know that He ever loves us.

And the third resource we have today, is the same blessed Holy Spirit that He promised to the early disciples. He said to the disciples, "The Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." Jesus meant to tell us, I am leaving you, but I am leaving you in the care of the blessed Holy Spirit, and I thank God He is here with every one of us tonight. You say, Do you believe the Holy Ghost is present? Why do you believe it? For three reasons—because the Bible teaches it, because Jesus promised it, and because I have Him. That is why I believe. According to Acts 2:39, it is "unto you, and to your children" (talking to the Jewish nation), and then he reached out to us, saying, "and to all that are afar off, even as many as the Lord our God shall call."

The 133rd Psalm I think is the best portrait we have in the Old Testament of the pouring out of the blessed Holy Spirit upon the church. "Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments; as the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life for evermore."

It tells us in Acts 10:38, "How God

anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him." In John 1:33 we read, "He that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining upon him, the same is he which baptizeth with the Holy Ghost." Aaron was the high priest in Israel and the oil was placed upon him, and we read concerning Jesus that "God anointed" Him. And in Phil. 2:9, that God "hath highly exalted him, and given him a name that is above every name," and He is now seated at the right hand of God making intercession for us. He sent the Holy Ghost upon the waiting disciples, He did not disappoint them. I tell you, Calvary is the forerunner of Pentecost, Calvary makes Pentecost possible, and I am glad God sends the Holy Ghost upon whosoever will.

A lady called me on the phone, wanted us to come and see her. We went around 9:30 o'clock and found a wonderful Christian lady. Fourteen years she had spent in the mission field of India, but such a deep longing filled her heart; she was very anxious to get to America to get the anointing from on high. We talked until about 12 o'clock, talked about God's power, God's wonderful promises, and the resources of the Holy Spirit that are possible to every one that believes. At 12 o'clock my wife and I said good-bye to this lady, at the same time remarking, "I think we'll get to see you later." She said, "All right. Shall we pray just before you go?" As we bowed together and began to pray, I said, "Dear Lord, meet the hunger in this sister's heart." The Spirit took hold of her tongue and she began to speak in a language I had never heard before. We had a glorious hour and a half. When the time came for the evening service, as she walked into the tabernacle the power of God struck her, she began to speak in tongues, and the call of God rested upon her life. I tell you, friends, this wonderful Baptism in the Holy Ghost is for all of us, if we will yield our lives to Him.

A man came to my church, so hungry for the Baptism in the Holy Spirit. He said, "Brother Wilson, I had rather die than be without the Baptism in the Holy Spirit." God baptized him; He filled him up until he could not do much but talk in tongues for a couple of days. Oh, I want to tell you, folks, they can talk about the Baptism, they can pick out a few folks that have made mistakes. But show me a church of God that has not made mistakes. Take everything else, but give me this Pentecostal power!

I would like to go a little further. The disciples were surrounded with a terrible unbelief. The Pharisees were scoffing

and saying, Where is your God? Thank God, Jesus came on the scene, Jesus came to them in a few moments, and we read that He "rebuked the devil; and he departed out of him: and the child was cured from that very hour." The disciples said, "Why could not we cast him out?" And Jesus said, "*This kind goeth not out but by prayer and fasting.*"

I was holding a meeting, in a place where I stayed five weeks and did not have a convert—not one. But God somehow kept me there. Some folks think if they do not have any results in ten days it is time to quit. It takes sometimes four to six weeks to get started in these days. One night the crowd had reached quite a number. As I was preaching a woman arose and came to the altar. I never before witnessed such a condition. Suddenly this woman jumped to her feet, turned to a man as large as myself, and grabbed him by the throat. Her husband came running up front, and of course he was furious. Some of the brethren said, "In the name of Jesus Christ of Nazareth, I command the unclean spirit to depart from this woman!" And the woman fell like a corpse across the altar. There was a crowd in the tent and I tell you everybody was excited. I did not know what was going to be the reaction.

The next night when I got there I felt the power of God filling the place. Only a few saints had gathered, and the Lord said, "You have a testimony meeting." And so I said, "We are going to have a praise meeting tonight." I had hardly got the words out of my mouth when that woman arose and said, "I am sorry for that condition I was in last night. I was aware of my actions, but I was not able to resist that thing that possessed me. But I thank God for the people who prayed. I am delivered, and I am a candidate for the Baptism in the Holy Ghost and speaking in tongues like these folks do!" After five weeks, instead of having forty to sixty people in our meetings, we had seven hundred to eight hundred. God saved several hundred people in that tent and baptized many in the Holy Ghost. Oh, I tell you, friends, if we pray and hold steady, God will do mighty things today even as He did in the days of old. God will heal the sick, God will cleanse, if we put our trust in Him.

A lady stepped into the meeting one night, and I saw distress on her face. She sat down. I said, "If there is anyone here who is in distress and wants prayer, let us know about it." She said, "I am not saved. I want you to remember me in prayer." I said, "Come to the altar." She came, we gathered around her, and God saved her. I anointed her

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The Editor's Notebook



The Italian-Ethiopian War

A few years ago there was a war which we were told was going to end war, but at the present time there is another war raging in North Africa. Daniel did not tell us of any war that would take place that would end war, but that "unto the end wars and desolations are determined." Dan. 9:26, Scofield margin. And our Lord Jesus Christ told us, "Ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass."

What is the cause of the present war? There are doubtless many causes. One of the prime causes of war is summed up in the terse words of the prophetess Deborah, "They chose new gods; then was war in the gates." Every time Israel turned away from the living God there was a war of judgment. When King Asa put his faith in the king of Syria and relied no longer on the God of Israel the prophet Hanani declared to him, "Herein thou hast done foolishly: therefore from henceforth thou shalt have wars."

Doubtless another cause of this war is the lust of Mussolini for the wealth of Ethiopia. The Scriptures intimate that Ethiopia is a country of great wealth. When the queen of Sheba from Ethiopia came to Jerusalem she came with "a very great train, with camels that bare spices, and very much gold, and precious stones." Job makes special mention of "the topaz of Ethiopia." Job 28:19.

There are more than thirty references to Ethiopia in Scripture. All Scripture is inspired of God "and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." Bible students must be watchful in reading the Word. These references to Ethiopia were not put in the Scriptures to feed an unsavory curiosity as to the result of the present conflict between two nations. Nor were they put in the Book to stimulate speculation. Before us there are two articles written by different writers, one of whom endeavors to prove from Scripture that the Ethiopians will be defeated, and the other endeavors to prove from Scripture that "Mussolini must fail" and that he is "riding for a fall!" Both these writers cannot be right. Some of us need to take the counsel of the old rabbi who used to say to his pupils: "Teach thy tongue to say 'I do not know.'" Wild speculations as to the fulfillment of prophecy are confusing.

We believe, however, that in studying the various Scriptures which deal with Ethiopia there are some very practical lessons for us all to learn.

When the queen of Sheba came to Solomon she went away with a wonderful testimony to the power of the Lord God of Israel. She said to Solomon, "Blessed be the Lord thy God, which delighteth in thee, to set thee on the throne of Israel: because the Lord loved Israel forever." She returned to Ethiopia with a testimony regarding the living God. Was the testimony accepted? Doubtless a few accepted, for it is written, "A true witness delivereth souls." But how about the majority? We read that within sixteen years (according to Ussher's chronology) the hordes of Ethiopia accompanied Shishak, king of Egypt, in his military campaign against Rehoboam, the son of Solomon. 2 Chron. 12:2, 3. Forty-one years after the queen of Sheba's visit to Solomon, Zerah the Ethiopian came with a million men to battle against Asa, king of Judah. Asa cried to the Lord and we read, "The Lord smote the Ethiopians before Asa, and . . . the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the Lord, and before his host." 2 Chron. 14:12, 13.

In the 20th chapter of Isaiah we read of a special judgment upon them. The Lord said, "Like as my servant Isaiah hath walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia; so shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot." This was what those captured in slavery were ruthlessly subjected to. God's judgment was upon the nation and they were being served in kind for the heartless way they treated their slaves. In Isaiah 45 there is a further reference to the men of Ethiopia who were to be the slaves of Cyrus. "Thus saith the Lord, The labor of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee . . . in chains they shall come over, and they shall fall down unto thee."

In the days of Jeremiah there was a godly Ethiopian, Ebed-melech, a eunuch in king Zedekiah's house. When they put Jeremiah into a miry dungeon, Ebed-melech had the courage to petition the king for his rescue.

When God's judgments came upon Ju-

dah, the word of the Lord came to Jeremiah, "Go and speak to Ebed-melech the Ethiopian, saying, Behold, I will bring my words upon this city for evil, and not for good . . . But I will deliver thee in that day, saith the Lord . . . and thou shalt not fall by the sword, but thy life shall be for a prey unto thee; because thou hast put thy trust in me." Shortly after this, King Zedekiah was captured, and was taken as a captive to Babylon. We do not know anything further concerning Ebed-melech, but it is quite probable that he returned to Ethiopia to witness concerning what he knew of the Lord God of Israel.

But it is very evident that the Ethiopians were continually opposed to Israel. The result was that a special judgment was to overtake them. "Great pain shall be in Ethiopia . . . Ethiopia, and Libya, and Lydia, and all the mingled people and Chub, and all the men of the land that is in league, shall fall with them by the sword." Again, "In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them." Ezekiel 30:9. This was evidently a judgment that was to come upon them through the sword of Nebuchadnezzar, for the next verse says, "Thus saith the Lord God; I will also make the multitude of Egypt to cease by the hand of Nebuchadnezzar king of Babylon."

We read in Ecclesiastes, "The thing that hath been, it is that which shall be; and that which is done is that which shall be done." And since the passage in Ezekiel 30 is spoken of as coming to pass "in the day of the Lord," which is generally interpreted as the judgment in the future, there is doubtless a future judgment for Ethiopia as well as the judgment which came upon that people in the days of Nebuchadnezzar. In Ezekiel 38 and 39 we find Ethiopia allied with the "Prince of Rosh" (which Dr. Scofield and other Bible scholars speak of as Russia), and we learn of the tremendous judgment which comes upon this host that comes against Israel, for God declares, "I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone." And the hosts of the dead will be such a vast number that it will take seven months to bury them. Ezekiel 39:12.

Coming over to the New Testament we learn of an Ethiopian eunuch visiting Jerusalem. He had been there to worship. Philip was sent to this eunuch and preached Christ to him. The eunuch believed the message and was baptized in water, and the *Codex Alexandrinus* contains the word: "The Holy Spirit fell
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The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Palestine and the Next War

Prophecy quotes a well-informed authority as declaring that if the war in Ethiopia is localized, Palestine will have great prosperity, but if the war spreads, immigration to Palestine may cease entirely. Because of Palestine's importance as a British base for both the Mediterranean and the Red Sea, it may become the scene of Anglo-Italian rivalry for supremacy."

The Christian's Outlook

What was written by Bishop Ryle many years ago is especially true today. "I believe that it is for the safety, happiness, and comfort of all true Christians to expect as little as possible from churches or governments under the present dispensation, to hold themselves ready for tremendous convulsions and changes of all things established, and to expect their good things only from Christ's Second Advent."

Ishmael Looks Ahead

An Arab newspaper of Palestine predicts that the hottest center of the "coming world war," the point where the armies and navies and air-forces of Italy and Great Britain will clash, is in the south-east corner of the Mediterranean, and both Egypt and Palestine will be fields of battle. It follows, continues this newspaper, that with the Arabs rests the key of victory or defeat; if they side with England, they will double England's chances of victory, whereas if they are against her they will create a breach which will not be easily closed.

These agitations are faint rustlings bemoaning Armageddon, when, saith the Lord, "I will gather all nations against Jerusalem." Zech. 14:2.

The Politics of Antichrist

The fundamental doctrine of Antichrist's kingdom will be the absolute authority of the State, so that the rightness and wrongness of actions will be determined according to whether they advance or injure the State. In other words, the State will take the place of God. We see indications of the doctrine today. Said one journalist: "To understand the Italians, questions of ethics and morality must be rigorously excluded . . . they are not even permitted a back place in the Duce's scheme. He judges a policy according to whether it promises to strengthen the Fascist State or not. The *Sacro egoismo* (sacred egoism) must always prevail."

Because of such a policy the Antichrist is described as the "man of sin," literally, "lawlessness." 2 Thess. 2:3.

Progress in Palestine

One who was recently in Haifa writes: "Haifa is astonishing. When I last saw it sixteen years ago it was a poor seaport which the Turks had left, and had a population of 25,000. Today it has over 100,000, and you can see it growing, climbing lovely Mount Carmel and thrusting north towards Acra, and south towards the plain of Sharon. It has wide streets flanked by great blocks of modern shops and flats. The warehouse accommodation of the new port is already far too small. A huge luxury hotel is in course of construction. The place is bursting with energy." Ezekiel predicted the re-occupation of Palestine when he said, "The cities shall be inhabited, and the wastes shall be builded." Ezekiel 36:10.

Madness With a Method

"Mussolini," says the *New Statesman*, "who until recently has always tempered his megalomania (an insane passion for greatness) with discretion is now not far from the border of insanity: well-known people who have seen him recently report that he talks like a madman in private as well as in public. His Abyssinian policy is an effort to realize the romantic notion of re-creating the ancient Roman empire."

The ancients had a proverb, "Whom the gods would destroy they first make mad." The Word speaks about God's permitting to come upon enemies of the truth "a strong delusion, that they should believe a lie." For an illustration of how God dealt with "megalomania" see Dan. 4.

Rome and the Jews

Those who have been studying the probable relation between Antichrist and the Jews will be interested in the following extract from *Dawn*.

"Lord Rothermere, who owns the *London Daily Mail*, the paper that has the largest circulation in Great Britain, writes: 'Morally we are under no obligation to remain (in Palestine.) Financially, we incur a heavy loss in doing so. Politically, our futile efforts to make Palestine an almshouse for Jews expose us to dangerous hostility from all the 8,590,000 Arabs in the Middle East.' It is of immense significance that when Signor Mussolini some years ago applied to the League of Nations for the mandates of Palestine and Abyssinia, and was refused he simultaneously promised the Jews, immediately on receipt of the mandate, to give them the Mosque of Omar and the Temple area."

International Anarchy

Declared a British statesman: "The present difficulty is that the standard of international morality is lower than the standard of domestic morality within a country itself. The reason is, that within each country there is a law with the means of enforcing it, whereas in international affairs there is only anarchy."

"And he (the Lord) shall judge among the nations, and shall rebuke many people," is the assurance of the prophet. Isa. 2:4.

An Ethiopian Missionary Speaks

Dr. Stuart Bergsma, missionary from Ethiopia, states in the *Religious Digest*: "Italy may not win this war. When once the Ethiopians retreat to the jungles, and the almost impassable and waterless deserts, the European soldier will not be able to fight very effectively. If Italy does win, it will likely be the end of Protestant missions in Ethiopia. The case of Eritrea furnishes a good illustration. When Italy took the government, she did not send the missionaries home at once, but as they went on furlough, the government refused to grant them leave for return. And so the missionaries were literally 'squeezed out' of the country."

A Gagged World

The *Literary Digest* has an article on "Europe's Wide-Spread Censorship," which states that the only countries in Europe where there is no press censorship are Great Britain, Norway, Sweden, Denmark, the Netherlands, and Switzerland. Censorship is reported to be extra severe in Italy and Germany. The same spirit of suspicion that gags the press will make equal demands on the ministers and saints of Christ. Will they say, as did Peter and John of old, when they were forbidden to speak any more in the name of Jesus, "Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For we cannot but speak the things which we have seen and heard"?

Back to the Land—But Not Back to God

The familiar truth that the Jews are returning to Palestine in unbelief finds another illustration in the words spoken by some Jewish colonists near Galilee, to Samuel J. Williams: "We are all free-thinkers with the exception of two. Our religion is work. We have no synagogue. We do not pray. We are atheists. We do not believe the Bible is the Word of God. Religion does not interest us. We observe the Black Fast and the Day of Atonement. However, we do not observe it religiously, only nationally!"

The fires of the tribulation will burn atheism and atheists out of the chosen people. Ezek. 20:34-38.

Seed Thoughts

Gathered by Alice E. Luce

The three departments of our industrial life are production, processing, and distribution.

Failure to *co-ordinate* in these three stages of the preparation of things we need for our daily life spells disaster to the country, as we are proving today.

Is there not a similar need of co-ordination in the work for which our Master left His church in the world during His absence in heaven?

The farmer, miner, and many other toilers produce the raw materials which the world needs. Even so the evangelists harvest the souls and dig out the Lord's jewels from the depths of sin.

The immense army of industrial workers in factories and workshops carry on the preparation of the raw materials, and their fashioning into the various commodities of commerce.

Even so the faithful pastors and teachers are occupied with the preparation of the Lord's workers, getting them ready for service.

But what about the distribution? Abundance of crops, no lack of finished goods, yet millions are without food and clothing.

These conditions in the social sphere today are paralleled by those in the spiritual realm. Lift up your eyes and look on the fields.

In some countries evangelists are so plentiful that they cannot make a living; in others millions perish without ever learning of the love of Jesus.

There are sections of the mission field where unfruitful work has been carried on for many years; while other promising sections cry out for workers in vain.

What is the remedy? *A central control* of the distribution of spiritual workers. The Lord of the harvest alone can do this. **PRAY YE THEREFORE.**

God Called Abraham Alone

(Continued from Page One)

set at liberty them that are bruised. To preach the acceptable year of the Lord." Luke 4:18, 19.

Poor blind beggar! How easily the crowd could have silenced him forcibly. But Bartimæus had lost all consciousness of the crowd. By faith he wrenched himself clean out of his surroundings and stood alone with God incarnate, in the person of His Son, Jesus Christ the Lord. There were to him just two people present, Jesus of Nazareth, and blind beggar Bartimæus.

Alone, and unaided by any favoring circumstance, he undertook by his voice, the only thing he had, to bring the two into vital contact.

Opposition only made him cry the "more a great deal." That is its invariable effect on real faith, for real faith will stand alone.

"And Jesus stood still!" Amazing words!

His every step controlled and directed by the Spirit of God, He was on an errand to some definite objective, yet at the cry of Bartimæus—no, at the cry of faith—He stood still.

Marvel of marvels, God incarnate, Creator and Sustainer of the Universe, arrested in His course, brought to a full stop by a blind beggar's cry.

Yes; for "all things are possible to him that believeth."

And Bartimæus received his sight and followed Jesus in the way.

Dr. Lilian B. Yeomans, 224 29th St., Manhattan Beach, California, although she is in her seventy fifth year, is doing what almost anyone would call work enough for two strong women. In a private letter she testifies: "So marvelous has my freedom from fatigue been, even after the most strenuous exertions! Praying with seekers all night, and working all day, when some unwelcome demand has been made on my time and I have been tempted to say, 'I am tired,' I simply could not, because I knew it would be a lie for me to so say. It seemed as though I couldn't get tired as long as I was doing His will. I knew how Samson felt as he picked up those gates, for after I received my healing I used to feel the power of the Holy Spirit surge through me to such an extent that I knew if God told me to put my shoulder under a skyscraper (I was in Chicago) it would go up at His command. I mean just this. It is marvelous, isn't it? Glory! Hallelujah!"

Thirty-five years or so ago Dr. Yeomans was a physical wreck, a dope addict, for whom the medical world had no hope. But Christ healed and He preserves. And He is still in the same business.

The Secret of Power

(Continued from Page Three)

with oil, and I do not know who prayed the prayer of faith for her. She went home. Nobody knew what was wrong with her. Later she said, "I had cancer of the breast. They had sent me home to die, but from the time I left your church after being prayed for God removed the condition. They took an X-ray and found I was completely healed. Just a slight scar remains."

Today we are surrounded by cold unbelief on every side as were the disciples of old, but if we are "filled with the Holy Spirit" we shall have enough fire to thaw out all modernistic ice in our

Questions and Answers

What does it mean where it says "When that which is perfect is come then that which is in part shall be done away"? 1 Cor. 13:10.

It means that when eternal blessedness is come then the limitations now suffered will cease.

Please explain the last sentence of Rom. 7:25. How can any one serve God with his mind and at the same time sin with his body?

Conybear and Howson in their translation of this verse make the meaning clearer. It is as follows, "So, then, in myself, though I am subject in my mind to the law of God, yet in my flesh I am subject to the law of sin." Then their note follows, "I in myself, without the help of God. This expression is the key to the whole passage." The entire chapter is given to show the spirituality and holiness of the law of God and also the sinfulness and weakness of the natural man which makes him unable to do that righteousness which the law requires. The eighth chapter shows in contrast the freedom and ability of the redeemed man, filled with the Spirit, through "the law of the spirit of life in Christ Jesus," made free from the "law of sin and death" "that the righteousness of the law might be fulfilled in us who walk not after the flesh, but after the Spirit."—E. S. W.

midst. Thus the secret of power is, keep filled full of the Holy Ghost and fire. We need more prayer, more waiting on God.

No doubt the disciples said, "This is an easy one, we have cast out just such in the past," but they failed here. They learned the secret in Acts 4, when they gathered with their own company for a tarrying meeting and were refilled and empowered for service. It is no holiday task to cast out demons or to pray the prayer of faith for healing or to have revivals under the power of the Holy Spirit. Self-indulgent men cannot do it, only those who are willing to fast and pray and "tarry until." Get alone somewhere with God.

God is still alive, and He will undertake for body, soul and spirit as we wait in His presence. When Peter and John went up to the temple to pray, they saw the lame man at the Beautiful gate, and Peter said, "Silver and gold have I none; but such as I have I give thee: In the name of Jesus Christ of Nazareth rise up and walk." And the Bible says that "he leaping up stood, and walked, and entered with them into the temple, walking and leaping, and praising God." I believe God is still on the throne. Amen.

The Sunday School Lesson

The Message of Haggai and Zechariah

Lesson for Nov. 24: Ezra 3:1 to 6:22; Psalm 84:1-12; Haggai, chapters 1 and 2; Zechariah 4:1-10

When the children of Israel went back from Babylon to Palestine to rebuild Jerusalem and to reconstruct the temple under Zerubbabel, and Joshua, there were two young prophets with them, Haggai and Zechariah. We read, "The elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo." The work of the Lord was hindered for a considerable time through the opposition of the enemies of the Jews, but this opposition was overcome. We can expect to meet with opposition in the work of God. The enemy will do his best to hinder, but a greater Prophet than either Haggai or Zechariah is always on hand to encourage us.

Haggai was a practical Peter and Zechariah was a mystical John. Some may ask, "Which was the greater prophet?" That is like the question, "Which is the more important—the Word or the Spirit?" Which is the more important wing of the bird, the right one or the left? Which is the more important of my two legs, the right one or the left? The bird needs both wings when it flies and I need both legs when I walk. Both prophets were needed. They made an excellent team. We cannot say to any member of the body, "I have no need of thee."

I. PAST FAILURES. Haggai 1:2-8

Putting Self First. The prophet Haggai calls to the people, "Consider your ways." They had been putting their own interests before the interests of the Lord. Had they prospered? No. They had sown much and brought in little. They had eaten but were not satisfied. They had clothed themselves but they were still cold, and they had been earning wages only to put them into bags with holes. And so the rugged prophet calls the people to consider, and then go up to the mountain and bring wood and build the house of God. This would bring pleasure to the Lord and He would be glorified. They had been disobedient to the heavenly vision and the result was that heaven withheld her dew and the earth withheld her fruit, for God had called a drouth upon the land, upon the corn, the wine, and the oil. The result of Haggai's strong words of reproof was that Zerubbabel and Joshua and the remnant of the people obeyed the voice of the Lord, and then God gave them a message of encouragement. "I am with you, saith the Lord." And He further said, "My Spirit remaineth among you: fear ye not."

First the Kingdom. Our Lord Jesus Christ showed us that if we seek first the kingdom of God and His righteousness that all things that are necessary, including food and raiment, will be added to us. The man who puts the Lord first, delighting himself in His Word and meditating in it day and

night will be like a tree planted by the rivers of water; and "whatsoever he doeth shall prosper." When the people put their self-interests first there was leanness everywhere. But when they put the interest of God first and the foundation of the Lord's house was laid, the Lord said, "From this day will I bless you." Zech. 2:19. That little motto: "God first" contains a mine of good counsel.

II. FUTURE GLORY. Hag. 2:8, 9

God's Provision. The Jews might have asked, "How are we going to provide all the money for the temple? It will cost so much." The house was for God, the work was His, and the silver and gold that were needed was His, and He would not fail to provide. How was the provision made? The opponents of the Jews had to provide the wherewithal that was necessary. When Tatnai, the governor, and his companions wrote to Darius the king to try and hinder the work, Darius searched the records and found the decree that Cyrus had made, and he made a further decree and told Tatnai and his crowd, "I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered." Ezra 6:8. Darius in his decree commanded that Tatnai and the other opponents of the Jews should also give to them "that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil . . . let it be given them day by day without fail." Ezra 6:9. And neither Tatnai nor his friends could alter this word, for the king's decree concerning anyone who did so, was, "Let timber be pulled down from his house, and being set up, let him be hanged thereon." Ezra 6:11.

The Coming Glory. Haggai's vision went beyond the present time. God said to him, "I will shake all nations, and the desire of all nations shall come." Then the prophet was able to declare, "The glory of this latter house shall be greater than the former, saith the Lord of hosts. We believe the prophet was looking forward to that holy temple spoken of by the apostle, a temple of which Christ is the Cornerstone and the saints are the living stones, that temple

which is being built as an habitation of God through the Spirit.

III. PRESENT POWER. Zech. 4:6-10

Mighty Mountains. A friend of mine used to say, "The devil's a good artist, and he always paints mountains—mountains of difficulty." But the Lord declares, "I will make all my mountains a way." There were many mountains of difficulty before Zerubbabel, but Zechariah was able to encourage him by telling him of the beautiful vision he had. Here was a lamp filled with oil. The lamp could burn and shine because there was a continual supply of oil from two living olive trees. That which could not be done by might nor power could be done by the wondrous oil of the Spirit of God. Through the mighty filling of the Spirit, every mountain of difficulty in the way of Zerubbabel was to become a plain. He might think it an impossible task to complete the temple, but through the Spirit the temple would be completed, and the topstone would be put on it with cries of "Grace, grace unto it." What we cannot do, the Spirit of God can do through us. As someone has aptly put it, "He will take the 'imp' out of the impossible." Paul learned this lesson and declared, "I can do all things through Christ which strengtheneth me."

Want Any Help? Sister Sisson told of being out at a meeting one very snowy night in New England. It snowed before the meeting and it snowed right through. The power of the Lord fell and they could not get away until very early the following morning. As she plodded her way through the snow to her home she wondered how she was going to get rid of the vast bank of snow which she knew would be up against her door. There were no small boys around with spades at one a. m. to clear away the snow for a dime. But she committed the matter to the Lord. Sure enough, there was a great bank of snow against her door. Suddenly there came a word from a stranger, "Want any help?" She did want help and the stranger shoveled away the snow and she was able to open the door. She always believed that was an angelic visitor. The Lord says to you and me, "Want any help?" The apostle declared, "The Lord is my helper." The Holy Spirit is called the "Paraclete," which is really "one beside us," ready to help.

Is there something clogging the golden pipes that hinders the flow of the golden oil into your life? At a certain Bible school the water supply was stopped. They wondered why. A tiny tadpole had got into one of the water pipes and it had grown and grown. At last it was a frog that filled the whole pipe and stopped the supply of water for that Bible school. See that no little sin gets into your life, a sin that will grow and grow and hinder the supply of the golden oil which God wants to send day by day through golden pipes into your life to make you an overcomer.—S. H. F.

THE GATES AJAR

Elder M. R. Perry of Tampa, Fla., after a long life of service for the Lord, went into Glory on October 10. He was one of our oldest ministers in Florida. We rejoice in his promotion.

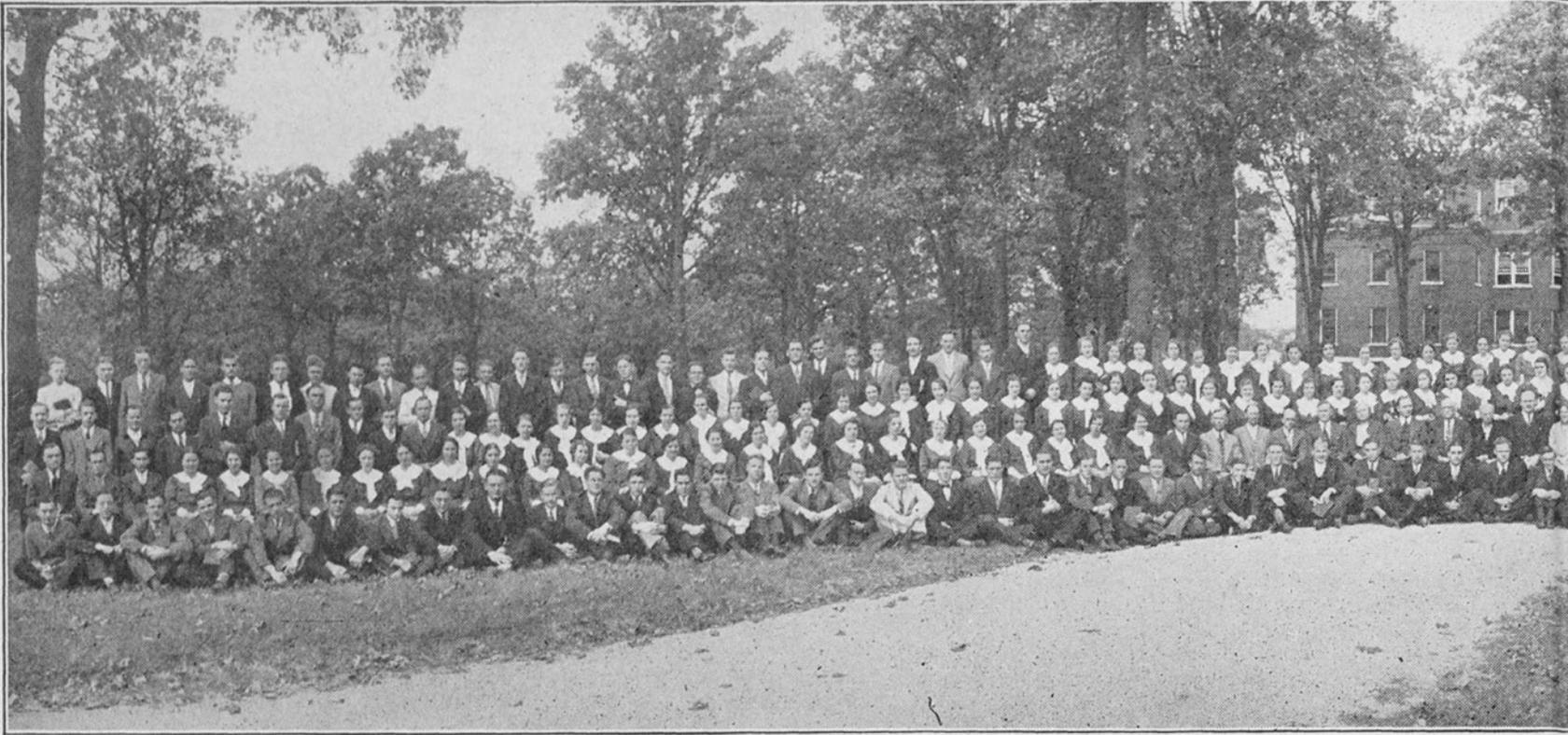
Special Notice

OUR TWO NEW CATALOGS

Sunday School Supplies and General Book and Bible Catalog for 1935-1936

are ready for distribution. Every minister, Sunday School leader and teacher should have one. They will be mailed (FREE) upon receipt of your postcard making your request known.

GOSPEL PUBLISHING HOUSE
Springfield, Missouri



The students, faculty and directorate of

A New Epoch at Central Bible Institute

The work of God goes on apace. The report of the General Superintendent at the General Council recently convened at Dallas showed a gain in church membership of 29,413 in the Assemblies of God, an increase of 21.52% in the past two years. The Spirit of God is hastening to perform His appointed work on the earth before the great tribulation breaks. Of the thousands who are coming into this Full Gospel light, many are young people who are intent on devoting their lives to the proclamation of the story of salvation. Many children of older Pentecostal people are now coming of age and they, too, are stepping out in response to the call for workers in the great harvest field. The eyes of these young people are now turning to Central Bible Institute as the great General Council Bible School for the training of prospective Christian workers.

And how they have come! Even a year ago, they crowded the spacious dormitory, making necessary an enlargement program for the providing of additional rooming facilities. Throughout the summer months this construction work has been in progress and at the opening of school this fall accommodation was provided for 132 additional students, thus doubling the capacity of the school.

And now, at the opening of the 1935-36 school year to the delight and dismay of the Institute Directorate, the enlarged dormitory has instantly filled and is once more overflowing. Two hundred and thirty-eight boarding students are now residing in the building and dozens more asking for admittance there. As a last minute emergency measure the Missionary Rest Home has been turned into a Ladies' annex and twenty-four young ladies now are occupying the comfortable rooms of this large Home.

Three Pentecostal families near the Institute building are also boarding Bible School students, and this runs up the total of boarding students in and outside of the main dormitory to 272. In addition to this number 48 young men and ladies are classified as Day students and provide their own lodging in the city of Springfield attending classes at the Institute every day. This makes a grand total of 320 enrolled students of Central Bible Institute for the 1935-36 school term.

They can be classified by sections as follows: The South, 47; the East, 60; the Central States, 61; the West Central States, 123; the Western Coast, 12; Canada, 16, South Africa, 1, making a total of 320.

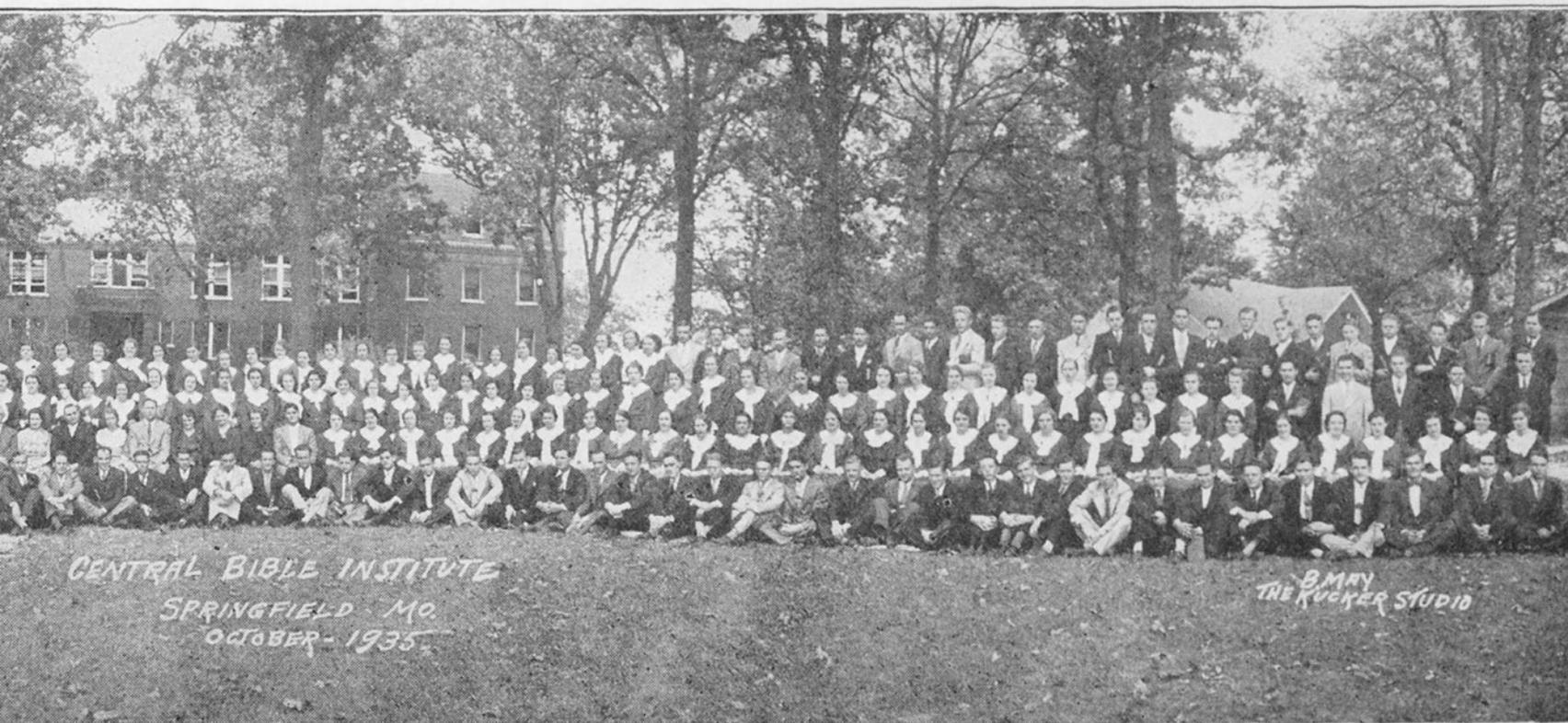
By classes, the figures are 38 Seniors, 93 Middlers, and 189 Juniors. This compares with 31 Seniors, 39 Middlers, and 110 Juniors last year. The Junior class alone this year thus exceeds the entire enrollment of the school last year.

As the big Middler class becomes Seniors next year (if Jesus tarries) and as the great number of Juniors return, according to the same ratio of returning students which has prevailed in past years, it will mean that there will of necessity be 75 less Juniors next year. This can hardly be imagined since the call of Christ is forward and the Movement and the School are on the forward march. Where will we house our Juniors next year? Seniors and Middlers will be occupying the rooms held by Juniors this year. And where will accommodation be found for the increase of new students that is bound to come as the work of God goes forward and the news of the victory of the School is sounded abroad? We issue now a request for prayer to the friends of Central Bible Institute and the lovers of the

blessed work of training young men and women that God will open the way and provide the means for the receiving of this ever increasing throng of consecrated young people that are knocking at our doors.

But how are the many additional young students now enrolled in the student body of C. B. I. given practical training and actual experience in Christian work? The answer is provided in an intensive effort on the part of the local Assembly of God church to cover the city of Springfield with churches, missions and Sunday Schools. In recent months, four new Assembly of God churches, each with 2 regular Sunday services, Sunday School and midweek prayer meeting, have been opened under the auspices of the Executive Presbytery and the local Assembly of God church. These are manned largely by students of Central Bible Institute. Systematic house-to-house visitation is also done, and tracts on salvation, Divine Healing, the Baptism in the Spirit and the Second Coming of Christ are given in every home. Daily radio broadcasts supplement this almost daily effort to carry the gospel from home to home and thus each student in the School is actively engaged in one way or another in practical Christian work. These are in addition to the care of the many country outstations that are manned each year by the students. A year of rich results and profitable experience is ahead, if our Lord delays His coming.

The scholastic standards of the school have never been higher. A faculty of twelve, three of whom devote their time exclusively to the music department, is happy in its leadership and in the training of this consecrated student body. Pentecost is warm and vibrant with the very Pulse of God, and Pentecost burns in Central Bible Institute. Who then can tell the fullness of that which the Holy Spirit has planned for these precious and valuable young



Central Bible Institute, Springfield, Missouri

workers as they sit at His feet and yield their lives to Him? Join with us in prayer that the Lord will have His own wondrous way in the lives of Faculty and student body, in the chapel and class rooms, and in every department of life and activity of Central Bible Institute.

THE EDITOR'S NOTEBOOK

(Continued from Page Four)

on the eunuch, and an angel of the Lord caught Philip away." So it is evident that that eunuch went back to Ethiopia with the gospel message, and history shows us that a Christian church arose in Ethiopia, and it has been stated, "For a thousand years Ethiopia was the only Christian country in Africa, although it was completely surrounded by a warlike pagan nation and Moslem people."

It is a serious thing, however, to receive the light and then not walk in it, to hear the Word and not obey the same. Those who have lived in Ethiopia tell us of the great sufferings of the people through slave dealing in that country. It is stated that the courts are utterly corrupt and the one who can pay the judge the biggest bribe will be certain to win his case.

When Israel failed to walk in the light God gave her, when she turned her back upon His Word, judgment inevitably overtook her. In times of judgment Israel sought the Lord. The prophet Isaiah declared, "When thy judgments are in the earth, the inhabitants of the world will learn righteousness." God's judgments are upon Ethiopia today.

The 68th Psalm deals with the coming of the King. In this Psalm there is a prayer and a prediction. The prayer is this: "Scatter thou the people that delight in war," and the prediction is: "Ethiopia shall soon stretch out her hands unto God."

It is very easy for us to condemn the Ethiopians for the corruption in that land, but is it not true that the whole earth has corrupted itself before God in these last days? We are told to "judge not" lest we be judged. In the days of our Lord there were certain ones who had been massacred by Pilate, and others who had been destroyed by the falling of the tower of Siloam upon them, who were considered extra great sinners to meet with such judgment. The Lord Jesus Christ showed that these were no greater sinners than others, and then He made this pungent remark: "Except ye repent, ye shall all likewise perish." God's judgments will come not alone upon Abyssinia, for it is written, "Behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity." Isa. 26:21.

But just before this time—the time of the great tribulation when God will cause His judgments to come upon all "the inhabitants of the earth for their iniquity"—He will speak to His own: "Awake and sing, ye that dwell in dust: . . . and the earth shall cast out the dead." Isa. 26:19. And Paul adds, "The dead in Christ shall rise first, then we which are alive and remain shall be caught up together with them to meet the Lord in the air." The Word declares, "The way of the just is uprightness: thou, Most Upright, dost weigh the path of the just. Yea, in the way of thy judgments, O Lord, have we waited for thee." Let us be among those who wait and watch for the glorious appearing of our Lord, walking continually in the paths of uprightness, realizing that the Lord is ever watching the path of those that are His.

TRUST

My times are in thy hand:

My God, I wish them there;

My life, my friends, my soul, I leave

Entirely to thy care.

—W. P. Lloyd

OUR GUIDE

Here is a little bee that organizes a city, that builds ten thousand cells for honey, twelve thousand cells for larvae, a holy of holies for the mother queen; a little bee that observes the increasing heat, and, when the wax may melt and the honey be lost, organizes the swarm into squads, puts sentinels at the entrances, glues the feet down, and then, with flying wings, creates a system of ventilation to cool the honey that makes an electric fan seem tawdry—a little honey bee that will include twenty square miles in the field over whose flowers it has oversight. But if a tiny brain in a bee performs such wonders, who are you, that you should question the guidance of God? Lift up your eyes, and behold the hand that supports these stars, without pillars, the God who guides the planets without collision.—From "Beams of Light."

ONE IN CHRIST

At a College for African youth at Achimota, Gold Coast, Africa, Alexander Fraser, a Briton, was principal, and Kwegyir Aggrey, an African, was vice-principal. "God knew what he was doing when he made me black," said Aggrey one day. "He didn't want me to be white or gray, but just black." "If you are playing the piano you can't play a good tune with the white notes alone; you must have the black ones too. And God wants to play his tunes with his black notes and his white notes together."

"ETHIOPIA VERSUS ITALY"

We have received a large number of orders for the Evangel of October 10 containing the above article. We regret that we have run out of our supply, and as the type has been destroyed we cannot print more. We are sorry we are having to disappoint many who are writing for extra copies of this Evangel.

The Gospel in Foreign Lands

LETTER FROM THE PLYMIRE

"Greetings to you all in the precious Name of Jesus, our ever blessed and adorable Lord and Saviour.

"We are at present spending a few days at a small lamasery, high up above a large plain, which is generally spoken of as 'The cradle of the human race.' It would be difficult to find a more isolated place for a lamasery than where this one is being built, but to this very place many Mongols and Tibetans will make their way to bow down before these lamas and idols. We hope to spend a few more days here then turn our faces toward home.

"During the first several weeks of our journey we had rain, hail, or snow nearly every day. The rivers were all exceedingly high and dangerous to cross even at the points where they had run down considerably. We followed up one river for many days and when the time came for us to ford it, it was still too deep. We called all together for prayer and the next morning we crossed safely. During the night God had caused this river to run down beyond any ordinary lowering; it was a miracle, indeed. After a few days we had another test of the same nature but again after prayer God once more performed a miracle by lowering waters that naturally would have continued to rise for some days because of the continued heavy rains. God has constantly been giving us the victory. Never before has the gospel been carried to these tribes in this extreme northern region and the enemy certainly has been doing much to keep it out this time. Such rains and hail storms we have not met with before anywhere. There were times when it seemed as if the prince of the power of the air was directing storms definitely against us, but God also was watching over us and we were never harmed.

"After several days of traveling we came to the headquarters of our friend, the Kantsha chief. He was again glad to see us in his district and gave us a hearty welcome. Several days were spent near his tent and among different headmen who are near and under him. This chief gave us an escort to show us the way to as many tents as we wanted to visit throughout his district. This was a great help to us, as many camps and tents are hid away and would not be found otherwise. God has especially opened the heart of this big chief to help us in this way. His guide was with us a long time, faithfully leading us to many tents where Christ had never before been heard of, guiding us up over high mountain passes and across many dangerous swamps, among many

great perpetual snow covered mountains where many of these nomads constantly live in their black yak hair tents.

"In one section we spent about ten days in a bowl, the rim of which was crowned about half way down with perpetual snow. Here we came across several new tribes who had not before been given the Word of life. We were here far above all surrounding country. The mountains in this region are marked on the latest maps as over twenty thousand feet above sea level. Often we were high above the clouds, 'away up in the sky,' as many of the natives say in those regions. But in these high altitudes, where man is nearer the sky, he is by no means nearer heaven and God. Many



The V. G. Plymire family and their party as they travel through Tibet, giving out the gospel in these isolated regions

times, even in these extreme altitudes, our bed was made on flowers.

"The people were friendly and accepted us and the literature we presented, yet they seem so dense and dark and superstitious that they will not take in what we say about the Saviour who died for them. Always they will answer, 'We must first ask the lama.' We know generally what the lama will tell them, but we have been sowing the seed faithfully beside all waters and no matter if the lama tells them not to believe, there will come a time when many of these dear souls will turn to the Saviour, for God has said (and when He speaks it comes to pass) that His Word will not return without accomplishing the thing whereunto it was sent. It will surely bear fruit and when Jesus comes again there surely will be some from among these people who have believed our message and have turned to Him from these cold, icy regions.

"After some weeks among those far northern tribes we turned southwestward for some days, traveling still in regions where Christ had not before been named. There were days when we would not see a person,

but at such times God refreshed us in spirit; then we would come to a small camp in an extremely isolated nook; a few times even our guide did not know of them, but God was directing us as we constantly called upon Him for this very thing. We have gone forth not to do our will or way but His and often when we were exceedingly puzzled as to the next move to make, God made it very clear to us.

"What lies before us we do not know. We have not been able to get any definite news concerning movements of the 'Reds,' but they are trying to force a way through this section we are now in. From here we will travel toward their planned regions of occupation and passage, but we are hoping the God of Israel and our God, who hears and answers prayer, will keep us and bring us back safely and in peace. After we have made some very needed repairs of saddles and other outfit we shall leave here within a few days and journey southeastward and finally up home.

"Will you all continue to pray for us, and please do pray that all our need will be met and also, if it may please Him, send us a little extra so that we may take a short vacation and rest at the coast if at all possible. We certainly would appreciate this very much as we are working hard and are feeling the strain a great deal. Traveling through all kinds of weather and climates, and constantly sleeping on wet ground is a great strain

on the body.

"Little David Victor (age 4½ years) has been doing very, very well on all this trip. He rides his little horse every day, is brave in fording the rivers and only once did I have to take him on my horse in fording a river. He does much preaching to the people, not long but very definite messages, and very direct. The people listen to him, it seems, more than when we speak. He has been a good and brave little messenger."

After receiving this letter a note came from Brother Plymire, saying they had found everyone had fled from the station because of the "Red" invasion and that their escape would be very difficult, if it could be managed at all. He planned to send Mrs. Plymire and the little boy to Shanghai by airplane and take a chance on getting himself through some way. However, a few days later word came from them again that they had arrived safely in Shanghai. All of our Kansu Province missionaries are now out of the danger zone. We praise God for thus delivering them at this time. Let us pray together that conditions may soon be settled so that they may return to their stations on the Tibetan border.

MISSIONARY LITERATURE

We wonder if you are all acquainted with the various publications and pieces of missionary literature which we can furnish as helps along missionary lines for your assembly.

Missionary Letters

If you would like to receive a mimeographed letter each month, taken from our missionaries' correspondence, which could be read before the assembly when taking up the missionary offering, write in for the "Missionary Letter." It will contain up-to-date news from some foreign field and will help to keep your assembly in closer touch with what is being done as well as with the various needs.

Prayer Pamphlet

Perhaps you do not have much to give for missions, and cannot go out to serve the Master in some foreign mission field. Then your calling is to pray for those who can go and for those who **can** give. But maybe you feel that you cannot pray intelligently because you do not know definitely the needs. For you we prepare each month a booklet containing the requests for special prayer which our missionaries send in. Try to interest your assembly in taking a number of these pamphlets each month to distribute among those who will endeavor to pray daily for missions. To save postage we recommend that these be sent to one address and distributed at the assembly. If, however, you cannot attend an assembly regularly, or cannot obtain your copy there, we shall be glad to place your name on our mailing list to receive it at your home address. Ask for the "Prayer Pamphlet."

Books

We have published a few books descriptive of our work on several of our mission fields and shall be adding to the series as we are able. At present we have "Progress of Evangelism in North India," "Opportunities in South India and Ceylon," "The Gospel Among the Mossi People," and we expect within a few days to have a new one off the press, "Daybreak in Malay."

Missionary Songs

A small book of missionary songs is now available which should prove helpful for your missionary services.

For the above named literature we make no charge, but ask that when possible an offering be sent to help to cover the cost of printing and postage. This should be designated "Literature Fund."

A few weeks ago we announced a missionary poster to hang up in every assembly. For this we are asking that you send ten cents if possible to help with the cost of mailing.

Address all correspondence to the FOREIGN MISSIONS DEPARTMENT, 336 W. Pacific Street, Springfield, Missouri.

A VISIT TO MINNESOTA

During the past month we were happy to have the privilege of visiting the State Convention held at St. James, Minnesota, and from thence we went to the Minneapolis Gospel Tabernacle for a four-day missionary convention.

The assembly at St. James has not a large membership, but with the energetic

leadership of their pastor we believe there is a bright future for that place. The fellowship with the visiting ministers of the district was very blessed, and the missionary spirit seemed to predominate throughout the meeting at St. James, even though other matters of business had to be taken care of in the interests of the district work. At the close of the meeting many expressed their appreciation of the missionary note that had been struck, and felt that it was going to bear fruit in the advancement of missionary interest in the state.

The meetings at Minneapolis Gospel Tabernacle began on a Thursday evening and continued until Sunday evening, the missionary speakers being Mr. and Mrs. J. J. Mueller of India, Mrs. Lulu T. Leader from Belgian Congo, and the Missionary Secretary. It was a real inspiration to look into the faces of the fine company of consecrated young people who constitute the student body of the North Central Bible Institute which has its home in the well laid out quarters of the Minneapolis Gospel Tabernacle, and it was felt that not only the student body but also the members of the local assembly responded very splendidly to the missionary appeal.

It is with genuine pleasure that we look back on the few days of fellowship spent with our brethren in Minnesota, and we can say from the depths of our hearts, "May God bless the dear brethren of that territory and prosper their service for the Lord."—The Missionary Secretary.

NOTE OF APPRECIATION

We wish to thank our many friends who are so graciously responding to our appeal for extra funds for the Christmas season. We felt it especially important to be able to send an additional amount to each missionary at the end of November, since most of our workers have been laboring for many months on a 20% reduction of their normal allowance. They are sacrificing and doing it gladly that the work may go on. We, therefore, felt it would be fitting if we could encourage them at the Christmas season with a little extra help. We are sure the Lord will bless those who are having a part in providing the funds.

If your Christmas offering is to reach the missionaries by Christmas time, it will need to be in our office within the next two weeks. We shall be sending out the Christmas offerings at the end of this month. If, however, you are not able to get it in by that time and still want to help, we shall be glad to send it on in December and the missionaries will appreciate the Christmas spirit just the same, even though the gift reaches them a little later.

All offerings for missions should be sent to FOREIGN MISSIONS DEPARTMENT, 336 West Pacific Street, Springfield, Missouri. Christmas offerings should be over and above your regular offering and should be designated "CHRISTMAS FUND."

When you send your missionary offerings through the Missions Department, you may rest assured that the missionaries will receive the money 100%. We retain nothing for the maintenance of this office. This expense is met by voluntary contributions from assemblies and individuals who send in an

occasional offering designated for this purpose. When you designate your offering for a particular missionary, we are careful to send it exactly as you instruct us, giving the missionary your name and address so that you may receive a reply direct from the foreign field.

THE GOSPEL AMONG THE INDIANS

Another report comes to us of the work among the North American Indians in Northern California. Mr. and Mrs. D. L. Brown, workers in charge write as follows: "We have just closed a two weeks' evangelistic meeting during which the Lord blessed in a wonderful way. Seven were saved, seven were reclaimed and three received the Holy Spirit baptism. Since the meetings closed another has been filled with the Spirit.

"We have had some startling experiences of late, among them two murders. One Indian, while drunk, knifed his wife's head from off her shoulders. A witch doctor, whom we had been trying for years to win to the Lord, was murdered a short time ago. His mother, who is now with Jesus, was wonderfully saved and a true Christian. We were made sad to know that this man, her son, was lost. He was one of the worst Indians of this tribe.

"We saw a young Indian girl saved on her death-bed this month. She had been sick for the past year but would not yield to God. She took worse the past month and sent for us. We knew this was her last chance. We dealt with her again about her soul and this time she gave her heart to Jesus. She raised her hands toward heaven and praised God, and asked us to come again and sing gospel songs for her.

"When we returned that night we found the witch doctor there. The father cried and told us that he did not want the witch doctor to come, but that he had threatened them, saying that he would throw poison on them and would also take their other child if they did not let him in. Through fear they had submitted. The girl died that night, but we know that her heart belonged to Jesus and that she went to be with Him.

"The funeral was held in the church and more than two hundred and fifty crowded in while many stood on the outside. Many heard the gospel that day. We ask that you take these people upon your hearts in earnest prayer. They are bound by the fear of the Indian doctors, who warn them not to come to church nor give their hearts to the Lord."

BELATED NOTICE

Brother Nilsen has just called our attention to the fact that we have overlooked putting a notice of their arrival in the homeland in the Evangel, though they have been here some little time. We are sorry for this oversight. Their address while home on furlough is: Mr. and Mrs. J. W. Nilsen, 311 Lander Avenue, Turlock, Calif.

OPPORTUNITY TO HELP

Miss Blanche Appleby says her supply of Sunday school cards is about gone. She would be grateful for used Sunday school cards and picture rolls if in good condition. Send them direct to her at Box 721, Hong Kong, China.

In the Whiten'd Harvest Field

BLACK RIVER FALLS, WISC.—We have enjoyed a good 3 days' meeting at our tabernacle. Brother Wm. F. A. Gierke, on his way to Chicago, stopped and preached for us. All were greatly helped and the truth was more deeply confirmed by this ministry.—H. M. Johnson.

EAST BLAINE, ME.—God has given us a wonderful revival here. Ninety-one knelt and gave their hearts to Jesus, and thirty-one were baptized in water. Several whole families were saved, and 15 new family altars were erected.—Evangelist and Mrs. Gideon O. De Merchant.

FISHER, ARK.—The Lord has blessed us with a precious revival, in which 16 found the Lord precious to their souls and 13 received Christian baptism. Three received the "Promise of the Father," as in Acts 2:4.—S. R. James, Evangelist, Leachville, Ark., R. 3.

DALLAS, TEXAS—The Lord has blessed us in a glorious revival effort at Faith Tabernacle which closed October 14. The Buster Smith Evangelistic Party, Phoenix, Ariz., were in charge. Souls were saved and filled with the Spirit in almost every service, and the Christians were encouraged greatly because of the blessed overshadowing presence of the Holy Spirit. In every way our church was benefited by the untiring labors of these evangelists. Viola Nettrour, Girl Evangelist, did the preaching.—W. S. Barham, Pastor.

SEAGRAVES, TEXAS—We have just closed a 25 days' revival, Evangelist and Mrs. Wm. Panos in charge. God was present in power to help all who sought Him. About 30 found the Lord in the pardon of their sins; 20 were baptized in the Spirit; 7 received Christian baptism; and 12 united with the church. We now have 7 new families in our assembly and many others have become interested. Our service nights are Wednesday and Saturday. Council ministers passing this way are asked to visit us.—Scott F. Mitchell, Pastor, Box 203.

STERLING, OKLA.—After resigning as pastor at Fletcher I came here and found a few believers with no church and no preacher. I began a work under a shingle shed. We started a Sunday school, and then called Sister Alline Stevens, Quitaque, Texas, for a revival. About 20 were saved; about 10 received the Baptism in the Spirit; and 14 followed the Lord in baptism. Sister Mattie Helton, of Paducah, Texas, assisted with the music and singing, which was a great blessing. She also taught the Juniors singing and gave them Bible lessons. We began a membership roll with 24 names and now funds are being subscribed for a new church.—Guy Dunlap, Pastor.

CROOK, COLO.—We are rejoicing over the results of the revival God has given us, in charge of Evangelist Oresta Domber, of Denver. Eight came to the altar and made peace with the Saviour. In several services the presence of the Holy Spirit was especially manifested, and people came to the altar to seek more of God.—R. G. Fulford, Jr., Pastor, Fleming, Colo.

DAYTON, O.—We have just closed a revival in charge of Evangelist and Mrs. E. A. Schink, of New York City. As the Lord blessed, six knelt at the altar for salvation, and one was baptized in the Spirit, according to Acts 2:4. Much prejudice was also swept away. We praise the Lord for His goodness in sending us this revival.—H. R. Schlemmer, Pastor.

WAYNOKA, OKLA.—The Lord has begun to bless in a revival which started here last Tuesday night, with Charline Pugh, Child Evangelist. The Lord recently gave us a good meeting in Medicine Lodge, Kansas, where 2 were saved, one was reclaimed, one received the Baptism in the Spirit, and many were brought to see the light on Pentecost. My permanent address is Overton, Texas.—By Evangelist.

IBERIA, MO.—Our sectional fellowship meeting, October 22, was a blessing to this part of the District. We appreciated the presence of our District Superintendent, S. L. Johnson, also of a number of our good ministers of this section, and were blessed by their ministry. The meeting closed with a fruitful altar service in which one was saved, one was reclaimed, and one received the Baptism in the Spirit. J. F. Massey is pastor.—L. C. Ramsey, Sectional Secretary.

CARL, OKLA.—The Lord has blessed in a recent revival here. At first there was much opposition, but as we kept praying the Lord began to move. During these 3 weeks 28 have been saved. Our Booster Band membership, including children and some intermediates, rose to about 40 toward the end of the meeting. At the close we enjoyed a precious fellowship meeting. Several on that day prayed through to victory. The entire church has been strengthened and drawn closer to God.—Helen McCann, Evangelist.

BRECKENRIDGE, TEXAS—We have just enjoyed one of the greatest revivals in our church since we have been pastors here, Evangelist Wm. McPherson, Sanford, Fla., speaking each night. The attendance was good, and many who had never been inside our church before, came. Also much prejudice was swept away. Several were saved, others were reclaimed, and the church was wonderfully uplifted. The membership has taken on new strength and there is a new vision among our people. The shouts were very real as many were made new in Christ. Night after night men and their wives stood weeping over their lost condition, others came forward for prayer. The faithfulness of the precious saints cannot be overestimated. They prepared most of the meals and brought them to the parsonage. Some were in the prayer room before the services calling on God to save the lost. Our tithes and offerings doubled and kept increasing. We are marching forward with a new vision and a greater faith.—Pastor and Mrs. J. M. Cockerell.

ST. LOUIS, MO.—We praise the Lord for the blessings poured out on us this summer at Bethel Temple. We pitched our tent, seating 1500, and opened meetings with Evangelist and Mrs. Watson Argue. They were with us 4 weeks, and the blessing of God rested on the services throughout the campaign. Many wept their way through to Calvary and there were some wonderful cases of healing. Sister Argue's services with the Children's Sunshine Choir and in the Sunday school were greatly appreciated. Brother Elwin Argue brought a touch of God to many hearts with his messages in song.

These services were followed by a series of meetings conducted by Dr. Otto J. Klink. He was with us 3 weeks in the tent and one in the church. These were also weeks of great blessing. Many more made their peace with God and many received the Baptism in the Holy Ghost.

The revival spirit is still present. We have outgrown our church and are just waiting on God to direct our next move. We broadcast each Sunday evening, 10:30 over WTMV, East St. Louis Station, 1500 kilocycles.—Henry Hoar, Pastor.



Stanley Howard Frodsham, Editor
Chas. E. Robinson, Myer Pearlman,
Associate Editors; Noel Perkin,
Missionary Editor.

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WITH THE LORD

On October 7 Pastor Willis Jasper Blasingame entered the presence of the Lord, to be forever with Him. He asked that after his death word be sent to his brethren that he loved them. We rejoice in our brother's glorious Home going, but offer our sincere sympathy to the loved ones left behind.

(Near) MELVIN, ALA.—We have had a precious 6 weeks' revival at Bethlehem Holiness Church in which the saints were greatly built up and revived in the Spirit; several were saved; and one was reclaimed. Evangelist S. V. Harvey gave the Word under the Spirit's anointing. As prayer was offered some were instantly healed. Brother Harvey held a meeting also at Smith Tabernacle, near Gilbertson, where the saints were revived and there were some outstanding cases of healing. This evangelist has been called to the pastorate of the Melvin assembly.—Mrs. B. M. Evans.

DALLAS, TEXAS—We are rejoicing in the blessings we have just received through the 3 weeks' campaign conducted at the Peak and Garland Full Gospel Church by Evangelist Emma Taylor and party. A number were saved and filled with the Spirit, but the greatest good seemed to be accomplished among the members of the assembly. The church was genuinely revived. On the closing day we held our Twenty-second Anniversary Sunday School Rally. Our attendance was 948. On this day 18 were baptized in water and 17 united with the Assembly.—Floyd L. Hawkins, Pastor.

JEANNETTE, PA.—The Lord has been graciously with us in a 4 weeks' meeting, Brother McDowell, Evangelist. God blessed from the beginning and the attendance was excellent. His power was especially manifest in healing. One outstanding case was that of a boy who had been operated on for mastoid abscess. Streptococcus was also present and no hope whatever was given by the physician in charge. Due to a loss of appetite the boy was very thin and run down. We were called to the hospital to pray for him. The next day his appetite was normal, and since then he has steadily improved. The entire community is stirred by this evident miracle. A nurse was sent from the hospital to investigate the boy's case, and was amazed by the improvement in his condition.

Another notable case of healing was that of a woman who was healed of four ruptures, during the course of the message while sitting in her seat. She said she felt a bolt of divine power go through her body from head to foot, and that she experienced a burning sensation in the region of the ruptures.—C. S. Tubby.

Forthcoming Meetings

SHAWNEE, OKLA.—Nov. 17-Dec. 15; Henry R. Samples, Evangelist.—H. T. Owens, Pastor.

EL RENO, OKLA.—Oct. 27-Nov. 17; Henry R. Samples, Evangelist.—D. B. Jagers, Pastor.

BUTTE, MONT.—Gospel Tabernacle, 730 E. Parks St.; now in progress—; J. M. Peck and E. E. Zimmerman, Evangelists.—Hall and Waters, Pastors.

LONG BEACH, CALIF.—Nov. 17, for 2 weeks. Price E. Robertson, Evangelist.—George A. Jeffrey, Pastor, Tenth St. and California Ave.

FELLOWSHIP MEETING
(Wisconsin and Northern Michigan District)
OSHKOSH, WISC.—Nov. 19.—D. M. Carlson,
Shawano, Wisc.

FELLOWSHIP MEETING
(Wisconsin and Northern Michigan District)
IRON MOUNTAIN, MICH.—Nov. 20.—D. M. Carlson,
Shawano, Wisc.

CHURCH DEDICATION
SALEM, MO.—Northwest of telephone office; Nov. 28; all day; basket dinner; District Superintendent S. L. Johnson expected.—Pastor and Mrs. A. A. Shultz.

CHURCH DEDICATION
SNOMAC, OKLA.—Nov. 27-28. Opens evening of 27th, District Superintendent James Hutsell, Speaker; Nov. 28, all day; dedication service, 2:00 P. M.; basket dinner.—L. L. Ferguson, Pastor.

GLADWIN, MICH.—Now in progress—; Evangelist and Mrs. P. T. Emmett.—J. Shelton, Pastor.

PARIS, ILL.—809 Alexander St.; Nov. 17—; Thelma Wilkins and Evelyn Bobos, Evangelists.—Clarence Ferguson, Pastor.

NORTHERN WISCONSIN FELLOWSHIP MEETING
RICE LAKE, WISC.—Gospel Tabernacle; Nov. 20-21, three services daily; R. L. Scharnick District Superintendent, will be present. Entertainment free to out-of-town folk.—R. S. Peterson, Pastor, 202 Reuter Avenue.

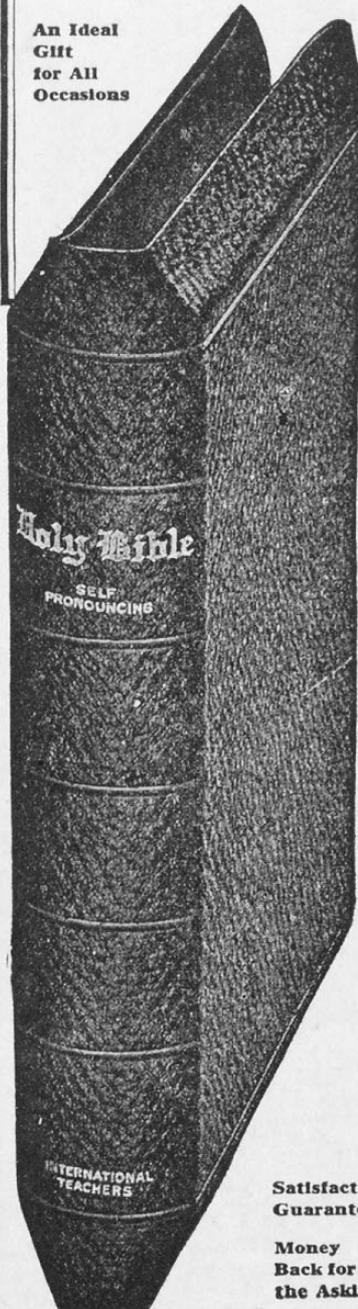
FELLOWSHIP MEETING
(Thanksgiving Day)
FOSTORIA, O.—Lynn St.; three services; Speakers, Brother Carl bloom, James Clark, and others. Free Thanksgiving dinner and supper for all who attend. Bring instruments.—R. A. Hoffman, 656 Lynn Street.

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	b Ps. 132, 11
	Isa. 11, 1
	ch. 22, 42
	Acts 2, 30
	Pom. 1, 3
c Gal. 3, 16	
d Ruth 4, 18	

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Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

SULLIVAN, MO.—Nov. 10-Dec. 15; Otto J. Klink, Evangelist.—E. D. Cockman, Pastor.

FARGO, N. DAK.—Fox Evangelistic Party campaign; now in progress.—R. R. Carmichael, Pastor.

DISTRICT FELLOWSHIP MEETING
FREEPORT, ILL.—Nov. 4-5; Arthur Bell, District Superintendent.—Samuel P. Bell, Pastor, Box 32.

SPENCERPORT, N. Y.—Glad Tidings Tabernacle; Nov. 8-24; T. Horace Clark, Evangelist.—Catherine Randall, Secretary.

NEWARK, N. J.—Calvary Gospel Chapel, 504 S. Orange Ave.; Nov. 13-15; Meyer and Alice Tan Ditter, Evangelists.—Miss Lottie Roessner, Pastor.

PRESQUE ISLE, ME.—Nov. 12-Dec. 1; Evangelist and Mrs. Gideon O. DeMerchant.—By Evangelists.

MEMPHIS, TENN.—960 S. Third St.; Nov. 13, for 3 weeks; Bert Todd, Evangelist.—Wm. E. Pickthorn, Pastor.

NIAGARA FALLS, ONT.—Gospel Tabernacle; Nov. 17-Dec. 15; Mae Eleanor Frey, Evangelist.—F. May, Pastor, 1190 Bridge St.

BREMERTON, WASH.—Ninth and Veneta Sts.; Nov. 24, for 18 days; J. N. Hoover, Evangelist.—Karl Leonard, Pastor.

COMERTOWN, MONT.—Full Gospel Tabernacle; Oct. 29, for 3 weeks or longer; Evangelist A. Knudson and party.—By Evangelist.

MOOSIC, PA.—Full Gospel Tabernacle, Springbrook Ave.; Nov. 10-Dec. 1; Evangelist Nimrod Park.—J. E. Jenkins, Pastor.

WESTERN NEBRASKA FELLOWSHIP MEETING
BAYARD, NEBR.—Nov. 28, all day; Basket lunch.—E. N. Stanley, Pastor.

AKRON, O.—Pentecostal Church, Cor. N. Howard and York Sts., Nov. 17-Dec. 8; Harvey McAlister, Evangelist.—C. A. McKinney, Pastor.

HOUSTON, TEXAS—Nov. 17-Dec. 8; Christian Hild, Evangelist; E. M. Yeats, Pastor, 7815 Capitol St.—By Evangelist.

MIAMI, FLA.—First Pentecostal Church, 36th St. and 7th Ave., N. W.; Nov. 3, through the month; Evangelist and Mrs. J. D. Saunders.—A. N. Trotter, Pastor, 4754 N. W. Eleventh Ave.

REVIVAL AND C. A. RALLY
COLDWATER, KANSAS—Nov. 11, for 2 weeks; Mark B. Paddock, Evangelist; Nov. 23, C. A. rally, all day; basket dinner.—L. D. Doss, Pastor.

SPRINGFIELD, ILL.—Full Gospel Church, First and Adams Sts.; Nov. 17, for 3 weeks; W. T. McMullan, Evangelist.—E. C. Sumrall, Pastor, 2209 S. Eleventh St.

ST. LOUIS, MO.—Glad Tidings Tabernacle, Eleventh St. and Park Ave.; Dec. 3-22; Kenneth Auten, Evangelist.—R. Elmer Baker, Pastor, 1525a, S. Eleventh St.

DANBURY, CONN.—Pentecostal Assembly, 72 White St.; Nov. 10—; Mabel Willets, Evangelist; Godfrey Bergren, Leader.—Marian J. Russo, Secretary, 85 Franklin St.

LOVELAND, COLO.—Seventh and Railroad Aves.; Nov. 17, for 3 weeks or longer; Lester Sheets, Evangelist.—Gilbert B. Cunningham, Pastor, 623 Grant Ave.

DATE CHANGED
BAYARD, NEBR.—Nov. 17, for 2 weeks or longer; Max Johnson Evangelistic Party.—E. N. Stanley, Pastor.

MIDVALE, N. J.—Gospel Assembly, Cross St. and Ringwood Ave.; divine healing service Nov. 20; Bible conference and evangelistic meeting, Nov. 21-24; John W. Follette, Evangelist.—Frederick D. Pettet, Pastor.

EASTERN DISTRICT C. A. CONVENTION
(Western Section)
NEW CASTLE, PA.—First Pentecostal Church, Parson and Epworth Sts.; Nov. 28-30. Each C. A. group is expected to have present, 2 delegates, C. A. leader, pastor and wife. Many special speakers, including District Superintendent J. R. Flower and Mrs. Flower. Rooms free. Meals on freewill offering plan. Three services daily. Business and election of officers Friday P. M.—James Roland Hummel, Sectional Vice President.

ANNUAL THANKSGIVING CONVENTION
VINELAND, N. J.—Full Gospel Assembly, Sixth St., near Park Ave.; Nov. 3-Dec. 1; Benjamin A. Baur, special Speaker; three services Thanksgiving Day.—H. E. Hardt, Pastor, West and Chestnut Aves.

ILLINOIS C. A. RALLY
(Western Section)
PEORIA, ILL.—Thanksgiving Day; all day; free entertainment; bring instruments and specials; William Wood, P. O. Box 505, Pastor.—G. H. Hollister, Cuba, Ill., Vice President.

C. A. RALLY, WACO SECTION
MARLIN, TEXAS—Thanksgiving Day; basket lunch; all churches of the section, and both young and old are urged to come. E. N. Richey, main speaker. Bring music.—U. S. Grant, Sectional President, Corsicana, Texas, 711 W. Eighth Ave.

HEALING MISSION AND DEEPER LIFE CONVENTION
WILMINGTON, DEL.—Calvary Pentecostal Church, Odd Fellows' Bldg., Tenth and King Sts.; Nov. 12-Dec. 1; Speakers: Harvey McAlister, Nov. 12-15; Joseph Tunmore, Nov. 17-Dec. 1; Services each night except Mondays and Saturdays.—R. P. Hughey, Pastor, 805 W. 22nd St.

INDIANA C. A. RALLIES
(Thanksgiving Day)
Chesterton, Full Gospel Church, James Rice Pastor; Terre Haute, 2600 N. 13th St., James Williamson, Pastor. Three services; meals on freewill offering plan. Pastors, young people, and old people are urged to attend. If possible notify above pastors before coming.—Herman R. Rose, State President, 220 S. White St., Clay City, Ind.

FALL CONVENTIONS OF THE TEXAS DISTRICT
Valley Section.—Harlingen, Texas, Nov. 19-20.
San Antonio Section.—Kennedy, Texas, Nov. 26-27.
Austin Section.—Austin, Texas, North Austin Church, Nov. 28-29.

All conventions begin at 10:30 a. m. the first day and continue through both days.—Superintendent E. L. Newby, 2621 W. 26th St., Fort Worth, Texas, Phone 6-2833.

MISSISSIPPI C. A. CONVENTION
Central Gulf District
HATTIESBURG, MISS.—Bernice Ave., and Edwards St.; Nov. 28-29; opens Thursday, 9:00, A. M.

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The remainder of the services will be held at Main Street M. E. Church. All pastors and Ambassadors are urged to attend. Bring musical instruments. Rooms and meals on freewill offering plan. Registration fee upon arrival, 25c.—James E. Hamill, 608 Hall Ave., Pastor and Acting District Secretary.

THANKSGIVING CONVENTION
PHILADELPHIA, PA.—Highway Mission Tabernacle, 19th and Green Sts.; Nov. 17-Dec. 1; Evangelists A. H. and Zelma Argue, special Speakers; rooms and meals reasonable near church.—Flem Van Meter, Pastor.

FELLOWSHIP MEETING
(Thanksgiving Day)
BARTLESVILLE, OKLA.—District Superintendent James Hutsell and others expected. We plan to make the last payment on our church.—C. O. Haymaker, Pastor.

28TH ANNUAL CONVENTION
NEW YORK, N. Y.—Glad Tidings Tabernacle, 325 W. 33rd St.; Nov. 10-Dec. 1; Evangelist and Mrs. Watson Argue; great missionary rally, Nov. 24; daily services 7:45 except Mondays; service Wednesdays and Fridays at 3 p. m. Further particulars from Robert A. Brown, Pastor.

KANSAS DISTRICT COUNCIL AND C. A. CONVENTION
TOPEKA, KANSAS—610 Lime St., just off East Sixth Ave.; Nov. 25-28; opens Monday night; Business session opens Tuesday, 9:00, A. M.; Sunday School program Thanksgiving morning; E. S. Williams, General Superintendent, Principal Speaker. Inquire of Claude J. Utley, Pastor, 426 Scotland Ave. C. A. Convention Thursday afternoon. Silas Rexroat, Humboldt, Kansas, President.—Fred Vogler, District Superintendent.

WORLD MISSIONS CONTRIBUTIONS

October 24-31 Inclusive

ALABAMA. Personal Offerings	\$ 10.20
New Hope Falco Assembly of God Church	1.00
Opp Opine Assembly	3.60
Repton Oak Dale Assembly of God	3.51
ARIZONA. Personal Offerings	20.20
Chandler Christ Ambassadors	1.00
ARKANSAS. Personal Offerings	41.90
Booneville Assembly of God Church	2.00
Hackett Assembly of God	1.32
Monticello Assembly of God	5.00
Paris Assembly of God S S	5.38
CALIFORNIA. Personal Offerings	365.77
Bellflower Four Fold Sunday School	79.54
Chula Vista Pent'l Mission	24.32
Delano Full Gospel Church	3.16
Dunsmuir Pent'l Missionary Society	10.10
Escalon Glad Tidings Assembly	22.65
Graham Church of the Full Gospel	5.00
Gridley Assembly of God	9.58
Half Moon Bay Full Gospel Church	2.00
Hanford Glad Tidings Church & S S	4.54
Los Angeles Bethel Temple	6.00
Modesto Bethel Full Gospel Assembly	44.77
Ocean Beach Elim Pent'l Tabernacle	3.26
Pasadena Southern California Bible School	30.00
Reedley Full Gospel Tabernacle	22.50
Sacramento Full Gospel Tabernacle	148.25
San Bernardino First Pent'l Church	30.88
San Diego Pent'l Full Gospel Tabernacle	78.00
San Diego Pent'l Full Gospel S S	20.00
San Diego Pent'l Full Gospel C A's	5.00
San Jose Evangel Tabernacle	60.48
Santa Monica Highland Temple	8.00
Wilmington Full Gospel Assembly	100.00
Yuba City & Marysville Assembly of God	10.00
COLORADO. Personal Offerings	83.52
Del Norte Full Gospel Church	6.20
Delta Assembly of God Church	5.00
Flaming Assembly of God	5.61
Grand Junction Pent'l Assembly of God	10.00
Holly Pent'l Assembly of God	3.00
Proctor Sunny Slope Assembly of God	3.16
Trinidad Full Gospel Church Assembly of God	2.00
CONNECTICUT. Personal Offerings	2.00
Bridgeport Young Ladies' Class	2.00
DELAWARE. Personal Offerings	.20
Wilmington Calvary Church	309.22
Wilmington Calvary Church S S	28.42
DIST. COLUMBIA. Personal Offerings	.20
FLORIDA. Personal Offerings	14.00
Orlando First Pent'l Assembly of God	5.00
Tampa Pleasant Grove Camp Meeting	39.69
Winter Haven Pent'l Assembly of God	8.00
GEORGIA. Personal Offerings	.10
Atlanta Pent'l Assembly of God Tabernacle	10.00
Columbus N Highland Assembly of God	1.30
Lumber City Ladies' Missionary Council	.10
IDAHO. Personal Offerings	.10
Coeur D'Alene Good Tidings S S	17.50
Gooding First Local Assembly of God	24.88
ILLINOIS. Personal Offerings	56.40
Alton Gospel Tabernacle S S	38.61
Belleville Jr C A's	1.00
Chicago Stone Church	23.50
E St Louis Bethel Tabernacle	7.00
E St Louis Trinity F Gospel Ch S S & C A's	13.00
Reno Assembly of God	3.00
Rockford Full Gospel Company	10.00
Roodhouse Trinity Full Gospel Church	2.50
Zion Christian Assembly	180.00

INDIANA. Personal Offerings	194.11
Muncie Assembly of God	2.00
IOWA. Personal Offerings	85.15
Conrad Assembly of God Tabernacle	9.30
LeClaire Full Gospel Sunday School	10.60
Mt Ayr Pleasant Hill Assembly	1.00
Sioux City Full Gospel Tabernacle	29.00
KANSAS. Personal Offerings	22.87
Arcadia Assembly of God S S	5.00
Arkansas City Bethel Mission	10.00
Cedar Vale Assembly of God S S	2.00
Coffeyville Assembly of God & S S	32.09
Jewell Assembly of God	12.00
Kansas District Council	200.00
Kansas City Assembly of God	20.41
Kansas City Assembly of God S S	14.03
Oswego Assembly of God Busy Bee Band	.98
Parsons Assembly of God	11.00
Topeka Christ Ambassadors	3.00
Winfield Assembly of God Church	1.81
KENTUCKY. Personal Offerings	6.20
LOUISIANA. Personal Offerings	40.00
Bastrop Assembly of God	7.05
Bonidee Assembly of God	1.24
MAINE. Personal Offerings	7.60
MARYLAND. Personal Offerings	.55
Westernport Assembly of God	12.14
Williamsport Assembly of God	4.25
MASSACHUSETTS. Brockton F Gospel S S	10.00
Wellesley Park Assembly of God	13.20
MICHIGAN. Personal Offerings	32.00
Gladwin Pent'l Assembly	2.25
Grand Rapids F Gospel Tab Home Acres	1.00
Ypsilanti Gospel Tab Assembly of God	7.00
MINNESOTA. Personal Offerings	139.68
Crookston Gospel Tabernacle	10.00
Crosby Full Gospel Church & S S	10.53
Dodge Center Gospel Tabernacle	4.00
Minneapolis Fremont Tabernacle	10.00
Minneapolis Gospel Tabernacle	103.00
Minneapolis N Central Bible Institute	15.00
Minnesota State Convention	32.00
Walker Gospel Tabernacle	2.55
Pillager Full Gospel Assembly	23.00
Sherburn Gospel Tabernacle	14.25
MISSOURI. Personal Offerings	65.81
Arab Full Gospel Sunday School	2.51
Bell City Assembly Sunday School	2.80
Brice Flat Woods Sunday School	1.06
Ewing Assembly of God	12.61
Grant City Pleasant Hill Assembly C A's	3.25
Joplin Assembly of God	9.00
Kansas City Full Gospel Tab S S	7.56
Kansas City Full Gos Tab 1st A of G Ch & S S	77.01
Kansas City Gospel Center & C A's	14.00
Kennett Christ Ambassador Rally	6.08
Newark Assembly of God	2.50
Springfield Assembly of God	119.07
Springfield Assembly of God S S	147.00
Springfield Assembly of God C A's	20.00
Springfield Assembly of God Junior Church	1.25
St Joseph Assembly of God	14.50
St Louis Bethel Temple	115.00
St Louis Glad Tidings Prayer Band	2.00
Willow Springs Assembly of God S S	1.92
Wood Hill Log Cabin Church	2.00
MONTANA. Personal Offerings	1.75
Anaconda Full Gospel Mission	7.00
Kalispell Calvary Tabernacle	16.24
NEBRASKA. Personal Offerings	11.77
Dorsey Scottville Pent'l Sunday School	4.00
Milford Assembly of God Church & S S	9.49
Thurston Assembly of God	4.50
NEW HAMPSHIRE. Personal Offerings	.10
NEW JERSEY. Personal Offerings	72.00
Dorothy Full Gospel Assembly S S	7.17
Egg Harbor First Baptist Church	16.70
Haskell Full Gospel Assembly	2.00
NEW MEXICO. Personal Offerings	13.27
NEW YORK. Personal Offerings	94.97
New York Glad Tidings Tabernacle	972.00
Rochester Elim Tabernacle	85.00
Springville Gospel Hall Pent'l Assembly	5.50
NORTH CAROLINA. Hertford Assembly	8.50
NORTH DAKOTA. Personal Offerings	20.90
Beulah Full Gospel Sunday School	1.35
Devils Lake Gospel Tabernacle	7.14
Grenora Gospel Tab Fellowship Meeting	25.00
Minot Gospel Tabernacle & S S	21.97
Minot North Dakota State Convention	21.71
OHIO. Personal Offerings	23.51
Ashland Assembly of God	5.00
Bergholz Assembly of God	4.21
Byesville Assembly of God Tabernacle S S	3.50
Cincinnati Christian Assembly	203.00
Dayton El Bethel Mission	6.53
Lima Peniel Temple	7.05
Miamisburg Full Gospel Mission	4.85
New Philadelphia Assembly of God	5.00
Salineville Prayer Band	30.00
Youngstown Highway Tabernacle	21.53
Youngstown Highway Tabernacle C A's	18.00
Youngstown Highway Mission	3.05
OKLAHOMA. Personal Offerings	39.80
(Near) Duncan Banner Assembly of God	7.00
Enid Assembly of God & Sunday School	32.26
Maud Assembly of God Church	6.00
Miami Long Assembly	3.80
Miami Christ Ambassadors	3.00
Pawhuska Assembly of God S S	11.00
Prairie View & Roseland Sunday Schools	5.00
Sayre Assembly of God S S	2.85
Tulsa Assembly of God Church	26.00
Tulsa North Utica Assembly of God	2.00
Velma Assembly of God S S	2.00

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No. 521 21 Scripture Text Christmas Folders **Only \$1.00** **No. 3521** 21 Friendship Christmas Folders **Price \$1.00**

Of the 21 beautiful Christmas designs in this assortment there are eight distinctly Birth of Christ pictures. All designs are new, artistic and appropriate and have a Scripture portion and suitable sentiment. Good quality envelopes and gift box. Truly correct Christmas cards.

The 21 folders in this assortment are the same as in No. 521 except that four of the religious scene numbers have been omitted and four equal quality numbers have been substituted. Conventional friendship sentiments have been substituted for the religious sentiments and Scripture quotations.

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Cards from Box No. 521 may be bought individually by ordering them according to numbers as shown: Nos. R-1044, R-1011, R-1035, R-1008, R-1040, R-1006, R-1058, R-1053, and R-1003 are 10c each and Nos. R-534, R-503, R-507, R-540, R-562, R-508, R-523, R-575, R-557, R-510, R-524, R-548 are 5c each.

Wellston Assembly of God S S	3.05
Woodward Assembly of God S S	1.00
OREGON. Personal Offerings	68.10
Enterprise F Gospel Assembly S S & Y P Soc	3.67
Garibaldi Highway Church & S S	10.00
Hebo Full Gospel Sunday School	1.50
Hood River Assembly of God	10.00
La Grande Gospel Mission	13.66
Pendleton Assembly of God	6.00
Reedsport Assembly	1.50
Silverton N Howell Community Ch & S S	55.10
Westport Pent'l Assembly of God & S S	13.75
PENNSYLVANIA. Personal Offerings	55.55
Auburn Gospel Tabernacle	1.30
Bangor Pent'l Mission	10.00
Barnesboro North End Tabernacle S S	2.60
Brave Assembly of God S S	7.00
Clymer Diamondville Pent'l S S	10.25
Hyndman Pent'l Church	4.90
Lancaster First Pent'l Ch S S & Y P S	320.41
Philadelphia Highway Mission Tab S S	35.51
Philadelphia Kensington Pent'l Church	75.00
Pitcairn Sunday School	25.00
Pittsburgh Pent'l Gospel Mission	13.83
Quakertown Assembly of God	14.51
Reading Glad Tidings Tabernacle	18.90
Scranton Pent'l Assembly of God	81.00
Smith's Ferry Pent'l Faith Mission	5.10
Waynesboro Calvary Tabernacle	40.00
Wilkes Barre First Pent'l Church	155.00
Windber Busy Bee Band	3.88
Wrightsville Stone Church & S S	31.50
RHODE ISLAND. Personal Offerings	5.00
SOUTH DAKOTA. Personal Offerings	.60
Aberdeen Gospel Tabernacle & S S	2.30
Bruce Fellowship Meeting	3.81
Herrick Gospel Tabernacle & S S	2.00
Lucas Gospel Tabernacle S S	2.50
Rosholt Gospel Tabernacle S S	3.10
Sioux Falls Gospel Tabernacle	50.00
Vale Gospel Tabernacle & S S	3.45
TENNESSEE. Personal Offerings	7.10
Union City Old Republic	1.00
TEXAS. Personal Offerings	44.88
Aransas Pass Assembly of God	5.00
Beckville Pine Grove Church	3.40
Bruni Assembly of God	4.35
Burkburnett Assembly of God	16.00
Coady Community Church Miss Society	2.50
Conroe Assembly of God Church	3.50
El Campo Sunday School	1.00
Flynn Assembly of God	2.00
Freeport Assembly of God	1.45
Ft Worth Polytechnic A of G C A's	2.00
Galena Park Assembly of God W M C	2.00
Goosecreek Trinity Tabernacle	26.30
Houston Magnolia Park W M C	5.00
Leander Sandy Assembly of God	1.50
Marshall Assembly of God	2.06
Nacogdoches Assembly of God	4.74
Overton Assembly of God S S	7.00
Pt Lavaca Pent'l Sunday School	4.62
Trenton Assembly of God	1.00
Tyler Berta Street Assembly of God	10.81
Van Assembly of God	5.38
Vernon Assembly of God S S & W M C	4.80
Wichita Falls Woman's Bible Class 5th & Broad	2.01
Wright City Assembly of God S S	10.00
VIRGINIA. Personal Offerings	2.49
WASHINGTON. Personal Offerings	61.20
Auburn Full Gospel Sunday School	75.00
Centralia Assembly of God	15.25
Chelan Full Gospel Assembly	9.48
Dayton Assembly of God S S	6.75
Everett Bethany Temple	54.51
Hoquiam Brthel Temple & S S	27.20
Latah Pent'l Church	10.25
Naselle Finnish Pent'l Mission & S S	8.75
Naselle Young People's Organization	2.75
Puyallup Pent'l Tabernacle & S S	45.00
Seattle Hollywood Temple	85.00
Seattle Northwest Bible Institute	12.50
Tacoma Pent'l Tabernacle & S S	272.45
Toppenish Full Gospel Pent'l Tabernacle	4.00
Yakima First Pent'l Sunday School	35.00
WEST VIRGINIA. Personal Offerings	.10
Arnettville Assembly of God	2.00
Berwind Busy Bee Missionary Band	2.63
Carolina Assembly of God	1.75
Fairview Jakes Run Assembly of God	3.00
Martinsburg Bethel Pent'l Assembly	19.10
WISCONSIN. Personal Offerings	9.41
Elton Assembly of God Tab & S S	2.17
Madison Gospel Tabernacle	30.00
Milwaukee Bethel Tabernacle	209.00
Racine Full Gospel Tabernacle	5.37
Sheyboygan Gospel Tabernacle	5.38
WYOMING. Personal Offerings	8.00
Rozet Mountain View Assembly of God	3.27
CANADA. Personal Offerings	25.70
Total amount reported	\$8,220.05
Home Mission Fund	\$103.90
Office Expense Fund	74.33
Deputation Expense Fund	11.27
Literature Expense Fund	19.16
Reported as given direct for Home Missions	335.19
Reported as given direct to Missionaries	722.65 1,266.50
Amount received for Foreign Missions	\$ 6,953.55
Amount previously reported	18,202.50
Total amount received for Foreign Missions to date	\$25,156.05

1936—MESSENGER'S—1936
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 Promotes the Cause of Christ in Every Home

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