

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

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The Grand Old Book

We Celebrate the 400th Birthday of the English Bible
By Elizabeth Bowman, San Jose, California

When I was a little girl back in Indiana, almost everyone had a big family Bible on a marble-top "stand" in the "parlor!" Then along came professors in the public school who scoffed at the Old Book until the children did not like to have it around, and finally it was carried up to the attic and left with other forgotten treasures.

So many wonderful facts have been discovered in the scientific world within the last few years, and so many things have been turned up by the spade, all of which corroborate the statements of Scripture, that on this, the 400th birthday of the English Bible, we may safely go up to the attic, get the Old Book, dust it off, and replace it in its old-time, honored place in the best room in the house, and the professors who scoffed at it may now take their turn in the attic! Better still, let us hide it in our hearts, it will keep us from sin. Psalm 119:11. If we read it *just as God has written it*, we may rest assured that it will stand all attack, and will agree with *all scientific facts*. God's Word and His work must agree.

"In the beginning (no time given) God created the heaven and the earth." We are told that the Spirit of God moved upon the face of the waters, and that on the very first day when God was preparing this earth for us, He commanded that light exist, and it existed. The command was imperative, and we have no reason to believe that the command of God was not obeyed *at once* and so, on the very first day of 24 hours, God had *light* and *power* for service. Infidels used to scoff at the idea of "light

without the sun" but every scientist now knows that there is cosmic light and electricity, and the sun and moon are only light-holders (Ma-or, in Hebrew).

And then the evolutionists raged for years against the order as given in Genesis, but God has won again! He ordered the creatures to "*bring forth after their kind*" and they have never violated this command of God. There are *no transition fossils*, no creature on earth

has changed into something else. Even the varieties of one species or kind are careful to keep segregated from other varieties. Surely the ocean would be the ideal place for a general mix up if "natural selection" should work according to theories of evolutionists—but it worked in just the *opposite* way: for instance, Columbia River smelt and Newto do with each other, and just so with the varieties of salmon—white, pink, and red. *Natural selection keeps them with port smelt will have nothing whatever their own variety!*

If the laws discovered by Gregory Mendel had been known earlier, the theory of evolution would never have been suggested. He discovered that no acquired character can be passed to the offspring. The Indian game chicken could well have been the original, Garden of Eden chicken. It contains all the factors that any chicken can ever have: all the gorgeous coloring, and characteristics are there. Other varieties can be obtained by combinations of dominant and recessive factors—but the factors are passed on *separately* and are capable of just so many combinations.

According to the Mendelian laws, Adam could not have been a monkey, but must have had all the factors in his being *that any human being can ever have*: Adam was a statesman, an orator, an artist, a musician a craftsman—no wonder God allowed him to name all creatures, he was perfectly capable of having *dominion* over the whole world, with all its possibilities. Scientific fact proves (Continued on Page Eighteen)



The first thing the child of God has to do morning by morning is to obtain food for his inner man. . . . What is the food for the inner man? Not prayer, but the Word of God; and here again, not the simple reading of the Word of God, so that it only passes through our minds, just as water runs through a pipe, but considering what we read, pondering over it, and applying it to our hearts.—George Muller.

The Certainty of Reward and Judgment

David H. McDowell at the General Council

"And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the Lord liveth, and as thy soul liveth, there is but a step between me and death." 1 Sam. 20:3.

The surety of the facts of this text are impressed upon my heart by two things that are brought out here. The first is, "as truly as the Lord liveth," and the second, "as thy soul liveth." David knew that God lived. Everybody knows that God lives. God lives; and try as you may, reason as you may, it is impossible to rub that out. God lives. And because God lives you and I are responsible to Him, and we shall never be able to escape our responsibility. The fact that God lives, and that our soul lives, makes us responsible to the living God for the kind of life we live down here.

I note in the first place that death is ever with us. "There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it." It is said that a well known ammunition manufacturer would never attend a funeral, because he feared death. He did not want to face the issue. When his own mother died he refused to go to the funeral, and because his wife remonstrated with him it broke up their married life. It caused a breach in the home that was never bridged. When he came to face the issue, it is said that he offered a million dollars to the physicians who would give him ten more years to live, but the million dollars went unclaimed, and death claimed the great war lord. We read of an ancient king, "Set thine house in order; for thou shalt die, and not live," but through prayer this man's life was lengthened fifteen years. Tonight there may be a step between some of you who are in this building, and death.

In the picture before us, we notice the frailty of human life. Listen to what God's Word has to say. "Lord, let me know mine end, and the measure of my days, what it is; that I may know how frail I am." And this next text: "Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity." These are two scriptures which show us the brevity

of our earthly career. I have been observing some of the things that are happening in the world today to the foremost men of the nation, the national leaders, men of great commercial power, how quickly their life has been snuffed out, in many cases, by their own hand. Men live for this life; they educate themselves and cultivate their talents and their ability for building a career. Then when something happens, as is always bound to happen, the bottom drops out of the thing upon which the man has built. His life and his career are gone. He has nothing to look forward to, no future, and when receivership faces him, the only thing he can see as left him is a bullet. He feels that is the shortest way out of his difficulty. But, friends, if a career were all, it would be an easy matter to terminate a great many of our earthly troubles.

We read in the Gospel according to Luke something that has been called in question by a great many people, especially those who are inclined to believe the teaching against righteous retribution and a proper judgment against sin; people who feel that because we emphasize the need of attending to these matters now, and say there is an awful hell for the man that goes out unsaved, we are endeavoring to present a God that the twentieth century is unwilling or unable to accept. They tell us today, "We believe in a God who is a God of love, and we do not believe that a God of love could possibly make a place such as is described in that Book—that place you call 'hell.' We believe in the principle of divine love, and the love of God is what this twentieth century would like to believe in." I am here to say to you, friends, I fear a lot of people are deceiving themselves; for the justice of God is just as deeply seated in His nature as is His love, and without divine justice there can be no divine love. God is just, and He is "the justifier of him which believeth in Jesus."

Some of you have been in New York city, and you have observed perhaps the newest of the skyscrapers, the Empire building. When it was finished it was the largest and tallest building in the world. If you go to the top and look out, you can see in every direction over that vast metropolitan area, away up into New Jersey, across Long Island, across Staten Island; the country is visible for miles and miles. Peradventure you might be one of the men who believe in divine

love, and you are standing there on the lookout. You become so excited at the scene you are beholding that you venture up on the rail at the very top. Following you around on that very top is a man who has been put up there to watch fools and keep them from attempting to jump. This man comes up to you, takes hold of you, and says, "Get down, out of there. Do you want to kill yourself?" And you say, "Why, do you think that God would let me get hurt? I don't believe in a God like that. I believe in a God of love. Do you believe if I fell off this parapet God would allow me to be mangled on the street? I don't believe in a God like that! I believe in a God of love, and God will save me."

I say to you, brother, sister, you are standing on the precipice of eternal damnation if you are not saved. The only way of salvation is through the blood of Jesus. God sent Jesus into the world to get hold of your heart and rescue your soul, to get hold of your hand and pull you back from the precipice. You can believe in the love of God all you please, but there is enough sin in your soul, if you do not have deliverance from it, to sink you into the confines of eternal destruction. Unless you let Jesus Christ come into your heart and save you, there is but a step between you and death, eternal death.

And so these men try to excuse sin and live in the world as they please, and make themselves feel it is going to be all right. They try to put a soft pedal on the 16th chapter of Luke. They tell us it was a parable. I believe it is just exactly what Jesus said it is. Jesus said, "There was a certain rich man." Not something like a rich man, but He said, "There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: and there was a certain beggar named Lazarus, which was laid at his gate, full of sores." I believe what Jesus said. He said regarding this matter of death: "And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom." Nothing is said about the funeral. But God wanted us to know that angels came down. God's angels were there to take that poor man to Abraham's bosom. They may have taken his poor carcass and dumped it in a field. I do not know. But I do know that the angels took his spirit and carried it to paradise.

Jesus is the Author of that story. Then He goes on to say that it came to pass, that "the rich man also died, and was buried." There was a big funeral, and doubtless a long string of limousines, and lodges and societies that he belonged to; they shed tears over him, and did everything for this rich man. "We are sorry that death has parted us, but we

hope to meet you in the other land!" And while they were having the funeral and putting his body away that they had fixed up so nicely, Jesus said, "And in hell he lift up his eyes." Do you know what that indicates? It indicates that he never expected to go to hell. The first thing he saw was the man he had spurned; but Lazarus was across the gulf which he could not pass. Jesus Christ says you cannot pass it. The rich man made some very great mistakes. He thought he could receive the water of life in hell. There is no life in hell, there is nothing in hell but death. It is the region of death, and it is the region of separation. Hell means separation from life, separation from God, separation from light, separation from all that is beautiful and holy. It is not unconsciousness, it is separation from the eternal God. "And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue." Oh, friends, there is no life in hell. Water in the Bible is a symbol of life.

Then he made another mistake. He thought if Lazarus went back and took up evangelistic work and started to preach, all his folks would be saved. Jesus informs us that that is not the case. The rich man said, "I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment." But Abraham said, "They have Moses and the prophets; let them hear them. . . . If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead." Men and women tonight are on their way down the road to destruction because they refuse to believe the preaching of the Man who was dead and is alive for ever more. You believe God's Word, or you go hungry. You believe what Jesus Christ has said, or you will spend eternity with the lost in hell.

There is a scene in the Old Testament that interests me. It is the account of the famine in Samaria. In the midst of the terrible throes of the famine the king became distracted, he rent his garments, and he said, "We are in the condition we are in because of Elisha. I am going to take the head off that fellow." The king's messenger came over where Elisha was. Elisha knew he was coming, because the Lord had sent a wireless to him. And he said, "The king's servant is on the way here. Get ready for him." He knew the king wanted his head taken off because he thought he was responsible for the famine. Friends, it is an awful thing to think about, but it is a fact that the unsaved are blaming Christianity for the condition the world is in. Yet, every place

the gospel has gone, it has brought peace and salvation and joy and healing and victory; and every place the gospel has not gone, there has been darkness and a hell on earth. They want to blame the Christians for the condition they get into. But Elisha was just like every other Christian. If your heart is right before God, you do not fear death. You can look the executioner right in the eye and say, "Do your worst!"

Elisha said, "Hear ye the word of the Lord; Thus saith the Lord, Tomorrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria." Then a lord on whose hand the king leaned answered the man of God, and said, "Behold, if the Lord would make windows in heaven, might this thing be?" And he said, "Behold, thou shalt see it with thine eyes, but shalt not eat thereof." The deliverance of Samaria was remarkable. Outside the gate were four lepers. Leprosy of the flesh is parallel to sin in the spirit. There is no cure for leprosy in this world. Science has not yet found a remedy to deliver man from the sin of his heart, and science has not yet found a remedy to deliver lepers from the disease in their body.

These lepers were sitting outside the gate, representing the instrument that God used to bring salvation and deliverance to the people. Four is an earthly number. It represents the possibilities of the human being that is surrendered to God. These four men sat there talking together, and they said, "Why sit we here till we die?" That is a wonderful thing, friends, to think about. "Why sit we here till we die?" Why do you sit here until you die? Why do you continue to go on in the condition of sin and sickness without making some move to get deliverance? Well, they go to talking among themselves. They say, "What is the use of going back into the city? If we go back into the city we shall die." Sin is on the increase today. There are thousands of people wondering where they can go for salvation. They cannot go back into the old things. You know what I mean. Modernism being preached, fascism in politics, the political game, civic unrighteousness. We are in the midst of a famine. I tell you, there is an important cause behind the famine, it is the famine of the soul-sick. The reason we are having such a spiritual famine of the Word of God all over the world is because the seed is not being sown.

A number of years ago, they found an Egyptian mummy. His hands were opened and in those hands they found some old Egyptian wheat. It was just a double handful of Egyptian wheat, it had been lying in the hands of the mummy for three thousand years. They

took that wheat out of his hands and sowed it, and it grew—because the life principle was in that wheat that had been lying there dormant for three thousand years. They planted it, it grew, they harvested it, and replanted—until Egyptian wheat is being sold in all the markets of the world, that came out of the hands of the mummy. I say to you, there are thousands and thousands that are mummified and dead, their hands closed with the Word of the living God in their hands. Somebody must arise and take that wheat and sow it in the hearts of men and women. We want a crop of holiness and righteousness in this present life. The only way to do it is to sow the Word of God and bring forth this truth.

And so, friends, these little scripture illustrations prove to us that death is an awful reality. It may be postponed, but never long. Death is on your track. The Psalmist gives us a little picture in the 42nd Psalm. He says, "As the hart panteth after the water brooks, so panteth my soul after thee, O God." I believe the Hebrew meaning of that text gives us a closer idea of the thought that was in the Psalmist's mind. It reads like this: "As the chased hart panteth after the water brooks, so panteth my soul after thee, O God." "The chased hart" brings before us the picture of a hart being hunted. He senses danger. He starts running, and as he makes a strong endeavor to escape from the impending doom his bloodstream is churned into a froth, and the moisture is soon consumed in his body. He knows if he only could get to the water brooks he would be refreshed. Brother, sister, your only recourse is to turn to Jesus Christ for deliverance. You cannot find it in a saloon, or in a cabaret, or in a theatre. You cannot find it if you take a trip around the world. The only place where you will find deliverance from the death that is on your track is in the stream of life that flows from the heart of the Son of God.

David had no misconception as to his true condition. He said, "As the Lord liveth, and as thy soul liveth, there is but a step between me and death." He said, "Death is on my track," and he began to take measures to escape. Oh, brother, sister, as you cross the street tonight on your way home, you may be cut down. In Portland, Maine, a series of meetings were being conducted. During the progress of a meeting a company of people came and sat down at the back, five of them. At the close of the service there seemed to be a feeling in the meeting. We did not want to dismiss it. We held on, and finally a sister arose—I believe she was one of the leaders who had charge of the choir—and she said, "I feel there is somebody in this meeting

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The Highway of Holiness

A. B. Cox at the General Council

It was my privilege to come into this great Pentecostal movement thirty years ago, and I praise and thank God that this movement at the beginning was made up of people mostly out of the Holiness movement, people that knew something about consecration, and the standard was lifted high. This Pentecostal movement broke out among holy people, people that were seeking the face of God in order that they might become more like Jesus. It was my privilege to come into the movement when the Pentecostal experience was looked upon as an offshoot of a holy experience. There seemed to be a great appreciation among God's children of the fact that God had been so good as to baptize them in the Holy Spirit.

I fear that there is a great lack of appreciation of God's goodness toward us in these days. It seems to me, there is a lowering of the standard of consecration. We used to meet one another on the street or in our meetings with the word: "God bless you! Have you prayed through this morning? Have you prayed through?" I feel that we ought always to be prayed through for ourselves, but have we prayed through for others?

I love to think back to those early days and the way we went to our services. There was no visiting. People were standing around in different parts of the church with hands up, and there was a sweet presence of God that brought conviction upon the sinners, for they felt they had come into the presence of God.

First, I fear that there is a great deal of worldliness creeping into our churches. As ministers God wants us to be honest. I know that many ministers today, I am sorry to say, cannot say very much along this line of worldliness and holiness, because of their own wives and their own children. If there ever was a time when we needed to ask God for forgiveness for our lack of holiness it is now. This movement was formed upon a basis of holiness.

When we had a revival meeting, if there were not fifty, seventy-five, a hundred or two hundred in that meeting saved and who got the Baptism, we thought the meeting or service was not up to par. I remember one service where one evening the power began to fall, and the service ran all night. It ran all the next day, and all night to the wee hours of the morning. There were forty or more who received the Bap-

tism in that one service. We did not depend so much on great preaching, but we depended upon the presence of the Holy Spirit. Many times in those days we did not know who was going to preach.

I remember in the early days I went with a brother to a place where I was scheduled to be the speaker, and during those two weeks I did not preach once! God let me get up, read the Scriptures, take a text, and then told me to sit down, and then another would get up under the power and the inspiration of the Spirit, and the fire would fall. The last day of the services, in the morning the brother preached and baptized a number of people; and in the afternoon I read the Word, even took a text, and God said, "Sit down." I remember that night I got up under the inspiration and power and read the 6th chapter of Romans, and took the text, "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." Then I sat down! I remember, in one of our meetings I felt the anointing of God, and got up—and I just read the Word. I shall never forget it! I thought I had a message when I got up, but when I had read the Word and had even taken a text, God spoke, and I sat down. Beloved, we lived then so that God could speak to our hearts. I fear we are living too much from the natural standpoint, and not enough from the supernatural.

A short time ago, I picked up the book entitled, "Are the Saints Scheduled to Go Through the Tribulation?" and when I had read it something spoke to me and said, "Who are the saints?" Beloved, I should like to answer that question. Who are the saints? The word "saint" means to be saintly. The word "Christian" to us means to be like Christ. When I was in the East several years ago, one day in the cool of the evening I took a walk, and I met a man. We passed the time of day, and I said to him, "My friend, are you a Christian?" He said, "No, sir, I am not. In fact, I have never seen one!" I looked up. He said, "You may be a Christian—I do not know. I have lived here a number of years, I have been around some, but I have never yet seen any one that I thought was a Christian." When he got through telling me what he thought it was to be a Christian I was under conviction.

Beloved, to be a saint of God is to be

saintly. It means that to be a Christian we are to walk like one. As a movement we need the teaching of holiness. In Heb. 12:14 we read, "Follow peace with all men, and holiness, without which no man shall see the Lord." It is not your conception or mine of what the standard of holiness is, it is God's conception. The reason there is such a looseness today in our churches and assemblies I believe, is because of lack of instruction in the Word of God. We speak of other things, but there is such a lack of holiness along many lines. "Follow peace with all men, and holiness—holiness, holiness—without which no man shall see the Lord."

The Lord Jesus Christ in the Sermon on the Mount tells us to be perfect. Holiness and the Baptism in the Holy Spirit in the early church were the normal condition. A minister of another denomination said to me some time ago, "The people want us to preach against sin and carelessness, but they do not like us to name it." That is the trouble, my beloved friends, we do not like it to be named. Beloved, I think it needs naming. God will hold us responsible as ministers of God if we allow people to "bear the vessels of the Lord" in our churches as teachers, Sunday school superintendents, or in any other capacity, unless they adhere to this line of holiness.

When I write to a minister concerning holding a revival meeting I am very careful to inquire just a little bit into his manner of life. I tell you what the standard is—it is the standard of holiness. Beloved friends, our choir must look like saints. We are very careful whom we admit to fellowship; we have an application card, and people must make application to become affiliated with us.

I cannot see much difference in sin. God does not look upon sin with any degree of allowance. I do believe that sin is *sin* in the sight of God, whether it is with our men or our women, when they conform to this world. Maybe you say, "My conscience does not hurt me." That is a sad thing, friends, when people's consciences do not hurt them. I believe that God wants us to have a tender conscience, "void of offence toward God, and toward man."

Several years ago, in a camp meeting, we had a great debate along the line of "second work of grace," "finished work," and so on. A missionary spoke to me one morning and he said, "Brother Cox, did you ever have an Italian do any barbering for you?" He said, "They are the best barbers in the world. The first opportunity you have to have any barbering done, have an Italian do it." I went to a barber shop. It looked very

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Does Your Heart Respond to This?

When here at Headquarters we learned that evolution was being taught in the lower grades at school, we were stirred to the depths. We obtained some of the school books in order to see just what was being taught the children on that line, and we were almost dismayed as we read, and as we saw the pictures in the book. For much of all that the child learns comes in through "eye-gate."

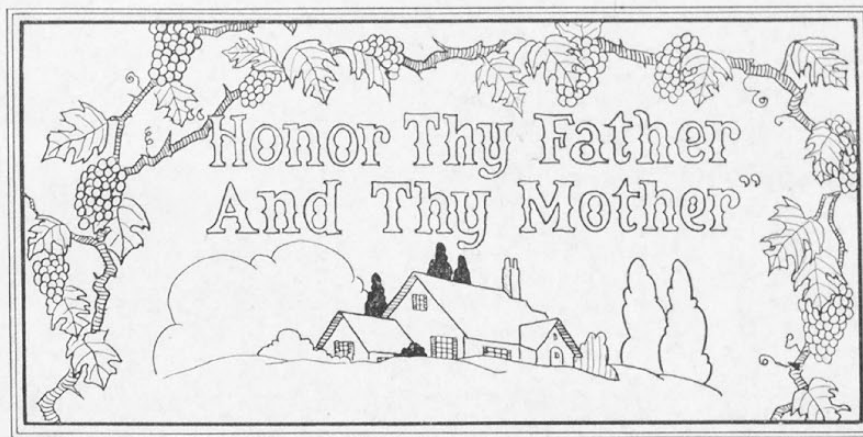
Unitedly the writers went to the Lord, asking Him to show us what we could do to offset this awful tide of evil. We were reminded that truth is the best antidote for error, and were impressed to get the seeds of truth sown in the hearts of the little ones before the errors were presented to them. The outcome of all this has been a new paper for the children, the PRIMARY STORY PAPER.

The first issues contain the story of creation, told in a simple way, emphasizing the truth that God created man in His own image. Then follow the other Bible stories, in successive order. It is not enough for the children to know the Bible stories; the truths that these stories contain must be applied to their own little lives, otherwise much of the value is lost. In writing these stories the aim has been to show up sin and its consequences; and also to show the children how lovely God is. We want them to hate sin; and we want them to love the Lord Jesus. We have endeavored so to show the loving kindness of our heavenly Father that they will spontaneously love Him. The enemy of souls makes it his business to make God look very unlovely. We have endeavored in these stories to counteract his evil influence.

But while doing this we have not forgotten that children like to do things with their hands, and that what they thus do makes a deep impression on their minds. So on the back page of the paper we have a picture they can color, something that sums up the lesson of the story. For instance, one story shows how dreadful it is to be disrespectful to parents. The handwork for that story is shown on this page. Each paper is punched in such a way that the children can bind them all together. When the series is complete they will have their own book of Bible stories, from Genesis

to Revelation, on which they will have done their own color work. This series will run for the three years of primary age—6, 7, 8. In the end they will have 156 Bible stories, with over 300 pictures, and the book will contain 624 pages.

Is your Sunday School planning to have this new paper for the primary children beginning the first of January? We feel you cannot afford to be without it. We have made the price so low that it will no doubt be a loss to us. The cost to Sunday schools having 5 or more copies sent to one address will be 6c each per quarter. In less quantities, 7c per quarter. Canada or foreign, 5 or more



A sample of handwork in the new Primary Story Paper, to be colored by the children

copies to one address, per quarter 6½c each. In less quantities 8c each. Pray about it, and see if the Lord will open some way for you to place this new paper in the hands of the primary children.

Do you know children who will not receive this blessed little paper at Sunday school? Then what more worthwhile deed could you do than to give them a year's subscription. We will send it to any address for a year for 25c; Canada or foreign, 35c. A year's subscription will contain 52 papers, about 100 pictures, and 208 pages. And every bit of it in-breathed by the Spirit of God. Order from the Gospel Publishing House, Springfield, Mo.

Let us bring the children to the Lord Jesus before sin has left its scars on their lives.

How to Operate a Sunday School Library

Many books are better than most sermons. They are most carefully prepared and are laden with information and inspiration. They can be read and re-read and are perennial in their freshness.

Minds are impressed with what is heard and read and good books make good impressions. How great is the need of influencing both young and old with the good things of the Kingdom.

Every church and Sunday School should plan to place before its members a full array of wholesome books. It is possible that each teacher and each family could not afford to buy books extensively for individual use and so the collective method of buying and using solves this problem. Let the church or Sunday School buy a supply of books for the various ages and needs and establish a system for their use and circulation among its members.

A Librarian, of course, must be appointed and certain hours designated when the Library is to be open. It is suggested that there be a card made out for each book and an "In" and "Out" file be kept of these cards. On the cards are entry columns for the name of the person taking the book, the date when it was taken out, and the date when it was returned. A period of two weeks should be allowed the reader of each book and a fine of two cents per day should be levied against those keeping the book out longer than the allotted time.

Pastors and Sunday School workers should cooperate in the advertising of these books among the people and urge that they be read. Contributions to the Library or to the Library Fund should be received from time to time, but no book should be placed in the Library that has not been approved by the Pastor or other responsible leader of the church or Sunday School. It might be well to introduce a system of rewards or recognition for those completing a prescribed reading course, in order to encourage systematic and regulated reading of the best type of books.

A Bible Student's View

Writes Edwin T. Aldrich in *Religious Telescope*: "Daniel makes mention of a king in the south, which I feel must be the king of Italy, and Daniel says this of him in reference to the subject in hand: 'He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape. And he shall have power over the treasures of gold and silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.'"

Send 25c for Sample Packet Tracts.

The Gospel in Foreign Lands

MISSIONARY TELLS OF DEATH OF COWORKER



Miss Elsie Reese

A few weeks ago the sad word of the passing away of our sister, Miss Sylvie M. Ward, was received by cable from Southwest China. The first letter from Miss Reese, her companion, telling of her last days has now been received. Sister Reese writes:

"My beloved coworker of seven years became ill August 14 with what we believe to have been typhus fever. For twelve days she suffered more than I can describe. On August 26 about 9:30 p. m. she slipped away. She had a wonderfully strong body and put up a brave fight.

"The day before she died she said, 'Oh, I see a great throng! And a beautiful light! Get away, I want to see it better.' Then in hushed tones she said, 'Jesus! Jesus!' and fell back unconscious. The glory of God was in her face and only those who knew her at home can know how her face could light up. The afternoon before she died she said, 'Yes, the precious blood! Hallelujah! Hallelujah!'

"The Lisu loved her. She had such nice ways with them, and there were at least two hundred of them at her funeral. They laid her away so tenderly under a beautiful walnut tree that she loved. There she awaits the coming of our dear Lord, but I know even now she is in His presence."

Our hearts go out to our Sister Reese in her loneliness as she labors on alone without the help and companionship of her coworker. Miss Reese states that she plans to go on with the work among the Lisu people and is just waiting upon the Lord to lead her as to the exact location.

Following is a paragraph from a letter which was probably one of the last to be written by Sister Ward: "We are happily settled in the mountains of Lisu Land, studying the language every day and constantly having contact with the people. We expect to be here another month or so and then we shall be moving back to the Shang Pah District." (The missionaries had been obliged to leave Shang Pah because of the danger of war.)

PROGRESS OF INSTITUTE FARM

It has been very interesting to watch the hand of God moving in the developing of the Latin American Bible Institute Farm. A

short time ago we made known to our readers the need for a change in the present Latin American Bible Institute, which is located in San Antonio, Texas. Brother Ball, our superintendent of this work, informed us that the present quarters were much too small for the growing student body, and the location was not conducive to study and meditation, being located on a noisy street and in a crowded section.

After much prayer and seeking the mind of the Lord, Brother Ball felt that the solution to several problems confronting the school would be to secure a piece of farm land which could be developed into a home for the Latin American Bible Institute, where the students could help to make the school self-supporting. Through the Evangel pages we made the need known to our readers, asking for financial help to purchase the land and equip the farm sufficiently to make a home for the school. What has been the result of this appeal? Friends all over the United States have responded and to date we have received for this purpose a little more than \$800.00. The Institute Farm is now a reality!

This amount went to make up the initial payment on the land. For the balance due, some assemblies and groups are undertaking to pay \$30.00, the price of one acre, this sum to be paid when convenient.



The hay field, a section of the Institute Farm. In the background are the pecan trees along the river

This is the beginning of what God is doing in this project. The outstanding needs at the present time are farm implements and machinery to work the land and start the income from the crops which will make it self-supporting. A barn is now being erected which will serve for a time for kitchen, dining room and class rooms down stairs and boys' dormitory in the loft. Beds, bedding, and other equipment are needed to furnish it. The five room house on the farm will serve as the girls' dormitory. A two room house on the farm is to be used for two married couples but will have to be repaired.

The needs are still many and funds for the work scarce but we have confidence that God, who has set His seal upon this work in such a special way, will continue to provide. Brother Ball reports that he expects about 40 students this year, whereas the largest enrollment heretofore was 30. From Central and South America and other Spanish speaking countries calls are coming for trained workers to carry the gospel message to the Latin American people. Our response to their cries will be these students, trained in the Scripture and prepared to take Christ and His salvation to them. Let those who can give, do their part in this way; we can all PRAY.

THIS WEEK'S URGENT NEEDS

"We need urgently quilts, sheets, blankets, and clothing for the students of the Latin American Bible Institute."—H. C. Ball. Brother Ball has also asked for clothing for some of the Mexican ministers. Parcels should be sent direct to H. C. Ball, 714 South Cibolo Street, San Antonio, Texas.

Miss Ada M. Gollan expresses an urgent need for blankets for the Girls' School in Liberia. She says they are now in the rainy season and the girls have no blankets to cover them at night and the nights are cold there at this season of the year. Will someone please respond to this need? Parcels

should be sent direct to Miss Ada M. Gollan, Cape Palmas, Liberia, West Africa.

All funds for any missionary purpose should be sent to FOREIGN MISSIONS DEPARTMENT, 336 West Pacific Street, Springfield, Missouri. We will take care to see that your money is disbursed to the missionaries exactly and 100% as you request. We retain nothing for maintaining the home office, but depend entirely upon friends and assemblies to send a special offering occasionally, designated for "Expense of Missions Department."

SPECIAL OFFER

Brother Ball informs us that from the wild pecan trees on the Institute Farm they will be able to gather about 2,000 pounds of nuts. They will make up packages to sell at fifty cents, one dollar and three dollars. Anyone who will be needing the nuts and who would also like to help the Bible Institute may order direct from H. C. Ball, 714 South Cibolo Street, San Antonio, Texas. Brother Ball states that they hope to plant a number of large thin-shelled pecans on the river bottom which will prove very valuable in a few years.

MISSIONARY NEWS

Word has been received from most of our Kansu missionaries of their safe escape from the war endangered zone of West China. Mr. and Mrs. V. G. Plymire are now in Shanghai. Mail will reach them at P. O. Box 2139, c/o D. H. MacClurg. Others are with the various missionaries at Peiping and Tientsin.

Sister Tieleman writes that she would like to have a few Sunday school cards and picture rolls; papers and quarterlies in English cannot be used there. Send packages to Miss Henrietta Tieleman, Yu Tsi Hsien Ta Chang, Shansi, N. China.

Word has been received from Mr. and Mrs. A. J. Prinic, who were recently transferred to the Congo from Liberia, of their arrival in Congo. They write, "This past week has been spent in true Christian fellowship and prayer, having daily prayer meetings in which we have experienced some definite promises from His Word and also refreshings unto our souls. Pray for us that the Lord may use us here in this needy field." Mail will reach them at Betongwe, Uele, Congo Belge, Africa, Via Egypt.

G. K. Johansen has been advised by the North China District Council to enter language school in Peiping this fall. His address will be in care of H. E. Hansen, 111 Hsi Ssu Pei Ta Chieh, Peiping, W. City, China. The additional expense of language school will increase Brother Johansen's budget somewhat, but he and Sister Johansen are trusting the Lord to make it possible for all those who pledged for their support to keep up their offerings.

Brother Chastagner has sent a testimony regarding the wonderful healing of his wife a few weeks ago. The missionaries and African Christians united in earnest prayer for her and God graciously undertook. A little later letters were received from a number of friends in the United States saying that on a certain day they were definitely burdened for Sister Chastagner. The time proved to be about the time when she was very critically ill. One after another the natives arose to thank God, when she was again able to be in the services, saying that after seeing her so near death, surely it was only God who had raised her up. "Oh, that men would praise the Lord for His goodness and for His wonderful works to the children of men."

WARNING!

The Russian and Eastern European Mission have asked us to publish the following notice: "From a number of sources we have learned that a man in recent weeks has been speaking in churches in Texas and Oklahoma, telling a story of suffering and escape from an exile camp in Siberia. To some he is reported to have said that at one time he was connected with the Russian and Eastern Mission. This person has never been associated with this mission.

"The only representatives of the mission in the U. S. A. at the present time are N. J. Poysti and Paul B. Peterson. All representatives of our mission carry a letter of identification and recommendation. Any one posing as such should be asked for his credentials before being received."

GOD BLESSING NEW STATION

Encouraging news of the new station in Ceylon at Galle comes to us from our missionaries Mr. and Mrs. Carl Graves. They write: "We are glad to be able to report that God has been working in our midst and we are encouraged to trust Him for greater things. It has been difficult to get the Buddhist children to come to Sunday school, for when they did come their priests would threaten them. Finally we agreed to teach them a bit of English during the week and they were to attend Sunday school on Sundays. Now a young man is teaching them with a few helpers and has thirty enrolled. Last Sunday these thirty came to Sunday school besides thirty-six others, making a total of sixty-six. We are planning a definite course of stories to teach them and trust that God will touch their little hearts."

Brother and Sister Graves go on to tell of the splendid special meetings they have been having and how God has come down in power and blessing upon the tarrying services. Several were filled with the Holy Spirit.

causing our missionaries no little concern at this time. Where is the "peace on earth" they are giving their lives and strength to make known? Thank God, it can be found in the hearts of the dear black and yellow and brown people to whom they are ministering!



Next month will bring the happy Christmas season when those who have found this peace rejoice anew in the great gift of God to the world, and when the spirit of goodwill prevails among all. Our missionaries always try to share the Christmas spirit with the native Christians, rewarding the children, who have been faithful in Sunday school, with a bright motto or a New Testament, giving a bit of clothing or covering to those who are cold, or a bit of rice which will help to make up the Christmas dinner for a family which rarely goes to bed at night other than hungry.

Our missionaries are able to give to them only as we provide the means. We are hoping that our Christmas fund will have grown by the end of November sufficiently to enable us to send a substantial special offering to each missionary as a Christmas gift. Every little bit will help and God, who sees and knows the heart, will bless according to the sacrifice made.

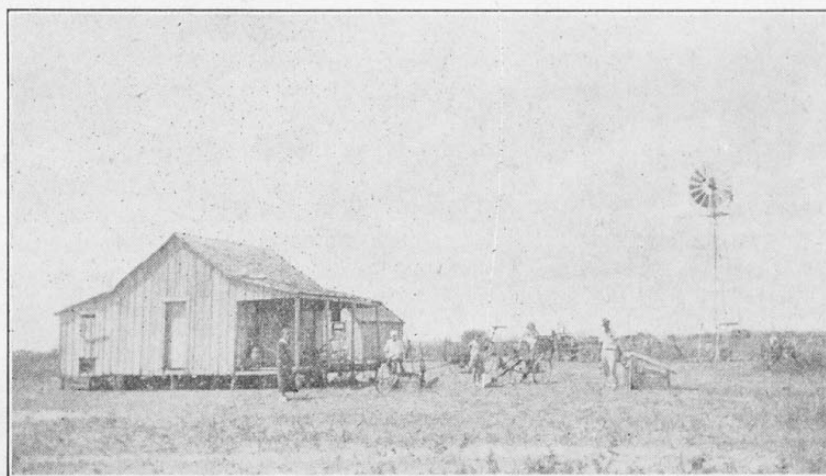
Send your offerings to the FOREIGN MISSIONS DEPARTMENT, 336 West Pacific Street, Springfield, Missouri, designated "Christmas Fund." We will forward it to the missionaries at the end of November so that, in most cases, it will reach the field by Christmas time.

NOTE OF GRATITUDE

Miss Florence Brisbin, who sailed for Liberia, West Africa, October 3, asks that we thank her many friends who so generously helped her in returning to the foreign field. She also expresses her appreciation for the many gifts received and for pledges made for her support while in Africa.

GOSPEL BOAT IN SIGHT

A recent letter from Leland Johnson in South China says the funds for the Gospel Motor Boat are coming in nicely. Brother Johnson wishes to thank the friends who are interested in this project for their kind help. He states that he is holding the funds received for this purpose till the full amount is in hand as it will be easier to bargain for the boat when he can pay cash for it. Brother and Sister Johnson hope to be able to reach many hitherto untouched places when they can have the motor boat.



The two room cottage on the Latin American Bible Institute Farm which is in need of repairs

PEACE ON EARTH

"Peace on earth" was the message of the angel when God's greatest gift to mankind was presented nearly two thousand years ago. "Peace on earth," we hear echoed at the glad season of the year when we commemorate His birth, but the world is far from peace today. Why is the benediction of the angel not a reality? Because His peace has never been carried into many corners of the earth while in others men have refused it.

We do not know what effect the war conditions in Africa will have upon our missionaries; in China many of them have been warned to leave their stations while some have narrowly escaped the invading armies. It is to be supposed that such conditions are

The Editor's Notebook



Liberty to the Captives

Samson was at Gaza and the Philistines were round about. The gates of the city were closed. Now they could destroy him, for he could not get out of the city. They purposed that this Israelite who had caused them so much trouble should be destroyed in the morning. But at midnight he arose. Here were the gates locked and barred against him. The gates had been made strong so that no enemy could get into the city.

What should he do? Samson knew the power of the Spirit of God, and he had faith that no obstacle was too great for the Spirit of God. And God responded to faith. Moved by the Spirit, Samson took the doors of the gates of the city, and the two posts, and went away with them—bars and all. He put them upon his shoulders and carried them to the top of the hill.

Today Satan and all his Philistines would seek to destroy the children of God. Everything looks black, everything looks discouraging. The hosts of the enemy are encompassing them. They are round about like bees, like bulls of Bashan bawling out and making much noise. They are gloating in the fact that they are bringing the children of God into bondage and are about to destroy them. They look at the bars of their gates that are so strong. Look at their posts! The saints are surely in bondage indeed, and they seek to persuade them that they are in bondage. Yes, they are made to feel as the Psalmist felt when he wrote concerning his soul being in hell. What misery they are in! How tried they are! How sick! How frail! How discouraged! How downcast! They look toward Egypt for help, but the help of Egypt is vain. They look for the arm of flesh and it fails; it is like trusting in a broken tooth, and the more you trust it and use it, the stronger the pain.

But there is no need for the children of God to fear. They have as their Leader, as their Commander, a greater than Samson, One who declared, "The Spirit of the Lord is upon me." Has that Spirit been taken away from Him? Has He lost any of His power? He went about healing the sick with a mighty anointing upon Him, and He delivered all those who were oppressed by the devil. He delivered them from the enemy who would bring them into bondage, who would compass them round about

and make strong his gates against them, who would send down his fog of discouragement and despair upon the children of God. Put your faith in one who is stronger than Samson. He declared that the gates of hell should not prevail against His church.

Satan encompassed Him round. He filled the leaders in Jerusalem with his spirit. They were filled with envy, they were filled with hatred against the Son of God and they captured Him. They purposed to destroy Him. They put Him upon a cross. Then they gaped upon Him. They mocked Him. They laughed at Him. They jibed at Him, saying, "Come down from the cross then we will believe on you," "He saved others, himself he cannot save." And they thought they had prevailed, for He died on the cross. He was laid in a tomb and they purposed to keep Him there. They put a great stone upon that tomb. They put a seal on it, the seal of Rome; no man dare touch that seal, the seal of the strongest government, the government that controlled the whole earth. Woe to anyone who defied that government! Woe to anyone who dared to touch that tomb and break that seal! So they thought.

But on the third day the seal was broken. The stone was removed. Who had removed the stone? Who had broken the seal? The same surely would be arrested and brought before the judgment of Rome. God broke the seal. God removed that stone. And God raised His Son who lay in that tomb to life again. Neither Caiaphas nor Annas nor Pilate arrested the One who broke the seal and removed the stone. They had a story to tell—that the disciples had come by night when all the keepers who dared not sleep under pain of death, had all gone to sleep, and the disciples had stolen the body. But they had no evidence to prove their declaration.

The gates of the enemy had not prevailed against the Son of God. HE TOOK THE GATES AWAY. And the gates are where the enemy cannot put them up again. He has taken them into His own territory so that the enemy cannot prevail to bring His own any longer into bondage. The gates of hell shall not prevail against His church. But the enemy will pretend that the gates are still there and will do his best to persuade the saints that they are encompassed in Gaza and that there is no escape for

them and that they are about to be destroyed. HE IS A LIAR. The snare is broken. The gates that were there have been broken in sunder. Let the redeemed come forth with shouts of praise, knowing that their Samson hath prevailed against the enemy and hath destroyed the gates and taken them away.

The word of the Lord to His saints is, "Stand fast in the liberty wherewith Christ hath set you free, and be not entangled again with the yoke of bondage. The yoke is broken. And the saint can declare, "The yoke is broken and I am escaped. I am free." And whom the Son sets free is free indeed.

There was a day in the history of the United States when an act of emancipation was signed by President Lincoln and every slave was set free. There were evil men who had slaves, who pretended that the slaves were not free. The declaration had been signed, and every slave who knew the declaration could believe the declaration and act on it and come forth free.

A greater than President Lincoln has placed His signature upon a declaration of emancipation, and there is no need for any of His blood-bought children to be in bondage, to be in slavery to Satan any longer. Let them come forth rejoicing in absolute freedom. They can shout their joy as they say, "The snare is broken and we are escaped. We are free. We are free from sin for the King hath declared, 'Sin shall not have dominion over you; you are no longer under the law, the law that kept you in bondage, but you are under grace.'" Through an act of grace, the gracious One who brought grace and truth, purchased your freedom at a great price.

And the gracious One says to the one time slave, "Come unto me, ye weary one," you who were in bondage, "and I will give you rest." To the one who has been in hard bondage He says, "Take my yoke upon you. Learn of me. And ye shall find rest to your soul." And He adds, "My yoke is easy and my burden is light." The one time slave who has been set free can look up to the New Master who has redeemed him and can say, "I love, I love my Master. Henceforth I will delight to do the will of Him who has set me free. I will sit at His feet and will learn His law, that which is well pleasing in His sight. I will have His law written in my heart. Henceforth by His grace I will do all in my power to please Him. I will spend the rest of my days in praise and thanksgiving to Him who is my Redeemer and my King."

The love of earthly things is like birdlime on the wings of the spirit.—Augustine.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

"A Proverb and a By-Word"

It is reported that the long bruited German conscription law, now published, has confirmed the worst fears which have been entertained regarding the status of the Jews. The new law made public last Wednesday definitely sets at rest the rumors which have been current and makes clear that Jews are excluded from conscription. They are definitely classed with "enemies of the State, criminals and persons not in possession of citizens' honor." The only exception to be made for Jews is during a state of war when the military authorities are empowered to draft "every member of the German Reich," including the Jews.

Dictatorship and Liberty

Dictatorship and liberty do not "mix." The following statement by Napoleon gives one reason why: "If I permitted a free press, my power would not last three weeks." And with the liberty of the press goes the liberty of the pulpit. The editors of *Redemption Tidings* inform us that they have received news to the effect that "the German government has stopped the Pentecostal work in Saxony, allowing no more meetings in the halls. The pastor, Brother Strunk, is forbidden to visit members of the flock and cannot minister to the sick and the dying.

Brother Paul B. Peterson, President of the Russian and Eastern European Mission, tells us that the Pentecostal Church in Hamburg, that had a thousand members, has been closed by order of the German government, and its pastor, a Swedish brother, has been deported.

Perverting Justice

There was recently reported the trial of a beer baron and racketeer, and known as New York's public enemy No. 1. He was charged with failure to pay income tax on profits obtained illegally from the beer traffic. He had been before U. S. courts on twelve previous occasions on charges ranging from disorderly conduct to homicide, but had always escaped the penalty of his misdeeds. On this last occasion he was also acquitted by the jury. Here is an extract from a despatch of the trial: When the verdict was announced Judge Bryant, with a white face and trembling voice, bitterly condemned the jury. "Gentlemen," he declared, "such a verdict shakes the confidence of all law-abiding people, and you can go home with the satisfaction that you have rendered a blow to the enforcement of law and order."

Another indication of the lawlessness characteristic of these "perilous times."

"Rome Never Forgets"

"Why does Italy want Ethiopia?" was a question asked Eric Horn, a missionary just returned from Ethiopia. "There are various reasons," was the answer, "the chief one being Italy's need for colonial territory for her growing population. Under modern cultivation, Ethiopia could produce vast quantities of grain, fruit and vegetables. Ethiopia has a climate more suitable for Europeans than any other part of Africa. 'Rome never forgets,' and the expulsion of the Jesuits years ago has never been avenged. Then it is evident from Mussolini's remarks that he considers the Italian defeat of Aduwa in 1896 as a blot on the Italian escutcheon, and is prepared to wipe it off at any cost."

Jews and the New Testament

One Jewish Christian remarked that while it is becoming more difficult to evangelize the Gentiles it is becoming easier to present the Gospel to the Jew. At least, prejudice against the New Testament is being broken down. Writes Dr. Chalmers: "Some of the students with whom we came in contact read the New Testament. Recently the *World Jewry*, a Jewish Weekly, published a letter from a reader, from which we quote the following: 'Thinking Jews do not find that great disharmony that was supposed to exist between the Old and New Testaments. Even if they cannot intellectually adopt the doctrinal elements of the Christian faith, they can and do see the beauty and spirituality in the life of Jesus, and are ready to recognize the high moral and ethical teaching of the New Testament.'

The Roman Lake

When we remember that according to prophecy the world's crisis will center around the countries of the Mediterranean Sea, the following words written by a correspondent to the *New York Times* are full of significance. "Ethiopia is merely an incident, and is overshadowed by the main issue of the Anglo-Italian tension, which is based on the question of predominance in the Mediterranean. Premier Mussolini frankly warned Mr. Eden that a crisis in the relation of the two countries was looming on the horizon.

"With the heart of every Italian stirred by the memory of the ancient glories of the Empire which is now being revived, it will not be long before an effort is made to assert Roman authority over that whole area, and make the Great Sea once more a Roman lake."

To God Through Tribulation

Jewish persecution in Germany has its bright side. Writes a correspondent in *Life of Faith*: "Jews and other non-Aryans are now making their way to the various missionary centers to an extent rarely, if ever, known before. Jews are coming to realize that the missionary at least is a true friend and will stand by the persecuted, even at the risk of personal sacrifice."

The Suicide Problem

The *Central China Daily News* says that suicide is becoming popular in China as a means of gaining freedom from the cares and troubles of this life.

Comments *China Weekly Review*: "The explanation seems to be that many educated, modern young people prefer money to soul, pleasures to moral principles, suicide to a simple and humble livelihood. Suicides which originate from poverty are fewer than among the wealthy, as the poor are used to hardships. The need is evident that the sacredness of the soul must be impressed upon modern youth."

The gospel message to those who imagine they can heal the troubles of the soul by destroying the body is "Do thyself no harm." Acts 16:28.

The Coming World Dictator

Writes Mr. Panton in *The Dawn*: "Napoleon said: 'There will be no peace in Europe except under a single chief or Emperor, who shall have Kings for his officials.' Not only is no other peace conceivable in the seething modern world that is resolved to stamp out the very name of God, but it is the exact picture of the peace that is coming. In the words of Mr. Wickham Steed: 'An overwhelming peace front is needed, a front so strong that the maddest nationalism, or even world revolutionary Communism would not dare to try conclusions with it. Then, the gods of war having been hurled down from their high places, the Angel of Peace would have a chance to spread his wings.' Clear-sighted infidels see what is coming. 'Disarmament will never come about,' says Mr. Bernard Shaw, 'until the earth is ruled by one man.' Prophecy also has decreed it. The Dictators of ten principal nations of the world, having reduced their own peoples to an abject peace by terror, unite in offering the world-scepter to the Roman Dictator so as to produce an identical peace on a world scale; ten dictators become Kings, and a Roman Dictator becomes Emperor—and Napoleon's deep insight becomes historic fact; and the hugest peace agitation in earth's history, born of the agony of the World War, finds fruition in such a peace as reigns at this moment in Russia, Italy and Germany."

The Sunday School Lesson

The Return from Captivity

Lesson for Nov. 17. Lesson Text: Jer. 29:4-14; Ezra 1:1-11; Psalm 126:1-6.

I. THE RESTORATION PROMISES

The sure Word of prophecy. The prophet Jeremiah had foretold that the children of Judah would go into captivity and serve the king of Babylon seventy years, but that after seventy years were accomplished the Lord would punish the king of Babylon and the people of Babylon for their iniquity, and He would make their land a perpetual desolation. One hundred and seventy-six years before the restoration the prophet Isaiah had foretold that God would raise up one named Cyrus who would perform all His pleasure. This one would say to Jerusalem, "Thou shalt be built," and to the temple, "Thy foundations shall be laid." Even the very details of his conquest were foretold. Josephus, the Jewish historian, states that when the young king Cyrus was shown the prophecy of Isaiah concerning himself he was filled with an earnest desire and ambition to fulfill all that was written concerning the release of the Jews from exile, the restoration of Jerusalem as a city and the rebuilding of the temple. There is one outstanding thing in Isaiah's prophecy. The Lord speaks to Cyrus, "For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me." It is stated that Cyrus remained a heathen idolater and really never knew the Lord, though he fulfilled the prophecies that went before concerning him. And just as the promises in the past have been literally fulfilled so will every promise of Holy Scripture be. It is said concerning George Fox, the leader of the Quakers, "When George says 'Verily,' there is no altering him," and how much more are God's "Yea" and His "Verily" sure, certain and unalterable!

II. THE ROYAL PROVISION

Who is there? Cyrus questioned as to who among the captives were willing to go up to Jerusalem to build the house of the Lord God of Israel. The king knew enough about human nature to know that all would not go, but he instructed all those who remained behind to do their part in helping those who went up to the land, with silver and gold and goods, with beasts, besides free-will offerings for the temple. The Jews who had gone into Babylon had a good deal of freedom and many of them had settled down and were prospering in their commercial lives; they thought more of their trades than they did of the temple; they thought more of their lucre than they did of the Lord. They were not willing to take the pilgrimage back to the land of their fathers. They preferred to be at ease in Babylon. But there were some who were willing to make the journey. Ezra tells us there were a company of 42,360 together with their servants, who numbered 7,337, together with a special 200 who were the singing men and singing women. These were willing to hazard the risks of the journey to go back to the land that God had

promised to Abraham, and to rebuild the temple. Once more they could take part in the various festivals to honor Jehovah—the Passover, Pentecost, and the Feast of Tabernacles. The question arises today, "Who will put the Lord first and not their own interests?" Those who put their own interests before the Lord's will find that they will be losers throughout all eternity.

III. THE ROUSED PATRIARCHS

Fervent Spirits. We read, "Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the Lord which is in Jerusalem." They had no heart for the things of Babylon. They stirred in their spirits to get back to the land of promise. They were willing to leave their comfortable homes in Babylon and go forth as pilgrims and strangers and suffer untold hardship if needs be, to restore the land that was desolate and the temple that had been destroyed. But some remained behind. True, they were willing to give gifts to those who were going. They probably said to themselves, "We are doing well. We are rich and increased with goods and have need of nothing. Why should we make this pilgrimage? We can make a donation to these people who are going, and we can remain comfortable in the homes that we have built here in Babylon." That is the spirit that will get into all of us if we are not watchful. We need to pray continually that we become not lukewarm, that we become not lazy, that we do not become indifferent and lacking in zeal and fervor in this Laodicean age.

Absolute Separation. John is writing of the fall of Babylon in Revelation 18, and he tells us that he heard a voice saying, "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues." Many interpret this Scripture that there will be a city of Babylon rebuilt and that God's saints are not to remain in that city which in days to come will meet with sore judgment. But to fully interpret this Scripture it is necessary to read the 14th of Isaiah where the fall of Babylon is foretold. There is no doubt that in this chapter Isaiah foresaw the overthrow of Babylon that was a great kingdom in his day, but he looks ahead to a future day when the whole world will become a Babylon, and he recognizes that at the head of this will be Lucifer, who undoubtedly is Satan. And in telling of the destruction of Babylon, Isaiah says, "This is the purpose that is purposed upon the whole earth; and this is the hand that is stretched out upon all the nations." Isa. 14:26. Other scriptures show the destruction of the whole world system which is inherently corrupt. The Lord calls His own to be separate, to be pilgrims and strangers. Their citizenship is in heaven from whence they look for a Saviour. The whole world system, its politics, its social order, its religious systems, are utterly corrupt and the Lord calls His own to come out from among them and be separate from all that belongs to this present

evil world, saying that He will be a Father to them.

IV. THE RIPENED PRODUCE

The Recovered Song. Israel was a people of song, but in Babylon they lost their song. Psalm 137 shows us the children of Israel weeping by the rivers of Babylon and hanging their harps upon the willows. The Babylonians asked them to sing and wanted them to be mirthful, but they said, "How shall we sing the Lord's song in a strange land?" Captivity does not lend itself to song. A boy bought a number of wild birds that had been caught in a forest and put them in a cage, but they did not sing. One day his sister released them, and immediately the birds mounted up into the air and began to sing. It was the joy of freedom. Those whom the Son sets free are free indeed, and they can sing for joy, because their captivity is ended and the snare that held them has been broken.

Thanksgiving. We see in the 126th Psalm that when the Lord turned again their captivity, their mouths were filled with mirthful laughter and their tongues with singing, and they were praising the Lord declaring, "The Lord hath done great things for us; whereof we are glad." God means us to be a people of song with the praises of the Lord continually in our mouths. David was a sweet singer, but one day he lost his song. Sin had come into his life. In the 51st Psalm we have his prayer of penitence. He cried out that the joy of his salvation might be restored to him, and he prayed for his lips that had been closed through the bondage of sin, "O Lord, open thou my lips; and my mouth shall shew forth thy praise." God forgave and restored him, and once more he sang the praises of Jehovah. He was not alone in his praises, but we find that in 1 Chronicles 23:5 that there were four thousand set apart to praise the Lord. Praise is the highest form of service, and we learn from Hebrews 13:15, 16 that offering the sacrifice of praise is well pleasing to our Lord.

Spiritual harvests. These who returned from the land were going forth weeping as they saw the desolations, but once more they were sowing the land with seed. They were, however, sowing in faith, and they knew the day would come when they would be bringing their sheaves, the first-fruits of their harvests to the Lord, with gladness and rejoicing. We, too, may go forth carrying the precious seed of the gospel. We may sow many a seed with tears, but as sure as Israel knew that God would give them a natural harvest, so those who sow the Word, the Gospel seed, in tears, can be fully assured that God will give a spiritual harvest, and great will be the joy of that harvest.—S. H. F.

CHINESE GENERAL CIRCULATES SCRIPTURES

A noted Chinese general, Chang Chiah-Kiang, is now visiting this country and recently spoke at the Moody church in Chicago. Chiah-Kiang was converted in 1915, and baptized in water in 1919 at which time he took the name of Paul. This general is very much interested in the distribution of the Word of God, and with his own money has purchased and distributed 40,000 copies of the Bible.

Recommended Books

THE TRIUMPH OF JOHN AND BETTY STAM

By Mrs. Howard Taylor

It was mealtime in the Stam household in Paterson, N. J. No matter which meal, for all began in the same way. A Bible was at each place, and before ever partaking of the food, prayer was offered and a chapter read, each of the eight children taking their turn as well as the father and mother. In such an atmosphere John Stam was brought up. John was fifteen when a blind evangelist conducted some meetings at the mission Mr. Stam had founded. There in those familiar surroundings, John saw himself in a new light—burdened with a load of sin, going to hell. But he also saw the power of God, and definitely yielded his life to the Lord.

After school John worked in New York, but he loved souls so much that he soon resigned his position to give his whole time to soul-saving work. After some months he went to Moody Bible Institute for further study. His family knew he had enough money to pay for a year or two at the Institute, and took it for granted that he would write home as he needed money. But John wanted to learn to trust God, and so when his money dwindled the Lord alone heard his needs—and supplied, giving him rich experience in depending on God alone.

There was one student in Moody whom John became well acquainted with—Elisabeth Scott, daughter of two well-known Presbyterian missionaries in China. Betty was born in the United States, but spent most of her girlhood in China. In 1923 when she was seventeen she returned to the United States to finish her education, and graduated from Wilson College with high honors. Before her second year of College she came to know Christ in a new way at a Keswick conference. She took as her life motto, "To me to live is Christ, and to die is gain," and also began to pray that God would allow her to return to China as a missionary if that were His will. With this in view she went to Moody's for practical training.

A year after she entered the Institute, John appeared on the scene and the two became firm friends. The call to China was sounding unmistakably in Betty's ears; John was not quite sure. Betty sailed for China in 1931, and how hard it was not to speak, but John could not ask her what he was most wanting to since he did not know if he would ever be in China.

But as the months went by John knew China was God's choice for him—and in 1932 he sailed. As soon as he had been accepted by the China Inland Mission he had written to Betty, asking the long delayed question; but he sailed before an answer reached him.

By circumstances arranged by God, Betty was in Shanghai when John arrived. What joy they had as they met. Nothing now prevented their engagement, and everyone at the Mission headquarters shared their happiness. They soon parted, however, John

going to the Language school and Betty traveling northward to help in the work at Fowyang.

After a year's separation they were united in marriage at the home of Betty's parents in Tsinan, October, 1933. After a brief honeymoon they settled down to a winter's work in Suancheng. How happy they were! Together they distributed tracts, took long trips over their district, speaking to the people about Jesus, helping them in numerous ways. The people were very dear to them and how they longed to have a church in each village, filled with true worshipers of Christ.

What a happy day September 11, 1934, was for them! Helen Priscilla Stam arrived. The Communist situation was rumored to be dangerous, and John made inquiries but was always assured that all was safe. The District Magistrate told John that he could safely bring his family to Tsingteh, assuring him of ample protection in case of danger. After prayerful consideration the Stams started to Tsingteh, stopping at Suancheng, their old station, where baby Helen was dedicated. They reached Tsingteh at the end of November, 1934.

Early on the morning of December 6 the Red forces captured their city. Before an escape could be made the looting of the city began. Quietly John and Betty knelt with their faithful servants in prayer. When the Reds came to their home Betty was still the same quiet, courteous Christian, serving them tea and cakes while John talked with the leaders. Their courtesy availed them nothing. John was bound and taken to the Communist headquarters, and soon Betty and the baby were taken also. John was able to write a letter to the China Inland Mission headquarters at Shanghai. Then they were hurried off to Miaosheo, twelve miles across the mountains. John walked and carried little Helen, but Betty was allowed to ride part of the way. They had had the torture of listening to plans to kill the baby to get her out of the way. While discussing their plans an old farmer came forward to plead for the baby. The angry Reds said, "Then it's your life for hers!" The farmer agreed and he was killed on the spot.

Arriving at Miaosheo they were hurried to the postmaster's shop, and again John was able to write a letter to headquarters, telling of the twenty thousand dollars asked for their release. In neither of the letters was there a word of self-pity or fear—just a willingness for the will of God to be done.

Soon they were taken to a wealthy home whose owner had fled. Betty seems to have been left free to care for the baby, but John was bound with ropes to the post of a high bed. The next morning they were led out to die. Says Mrs. Howard Taylor in "The Triumph of John and Betty Stam," "There was no weakening. . . . Theirs was the moral, spiritual triumph, in that hour when the very forces of hell seemed to be let loose." Ordered to kneel, John's face reflected the joy and peace of the presence of God as he went to be with his Lord. Only for a moment did Betty quiver, and then she was reunited with her husband by the flash of a sword.

Darkness came, people spoke in whispers,

a baby cried. But no one dared go near. Two days later a rumor came to Evangelist Lo of the death of a man and his wife, foreigners. Could it be the Stams? Hurrying to the village he found an old woman who whispered to him about the foreign baby, furtively pointing out the deserted house. Mr. Lo hurried as fast as he could—to find Helen lying just as her mother had placed her on the bed, warm and snug. And then before the Reds returned the few Christians found the bodies of John and Betty and buried them.

With the two five dollar bills, pinned by Betty's hands to Helen's sleeping bag, Mr. and Mrs. Lo with their sick child, were able to reach Suancheng on December 14. Helen was in perfect health—God had brought her through safely, and Betty's parents received her as one from the dead.

The heroic lives and death of John and Betty Stam have stirred people the world around to new faith and consecration to the Lamb who is worthy to receive such "poured out lives." Dr. Scott, Betty's father, wrote, "John and Betty had heavenly perspective; given that, all other things fall into their proper proportions."

This new book can be obtained from the Gospel Publishing House, Springfield, Mo. 75 cents, plus 10 cents postage.

God spared not His own Son, and we make but a poor return when we give only what we can easily spare.—A. G. Ward.

WATSONVILLE, CALIF.—A year ago last January I took my church to their knees in prayer, and we earnestly sought God for a heaven-sent, Spirit-controlled revival. We prayed every night except Monday nights for three full months. We also set aside Thursday for a time of fasting and prayer. It was beautiful how the folks responded. Night after night, after the folks had gone, I would walk about, and everywhere, where the folks had been kneeling, there were pools of tears. I had never seen such praying and interceding in all of my life before. On one occasion one of our young ladies lay on the floor for five hours, weeping and praying in the Spirit. Then she retired to her home and continued to pray on through the night. When we attended our District Camp Meeting that same year and heard Brother Howard Carter teach about the gifts of the Holy Spirit the Lord spoke to us and showed us that that was what we wanted. I began to make the matter the subject of earnest prayer and study, and God began to open to my understanding many things that I had never seen before. I began to teach these truths to our people, and the Lord began to bless. At the present time we have as a part of the ministry of the saints the gift of the word of wisdom, prophecy, tongues, and interpretation. We are looking to the Lord for all of the other gifts. We believe the day is not far off when the Lord will restore to the church the fullness of supernatural power. Quite a number have received lesser gifts in the past few months. At least fifty have received the gift of prophecy.—C. A. Ellenwood, Pastor.

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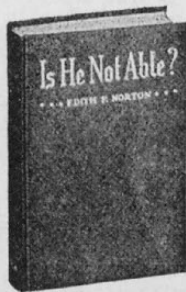
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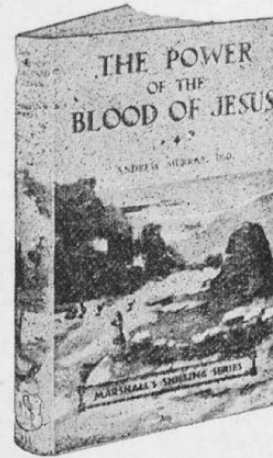
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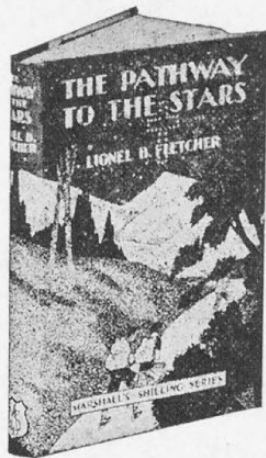
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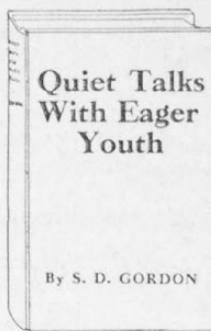
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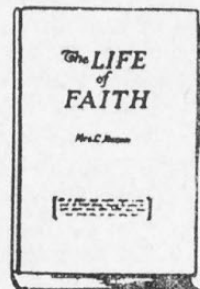
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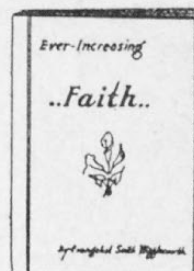
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Don't Worry



By A. G. Ward

How very dear our Lord Jesus is to us and how deeply we prize His every word. Today my mind is much occupied with that fine word He left with His disciples in the days of the long ago, intending of course that they would pass it on to us. It is found in Matthew 6:24 "Take therefore no thought for the morrow" or in plain every-day language, "Don't worry!" But how are we to avoid it? Does everyone not worry more or less?

What a terrible thing worry is and how multifarious are the interests around which worry like an evil growth can gather itself. We worry about the past mistakes we have made, the failures recorded against us and innumerable other things. We do not seem to know that

Yesterday now is a part of Forever,
Bound up in a sheaf that God holds tight
With glad days and bad days and sad days
Which never shall visit us more with their
bloom or their blight,
With the fullness of sunshine or sorrowful
night.

Then of course we seem to feel that we really ought to worry about tomorrow even though today is fairly tolerable. We are not certain but it is just possible that tomorrow may hold in store for us some bitter experience, some well-nigh intolerable circumstances. Hold! Just for a moment until I remind you that

God is in every tomorrow,
Therefore I live for today,
Certain of finding at sunrise
Guidance and strength for the way,
Power for each moment of weakness,
Hope for each moment of pain,
Comfort for every sorrow,
Sunshine and joy after rain.

DON'T WORRY! Worry does what work alone cannot do; it kills! Perhaps a larger number of people die from worry each year than from any one disease known to the medical profession. But you ask, "What is the cure for worry?" The Sovereign cure for worry is real living faith in God, believing what He has said regardless of possibilities or probabilities as humanly viewed, that is, taking God at His Word. Has He not said, "As thy days so shall thy strength be?" "My grace is sufficient for thee, for My strength is made perfect in weakness"?

"Look up, not down, look forward, not backward, look out, not in, and lend a helping hand to someone near by who is in need."

There are so many helpful things to do along life's way,

Helps to the helper if we but knew from day
today,
So many troubled hearts to soothe,
So many pathways rough to smooth,
So many comforting words to say,
To hearts that falter along the way.

DON'T WORRY! It is such a wicked thing to do. God lives and loves and cares! All He expects of us is our best. Having done this we must leave the rest and calmly and victoriously stand the test.

The Certainty of Reward and Judgment

(Continued from Page Three)

tonight who is being given the last opportunity to get right with God." She stepped down from the platform and went to the back of the building. She talked with these five people for quite awhile, and then prayed. Others were kneeling at the altar and this sister kept on praying. She said, "Folks, you have come here tonight, perhaps through curiosity, but God has had a purpose through your curiosity to get hold of your heart and save your soul." But they shook their heads and laughed, as though they had a hundred years before them.

They arose, got their things, and started out with a sort of a laugh as though they thought the whole thing was a huge joke. They swung around the corner and out on the highway, and as they crossed the tracks to New York city they drove head on into the New York Express; and five souls went out into eternity without another chance. I know God had given them the opportunity to get saved; and if they had yielded to Him, perhaps in that carload of people would have been some who would have become preachers or missionaries. At least, their souls would have been saved for eternity. Oh, friends, David was right about this thing. He said, "As the Lord liveth, and as thy soul liveth, there is but a step between me and death."

Here is the picture. Jonathan said, "Thou shalt be missed, because thy seat will be empty." Friends, I want to ask you a simple question. Is your seat going to be empty in heaven? Will Jesus say to Gabriel, "I want you to look up the record and find out if John Smith or Tom Jones is here." And Gabriel looks up the records. And He says,

"He was down there at the General Council, Friday the 13th. I know he attended this service. And he was under conviction for the Holy Ghost was dealing with him. Find out if he is here." And Gabriel looks over the records and he finds that he went out without surrendering himself to God—he went out into the world, met with an accident, and went out into eternity without God. Brother, you will be missed, because your seat will be empty.

I want to ask you another question. Are you going to turn away from the world, are you going to see to it that your seat will be occupied? Are you going to turn your seat in the theatre over to somebody else? Are you going to turn your seat at the bridge table over to some other party? Are you going to leave your old haunts? If you will turn to the Lord Jesus Christ, you will pass from death unto life, because "He is able to save them to the uttermost that come unto God by him, seeing that he ever liveth to make intercession for them."

The Highway of Holiness

(Continued from Page Four)

nice and clean, and I started to go in,—and then the Spirit checked me. I stopped. I thought maybe it was a gambling place. I moved on a little further, to another place, and thought to go in—and the Spirit checked me again. I said, "Lord, what is this?" In meditation—for I knew God had spoken to me—I turned down a side street and stopped. I said, "Lord, what is this? Is this of me, or is it of you?" I looked, and there was a little barber shop, and the Spirit prompted me to go in.

I went in and looked the barbers over. They were busy. I decided that I wanted the man in the first chair to be by barber. I sat down in his chair and said, "I had a feeling I wanted you to do my work." He said, "I had a feeling I wanted to do your work." I said to him, "What nationality are you?" He said, "Italian." I said, "Oh, I always wanted an Italian to do my work!" I did not mean to say that at all. It just slipped out—I just said it. I meant to say that I wanted an Italian to do it, but I put the word "always" in there. He did my work and I went out. I said, "Lord, you know what I wanted to say." I went home with a heavy heart, trying to pray over it. I went to the altar, and I said, "O Lord, I am not going to let the devil whip me. You know what I meant." But it would not leave. I thought, "What in the world shall I do? God knows what I meant, and the Italian did not." But it was my conscience. I went back, made a special trip. I went in and explained the thing

to him. "That's all right," he said. The devil said, "You made a fool of your self." I said, "I don't care if I did. My conscience is clear."

Three years later I was pastor in Dayton. I was down in Cincinnati and was going home. The car was filled and I was looking for a seat. I went down the aisle, and somebody said, "Hello!" I looked at him. He said, "Didn't you come into my barber shop, and didn't you come back later and explain a statement you had made?" I said, "Yes." He said, "Oh, you don't know how I suffered from that!" He said, "My conscience bothered me." He said, "God has saved my soul and I am attending Bible school. I am going out to preach the gospel to the Italian people." Beloved friends, let us keep our conscience clear.

Beloved, what is sin? It is up to you to answer. You wonder who will compose the Bride. It is going to be people who are overcomers, it is going to be people who are consecrated upon the altar and remain upon the altar. Beloved friends, what is a lie? I would never come and tell you an out-and-out lie; but if I left you under a wrong impression, knowingly, it would be a lie. "A conscience void of offence toward God, and toward man." Be holy. We do not want to be seen, but we want Jesus to be seen. We ask it for Jesus' sake. Amen.

One with Christ

It is a wonderful thing to be really one with a risen and exalted Saviour; to be a member of Christ! Think what it involves. Can Christ be rich and I poor? or your head be well fed while your body starves? Again, think of its bearing on prayer. Could a bank clerk say to a customer, "It was only your hand wrote that cheque, not you," or, "I cannot pay this sum to your hand, but only to yourself"? No more can your prayers, or mine, be discredited if offered in the Name of Jesus, so long as we keep within the extent of Christ's credit—a tolerably wide limit!—J. Hudson Taylor.

Modern Idolatry

A millionaire, who had been born a poor boy, and whose money was now his idol, after showing his palatial mansion and beautiful grounds to a Quaker, said: "And the almighty dollar has done it all! What cannot money do?" "Ah, friend," replied the Quaker, "thou remindest me of the Israelites who worshipped the golden calf, saying it brought them out of the land of Egypt. In reality, it hindered rather than helped them in their journey to the promised land, and may be thy dollars will do the same for thee."

If you are called to walk in the shadows don't get discouraged. "Shadows never killed anybody."

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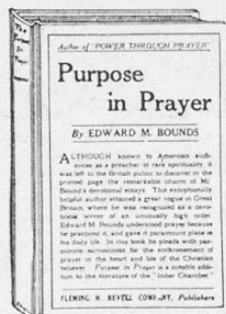
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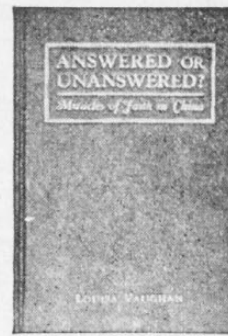
that which responds to the heart-hunger of those who are seeking spiritual enlightenment."—Sunday School Times.

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protracted wrestling in prayer which finally brought to me, in one great revelation, the text of my own book, Praying to Change Things. Untold blessing has come into my life because I read "Answered or Unanswered?"—Chas. E. Robinson.

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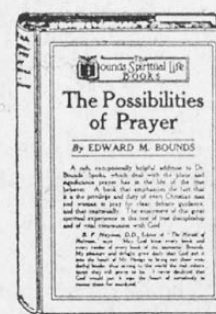
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Bound's many excellent books and cannot fail to prove helpful to all who read it. Cloth binding.

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Seed Thoughts

Gathered by Alice E. Rice

"Impossibilities become actualities immediately faith comes on the scene."

Do we really believe in the God of the impossible? Or is *self* looming so large on our horizon that we measure possibilities in terms of what *we* can do?

When we leave self out of the picture altogether, then we think in terms of what GOD can do, and we are in the realm of faith.

"Longing molds in clay what life carves in the marble real."

The more we know of our God the more we long to know Him still better.

When that longing is mixed with faith (Heb. 4:2) it secures the operation of God the Holy Ghost, thus enabling us to *will* and to *work* for His good pleasure. Phil. 2:13 R. V.

The vision comes first, then the carrying of it out in everyday life. Happy

those who are not disobedient to the heavenly vision. Acts 26:19.

It is in the secret of the Almighty hidden away in private prayer, that we get the vision. Satan knows this, and therefore he exerts every possible wile and temptation to keep our young people from spending time *alone with God*.

Beware of everything, good though it may be, which prevents you from taking time *daily* to wait on God, listen to His voice, and get His plan for your life.

Questions and Answers

When Jesus spoke to the woman of Samaria in John four about "living water" was His meaning the same as when He stood and cried "If any man thirst, let him come unto Me and drink" in John seven?

In both instances Jesus had reference to the Holy Spirit under the similitude of water, but it is probable He had in mind the water of salvation when He

spoke to the woman, while it is evident that He had in mind the Baptism with the Spirit as antitype of the water supplied to Israel in the wilderness in John seven. This is made plain by the explanation "This spake He of the Spirit—for the Holy Ghost was not yet given, because that Jesus was not yet glorified." The Scofield Bible makes the following distinction. John 4:14 refers to "the indwelling Spirit," John 7:37, 38 refers to "the great prophecy concerning the Holy Spirit for power. Acts 2:2-4."

What does Paul mean when he says "There is nothing unclean of itself." Rom. 14:14?

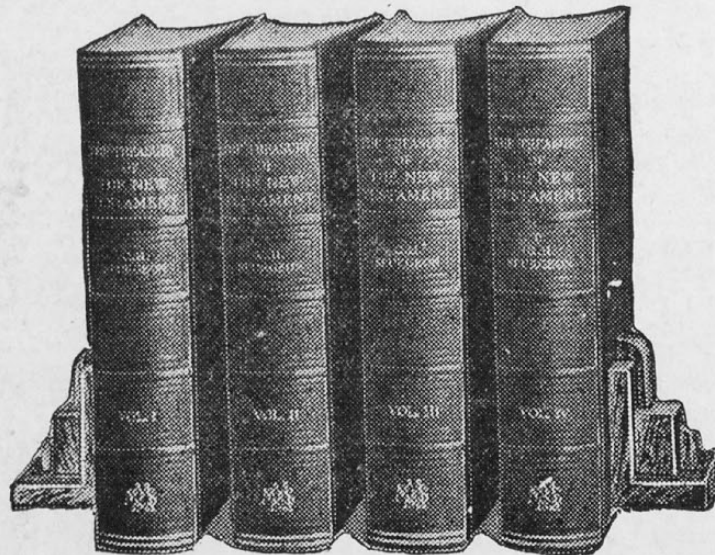
The verse following shows that Paul is there referring to foods. The question was likely concerning foods offered in sacrifice to idols. See 1 Cor. 10:27-31, although it may also have referred to certain meats eaten by the Gentiles which were counted as unclean among the Hebrews. Deut. 14:3-21.—E. S. W.

As patience is Christ's blessing, so impatience is Satan's curse.—Cyprian.

The Treasury of the New Testament

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A short while ago a preacher asked me if we could get out a book of sermon outlines. In these four books of Spurgeon's you have outlines for hundreds of sermons, and suggestive matter that I do not think could be excelled.

Just one word of caution. Spurgeon was an extreme Calvinist just as Wesley was an extreme Arminian. Brother E. N. Bell used to say to me, "I cannot accept the extremes of the Calvinists nor the extremes of the Arminians. I believe the real truth is found midway between these two poles." We must teach alike the faithfulness of God on the one hand, and the responsibility of man on the other. But I would not lose the much good I get from Spurgeon because I am not fully in accord with his strong Calvinistic ideas. His sermons on the whole stand as the masterpiece of a great man of God, whose one passion in life was to exalt the blessed Christ of Calvary and bring sinners to an intimate knowledge of His saving power and grace.—Stanley Howard Frodsham.

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In the Whiten'd Harvest Field

CONWAY, MO.—Sept. 15 our revival conducted by Edith C. Brown, of Springfield, came to a close. The Lord was gracious to the saints, sending them seasons of refreshing. Four were saved and 5 received the Baptism in the Spirit. The attendance and interest were good and the meeting closed with souls seeking the Lord.—Dolphus Lewis, Pastor.

WAUTOMA, WISC.—In a recent meeting conducted by C. A. Jones, of Hatfield, Mo., the Lord richly blessed us all. Some who were unsaved came forward to accept Christ as their Saviour, and backsliders came home to the Lord. The power of God was also present to heal. Some endured persecution in their homes, but through it they stood faithfully for the Master.—Wm. L. Williams, Pastor.

WILSON, OKLA.—We thank God for the good fellowship and the good meeting we have enjoyed with Brother Nichols and the saints, at Wilson. I went to visit my mother, who is 86 years of age, and while there I conducted a 3 weeks' meeting. About 23 were saved and 7 received the Baptism in the Spirit. Brother Nichols is doing a good work. There are about 236 in the Sunday school, and the saints are all in unity. I was glad to see my old home church on top for God.—Pastor and Mrs. W. H. Bice, Jayton, Texas.

(Near) LOOKEBA, OKLA.—We began a revival July 14, Buster Stevens, Evangelist. A good interest was shown from the first, and 3 were saved the first night. When the meeting closed 19 had been converted; 16 had received the Baptism in the Spirit; and 8 had been baptized in water. The church has continued to grow. Two have been baptized in the Spirit, with the evidence of speaking in other tongues, at our regular services. R. L. Steger, District Presbyter, set the church in order Aug. 21 with 19 charter members, 17 of whom have received the Baptism. We invite Council ministers passing this way to stop with us. J. O. Stockton is acting pastor.—Mrs. Hugh Cabiness, Secretary.

SPRINGDALE, ARK.—God is wonderfully blessing the people of this community. Roy and Edith Murrell of Morris, Okla., are the pastors here. Sister Florence Boucher, Tonawa, Okla., began a revival June 15, which continued 3 weeks. About 26 were converted, and 11 received the Baptism in the Holy Ghost. Sister Murrell then carried the meeting on for 7 weeks. About 74 were saved; 44 received the Baptism in the Holy Ghost; 32 were baptized in water; and about 25 were added to the assembly. One woman of 70 years was saved; she also received the Baptism, as in Acts 2:4. The Lord wonderfully healed one woman of 2 cancers and lung trouble. Another was healed of weak stomach.—G. V. Cude, Secretary.

COTTONWOOD, ARIZ.—God has been blessing in the work here at the Sunshine Mission this past summer and early fall as Brother C. H. Deering has ministered the Word. The saints have been greatly blessed and encouraged, as the Word has been spoken under the anointing of the Holy Ghost.—Columbus J. Farley.

KONOWA, OKLA.—We praise the Lord for our 3 weeks' revival, in which 10 were saved and 5 received the Baptism in the Spirit. At another meeting, at Snomac, 8 were saved and 6 received the Baptism, one of these being a Nazarene lady, according to Acts 2:4.—Evangelist and Mrs. Morris Lefkovitz.

DAYTON, TEXAS—We have just closed a precious revival with Richard L. Day, of Houston, in charge. The Holy Spirit was present, working in the meeting mightily. Each night the altars were filled with hungry seekers after God. Several prayed through in the old time way, and the church was wonderfully revived.—H. E. Boatright, Pastor.

CAMPBELL, MO.—We praise the Lord for the revival we have just had, with Evangelist and Mrs. Milton Beckett in charge. The blessing of the Lord was upon the meeting from the beginning. Thirty prayed through and found mercy at the altar of prayer. Five received the Baptism in the Spirit, speaking in tongues as the Spirit gave utterance. The Lord was present in power. On the last day 17 were baptized in water, and 10 came into the fellowship of the assembly. The services were well attended and appreciated. The special singing by the evangelists was greatly enjoyed.—Frank Hamilton, Pastor.



Stanley Howard Frodsham, Editor
Chas. E. Robinson, Myer Pearlman,
Associate Editors; Noel Perkin,
Missionary Editor.

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RIVERTON, NEBR.—We are glad to report that God is wonderfully blessing here. E. N. Stanley, Pastor at Bayard, came to us for a 6 days' meeting, and 4 received the Baptism in the Spirit. Since that time 2 have been saved in our regular meetings, and 3 others have received the Holy Ghost Baptism.—Ruth Gerber and Daisy Jones, Pastors.

FORT COLLINS, COLO.—We have just closed a 3 weeks' campaign conducted by Christian Hild, of Fargo, N. Dak. The meetings were a great benefit to the church. A goodly number were saved and many, as they were anointed and prayed for, felt the healing touch of the Saviour. Attendance throughout the meeting was very good, and the messages were greatly enjoyed by all.—R. A. McClure, Pastor.

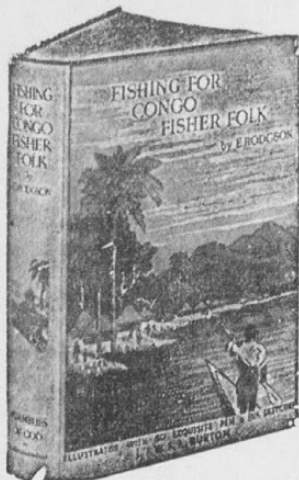
DIERKS, ARK.—On September 28, Herman Adams, of Texarkana, began a meeting here. There was much opposition from the enemy, but through prevailing prayer the revival came. About 22 were saved and 16 received the Pentecostal experience. At the close of the meeting a number were seeking the Lord. Council ministers passing this way are invited to stop with us.—E. C. Baker, Pastor.

AUGUSTA, ILL.—We have just closed a 5 weeks' revival, conducted by Alfred May, of Greenville, assisted by C. E. Bruner, of Mulberry Grove, Pianist. From the beginning the Lord poured out His Spirit in the services. Seven were saved or reclaimed, and 6 were baptized in the Spirit, in the old time way—Acts 2:4. The Sunday school attendance was substantially increased, and the church was greatly helped.—Roy F. Meredith, Pastor.

McCRACKEN, KANSAS—After dry years with no pastor and no growth, God has moved again with power in our midst. Since coming here one year ago we have seen a steady growth, but we especially praise the Lord for recent revival blessings. Evangelist and Mrs. Russell Rexroat conducted a meeting for a few weeks in one of the gospel tents provided by the District. Many hearts were stirred by the strong gospel messages. At first the battle was hard, but God prevailed and decisive victories were won. A number were saved and reclaimed, and 12 followed the Lord in baptism. Six were baptized in the Spirit; one of these was a former licensed Methodist minister, who was conducting the singing for us. One sister, who for 8 years had sought for the Baptism in the Spirit, received it in her home. Another who was backslidden and resisting God was stricken down on her porch and reclaimed. The two other churches of McCracken gave us splendid co-operation, closing their services to assist in the meeting.—Fay M. Orrison, Pastor.

Fishing for Congo Fisher Folk

By E. Hodgson

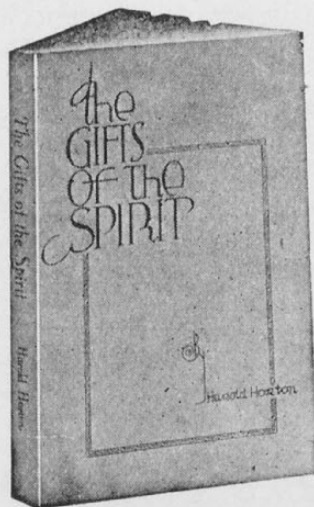


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The Grand Old Book

(Continued from Page One)

this to have been true. What does the Bible say about man, "Thou hast made him a little lower than the angels, and hast crowned him with glory and honor. Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet: all sheep and oxen, yea, and the beasts of the field; the fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas." Psalm 8:5-8. Adam lost this dominion, but the Lord Jesus, the last Adam, will bring it back to us again. The old Bible is proved to be right again, as always.

Archæology has added testimony after testimony that the old Book is true: in the newest excavations at Tepe Gawra, 14 miles south of Nineveh, twelve cities were unearthed, one superimposed above the other, and the very lowest one was found to be *the best of all*, with plaster walls and lovely painted pottery. On one vase was outlined *a man and a woman and a serpent*. This city is thought to be about 6,000 years old, and must have been built during the life-time of Adam. Sir J. W. Dawson says, everything proves that "man's first state was his best."

Let us prize the triumphant old Book as never before, and may we spend more time studying it, and in bringing its wonderful truths to others. "For the *word of our God shall stand forever*." Isa. 40:8.

NORTH DAKOTA CAMP MEETING

MINOT, N. DAK.—The first State Camp Meeting in North Dakota, Sept. 27-Oct. 6, was a blessed meeting. Wonderful enthusiasm was displayed, and a splendid spirit of fellowship and co-operation between the brethren made our hearts rejoice. The attendance was good throughout, and the results were gratifying. Our dear brother A. H. Argue and daughter Zelma were the main speakers, and their ministry was a great inspiration and blessing. We thank God for these workers, who stand so true for Pentecost and labor so faithfully to see people saved and filled with the Spirit. A number received the Baptism, some were saved and many were prayed for for healing. At the State Convention sessions, held in connection, steps were taken to organize the State into a separate District by appointing a committee to prepare a Constitution and By Laws for presentation at the Spring Convention. The work in North Dakota is on the increase, and we thank God for the faithful and consecrated band of workers co-operating to bring the gospel to this open field.—Herman G. Johnson, Bismarck, N. Dak.

NORTH CENTRAL BIBLE INSTITUTE

North Central Bible Institute began its sixth school year Sept. 23rd, and a happy crowd of students assembled to continue their eager quest for knowledge in God's Word.

It is expected that the enrollment this year will exceed 165 students, and the largest class to be graduated in the history of the school expects to finish its third year of study next May, if the Lord tarries.

The power of the Lord has been very evident in all the classes, some have received the Baptism in the Holy Ghost while sitting in class. About eight states are represented in the student class, of which most come from Minnesota, Wisc., N. Dak., S. Dak., and Montana.

Plans are being made for the erection of a School Building that will be ready to house the Student body that is increasing each year. Many of the women students have been able to obtain employment offering room and board plus two dollars a week while attending school. An intensive year in practical work is being planned by the opening of a number of out-stations in various parts of the Twin Cities.

Students will be accepted until Nov. 25th. Information can be obtained by writing to North Central Bible Institute, 3015 13th Ave. S., Minneapolis, Minn.

OPEN FOR CALLS

Evangelistic

Wm. Panos, Clovis, N. Mex.

Lewis Littlepage, Senath, Mo., c/o Pastor Harvey Dunn, "Can come after Dec. 1. Reference, S. L. Johnson, District Superintendent, Dexter, Mo."

Lester P. Summers, 631 Woodbine St., Dallas, Texas, "I have resigned the pastorate at Wellington, Texas. References, District Superintendent A. C. Bates, Clovis, N. Mex., Box 48, and J. J. Grubbs, Presbyter."

Pastoral or Evangelistic

Miss V. Kridler, 768 Beech St., Pottstown, Pa. "I am a graduate of Central Bible Institute, and have had 4½ years' experience in the ministry. Reference, Fred Vogler, District Superintendent, Wichita, Kansas."

MISCELLANEOUS NOTICES

NEW ADDRESS—El Paso, Texas, 3315 Alameda Ave.—Kenzy Savage.

FOR SALE—Pipe tone, A. L. White folding organ, 4 octaves; used but little; practically new.—M. E. Watts, 1314 Church St., Alexander City, Ala.

NEW ADDRESS—Atchison, Kansas, 1004 Kansas Ave. We are occupying the old Christian Church. I am not open for calls.—C. Merrill Johnson.

WANTED—Sunday school papers, Evangels, picture cards, and other literature published by the Gospel Publishing House, for distribution in this needy field.—Mrs. L. J. Ellsworth, Kit Carson, Colo.

WANTED—Two efficient orchestra directors who can teach string and wind instruments. Apply to M. E. Collins, Shield of Faith Bible Institute, 2115 Belle Ave., Forth Worth, Texas.

NEW ADDRESS—Century, Fla.—J. B. Bauldree.

NEW ADDRESS—Toledo, Ore.—Marvin G. Coldwell.

WANTED—Used tent for evangelistic work, 40x60 ft., also 75 folding chairs, price not to exceed \$50.—Chas. Bryant, Route 3, Cannon Rd., Bedford, Ohio.

NEW ADDRESS—Breckenridge, Mo. We are in evangelistic work.—Wm. and Irene Andrews.

NEW ADDRESS—Trinidad, Colo., 430 W. Kansas Ave. I have accepted the pastorate here.—S. E. Williams.

WANTED—I wish the addresses at once of Edmund G. Ozman, and John Schall (Phillips).—Mrs. Agnes Ozman La Berge, 320 S. Fremont Ave., Alhambra, Calif.

CHANGE OF ADDRESS—Mr. and Mrs. Okra E. Gaddis, in care of Ben Stockton, Box 98, Arkansas City, Kansas. "We have resigned the pastorate at Sharon to enter evangelistic work."

WANTED—Plans for portable tabernacle which were advertised about 18 months ago; address has been mislaid.—B. D. Jones, 79 Mary St., Ashley, Pa.

NEW ADDRESS—Beckville, Texas. I have accepted the pastorate here. Church location, 4 miles southwest of Beckville; called Pine Grove. All brethren welcome.—Chas. A. Weeks.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

OXFORD, O.—Nov. 3-24; Evangelist and Mrs. E. A. Schink.—Irwin W. Phillips, Pastor.

MT. MORRIS, PA.—Nov. 7—; J. Earl Douglass, Evangelist.—Gay Benson, Pastor.

DENVER, COLO.—Pentecostal Tabernacle, 22nd and California Sts.; Nov. 3-24; Murray Brothers, Evangelists.—D. L. Cooper, Pastor, 2209 California St.

AKRON, O.—Pentecostal Church, Cor. N. Howard and York Sts., Nov. 17-Dec. 8; Harvey McAlister, Evangelist.—C. A. McKinney, Pastor.

CHAPPELL, NEBR.—Nov. 15—; C. A. Jones, Evangelist.—A. R. Nichols, Pastor.

DUNSMUIR, CALIF.—Pentecostal Assembly; Oct. 27—; P. E. Robertson, Evangelist.—C. C. Catledge, Pastor.

BAYARD, NEBR.—Nov. 10, for 2 weeks or longer; the Max Johnson Evangelistic Party.—E. N. Stanley, Pastor.

OXFORD, O.—Nov. 12-Dec. 1; Evangelist and Mrs. E. A. Schink; Irvin W. Phillips, Pastor.—By Evangelist.

HOUSTON, TEXAS.—Nov. 17-Dec. 8; Christian Hild, Evangelist; E. M. Yeats, Pastor, 7815 Capitol St.—By Evangelist.

LOVELAND, COLO.—Seventh and Railroad Aves.; Nov. 17, for 3 weeks or longer; Lester Sheets, Evangelist.—Gilbert B. Cunningham, Pastor, 623 Grant Ave.

WESTERN NEBRASKA FELLOWSHIP MEETING
BAYARD, NEBR.—Nov. 28, all day; Basket lunch.—E. N. Stanley, Pastor.

IDAHO FALLS, IDAHO—Glad Tidings Assembly, 15th and Lee Aves.; Dec. 1, for 2 weeks or longer; C. A. Jones, Evangelist.—C. Muirhead, Pastor.

BETHALTO, ILL.—Nov. 11, for 12 days; W. J. Higgins, Evangelist.—A. Robinson, Pastor, By Evangelist.

TULSA, OKLA.—Full Gospel Tabernacle, Fifth and Peoria; Nov. 3, for 3 weeks or longer; Philip A. Megna, Evangelist.—Stanley P. McPherson, Acting Pastor.

N. CALIF. AND NEV. DISTRICT P. A. C. CONVENTION

LODI, CALIF.—High School Building; Nov. 9-10.—W. R. Steelburg, District President, A. A. Lowe, Pastor Glad Tidings Temple.

HEALING MISSION
WILMINGTON, DEL.—Calvary Pentecostal Church, Tenth and King; Nov. 12-15; Harvey McAlister, Speaker.—Ralph P. Hughey, Pastor.

SUNDAY SCHOOL CONVENTION AND C. A. RALLY

COFFEYVILLE, KANSAS—Eleventh and Beech Sts.; Nov. 11, Armistice Day; Sunday School Convention, 10:30, A. M.; C. A. Rally, 2:00 and 7:00 P. M.—V. G. Greisen, Pastor.

THANKSGIVING CONVENTION
PHILADELPHIA, PA.—Highway Mission Tabernacle, 19th and Green Sts.; Nov. 17-Dec. 1; Evangelists A. H. and Zelma Argue, special Speakers; rooms and meals reasonable near church.—Flem Van Meter, Pastor.

FELLOWSHIP MEETING
(Thanksgiving Day)
BARTLESVILLE, OKLA.—District Superintendent James Hutsell and others expected. We plan to make the last payment on our church.—C. O. Haymaker, Pastor.

FELLOWSHIP MEETING
(Thanksgiving Day)
FOSTORIA, O.—Lynn St.; three services; Speakers, Brother Carl bloom, James Clark, and others. Free Thanksgiving dinner and supper for all who attend. Bring instruments.—R. A. Hoffman, 656 Lynn Street.

28TH ANNUAL CONVENTION
NEW YORK, N. Y.—Glad Tidings Tabernacle, 325 W. 33rd St.; Nov. 10-Dec. 1; Evangelist and Mrs. Watson Argue; great missionary rally, Nov. 24; daily services 7:45 except Mondays; service Wednesdays and Fridays at 3 p. m. Further particulars from Robert A. Brown, Pastor.

MOOSIC, PA.—Full Gospel Tabernacle, Springbrook Ave.; Nov. 10-Dec. 1; Evangelist Nimrod Park.—J. E. Jenkins, Pastor.

ANTHRACITE SECTION C. A. RALLY
MOOSIC, PA.—Nov. 11; 10:30 and 2:30; in the tabernacle on Springbrook Ave.; 7:00 p. m. in Moosic Auditorium, Main St., near High School.—J. E. Jenkins, Sectional C. A. Vice President.

KANSAS DISTRICT COUNCIL AND C. A. CONVENTION

TOPEKA, KANSAS—610 Lime St., just off East Sixth Ave.; Nov. 25-28; opens Monday night; Business session opens Tuesday, 9:00, A. M.; Sunday School program Thanksgiving morning; E. S. Williams, General Superintendent, Principal Speaker. Inquire of Claude J. Utley, Pastor, 426 Scotland Ave. C. A. Convention Thursday afternoon. Silas Rexroat, Humboldt, Kansas, President.—Fred Vogler, District Superintendent.

JOINT FELLOWSHIP MEETING AND MISSIONARY CONVENTION
FARMINGTON, N. MEX.—Nov. 13-14. The brethren of Southwestern Colorado and Northwestern New Mexico will meet. First service evening of 12th, A. C. Bates, Superintendent Texico District, and F. C. Woodworth, Superintendent Rocky Mountain District, in charge. H. P. Hines, Local Pastor.—A. C. Bates, Clovis, N. Mex.

MISSISSIPPI C. A. CONVENTION
Central Gulf District
HATTIESBURG, MISS.—Bernice Ave., and Edwards St.; Nov. 28-29; opens Thursday, 9:00, A. M. The remainder of the services will be held at Main Street M. E. Church. All pastors and Ambassadors are urged to attend. Bring musical instruments. Rooms and meals on freewill offering plan. Registration fee upon arrival, 25c.—James E. Hamill, 608 Hall Ave., Pastor and Acting District Secretary.

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A Presentation Page

Specimen of Type

THEN A-grip'pá said unto Paul,	Deut. 18. 15. a;
Thou art permitted to speak for thyself.	2 Sam. 7. 12. .
Then Paul stretched forth the hand, and answered for himself:	Ps. 132. 11. .
2 I think myself happy, king A-grip'-	Isa. 4. 2. a
	Ezek. 21. 7. n
	Dan. 9. 24. n
	Mal. 3. 1. .

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NEBRASKA CITY, NEBR.—Nov. 16; all day; special speakers and music; basket dinner and supper.—Inez Ferrias, Pastor.

FALL CONVENTIONS OF THE TEXAS DISTRICT
Houston Section.—Houston, Texas, Magnolia Park Church, Nov. 12-13.
Yoakum Section.—Yoakum, Texas, Nov. 14-15.
Valley Section.—Harlingen, Texas, Nov. 19-20.
San Antonio Section.—Kennedy, Texas, Nov. 26-27.
Austin Section.—Austin, Texas, North Austin Church, Nov. 28-29.

All conventions begin at 10:30 a. m. the first day and continue through both days.—Superintendent E. L. Newby, 2621 W. 26th St., Fort Worth, Texas, Phone 6-2833.

MIAMI, FLA.—First Pentecostal Church, 36th St. and 7th Ave., N. W.; Nov. 3, through the month; Evangelist and Mrs. J. D. Saunders.—A. N. Trotter, Pastor, 4754 N. W. Eleventh Ave.

HEALING MISSION AND DEEPER LIFE CONVENTION
WILMINGTON, DEL.—Calvary Pentecostal Church, Odd Fellows' Bldg., Tenth and King Sts.; Nov. 12-15; 1; Speakers: Harvey McAlister, Nov. 12-15; Joseph Tummore, Nov. 17-Dec. 1; Services each night except Mondays and Saturdays.—R. P. Hughey, Pastor, 805 W. 22nd St.

NEW ADDRESS—Miami, Okla., 7 C St., N. E. I have accepted the pastorate here.—Leslie J. Moore.

MISCELLANEOUS NOTICES
NEW ADDRESS—Los Gatos, Calif., 205 Wilder Ave.—Chas. Kerner.

NEW ADDRESS—McAlester, Okla., 416 Chickasaw St. "I have resigned the pastorate in Bokoshe, Okla., and have accepted this pastorate.—L. H. Arnold.

NEW ADDRESS—Little Rock, Ark., Route 4. I have been called as pastor of the Green's Mission, 12 miles south of Little Rock. Council ministers passing this way will find a welcome.—C. R. Hammond.

WANTED—The following persons will distribute free to the gospel hungry, Bibles, Gospels, tracts, books, papers, or other literature published at the Gospel Publishing House, if sent postpaid.
E. McLain, Des Arc, Ark.
Mrs. Mabel Murphy, Heflin, La.

NEW ADDRESS—Big Spring, Nebr., Box 232. We have accepted the pastorate here.—Paul Copeland.

WANTED—Used "Spiritual Songs"; give condition, number, and price.—Russell H. Olson, 2710 Fremont Ave., N., Minneapolis, Minn.

NOTICE—Have accepted the pastorate here; Council ministers and missionaries are invited to stop off with us.—Samuel Lorain McLain, Box 143, Globe, Ariz.

FOR SALE—A 40 foot round tent; used just 2 weeks; made of the very best 10 oz. double filled duck; complete with 6 foot side walls, block, tackle and guy ropes; valued at over \$200, to sell for \$110.—Evangelist L. B. Shaw, Menlo, Ga.

CHANGE OF ADDRESS—Evangelist and Mrs. J. H. Hamilton, 628 Walnut St., Waterloo, Iowa. "We are leaving the work at Grinnell for evangelistic work."

NOTICE—We wish special singers passing through to stop and sing on the radio for us. Broadcast Wed. 8:30, A. M.—W. A. Vanzant, Albuquerque, N. Mex., 1120 N. 2nd St.

FOR SALE—A 45 ft. circle tent, good condition; block and tackle style; 6 ft. side wall in part; 10 oz. double filled duck; water proofed; used only part of 2 seasons. \$50. cash. Bargain.—J. H. Harper, 1515 Brownwood Ave., La Grange, Ga.

NOTICE—We have opened a new mission station, 1639 W. Carson Blvd., East Side, Torrance, Calif. Council ministers welcome.—W. H. Copeland, Pastor, 21737 Dolores St., Keystone, Calif. Mail address, Torrance, Calif., Route 1, Box 316B.

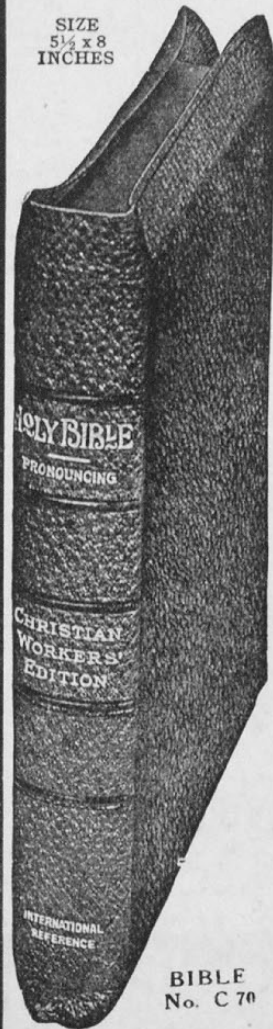
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a Lu. 3, 23 the c
b Ps. 132, 11 to C
Isa. 11, 1 18 ¶
ch. 22, 42 was o
Acts 2, 30 er M
Rom. 1, 3 bef
c Gal. 3, 16
d Ruth 4, 18
1 Chr. 2,

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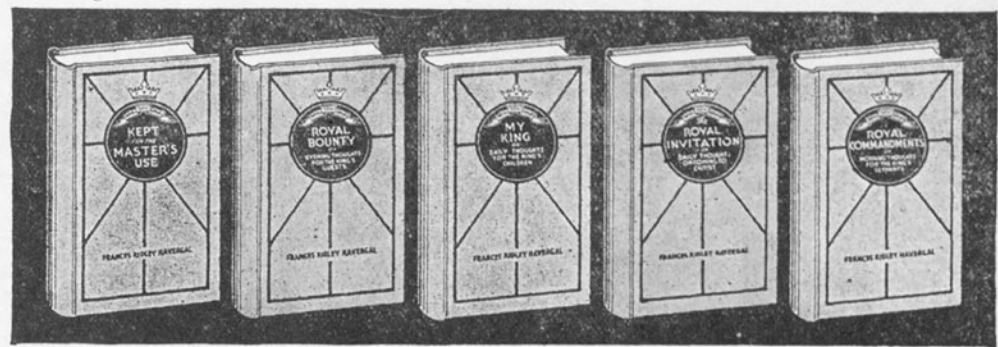
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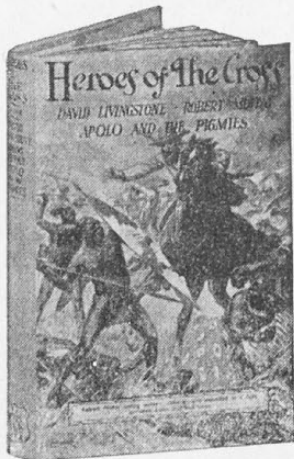
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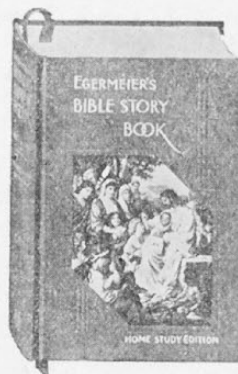
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