

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

The Whole Gospel to the Whole World

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1104 of Oct. 3, 1917, authorized July 3, 1918.

Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., NOVEMBER 2, 1935
NUMBER 1122

\$1.00 a year in U. S. A
Single copies, 2 cents

Give Our Missionaries a merry Christmas



RAMSAY

["Of God, and for God"]

W. R. Steelberg at the General Council, Dallas, Texas

Scripture reading, John 5:1-9.

I believe we need, first of all, to be conscious of the fact that *without God we can do nothing*. This is an age of great ingenuity, an age when people are apparently reaching out to do the impossible. Science and education and the medical world—all of these avenues of human endeavor—are doing the apparently impossible, are doing such wonderful things that as we read about them and think about them, we are sometimes amazed to the point of wondering if man is not really superhuman and if he has not some supernatural power.

But in all these powers that men exercise there is not one that has affected his spiritual nature. We must depend upon God for that; for the things that really count in the spiritual realm come from God. We often say that "man's extremity is God's opportunity," but how we shrink from an extremity! first of all, because we find it so devastating to our pride. And pride is something that a great many people just live for. Their constant endeavor is to sustain their pride. The second reason, in addition to the humiliating feature associated with an extremity, is the fact that generally along with an extremity there is a certain measure of suffering and sacrifice; and we shrink from suffering and from sacrifice. But I believe God wants us to be depending wholly upon Him.

Has He been putting you in a corner, where you have found yourself face to face with something you could not cope with and you have had to reach God about? That is the most blessed thing God has ever done in your life, as it brings you to that place where you cannot meet the extremity yourself, but you must trust in the Lord. It is embarrassing to the flesh, and it is distressing to the sense of pride, but it is glorifying unto Him.

God is still a jealous God, and He will not give His glory to another. He wants us to have His best, but He cannot possibly manifest His best toward us until we reach the place of helpless dependence upon Him. So He is putting us in a corner, so to speak, these days. God is permitting us to meet with obstacles, with difficulties and problems in our daily life, so as to drive us to prayer, and to drive us to "dig deep" in order to really touch God. I believe as we touch God, that the glorious inflow of the heavenly life will become so real to us that we shall

learn to appreciate a genuine God-consciousness and a mighty contact with the living God.

My soul thrills with the glorious privilege which is ours today, that God should have chosen mankind, this poor human creation, that He might through mankind reveal His might, His glory and His power. Does this thrill your soul? Is there something in it that makes you say, "I want God to have all there is in me, and I want Him to have all the glory"? That is the cry of my soul: "O God, possess me, for Thine own glory!"

Every moment of our lives while we are awake our lips should praise Him; as we walk, our lives should shine for Him. As His power flows through us it will attract the sinner. He will want to enter into this life when he sees you and me with the wonderful reality constantly revealed in our lives that God is everything to us, that He is our all, and in all.

All these things in our life must come from God, for we are created to glorify Him. God wants to get glory out of us. That is His purpose for our lives. "What are you living for, my friend?" I asked that question of my assembly some time ago; I said, "What are you here for? Are you here merely to live, just in a physical and the carnal sphere of existence, or are you here to really glorify God? Is God possessing you? Is He finding expression through you?" That is what God wants to do. He wants you to be an expression of Himself, that He may express Himself through your being. Isn't it wonderful that God can take some miserable looking creature in the flesh, unlearned and unlettered, and transform him! I care not whether he is white or black, big or little, stoop-shouldered or crippled—whatever the distortion of the natural flesh may be—when God comes in and uses him as an avenue of expression of Himself, isn't it wonderful what a transformation takes place!

In Jer. 10:23 we read, "O Lord, I know that the way of man is not in himself: it is not in man that walketh to direct his steps." You know this is true, don't you? Conviction must come from the Lord. Jesus said in John 5:44, "No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day." So when conviction comes, it is God who seeks out His creatures and draws them unto Him.

Then we find the attitude of man is that found in Prov. 16:2, "All the ways of a man are clean in his own eyes; but the Lord weigheth the spirits." God looks down deeper than what we are in the flesh. It does not make any difference what you and I are in the flesh, it is when we are of a humble and contrite spirit that "green grass is made to grow" wherever we abide, because the Lord is the One that makes our lives really effectual. Effectual living is spiritual living.

In John 3:27 we read, "A man can receive nothing except it be given him from heaven." And in Psalm 127:1, "Except the Lord build the house, they labor in vain that build it." How many there are today who are interested only in what they are able to do! It is not what I can do or what you can do. There is nothing we can do of ourselves. There is nothing we can do that is worth while, it is only that which God will do through us and by us that really counts. A few months ago I was in my home studying and praying to God, asking Him to give me the anointing. I said, "O God, I want you to bless me and help me this evening to preach the Word with power, that sinners may be saved." It was just as though the Lord spoke to me and said, "Do you want to preach so people will come and say, 'That was wonderful, Brother Steelberg. That was something that stirred my heart!' or do you want to preach so you will glorify Me?" As I waited before God, after a few moments I was overwhelmed with the consciousness that it was not my work, it was not my church, it was not that souls should be saved under my ministry, but it was God's work, it was God's kingdom, it was souls for whom Jesus had died.

Oh, if we could catch the vision of that, my brother, my sister! Somehow I feel God would charge our beings with a supernatural glory that would send us forth with a message that sinners could not but hear. It is not the work of the Texas District, or the Texico District, or the Alabama District, it is not the work of the General Council; it is the work of the living God, it is the work of Jesus Christ that shall thrill our soul. I somehow wish that we could melt ourselves into one great united body, so wholly absorbed in Christ that we could pray and preach and work for God with such a united interest that the blessing of God would fall. I am praying that God will give us a real vision, a vision that will not only take in the scope of the country or the mission field, or a particular form of service, but that will be lifted right up to behold Jesus Himself and the work of the Master throughout the whole wide world. We shall be able then to

rejoice with real joy if the glory of God falls in Pennsylvania, or in North China, or in South India, or in North India, or elsewhere. We shall all feel as if it were right at our door.

"What hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?" 1 Cor. 4:7. I was meditating upon that verse, and I was made to weep in contrition before God. I said, "O God, help me never to say it is of me or mine; but help me to realize that God in His infinite love has given me the privilege of being a steward or a vessel."

It is wonderful to get a real vision of Jesus and of His work. Then it will not be hard for us to pray in somebody else's church, and work at the altar in somebody else's assembly, sing on the street corner in somebody else's street meeting, and pray for the sick when somebody else is going to get all the credit—because it is the Lord's work. Oh, the glory of it! We must realize that Jesus was not just filling up space in the Word when He said in John 15:5, "Without me ye can do nothing." Everything we have, everything we want, everything we expect to see accomplished, must be of God. Let us look to God, get our eyes on God, and feel the thrill of God burn in our very being.

Now for a few thoughts on "for God." There are so many that do things these days, and I wonder what they do them for. They do them for the church, for the preacher, for the evangelist, for the blessing they get out of it, for the credit they receive. I am praying that God will help us to do what we do for the glory of God.

There is a comforting verse for you in 1 Cor. 15:58, and I feel that if you are here from a small place, where you have been laboring hard, and the difficulties have piled up against you, and you have said, "I cannot understand why I am in this place"—this is for you: "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that ye labor not in vain in the Lord." Now remember this, that if it is not of the Lord it will not prosper, but if what you are doing is for the Lord it is not in vain. Be encouraged, lift up your heads, rejoice."

I read over in Haggai 2:4, "Yet now be strong, O Zerubbabel, saith the Lord; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the Lord, and work: for I am with you, saith the Lord of hosts." God is asking for immediate service and He will be with us in our service. I remember one Saturday evening in San Francisco a good many years ago. We had been

going out on the street, and the cold winds had been blowing through us. This evening only two of us went out. An elderly man, about sixty-five years of age, had an old car, and he said, "Brother Steelberg, will you go with me?" I said, "I guess so." We went out and stood on the street corner close by an old saloon with swinging doors, and people were going in and out. I think there were twenty-six saloons within a radius of two blocks. I remember we were singing as loud as we could, and the dear old brother was strumming his guitar. The wind was blowing a gale. A woman came up and stood on the lee side of a telephone pole, and looked at us with the cynical expression of a woman who had followed the ways of the world for a long time. At the end of the service, this woman followed us into the mission hall. We were not very many in the hall that evening, and I went to the altar and dropped on my knees, and said, "O God, it does not seem any use to preach the gospel! People do not want to hear it. Here I have been standing on the street corner until I am almost frozen, and only one woman came in after us; probably just to get out of the wind for a little while."

I remember we sang a song and ministered the Word and gave the altar call, and this woman came and knelt at the altar. One of the women came and knelt down by her side. By and by she asked if I could come. This woman addressed herself to me and said, "Do you believe what you are saying?" I said, "I certainly do." She said, "I just wondered if you really did." I tried to persuade her that we really believed what we were saying. She looked at me for a while and said, "Do you know what I was going to do?" I said, "No. What were you going to do?" She opened her purse and pulled out a vial of poison, and she said, "I had just been in the saloon on the corner. You could hardly hear the voices on the outside but once in a while we could catch the words of that song you sang. I came out to see who it was that on a cold windy night like this would stand on a street corner and sing. I was going to drink the contents of this vial, and then I was going into eternity."

God really saved that woman. She told of a life of sin and shame. She had been raised in a wealthy home, where father and mother did everything possible to make her life pleasant for her, and here she was ready to plunge into eternity! I remember when I got to my room that night, I fell down by my bed and wept, and I said, "O God, forgive me for ever hesitating about going out to that street meeting tonight. Forgive me, Lord Jesus, for complaining that it

was cold and the wind blowing. Lord, if you will give me grace, never again will I complain about going to a street meeting or to a hospital service, or doing anything, because it is hard."

Oh, that we could realize that we are working in co-operation with God! In 1 Cor. 3:9 we read, "For we are laborers together with God: ye are God's husbandry, ye are God's building." And then in 2 Cor. 6:1, "We then, as workers together with him, beseech you also that ye receive not the grace of God in vain." Respond to the call of God, for your labor is not in vain in the Lord.

There may be some disturbing, distressing elements. We read in 1 Sam. 14:45 that Jonathan stood in danger of his life. God had done mighty things by the hand of Jonathan. He had slain the Philistines. But Jonathan had also through ignorance dipped his cane in the honey in the woods and tasted it. And the people came to him and said, "Didn't you know that your father said, 'Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies?'" When Saul found out that Jonathan had eaten of the honey, he said, "Thou shalt surely die." What did the people say? We read: "And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel?" So the people rescued Jonathan. There are times when you feel people are all against you; but remember, God will have somebody who will be for you. What matters if the whole world is against us, if God be for us? It is a wonderful thing to realize that all things are of God. Before we conclude I want to speak for just a moment to the man or woman here without God. You have pursued life with a vengeance. You have said, "I will get everything life has for me." You have accumulated money, you have accumulated friends, you have piled up a mass of popularity, and you have reached the place where you feel that now you can begin to revel in the so-called benefits of life. But to night you find it empty and bitter as gall, without anything that is really worth while. Let me say this to you: if you have not received it of God it is as bitter as gall and as valueless as the dust of the earth. Only the things you obtain of God are worth while. I beg you, in the name of Jesus, lay aside your popularity, your fame, your money, the benefits of life, whatever may seek to entangle you, and come to Jesus Christ. Find in Him all that your soul and spirit and body crave, and then continue to look to Him. "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?" Are you in need to night? Are you hungry,

(Continued on Page Five)

Light Out of Darkness

Pastor J. Narver Gortner at the General Council

"God who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ." 2 Cor. 4:6.

Two Greek words are here rendered "light." The first is *phos*; the second is *photismon*. *Phos* means light, underrived and absolute, the opposite of *scotos*, or, darkness. Jesus said, "I am the Light," and here the word used is *phos*—"I am the Light of the world: he that followeth Me shall not walk in darkness, but shall have the light of life." And we find the same word in 1 John 1:5 where we are told that "God is light, and in Him is no darkness at all."

Photismon means illumination or radiancy. It is rendered "illumination" in one version, and "radiance" by Rotherham. The word is found in only one other place in the New Testament, and that place is right here in this chapter, the 4th verse, where we read that "the god of this world hath blinded the minds of them that believe not, lest the light"—the *photismon*—"of the glorious gospel of Christ, who is the image of God, should shine unto them."

The God who was, who is, who always will be, is the God the Apostle is speaking of in the text. This God is our God, and He is the God of power, of law, of wisdom, of beauty, of justice, of mercy, and of revelation.

He is the God of power. "God hath spoken once; twice have I heard this, that power belongeth unto God." There is no power apart from Him, absolutely none. I wrote an article recently in which I made this assertion, and I received a letter from a good sister who charged me with heresy for having made it. I had asserted that the devil has no power apart from God, and she thought I was making God responsible for all the wickedness that is going on in the world, and for all the mean and contemptible things the devil is doing. She wondered if I believe that God created the devil, and she reminded me of the fact that after God had made all things at the beginning He looked upon what He had made, "and, behold, it was very good." "Certainly," she added, "the devil is not good." She overlooked the fact that the devil was not the devil when God made him; he was "the anointed cherub that covereth." That cherub who was certainly "very good" fell from his lofty position of purity and power, and he became the devil. God gave him the power he had when he was "the anointed

cherub that covereth," and for some wise reason did not take all of that power away from him when he became the devil. But the power that the devil exercises is exercised under divine supervision; in other words, he can do only what God permits him to do. He could not touch Job until God permitted him to touch him. And Pilate, although he was the governor and had been appointed by the Roman authority, and by that authority had been given the power of life and death over those that were arraigned before him, was without any power to pronounce sentence of death upon Jesus apart from the power which God gave him. He said to Jesus, "Knowest thou not that I have power to crucify thee and power to release thee?" Jesus replied, "Thou couldest have no power at all against Me except it were given thee from above."

It is a great comfort to me to know that all power is of God, that there is no power apart from Him, that no wicked man or men can persecute me or harm me, and that even the devil cannot touch me or tempt me without the permission of my Father in heaven. The infinite resources of the universe are under God's control and at His disposal. There is no power apart from Him. He is the God of power. And when He shall have accomplished His purpose in permitting sin and sinners to exist and operate He will put down all sin, and He will rid the earth of sinners forever. He will lock the devil up in "the lake that burneth with fire and brimstone," and the earth He will flood with the light of His glory.

God is the God of law. The whole universe is in the grip of law, and has been since God created it. Take the law of gravitation, for instance. It operates everywhere in the material universe, and operates with uniformity. It is essential to the perservation of the universe. If it were not for this law chaos would prevail. The earth revolves upon its axis, and travels in its orbit around the sun, and comes back to the place from which it started, not a single second ahead of time or a single second behind time, but right on time, obedient to the law of God. And there is such a thing as moral law, and such a thing as spiritual law. And Paul speaks of "the law of the spirit of life in Christ Jesus," and of "the law of sin and death." God is operating in the universe today, in the natural realm and in the spiritual realm, through law. God is the God of law.

He is the God of wisdom. All wisdom,

as all power, is of Him. Man has no power to think and no power to act apart from God, and God has been showing us all the way down through the centuries of human history that man apart from God is a miserable failure. It has been demonstrated that he is incapable of governing himself, but he is unwilling to admit that he has been a failure; and so God is letting him get the whole world into a frightful mess, and the mess is destined to get worse and worse. God only is wise. There is no wisdom apart from Him. He has made it possible for us to tap the resources of His power and of His wisdom. "If any of you lack wisdom, let him ask of God who giveth to all men liberally, and upbraideth not, and it shall be given him."

God is the God of beauty. He delights in beauty. That is why He has filled His universe with it. Look where you will, and you will see it: up into the heavens, down into the ocean, out on the prairie or the desert, in the deep valleys or where the mountains lift their craggy summits toward the sun. There is beauty everywhere. And there is such a thing as moral beauty, spiritual beauty, as well as physical beauty. And so we read of "the beauty of holiness." This is the outstanding element of "the beauty of the Lord."

God is the God of justice. We read that "justice and judgment"—and justice and judgment go together; justice is not justice apart from judgment—"are the habitation," or, as it might be rendered, the foundation, "of His throne."

God is the God of mercy. And we are truly grateful that it is so. He manifested His mercy in the gift of His Son whom He sent into the world to die for us, that "He might be just and the justifier of him that believeth in Jesus."

God is the God of revelation. He has revealed Himself to man. His revelation of Himself is a threefold revelation. He has revealed Himself through nature, for "day unto day uttereth speech, and night unto night showeth knowledge;" through the Bible which is the Word of God, the written Word; and through Jesus Christ, the living Word, the Word "made flesh," concerning whom it has been written that He was "the express image of His person," that is, the express image of the person of God, or, as it might be rendered, "the character of His substance."

If you leave God out of the picture everything in the universe is involved in mystery. You can say that the universe came into existence, and is being maintained by law. But where did the law come from? Whose law is it? Who operates it? Upon whom does it depend? The evolutionist traces his ancestry back

to the anthropoid, the mollusk, the ascidian—back to a piece of protoplasm. But he does not know where the protoplasm came from. I trace my ancestry back to God. It was He who created the heavens and the earth; it was He who, brooded in the person of His Spirit on the face of the waters; and it was He who said, "Let there be light," and light was. And it is written that after He had created all the other creatures He created man. Man He created on the sixth day, and He breathed into the nostrils of the man He had made the breath of life, and man became a living soul. God created man in the image of God.

The Apostle tells us in the text that "the God who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ."

What a collocation of ideas is here! Light, knowledge, glory, God, face, Jesus Christ.

The word rendered "light" where we here read of "the light of the knowledge of the glory of God," is, as I have already said, the word *photismon*. It means illumination, or, radiancy. When Moses came down from the mountain his face shone. He had been in the presence of God; he had been communing with Jehovah face to face, and his features had absorbed so much of the divine that they shone with a supernatural glory. That glory was a borrowed glory; it was the glory of the Lord. Jesus said, "Ye are the light of the world." The light with which the saints of God shine is a borrowed light. And God's object in shining in our hearts is that we may be made to shine. Jesus said to the disciples, "Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven." And Paul wrote, "Among whom ye shine as lights in the world, holding forth the word of life."

The word rendered knowledge in the text means knowledge of a higher kind than man is able to acquire apart from God. It is so used in the Septuagint translation of Ecclesiastes where we read in our English version, "God giveth to a man that is good in His sight, wisdom and knowledge and joy." It is a knowledge of divine things, divine realities.

This knowledge, mark you, is a "knowledge of the glory of God." Is it possible for one to possess such a knowledge? It certainly is. But we can possess this knowledge only by becoming partakers of the divine nature; and we can become partakers of that nature only by being born of the Spirit.

Only through Jesus Christ, the Mediator between God and man, does man have access to God; so, only

through Him is it possible for us to obtain this knowledge. Reject Him, or ignore Him, and there is no possibility of your being born of the Spirit, and being able to say that "the God who commanded the light to shine out of darkness, hath shined in my heart, to give the light of the knowledge of the glory of God in the face of Jesus Christ."

In conclusion, let me tell you of a woman who recently died in Japan, a Japanese woman. The entire nation paid her homage. Only one woman had been better known and more dearly loved, and that was the Empress. This woman was the third daughter of a poor fisherman who, since he thought he was too poor to care for her, decided to sell her into the red-light district of Tokio. It was more than sixty years ago that the sale was made, and the girl was brought to the notorious quarter of that great city where thousands are enthralled in a bondage that is worse than death. A young Japanese naval officer saw her, and he was thrilled by her beauty, and he desired her for his wife. He resolved that he would kidnap her as he found it impossible to break the contract by which she had been sold into lifelong servitude as a geisha girl. It was with great difficulty that he carried out his scheme. But he succeeded, and the girl became his wife. She found herself in a comfortable home, and surrounded by friends. Her husband managed a political campaign with such vigor and success that he attracted the attention of the government; and he was promoted. He rose from one position of prestige and prominence to another until finally he became the prime minister, the highest office held by a Japanese statesman outside of the royal family. His wife who, as a girl, had been buffeted by fate, became the dictator of court ritual and Tokio fashion, and for thirty years she matched her husband's political position by her charm. And when she died recently the entire nation mourned and paid her homage. The story of her life reads like a story that has been spun out of the fertile brain of a writer of fiction. But it is a true story.

I am thinking of another story that is also true. Man who was created in God's image fell into sin; he became a chattel of the devil; it was impossible for him to deliver himself. God loved him, and in the person of Jesus Christ came into the world to save him from sin, to rescue him from bondage. Christ died and rose from the dead. Ascending into heaven He sat down at the right hand of the Father. "This Man receiveth sinners, and eateth with them." He is inviting unsaved souls to open the door of their hearts and let Him in. And He says that, if any man will do it, "I will come in to him, and will sup with him, and he with Me."

And, after a while, they who accept His invitation, and receive Him as Saviour and Lord, having overcome through the blood of the Lamb and the word of their testimony, will be accorded the privilege of entering into the glory on the other side and becoming a part of that glad company that will constitute the bride of the great Bridegroom.

Turn to Revelation, the 19th chapter, and read, "Alleluia: for the Lord God omnipotent reigneth. Let us be glad and rejoice and give honour to Him: for the marriage of the Lamb is come, and His wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he said unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God."

If you would have part in that wedding feast, if you would be numbered among those who in that glad day shall be joined unto our Lover Lord in the bonds of heavenly wedlock, you must accept the invitation to the wedding dinner here and now, *here* upon earth, and *now* while the invitation is extended, and, coming to the great Christ, you must become associated with Him in His church, which is His body, and by His grace you must be an overcomer. Having become a disciple of the Lord Jesus, and having overcome the world, the flesh and the devil, through His grace and His power, an abundant entrance will be ministered unto you in the day of His appearing into those regions of eternal rest and ineffable glory.

I desire for you—for every one of us—God's best. If that "God who commanded the light to shine out of darkness" has not yet shined in your heart, "to give the light of the knowledge of the glory of God, in the face of Jesus Christ," let Him do it tonight. Come, and let us seek the Lord.

"Of God, and for God"

(Continued from Page Three)

are you distressed, are you dissatisfied? No matter who you are, nor what your place in life is, nor what your profession, will you come to Jesus to night? Will you come like the man who sat at the pool and said, "I have no man, when the water is troubled, to put me in"? Jesus said, "Rise, take up thy bed, and walk." It was on the sabbath day. There is a sabbath day for you, if you will receive of God the rest and the refreshing and the blessing that comes from individual, personal, literal contact with God.

Put a tract in every letter you write. Scatter them everywhere. Large sample, 25 cents.



God's Victors



A. C. Bates at the Memorial Service, General Council

For my texts I read a part of Heb. 11:38 and Phil. 1:21. "Of whom the world was not worthy," and, "To die is gain."

I give you five things which these who have gone on gained in death.

First, they gained rest. "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them." Rev. 14:13. It is true that those who preach the gospel and stay on the job do not get much rest. We find that our bodies get exhausted and often we are forced to sleep in places where we cannot rest. So these who have gone from us are resting from their labors. They have fulfilled their mission in this world. Some came from the farm, others from the shop, or from businesses of various kinds, leaving home comforts. And because of their love for Jesus Christ they were brave to face the world with all of its scorn and criticism. But their toils are all over and they no longer have to work through sunshine and rain, deprived of rest. They are enjoying the rest which they have gained in death.

Second, they have gained comfort. "But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented." Luke 16:25. Lazarus gained comfort in death. In this life he was poor, in need, and sick. The dogs came and licked his sores. The rich man fared sumptuously. The rich man died and had his portion in hell. Lazarus died and was comforted. And these precious heroes of faith who did not have the comfort of this world are enjoying comfort now. It is true that we have comfort through the Spirit and rest in the Holy Ghost, but I am speaking of the natural comforts. Many of these precious veterans of the cross of Calvary in the early days walked to preach this Pentecostal message. In many communities no one offered them a bed. No one gave them anything to eat. Many of them slept on benches and "got by" the best way they could. The world was not worthy of such characters, but now they are comforted. Paul said to die was gain. Paul knew what it was to be deprived, to suffer for the cross, but he said, "None of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry which I have

received of the Lord Jesus, to testify the gospel of the grace of God."

Third, they gained immortality. "For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory." 1 Cor. 15:53, 54. Our bodies are subject to pain and sorrow here. I have looked at the veterans of the cross whose shoulders were stooped with the weight of the years, whose hands were cramped because of age. The outer man perishes day by day, but the inner man is renewed. So these who have gone on have immortality as their portion. Some of us have pains and burdens that we are almost unable to stand up under, but one of these days we are going to have immortality. Those whose bodies are wasted away because of age will have immortality in the resurrection morning. Paul says, "We shall all be changed." Some day the Son of God will return and then we shall be changed, made like Him for we shall see Him as He is.

Fourth, they have gained a mansion. "Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you." John 14:1, 2. Many of these precious ministers had no place to call their own. Many times they were willing to take some little humble shack in order to preach the gospel, deprived of many conveniences that others have. But in death they gained a mansion. I have often said that the finest mansion in any city would not buy the doorknob on the one that the saint of God has reserved for him in heaven. Christian workers, take courage and look up, realizing that you have a mansion if you are true to God. No wonder Paul said, "To die is gain." "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens."

Fifth, they gained a crown in death. "I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing." 2 Tim. 4:7, 8. Peter tells us, "When

the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away." 1 Peter 5:4. These ministers and missionaries were never permitted to have crowns in this world. Their names probably will never appear in history. But this text tells us that they are going to have a crown. The things we have in this world are perishable; they fade and lose their beauty. Ministers' clothes fade, autos run down, depression deprives them of many things, but in death a crown of life that fadeth not away is gained. "Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him: for we shall see him as he is." We are going to be like Jesus.

Christian workers, it will not be long until you and I will be among that number. May we be true to that which has been entrusted to us. The greatest call on earth is the call to the ministry of Jesus Christ. We find that Revelation tells us that God is going to wipe all tears from our eyes. I know what it is to leave home to preach the gospel and see that precious wife of mine wiping the tears out of her eyes, and the children as they put their heads against the wall saying, "O daddy, it is so hard for you to go." But God tells us He is going to wipe all tears of sorrow from our eyes. Be faithful till death, and God will give you a crown of life that fadeth not away.

In Luke 13:28 we read, "And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God." We have been together in this General Council meeting, enjoying the presence of God. If Jesus carries some who have been with us will not be with us at the next Council. We very well remember some who were with us at our last General Council who have gone on. But over there there is going to be a great gathering of the precious saints of God from all parts of the universe. I have often wondered what it will be like when the redeemed ones will begin to sing the songs of redemption and begin to say to the Lord Jesus, the Lamb of God, "It was through Thy blood that we have been redeemed." There is something about a Christian relationship that is much greater than any earthly tie. It is the tie of Calvary that causes us to think about these precious ministers. We shall meet them beyond this vale of tears where there will be no more sorrow or pain. There will be no graves on the hillsides of glory, but we shall live forever with our Lord.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Protestant Revival in Austria

Dr. Franz Fisher, of Vienna, points out, says *World Dominion*, that since the suppression of socialism, large numbers of workmen have returned to the churches. During 1934 twenty-three thousand asked to be admitted to the Protestant Church; most of these were Roman Catholics. The instruction and accommodation of these applicants is far beyond the resources of the Protestant churches.

Grim Possibilities

Under the surface of the daily news lie hints of the world war that might break out. Writes Brisbane: "Reports of Aduwa bombed twice, with 1,700 killed or wounded and Adigrat razed to the ground, should make England thoughtful about her own principal cities, particularly London and its Buckingham Palace, stock exchange, Bank of England and House of Commons.

"In Ethiopia, Italy has only a small flock of bombing planes, especially built 'for colonial work.' Mussolini's real air fleet is at home, within a short flight of London."

"A Worthless Forgery"

At the present time there is a worldwide persecution of the Jews. It is argued that a certain document called "*The Protocols of the Elders of Zion*" shows that the Jews are plotting to disorganize the Gentile nations to bring in a world empire governed by their Messiah or superman. The question arises, Is this document genuine? Professor C. Haggberg Wright, librarian of the British Museum, where the original of the *Protocols* is on deposit declares (according to Keith L. Brooks, the editor of *Prophecy*) that in his opinion this document is "a worthless forgery."

Does Mussolini Covet Egypt?

A writer in the *Birkenhead News* states, "To me it seems obvious that Mussolini plans more than the conquest of Abyssinia. It surely does not require a million men in arms for this task, nor does it require the myriad of aeroplanes and the great number of tanks. Egypt formed part of the old Roman empire, and that consequently must be included in the revived Roman empire. For some time past Italy has been seeking to ingratiate itself with the Egyptian population. We read of the Italian troopships at Port Said receiving an ovation from the people there. I suggest that the quarrel with Abyssinia is only a pretext to cloak Mussolini's ambitious scheme to capture Egypt."

Is Europe at the Crossroads?

In 1927 Mussolini made the following statement: "We must be ready, at a given moment to mobilize five million men, and be able to arm them. Then, tomorrow, between 1935 and 1940, we shall be at a point which I would call crucial for European history."

A good question to ponder is: Are we on the eve of another world war that will set the stage for the last scene of this dispensation?

Building on Mount Carmel

From *Jewish Missionary Magazine* we learn that "a group of Jews completed the purchase of 6,000 dunams of land on Mount Carmel, bringing the total reserve in Jewish possession in this area to 20,000 dunams. A rapid increase in building activity is also reported in other parts of the Carmel. The contracting office of the Histadruth, Jewish Federation of Labor, stated that it has pending housing jobs totaling 70,000 pounds (\$350,000)."

Helping Worthy Worn Out Preachers

We owe much to the pioneers in our Pentecostal movement. They would go from place to place, often hungry, sleeping anywhere, but they preached under the anointing of the Spirit, and what blessed results followed. They told us that even today we could receive the same kind of an experience from the Lord that they had on the day of Pentecost, and many of us listened and believed their message, realizing it was truly of God. Those pioneers were out for God and for souls, and God surely gave them many. Many were saved, healed, and filled with the Holy Ghost as at the beginning through their ministry.

They have fought a good fight, but many of them today have not strength to continue, and the days of their earthly ministry are drawing to a close. They have not accumulated any riches, for it was to the poor ever ready to hear the gospel to whom they preached. Shall we forget these worthies in their old age? We agreed together at the General Council to do something for these worthy worn out preachers. Let us not delay lest we be too late.

We would greatly appreciate it if an offering for these worthy ones could be taken up on November 3 in all our Assemblies of God. If that date is inconvenient, pastors should choose another. All offerings can be sent to the Treasurer of the General Council, Springfield, Missouri. Do not fail to respond.

Jewish Seamen's Union

From *Jewish Hope* we learn that "A new chapter in the age-old history of the Jewish people was written when the first Jewish seamen's union of which there is record held its first meeting in Haifa. One hundred Jewish able seamen, stewards and other ship hands enrolled in the union, which is the first concrete symbol of the re-conquest in modern times of a profession which Jews followed in the days when the Phoenicians were masters of the sea."

Egypt's Fears

C. W. Doney writes from Cairo, Egypt: "Over here we constantly hear and see airplanes roaring overhead, and are daily reminded that war, ruthless and cruel, is near. Just now Italy has 80,000 men and 350 bombing planes on the west coast of Egypt ready any moment to come sweeping over Cairo, bringing death and awful destruction in their wake. We are only safe in His keeping. At Alexandria the British have 25 powerful warships. No shipping can enter that harbor only by permission and escort. At Gibraltar there are 16 more, and several units at Port Said and Haifa. We are informed that the British Asiatic fleet is now en route for Mediterranean waters. England will doubtless close the Suez canal."

A Call to Service

We have received the following letter from Brother William M. Bender of New Castle, Pa.

"At the present time in our country everywhere C. C. C. camps are springing up, with young men of the tender age of 18 to 20 years in them. They are spending their evening and Sabbaths in idleness, and would appreciate if some one would give them some spiritual food and uplift. Many of them come from Christian homes and have already some knowledge of the truth. If our Pentecostal workers and brethren could and would take the Sabbath afternoons off and give these boys a meeting, much good could be done and the Pentecostal message would be spread to the remote corners of the U. S. A. Could we not at this time enlist the service of the *Pentecostal Evangel* urging the Pentecostal brethren to seek God's face for direction and guidance, and plunge in to the whitened harvest field at this crucial moment. It is urgent, for undoubtedly these C. C. C. Camps will be a thing of the past next year or so. What we do we must do quickly."

We are happy to submit this letter to our *Evangel* readers. Let us pray for the boys in the C. C. C. Camps and let us do all we can to give them the gospel. The C. C. C. camps present great openings for real practical Christian service.

The Editor's Notebook



All Sufficiency

It is written, "In the beginning God made the heavens and the earth." Did He have sufficient material to create the heavens? Did He have enough to make the earth? He created the sun. Did He have sufficient material to keep that globe burning for these many thousands of years? And is its heat yet sufficient? He made the moon. He made the stars. Did He have sufficient material to make all those millions of stars?

He created the sea. He held the waters in the hollow of His hands. Did He have sufficient water to fill all the oceans? He created the land. Did He have sufficient material to create the continents? He created the fish. He created the birds. He created the beasts. He created the plants. He created the trees. Were His resources sufficient for all this wonderful creation?

He created man in His own image, out of the dust of the earth, and He breathed into his nostrils the breath of His life. Did He have sufficient breath that He could give to this new creation all that was necessary for life?

As you read the Word you see that God's saints, His separated ones, were put through many a test, many a trial, but they found grace in the sight of God. Was that grace sufficient? Was His grace sufficient for Abraham to enable him to believe God's promise when everything in the natural contradicted that promise? His grace was sufficient, and Abraham believed God, and God counted his faith as righteousness.

In the days of Joseph was there sufficient grain gathered in those seven years to feed hungry ones? In the days of Moses was there water sufficient in the Red Sea to drown all their enemies? In the days of Elisha, when the enemy came to seek his life at Dothan, were there sufficient hosts of the Lord to preserve and keep the prophet in that hour of testing?

In the days of John Baptist, filled with the Spirit from his birth, was there a sufficiency of the Spirit to give him a revelation concerning the coming One who was to be the Lamb of God and bear away the sin of the world? Was there sufficient of the Spirit to reveal unto him that this coming One was He who should baptize with the Holy Ghost and fire? Had he sufficient of the Spirit to recognize the One upon whom the heavenly dove came as he baptized Him? Was there a sufficiency of the Spirit to quell all natural desires of John, to make him

gladly say, "He must increase, I must decrease"?

When the Son of God went about doing good, healing all that were oppressed of the devil, was there a sufficiency of the anointing to enable Him to fulfill all the ministry His Father had given Him, to speak all the gracious words under the Spirit's power that His Father had given Him, to do all the kind acts, healing the sick, delivering the demon oppressed, opening the eyes of the blind, unstopping deaf ears, healing the sick and the maimed? Did He have a sufficiency of the Spirit to enable Him to set His face stedfastly to go to Jerusalem and to be offered up, and through the eternal Spirit there to offer Himself a sacrifice for all the sins of all mankind? Was the blood that trickled from His wounded side and the blood that He gave sufficient for the cleansing of every sin of every creature? Yes. And that atoning work is altogether sufficient, for He tasted death for every man.

Was there a sufficiency of the Spirit on the day of Pentecost for the one hundred and twenty? Yes. There was a sufficiency of the Spirit, and for all the three thousand who hearing the word were convicted by the Spirit and cried out, "What shall we do?" Was there a sufficiency of the Spirit for the early church in all its persecutions? Did those many martyrs have a sufficiency of grace and power of God to enable them to suffer all and to die with a shout of praise upon their lips?

There were many tested ones, tested by a great enemy. Satan had a special messenger commissioned to buffet a precious saint of God who prayed thrice for deliverance. Was there grace sufficient for him in this great trial? Yes, God declared, "My grace is sufficient." Did that apostle find it so? Yes. What was his testimony? He gloried in his infirmities, in the tests, in the trials, for he found when he was brought down to weakness there was grace sufficient. In his weakness the all sufficiency of the strength of Him who made the heavens and the earth became his portion so that he was able to shout, "When I am weak, then am I strong," strong in the strength of Him who spoke and by whom the heavens and the earth were created, who commanded and they stood fast.

It is written, "He giveth power to the faint; and to them that have no might he increaseth strength." Has He sufficiency of power and sufficiency of strength to help you, poor fainting one,

to help you, thou strengthless one? He has sufficient, and declares "They that wait upon the Lord," those who look to Him expectantly, "shall renew their strength." To them shall be given a supernatural strength so that they shall mount up with wings as eagles, they shall run and not be weary, they shall walk and not faint. There is grace sufficient. There is strength sufficient. There is an all-sufficiency of all things in Christ Jesus thy Lord. There is sufficient life and vitality in Him who is the true Vine to sustain all the branches and to cause them to bring forth abundance of fruit for the glory of the Father.

There is but one condition necessary. He who is the true Vine said, "Abide in me, and I in you." He showed that as He and His words abide in those who are His they will bring forth abundance of fruit through the abundance of life that He, the altogether abundant One, shall give to and share with His own.

Will there be sufficient grace unto the end? He who made the heavens and the earth declares to His own, "I will never leave thee nor forsake thee." And He will personally see to it that there is sufficient overcoming grace given to all who are dependent upon Him, unto the end. He promises to be a guide to His own even unto death, and throughout the long eternities He will be the guide, the provider, and the all sufficiency of all who are His.

The Last Days of Lenin

The following appeared in the *Dawn*: "Capt. Francis McCullagh, an eyewitness of the trial of the Roman priests in Moscow, says: 'On the night after the Archbishop and his companions were paraded in a motor-lorry through the streets of Moscow, the terrible leader of the Reds gazed in horror on one more terrible than himself, on a dread, nocturnal visitor, who, having passed swiftly through the triple guards and the bolted doors, had halted at his bedside and laid an icy hand on the proud and formidable brain. From that day Lenin was a living corpse.' Percival Phillips gives the rumor that ran through all Russia on Lenin's death (*Daily Mail*, Feb. 1, 1924): 'The once all powerful Dictator of Red Russia spent his last days of activity crawling on all fours like a beast around the room in his carefully guarded retreat at Gorky, apologizing to the furniture for his misdeeds—the memory of which remained amid the ruins of his mind—and shouting repeatedly, "God save Russia and kill the Jews!"'"

"Guide Thou my hand within
That hand of Thine—
Thy wounded hand!—
Until its tremblings take
Strength from Thy touch."

The Sunday School Lesson

Ezekiel Teaches Personal Responsibility

Lesson Text: Ezekiel 18:1-32, 33:1-20.

Ezekiel was a young priest who was carried into Babylon by Nebuchadnezzar before the final deportation of the people of Judah. He might well have been discouraged, saying to himself, "What possible ministry can I have in a land given over to idolatry and wickedness?" But God had a prophetic ministry for him, and right in the land of captivity he was given "visions of God."

The prophet testifies, "The hand of the Lord was strong upon me." Ezek. 3:14. The apostle of old declared, "I can do all things through Christ which strengtheneth me," and we too may know that the Lord will give us strength to be bold and fearless witnesses for Him.

He would not have us be like those "intrepid" African explorers of whom Dan Crawford tells, who turned back in their expedition because their supply of Worcester sauce was exhausted. Someone tried to frighten Paton when he was going to the South Seas by saying, "You'll be food for cannibals." Said Paton, "I'd just as soon that my body be eaten by cannibals in the South Seas as eaten by worms at home."

I. THE DUTY OF THE WATCHMAN

The Listening Ear. In every Eastern city there was a watchtower, and in the tower watchmen sat looking out on the horizon. A deadly foe might sweep upon them at an unexpected moment, and the watchman had always to be on the alert to sound the alarm to warn the men of war in the city. Even at night the watchman must be always on the alert, he must always have a listening ear to hear when any enemies were approaching. Ezekiel was to have an open ear to the Lord and to sound forth the warning that the Lord gave to the people. His commission was, "Thou shalt speak my words unto them, whether they will hear, or whether they will forbear."

Faithful Witnessing. John was a watchman, and he sounded forth the seven messages of warning to the churches, as the word he heard from the mouth of the Lord. Paul had a message of warning to the Ephesian elders. He could scent wolves in the offing who would devour and destroy the flock. He warned these elders to be faithful shepherds, to guard the flock of God. He also discerned that from themselves there should arise some who would seek to lead the sheep astray. There were many false prophets in Ezekiel's day who were saying, "The Lord saith," when the Lord had not spoken to them; who were setting forth visions of peace for Jerusalem when the Lord said there would be no peace. And there are many false prophets today who are saying, "Where is the promise of his coming?" and are prophesying peace and safety, but in an hour when they think not sudden destruction will come. And the Lord will arrive at a time when they are not looking for Him and will cut them asunder.

Our responsibility. It was the responsibility of Ezekiel as a watchman to sound the alarm whether the people heeded it or not. Some years ago the writer was living in a certain seaside town where the people were lovers of pleasure more than lovers of God. Every Sunday night we would have an open air meeting, but the pleasure-mad crowd would hurry past us without ever listening to our words of warning. I went to the Lord one time to inquire whether there was any use of continuing these open air meetings. He impressed me that we were to continue them, and to continue to witness for Him whether the people heeded or not. In the day of judgment He will be able to say to these careless people, "You had My witnesses sounding out a word of warning every Lord's Day, but you were too proud to stop and listen to them."

Delivered from Death. A few years ago the Iowa State Legislature gave a special medal to Kate Shelley, a girl of sixteen. She lived by the railroad and found on a very stormy night that a bridge had broken down. She took a lantern and sounded a note of warning to one engineer on his locomotive, and he was delivered from death. He told her of an express train that was coming, and she made up her mind to stop it. Her light was blown out in the tremendous storm, and she had to make her way upon her hands and knees across a trestle bridge, but she managed to get to a station a mile distant and warn the station agent. She then fainted. The station agent stopped the express train. How grateful the passengers were for Kate's faithful warning which had saved all their lives. Kate Shelley had done what she could to keep this people from destruction. The question arises, Have we done what we could to keep men from the eternal destruction to which they are doomed?

II. THE CALL TO REPENTANCE

"Turn ye." Ezekiel had to show the people that the Lord has no pleasure in the death of the wicked, but warns them to turn from their evil ways and live. He was commissioned to sound out the cry, "Turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?" No righteous acts in the past would deliver them in the day that they sinned. Some may have prided themselves that they had kept all the feasts, and had given many an offering in the days before they went into captivity, but if they were now living in sin this would not avail them. We are not saved by our past experiences; it is the present life we are living that counts. The Lord said of the children of Israel, "With their mouth they show much love, but their heart goeth after their covetousness." There is a pernicious teaching that if at one period in our lives we have had a blessed experience of grace, we shall be eternally saved through that experience. The Lord Jesus in the parable of the sower forever exploded this wrong doctrine. He told of some seed falling on stony ground and immediately spring-

ing up, but when the sun was up, it was scorched, and because it had no root it withered away. And He explained the meaning of this—that some when they hear receive the Word with joy, but these have no root and for a while believe, and in a time of temptation fall away. God has called the just to live by faith. The initial act of receiving Christ, the living Word, is an act of faith, but there must be a continual indwelling of Christ by faith, and a holding fast our confidence firm unto the end. The Lord's Word is, "Hold fast till I come."

III. THE MESSAGE OF GRACE

Delivered from Death. There was to be blessing upon those who repented of their sin, turned from their wickedness, and brought forth the fruits of repentance. David sinned, but he cried to God for forgiveness, and God graciously forgave him and restored to him the joy of His salvation. In the days that followed he showed that he was living a righteous life. The fullness of the forgiveness that God gave to David is shown forth clearly in the 34th chapter of Ezekiel. In this chapter there is a strong word against the faithless shepherds who fed themselves and did not take care of the flock. The Lord showed that He would raise up shepherds after His own heart, and He declared, "I will set up one shepherd over them, and he shall feed them, even my servant David." Our Lord Jesus Christ is indeed the Chief Shepherd, but when Israel is restored, David will once more be given a place of prominence in Israel.

Righteous Living. It is not those who merely hear Christ's words that are counted worthy of the kingdom, but those who do them. George Muller used to say, "Obedience is the fruit of faith." If you are not living in obedience to the Word of God you may say you have faith but you are deceiving yourself. At the close of the Sermon on the Mount the Lord Jesus gave two pictures—a picture of the man who was building on a rock and one of a man who was building on the sand. The storms could not prevail against the building which was on the rock, but they certainly would against the building on the sand. And He showed that these were two types—those who hear the Word and obey, who will stand the storm, and those who hear but do not obey.

Visions of Things to Come. Those of the captivity might well have been discouraged, had not Ezekiel been given visions of the coming restoration of Israel. We may see much evil in our day but, thank God, His holy prophets and apostles have given us revelations of things to come. We know that even now we are the sons of God, and we know that when Christ appears we shall be like Him. He that hath this hope within will purify himself. There may be testings, oppressions, and trials at the present time, but we can learn to say with one of old, "I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed . . . for our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen: for the things which are seen are temporal; but the things which are not seen are eternal."—S. H. F.

The Gospel in Foreign Lands

A MODERN MIRACLE

W. W. Simpson

Some time ago a son of a well-to-do family in Shanghai was taken sick. Native herb doctors were called who did all they could to cure him but in vain. Then a foreign trained physician was secured who, after a thorough examination, pronounced the case hopeless. The family, much attached to their brother, begged and pleaded with him to do something for their dying brother but he honestly told them he was absolutely helpless—their brother must die. Finally, in response to their repeated entreaties, he said the only thing he knew was to call for the Christians of a certain place who prayed for the sick to come and pray for their brother.

Now the entire family was bitterly opposed to the gospel which they regarded as a foreign religion which their mother had been duped into believing. However, as a last resort, they sent for these people to pray for the healing of the sick man. Several came and prayed all at once in loud voices—evidence that they were Pentecostal—which disgusted the family. As the climax of bitterness, while these despised people were thus praying, the sick man died! Scornfully they told the hated followers of the foreign religion to get out!

After they were gone they prepared the body for burial. The coffin was brought and they were on the point of placing the body in it when suddenly the dead man opened his eyes and sat up, then began to speak.

"Jesus is true. I have seen Him. Heaven and hell are real; I have seen them. Call my relatives and friends; I have something to tell them!" When the house was filled with people, he told his story as follows: "While those people were praying I left my body. It was just like going out of the door of a house. Two vile creatures seized, bound and led me far away to a dreadful place of torture, but before they could throw me in a man dressed in white appeared and told them to release me because His people had prayed for me and I belonged to Him. Being afraid of Him they released me and fled. I asked His name and He said, 'I am Jesus!'"

"Then He led me far away to a beautiful place—the most beautiful I ever saw. There is nothing in this world to compare with it. Jesus led me all around, pointing out the glories and splendors of the place He has prepared for His people, then said, 'You must go back to the world, call in your relatives and friends and tell them all that has happened to you and then I will bring you here.'"

When he had finished his story he cried out, "Oh, there He is now!" and fell back dead. Who can doubt that the Lord took him to live with Him in that lovely home?

The effect on the family, relatives and friends was tremendous. They cannot scoff again at the "foreign religion" and some immediately believed and are now followers of the Jesus they once hated. Among them

is a brother who tells everyone he meets this marvelous story. He came to Lowe School in Shanghai and told its more than two hundred children all about it. Many people are turning to the Lord because of his earnest testimony.

What was refused to the rich man in the story of him and Lazarus was granted to this family in Shanghai because they did not have Moses and the prophets as the former's family had. Because someone had failed to tell this family of Jesus and His salvation, He had to use this extraordinary way to draw them to Him.

The above incident was related to me by a missionary in Shanghai and is entirely reliable.

ABANDON IDOLS FOR TRUE GOD

Miss Ruth Melching

It was my happy privilege last week to witness a real victory for the gospel of Jesus Christ here in Manchuria. We were called to the home of some people who are neighbors to some of our Christians. Here we found the mother, Mrs. Yu, in a very sad physical state. She had been ill for a year and had been in the hospital and to different physicians but at last they told her there was no hope. Moreover she persistently sought the blessing of healing from her gods, burning incense to the paper household gods but she only became worse. One look at her was quite convincing that she was, on the very brink of eternity, and that without Christ.

Our evangelist read and explained the plan of salvation, making it clear that if they wanted to accept the Lord Jesus Christ as Saviour, they must remove every idol. The husband without being asked told Mr. Hsieh to destroy all their gods for they would believe on the true and invisible God. Mrs. Yu quickly agreed to consign them to the flames. While the familiar songs "There is Power in the Blood" and "Glory to His Name" ascended we had a bonfire of paper gods, incense and cloth. The remainder we broke and destroyed so that never again could they be used in idol worship. We prayed for her several times and that night she had a dream that she was trying to get into a green pasture but an enemy was there and prevented her. She called out in her sleep, "Save me! Save me!" When she awakened, her husband told her the Lord wanted to save her and take her into these green pastures. We went to see her a few days later. Her face had a bright smile and she said she was much better.

Please pray for Mrs. Yu that God might really save her and raise her up for His glory.

NOTICE

Assemblies desiring a quantity of small envelopes, specially prepared for receiving the special Christmas offering for the missionaries, may secure them free of charge from the Foreign Missions Departments, 336 West Pacific Street, Springfield, Missouri.

REVIVAL IN CEYLON

A recent letter from Walter H. Clifford tells of a gracious outpouring of God's blessing in saving and baptizing with the Holy Spirit. He writes: "You will be glad to know that we have had a wonderful revival here this month (August) and that the end is not yet, Praise the Lord! We have been praying for several months for revival and the Lord sent Brother Evans from Kirkee, India, to help us. He belongs to the English Assemblies of God. He held twelve days of meetings with us and God blessed in an unusual way. Thirty-three souls came to the altar for salvation and a few for restoration. Many who had grown cold were revived. Nearly all who worship with us, who are baptized in the Spirit, received a fresh filling.

"We held two tarrying meetings each day most of the time in addition to early morning prayer meetings, Bible study, open air services and night evangelistic services. Twenty received the Baptism in the Holy Spirit during the campaign, and five have been filled since. The fire burns on! On the last afternoon one young girl of about fourteen lay under the power in the hall, and in order to clear the place for the evening service we had to pick her up and carry her to another room. While they were carrying her she said, 'They are taking me to heaven; I am going to talk to Jesus now.' As soon as she was put down she started speaking in tongues and then occasionally she would say in English, 'So happy, I'm so happy.' It was days of heaven upon earth. We had more than eighty people in the tarrying meetings some afternoons. We were packed out most of the evening meetings. Our Brother Evans' message was 'Pentecost.' 'Get filled and keep filled,' was the message we heard over and over again.

"It was my joy to give an hour and a half of Bible study each morning except Sundays and to see the folks drinking in the Word and to answer their questions. Then as I saw them being filled and blessed, my cup overflowed. Praise God for all!"

WORK PROGRESSING IN GREECE

Harry Mamalis writes: "I have just returned from a little visit to the island of Ægina, where God blessed and many souls heard the truth. We ask you to pray for this island that God may open the hearts of the people to receive the Word gladly. The work in Piræus City is going on very well and God is blessing our worker there. We recently had a letter from a brother at Komotini, Thrace, telling us that God is blessing the work and is saving souls there.

"Our Pentecostal magazine is already touching many hearts. Please send us the names and addresses of the Greek people in your assembly or district, so that we may send them our magazine."

Address correspondence to Mr. Harry Mamalis, Box 103, Athens, Greece.

ANSWERS TO PRAYER IN CHINA**Miss Pansy Blossom**

During the past month we have had a number of special answers to prayer. There are two I would like to mention to the praise and glory of God.

Recently one of our small Sunday school boys, Wang by name, was exceedingly happy as his mother gave a testimony concerning an answer to his own prayer. For about two years he had had a bad open sore. All efforts to cure it had been unavailing in spite of the fact that his father is a medicine seller and doctor. Finally the child opposed having any further treatment of medicine. Daily he quietly slipped away to pray. Just recently to the surprise of the parents it was discovered that the incurable sore had completely healed. You should have seen his face as it beamed with joy because the TRUE God had answered a little boy's prayer. Will you please pray for his father who is a heathen? His mother is a believer.

One of our faithful Christians is Mrs. Tsun. She prayed persistently for the salvation of her husband. He, however, was a staunch Confucianist, a man of respect among his friends and acquaintances. To assert his position and rank he planned to get a second wife. Meanwhile God began to deal with him in answer to prayer. He became afflicted with a very painful disease which lingered for many weeks. He continually grew worse. Diligently he sought help from his gods as did also his Confucianist friends for him. Twice he was taken to the hospital where being filled with medicine he was only temporarily relieved. Finally he decided to trust and believe in his wife's God and was thus carried in great pain to the mission compound. There, praise God, through simple prayer in Jesus' Name, the pain soon completely left and ever since he has been improving. He now is a believer and testifies that what the gods could not do, what the hospital could not do, the TRUE God has done for him. Is not this a wonderful testimony to fall from the lips of a man who a short time ago was a heathen? Please pray that he may stand true.

MR. AND MRS. F. G. BARKER AND FAMILY SAIL FOR PERU

We are pleased to announce that word was received in the Missions Department that our Brother Barker and family were able to secure funds for their transportation to Peru and sailed for the field October 12. They are expecting to locate at their former station in Huancayo and will appreciate the prayers and co-operation of their friends that God may bless their ministry and also that their needs may be supplied.

REAPING IN PERU

Mrs. Minnie Williams writes: "We, here in Huancayo, feel like shouting the praises of the Lord for answered prayer. At last the break has come, and we are enjoying a real refreshing from the Lord. Two sisters have been baptized with the Holy Spirit and others, I feel, are near to receiving. There has been a real awakening among the saints to their need of the Baptism and that they, themselves, must get in earnest and seek until they are filled with power from above.

"God has also been working among the children. My own children feel that they were really saved in July. Praise the Lord! I am so happy over this manifestation of His goodness to them. Other children, too, have been calling upon the Lord for salvation and are seeking the Baptism. I believe these years have not been spent in vain. Surely the Lord has a harvest of souls in this part of Peru. It may be that we have only a short while to work before the day shall come in which no man shall be able to work, so I ask you to pray that the little time left shall be employed, faithfully sowing the seed, for the Word says, 'My word shall not return unto me void.' Though I have sown sometimes in tears, I am beginning to 'reap with joy.'"

CHINA MISSIONARIES IN U. S. A.**Mr. and Mrs. Leonard G. Bolton**

Mr. and Mrs. Leonard G. Bolton, missionaries from Southwest China, wish us to announce that they are now in America for furlough. Since leaving China they have spent several months in England with relatives. Their address here is: c/o O. M. Buchwalter, 217 South Queen Street, Lancaster, Penna.

LET'S GIVE OUR MISSIONARIES A MERRY CHRISTMAS

The front cover of this issue of the Evangel shows some of the things for which our missionaries are needing funds at this time. Since most of these articles can be purchased to advantage on the mission field, we recommend that the money be sent for them through our FOREIGN MISSIONS DEPARTMENT, 336 West Pacific Street, Springfield, Missouri.

BEFORE THEY CALL, I WILL ANSWER

Last week we sent out an appeal for funds for a car for Argentina to be used in taking care of the various works which have been established and also to enable the missionaries to get out to open up new places which are calling for the gospel.

Now we are happy to announce that word has been received from Mr. and Mrs. W. F. Dunbar, our new missionaries in Argentina, that the Lord has made it possible for them to purchase a good used car for the work.

WILL YOU HELP OUR BABY GROW?

Since we made our first appeal in the Evangel several weeks ago for special Christmas offerings for our missionaries, a fine, plump baby, which we call "Christmas Fund" has taken its place in our Missions Department. It is still just a little fellow in comparison with what we hope it will become by the end of this month. We trust that this small beginning will grow to be the largest and best Christmas fund we have ever had.

We should like to get the "Christmas Fund" started on its way to the foreign field at the end of November so that it will reach most of our missionaries by Christmas Day. However, a number of offerings for this fund will probably be received in December so we will be sending out Christmas offerings again at the end of that month and we are sure our missionaries will appreciate the Christmas spirit just the same, even though the offering arrives a little late.

We like to think of the joy this "Christmas Fund" will bring to the hearts of many needy and lonely missionaries who are far from their homes and friends and from the happy Christmas spirit. Will you send in something to help it grow? In appreciation of the joys and benefits we daily receive from the hand of God because He gave His Son, His great gift to the world, whose birth we commemorate at this season of the year, let us freely give, that other souls in far-away lands may also receive the joy of salvation.

All offerings for missions should be sent to the FOREIGN MISSIONS DEPARTMENT, 336 West Pacific Street, Springfield, Missouri. All special offerings for Christmas should be marked "CHRISTMAS FUND."

Clip this coupon and mail it with your Christmas offering.

"GOOD TIDINGS OF GREAT JOY . . . TO ALL PEOPLE."

My Christmas Offering to the Missionaries

As a thank offering for the Lord at this glad season of the year I wish to send you \$_____ to help encourage our missionaries in foreign fields.



"They brought unto Him gifts"

In the Whiten'd Harvest Field

ROSEVILLE, ARK.—During the month of August the Lord poured out His Spirit in blessing and power in an old time Pentecostal revival. About 32 found Christ in the pardon of their sins; 26 followed Him into the waters of baptism; 10 were filled with the Spirit; and 16 united with the church. Johnnie Ming ministered the Word.—Orval Rose, Secretary.

EAST PRAIRIE, MO.—We thank God for the results of the revival Sept. 7-Oct. 6. About 30 were saved and 2 received the Baptism in the Holy Ghost. Dewey Cole, of Chaffee, Mo., conducted the meeting. Sixteen followed Christ in baptism. There were ten additions to the church. Many felt that no better revival than this had ever been held here.—J. B. Jones, Pastor.

COQUILLE, ORE.—We are thankful to God for the 4 weeks' revival conducted by Walter H. Smith, who came to us ministering the Word "in demonstration of the Spirit and of power." During most of the campaign we had 3 services daily. Several were saved and filled with the Spirit; there was a great awakening among the members; and many were definitely healed.—Hazel MacLeod, Pastor.

(Near) CROCKETT, TEXAS—Recently the Lord gave us a good campaign here at Stumpville, in which the old time Pentecostal power came down. About 20 wept their way through to Calvary; 6 or 7 were filled with the Holy Spirit, as in Acts 2:4; 11 followed Christ in baptism. Hazel T. Byers was then in charge. At present they are in need of another Spirit filled pastor.—Sent by Mrs. M. Anderson, Corsicana, Tex.

HOMINY, OKLA.—Our third C. A. Rally of the North Central Section convened Sept. 22, C. E. Leib, Sectional Representative, in charge. After a glorious praise service and a special number in song, Brother Heady, of Pawhuska, brought a message from 2 Samuel 9:1. After the afternoon service the young people of Hominy served the crowd with a splendid lunch. At the night service Brother C. E. Leib spoke from Matthew 6:33, on the subject of the "The Hidden Bundle."—Lawrence E. Blue, Local President.

PARSONS, KANSAS—The revival fires, kindled when the Barnes Family held a revival here recently, are burning steadily on. Believers are still seeking God at the close of every service. The Lord has saved 5 or 6, and 3 or 4 have received the Baptism in the Spirit. We had a most precious service Sunday night. The power fell on the entire congregation; one soul was saved; 2 were healed of long standing afflictions; and the glory of God was manifested until about the midnight hour. The addition to the building is almost finished, but we may soon have to enlarge again. We praise the Lord for the precious ministry of Brother Morrison, of Pittsburg, whom He has sent to shepherd the flock here.—Joe Ledbetter, Reporter.

NAVAL RESERVE COMMUNITY CHURCH, OKLA.—The North Central fellowship meeting for September held at the above assembly, where C. E. Leib is pastor, was a time of refreshing. L. D. Roberts, from West Tulsa, brought the message under the anointing of the Spirit.—E. E. Baker, Secretary, Shidler, Okla.

MATADOR, TEXAS—The Lord graciously met with us in an 18 nights' revival with the R. C. Nicholson and Cecil Vaughan Evangelistic Party. Ten were saved or reclaimed; 7 were baptized in the Spirit; and 7 followed the Lord in baptism. The saints were greatly revived. The meeting closed with a sacramental service in which the Lord was wonderfully present.—Wilburn Harris, Sunday School Superintendent.

BLYTHEVILLE, ARK.—The Tan Ditters, "Radio Gospel Singers," have been with us in a precious meeting, which was attended by large crowds. The church has been uplifted by the unique preaching and beautiful gospel songs. A number were saved; about 6 were filled with the Spirit, as in Acts 2:4; and 6 came into the church. We have had about 100 added to our fellowship since we moved into our new location one year ago. People are getting saved in most all our regular services, and every department of the church is growing.—N. H. Rhodes, Pastor.

DUNKIRK, O.—Answering the call of God, we came to Dunkirk several months ago. March 1 we rented a hall on Main Street, and with a band of God's people we opened Glad Tidings Tabernacle. The blessing of God has since been resting on us. On September 25 we began a 5 days' rally. J. A. Wilkerson, of Mansfield, conducted the first service, Wednesday night. John Chaney, of Forest, spoke on Thursday evening, Brother Sullivan, of Dunkirk, Friday, W. E. Price, of Findlay, Saturday, and Brother Manning, of Tiffin, on Sunday. We had a blessed time in the Lord. Brethren passing this way will be welcomed.—G. C. Hoover, Pastor.

GRANITE CITY, ILL.—We came to Granite City expecting to remain 3 weeks, but we have had to stay 7 weeks, and the power of God is still falling. Old timers here say this is a real old-fashioned Pentecostal outpouring. The prayers and tears and intercession in behalf of this meeting and souls at this place have been graciously honored with God's blessing.—J. D. Saunders, Evangelist.

WOODSBEND, KY.—The Lord has sent His blessings during a recent revival in which H. M. Halsey, of Mize, was the evangelist. Several were converted and some sought a closer walk with God. Almost the entire country manifested an interest in the Word. Many feel that this was one of the greatest revivals held in this country in 20 years. We are planning to build a new church.—Myrtle Osborne.

(South) HOUSTON, TEXAS—We have closed a precious revival conducted by James W. Carlin, in which the Lord was present. A number were saved; one was reclaimed; some were filled with the Spirit; and the entire assembly was revived. Many attended the church dedication service. J. A. Wilborn, of Central Assembly, Houston, brought the message. As have been called to pastor the work we extend a welcome to Council ministers.—Evangelist and Mrs. H. W. Ayers.

PANHANDLE, TEXAS—We have recently enjoyed a 6 weeks' revival under the blessing of God. The revival spirit began before any evangelist arrived, then the Lord sent Brother Harrison Bailey, of Amarillo, who preached under the Spirit's anointing. Brother Comstock, Pastor at Pampa, continued the meeting 2 weeks, then Elsie Colbert, of Quanah, carried on still further. The church was edified; some souls were saved; and others were baptized in the Holy Ghost. Those in the town began to learn that Pentecost is real. We have 24 members and all are co-operating in the building of a church. We have it ready to stucco. We began this by faith and prayer and are trusting soon to have it completed.—A. H. Simmons, Pastor.

BARNESBORO, PA.—The Lord has been with us in power in a recent revival conducted by Evangelist John L. Price, Indianapolis, Ind. The meeting began with all day services on Labor Day. From the beginning the Lord met us in a definite way and continued with us throughout the meeting. During the preceding week we had met every night for prayer, asking God to work in an unusual way, and He heard our prayer and answered. People came from miles around, quite a number were saved, others were reclaimed and some were definitely healed. One sister was delivered from asthma and others were released from affliction. The church was greatly edified by this ministry which came with fresh anointing each night. We have a splendid band of young people, all consecrated to the Lord. They are increasing both in numbers and in the grace and knowledge of the Lord.—R. W. Wilkerson, Pastor.

Sample Packet Tracts, 25 cents.



Stanley Howard Frodsham, Editor
Chas. E. Robinson, Myer Pearkman,
Associate Editors; Noel Perkin,
Missionary Editor.

Subscription Rates. \$1.00 per year in
U. S. A.; Canada, \$1.50; Great Britain
and possessions, 6/6.

The Pentecostal Evangel is published
50 times each year, and is the official
organ of the Assemblies of God in
U. S. A.; E. S. Williams, Supt.; J. R.
Evans, Sec.

Send all subscriptions to the Gospel
Publishing House, 336 W. Pacific St.,
Springfield, Mo., U. S. A.

ALABAMA BIBLE SCHOOL

A new Bible school is being opened in the city of New Brockton, Alabama. A splendid property has been acquired, a two story brick building with out-buildings, and five acres of land. It is planned to open the school November 4 for a seven months' term for the first year. The school will offer two year courses in Bible study and practical training, English, music, etc. Further particulars can be obtained from J. C. Thames, Route 4, Elba, Ala.

NORTHWEST BIBLE SCHOOL

This Bible school has opened for its second year, and the enrollment for the present year is nearly treble what it was last year. This Institute is located in the beautiful Hollywood Temple in the northerly part of the city near the University district. Dr. J. N. Hoover will be conducting special classes in the opening days of the school. For further particulars write Henry H. Ness, Principal, C. C. Beatty, Dean, East 69th and Eighth Ave., N. E., Seattle, Wash.

CANYONVILLE BIBLE SCHOOL

This school offers a complete high school course, combined with fundamental Bible training and Christian character building. Applicants must be Christians of good reputation and recommended by their pastor. Board, room, and tuition is \$15.00 per month. Registration fee \$5.00. This is endorsed by the Northwest District Council. For complete information address A. M. Shaffer, President, Canyonville Bible School, Box 107, Canyonville, Oregon.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meeting should be received by us three full weeks before the meeting is to start.

OXFORD, O.—Nov. 3-24; Evangelist and Mrs. E. A. Schink.—Irwin W. Phillips, Pastor.

MULLEN, NEBR.—Full Gospel Tabernacle; Nov. 6—; Ronald and Alice Nichols, Evangelists.—Merle W. Rell, Pastor.

LINCOLN, NEBR.—Gospel Tabernacle, 1519 Q St., Now in progress—; Stanley Comstock, Evangelist.—Glenn Millard, Pastor.

OKLAHOMA CITY, 1813 N. W. Second St.; Oct. 27—; Warren V. Lewis and Party, Evangelists.—W. E. Brannan, Pastor.

JOHNSVILLE, O.—Oct. 22-Nov. 10; Evangelist and Mrs. E. A. Schink; L. Norris, Pastor.—By E. A. S.

MECKLING, S. DAK.—Gospel Tabernacle; Nov. 3, for 2 weeks or longer; L. H. Sheets, Evangelist.—Fred Gottwald, Pastor.

DENVER, COLO.—Pentecostal Tabernacle, 22nd and California Sts.; Nov. 3-24; Murray Brothers, Evangelists.—D. L. Cooper, Pastor, 2209 California St.

GULF DISTRICT CONFERENCE
NOXAPATER, MISS.—Hight Assembly, Nov. 5-7. All ministers are urged to be present.—H. M. Sandlin, Secretary.

HEALING MISSION
WILMINGTON, DEL.—Calvary Pentecostal Church, Tenth and King; Nov. 12-15; Harvey McAlister, Speaker.—Ralph P. Hughey, Pastor.

FELLOWSHIP AND C. A. RALLY
NEBRASKA CITY, NEBR.—Nov. 16; all day; special speakers and music; basket dinner and supper.—Inez Ferrias, Pastor.

FELLOWSHIP MEETING
(Western New York)

DANSVILLE, N. Y.—Full Gospel Hall; Nov. 6; Joe Flower, Pastor.—W. F. Voodre, Secretary.

YORK, PA.—Duke and South Sts.; Oct. 23-Nov. 11; Charles B. Peters, Evangelist.—Robert T. McGlasson, Pastor, 903 E. Market St.

HOPE, ARK.—Oct. 27—; Evangelist and Mrs. Bert Webb, assisted by Mr. and Mrs. W. Fred Henry, Musicians.—Guy E. Basye, Secretary.

IDAHO FALLS, IDAHO—Glad Tidings Assembly, 15th and Lee Aves.; Dec. 1, for 2 weeks or longer; C. A. Jones, Evangelist.—C. Muirhead, Pastor.

BETHALTO, ILL.—Nov. 11, for 12 days; W. J. Higgins, Evangelist.—A. Robinson, Pastor, By Evangelist.

LEWISTOWN, PA.—Full Gospel Tabernacle, 108-110 Logan St.; Oct. 27-Nov. 17; R. M. Shearer, Speaker.—H. A. Christopher, Pastor, 74 Central Avenue.

MIAMI, FLA.—First Pentecostal Church, 36th St. and 7th Ave., N. W.; Nov. 3, through the month; Evangelist and Mrs. J. D. Saunders.—A. N. Trotter, Pastor, 4754 N. W. Eleventh Ave.

CROSBY, N. DAK.—Full Gospel Tabernacle; now in progress, to continue 2 weeks or longer; A. Knudson and Party, Evangelists.—L. R. Anderson, Pastor, By A. K.

TULSA, OKLA.—Full Gospel Tabernacle, Fifth and Peoria; Nov. 3, for 3 weeks or longer; Philip A. Meg a, Evangelist.—Stanley P. McPherson, Acting Pastor.

N. CALIF. AND NEV. DISTRICT P. A. C. CONVENTION

LODI, CALIF.—High School Building; Nov. 9-10.—W. R. Steelburg, District President, A. A. Lowe, Pastor Glad Tidings Temple.

EVERETT, MASS.—Glad Tidings Tabernacle, 2nd and Cabot Sts.; Nov. 3-17; John Wright Follette, Bible Teacher; W. J. Mitchell, Pastor, 56a, Highland Ave.—Kenneth C. Pyne, Secretary.

OLEAN, N. Y.—Gospel Tabernacle, Brookview Ave. at N. Union St.; Nov. 3—; Mary Louise Paige, Girl Evangelist; dedication of tabernacle Nov. 3, 2:30 P. M.—Margaret K. Ross, Pastor and Evangelist.

ANNUAL THANKSGIVING CONVENTION
VINELAND, N. J.—Full Gospel Assembly, Sixth St., near Park Ave.; Nov. 3-Dec. 1; Benjamin A. Baur, special speaker; three services Thanksgiving Day.—H. E. Hardt, Pastor, West and Chestnut Aves.

CONVENTION AND C. A. RALLY
NORTH BERGEN, N. J.—Beulah Heights Pentecostal Church, 4741 Hudson Blvd.; Nov. 2-17; C. Stanley Cooke, Speaker; C. A. Rally, Nov. 2.—J. E. Kistler, Pastor, By Secretary.

TRISTATE COMMEMORATION RALLY
GALENA, KANSAS—Nov. 4-8; four services daily; Tuesday, Pentecostal Day, Chas. E. Robinson, Speaker; Wednesday, Bible School Day, W. I. Evans, Speaker; Thursday, Missionary Day, Noel Perkin, Speaker; A. A. Wilson will speak each night. Rooms free to ministers and families as far as possible. Write S. K. Biffle, 2221 Sargeant St., Joplin, Mo., or V. Lenzy Hertweck, Galena, Kansas.

SUNDAY SCHOOL CONVENTION AND C. A. RALLY

COFFEYVILLE, KANSAS—Eleventh and Beech Sts.; Nov. 11, Armistice Day; Sunday School Convention, 10:30, A. M.; C. A. Rally, 2:00 and 7:00 P. M.—V. G. Greisen, Pastor.

THANKSGIVING CONVENTION

PHILADELPHIA, PA.—Highway Mission Tabernacle, 19th and Green Sts.; Nov. 17-Dec. 1; Evangelists A. H. and Zelma Argue, special Speakers; rooms and meals reasonable near church.—Flem. Van Meter, Pastor.

FELLOWSHIP MEETING

(Thanksgiving Day)
BARTLESVILLE, OKLA.—District Superintendent James Hutsell and others expected. We plan to make the last payment on our church.—C. O. Haymaker, Pastor.

FELLOWSHIP MEETING

(Thanksgiving Day)
FOSTORIA, O.—Lynn St.; three services; Speakers, Brother Carl bloom, James Clark, and others. Free Thanksgiving dinner and supper for all who attend. Bring instruments.—R. A. Hoffman, 656 Lynn Street.

NEW ENGLAND DISTRICT COUNCIL
BRIDGEPORT, CONN.—United Pentecostal Church, 285 Wilmot Ave.; Nov. 5-6; Presbyters meet Nov. 4 at 2 p. m.; business sessions begin Nov. 5 at 10 a. m.; evening speaker, Dr. J. N. Hoover; free entertainment to ministers and delegates.—Peter Jepsen, Secretary, 104 Ridge Road, North Haven, Conn.

28TH ANNUAL CONVENTION

NEW YORK, N. Y.—Glad Tidings Tabernacle, 325 W. 33rd St.; Nov. 10-Dec. 1; Evangelist and Mrs. Watson Argue; great missionary rally, Nov. 24; daily services 7:45 except Mondays; service Wednesdays and Fridays at 3 p. m. Further particulars from Robert A. Brown, Pastor.

STATE FELLOWSHIP MEETING

LORAIN, O.—First Pentecostal Church, 1829 E. 31st St.; Nov. 4; three services; G. F. Lewis, District Superintendent; Mrs. Edward Ralph, and Alvin L. Branch, Speakers. Business meeting and election of officers for coming year in afternoon session.—Claude Weaver, Pastor, 1833 E. 34th St.

JOINT FELLOWSHIP MEETING AND MISSIONARY CONVENTION

FARMINGTON, N. MEX.—Nov. 13-14. The brethren of Southwestern Colorado and Northwestern New Mexico will meet. First service evening of 12th, A. C. Bates, Superintendent Texico District, and F. C. Woodworth, Superintendent Rocky Mountain District, in charge. H. P. Hines, Local Pastor.—A. C. Bates, Clovis, N. Mex.

GEORGIA DISTRICT COUNCIL

Change of Date
ATLANTA, GA.—Pentecostal Assembly of God Tabernacle, 301 Capital Ave., South West; November 5-7; General Superintendent E. S. Williams expected; other officials from near-by Districts invited; a special invitation is extended to South Carolina as it is now part of this district; rooms free, meals at reasonable rates; for information, Pastor Ralph Byrd, 301 Capital Ave., S. W.—S. W. Noles, District Superintendent, Columbus, Ga., General Delivery.

..GIFTS--NEW TESTAMENTS..
AT REDUCED PRICES
SPECIAL WHILE THEY LAST

Holman Self-Pronouncing VEST POCKET TESTAMENTS

No. 2133K. Bound in durable Morocco Grain, Semble Leather, flexible limp, gilt title. Was 60c, Now40c Postpaid

No. 2113. French Morocco, Limp, gold side title, round corners, gold edges. Was 75c, Now 50c Postpaid

No. 2814. French Morocco, limp, round corners, red under gold edges, gold titles. Was 85c, Now 60c Postpaid

No. 2118. French Morocco, divinity circuit, gold side title, round corners, red under gold edges, with button flap binding. Was \$1.25, Now 85c Postpaid

Clearer Print in Smallest Size
4 3/8 x 2 3/4 x 3/8 inches

Specimen of Type.
AND the third day there was a marriage in Cana of Galilee; and the mother of Jesus was

Gospel Publishing House - - - - Springfield, Missouri

STATE SUNDAY SCHOOL CONVENTION
LORAIN, O.—First Pentecostal Church, 1829 E. 31st St.; Nov. 5-7; Alvin L. Branch, Principal Speaker and Bible Teacher; G. F. Lewis, District Superintendent; Mrs. D. G. Scott, and others will also speak. Three meetings daily; meals on free-will offering plan; sleeping accommodations free to workers. Rooms near church, 50c a night to each person. Information address, Claude Weaver, Pastor, 1833 E. 34th St., or Alvin L. Branch, 938 Georgia St., Akron, O.

FALL CONVENTIONS OF THE TEXAS DISTRICT
 Lufkin Section.—Nacogdoches, Texas, Nov. 5-6.
 Beaumont Section.—Daisetta, Texas, Nov. 7-8.
 Houston Section.—Houston, Texas, Magnolia Park Church, Nov. 12-13.
 Yoakum Section.—Yoakum, Texas, Nov. 14-15.
 Valley Section.—Hurling, Texas, Nov. 19-20.
 San Antonio Section.—Kennedy, Texas, Nov. 26-27.
 Austin Section.—Austin, Texas, North Austin Church, Nov. 28-29.

All conventions begin at 10:30 a. m. the first day and continue through both days.—Superintendent E. L. Newby, 2621 W. 26th St., Fort Worth, Texas, Phone 6-2833.

OPEN FOR CALLS

Evangelistic

Russell G. Beckett, Lake Nebagamon, Wisc. "Will go into new or old fields."

Mrs. M. Anderson, Cosicana, Texas, Route 4. "I have been in this fellowship for 20 years."

Lester P. Summers, 631 Woodbine St., Dallas, C. Bates, Clovis, N. Mex., Box 48, and J. J. Grubbs, Presbyter.

Pastoral

Haynie Nichols, Route 1, c/o H. W. Woods, Salitaw, Okla. "Prefer to work in Iowa or Missouri. I have had 11 years' experience in the ministry. Have a wife and 2 children."

Evangelist and Mrs. James Cowley, 1616 Geary St., San Francisco, Calif. "We both preach; would like a small pastorate in Arizona, Texas, or Oklahoma."

Evangelistic or Pastoral

A. J. Bartelmei, 1714 Michigan Ave., Joplin, Mo. "I prefer to work in Oklahoma fields."

Mr. and Mrs. Grover T. Owens, 405 N. Elm St., Shawnee, Okla. "Both preach, sing, and play musical instruments. References, E. J. Bruton, Box 300, Pine Bluff, Ark.; James Hutsell, District Superintendent, Slick, Okla."

MISCELLANEOUS NOTICES

WANTED—Temporary employment for a young minister who wishes to use the money in Bible school training; will go anywhere and work hard; references furnished.—George A. Ramick, Grapevine, Ark.

NOTICE—Full Gospel Tabernacle, 74 Grove St., Meriden, Conn., has changed name and location to Glad Tidings Assembly, 59 Church St.—W. C. Harper, Pastor.

WORLD MISSIONS CONTRIBUTIONS

October 10-16 Inclusive

ALABAMA. Alabama Dist C A Organization \$	14.60
Andalusia Assembly of God	15.75
Birmingham Assembly of God	10.18
Hartford Assembly	5.27
Prichard Assembly of God S S	1.80
Warrior Assembly of God	3.32
ARKANSAS. Personal Offerings	1.50
Dardanelle Assembly of God	3.71
El Dorado A of G S S & C A Class	3.04
Fordyce Assembly of God S S & C A's	2.40
Gentry Bethel Height A of G S S	1.07
Hope Gospel Tabernacle	17.23
Leslie C A Class	3.19
Leslie Fellowship Meeting	8.00
Mena Assembly of God S S	2.84
Smackover Assembly of God S S	4.74
Springdale Assembly	1.94
Swifton Assembly of God & S S	1.80
CALIFORNIA. Personal Offerings	189.59
Alameda Glad Tidings Church & S S	10.20
Antioch Assembly of God	3.83
Arcata Full Gospel Assembly	3.00
Auburn Full Gospel Tabernacle	25.00
Brea Full Gospel Assembly	13.05
Caruthers Full Gospel Tabernacle	12.00
Cedarville Full Gospel Church & S S	8.90
Coalinga Pent'l Full Gospel Mission S S	18.18
Colusa Full Gospel Church	5.00
Compton Christ Ambassadors	3.00
Covelo Assembly of God	2.00
Dinuba First Pent'l Church	8.14
Dunsmuir Pent'l Sunday School	51.21
El Cerrito Pent'l Assembly	11.00
East Bakersfield Gospel Gleaners	5.45
E San Diego Glad Tidings Assembly	5.00
Fairfield Trinity Open Door Mission	5.15
Fontana Pent'l Mission	15.50
Fresno Bethel Church	25.00

Healdsburg Full Gospel Assembly	6.95
Highgrove Assembly of God	10.00
Holtville Assembly of God Church & S S	16.48
Lindsay Full Gospel Tabernacle	15.58
Live Oak Pent'l Full Gospel Assembly	9.46
Long Beach Central Gospel Tabernacle	50.00
Los Angeles 1st F Gospel Ch for the Deaf	6.00
Los Banos Full Gospel Assembly	10.62
Manhattan Beach Assembly	4.41
Manteca Glad Tidings Tabernacle	3.00
Maywood Full Gospel Assembly	71.45
Maywood Christ Ambassadors	6.76
Merced Pent'l Church	15.35
Monterey Seaside Pent'l Church	2.00
National City Pent'l Tabernacle	5.00
New Monterey Foam Street Mission	10.25
Oakland Bethel Tabernacle	94.18
Oakland First Pent'l Church	164.05
Oakland Havenscourt Tabernacle	7.00
Oildale First Pent'l Church & S S	7.50
Palo Alto Community Church	30.20
Pasadena S California Bible School	30.00
Pittsburg Assembly of God	4.20
Pomona First Full Gospel Church	2.00
Porterville Assembly of God	8.86
Redlands Full Gospel Church	16.51
Redwood City Full Gospel Church	5.00
San Francisco Waterfront Rescue Mission	17.40
Santa Rosa Assembly of God	8.93
Santa Paula Pent'l Church	20.79
Tulare Full Gospel S S & C A's	12.00
Tuolumne Bethel Tabernacle	4.72
Vallejo Full Gospel Assembly	28.55
Watsonville Elkhorn Union S S	5.00
Wilmington Full Gospel Assembly	35.00
COLORADO. Personal Offerings	20.58
Clifton Assembly of God S S	3.10
Cortez Assembly of God Church	49.10
Crook Assembly of God	3.58
Denver Pent'l Assembly of God	35.77
Fort Collins Assembly of God	25.00
Fort Collins Christ Ambassadors	3.00
Goodrich Pent'l Assembly of God	1.18
Grand Junction Pent'l Assembly of God	15.00
Greeley Assembly of God S S & C A's	10.50
Haxton South Rockland Assembly of God	9.07
Keenesburg Assembly of God Church	15.00
Longmont Full Gospel Church	12.80
Montrose Assembly of God	1.35
Nunn Pent'l Assembly of God	3.55
Paonia Pent'l Assembly of God	2.75
Rocky Ford Assembly of God	13.00
CONNECTICUT. Personal Offerings	60.00
Bridgeport United Pent'l Church	18.60
Bridgeport Young Ladies' Class	2.00
Milford Assembly of God	18.00
DIST. COLUMBIA. Wash Bethel Pent'l Tab	73.00
FLORIDA. Personal Offerings	2.00
Durant Pleasant Grove Assembly	19.02
Durant Pleasant Grove C A's	5.00
Goulds Assembly of God	5.00
Jacksonville First Assembly of God	10.00
McDavid Oak Grove Assembly	2.10
Port St Joe Pent'l Sunday School	3.90
Sanford Full Gospel Tabernacle	19.50
St. Petersburg Full Gospel Tabernacle	4.00
Tampa Mt Zion Assembly S S	21.00
Tampa Mt Zion C A Class	5.00
Tampa N Bay Street Pent'l Ch A of God	2.00
IDAHO. Personal Offerings	10.00
Aberdeen Gospel Tab W M C	2.00
Buhl Assembly of God	2.00
Columbus Assembly of God N Highland	3.30
Idaho Falls Glad Tidings Assembly	11.85
Payette Assembly of God	7.60
Pocatello Glad Tidings Assembly	2.50
Savannah First Pent'l Tabernacle	18.00
Weiser Assembly of God	8.03
ILLINOIS. Personal Offerings	96.35
Beardstown First Pent'l Church	3.50
Camden Assembly	1.33
Chicago Passover Prayer League	2.00
Clinton Assembly of God S S	1.00
Coffeen Assembly of God	1.19
E St Louis Full Gospel Tab & S S	52.78
Edinburg Gospel Tabernacle	2.86
Golden Assembly of God Mission	5.00
Harvey Gospel Tabernacle S S	11.00
Illinois District Fellowship Meeting	8.50
Peoria Assembly of God S S & C A's	7.14
Pittsfield Assembly of God S S	7.18
Quincy Assembly of God Church	17.86
Springfield Full Gospel Church & S S	15.00
West Point Assembly of God & S S	10.69
INDIANA. Personal Offerings	10.00
Columbus Green Valley Assembly of God	3.00
Evansville Assembly of God	1.61
Evansville Assembly of God S S	4.81
Union City Pent'l Assembly	7.80
W Terre Haute A of G & C A's	8.65
IOWA. Personal Offerings	17.00
Cedar Rapids A of G S S	3.64
Cooper Jefferson Gospel Tab	2.10
Davenport El-Bethel Church S S	5.00
Fort Madison Pent'l Assembly of God	12.05
Grand River Assembly of God S S	3.71
Harvey Assembly of God	2.00
Knoxville Assembly of God	6.38
LeClaire Christ Ambassadors	3.66
Linn Grove Assembly of God	11.70
Marshalltown Gospel Tabernacle S S	5.85
Melcher Assembly of God	.25
Monroe Assembly of God	2.70
New Sharon Assembly of God	36.00
Newton Assembly of God	14.08
Truesdale Assembly of God	11.50

Van Wert Pent'l Church	5.25
KANSAS. Personal Offerings	2.00
Bird City Assembly of God S S	7.13
Caldwell Assembly of God Church	3.00
Coldwater Assembly of God S S	27.92
Corwin Assembly of God S S	1.00
Cunningham Assembly of God	1.50
Dorrance Assembly of God S S	3.00
Edna Assembly of God Church & S S	5.00
Gerlane Assembly of God S S	2.63
Glade Lockwood Assembly of God	.50
Greensburg Assembly of God S S	11.87
Harper Assembly of God	3.44
Hill City Miller A of G	1.38
Hutchinson Assembly of God & S S	19.54
Independence Assembly of God & S S	3.55
Ozawkie Liberty Assembly S S	6.52
Parsons Assembly of God	6.00
Parsons Assembly of God C A's	1.00
Pittsburg Assembly of God	20.65
Pittsburg Assembly of God C A's	3.22
Wichita Pent'l Tabernacle	41.93
KENTUCKY. Cayce Assembly of God	1.13
Newport Full Gospel Tabernacle	15.00
Raceland Assembly of God S S	6.60
LOUISIANA. Bastrop Assembly of God	6.20
Bonnie Assembly of God	2.50
Downesville Point Assembly of God	1.00
Lake Charles A of G S S C A's & W M C	5.57
Swartz Assembly of God	2.00
West Monroe Assembly of God S S	10.34
MARYLAND. Personal Offerings	1.00
Baltimore Full Gospel Church & S S	86.00
Cedarville Full Gospel Church	2.65
Deer Park Sand Flat Assembly	2.00
Hagerstown Bethel Pent'l Church	29.00
Lonaconing First Pent'l Church	4.00
Pasadena Pent'l Sunday School	10.00
Pocomoke Glad Tidings Sunday School	4.00
South Cumberland Assembly of God	16.00
Swanton Christ Ambassadors	4.00
MASSACHUSETTS. Personal Offerings	3.25
Springfield Bethany Pent'l Church	92.94
MICHIGAN. Personal Offerings	15.00
Battle Creek Sandford Sunday School	1.34
Bellevue Calvary Pent'l Tabernacle	16.75
Dearborn Tabernacle	45.00
Glenie Assembly of God	2.50
Moran Pent'l Sunday School	5.08
River Rouge Assembly of God	17.00
Saginaw Gospel Tabernacle Assembly & S S	38.30
Schoolcraft Full Gospel Church & S S	7.50
St Clair Shores Gospel Tabernacle	15.00
Trent Poplar Valley Sunday School	3.07
MINNESOTA. Personal Offerings	77.54
Barnesville Gospel Tabernacle	5.05
Benson Full Gospel Sunday School	13.52
Clarissa Gospel Tabernacle	5.51
Maple Grove Full Gospel Tabernacle & S S	6.11
Mentor Gospel Tabernacle	2.75
N Central Dist Council of Assemblies of God	10.00
Paynesville Gospel Tabernacle	14.05
Sauk Centre Gospe Tabernacle	9.00
MISSISSIPPI. Personal Offerings	6.00
Hattiesburg Assembly of God & W M C	10.00
Laurel Kingston Assembly of God & S S	21.10
Meridian Full Gospel Tabernacle	4.00
Ofahoma Trinity Tabernacle	1.57
Vernon Assembly	1.00
West Laurel Assembly of God S S	2.86
MISSOURI. Personal Offerings	18.71
Ardeola Garavel Hill Assembly	1.00
Bismarck Assembly of God S S	9.93
Canalou Assembly of God & S S	8.00
Edina Assembly of God	6.10
El Dorado Springs Assembly of God	4.54
Elmer Assembly of God & C A's	9.00
Illmo Assembly of God Church	4.69
Kansas City Full Gospel Tabernacle C A's	5.00
Kennett Assembly of God	13.15
Mercer Assembly of God S S	3.00
Milan Assembly of God	1.40
Puxico Assembly of God S S	8.25
South East Missouri C A Rally	3.00
Springfield A of G Junior Church	2.21
Trenton Assembly of God	7.42
Valley Park Christ Ambassador Rally	7.00
Valley Park Sunday School	2.38
Winfield Calvary Assembly of God	7.39
MONTANA. Personal Offerings	32.30
Andes Cherry Creek Sunday School	2.50
Deer Lodge Full Gospel Mission S S	9.00
Forks Pent'l Sunday School	2.50
Fort Peck Midway Gospel Tabernacle	8.00
Great Falls Gospel Tab S S & C A's	36.51
Livingston Gospel Tabernacle	20.00
Missoula North Side Assembly of God	20.00
Whitetail Gospel Tabernacle	1.25
NEBRASKA. Personal Offerings	18.00
Beaver City Assembly of God	3.40
Bridgeport Assembly of God	15.64
Bridgeport Camp Meeting	10.51
Burton Assembly of God S S	4.00
Burwell Full Gospel Sunday School	7.12
Crofton Assembly of God S S	3.97
Emerson Assembly of God	5.00
Grand Island Old Fashioned Church	3.00
McCook Pent'l Assembly of God	25.19
Monroe O'Kay Pent'l Assembly of God	6.08
Ord Assembly of God Church	10.75
Pender Assembly of God	1.77
Wallace Assembly of God Church	2.12
Whitney Assembly of God	13.42
NEW JERSEY. Personal Offerings	25.38
Camden Calvary Tabernacle	25.00
Elizabeth Ebenezer Pent'l Assembly	23.34
(near) Freehold Church of Georgia	31.74

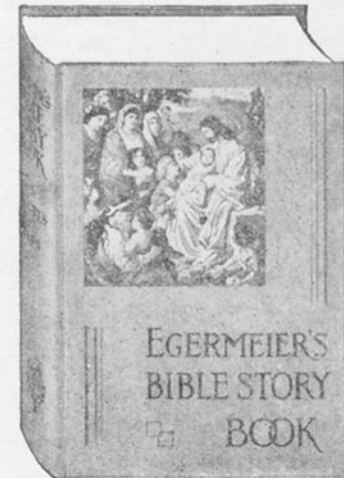
Long Branch Pent'l Church	35.00	Portland Full Gospel Assembly	9.20	Midland Pent'l Assembly	10.50
Salem Pent'l Sunday School	10.00	Rainier Assembly of God	6.00	Nanticoke Assembly of God	11.36
Wash Port Calden Pent'l Lighthouse	6.00	Roseburg Pent'l Assembly	14.40	Philadelphia Latvian Pent'l Church	15.00
NEW MEXICO. Albuquerque A of G	2.00	Salem Evan Full Gospel Assembly & S S	50.86	Poland Assembly of God	1.70
Belen Assembly of God	2.50	The Dalles Glad Tidings Temple	2.00	Pottsville Full Gospel Mission	18.00
Roswell Assembly of God	1.00	Tillamook Full Gospel A of G Church	5.00	South Fork Pent'l Assembly of God	3.00
NEW YORK. Personal Offerings	21.25	Toledo Assembly of God	7.00	Springfield Glen Sunday School	5.49
Binghamton Faith Tabernacle	50.00	Yoncalla Calvary Full Gospel Tabernacle	7.50	SOUTH DAKOTA. Buffalo Gospel Tabernacle	11.00
Binghamton Faith Tabernacle S S	23.50	PENNSYLVANIA. Personal Offerings	39.81	Clearfield Full Gospel Assembly	3.21
Buffalo Pent'l Tabernacle	61.10	Allentown Christ Ambassadors	2.00	Dewey Assembly of God Church	13.70
Carthage Calvary Evangelistic Tab S S	15.00	Anita Gospel Mission	4.00	Dewey Junior Christ Ambassadors	1.00
Corning Christ Ambassador Class	4.00	Beaver Falls First Pent'l Church	5.00	Gregory Assembly of God	9.61
Cortland Bethel Pent'l S S	6.46	Boynton Pent'l Sunday School	1.80	Langford Gospel Tabernacle A of G	7.25
Herkimer Pent'l Sunday School	1.41	Bradenville Pent'l Church	7.00	Meckling Gospel Tabernacle	7.81
Jamestown Glad Tidings Tab & S S	34.00	Bradford Evangel Tabernacle	20.00	Pringle Assembly of God	2.00
Norwich Pent'l Tabernacle	10.76	Carbondale Assembly of God	8.55	Rapid City Assembly of God Tab	7.00
Richmond Hill Calvary Gospel Tabernacle	14.70	Clarks Summit Young People's Society	14.71	Sisseton Bethel Pent'l Church	4.25
Stromville Rt 16 Farmers Mills Gos Mission	4.60	Dickson City Pent'l Sunday School	10.00	Wall Gospel Tabernacle	2.85
Westfield Gospel Hall	10.00	Hamburg Full Gospel Assembly Young People	3.00	Wood Gospel Tabernacle	4.88
Yonkers Full Gospel Assembly	20.00	Lewistown Full Gospel Tabernacle	15.50	TENNESSEE. Personal Offerings	10.00
NORTH CAROLINA. Personal Offerings	3.00	Luzeerne Gospel Mission	18.49	Columbia Full Gospel Assembly S S	3.55
NORTH DAKOTA. Personal Offerings	18.00				
Crosby Full Gospel Tabernacle	8.16				
Lisbon Gospel Tabernacle S S	10.00				
OHIO. Personal Offerings	74.00				
Akron Bethel Assembly of God	67.00				
Akron First Pent'l Church	1,000.00				
Akron First Pent'l Y P Society	12.35				
Akron Pent'l Church	25.00				
Alliance Full Gospel Tabernacle	1.70				
Bellbrook Mission	33.00				
Blue Rock Mission Church A of G	1.55				
Cincinnati Christian Assembly	105.43				
Conneaut Assembly of God	34.29				
Conneaut Assembly of God S S	14.71				
Dayton Bethel Temple Children's Church	1.00				
Deer Park Pent'l Chapel	5.50				
(near) Holland Assembly of God	2.00				
Johnsville Pent'l Assembly of God	13.68				
Lorain First Pent'l Church	20.00				
Mansfield Glad Tidings Tab C A's	10.00				
Maumee Pent'l Mission	30.00				
Orrville Back to the Bible Prayer League	2.48				
Salineville Assembly of God	12.68				
Wadsworth Full Gospel Sunday School	2.00				
Warren Calvary Prayer Band	5.00				
OKLAHOMA. Personal Offerings	29.25				
Broken Arrow Assembly of God S S	16.50				
Cleveland Christ Ambassadors	1.00				
Jones Christ Ambassadors	3.00				
Longdale Assembly of God S S	1.10				
McAlester Assembly of God S S	2.30				
Miami Assembly of God S S	10.00				
Nowata Assembly of God S S	2.00				
Oklahoma City Glad Tidings Mission	3.65				
Seminole Assembly and W M C	8.70				
Seminole Glad Tidings Mission	12.00				
Shawnee Assembly of God Eleventh & Elm	3.23				
Skiatook Assembly of God S S	5.11				
Stecker Sunday School	3.05				
Tahlequah Union Ambassador Class	1.00				
Thomas Assembly of God Church & S S	1.51				
Tulsa N Peoria & Haskel Assembly of God	10.00				
Tulsa Pent'l Miss Prayer Band 5th & Peoria	1.40				
Yale Assembly of God	2.00				
OREGON. Personal Offerings	73.50				
Albany Pent'l Assembly of God & S S	9.65				
Baker Pent'l Tabernacle	19.37				
Bonanza Lorella Full Gospel Church	5.00				
Canyonville Gospel Mission Assembly	2.00				
Cottage Grove Pent'l Assembly of God	21.87				
Coquille Tabernacle	13.37				
Corvallis Full Gospel Mission	11.00				
Grants Pass Full Gospel Temple	25.00				
Heppner Pent'l Tabernacle	6.65				
Irregon Full Gospel Sunday School	12.88				
Klamath Falls Pent'l Assembly	11.48				
La Grande Gospel Mission S S	3.00				
Lebanon Assembly of God S S	3.00				
Lebanon Full Gospel Assembly	12.16				
Lookingglass Reston Assembly of God	5.25				
Medford Full Gospel Church	24.84				
Myrtle Point Assembly of God & S S	3.88				
Newberg Full Gospel Tabernacle & S S	14.12				
Newport Full Gospel Church	4.00				
Ontario Assembly of God & C A's	8.68				

A CHRISTMAS GIFT FOR CHILDREN

**EGERMEIER'S
BIBLE STORY
BOOK**

NEW POPULAR EDITION
By Elsie Egermeier

EGERMEIER'S, the latest written popular Bible Story Book, is offered in the fourteenth edition with large, self-pronouncing type, new illustrations, animated maps, new binding, as well as other unique features not found in other Bible Story Books. There are 234 fascinating stories, each complete in itself, yet forming a continuous and accurate narrative of the Bible from beginning to end. Recommended by all denominations. Free from doctrinal discussions. Approved by school boards and educational institutions.



Style 'A'

Newly Illustrated—New Features

There are over 200 pictures and illustrations in all. Actual photographic half-tones, beautiful color reproductions, drawings, animated maps, illustrated end sheets, holy land scenes, presentation box, etc., make Egermeier's the choice book of Bible stories. A unique feature not found in any other Bible Story Book is the new animated maps, which vividly portray to young and old the most important Bible events with geographic illustrations—an innovation in Bible storytelling.

STYLE "A"—READER'S EDITION

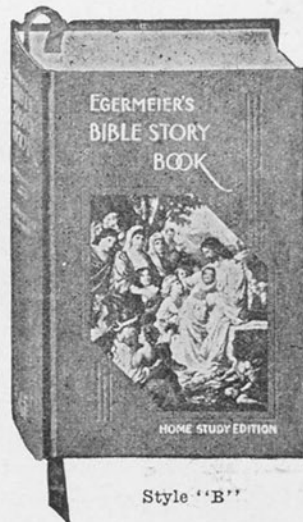
608 pages. Bound in durable linen-finish blue cloth with title gold leaf embossed. 15 full-page colored art reproductions. Animated maps. Picture of Christ blessing children on cover. Price \$2.00

STYLE "B"—HOME STUDY EDITION

672 pages. Contents of Style "A" with 64 pages of added Home Study features. Prepared especially for leaders and teachers in churches and schools. Adapted for family worship. 20 full-page colored art reproductions and 8 additional multi-colored animated pictorial maps. Bound in rich blue imitation leather, title gold stamped. Price \$2.95

STYLE "C"—DE LUXE LIBRARY EDITION

672 pages. Contents of Style "B" with added section of unusually beautiful present-day Holy Land scenes in sepia-brown tones on ivory enamel! Special de luxe cover hand tinted and embossed. Gold leaf titles. Tissue wrapped and boxed. Price \$3.50



Style "B"

Special Notice

OUR TWO NEW CATALOGS

Sunday School Supplies and General Book and Bible Catalog for 1935-1936

are ready for distribution. Every minister, Sunday School leader and teacher should have one. They will be mailed (FREE) upon receipt of your postcard making your request known.

Our 16 page pamphlet, "Improving the Sunday School in Efficiency and Numbers," will be mailed (FREE) upon receipt of your post card, making your request known.

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

GOSPEL PUBLISHING HOUSE - - SPRINGFIELD, MO.

Kingsport Assembly of God S S	1.00
Memphis Assembly of God S S	8.45
Memphis Christ Ambassadors	5.00
Union City Assembly	1.97
Whitefield Tabernacle	3.00
TEXAS. Personal Offerings	28.49
Ace Smithfield Assembly	1.02
Angleton Assembly of God	3.70
Borger Assembly of God & S S	5.93
Borger Christ Ambassadors	8.25
Breckenridge Assembly of God S S	1.42
Brownfield First Assembly of God & S S	3.57
Brownsville Assembly of God Church	44.00
Bryan Assembly of God	1.60
Buena Vista Assembly of God	2.26
Carthage Pleasant Ridge Church	1.00
Coleman Assembly of God	4.36
Commerce Assembly of God	.10
Cuero Assembly of God S S	5.00
Dallas Berean Class Peak and Garland	31.00
Dallas Morrell Sunday School	19.40
Dallas Oak Cliff Full Gospel Church	25.00
Donna Pent'l Assembly of God	5.02
Ft Worth Boulevard A of G S S	4.11
Galena Park Assembly of God S S	13.60
Genoa Assembly of God	27.00
Grand Prairie Full Gospel Tabernacle	3.25
Highlands Women's Missionary Council	12.00
Hockley Pilgrim's Home Pent'l Church	2.08
Houston Central Park A of G	.65
Houston Magnolia Park A of G Ch	20.00
Houston West End Gospel Tabernacle	13.31
Houston West End Gospel Tab W M C	5.00
Houston White Oak Mission	4.00
Kendy First Assembly of God Church	3.00
Levelland Assembly of God	1.05
Longview Little Beaumont Assembly & S S	4.75
Lubbock Assembly of God S S	1.39
Madisonville Assembly of God S S	2.66
Monthalia Assembly of God	1.00
Palestine Sunday School	3.50
Pasadena Assembly	7.00
Pilot Point Assembly of God S S	1.83
Pilot Point Assembly of God W M C	1.25
Port Arthur Assembly of God S S	102.00
San Antonio Glad Tidings Church	7.00
Saratoga Assembly of God	9.84
Smithville Assembly of God & S S	1.06
Trinity Assembly of God S S	2.00
Troup Red Oak Flat Assembly of God	7.36
VIRGINIA. Personal Offerings	8.00
Newport News Gospel Tabernacle S S	10.25
Norfolk Gospel Tabernacle	6.33
St Paul Pent'l Assembly & S S	9.00
Winchester Assembly of God	6.99
WASHINGTON. Personal Offerings	63.60
Aberdeen Calvary Pent'l Temple	36.46
Aberdeen Calvary Temple S S	17.47
Anacortes Pent'l Tabernacle	33.29
Bellevue Full Gospel Assembly of God	14.95
Buckley Pent'l Assembly S S	3.00
Burlington Faith Tabernacle	8.00
Cashmere Full Gospel Assembly	3.00
Centralia Assembly of God S S	42.97
Colville Full Gospel Sunday School	5.00
Davenport Pent'l Assembly of God	2.50
Dere Park Pent'l Assembly of God S S	8.16
Enumclaw Full Gospel Assembly & S S	9.00
Harrington Pent'l Assembly	20.00
Neppel Assembly of God	3.80
Puyallup Woodland Sunday School	10.00
Ritzville Assembly of God	10.00
Rosalie Full Gospel Tabernacle	4.80
Seattle Fremont Pent'l Tabernacle	110.11
Sedro Woolley Bethel Tabernacle	5.00
Shelton Bethel Temple	10.00
Soap Lake Full Gospel Assembly	4.60
Spokane First Pent'l Assembly & S S	84.15
Spokane Glad Tidings Temple	55.00
St John Pent'l Sunday School	5.00
Sunnyside Full Gospel Sunday School	6.01
Tacoma Ruston Glad Tidings Mission	52.00
Union Gap Pent'l Assembly of God S S	13.50
Walla Walla Pent'l Assembly of God	6.67
WEST VIRGINIA. Fairmont F Gospel Mission	2.00
Mt Hope Assembly of God Busy Bee Band	5.89
WISCONSIN. Personal Offerings	1.00
Baraboo Gospel Tabernacle	16.50
Cataract Assembly	5.68
Glidden Gospel Tabernacle	5.70
Green Bay Gospel Tabernacle	2.00
Lake Nebagammon Hawthorne Gospel Tab	2.00
Milan Gospel Mission	10.00
New London Gospel Tabernacle	2.50
Poynette Mission Circle Full Gospel Assembly	5.00
Ripon Gospel Tabernacle	7.00
Sparta Full Gospel Assembly	5.00
Wausau Christian Assembly	19.00
Wisconsin Rapids Gospel Tabernacle & S S	14.30
WYOMING. Osage Assembly of God	12.17
Wheatland A of G Tabernacle	16.00

Total amount reported	\$7,523.28
Home Mission Fund	\$212.52
Office Expense Fund	80.65
Deputation Expense Fund	89.02
Literature Expense Fund	.96
Reported given direct for Home Missions	94.33
Reported given direct to Missionaries	257.71
	735.19

Amount received for Foreign Missions	6,788.09
Amount previously reported	5,242.46

Total amount received for Foreign Missions to date \$12,030.55

SPECIAL CHRISTMAS SERVICES FOR THE SUNDAY SCHOOL




Christmas Bells
A Christmas Service for the Sabbath School
by Haldor Lillenas & Laverne Grey

1 COPY 8¢ 12 COPY 85¢ \$2.25 PER DOZ \$4.00 PER 100

Lillenas Publishing Co.
2925 Troost Ave.
Kansas City, Missouri

CHRISTMAS BELLS is also a 16-page service designed for the church school, with or without the assistance of a choir or chorus. The publication contains ten new songs by Haldor Lillenas. There are twenty-one original readings, exercises and dialogues by various writers.
Price single copy 8c; 12 copies 85c

These services are designed for those who desire the more spiritual type of service for Christmas. The mythical Santa Claus has been entirely eliminated and no pageantry is included. This does not mean that these publications are dull and uninteresting; on the contrary they are filled with attractive new music, readings, dialogues, exercises.



Wonderful
A Christmas Service In Song And Story
by Haldor Lillenas

8¢ per copy \$9.00 per dozen \$2.25 per fifty \$6.00 per hundred

Lillenas Publishing Co.
2925 Troost Ave. Kansas City, Mo.

WONDERFUL is a charming Christmas story beautifully told and interspersed with original and appropriate songs. This service can be given by the older classes in the Sunday School, assisted by the choir, by a Young People's Society or by the entire school assisted by the choir and one or two readers.
Price single copy 8c; 12 copies 85c



GLAD TIDINGS
A CHRISTMAS SERVICE For the Sabbath School with selections for the choir by Richard Hainsworth and others.
\$1.00 per copy \$12.00 per dozen \$2.25 per fifty \$6.00 per hundred

LILLENAS PUBLISHING CO.
2925 Troost Ave. Kansas City, Mo.



THE STAR OF HOPE
A CHRISTMAS SERVICE FOR THE SABBATH SCHOOL WITH SELECTIONS FOR THE CHOIR by Haldor Lillenas and others.
\$1.00 per copy \$12.00 per dozen \$2.25 per fifty \$6.00 per hundred

LILLENAS PUBLISHING CO.
2925 Troost Ave. Kansas City, Mo.

Glad Tidings
1935 Christmas Service

This new Christmas service by Richard Hainsworth and others contains ten new songs. There are two, or three of these that are suitable either as choir numbers or class songs; the balance are mostly two part sings, or easy class songs. You will be delighted with this publication. In addition to the songs, there are four pages of original exercises, dialogues, and readings.

Prices
Single copy postpaid 10c; One dozen, postpaid 85c

CHIMES OF CHRISTMAS—A Service containing 16 pages of attractive new songs for the Sunday School and choir with four pages of original program material. The music is by the popular song writer, Haldor Lillenas, and the exercises and services by various writers.
Price, single copy 8c; 12 copies 85c

THE STAR OF HOPE—A new 16-page Christmas Service, containing a number of fine selections for choir, and the different Sunday School classes, also Readings, Recitations, Class Exercises, etc. Just the thing to help you with your Christmas program.
Price, single copy 8c; 12 copies 85c

THE GIFT DIVINE contains 16 pages of selections for the choir, Sunday School classes, also a list of recitations. Is a splendid little booklet for something new and unique in the way of Christmas program.
Price, single copy 8c; 12 copies 85c



THE GIFT DIVINE
CHRISTMAS SERVICE FOR THE SUNDAY SCHOOL WITH SELECTIONS FOR THE CHOIR by Haldor Lillenas and others.
\$1.00 per copy \$12.00 per dozen \$2.25 per fifty \$6.00 per hundred

LILLENAS PUBLISHING CO.
2925 Troost Ave. Kansas City, Mo.

Please enclose clipping of the service you wish to order.

The Gospel Publishing House, Springfield, Missouri