

Not By Might, nor By Power
The Pentecostal Evangel
By My Spirit saith the Lord
The Whole Gospel to the Whole World

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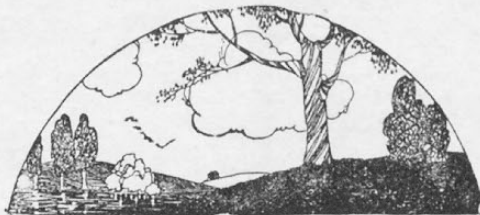
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Looking Up in the Struggle

E. S. Williams

A consecrated Christian life has many a struggle. "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." Yet these spiritual forces of darkness often use human instruments in their attacks upon us. "If after the manner of men I have fought with beasts at Ephesus," was one of Paul's descriptions of his human foes stirred up against him in all the depravity of their hate by spiritual powers of darkness. Among his perils, not the least distressing, were those "among false brethren." Many are the records throughout sacred Scripture of powerful Satanic forces operating in and through mortals, and it would seem that even good and well-meaning persons may, unless they watch and pray, lend their influence to these malicious and destructive powers. This we may learn from Job's wife advising him to curse God and die, and Peter's effort to get our Lord Jesus to pity Himself rather than to boldly face the cross.

Our weakness is to see only the human hand, and to forget to reckon with the unseen power behind the scenes. David, in the fifty-sixth Psalm, gives a striking example of such a conflict and of the soul's struggle to retain its buoyancy and confidence in God. This Psalm was written when he fled to Achish, king of Gath, in view of the determination of Saul to slay him. This conflict is one of faith against feeling. A fear, no doubt, more than natural, filled his heart, yet all he was able to reckon with was Satan's instrument, man. At first it is just man that he fears, "Man would swallow me up," "he fighting daily oppresseth me;" but, as spiritual darkness increased, the



Peace is possessed by those who simply
hide
In Christ alone, and in His Word con-
fide;
They read their pardon, written full and
plain
By God Himself, who sees them without
stain.

—The Life Line.

number of his enemies seemed to increase—"They be many that fight against me." "Every day they wrest my words." "They hide themselves, they wait for my soul." "The fear of man bringeth a snare," yet have not we, too, at some time been faced by most trying circumstances when it would seem that man would swallow us up? Some have suffered from those of their own households, others from associates who professed the Christian name; the world has proved no friend to grace and, like David, in seeking to flee, even this has brought new sorrows. Feelings would cause us to despair, but faith bids us to find in God our hiding place. There is yet something in us which must be reached, a work within us that must be done.

The heart may be beset with great inward struggles; David's soul seemed enmeshed in fear. All he could see by day, or in his dreams by night, were his enemies plotting against him to swallow him up. There was no need of his

denying his fears; they were very real to him; yet, in spite of them, he determined to trust, "What time I am afraid, I will trust in Thee." And, my friend, because you are at times sorely tempted is no reason you should cease to believe. Even Paul had times of "fighting within and fears without," and the fear of man caused the bold Elijah to flee from the threats of the unholy Jezebel. But did God desert His servant just because he feared? Be honest with God, acknowledge your weakness and wherein you fail, nevertheless be determined to trust.

It may be necessary time and again to take yourself afresh in hand as the burdens press and Satan tempts. Declare aloud if need be, "What time I am afraid, I will trust in Thee." It is not an evidence that you are without faith because the soul at times would falter. The proof of faith is found in the return of the soul to its trust in God. Peter had faith when he started to walk on the water; he lost the sense of it as the billows absorbed his attention; beginning to sink, his soul was almost swallowed up with fear, but the immediate turning of his heart to Jesus, proves he was not void of faith, and faith saved him. There is more faith in your heart than you sometimes think. It is a living, vital principle of Christian life, without which it is impossible to please God; and though feelings often seem to choke it down, yet it arises afresh from almost unknown regions of the heart, and the fight is won. It is not, how much faith do we feel, but what is the outcome when the tests come. "What time I am afraid, I will trust in Thee."

(Continued on Page Seventeen)

MEN of vision—the crying need of the world today! While the old world stumbles on in its hopeless groping for a way out of the chaotic condition into which it has been thrown, the church of God seems to have settled down into the same hopeless attitude, wondering what is to be done about it, when indeed the church is the only one who can solve the problem and do anything about it!

All that has ever been achieved of success in the world has been brought about by Men of Vision. Empires have been founded! Continents discovered! Waste lands reclaimed and cities built by Men of Vision.

God has also had Men of Vision who have blazed trails in the spiritual realm; men who have held aloft the torch of hope in the midst of a falling away and apostate conditions, bringing deliverance to His people and a spiritual awakening to the world.

Moses, a Man of Vision, became the deliverer of his people.

Abraham, when he was called, went out into a country which he should afterward receive for an inheritance. A Man of Vision became the "father of the faithful."

Paul with a vision that transformed his whole life and career became the chiefest of the apostles and gave to the church such truths as were born of a vision of God.

Luther saw the Church of God chained in superstition and bound by its penances and works, and, being a Man of Vision, became the leader of the great Reformation.

Wesley saw the need of the hour. This Man of Vision became the founder of Methodism, stemming the tide of iniquity and saving his country from catastrophe and ruin.

General Booth! A Man of Vision! He saw the slums and their effect on society! More than that, he saw the souls for which Christ died and he in turn led that great army of Soldiers of the Cross, who have marched round the world in their triumph for Christ.

Moody was a Man of Vision! One day Farley said to him, "Moody, the world has yet to see what God can do through a man who is wholly given up to Him," and Moody's reply was, "I am going to be that man."

Other outstanding men and women of God, have accomplished things for God because they have been men and women of vision. Today, with the unprecedented world crisis—with our own country at the "cross-roads" and disintegration threatening every sphere of our national life, only "Men of Vision" can save the situation and bring our country back to God.

Religiously we are facing a crisis that is growing in its tightening grip and de-

mand for action. Instead of the depression driving people to God, there has developed an apathy and indifference which has not characterized previous periods of distress, when men have turned to God for help. The great mass of the population never darken a church door. Of the children of our land, between

Men of Vision

Christine Kerr Peirce

eighteen and twenty million have never been in Sunday School and since many of our homes have discarded the Bible and have no religious background, there is rising up a generation of pagans who are fast filling our jails and prisons.

What shall we do about it? Our modern methods are fast wearing out. That which a few years ago attracted the great crowds, attracts them no more. We have worn out every spectacular appeal we could make and while a few are reached here and there, yet the truth stares us plainly in the face that nowhere are we doing more than just scratching the surface, in comparison with the great number of unchurched and unsaved that should be reached.

What is the need of the hour? More spectacular methods? More organizations? More churches? NO! The need of the present moment is Men and Women of Vision!

There is a vast difference between being visionary and having a vision. The visionary lives in the imaginary—in his ideas and dreams of what the world ought to be. But the Man of Vision looks upon the things that are seen and then through sacrifice and indefatigable labor proceeds to bring those things and ideals into realization and actuality!

Isaiah was a Man of Vision, but he saw first of all "the Lord high and lifted up." Before we can see anything for God, we must see God Himself. This vision does not come until we come to the place of absolute surrender to God. Sometimes it takes the cloud to bring the vision. The cloud of sorrow, of loss, of pain settles down over our lives, and in that cloud we have been brought to the place of our Golgotha—the place of the Cross. But the cloud becomes the mountain top of transfiguration for our lives and after the cloud is lifted we see "no man any more save Jesus only."

"His train fills the temple!" Some one has said, "We need to be so filled with Christ and His sayings, that to keep His sayings is spontaneous and to manifest the Christ life is natural."

This will bring us next to a vision of others. One Christmas, it is told, General Booth wished to send a message of

inspiration to every leader of his great army, extending from Alaska to Australia. To curtail expense and yet express a great deal, after long consideration, he found the right word and sent it—"OTHERS."

A true vision of the lost world will prostrate us on our face with a burden of intercession. "Is it time for you to dwell in your ceiled houses, and this house lie waste?" In other words, is it time for us to be so concerned in building up our own denomination or organization, or even our local church, when the great multitudes are lying waste in sin and will not enter our doors of worship? Does not the great commission rather say, "Go ye" and in the parable of the great supper are not the words given in command to "Go out first and compel them to come in"?

What of the millions of children that are filling our land and becoming the fertile ground for the sowing of the seeds of Communism, who will not enter our Sunday Schools because of lack of parental influence being brought to bear upon them? Shall we let these "lambkins" lie waste to be ravished by the wolves of Communism and Atheism and sin, which are sweeping over our land? Jesus said to Peter, "Lovest thou me?" "Feed my lambkins." Dr. R. A. Torrey has made the statement that no revival is what it ought to be if a good deal of attention is not given to children, and children are the latchstrings to the home, "For a little child shall lead them."

And here we begin to enter upon the vision of our individual responsibility. Too much has the doctrine of Cain, "Am I my brother's keeper?" held sway over the hearts of God's church. "It is not on my body" is the Chinese way of saying "That is not my responsibility." But it is our responsibility—not the pastor's, the preacher's, the evangelist's, but the responsibility of every individual member of the body of Christ, for every one has been called to the service of witnessing. The backslidden, apathetic, lethargic condition of the pew today is due largely to the fact that this work has been left in the hands of the pulpit.

And now for the solution. Has God been caught unawares? Has He made no provision against this day of apostasy? He has—God has a plan! The Church has had God's order, but God's order in reverse. After the outpouring of the Spirit on the day of Pentecost, Peter did not rise and give his sermon until that crowd had been witnessed to by one hundred and twenty personal witnesses, endowed with the power of God. This carries out the gospel principle that it is individualism first and collectivism, second. We, today, have reversed that order, making our mass efforts first, and then sending our personal workers out in-

to the audience to endeavor to get men and women to respond to the sermon. This is the revised version or reversed vision!

God has a plan to meet present world conditions. Let every pastor wait upon God and be guided by Him for His plan for the particular city or locality in which you are placed. It may be the planting of Sunday Schools in the homes of your members. A great naval officer has recently made the statement, that "the army cannot save the country. The navy cannot save our country. Only Sunday Schools planted as thickly as school houses can save America." "Perfect the saints to the work of the ministry!" Give your people "The Vision"—soak it in prayer and consecration until every member who is a member of the body of Christ, endued with the power of God, living out the quality of life that is necessary, guided by the Holy Spirit, shall go forth as a witness of Christ to the

thousands of unchurched homes of your city, sowing the precious seed of the Word of God, which if sown in faith and watered by tears of compassion, will inevitably bring forth the harvest.

In a certain city where every spectacular method that had been successful elsewhere, had failed, a group of loyal workers, consecrated to the Vision of Personal Evangelism, started out to contact the unsaved. They took hold, first, of the "latchstring" of the home, the children, and in eight weeks time over three hundred were enrolled in eighteen community Sunday Schools, held in the homes of these individual members. Most of these three hundred children had never been in Sunday School before and the eagerness and hunger of these young American pagans stirred the hearts of those Christians to the depths. In their own lives it brought a revival and fire and passion for souls they had never known before.

After three months time the manifest results in the homes began to be apparent. Parents began buying Bibles—reading the stories to the children. They began attending the public services, accepting Christ, while others were led to definite conversions in their own homes through these workers.

The inevitable outcome of this move is bound to be a revival in the hearts of God's children and an awakening among the unsaved such as we have not known heretofore when every member of the Body of Christ has a vision first of God, then of themselves, then others, his responsibility to them and God's plan for saving the world.

Have your eyes caught the vision—
Has your heart felt the thrill?
To the call of the Master
Do you answer, "I will!"
For the conflict of the ages
Taught by prophets and by sages
In its fury is upon us,
Is upon us today!

The Way of Salvation

Saved by a Tombstone

There recently went to be with the Lord a godly man, Sir Robert Matheson, from Ireland. His conversion was on this wise. He was traveling through Scotland with his father. He had to change trains at a certain station, and there was a delay. In the hour that he had to wait, the young man walked into a graveyard to pass away the time. He was led by curiosity to remove some weeds from a tombstone and (could he believe it?) he read the astounding words: "Here lies the body of Robert Matheson." His very own name! A dead namesake!

The thought came to him that the same death comes to all. A day would come when he would be in his grave. Where would he be at this time? From that Scotch graveyard he sent up a cry to God for salvation, and God heard him. It is written, "They that call upon the name of the Lord shall be saved." Robert Matheson called and God saved his soul. From that day forth, like Saul of Tarsus, he was determined to know nothing among men save Jesus Christ and Him crucified. Sir Robert's father was Permanent Under Secretary at Dublin castle. For many years Sir Robert was Registrar-General for Ireland, and was one of the most brilliant holders of that office.

From the day of his conversion he never passed a tombstone without pausing to seek from it the old solace of that saving memory. He always remembered the words of Scripture, "There is but a step between me and death."

Here is the story of an African Great-

heart. The first forty years of his life he was a heathen savage. But then he yielded his life to the Lord and became a pillar in the local church in his community. From the day of his conversion he would allow no liquor drinking or fighting in his village. He would not take part in the local wars, for he said, "Bloodshed is an abomination to God." He was now about eighty and sent for the missionary. After reading Psalms 27 and 33 by request, the missionary said: "The sun sinks and I have far to travel. I must go."

Greatheart said, "I thank you much for coming; I wish to see you once more and bid you farewell. I would like you to come down and bury me."

The missionary said, "Are you certain you are going?"

"Yes, I know I am going very soon."

"How are you going?"

"I go in peace."

"Whereon does your peace rest?"

Then came his last testimony. The old man raised himself up and said: "Missionary, long, long years ago the Son of God saw me when I was a thing of naught. He spoke to me and I resisted Him. Still He spoke to me in mercy and patience; still I resisted Him. He laid His hand heavy upon me, and He overcame me. He lifted me from the pit, the vileness of which you know nothing, and He put my feet on a Rock. Long years He has been rich in mercy, great in patience, and very faithful. I am going, but He is with me, Faithful and True. And so I go in peace."

"There is but a step between me and death." Is there peace with thee? If not, you can find peace, but you will find it only in Christ. "Seek ye the Lord while he may be found, call ye upon him while he is near."

Seed Thoughts

Gathered by Alice E. Lyce

"A man wrapped up in himself makes a pretty small bundle."

The characteristic of the Saviour is that He *pleased not Himself*. Those who follow Him will be clothed with His unselfishness.

"His mother made him a little coat." 1 Sam. 2:19. Mothers, what kind of clothing—material, mental, and spiritual—are you making for your children?

The clothing—or the habits which characterize our children, the things that *appear* in their lives—are largely being made by parents and teachers.

Samuel's little coats were stitched with his mother's love and steeped in her constant prayers for him all through the year.

That child—miraculously given in answer to prayer, consecrated to God before his birth, and dedicated to the service of the sanctuary—was always seen *wearing* the coat made by his praying mother.

Even so, your children wear the coats you make for them—and others can see whether they are coats of consecration and unselfishness or coats of carelessness and neglect.

Evangel for 25 cents

We will send the Pentecostal Evangel to any address in U. S. A. from now until the end of the year for 25 cents. Tell all your friends about this offer, and get them to subscribe.

Dr. Jowett once said: "The multitude is not sick of Jesus; it is only sick of His feeble and bloodless representatives."

The Editor's Notebook



No Thoughts of God

The grounds of a certain man brought forth an abundant crop. But instead of delighting himself in the Lord and saying, "It is of Thy goodness that there cometh this increase; Thou hast sent the sunshine and the rain; Thou hast caused the grain to spring forth until there is a great harvest; and now I desire to bring a thank offering unto Thee," the man thinks only of himself. What shall he do with the abundant crop? His barns are not big enough. He ponders, meditates, and says, "I know what I shall do. I will pull down these barns of mine and put up larger ones, and I will fill them with the increase of my field. Then I shall rest. I shall say to myself in complacency, 'Soul, thou hast nothing to fear. Thou needest have no thought of poverty. There is an abundant crop and there is much goods laid up for many years. Come, eat and drink and make thine heart merry.'" All thoughts of self, no thoughts of God.

God's Estimate

But though he does not think of God, God is thinking of him. God comes to him in the midnight hour and says, "This night thy soul is required of thee." Then there is perplexity. What shall become of these abundant crops? What about the contractor who is to build the larger barns? He is puzzled. And the soul has gone naked into eternity, minus his crops and minus his barns. One moment he thought himself rich, and the next he is awakened to his awful poverty. He has been rich towards himself and poor towards his God. God has not been in his thoughts. And God gives him a name—"Thou fool." So is everyone who thinks only of himself and thinks not of God; who seeks to be rich, and lays not up treasure in the only place where treasure is safe—in heaven. Stewardship is a solemn matter. Many seek for this, that, and the other, but the more that is given the more the Lord thy God requireth. He gave much to this man, but the man was a faithless steward and gave naught in return to his God. A day is coming when all stewards will have to give an account of their stewardship.

A Straited Soul

But there came One to this earth who was faithful, who was a true steward of the mysteries of God. He was burdened and straitened in His soul. He did not say to His soul, "Take thine ease," but His soul was exceedingly bur-

dened until His task was finished. What was that task? To sit down and eat and drink and be merry? No. His task was to eat the bread of suffering and to drink the cup of the cursed. And how was His soul straitened until this was accomplished! In days of old when a woman was accused of being faithless and her husband suspicioned her of unfaithfulness, he brought her to the priest. She had to sit before Jehovah and there was given her the cup of cursing. If she were guilty, how bitter was that cup. The contents of that cup would be a curse, causing her inward parts to become rotten, her thigh to rot, her belly to swell.

Bearing the Curse

The whole of mankind had committed adultery before God. They had not been true to Him who is a jealous God. But here was One who came in order to drink that cup, to bear the curse, to receive in His body the due for man's unfaithfulness, for man's adultery, for man's wickedness. That was such an awful cup that in the garden, as it came to Him, He fain would not have drunk. At first He prayed, "If it be possible, let this cup pass from me." His soul was sorrowful at the thought of drinking that cup, of receiving the awful curse due to man, but He said, "Nevertheless not my will but thine be done." He of the straitened soul, He of the sorrowful soul, drank of the cup and became a curse, for it is written, "Cursed is every one that hangeth on a tree." He drank the cup of man's unfaithfulness. In a Messianic Psalm we see how the very rottenness of man's unfaithfulness came upon Him as He cried, "My loins are filled with a loathsome disease." The curse came upon Him who knew no sin, but who with a sorrowful soul bore man's sin. He drank the cup to the full. He bore the curse. He became sin. He died for man's sin. And that soul of His went down to hell.

Eternal Compensation

But He knew beforehand that the God of mercy had seen His innocence. He had taken the sin of man but He was innocent. Innocency was found in Him. When Daniel was put into the pit he was preserved from the lions. And before the Lord went into hell He had prayed, "Save me from the lion's mouth." Psalm 22:21. His soul was not kept in hell, neither did His body see corruption. God raised Him from the dead, having purged

our sins. He caused Him to sit at the right hand of God. And from there there comes a message to thee, "Whom wilt thou follow? Wilt thou follow the rich man who thought only of himself and who said, 'Soul, be at ease'? Or wilt thou follow Him whose soul was straitened, who was in agony, who was burdened with the burden of God, the burden for souls who were going down to the pit?" Yea, His soul was straitened. His soul suffered. It was not easy. It was the way of pain, of suffering, of agony, of bitterness. But He who went down to the lowest has attained to the highest. And this one who had abundant crops and thought he had reached the highest, having become so rich, went down to the lowest.

Fellowship with Christ

Think not always of thyself, thine ease, thy prosperity, thy riches, what thou shalt eat and drink. But be thou burdened for the souls that are perishing. Give of thy substance that souls who are perishing may receive salvation. By reason of the mammon of unrighteousness of which thou art a steward, let souls be won for the King. Pray to enter into the fellowship of the suffering of thy Lord. May the same concerns that are upon Him be upon thee. Be thou a faithful steward of that which He giveth thee. Fail not in intercession. Fail not in the giving of thy funds. So shall there be an abundant entrance and a great reward in the day when He shall bring judgment on the unfaithful and bring reward to those that have been true.

The World's Wickedest Waste

A newspaper presents the following figures: The cost of the World War to the United States has been officially set at "about \$50,000,000,000." This figure does not include about \$12,000,000,000 owed to the United States by foreign governments. Let us see what this means. This \$50,000,000,000 would build a new \$100,000 school in every town over 10,000 population in the United States, and a new \$1,000,000 high school in every city over 100,000; in addition, it would build a \$10,000,000 university in each state, and provide a \$40,000,000 endowment for each of the forty-eight institutions; added to this, it would double the salary of every teacher in the American public schools, and pay it for ten years; then, too, there would be enough to give every family in the United States a little nest egg of \$1000. There would be enough left to pay the soldiers' bonus—only there would not be a bonus question.

Our hope: "Nation shall not lift up sword against nation, neither shall they learn war any more." Isa. 2:4.

Special! The Evangel from now until the end of the year for only 25c!

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

"Nothing New Under the Sun"

At the Pyramids in Egypt, a large walled tunnel has been discovered and explored. This tunnel has been described as "practically the same in design as the subways to be found in the busy streets of any of our large modern cities."

The Pope and Pomp

In amendments to the King's Regulations and Admiralty Instructions, issued in London early this year, officials of the British Army and Navy are commanded to accord the Pope the same cannon salutes as are fired in honor of other reigning sovereigns. The order goes on to prescribe that Nuncios of the Holy Father are to be saluted in accordance with their rank of Ambassadors.

Jesus said, "My kingdom is not of this world."

Ethiopia Stretching Out Hands to God

(Psalm 68:31)

A correspondent of *World Dominion* mentions various encouraging facts about the religious situation in Ethiopia. The head of the Ethiopian church, Abuna Kyrillos, is eager to guide the religious life of the country along evangelical lines. The younger Clergy are being instructed in the Bible, and preaching services have been instituted in the popular language. The Ethiopian foreign minister has written a book *The Dawn*, which is Biblical in Spirit and which exalts Christ as the source of spiritual life.

Fruitful Palestine

"And the tree of the field shall yield her fruit." Ezek. 34:27.

"With experts estimating that the increased planting of citrus-land in Palestine will yield within two years approximately 27,000,000 cases, the question of finding new markets for the citrus fruit is very much to the fore, engaging the special attention of the Committee on Agricultural Economics and Marketing," writes Keith L. Brooks.

"There is an unusual liveliness and bustle about the port of Jaffa now with the beginning of the new orange export season. Three steamers, carrying 93,000 boxes of citrus fruit, sailed recently. In London the Palestine orange—known generally as 'Jaffas' are very popular with the English. One of the leading fruit importers expressed the view that there is no better liked orange than the 'Jaffa.' Despite the fact that the Spanish orange is cheaper, the demand for Palestinian oranges shows no abatement, due to the fact that it 'eats well.' It has good flavor and plenty of juice."

Spiritualism in the Church

"Many shall depart from the faith, giving heed to seducing spirits," predicted Paul the apostle. According to *Serving and Waiting* spiritism is finding a welcome in some parts of the church. A group of London Anglican clergy are reported to be spreading the cult among their congregations, stating that they have been urged to this work by the messages of an archbishop and bishop who have "passed over." Twenty or more of these men have formed the "Order of the Preparation for the Communion of Souls" with the rural dean as president. Seances have been held in a London church, and, it is claimed, messages from the "other side" have been received.

Ancient Boycott Removed

In 1492 the rulers of Spain expelled all Jews from their territory.

Jewry's answer to Ferdinand and Isabella was to declare in 1492 a Jewish boycott of Spain which was still in effect until recently. For 443 years Orthodox Jews have eschewed trading with Spain or felt twinges of conscience for doing so. A few weeks ago in Warsaw the Boycott of Spain was ended at last for Polish Jews by their Rabbinate.

"The (Jewish) ban against Spain was not against the Spanish people but against the evil rulers of Spain in the 15th Century," ruled Poland's Rabbinate. "Therefore the boycott is no longer valid at present, when the Jews are treated like everyone else by the Spanish Government."

Shall We Blame the Children?

A writer in the *Forum* declares that as a result of the modern psychological teaching that restraints are detrimental to the child's personality "parents in the intelligentsia have let their children do about as they please," and there is coming up among us a race of "Dillingers." He continues, "In one suburb the police reported that seventy traffic signs suddenly were missing. Most of them were found in the comfortable homes of the municipality, high school boys having stolen them as souvenirs for their rooms. Not a parent had insisted upon the immediate return of these stolen articles, and not one offered to reimburse the city for the misdemeanor which his son had committed against the public. The chances are that little or no effort was expended to cause these offending youths to feel sorry for their wrongdoing. It was just a youthful prank, too insignificant to be punished. No matter about the lives endangered by removal of the signs."

The Ark

United Press dispatches tell of the king of Abyssinia sending to get Paris underwriters to insure "the ark of the covenant." It is very doubtful if this is the ark built by Bezaleel; for God, in bringing in the better covenant under Christ, has removed all relics of the Mosaic covenant. The tendency of frail humanity is to fall down and worship relics—they made an idol of the brazen serpent and Hezekiah had to destroy it. A Jewish friend of the writer was asked what he thought of a certain expedition "to recover the ark" that was started a few years ago. He replied, "What do I want with a shadow, when I have the Substance within me?"

Murders

Dawn passes on the following item: "During the last few years 12,000 murders have been committed in the United States annually; 4,000 of the murderers were caught and sentenced; and 153 were executed; that is, murders enormously abound where the murderer's chance of death penalty is 1 in 80. 'As Governor of a large convict prison,' says Alfred E. Pease (*Spectator*, Feb. 1, 1935), 'I have had charge of hundreds of convicts and I am convinced that all, or almost all, the convicts I have known would have preferred to risk penal servitude rather than the hangman's rope. The mere word "gallows" has a deterrent effect, and makes people appreciate the wickedness of murder. Sentimentalists have already secured by diminishing punishment a great increase in indictable crime, and are answerable for the increased numbers of the victims of crime.'"

"Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil." Eccles. 8:11.

Questions and Answers

Does the Bible say Noah preached 120 years?

When Noah was told to prepare for the flood He was told concerning the people "Yet his days shall be an hundred and twenty years" (Gen. 6:3), during which time it is thought Noah failed not to warn the people, 2 Pet. 2:5.

Was John Mark the same John who wrote the Gospel of John?

The Gospel of John was written by John the apostle. John Mark was the young man who "departed from the work" not going on with Barnabas and Paul. It is believed that John Mark was the writer of the Gospel of Mark, the real author being Peter, Mark being the amanuensis, or the one who took Peter's words, writing them down.—E. S. W.



Training Children



Mrs. J. C. Miller

The wise man says, "Train up a child in the way he should go: and when he is old, he will not depart from it." Proverbs 22:6.

When to Begin

John Wesley very wisely said, "Begin a hundred years before it is born." But as we are not able to heed that admonition in these last days, let us begin *now*. Parents are not sure of always having the care of their children, and cannot tell into whose hands they may fall, hence, too much care cannot be taken to train them from the earliest period of life. Almost the first and greatest

Duty of Parents

is to give attention to the training of their children. These are the days when they are naturally disobedient to parents, unthankful, unholy. 2 Tim. 3:2. Usually the parents are at fault in this matter, because from the first, they have not trained them "in the way that they should go." This failure, doubtless can be traced back a long way. They themselves were not trained to obedience. Children, let loose to have their own way, with practically no restrictions will almost invariably bring sorrow of heart to their parents. If they desire to train them in the way God requires, they cannot begin too soon. God gives us our children to train up for Him. Do we ask,

"How Should They Go?"

the answer is, "In perfect obedience to His laws." Before they know what we say to them they begin to learn. Let us now begin to train the child for God. We should not leave it at home with a nurse while we go to church, but take it with us to the house of worship. We desire the child to grow up and reverence the house of God. It is very easy to instil habits into the little nature. Let us not do as many others; viz., pass the little darling from one to another in church. This will soon incline the child to be uneasy and restless. When a little older, it will not want to sit still or sit with you through the service. Take notice of this. If you let it on the floor once or twice, thinking, "the child gets tired," it will soon want to "run around." Remember this annoys the congregation and they wish you would take care of the child.

Suppose the little fellow wants something he should not have. If at first you refuse it, and the child begins to tease and you answer back, he will soon learn to argue with you. Right here is a beautiful point for young parents to learn. If you answer back, the child will try to outwit you until you yield and

give him what he wants. Right there he learns that if he teases long enough he can get what he wants, or perhaps he will set up a mock crying spell and you, rather than hear him cry and tease, give in and he has conquered you. Now, please, let me tell you, unless you change this plan, that child will become the "boss of the house"; and when it is almost too late, you will remember what I say. But here is an opportunity to show your authority over them. Something must be done to teach them submission to your word.

I am writing to conscientious Christian parents who are supposed to be training up their children to regard the family worship in their homes. Every member should be found quiet, in his own place, and not allowed playthings for entertainment as I have sometimes seen. Teach the baby early to reverence God and divine worship. Then, when he can utter a word, let him say "Amen," at the close of family worship. As he grows older teach him to pray, suggesting different little desires at different times, to avoid teaching a form, and usually asking God to give him a clean heart. Then, as he can understand it, instil into his heart and mind the importance of believing God's Word and of having a belief in the power of the blood of Christ to cleanse from sin.

May I say again that parents cannot too strictly demand quick obedience from the first. Then it will not be difficult for the children to listen to God's call, and obey His voice. Begin early. Tell the child once what you want him to do, then without a word of argument, act as if you expected him to obey. But right here, take careful notice to see that he does obey, and if he fails, gently show him the awfulness of disobedience, and the need of reproof. Parents should be patient and loving if they desire their offspring to be gentle and kind. A preacher once said, "Never give a child the thing you have once refused it, under the same circumstances," and a dear old mother once said, "You should insist on your child obeying you if he is as big as a barn."

Never punish a child when you are out of patience. My step-sister once saw that it was necessary to punish her child and took her away alone and prayed with her until she wept and the child wept, and sister asked her why she wept, she replied, "Because you have punished me and I know you don't want to."

Don't threaten your child. Many mothers will say, "If you do that again,

I will whip you." The little one may fear and obey for a while, then forget. The mother repeats the threat, but she forgets to carry it out. The trembling little one does not have quite the same fear, and after a season repeats the act. Again the mother makes the threat. By this time the child has lost confidence in the mother's word and even learns, himself to say things that are not just true. The mother looks at this as a terrible offence and wonders where the child has learned to lie. Oh, mother, did he learn it from you? It is a great pity, but some parents have not the natural gift for training children. I have heard mothers ask a child, saying, "John, Mary, don't you want to do so and so?" This leaves them to do as they please, and more often they answer, "No." So mother does it herself. She should have said, "Mary you clear up the table and see how nicely you can wash the dishes." Then after it is done, commend the child.

Be careful not to tell him of any fault you may happen to see, in the presence of another. If a child requires a correction, take him aside and quietly show him the right way, and often he will remember the correction and his temper is not raised to blood-heat as it might otherwise have been. It is well to give each child his own certain work to do and require him to do it without having to be reminded of it every day. This is a very important point in education. Teach your child to love and respect you and have him commit the fifth commandment to memory and heed it as also many other like Scriptures. Thus will your child grow up to bless the world and love and serve God acceptably with reverence and godly fear.

In Psalm 78 we are admonished to teach our children of the wonderful works of God and to hand these things down from generation to generation that the world may know how graciously God has dealt with our fathers and that He is just the same today.

It is God's purpose that we train our children to grow up in the fear of God to strictly believe His word and to trust Him in the time of need and ever to prove Him true so that they may be safe from false theories and doctrines of devils.

Here, again is a little every day thought, viz: Never get in such a hurry at the table that you cannot wait on the little folks. Do not allow them to reach and wait on themselves. This mortifies you when you have company or when you are away from home, and it is a pretty way if they ask with a please. They don't need to be waited on till others are served.

One more thought is of lasting importance. Never allow a child to interrupt when you are talking or listening to
(Continued on Page Eight)

The Gospel in Foreign Lands

AN APPEAL FOR CONSECRATED WORKERS

Are you terribly busy so that you can scarcely find time to care for the many tasks you see need attention? Appeals are coming to you to engage in many forms of Christian work which you cannot begin to respond to, not for lack of ability but of time? Does your heart burn with a passion to help souls into the kingdom of God? Then you are the person we are looking for!

The regions beyond call for help; not that one may compete with others for the right to pastor a certain flock or evangelize a limited territory where other workers are already stationed. The call comes from millions who have no one to tell them and from missionaries almost fainting from lack of help as they seek to occupy large areas of whitened harvest fields with practically no one to assist them.

An appeal from Ceylon asks that we send a married couple to help enter the ten thousand villages and towns where there is no gospel witness going forth.

Another call comes from Singapore and the Malay States asking for a couple to come and help in the ministry there which reaches many classes and races of people. A mixed multitude speak English; thousands of others only know Chinese, and a still larger population speak the different dialects of the Malay people. Many of these tribes in the Malay Peninsula have never had a chance to hear the blessed gospel message. Very soon our three missionaries stationed in this territory will have to return on furlough. We have no one to send to fill the gap!

Another appeal comes from French Sudan or the Ivory Coast where six missionaries have recently returned to the homeland because of ill health, but no one is yet available to fill their place. Who will answer, "Here am I; send me"?

South China has an encouraging work. Young Chinese men are receiving Bible training preparatory to their going out as missionaries to their own people, but again there is a need for consecrated missionary teachers. Those who are there are not able to carry on alone.

Central America is opening up to the gospel in a very wonderful way. Here in three little republics there are six million people, but only four missionaries appointed by our fellowship to oversee the work of evangelizing this great multitude. Two of these missionaries are not yet ready to sail and are largely inexperienced. Others ought to be preparing to help carry on this work.

You cannot go? Then perhaps you can give! One cent per day from each member of your church or assembly for missions will perhaps double your missionary offering. If all members of all assemblies in our fellowship would give just this amount we would double our missionary force. One cent will keep our entire missionary force for one second. Every second countless souls go out

into darkness without God and without hope. Are we interested enough to help in giving a portion of what God has given to us to help these souls enter into life eternal?

You have no money? Then will you pray? Ten thousand prayer helpers take our monthly prayer request pamphlet, and through their prayer money comes in and missionaries go forth. Healings have taken place and the work advanced, all because someone prayed and believed God.

If God calls you to be a preacher, then obey Him. If you cannot be a preacher perhaps you can be a payer. And if you can't be a preacher or a payer you can certainly be a pray-er and thus all may be employed in fulfilling the great commission of the Lord when He told us to "go into all the world and preach the gospel to every creature." May we be faithful in carrying on our Father's business.—Noel Perkin, Missionary Secretary.



June graduates of the Bethel Bible School, Ningpo, China

COMMENCEMENT IN CHINA

It is interesting to note the similarity in a Chinese commencement service and the manner in which young people are graduated from Bible school in America. Such a service is pictured for us in a letter from Miss Eva Louise Bloom, one of our missionaries in Ningpo, China. She writes: "June 27 we had the joy of graduating our first class of students from the Ningpo Bethel Bible school—three young women and one young man. For three years they have studied diligently and some under trying circumstances until at last the great day arrived. The Lord blessed and gave us a beautiful graduation.

"The class name was 'Messengers of the Cross,' and the class motto, 'Exalt the Cross.' Red and white were the class colors and these colors were carried out in the decorations. The graduates sat in front of the platform and above them hung white streamers with the Chinese characters 'Messengers of the Cross' in red. For them it now means 'to the work.' May they prove to be real

messengers of the Cross. The class song, sung by the entire student body, was a great blessing to all. If the Lord tarries, a much larger class will be sent forth next year. Our prayer is that the Word of Christ may dwell richly in the hearts of our students and that they shall leave us knowing how to pray and lay hold of God, not for themselves alone, but for others. We covet your most earnest prayers for the Bible school, for through the efforts of God-trained workers we can see a great victory for Christ ahead in China. Please help us by prayer.

THE CHILDREN'S WORK AT NINGPO

"Mrs. Bang, our pastor's wife, who has had charge of the day school for the children, has surely been rewarded for her efforts among them this year. She has the school in splendid order and the Lord has blessed us with a number of faithful teachers to help her. I must tell you, too, that our sister, Mrs. Bang, was gloriously filled with the Holy Spirit a few weeks ago.

"Five precious little ones were added to our large family of children last week. The husband of one of our own married girls died, leaving the children for us to care for. He was a teacher and preacher in one of the villages near Ningpo. How little we thought that he would be called home so soon. The youngest child is a baby of nine months; the oldest girl is fifteen. Pray for us to be given wisdom in the training of these children for His glory.

"Again we send greetings to all who are helping us by prayer and offerings. Our Chinese staff join with us in Christian love."

THIS WEEK'S SPECIAL NEED

A note comes to us from Miss Constance Eady, Secretary of our South India District, appealing for help for the Bible school there. Miss Eady says that the financial situation is very critical and that they are perplexed to know how they will get through this year. Food is very scarce and also expensive, owing to the drought of last year. Only about \$4.00 per month has been sent for this work by friends in the homeland so that practically the entire expense of conducting the Bible school has had to come from the personal allowances of the missionaries on the field.

We should appreciate any help that might be given for this work and we are sure our missionaries would be more than grateful. From time to time we receive splendid reports of the fine work which is being done in the Bible school and the blessing that the students are proving to be as they minister in the various parts of the district. If you would like to have a part in training these young workers and preparing them to spread the gospel in their own villages, send your offering designated for "South India Bible School" to the FOREIGN MISSIONS

DEPARTMENT, 336 West Pacific Street, Springfield, Missouri. We forward all offerings to the field 100% as designated, retaining nothing for the cost of maintaining the home office. This expense is met by freewill offerings and special gifts given for this purpose.

A LIGHTHOUSE IN THE HEART OF MANCHURIA

A report comes to us from Mr. and Mrs. A. Wingard, missionaries in Harbin, Manchuria, that a new chapel has been opened at Chu-chia-ch'eng-tzu, a country town in the interior of Manchuria. They write: "We arrived in town at nightfall July 4. Brother Kung put us up for the night in his own room at the end of the chapel.

"The following day we went to the Magistrate to register and to make known the purpose of our visit in their town. Then Brother Kung took us to visit a number of the believers, inviting them to the meetings which we were going to have. Having thus obtained permission to open up gospel work, we went to have the new chapel dedicated to the Lord. Mothers also brought their babies to be prayed over.

"A few days later we held a baptismal service on the bank of a creek. Twenty people followed the Lord to be identified with Him in burial and resurrection to live a life of faith and victory. Now the little band numbers 27 who have been baptized in water and some of them have also received the blessed Comforter.

"This indigenous church in the country town has been made a possibility through the willingness of the saints here in Harbin, who have contributed to this cause. We praise God for this little lighthouse in the heart of Manchuria and ask you to join us in believing prayer that many more may thus spring up all over this vast country, crowned with the blessing of the Lord."

THE CALL OF THE HEATHEN

Two native chiefs came to James Chalmers, the missionary, and said, "We want Christian teachers; will you send them?" Chalmers had no one to send, and so he said, "I have no one; I cannot send anyone."

Two years passed away and these two chiefs came to him again. Chalmers, himself, happened to be at liberty, and he traveled over the intervening country, arriving on a Sunday morning. To his surprise he saw the entire tribe on their knees in perfect silence. Chalmers said to one of the chiefs, "What are you doing?" "Why," he said, "we are praying." "But," Chalmers said, "you are not saying anything." "White man," the chief answered, "we do not know what to say. For two years every Sunday morning we have met here; and for four hours we have been on our knees, and we have been praying like that, but we do not know what to say."

Oh, the pathos of that mute appeal to the eternal throne. If Christians taught by apostles "knew not what to pray for as they ought," how much less these, who had heard but a distant rumor of His ways, and had been smitten to their knees thereby. "How shall they hear (or pray) without a preacher?" "Here am I!—Lord, send me!"

GOOD NEWS FROM SOUTH INDIA

The following word of encouragement is passed on to us by Miss Martha Kucera, missionary home on furlough: "News arrived from the field of several families coming to follow the Lord. There have been several definite conversions lately and two women were delivered from demon oppression. One high class woman, for ten years possessed by demon power, has traveled long distances to our low caste church, joined in the services and even mingled with our low caste people because she was so desperate for deliverance. The Lord has met her by saving her hungry soul and delivering her from the demon power and also healing her body. Praise the Lord for breaking down the class prejudice in this part of the field."

GREEK MAGAZINE PRINTED

Mr. Harry Mamalis wishes us to announce that he is now publishing a Pentecostal gospel magazine, called "Words of Christ." The paper is printed in Greece in the Greek language. The subscription price is fifty cents per year. Those interested in this new paper for either themselves or a friend or relative in Greece may address the Missions Department, 336 West Pacific Street, Springfield, Missouri.

STOPPING ATTENDANCE LEAKS

Usually a leak in attendance ends in a leak in membership. A number of means have been tried by different schools with more or less success. One of them was to have an excuse for every absentee. This had to be signed by the teacher and had a blank on which was written the reason for the absence. Often it was found that when the teacher and superintendent knew the reason for the absence, and for absences in general, they were much better able to combat them. The biggest reason for absences or irregularity in attendance is lack of interest. It is the business of the school to hold the interest of the pupil. A careful check should be kept on absentees, so that no pupil can slip out of the school permanently without the knowledge of the superintendent. Through letters and visits from teacher or superintendent, it is possible very often to cause the pupils to realize that it does make a difference whether they come or not. Often they can be won back into the Sunday School. It is the personal touch that counts.

THE SUNDAY SCHOOL LIBRARY

The only excuse for the existence of a Sunday School library is to provide the right sort of literature for the children to read. Because most of the readers of these books are in the plastic age, the type of books for their reading is very important. There must be a supply of books that appear interesting before they are read. They must be well cared for by the librarian, and kept neatly and attractively on the shelves. It is better to add a few books at a time because that tends to keep the interest alive. Many teachers have advised their pupils to read certain books that are full of missionary vision or are inspiring in other ways. When there is such a strong pull in the other direction, too much cannot be said about the

necessity of such a library. Having a short book review by different members of the class in the Sunday School often stimulates interest. The reading matter in the library should be well supervised in order that the pupils may get the material they need.

SCRAPBOOKS

It was found that making scrapbooks for use on the mission field inspired a greater interest and missionary zeal on the part of the pupils. The pictures were brought by the pupils, mounted, and tied firmly together with baby ribbon. The expense of these booklets was very small, but the joy that the children received from making picture books for those who had never "heard about Jesus," and the interest in the Sunday School on the very hottest days of the summer, as well as gratitude on the part of those on the field, more than repaid any expense or effort. Picture books are especially valued by the little children in Africa.

CHURCH TRUCKS

Some Sunday Schools have found that with the aid of their own truck they were able to bring to Sunday School many children who had no other way to come. Later these trucks are found to be most invaluable for other special doings, picnics, rallies and street meetings as well.

Teachers' Assistants

Do you ever wish there was something for your young people to do? In one Sunday school the Beginners' superintendent asked for three high school girls who could draw and color to work with her, besides the teachers. Each girl took every third Sunday as her own to be present and sketch or color on the board anything desired to illustrate the lesson. In this way the lesson could be illustrated while she told the lesson story.

These girls also stood ready to carry out all her ideas for handwork and saw that at last two of them were available every Sunday to help the children with it. The result was a high standard of handwork and illustration and an enthusiastic interest in the department by possible future teachers.

Training Children (Continued from Page Six)

others. This will they do to the disgust of your company if you stop to listen and answer them while in conversation. If you never stop to listen they will not get in the habit of interrupting you. If they are taught to be quiet and listen they may often learn profitable lessons.

Did you know that for only 25c you could send the Evangel to a friend, from now till the end of the year? Subscribe now, and get the full benefit of the offer.

Whenever you find a sin, the unbelief of the heart is always at the root of that sin.—Luther.

The Sunday School Laboratory

Is the Church Doing Her Best to Get the Boys and Girls?—Zelma Argue

LITTLE Children! How dear are the words. We remember they were words chosen and used by Christ Himself, signifying that He desired "little children" to be permitted to come unto Him. Christ's words suggest that He saw in the hearts of children a willingness to come, if they be but permitted, or suffered to do so, and Sunday school work is one of our greatest doors for permitting them to come into contact with Christ, who so desires to welcome and receive them.

The request to write some thoughts on this subject has called to my mind a story in connection with the boyhood of Martin Luther. We are told that one of his teachers made it a daily practice upon entering the classroom to remove his biretta, saying that he did not know what future men of strength and honor might be before him. Just as his faith and vision were fully rewarded in Luther, so may our work among children and youths be rewarded, if we approach it with similar vision and expectation.

Communism is making such a thoroughly planned drive for instilling atheism into the minds of children and adolescents, that it is to our shame if we sleep at such a time as this. In our own home city I am told there are three such schools for the spreading of communistic propaganda. We are also told that young people of ability are taken to Russia in groups, thoroughly instructed there, and then brought back to spread far and wide what they have learned. I have seen in May Day city parades, as probably have others, regiments of little children, each wearing a crimson sash about the shoulder, led by youths a little older, singing and taking their part in the public demonstrations.

In Italy we are aware Il Duce is training the youth of the nation in the interest of the State, the youngest regiments including little lads from six to eight years of age, and known as "Cubs of the Wolf," from an old legend relating to the founding of the city of Rome.

This only serves to remind us that if child training is so valuable and of such importance in other spheres, no strenuous effort we can make to open opportunities for boys and girls to hear the Word of God need be considered too much.

If taking some unusual interest in children, even children quite apart from those out of the homes of our own members, gives them an opportunity to hear of spiritual things, it would seem that the urgency of the world situation alone would make us desire to have as many as possible hear the Word of God.

For that reason I have been greatly stirred by some of the concrete efforts I have had the privilege to observe in different localities to reach strangers, and bring them into the Sunday School, for statistics show that millions of American children have no religious training whatever. In some places, as in North Minneapolis, an actual house to house census has been undertaken by young people, inquiring at each

home the number of children in the family, and whether they were attending any Sunday School. In other cities, as in Warren, Ohio, and in Kansas City, Mo., we have observed the great interest the pastors have taken in encouraging their young people to use their autos, and even trucks or buses, to bring people from distant parts of the city, who had no other way of coming.

Having the scholars work to bring in others gives new life to the Sunday School. Recently it was our privilege to attend an adult gathering for this purpose, at Moline, Ill. At this time the Full Gospel Temple Sunday School numbered about seven hundred, the three adult Bible classes composing about three hundred of this number. This mid-week gathering was a friendly and informal one to discuss ways of increasing the Sunday School, for when adults take an interest in Sunday School, children will also. The pastor pointed out to the teachers and members that often other adults who would not be interested in attending the regular services would be very glad to come to a Sunday School class. The teachers were asked to get the names and addresses of their class members who would endeavor to bring one of their neighbors as a new scholar. It was understood that this meant personally calling for and bringing this new scholar three times in succession. The variety of addresses showed that a wide-spread effort throughout the locality would be made, and this and similar special efforts were found to yield amazing results in building up the membership of the Sunday School, both among children and adult classes.

The *Sunday School Times* is authority for the story that less than half a century ago a Sunday School superintendent in Jacksonville, Ill., asked each one to bring a new scholar on the following Sunday. Little Mary Paxton went home and asked her father to come to Sunday School. He was uneducated, unable to read, and nearly forty years old. He was rough in appearance and rude in speech, hating church, Sunday School, and all religion. But he loved his little girl, and when she took him by the hand he did not resist. He went to Sunday School, and was led to Christ. This fired him with zeal, so that he learned to read for Christ's sake, and eventually became a Sunday School evangelist. He founded "fifteen hundred Sunday Schools, into which seventy thousand children were gathered, and out of which sprang one hundred churches." When little Mary was leading her father to Sunday School, she was leading a train of thousands towards the golden city of God.

On Saturday mornings I see the long lines of boys and girls standing awaiting admission to the moving picture houses, where every inducement is made to secure their patronage. What are they going to gain from habitual attendance at these houses of amusement? Compare it with what they would gain from habitual attendance at Sunday School, where the

Word of God becomes deeply implanted in the mind.

It is well known that Moody was saved through the pleadings of his Sunday School teacher, eyes tear-filled as he besought the lad, wrapping a pair of shoes in his uncle's shoe store in Boston, to come to Christ. Moody's first efforts as a Christian were in Boston, renting a pew, and inducing little street urchins to come in while he taught them, for this was the only way the Sunday School would trust the untaught youth of seventeen with a class, the provision being that he would secure the members. In Chicago his early efforts were in a large hall in a tenement section, which he personally scoured for scholars, getting the neglected children in by means of promises of favors dear to the heart of any child, such as pony rides, picnics, and little treats. This often irritated the parents, so that he would have to flee for his life, once being chased with a sharp knife. Putting all the money he was earning into this mission Sunday School, he would sometimes have to sleep upon its benches, and live on crackers and cheese. In fact at first we are told he could not afford benches for his children, and they were very unruly, but he had the vision, and the influence of his work for children and young people can never die. Vision!

Vision! Vision!! Vision!! Without it people are needlessly perishing. With it, one can believe God in the face of tremendous discouragements, as when Monica pleaded on and on with God for the conversion of her brilliant but dissolute son, a law student. One night she followed him to the beach, when he had told her he was about to cross the Mediterranean to continue higher studies. How she wept and besought God to keep him from leaving, fearing that once away from her influence he would get farther than ever away from all possibilities of conversion. When she reached the shore she saw the ship at anchor in the bay. After passing the night in a seashore cabin, she went out at dawn to see if God had answered her anguished cries, only to find the ship had already sailed. Later on she was to find, as Augustine himself put it, that that night God did not answer, in order that He might answer the prayer of a whole life. For in the city whence he was going, he was destined to hear the brilliant orator, Ambrose. Standing among the crowd at the lobby door, he heard anew words of life that brought fruit from his early training, and a little later, while in a garden, he heard the call of the Lord, picked up a copy of the New Testament, and began to read it. He was instantly saved and delivered from sin, and gave half a century of devoted service to Christ; the fruit of the tears and training that seemed wasted upon him in his boyhood.

No one knows the possibility ahead when the Word of God is sown in the heart of a child or an adult, and the Sunday School offers an unsurpassed avenue of thus sowing the Word of Life.

"Getting Next" to Sunday School Scholars

By Zella Lindsey

HOW shall I get next to the pupils in my class? This is a question that presents itself to most conscientious Sunday school teachers, for they realize that only as they know the everyday lives of their pupils, their likes, dislikes, temptations, etc., can they help them. Have we not all admired the teacher who some way drew the boys and girls of his or her class to his or her home, and asked, as we have realized the great opportunity and privilege of that teacher, "How do they do it?"

The Sunday school teachers who are taken into the confidence of their pupils usually have certain characteristics, which, if developed in other teachers, would make them successful along this line, too. Let us see what some of them are.

Success

A successful Christian life is one of the best assets of a Sunday school teacher. Indeed it is a prerequisite. The more victorious a teacher is along every line, the better able he (or she) is to help the scholars. Young people recognize this, and if defeated along some line, are likely to go to the one who has gained victory over the thing defeating them. You would not expect a person to talk over a problem of "temper" with a teacher who could not control his own, would you? But if that teacher has had a temper, and now successfully controls it—all is different. He is an authority on the very problem that boy wants solved. He "knows how" it is done. The fuller, more completely Christian one is in every phase of his life, the better fitted he is to help those in his class.

Friendly Interest

There is nothing quite so discouraging as to be made to feel that you are just another "case." It is easy to become professional in Sunday school teaching if one does not keep filled with the Spirit and constantly come to the Source of all life. How quickly a professional manner is detected by pupils! It is so much easier to "give directions" than to get down to the bottom of Billy's problem, or help him to do so. The Lord Jesus was touched with the feeling of our infirmities, and He wants us to be touched too, for those who come to us in need. He took them upon Himself, and we, too, must really care, and show that we do. One must get down under to lift up, and we can only do this as we are truly interested in our pupils and show that we are.

There is a danger here, however. Some teachers allow their interest to deteriorate into curiosity. Some teachers lose the very confidence they wish to gain by acting too eager to "help" them. The successful teacher does not desire confidences for confidence's sake, and receives them only when they are offered voluntarily.

Understanding Heart and Sympathy

How many young people long for someone who they feel really understands them! Many times they are understood far better than they realize, but if they feel they are not understood, they feel the judgment given is unfair. For this reason a teacher must

put forth the utmost effort to get the pupil's point of view. Not until he can say honestly, "I understand how you could feel that way about it," or "I understand your viewpoint," is he in position to help. Nothing is more forbidding to a young person than an attitude of "Indeed, I don't see how a person of your caliber and training could possibly take such an attitude."

We need to be careful, too, lest we lose our pupil's confidence by showing a patronizing air toward those we try to help. Some teachers are very sure of themselves, and their very lack of humility puts the pupil on his guard. It is far better for a young person to solve his problem for himself, with your aid, than to have you tell him outright what he should do. "Let's see what we can do," is much better than the air which says, "Just tell me your trouble, and I'll solve it for you right off."

Unprejudiced Mind

The teacher who would help his pupils must be able to see both sides of a question and to rightly value each point. To state your opinion before the pupil has a chance to bring all facts before you is unfair to the pupil. Let the scholar who has the wrong idea about a thing present to you every fact on his side. Listen to him. Give due consideration to each item. Then, after agreeing with him as far as you possibly can, help him to see the fallacy of his mistaken ideas. Help him out of his wrong position—don't try to drive. The helpful teacher has reasons for everything he says, not prejudices.

A Listening Ear

It takes time to help people. It is more important to be a good listener than almost anything else if you are to have your young people talk much with you. It is hard for young people to speak of the things nearest, and most puzzling sometimes, to their hearts. Often they begin far from the real question in mind, and if the teacher hurries him off before the real problem is gotten at and dealt with, he has not helped him at all. Sometimes the scholar hardly knows just what the trouble is, and not until he begins to analyze it does he see it as it is. "I hardly know what the trouble is, or how to express it," said a young lady to one with whom she was talking. "Just begin to talk, and maybe we can get at it," suggested the counsellor, wisely, and the girl started in. Finally the problem was analyzed, and solved. Certainly the young person should always be the one to take the initiative in presenting any question or problem, and never urged to tell more than he really wishes to tell.

A Closed Mouth

The teacher who is taken into confidence enjoys a rare privilege and should have the utmost regard for that confidence. Unless he has this, he is not worthy of having one we look into his pupil's heart. Some teachers are so untactful and unethical as to repeat to some other member of the class something told them in confidence. Others who would never think of doing this have felt free to repeat that thing told in confi-

dence to the scholar's parents, pastor, or some friend. To do so is most unfair to the pupil, and when he finds it out (as he most surely will sooner or later) he will warn the other pupils, and rightly so. There are others who never get the confidence of their pupils or a chance to help them because they take advantage of the information given and preach at the pupils in class about that thing, or give away the fact by saying that some member of the class is guilty of that thing. This is embarrassing and unfair. Personal advice should be given privately, not publicly.

As the teachers are consistent and successful in their own lives, interested in their pupils, sympathetic, able to bring their pupils in touch with God, with a sacred regard for the confidence of their pupils they will find themselves better able to help the members of their classes individually.

A Successful Sunday School

By R. M. Riggs



A Book Dealing With Different Phases of Sunday School Work

A book that is especially designed to help the Superintendent and all officers and teachers to make their Sunday School just what it should be.

Following is the Table of Contents.

- Chapter I—Possibilities and Objectives in Sunday School Work.
- Chapter II—Relation of Sunday School and Church.
- Chapter III—Standards.
- Chapter IV—The Life of God in the School.
- Chapter V—Organization.
- Chapter VI—Administration.
- Chapter VII—Educational Officers.
- Chapter VIII—The Teaching Staff.
- Chapter IX—Operation.
- Chapter X—Curriculum.
- Chapter XI—Records.
- Chapter XII—Suggested By-Laws and Standard.

In a Folder in the back of book will be found printed specimens of the different forms which may be used for the grading systems, and an aid in other ways in the Sunday school work.

Price: 50 cents, Postage 5 cents
Bound in Heavy Paper Covers Only

GOSPEL PUBLISHING HOUSE
Springfield, Mo.

Improving Our Sunday School Literature

Our supplies of Sunday School literature for the Fourth Quarter are now printed, and we are preparing literature for the First Quarter of 1936. We are expecting to introduce several improvements.

Class Quarterlies

In the first place, we shall bring out four class quarterlies instead of three. There will be a quarterly for Young People and Adults, for those of the ages of eighteen and up. Then we shall be bringing out an Intermediate and Senior quarterly for those from the ages of twelve to seventeen. This quarterly will have a special Bible cartoon for each lesson and comment on the same. Then there will be a Junior quarterly for those of the ages of nine to eleven. We are bringing out a new Primary quarterly for those of the ages of six to eight. We want to introduce this new quarterly to all our Sunday Schools and believe that it will be a real blessing to both children and teachers. For the beginners there will be picture cards, on the back of which the lesson story is told in simple words by a Pentecostal writer. All our quarterlies are written by workers who have the Baptism of the Holy Spirit according to the pattern in Acts.

Teacher's Quarterlies

We shall publish three Teacher's quarterlies. Brother Myer Pearlman will continue to write the main lesson in the Adult and Young People's Teacher's Quarterly, and since he is going to write the Adult and Young People's Class Quarterly also, the two quarterlies, the one for the teacher and the one for the class, will be uniform. There will be also an Intermediate-Senior Teacher's Quarterly, and this will be uniform with the class quarterly prepared for the Intermediate-Senior classes. Then we shall bring out what is known as the Children's Teacher's Quarterly. This will contain helps for the teachers of Junior, Primary and Beginner's classes.

Sunday School Papers

We anticipate bringing out four Sunday School papers in the new year instead of three. There will be a new Primary story paper for those whose ages run from six to eight. This will be essentially a Bible Story paper, and week by week the old, old stories of the Bible will be told in a way that the primary children will readily understand them. In many of our public schools they are teaching the errors of atheistic evolution even to the children of primary age, and this paper will prove a good antidote against such teaching.

Then we shall have a paper for the Juniors of from nine to eleven; another for the Intermediate students, those from twelve to fifteen, and we shall continue the "Gospel Gleaners" for those from the age of sixteen and up. The "Pentecostal Evangel" goes to many Sunday Schools for the Adult classes.

Our Purpose

Our one desire in our Sunday School literature is to preach Christ and Him crucified, and to further set forth truths concerning the fullness of the Spirit that He purposed for us to have in this dispensation. We believe in the Baptism of the Spirit as received on the day of Pentecost and in the signs following, and we are not afraid to

set forth what we believe to be the whole counsel of the Lord.

All profits of the Gospel Publishing House are turned back into the work of the Lord, and a large percentage goes to help in our great worldwide missionary program. All offerings for the Foreign Missionary work sent to headquarters are sent one hundred per cent to the field without the deduction of a single cent for even a postage stamp. No deductions whatever are made for the overhead of the Missionary Department, and this is largely made possible because of the loyalty of our Pentecostal constituency in ordering their Sunday School supplies from the Gospel Publishing House.



ASSEMBLY OF GOD, WHITNEY, NEBR.
Pastor, Loyal Miller; Supt., David Gobel; Sec'y,
Martha Daniels

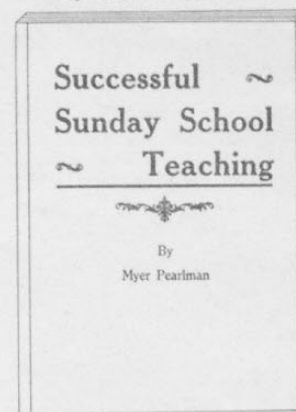
ACQUAINTANCE WITH THE PUPIL AND WITH THE BIBLE

In order to present the gospel in an appealing way, the teacher must know his pupils personally. It is only as the teachers see the inner needs and longings of the pupils that they can supply them out of the great reserves of the Word of God. Happy is the teacher who has a clear knowledge of the Word. He will never be at a loss for the

very message that his pupils need. He must be at home with the Bible. Bible-reading and prayer should have the first place in a teacher's life.

Successful Sunday School Teaching

By Myer Pearlman



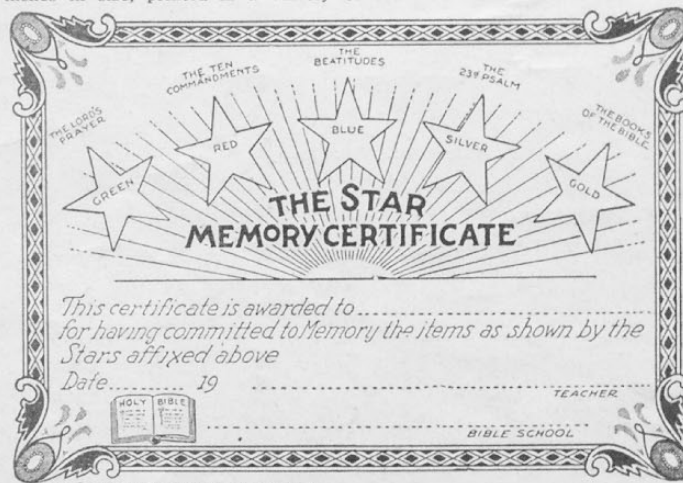
A Book which Sets Forth the Principles of Teaching in a Manner that Is Readily Understood

The purpose of this book is to set forth in simple language the most important principles governing teaching, and Sunday School teaching in particular. Technical terms have been carefully avoided in order to make the book helpful primarily to those Sunday School teachers who may have had little or no previous training in the art of teaching. The subject has been treated in a general way to make it adaptable, as far as possible, to the use of teachers of all departments of the Sunday School.

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THE STAR MEMORY CERTIFICATE

A beautiful reward for faithfulness in learning the essentials of Bible knowledge. This card is 5x7 inches in size, printed in a variety of beautiful colors. There are indicated spaces for the affixing of large stars, green, red, blue, silver and gold, as each one of the memory essentials is achieved.



When completed with the five stars affixed the effect is very striking. Each card is furnished with a heavy envelope for safe keeping, and scholars strive hard to earn the whole five stars.

We also furnish the Star Memory Certificate without the subjects listed above the stars. These can be used by departments that wish to award stars for other subjects. Same size and price as regular certificate.

Price, with heavy envelope, 6 cents each, in any quantity.

Package containing 20 each of the five kinds of stars necessary, 25 cents, postpaid.

Cards, size 4 3/4 x 6 1/2 inches containing the memory work for the Star Memory Certificates can be had at a price of 30c per dozen postpaid. State subjects desired.

GOSPEL PUBLISHING HOUSE - - - SPRINGFIELD, MO.



GLAD TIDINGS CHURCH, SPRINGFIELD, MO.
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Enthusiastic Groups of S

Once more they pass in review! Company after company of God's glorious army. Here a small group and there a large one, but all equally devoted and enthusiastic.

But where are you, and yours? Of course, you do not have to be on this page in order to be on the firing line for God. But there is such a thing as being stuck in the mud of indifference and inefficiency. Is



ASSEMBLY OF GOD, WEST MONROE, LA.
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DAILY VACATION BIBLE SCHOOL, SPRINGFIELD, MO.

Sunday School Workers

your Sunday school growing? Are you conducting Daily Vacation Bible Schools in your church? Are children getting saved in your regular Sunday school sessions? When God and His diligent, consecrated workers are marching on, who would want to lag behind? Take immediate steps toward making your Sunday School a first-class one in every way. You can—everybody can. Are you willing to try?



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Pastor, Irving Meier; Supt., Clarence Bennett; Asst. Supt., George Brace; Sec'y, Everett Clayton.



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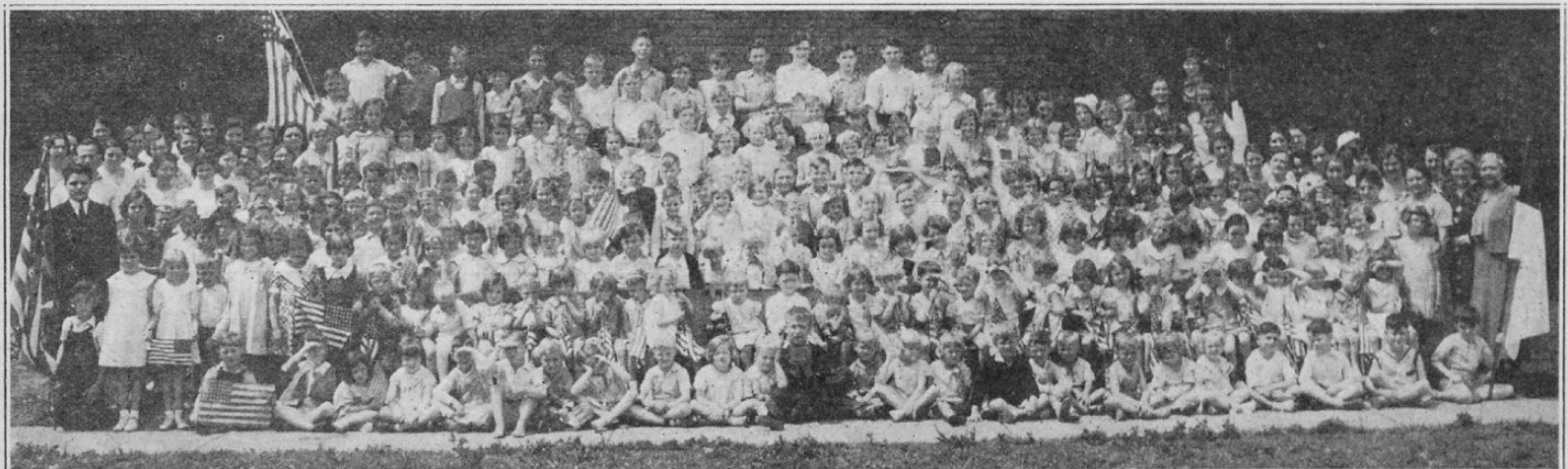
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DAILY VACATION BIBLE SCHOOL, GRANITE CITY, ILL.

*Daily Vacation Bible
School Here to Stay*
(See Picture on Page Thirteen)

A blessing, not one in disguise but one very evident, was the first annual D. V. B. S. at the Full Gospel Tabernacle in Granite City, Illinois.

Every day the classrooms were filled with the sunshiny smiles and cheery laughter of 200 or more children who attended the school.

Each new day of the joyful three weeks of school was filled with new thrills for the students and the added blessing of the Lord on the school. Through stories, songs, Bible lessons, and example, the Word of the Lord was planted in fertile hearts, until under Holy Spirit conviction the faculty and students had the unsurpassed joy of leading forty or more young lives to the foot of the Cross where Christ and His atoning blood were made real.

Not long after school started reports began to come in from the homes. One mother said her children awakened her at 5 o'clock every morning so that they would be sure not to miss school. Another grateful mother said, "D. V. B. S. has meant more to my child than one hundred dollars could buy for him." In a Wednesday night testimony meeting a mother testified that her children were inviting the neighbors' children into the garage and basement to prayer meetings, where they were saved.

Through the influence of the school two young men who had volunteered as handy men were converted and now are active members of our Christ's Ambassadors.

Commencement night, in spite of a heavy rain and an electric storm, over two hundred children were on the platform, and the building was nearly filled with parents and friends.

A demonstration of what the children had learned was given, and the congregation was amazed to hear the students quote Scripture and answer Bible questions which would make efficient laymen hesitate.

Our capable faculty, under the direction of Mrs. E. Bowie, instructor at C. B. I., was composed of forty consecrated workers who began preparations weeks before the school opened. Their untiring efforts and constant sacrifice gave an invaluable incentive to the school. Their co-operation, unity and prayers, brought a consciousness of the presence of God in the school life.

The hearty co-operation of the local business men, who showed much interest in the school, lessened running expenses.

Last, but not least, the one hundred per cent backing of the congregation in prayer and financial support made each one feel their part in this great work of spreading the gospel.

We are glad to recommend a D. V. B. S. to any Assembly as a worth-while institution, blessed of the Lord, and we believe it should be included in the program of every church.
—E. H. Chamberlain, Pastor.

DEFINITE GOALS FOR NEW MEMBERS

It has been found that if a class will set for themselves a certain goal to attain in a certain time, the spirit of contest will do a great deal to win new members. This cannot be done in a week, of course, but one class set themselves to double their attendance in a month, and found it was possible. There should be one object back of all such contests—to win these new souls for Christ.

CLASS PRAYER GROUPS

It is important for the teacher to be able to pray. But the class also should learn the importance of prayer. Older classes will appreciate the gathering of their own group for prayer. Often there will be discussion of particular and personal problems with the teacher. There will be an opening in the hearts of the pupils towards the Lord and an opportunity for definite decisions for Christ.

My Attendance Record and Reward

(The Unique Biblical and Educational Plan)

UNIQUE! The plan provides a simple method of encouraging uninterrupted attendance for a full quarter (thirteen Sundays), and supplies a reward of charming beauty. A golden star indicates "Present," a red star indicates "Absent."

BIBLICAL! On each chart is a reproduction, in the soft, warm colors of the artistic offset process, of a noted Bible picture. The title of each picture is given, with a correlated Memory Verse.

EDUCATIONAL! Since 85 per cent. of a child's knowledge comes through the eyegate, these beautiful pictures are the most important means of imparting Christian education.

Twenty-four subjects. Size, 8½ x 10½ inches. Price, 36c. per dozen.

Box of 100 gold or red stars (No. 2 size), 10c. per box.



NEW SERIES, JUST OFF THE PRESS

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| No. 712. Daniel Refuses the King's Wine | No. 718. Paul in School |
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| No. 627. The Empty Tomb | No. 633. Sermon on the Mount |
| No. 628. The Triumphal Entry | No. 634. Boy Christ in the Temple |

BE SURE TO ORDER BY NUMBER

GOSPEL PUBLISHING HOUSE - - - - - SPRINGFIELD, MO.

Daily Vacation Bible School Worth While

(See Picture on Page Twelve)

This happy throng of nearly four hundred children and faculty members assembled each morning for three weeks at the Assembly of God Church in Springfield, Missouri for the Daily Vacation Bible School.

The Bible School was tried as a new experiment in this church two years ago. It proved very beneficial in many ways and it was considered well worth while to carry it on the two succeeding years, and this has been done with increasing interest each year.

Many children who were not members of our church or Sunday School came with open hearts to study God's precious Word. Through the good influence of the school some have continued to come to our church after the school closed, and thus our Sunday School has been augmented.

The various courses presented in Bible Study, Stories, Art, and Memory Work were entered into by the children with much zeal and enthusiasm. The tiny tots of four years were just as much delighted with their work as the Primary, Junior, and Intermediate children were.

The worship period in the school was one of special interest. The children marched into the school single file down the two center aisles of the church and took their various places. The two leaders carried large flags, American and Christian flags. A portion of the worship period was given to gospel messages presented in story form. The hearts of many children were touched and eighteen of them repented of their sins and gave themselves to our blessed Lord. The presence of the Lord was so very real in the school that many little hearts were melted and tears were shed as the children prayed, testified and praised the Lord.

One little laddie who was passing by the school one day contacted the children and followed them into the building. He liked the school so very much that he continued to come through the remaining portion of the three weeks.

A father of two intermediate boys who came from another church expressed his deep appreciation of the school in this way, "My boys received more spiritual truths here than they have anywhere else they have ever gone." As a result of this fact the boys have been added to the Sunday School and have been coming ever since. One father who was formerly against such a school said, "I never will be against a Daily Vacation Bible School again since I have seen what this one has done."

Many of the parents and friends were filled with amazement as they attended the commencement exercises and art exhibit and saw how remarkably well the children had responded to the Bible School teaching. They expressed their gratitude for the good school.

This is the third year the school has been in progress and extensive plans are being made already for the school next year with the anticipation of its being bigger and better than ever before. Because of the established fact that the school has proved such a marked

success in many ways, the twenty-five teachers and officers and fifty-one helpers feel it well worth while to continue each year until Jesus comes, and they highly recommend such a school for every Assembly.



SUNDAY SCHOOL, DES ARC, MO.
Pastor, C. B. Glover; Supt., Mrs. Della Stevenson; Sec'y-Treas., Clarence Reed.

BIBLE-READING CONTEST

One school began a contest to see which pupil in a certain department could read the most verses each week. Bible-reading became very popular. The pupils found a new delight in the Word of God, and began to carry their Bibles. Classes were enlarged permanently. Even when the contest was over, the interest in reading the Word of God continued. Every scholar should be encouraged to read and study the Word daily.

Sunday School Teacher Training Courses

Our Teacher Training Courses are prepared to meet the needs of Sunday Schools desirous of conducting regular Teacher Training Classes. The careful study of these courses will equip the present teaching staff for more effective service and train and prepare prospective teachers for active duty.

We wish to especially recommend these courses to those who desire a home study course or for Minister's Reading Courses.

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

New Improved Register Board



One of the most attractive Boards ever placed on the market, and at such a low price that it is within reach of every Sunday school.

Made of solid aluminum with bronze background and raised title letters. A complete Board consists of an ornamental top and bottom; five separate panels, each one securely screwed to another (extra panels may be attached if needed); six sets of buff-colored cardboard numerals from 0 to 9; and eleven slides with black lettering as follows:

Attendance a Year Ago Today; Average Attendance Last Year; Average Offering Last Year; Offering a Year Ago Today; Attendance Last Sunday; Number on the Roll; Attendance Today; Offering Last Sunday; Offering Today; Record Offering; Record Attendance.

Size 18 1/2 x 23 3/4 inches. Complete, \$4.00 post-paid. Extra panels, 50 cents each. Additional numbers, 0 to 9, 8 cents per set. Set of eleven slides and 6 sets of numbers, 60 cents.

Quarterly Star Record Roll



Beautifully printed in four colors. Good for three months. Space for thirty names. The Flag Seal may be used for Banner Scholars or another standard may be adopted.

Credit given each scholar once a week. Gold Star for present on time. Red Star for coming in late. U. S. Flag for sending word if sick. A space is left blank for absence.

At the end of the quarter the chart is cut up into long strips, each scholar receiving his record to take home.

Roll with space for thirty names, 30 cents.

Stars and Seals, gummed, put up one hundred of one kind only, in a box; per box, 10 cents.

GOSPEL PUBLISHING HOUSE

Springfield, Mo.

*Secrets of a Spirit-Filled
Sunday School*

It is of vital importance to make sure that every teacher and officer in the Sunday School is **saved**. It has been found that many Sunday School teachers are either "not sure" or "hope" they are saved. The foremost duty of the Sunday School is to win souls, with the teacher as the personal worker. How can those who are uncertain about their own soul's salvation be put in such a responsible position? Salvation must be the primary motive and objective of the Sunday School. In order to impart it to others, the teachers must be clear themselves on the plan of salvation.

If the Sunday School is to be Spirit-filled, every teacher must be **sound** in all the fundamental beliefs of the school. To impress the pupils with the truth that the Bible is the Word of God, there must be no shadow of doubt in the teachers' own minds. Regardless of how sincere, earnest, faithful, or devoted teachers may be, there must be nothing in their heart or life to fill the atmosphere with doubt or uncertainty. Many schools have all their teachers, upon accepting their classes, sign a list of statements that embody all of the fundamental teachings of the Word. Many others ask their teachers to sign such a document annually. It is a serious thing to have teachers of whose beliefs we are not sure instructing our children. A man is saved as soon as he has faith in the Son of God, but being a teacher of the Word is a very different thing. Often, the eternal welfare of souls is committed to teachers who know very little of what the Word of God is and what it really teaches. In the heart of a child should be implanted the fundamental truths for which the church stands. They will be targets for the fiery darts of Satan and must be well grounded in the Word of God.

A real teacher must have a life **surrendered** to God. "I beseech you, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Rom. 12:1. The ministry of teaching is one of the highest services. The superintendent should see to it prayerfully, that every one of his teachers has made a personal surrender to the mastery of the Lord Jesus Christ.

The **separated** life is only another word for holiness. Holiness means spiritual health—having the life of God in Christ. All of God's ministers, in any capacity, must live a life in conformity to His standards of holiness as set forth in the Word if they are to be of the greatest usefulness to souls.

These all lead up to the greatest need—that of being **Spirit-filled**. It is possible to be grounded and firm intellectually, but very unsure spiritually. Every teacher needs the infilling and the indwelling presence of the Holy Spirit to be able to impart and "drive home" to the pupil those principles and values that will go to build stronger Christians later, and that will win souls now.

SOUL-WINNING

The teachers' greatest task is to win their pupils to Christ. The pupil must come to the place of getting right with God. It is the task of the teacher to so instruct, inspire, and guide that these adjustments may be made rightly. This is the highest task of a teacher. Each teacher should win for Christ every child entrusted to his or her care.

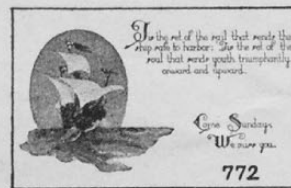
NAMES FOR CLASSES

In a school where there are many classes, it has been found very wise to give each class a name. Class names should suggest something as a goal up to which the children want to live. It is a good thing for the class to help to select their own. They will be more enthusiastic and anxious to live up to the principles involved.

Absentee and Invitation Cards

Sixteen Graded Postcards Nos. 762 to 777, Inclusive

A plentiful choice is provided in this new series. The cards are carefully graded for use in the Beginner to the Adult Departments. Dainty and appealing designs are offered with cheerful and original invitations. Many of the cards can be used, both as an invitation and as a reminder that the recipient has been absent. Printed in soft, warm colors by the offset process. Price, per dozen, 20c.; per 100, \$1.25.



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| No. 765. Primary | No. 773. Young People | No. 769. Junior |
| No. 774. Young People and Adults | No. 775. General—for any department | No. 776. General—for any department |

Looking Up in the Struggle

(Continued from Page One)

In this conflict of faith, one must not only be resolved to trust when sight and feeling are contrary; he must also often remind and assure himself that he has so determined. "In God I have put my trust; I will not fear what flesh can do to me." I have done it, says David—I do not see the victory and I do not feel the victory, but my trust has been placed in One greater than all my foes. Ah, brother, what does "Fight the good fight of faith" mean if it does not mean conflict, adverse winds, disappointed feelings, darkness, and at times even the misgivings of our own hearts, and the sense of the entire frailty of our humanity? Never mind your feelings. If you are a child of God, underneath them is faith, that faith that overcomes the world. It must be stirred up, your pure mind must be put in remembrance. It may be necessary, over and over, to reaffirm the fact to your own soul, "In God I have put my trust." The words may seem to mock you, but they do not. They are a testimony, they strengthen you, they lead you up among the overcomers. The fear you feel is the weakness of your mortal flesh; the faith beneath is the testimony of the majestic and redeemed spirit within, upheld by the power of the Holy Ghost.

This conflict of faith is not just the tenacity of human will, it is the soul counting on God, to lift it from its dungeon of doubt, and rests upon the promises of the eternal Word. Here it was that David in his dark hour found comfort and hope, "In God will I praise His word." Let us look at this again. In God—not in self and human power. It is a full acknowledgment that he could not trust except by help from God, but by that help he will praise His word. There it is, worship in the midst of doubts; praise from the darkest caverns of gloom, the Word of God exalted as a light that shineth into a dark place. What God has written is sure. Could we only grasp the value of praiseful faith! What a power it is! Praise brought the walls of Jericho down, praise gave Gideon and his men a great victory. Praise is comely for the upright, and, "Whoso offereth praise glorifieth Me." It was at midnight that Paul and Silas sang praises unto God and an earthquake shook the Philippian jail. Try praising in the test and see what God will do. Do not wait to feel; have faith, begin to rejoice.

Trust in God is always sure to bring victory. Surroundings may not be changed, enemies may still be near, but the soul is raised above the strife. No change had come in the circumstances of David when he wrote this Psalm, yet as he draws near its close we hear him exclaim, "This I know: for God is with me." When we become conscious of

God all is well. It was perhaps a struggle when Shadrach, Meshack, and Abednego went into the fiery furnace, but the struggle was over when the form of the Fourth appeared. When the eye of faith can clearly grasp the truth, "If God be for us, who can be against us?" "The Lord is on my side; I will not fear what flesh can do unto me," that is victory.

This brings us to a glorious walk with God in sweet communion and fellowship, "That I may walk before God in the light of the living." Who would not enjoy such a walk? But to do so David knew he must pay his vows. Thy vows are upon me O God: I will render praise unto Thee." These were perhaps promises he had made during his awful distress. You know how often we promise when we are in trouble, yet how many forget as soon as the conflict is ended. Do not think God has forgotten the promises you have made. "It is better not to vow than to vow and not pay." Here David's vow seems to have been a promise to praise the Lord, a sacrifice well pleasing to God. But we must not mistake praise—it is not just a shout in church; it is a walk of worship. We hear some who seem to praise loudly in the place of assembly, while outside its doors their lives are a constant contradiction. They find fault with the sermon, the singing, the saints, and their general deportment is inconsistent. Theirs has not been praise, it was just a shout. "Praise is comely for the upright," and it is their praise that is a sacrifice well pleasing to God.

Look up! Our God reigns. Though the battle may rage, keep your eyes upon His promises. David felt his own weakness when he said, "Wilt thou not deliver my feet from falling?" Knowing of himself he could not stand, his trust was in the keeping power of his great Shepherd. So let us trust, and let us praise for His goodness and grace who hath said, "I will never leave thee nor forsake thee."

Work for Shut-ins

In many Sunday schools there are shut-ins and stay-at-homes that would be glad to be of service to your school. Notice some of the things that were done in one Sunday school in Boulder, Colo., according to the *S. S. Times*.

One of the aged men members made little "post office" boxes to fasten outside class room doors to receive the story papers, so that the class would not have to be disturbed during the lesson. It kept him busy at odd times all winter, for there were sixteen classes to be supplied.

Another man member, chair-ridden, cut out a great many clippings already marked by the superintendent and pasted them into thin scrapbooks to be passed about among the members. He tied the pages

together and illustrated the covers with pictures cut from magazines.

One woman cut out a great many pictures for posters, and another who was good at such things used them to illustrate posters according to suggestions furnished her by the Beginners' superintendent. Others cut birds and butterflies, pumpkins and turkeys, hearts and Easter lilies, and other seasonable material to be used by any of the children's departments that needed them.

One shut-in young woman revises the card file for enrollment cards once a year, going over the class books and rolls to collect data and writing it neatly on cards for the file. She checks and classifies the cards already in the file of members no longer coming, as indicated by the class books, and even makes an effort to call up the homes and find out why they are not coming. It takes her three or four weeks to cover all the rolls and class books, but she is very happy in the work.

Hebrew Compulsory

From *Prophecy* we learn that Jews who wish to emigrate from Poland to Palestine will not receive immigration certificates from the Jewish Agency unless they first master the Hebrew language, it was announced by Isaac Gruenbaum, head of the immigration department of the Jewish Agency. This restriction will enter into force in April of 1936.

"We do not intend to close the doors of Palestine. We insist, however, that prospective immigrants should be best fitted for life in the country. Knowledge of the Hebrew language is one of the major requirements," Mr. Gruenbaum said.

Courses in Hebrew are being given on ships carrying Jews to Palestine. In the land it is insisted that Jews converse as far as possible in Hebrew.

God Answering Russia

Witness passes on the following item:

The great Chinese Eastern Railway, over which Russia spent so much, and boasted still more, on account of financial difficulties and other causes, has had to be sold. Thousands of Soviet employees have thus had to return to Russia. The National Bible Society of Scotland, seizing the opportunity supplied most of these men with New Testaments or portions, which they are carrying into all parts of the godless Republic. During half a year 622,000 copies of the Bible were thus distributed in Northern China and Manchuria. The Churches in Harbin are crowded, and interest in religion is increasing. Even today truly "the wrath of man shall praise Him." *Psa. 76:10.*

Why not take advantage of our special offer—the Evangel from now until the end of the year for 25c? Subscribe for your friends.

The Sunday School Lesson

James

Lesson for September 22: Acts 15:1-21;
James 1:1-17

James was a brother of our Lord Jesus Christ. He does not call himself this when he writes his epistle, but just designates himself as "a servant (literally bondman) of Jesus Christ." There was a day when James and the other brethren of Jesus did not believe in Him. John tells us, "neither did his brethren believe in him." John 7:5. But we read in the first chapter of Acts that Mary, the mother of Jesus, "Together with his brethren," continued in prayer and supplication with the disciples in the upper room in Jerusalem. Doubtless the fact of His death and resurrection convinced these brethren of our Lord that He was indeed the Son of God. When the church assembled in Council as recorded in Acts 15, Peter did not take the place of chairman, but James had this honor; and God gave to him, as leader, the word of wisdom for the occasion.

I. THE TRIAL OF FAITH

All Joy. James warns the saints that their faith will be tested, but such times of trial were to be seasons of "all joy." Daniel's faith was tested when he was cast into the den of lions, but it was just an occasion of proving the great faithfulness of Him in whom he believed. He must have received that night in that testing a new revelation of the Lord's grace. It was a trial of faith for Paul and Silas to be cast into the prison, after they had been obedient to the heavenly vision and had gone to Philippi to preach the gospel. But they counted it "all joy," and at midnight they sang praises to their Lover Lord. And God, in response to their praise of faith, sent both an earthquake and a revival to that jail. It was a trial of faith when the disciples were brought before the Sanhedrin, beaten, and commanded to speak no more in the name of Jesus. But they departed from the council with "all joy," rejoicing that they were counted worthy to suffer shame for His name.

What Trials Produce. George Muller used to say, "Trials are the food of faith." Said dear old Sister Sisson, "Trials! I welcome them all! I do not want to remain a dwarf when God wants to make me a giant; and it is in the seasons of trial that I grow in grace." Our gracious Lord will not let us be tempted beyond what we are able to bear. But in seasons of trial He works in us patience, so that we become followers of them who through faith "and patience" inherit the promises. And how important is this grace of patience. Said Robert Moffat, the African pioneer, "The first qualification of a missionary, and the second and third, too, is patience." Said Carey, that noble missionary to India, "If ever my biography is written, you can only attribute to me one thing, and that is patient plodding." And James shows us that as we let patience have her perfect work, we shall be "perfect and entire, wanting nothing."

II. A PRAYER OF FAITH

How to get Wisdom. Some who were at that Council described in Acts 15 and noted the word of wisdom James gave, might have questioned him, "James, how does wisdom come?" And James shows us that wisdom comes as every other good gift comes from God—through asking. What kind of asking? Asking in faith. Faith gets everything, but unbelief gets nothing from God. Said a Spanish evangelist, blessed with twelve children, "Me don't ask God for money, me don't ask God for food, me don't ask Him for clothes. Me ask Him for faith, and if me have faith me get everything." Faith rests in the Word of God, in the declaration of Him who says, "Ask, and it shall be given." Gipsy Smith wrote an encouraging letter to one whose faith was being tested, and gave this simple illustration: "The snowflake may question the strength of the mountain and ask, 'Canst thou hold me up?' The mountain will reply, 'Come on, little snowflake, I can hold thee and billions of thy kind.'" God is able to grant thy petition for wisdom, for healing, or for anything else that thou dost require, and to grant a billion of the petitions of like kind. But the waverer who listens to every, "Yea, hath God said?" of the enemy and all his lies, will get nothing. He is like unto a wave of the sea—not a very stable thing. You cannot build anything very substantial with waves. On the other hand James shows us how effective is the prayer of faith; that kind of prayer shall save the sick and if they have committed sins they shall be forgiven. He shows us that the effectual fervent prayer of a righteous man availeth much. How much? There is no limit to how much, because there is no limit to the grace, the power, and the goodness of the One to whom prayer is offered.

III. THE LIFE OF FAITH

Always Rejoicing. Some of us are very ignorant of many things, but there is one thing we know—we know that all things work together for good to them that love the Lord. In Psalm 107 we read of both blessing and testing, of prosperity and of adversity, but through all these various experiences we shall observe "the lovingkindness of the Lord." And here James tells the poor to rejoice when they are exalted, and the rich when they are brought low. It may be a trial to the rich to be "minished and brought low." But at the end they will be able to say with Joseph, when he recalled being sold into captivity, "God meant it unto good." Whatever the Lord brings into our lives is for our highest good. James shows us that beyond the trial of faith there is a "crown of life," which the Lord promises to those who love Him. Through His grace all trials can be turned into triumph.

IV. THE VICTORY OF FAITH

The Lust of the Flesh. James has some very practical words in this epistle concern-

ing sins that are very common—the sins of the flesh, and especially the sins of the tongue. Temptation, he shows us, comes from our lust. How can we overcome? Through faith in Him who overcame. Paul realized the weakness of the flesh and cried, "O wretched man that I am! who shall deliver me from the body of this death?" And then he gives us the answer, "I thank God through Jesus Christ our Lord." And though through the fall there came in the law of sin and death, through the atonement Jesus made, a new law came, the law of the Spirit of life in Christ Jesus, which sets us free from that law of sin and death. He also shows us that if we live after the flesh we shall die, but if through the Spirit we mortify the deeds of the body we shall live. Welcome the blessed Holy Spirit and give Him full place in your life to enable you to mortify the deeds of the body. It is the will of God that we should be overcomers, and this is the victory that overcomes—even our faith. Wrote that great man of faith Hudson Taylor, "The Lord's will is that all His people should be an unburdened people, fully supplied, strong, healthy, and happy. Obey in faith the conditions of the first Psalm, and you will surely be prosperous in all that you do—in everything domestic, in every business transaction, as well as in every spiritual service. Shall we not determine to 'be careful for nothing, but in everything by prayer and supplication,' bring those things that would become burdens or anxieties to God in prayer and live in His perfect peace? He is always gracious and tender. 'If we believe not, He abideth faithful; He cannot deny Himself.'"—S. H. F.

ACQUAINTANCE WITH THE PUPIL AND WITH THE BIBLE

In order to present the gospel in an appealing way, the teacher must know his pupils personally. It is only as the teachers see the inner needs and longings of the pupils that they can supply them out of the great reserves of the Word of God. Happy is the teacher who has a clear knowledge of the Word. He will never be at a loss for the very message that his pupils need. He must be at home with the Bible. Bible-reading and prayer should have the first place in a teacher's life.

BIBLE-READING CONTEST

One school began a contest to see which pupil in a certain department could read the most verses each week. Bible-reading became very popular. The pupils found a new delight in the Word of God and began to carry their Bibles. Classes were enlarged permanently. Even when the contest was over, the interest in reading the Word of God continued. Every scholar should be encouraged to read and study the Word daily.

Important Notice

All mail for friends attending General Council should be sent in care of the Full Gospel Church, Peak and Garland, Dallas, Texas, and not to the auditorium.

J. R. Evans

In the Whiten'd Harvest Field

TALIHINA, OKLA.—We have accepted the pastorate here and God is blessing in our regular services. A welcome awaits everyone passing this way.—Nolon B. Rayburn, Box 113.

COZAHOME, ARK.—Showers from heaven fell during the meeting of 19 nights conducted by Hugh May of Swifton. There were about 5 or 6 filled with the Spirit and 1 was saved.—D. V. Robinson, Pastor.

WEST EMINENCE, MO.—We have just closed a 3 weeks' revival with Jess McGuire. The saints were greatly encouraged; 4 were saved; and 4 received the Baptism.—George H. Fry, Pastor.

TRINITY, TEXAS—Nettie Tullos has been with us for a 4 weeks' revival in which God wonderfully manifested His power. About 8 were saved and 4 received the Baptism according to Acts 2:4.—L. C. Slaton, Acting Pastor, Route 2.

ANDREWS, TEXAS—June 22 we started a 5 weeks' revival in which Brother Greer and Brother Freeland helped. The Lord blessed, saving and filling 6 (one of whom was a Baptist deacon) with the Holy Spirit. Pray for us in this field so new to Pentecost.—Evangelist Mrs. W. M. Allison.

MARICOPA, CAL.—The entire country was stirred in our recent 5 weeks' revival. A. C. Bates, Superintendent Texico District was with us for the first 19 nights; and Corbett Crace, Little Rock, Ark., continued. A number were saved and reclaimed.—T. C. Cunningham, Pastor.

DENTON, TEXAS—We have just closed a revival in the West Side Assembly in Dallas of which Mrs. Clara Brown is the pastor. About 20 were saved or reclaimed; and 2 were filled with the Spirit. We have just built a new tabernacle in Denton.—M. E. Edmunson, Pastor-Evangelist.

PADUCAH, TEXAS—Allene Stephens from Quitaque has been with us for a 3 weeks' revival. Our church was greatly revived; 57 were saved; and a large number received the Baptism with the Bible evidence of speaking in tongues. We feel the revival spirit is continuing.—Gertrude McDonald, Secretary.

WARREN, ARK.—We accepted the pastorate here a year ago, and God has wonderfully blessed. We have had some good revivals and quite a number have united with the church. We have accepted the pastorate for 2 years more. We have just returned from a good meeting with J. T. Miller in McAlister, Okla. Any one passing this way will find a hearty welcome.—J. C. Snyder, Pastor.

GREELEY, COLO.—We have just closed a successful revival with Evangelist and Mrs. L. A. Sheets of Nebraska. Almost every night during the 3½ weeks, someone was either saved or filled with the Spirit. There was splendid outside interest especially from other denominations. One lady infected with blood poisoning was healed almost immediately through prayer. The church has grown a great deal in this visitation from Him.—Edith Bray, Pastor, Eaton, Colo.

SIMINGTON, TENN.—The country has been stirred during the recent successful 3 weeks' revival with J. B. McIntosh. Many sick were healed; 51 wept their way through to salvation; 9 were filled with the Spirit; and 25 were baptized in water. A woman prayed for, for cancer was instantly healed, and when examined by doctors the next day, no trace of it could be found. The evangelist has been a great blessing to our young people.—Mrs. Bessie Pinner, Pastor.

MAYDELLE, TEXAS—During the month of July Brother and Sister D. M. Rice held a splendid revival under improvised tent. The crowds were large from the first, coming from all denominations and many from near-by towns. From the very beginning, shouting could be heard. After the first week, not a night went by without the mourner's bench being filled with seekers either for salvation or more of God. Many came through shouting praises to God. At the close 30 had been saved and reclaimed; 28 baptized in the Holy Spirit; and a church of 26 members was organized and set in order. Old settlers, here say there has been no meeting like this in years before. Its influence has been felt far and near.—R. J. Kiker, Pastor of the M. E. Church, South.

CROWELL, TEXAS—In a recent 2 weeks' revival in Edith, large crowds filled the tabernacle. Many eyes were opened to the truths of the old-time gospel; 11 were saved; and 8 received the Baptism. A 13-year-old girl who had seen very little for 10 years received instant healing; a lady afflicted with ulcers of the stomach was healed as we prayed for her; and there were other great miracles during this revival. I am now in Crowell in my pastoral work.—Elsie Townsend, Pastor.

SLICK, OKLA.—The Oklahoma District Camp just closed at Anadarko, was the best this District has witnessed for many years. Hundreds had to sit or stand on the grass after the pavilion was filled. We have no idea how many were saved or filled with the Spirit. Many brought tents and camped in old camp meeting style. Our evangelists, Brother Burris and Brother Bates were a great blessing in their ministry of the Word. Unity prevailed among the saints throughout.—James Hutsell, District Superintendent.

DIXON, MO.—We are building a little log church in a community of sinners. When we set our church in order recently, we elected Sister Belta Duncan, who has held several revivals for us, as our pastor. She is able to be with us only one Sunday a month, so we welcome any visiting ministers to stop with us. The church is situated on the county road near the Lambeth School on the Dixon to Venus Star Route. Our Sunday school has an attendance of 30.—Sadie Jones, Secretary.

CRESTVIEW, FLA.—The first camp meeting of the West Florida District closed July 7th with good interest. W. I. Evans, dean of C. B. I., was the principal speaker and his sermons and Bible lessons were a great blessing. With him were four young men from C. B. I.—Edwin P. Anderson, Willard W. Wagonner, Philip Johnson, and T. Kermit Jeffrey. They brought messages both in song and also from the Word that were inspiring to our young people. Sinners were stirred and saints strengthened.—Superintendent J. B. Baldree.

MORRILTON, ARK.—We have been able to establish a little church which the people are calling Oak Grove. We held a 10-day revival in which 15 were saved. At its close, the converts formed into an assembly with 15 charter members and began to build their church. Last week in May we began a 5 weeks' revival here in Morrilton. God blessed and at its close 57 members formed an assembly here. We have picked a lot in the center of town and are going to build our church. L. L. Riley of Russellville set the assembly in order. They have elected me as the pastor.—Evangelist Algie Bugman, 819 Morrill St.



Stanley Howard Frodsham, Editor
Chas. E. Robinson, Myer Pearlman,
Associate Editors; Noel Perkin,
Missionary Editor.

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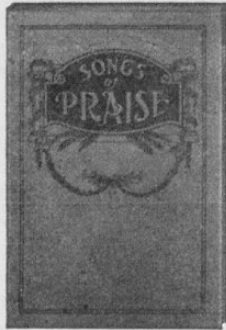
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ALAMEDA, CALIF.—God has given us a very successful 3 weeks of evangelistic meetings, with H. E. and Roxie Alford. In the baptismal service held after the revival, 8 were baptized; 5 received the Baptism during the services, and 2 more within 2 days following the close of the revival; God has met others in various ways. It has been several years since we have had such an outpouring in this place.—Chas. Kerner, Pastor, Vallance Baird, Secretary.

MISSOULA, MONT.—In the first Assembly of God camp meeting in Montana, God wonderfully saved several souls and baptized 14 with the Holy Spirit. The ministries of Charles Butterfield, Everett Washington, and our District Superintendent, Brother Sandall, were a great blessing. We served 6000 meals on free will offering plan. It was wonderful to see the spirit of praise and thanksgiving that filled the camp all the time.—Pastor L. M. Powell.

ATLANTA, GA.—In April we came here to hold a short revival, but the blessing of God came down in such a way that we remained to establish a work. We were able to get a tent and the best lot in the city for the revival in which Thomas Paino helped us. Night after night during that revival the tent was crowded to overflowing. Brother and Sister Bolton, Tampa, Fla., continued the services three weeks longer. In that time about 28 were filled with the Holy Ghost and fire. S. W. Noles was with us as we organized a church with 70 members. Our Sunday School had over 100 members the first Sunday. God has helped us to secure a tabernacle with all modern conveniences that will seat about 1500. Every need has been supplied. Realizing that Jesus is coming very soon, we are continuing our revival for 4 months to come.—Ralph Byrd, Pastor.

ELK CITY, OKLA.—Since the District Council meeting in October, we have set in order 5 new churches, all self-supporting, having resident pastors. In the past year 3 new church houses and 1 tabernacle have been built. A year ago we went into Hugo, a new town to the Pentecostal testimony. After 12 weeks of meetings, we organized a church with the 40 or 50 that had been saved; bought a lot in the heart of the town; and built a tabernacle. July 1 when we resigned, it was entirely free from debt, and going on with God, having a Sunday school with over 100 in attendance. Of the 33 churches I have visited this year, nearly all are on the victory side. In the revival we are in at present with R. V. Carter, God is blessing. In this one week, 7 have been saved and 3 baptized. Mail reaches us at Hugo.—Thomas M. Gray, Presbyterian.

NORFOLK, VA.—Our recent revival with Harvey McAlister of Toronto was a glorious success. There were some miraculous healings. Out of 4 cases of neuritis, 3 were healed instantly, 1 was a gradual healing. A child was healed of asthma. A woman with fallen arches for 4 years, was instantly delivered. Another young woman with a club foot for 15 years was also instantly healed. A nurse was healed of mastoid; another woman was

healed of a rupture of 7 years standing; a woman with diabetes, gangrene and impaired sight was so miraculously touched that the foot began to heal rapidly and the next day she could read her Bible without her glasses. A handkerchief was prayed over and sent to a brother whose entire left side was paralyzed. He was so wonderfully touched that his wife became hysterical when she saw him walk. Now he uses that side almost as well as when he was normal. Healing and salvation were received while different ones listened to radio broadcasts. Of the list of 85 names that were definitely prayed for, 17 were touched or entirely healed. Three were added to the church.—Charles B. Peters, Pastor.

MAMMON

I have not known three score persons, perhaps not half the number, during three score years, who, as far as I can judge, were not less holy than they would have been had they been poor. By riches I mean not thousands of pounds; but any more than will procure the conveniences of life. "There is a grievous evil which I have seen under the sun, namely riches kept by the owner thereof to his hurt." Eccles. 5:13.—John Wesley.

The Holy Spirit is organizing an exploring battalion and is willing to enlist all who are prepared to become reckless adventurers for God.—A. G. Ward.

Faith is required at thy hands and a sincere life, not height of understanding nor deep inquiry into the mysteries of God.—Thomas a Kempis.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

MAXWELL, NEBR.—Sept. 1—; Ronald and Alice Nichols, Evangelists.—Alfred R. Brown, Pastor.

COALPORT, PA.—Tent, August 16-Sept. 22; all day meetings, Aug. 31, Sept. 1-2; Evangelist J. Earl Douglass.—Edward Opdenhoff, Pastor.

DE WITT, ARK.—Full Gospel Tabernacle; Sept. 20—; Evangelist Wm. F. A. Gierke.—Clyde Belin, Pastor.

ATLANTA, GEORGIA—Tent, corner Pryor and Fair; Sept. 15 for 4 weeks; Evangelist Lyda Paino.—Ralph Byrd, Pastor.

TULSA, OKLA.—Faith Tabernacle, 13th and S. Trenton Sts.; Sept. 22—; Bert Webb Evangelistic Trio.—W. F. Garvin, Pastor.

BAY CITY, MICH.—Glad Tidings Tabernacle, Tenth and Adams St.; Sept. 17-Oct. 6, P. L. Kolenda is pastor.—Evangelist and Mrs. P. T. Emmett.

OLEAN, N. Y.—Gospel Tabernacle, Brookview Ave. at N. Union St.; Sept. 1—; Evangelist May Eleanor Frey.—Margaret K. Ross, Pastor.

CLIO, MICH.—Faith Tabernacle; Sept. 10—; A. A. Anderson, Evangelist; L. A. Thompson, Pastor.—Mrs. A. Thompson.

NORRISTOWN, PA.—Calvary Gospel Tabernacle; Dekalb and Marshall Sts.; Sept. 1-22; Evangelist Hattie Hammond.—Wilbert D. Schock, Pastor.

LIMA, OHIO—Peniel Temple, tent meeting; Sept. 8-29; Evangelist Herbert E. Burgess.—Cecil M. Good, Pastor.

WILLIAMSTOWN, W. VA.—Pentecostal Church of Life; throughout September; H. D. Ferrell, Evangelist.—Hazel Williams, Church secretary.

GALENA, KANSAS—Sept. 22-Oct. 6; Mark Pad-dock, Evangelist.—V. Lenzy Hertweck, Pastor.

ALTON, ILL.—Gospel Tabernacle, 5th and Spring Sts.; October 6 for three or four weeks; Evangelist Otto J. Klink.—Robert L. Hillegas, Pastor, 501 Henry St.

SPRINGFIELD, MASS.—Bethany Pentecostal Church, Armory and Springfield Sts.; Sept. 10-30; Harvey McAlister, Evangelist.—H. T. Carpenter, Pastor.

OAKLAND, CALIF.—First Pentecostal Church; Sept. 8-29; Evangelists Emma Van-Dalen Jones, and George Jones; J. Narver Gortner, Pastor.—By Emma V. Jones.

BROOKLYN, N. Y.—Ebenezer Tabernacle, 415 53rd St., S.; Sept. 24-Oct. 6; J. Earl Douglas, Evangelist; District Superintendent J. R. Flower and Mrs. Flower expected Oct. 8-13.—C. Stanley Cooke, Pastor, 902 51st St.

C. A. RALLY AND FELLOWSHIP MEETING
HAMMOND, OKLA.—Sept. 21-22; basket dinner Sept. 22; James S. Hutsell, District Superintendent, and Brother Davis, C. A. President, expected.—Paul E. Riggs, Pastor.

NORTHEAST KANSAS C. A. RALLY AND FELLOWSHIP MEETING
KANSAS CITY, KANSAS—7th and Riverview Sts., Oct. 4. Basket dinner. W. E. Long, Pastor.—E. J. Hance, Sectional Secretary, 921 New Hampshire, Lawrence, Kansas.

ALABAMA DISTRICT COUNCIL
EXCEL, ALA.—Oct. 8-10. Committees meet, Oct. 7, 10:00 A. M. Those desiring license or ordination, meet the presbyters Oct. 7. Meals reasonable, rooms free. A. L. Shell is pastor.—J. C. Thames, District Superintendent, Route 4, Elba, Ala.

WEST FLORIDA DISTRICT COUNCIL
PENSACOLA, FLA.—West Garden St., Oct. 1. Ordination and license committee will meet Sept. 30. Those desiring to see them must meet them on that date. The Christ's Ambassadors will have charge Sept. 30. Free entertainment as far as possible. V. L. Clark, Pastor.—J. B. Bauldree, District Superintendent, Crestview, Fla.

OKLAHOMA DISTRICT COUNCIL
ENID, OKLA.—316 E. Cherokee Ave., Oct. 1-4. Rooms free to ministers as far as possible. Those wanting license or ordination please appear in person, recommended by an ordained minister. One delegate from each church will be received. For information write R. H. Hoyer, Enid, Okla.—James S. Hutsell, District Superintendent.

NORTH DAKOTA CAMP MEETING AND CONVENTION
MINOT, N. DAK.—The first state camp meeting held in connection with the state convention; Sept. 27-Oct. 6; main speakers, A. H. and Zelma Argue; 3 meetings daily; Northwest Fair Grounds buildings; free parking and camping; meals served; heated cabins and rooms at rates; state convention meets Oct. 1-2; every minister urged to attend the whole time.—Herman G. Johnson, State Superintendent.

EASTERN DISTRICT PRAYER CONFERENCE
BUFFALO, N. Y.—Pentecostal Tabernacle, 629 Delavan Ave.; October 9-11; under auspices Pentecostal Prayer League; services 3 times daily. This is to be especially a time of seeking God for a great visitation of revival power in our churches. All ministers in the western end of District are especially urged to come and bring others with them. District Superintendent J. Roswell Flower and Fred D. Drake of the League will be present throughout. For information write Wilfred A. Brown, Pastor, 629 Delavan St.

LATIN-AMERICAN DISTRICT COUNCIL MEETING

DALLAS, TEXAS—Pike Community Center, corner Hunt and Turney Sts.; Sept. 19-22; day services in the auditorium, night services in the park; every-thing in Spanish.—H. C. Ball, Superintendent.

OPEN FOR CALLS
Pastoral or Evangelistic

Evangelist William Hagan, 280 Sims St., Pitts-burgh, Pa. "Have recently changed my address from 1110 Brownsville Road."

W. H. Mattax, Lonoke, Ark. "Play piano, organ, guitar; lead singing. After a time of inactivity due to an accident, am now able to enter the min-istry."

Homer V. Foley, Sumner, Mo. "Have had 10 years experience in the ministry; ordained; would prefer calls in Iowa or Wisconsin; reference, Roy E. Scott, Mercer, Mo."

Evangelistic

Evangelist D. Cole, Chaffee, Mo.—"Will hold ser-vices in school houses, community houses, coun-try churches, anywhere; single; good references."

MISCELLANEOUS NOTICES

I have changed my name from Pigg to Peak.—Charles E. Peak, (was Charles E. Pigg), 210 West Second St., Pratt, Kansas.

WANTED—Old clothing and shoes for distribu-tion among destitute families in the Virginia moun-tains.—C. C. McAfee, Box 103, St. Paul, Va.

WANTED TO BUY—Large size gospel tent; must be in good shape, resasonable; write immediately to Floyd Buntentbach, 1215 Lucinda St., Perry, Iowa.

WANTED—Old literature of any sort published at Gospel Publishing House for those financially un-able to buy it.—Bessie Mills, Willis, Texas, General Delivery.

WORLD MISSIONS CONTRIBUTIONS
August 22-28 Inclusive

ALABAMA. Personal Offerings	\$ 5.00
Ariton Bethel Assembly	.50
Opelike Mount Pleasant Assembly of God	1.14
Repton Oak Dale Assembly of God	1.07
ARIZONA. Kingman Gold Standard S S	1.00
Phoenix Bethel Assembly of God	7.00
ARKANSAS. Personal Offerings	4.00
Appleton Thompson Chapel	.50
Blytheville Assembly of God Church	2.40
Booneville Assembly of God	1.00
Greenwood Assembly of God S S	1.66
Jonesboro Ridge Station Assembly	1.00
Paris Assembly of God S S	4.89
CALIFORNIA. Personal Offerings	232.35
Arvin Christ Ambassadors	2.00
Bellflower Christ Ambassadors	8.00
Bellflower Four Fold Church & S S	67.90
Ceres Glad Tidings Assembly	19.00
Chula Vista Pent'l Mission	7.25
Delano Full Gospel Church	7.00
Graham Church of the Full Gospel	5.00
Hollister Full Gospel Tabernacle	21.80
Lincoln Full Gospel Church	21.44
Lodi Glad Tidings Temple	81.16
Los Angeles Calvary Tabernacle	5.00
Madera Pent'l Tabernacle	12.20
Manteca Glad Tidings Tabernacle	3.65
Maricopa Assembly of God	7.58
Maywood Full Gospel Assembly	20.00
Modesto Pent'l Assembly	7.25
Modesto Bethel Pent'l Church	40.00
North Hollywood Assembly of God	8.70
Ocean Beach Elim Pent'l Tabernacle	4.50
Pacific Grove First Pent'l Church	5.62
Pasadena S Calif Bible School Miss Society	35.00

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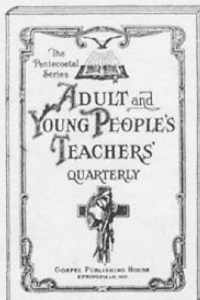
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San Bernardino Full Gospel Assembly	11.57
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(Continued on Page Twenty-four)

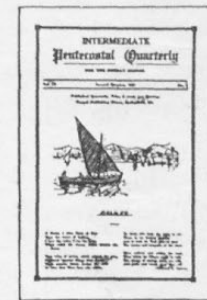
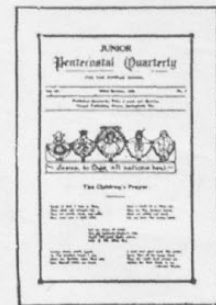
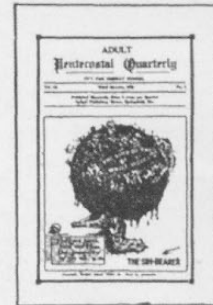
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