

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

The Whole Gospel to the Whole World

HOLY BIBLE

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The True Nature of Faith

WE will consider some texts on FAITH. Many people think that they have faith when they only have hope. God wants us to know what a real living faith is, so as we read the Scripture passages on that subject, let us trust that the Holy Ghost will reveal to us, through God's Word, the nature of faith. It surely must come to us by revelation from God, and not by trying to think it out. When I was a young girl, and the Lord so wonderfully healed me, He revealed to me "the faith of the Son of God."

We will first read Mark 11:22-26. You will notice in the 22nd verse that Jesus told His disciples to "have faith in God," but in the margin we read, "have the faith of God," which is a literal translation of the original Scripture. How blessed that the Lord is willing to give us His own faith, "the faith of God."

Now, we will read the 23rd verse: "For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith."

By looking at the context you will notice that the Lord Jesus had cursed the fig tree which bore no fruit for Him, but the disciples did not at first see any change in the tree. They saw no withering of the leaves, and no blight of any kind coming upon the fig tree. They might have said, "The Lord has cursed it but nothing has happened to it." Oh yes, something

By Carrie
Judd
Montgomery



happened immediately. Instantly the root of that tree was killed, but they did not see it. Beloved, when we have faith in God, He curses the very root of the disease that is sapping our life. He removes the mountain that stands in our way.

When He speaks His word of power something is done, because all things must obey the almighty, matchless word of Christ. We read that He "upholds all things by the word of His power." Heb. 1:3. Everything is done by His word. He creates by His word, and heals by His word. "He sent His word, and healed them." Psa. 107:20. Probably the disciples were tempted to doubt as to whether anything had happened to the fig tree, but "in the morning as they passed by they saw the fig tree dried up from the roots." The withering had not begun with the leaves but with the roots. Beloved, are we not apt to look to see if the leaves are withered instead of believing that God's word of power strikes at the root of the trouble? If we could always see the leaves wither, we would have no opportunity of exercising faith. It would not then be faith, it would be sight. Because we do not immediately see, God gives us an opportunity to exercise faith in His word, for, in God's dealings with us He must always bring us into a place where we must exercise faith in Him.

His word is always "According to your faith be it unto you." God always works in response to faith, although sometimes there is a delay while He allows our faith to be tested. Do not blame God for bringing you in-

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Speaking in Tongues, Spiritual or Mental?

Ernest S. Williams

A fair sized book was prepared a few years ago by a Professor in a certain Biblical institute, in which the author sought to give a correct explanation of the speaking in other tongues in the early church and since. The author no doubt wished to treat this subject without prejudice and has devoted considerable space showing the error of many who have sought to explain away the reality of this manifestation. Some of the excellent things which he has said about this are;

"First Corinthians, chapters 12, 13, 14 form a distinct section of this Epistle, and the subject is 'Concerning Spiritual Gifts.' In chapter 12 Paul sets forth their 'Single Source and their Unity in Diversity.' He makes a list of nine varieties of spiritual gifts, and he closes that list with 'divers kinds of tongues' (12:10). Toward the close of the chapter he makes a slightly different list, but closes as before with 'divers kinds of tongues' (12:28). Then he asks, 'Do all have each of these? Do all speak with tongues? Do all interpret?'" (12:30).

"Then follows the fourteenth chapter, which is mainly devoted to a comparison between prophesying and speaking with tongues, and to the proof that prophesying is the more desirable gift. It is in this chapter that we get some clearer conception of the nature of the gift of tongues itself. We gather the following facts concerning it:

1 It is a gift of speech which is directed not to men, but to God (14:2).

2 In itself it does not edify the general Church. Whatever edification there is in it is purely individual and personal (14:4).

3 It is an unintelligible succession of sounds, like an unknown foreign tongue, not to be understood without interpretation (14:6-13).

4 The gift of interpretation is distinct from the gift of tongues, and it may be granted to the same individual who has the gift of tongues or to another (14:13, 27, 28.).

5 It is an energizing of the spirit, and is independent of the intellect of man (14:14).

6 It is a thanksgiving and blessing addressed to God (14:16, 17).

7 It is a sign to the unbeliever (14:22).

8 A number of people speaking with tongues at one and the same time will seem to the unbeliever to be maniacs (14:23)."

The above outline of Bible Study relative to the public use of speaking with

tongues is worthy of earnest, prayerful study.

The work from which we have quoted then goes on to take up various ideas which have been left on record by learned writers which the author has given sound reasons for refusing. We wish we here had space to quote these, but this we do not have. The substance of some of the erroneous ideas which the author has corrected are as follows:

"(1) Among the most absurd interpretations of speaking with 'other tongues' is that it referred to the literal tongues in their mouths, instead of other languages. Acts 2:4. (2) That the 'new tongues' of Mark 16:17 referred to new inspiration. That before they had spoken with tongues without fire while they would after receiving the Spirit speak with tongues of fire. (3) That they spoke in Aramaic which would be understood by all those who came to Jerusalem, but with such unwonted fluency and fervor and possibly their adoption of new and strange phraseology, made their own tongues seem like other and new tongues to them. This last interpretation is proved incorrect for, instead of all the disciples speaking Aramaic, they were heard to speak so 'every man heard them speak in his own language' and said, 'How hear we every man in our own tongue, wherein we were born?'"

The author then proceeds to say,

"The glossolalia (or other tongues) at Pentecost was essentially that experienced at Corinth and Ephesus and Cæsarea, and it has been repeated again and again in church history. Its one remarkable feature seems to have been the use of words and phrases in foreign tongues."

How beautifully the author describes the speaking in tongues at Pentecost in the following words,

"At Pentecost there was a most extraordinary spiritual baptism. It swept the hundred and twenty into an ecstatic condition. Their tongues were loosed and they had fluency of expression for all their spiritual joy; but, to the amazement of all who heard, they were not speaking in their Galilean dialect, but were pouring forth a flood of strange and unintelligible sounds. It was a new speech for a new experience, ushering in the new time. . . . This was a spiritual exaltation, given after days of prayer. The new gift of tongues was to those disciples a method of spiritual expression."

After saying all these excellent things

in defense of speaking with tongues as genuine utterance in which the author defends the speaking in tongues at Corinth, Cæsarea, and Ephesus as the same in kind as at Pentecost, how sorry we are that he makes the mistake of trying to explain it all as the fruit of psychology instead of being what the Bible declares it to be "as the Spirit gave them utterance." Hear his explanation.

"The Jews and Proselytes were gathered from many lands to worship their God at Jerusalem. On all the streets at this feast, and on many other previous ones, the Galilean disciples had heard their pious ejaculations. They had not noted them at the time. They could not have repeated them at any time, if they had been asked to do so. They were simply foreign tongues to them, but spoken by pious people and at the time of the great national religious celebration—phrases and sentences of praise and prayer setting forth the wonderful works of God." "Under the stress of their great spiritual emotion the disciples were lifted out of their ordinary selves, and in their ecstasy they spoke with tongues and in the flow of their expression there came up from the depths of their memories phrases and sentences they had heard from the Jews and proselytes assembled at Jerusalem—unintelligible to them, and uttered unconsciously now, but all in the expression of their spiritual state. They had lost the normal control of their tongues and their memories were abnormally quickened, and the result for this brief period of ecstatic utterance was that narrated by Luke."

Thus the author has assumed that the speaking with other tongues was the result of a quickening which stimulated memory to bring to the tongue words which had previously been heard, but not consciously recorded on the mind, nevertheless there. The supposition then is that at Jerusalem the disciples had heard nothing but words of praise and prayer from those who came from the different lands. If this be so the visitors at Jerusalem must have been an extraordinary and holy people. We cannot understand if this were so why the Lord warned Israel that because of their national sins their temple should be destroyed and their nation disbursed. Also, if the languages spoken were but the product of unconscious memory it is hard for us to understand why, under the exuberance of their new found joy none spoke words of blasphemy and sin. Surely seasoned fishermen such as Peter, Andrew, James, and John and tax gatherers such as Matthew must have heard somewhere words spoken which it would not be fitting to repeat. The author shows how possible it might be for memory to unconsciously store the mind with bad

words as well as good words when he comments on the speaking in tongues at Corinth. There he says some one had heard another call Jesus accursed, and under the ecstasy of the spirit these unconsciously recorded words had been repeated and the one speaking with tongues was heard to say Jesus was accursed.

It is my opinion that even at Pentecost, among all those who came to Jerusalem there were some utterances which were not praises to God. There must at least have been among all those foreigners some who inquired about a place to eat or concerning the health of some whom they had met before, but from whom they had been absent for a long time. And among the one hundred and twenty disciples it would have been a miracle as great as speaking with other tongues "as the Spirit gave them utterance" if unconscious memory had not recorded some of these conversations which would have been brought out under the ecstasy of the Baptism with the Spirit, if memory only was unduly quickened on that occasion.

The Scriptures have admonished that we "prove all things, hold fast that which is good." We do not think it will take long deliberation to prove which we should believe concerning the Pentecostal speaking with tongues, whether it was the fruit of excited memory or the product of the Spirit's giving utterance. The Scripture speaks of the possibility of speaking "with the tongues of men and of angels." It would be a little hard on the "unconscious memory" plan to explain if it is true that some speaking with tongues is in languages which represent no foreign born. Then too the person who speaks in an unknown tongue "speaks mysteries." Now a mystery, according to the Scofield Bible is "a previously hidden truth, now divinely revealed, but in which a supernatural element still remains despite the revelation." If then speaking with tongues is speaking mysteries there must be something more in it than disordered and excited human memory.

We believe all the author has said about the reality and proper exercise of the unknown tongue, but we disagree as to the explanation of the phenomenon. Speaking with tongues is a gift of God. It was promised by the prophet Isaiah (28:11, 12) and was to be a sign of "the rest wherewith ye may cause the weary to rest." It was cited by Paul as a sign of fulfillment of the promise which the Spirit through Isaiah had made. 1 Cor. 14:21, 22. It must therefore be a sign of rest and refreshing. According to the Scriptures Biblical speaking with tongues is the direct work of the Holy Spirit. The one who receives the Holy Ghost begins to speak, but it is not the result of excited

memory, but "as the Spirit gives utterance." Whether it was the Jews and proselytes at Jerusalem, or the Gentiles at Caesarea or Ephesus they were first all filled with the Holy Ghost and then began to speak. It is not our purpose here to discuss possibilities in the realm of the psychic. It is our desire to show forth the method by which children of God, surrendered to the will of the Lord, speak with other tongues when the Holy Ghost is given. Oh, for a great outpouring of the Holy Ghost that He who has come to glorify Christ may so fill and possess those who yield to Him that His utterance may be given, the church enjoy the rest that belongs to the people of God, and Jesus may be glorified. Send us, Lord, a greater outpouring of Pentecostal power.

A Special Need

There are some very worthy candidates for Bible school who do not have means to attend, and we believe that it will be a most worthy investment of the Lord's money to help provide Bible training for these.

A letter comes from Ohio: "We have several inquiries from young men in the mountains of Kentucky who want to attend Bible school. They feel the call of God on their lives, but are unequipped. The district in which these young men live is not able to do anything towards their support. In the natural it looks like a helpless undertaking because of the lack of funds, transportation, etc. But there are splendid prospects among these young folk."

Before us is a letter of a faithful minister of the Council, who is doing pioneer work in Alabama. This minister's father (now with the Lord) was a pioneer in Pentecost, and his sister (who is also now with the Lord) was one of our most faithful missionaries. He writes: "I wish you would pray especially with me for some members of my family. I have two daughters and a son whom I would like to see in Bible school. One daughter has traveled with me for about three years in evangelistic work. While she has had a certain amount of training and experience with me, I would like her to spend some time in school. My son is a graduate of last year from high school, and has had a certain amount of practical experience also, but I would like the way to open for him to attend Central Bible Institute. Join us in definite prayer that the Lord will open the way for these children to enter school and to get the essential preparation for the Lord's work. We who give our time to the Lord's work and trust Him from day to day for our material needs, find it necessary to trust God implicitly for the finances to educate our children and to send them to Bible school when they are

called. All of my children are saved and baptized with the Holy Ghost and feel called into the Master's service."

We believe there are many of the Lord's stewards who would like to make an investment in such lives as these. The sum of \$150.00 will pay a student's way through Central Bible Institute for a year. Some may have a ten dollar bill they could contribute, others perhaps five dollars, and even dollar bills are very welcome. Every contribution will help. Send all gifts to J. W. Welch, President, Central Bible Institute, Springfield, Mo., designated for needy students.

We want all the readers of the *Evangel* to praise the Lord with us that the addition to the building at Central Bible Institute is now completed. Help for the equipping of the new building will, however, be greatly appreciated.

Distributing Tracts

A pastor writes: "In a recent business meeting we were discussing plans whereby we could make the work of our Sunday school and church more effective. One of our members brought up the subject of "A Million Tract Campaign" as being conducted by your Pentecostal Evangel. A number of our people made contributions and we were able to send an order for a \$10.00 bundle of new tracts. We have already received our supply, and are very much pleased to find that we were able to get such a large supply of tracts at this price. We have our own rubber stamp and have stamped the name and location of our church on each tract. All of our people are taking tracts to mail out to their friends and loved ones. We are placing tract boxes in different parts of the city where people gather. In this way we are spreading the Full Gospel to thousands of people that we would never be able to reach in our church."

Other churches would do well to follow this example. The sum of Ten Dollars will bring a parcel of 37 pounds of tracts.

Special Offer

We are offering the *Evangel* from now until the end of the year to any address in U. S. A. for 25 cents. Why not subscribe for a number of friends? Add 15 cents to pay for extra postage to Canadian and foreign addresses.

PASTORS TAKE NOTICE

At the request of both the Superintendent of the West Florida District and the pastor of our work in Birmingham, Alabama, we inform our readers that O. A. Kline does not have the endorsement of the General Council of the Assemblies of God.

"I believe" says Bishop Fowler, "that on the day of judgment, more people will stand condemned for the way they used their money than for any other one thing."

The Editor's Notebook



Receiving Christ's Fulness

John wrote concerning the Son of God, "Of his fulness have all we received, and grace for grace." God, who sent His Son, purposed that those who had faith in the Son, those who believed in Him, should be partakers of His life, of His nature, of His mind, yea, and of His fulness. When the Son sent His chosen ones to preach the gospel and to heal the sick, He sent them out without visible means of support. And when they returned He asked them, "Lacked ye anything?" They answered, "No, Lord." Every need had been supplied—including the need of power, and even demons were subject to them.

But He knew these who were His own had a great lack, and He told them it was expedient that He should go away, that if He went not away they would not receive the Comforter, the Holy Ghost. He told them to tarry at Jerusalem until they should be endued with power from on high. And when the day of Pentecost was fully come, the Spirit was poured out and they received the fulness of the Spirit.

Was this for Peter and John and those alone? No. Peter explained that this was the fulfillment of God's gracious promise to pour out His Spirit. Upon whom? Upon a limited few in an upper room? No. Upon all flesh. And he showed the result that would follow such an outpouring—the young men would be given visions, the old men dream dreams, upon His servants and upon His handmaidens the Spirit would be outpoured and they would prophesy. And to the assembled company he declared, "The promise is unto you and to your children." He showed the fulness of the Spirit was for more than those present, it was for them that were afar off, even as many as the Lord should call.

John was able to say, "Of His fulness have all we received, and grace for grace." They received grace that they might be full of grace, and that gracious words might come from their lips as gracious words came from Him who was full of grace and truth. And they were given the gospel of the grace of God, that by grace men could be saved, through faith, and that not of themselves, but such salvation, such grace, such faith, was to be the gift of God.

Peter and John went up to the temple at the hour of prayer and a lame man, who had been lame from his birth, asked

alms of them. Their Lord had not left them a vast fortune in silver and gold. They spoke to the lame man and declared that they were lacking in silver and gold, of such they had none. But they had something that was worth more than all the silver and gold of the universe. What did they have? Of His fulness they had received, and they declared, Such as we have we give unto you, in the name of Jesus, rise up and walk. And the power that Christ manifested in His ministry when He went about doing good, healing the sick and delivering all that were oppressed of the devil, was manifested in these who were now partaking of His fulness and of His abundant grace. When the sick were brought and the demon-oppressed, they were healed everyone. And they brought out the sick if so be that the very shadow of Peter might fall on them.

Peter went down to the house of Dorcas (Tabitha). Her spirit had departed. What could be done? Was Peter discouraged? The saints were. They showed him the garments she had made. What would become of the poor at the loss of such a benefactor? But Peter knew the word that the Master had given, that the works that He did they should do; and the Master promised greater works. He had seen the Master curse the fig tree, and the power of Him that had cursed and brought death to the fig tree could now bring life to this godly woman. He went into the bedchamber. Did he pray a long prayer? No. He knew the word of the Master, "Whatsoever things ye desire when ye pray believe that ye receive, and ye shall have." And the further word that those who had faith could say to the mountain, "Be thou removed," and such could have whatsoever they said. So Peter said in faith, "Tabitha, arise." The godly woman arose, and the widows and the poor were consoled because the one they loved was restored to them. What was back of the restoration? Peter was partaker of the fulness of faith that his Lord had.

Paul once preached far into the night, giving forth the message of grace and truth. But one was heavy with sleep and fell from the window. What a catastrophe! What would be said? Was Paul fearful? No, he did not have a spirit of fear, but he had a spirit of power and of love and of a sound mind, and he knew, since he was partaking of the mind of Christ (for he declared we have the mind of Christ), the right

thing to do. He did not send for an ambulance or a physician. He knew he could do all things through Christ who strengthened him. Through the strength, and through the faith, and through the power imparted to Paul from Christ, the dead was raised to life. And Paul, who raised the man to life, had this testimony wherever he went, "For me to live is Christ," Christ filling his heart, his mind, his whole being. He could say, "I have been crucified with Christ, nevertheless I live, yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." This one wrote of the purpose of God for His saints, that they should be filled with all the fulness of God.

Do not be satisfied with less. There were some who were occupied with the earthly, who minded earthly things. Demas went back, loving the present world, and the love of the world means enmity against God. The same vessel cannot be filled with the fulness of God and that which is enmity to God. Paul wrote to the saints at Corinth, showing them that Christ their Passover had been sacrificed for them, and they were to keep the feast, but there must be a purging out of all leaven, of all malice, of all that is bitter, of all that is worldly, of all that is covetous, of all that pertains to hypocrisy, and all that pertains to evil doctrine. Such leaven must be purged out. Just as the children of Israel in Egypt partook of the lamb so they were to partake of the Lamb of God; they were to be partakers of Christ. And it is the will of God that His children should be partakers of His holiness, of His grace, of His power, of His patience, of His knowledge, of His wisdom, of His faith. They are to let this mind which was in Christ Jesus, His humble mind, His meekness, His lowliness, be their portion. They are to feed on His great and exceeding precious promises. And as they receive these in simple faith they are made partakers of the divine nature.

Was the fulness of the Word, the fulness of the Lord, to be the portion of the few at the beginning and not to be the portion of those who are living at the end of the dispensation? Some would have us believe this. But such doctrine makes God a respecter of persons. He is no respecter of persons. He shows in His Word that Elijah, who was counted one of the greatest of prophets, was a man of like passions as we are. But he prayed, he earnestly prayed; and the result was miracles were wrought, the heaven was shut up; then later the heaven gave rain. And he showed that those with like passions with Elijah can offer the effectual, fervent prayer and have like

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The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Training Jewish Farmers

An English paper tells of a picturesque farmstead tucked away on the Kent downs which has become a vital factor in the world-wide scheme for the repopulation of Palestine by the Jews. The Zionist Federation of Great Britain have acquired Ringlestone Farm, Harrietsham, as a training center for young Jews and Jewesses, with the idea of their going to Palestine as skilled agricultural workers.

Bible Anniversary

There is to be a nation-wide commemoration of the 400th anniversary of the first printed Bible, the translation of Miles Coverdale, issued October 4, 1535, says *The Sunday School Times*. The Southern Baptists suggest holding special services and getting the Bible into every home in each community. It is good to have the Bible in the home, but better to have it in the heart. Said the Psalmist: "Thy word have I hid in mine heart, that I might not sin against thee." *Psa.* 119:11.

Good News from Germany

Pastor Martin Gensichen writes from Berlin: "In the Lutheran church of Germany a new movement has begun. The ministers are defending Bible truth and the churches are filled with people seeking the truth of the Gospel according to the teaching of Martin Luther and the Reformers. I believe this will develop into a new reformation of the Lutheran church. There is also a new spirit of prayer in our Pentecostal churches. We are praying for another world-wide outpouring of the Holy Spirit and for a world-wide revival, as the coming of the Lord is so near. In some Berlin churches we are having prayer meetings every day in the forenoon."

What Retrenchment Means

Since the depression there has been much retrenchment in missionary giving. A missionary has this to say about it (quoted from *The Sunday School Times*): "Retrenchment is a word to you; it is life-blood to us. It means looking at the little lights which have been kindled at infinite cost to decide which should be put out. It means looking at the churches of our love and taking from them their bread. The Church says to me: 'Go back, and where you find the smoking flax quench it, where you find a bruised reed, break it, where you find a weak little church trying to stem the flood of paganism, because it is weak close it down and take away the only guide the people have.'"

Revival in France

One of the most wicked places in France is Marseilles. It has long been a stronghold of Satan. But Douglas Scott and his faithful wife have been laboring there, and send a report to *Redemption Tidings* of a revival in which ninety have been baptized in water and forty filled with the Spirit. One of the great factors in this revival has been the ministry of healing.

Pentecostal Saints in Italy

"Because of taxes imposed upon all the Protestant churches in Italy, many of these are closed down, especially the Pentecostal churches." We read in the *Latter Rain Evangel*, "Some years ago Louis Francescon, of Chicago, went to Italy, and organized about eighty Pentecostal churches. Many of these have been closed because the people are too poor to pay the taxes. Mussolini's Black Shirts are watching that no meetings be held in the houses of the people."

Russian Saved Through "Tongues"

The August *Latter Rain Evangel* tells of an incident that happened in Pomona, Calif. Brother Huntley was preaching and gave a word in tongues. At the close of the service a stranger asked him, "Do you speak Russian?" "No." "Were you ever in Russia?" "No." The stranger said, "You spoke beautiful Russian and I understood every word." It was a message to him, "Get right with God. You are on the road to destruction, etc." As he listened to that message that man, who had come to Pomona to commit robbery, got saved and was filled with the Spirit.

Ethiopia Reaching After God

"The Psalmist's prophecy, 'Ethiopia shall soon stretch out her hands unto God,' now printed on Abyssinia's coronation postage stamps, seems in process of fulfillment," states *Sunday School Times*. "Fifteen missionaries have been commissioned by the Bible Churchmen's Missionary Society, some of whom have already settled in Abyssinia. Schools are opening, printing presses are at work, contact with the outside world is established, the circulation of Scripture in the modern language of Ethiopia is going forward. Ras Kassa, trusted counselor of the Emperor, has asked the society to supply physicians and teachers for a center which is being built seventy miles north of the capital; and the governor of Chercher has opened the way for work among the Islamized Abyssinians east of the capital."

Palestine's First Radio Station

"The ancient Biblical phrase that 'out of Zion will come forth the Law' achieved twentieth-century reality when the government began construction of Palestine's first public radio station near Jerusalem," says *New Palestine*, "Actual building operations arise from years of agitation for such a project on the part of all elements of the population. At the present time there is a military wireless station at Sarafend, the garrison for His Majesty's aerial forces in Palestine. Announcers as well as programs will use Arabic, English and Hebrew, the three official tongues of the country. The Palestine Government is the owner of the station."

Ethiopia and Prophecy

Dr. Chalmers, a sane prophetic student of long experience, makes the following comment on the Italo-Ethiopian situation: "Mussolini, if left free by other nations, may carry on till he gains control of the land. But it will not be for long. God has spoken on this matter. Ethiopia must remain free to become an ally of Russia in her future invasion of Egypt. When Russia makes her great march against Palestine and Egypt, two prophets of the Lord declare that Ethiopians will aid her. See *Ezekiel* 38:5; *Daniel* 11:42, 43. The coming war may lead to the revival of the real Roman Empire in Europe. Its extension into Africa outside of Tripoli is divinely foredoomed to failure. Praise God!"

Questions and Answers

What does it mean where it says, "Whosoever loveth and maketh a lie"? *Rev.* 22:15.

A lie is an untruth. Verses 14, 15 are a contrast. Verse 14 shows the happiness of those who love truth. Verse 15 shows the unhappiness of them who love falsehood, as well as those who invent and speak falsehood. It was a lie that brought the curse upon the human race, "Thou shalt not die, but shall be as gods, knowing good from evil." *Gen.* 3:4, 5. Satan, the one who leads people from truth into error, or falsehood, is spoken of as "the father of lies" (*John* 8:44), because he forsook abiding in the truth and went forth to deceive. Apostate mankind will believe a lie that they might be damned, because they received not the love of the truth that they might be saved. *2 Thess.* 2:12. That "men love darkness rather than light" is equivalent to saying that they love untruth, or a lie, rather than saving truth that they might be saved. The world is full of people who have turned "away their ears from the truth and have turned unto fables." *2 Tim.* 4:4.—E. S. W.

The Way of Salvation

Delivered from the Power of the Witch-Doctor

By Lester F. Sumrall

On a great Sugar Refining estate in Java, there lived a Mr. Corbet, who had risen in position to book-keeper for the Refinery. He had been happily married for ten years.

He employed a number of servants in his home, and among them was a cook. Unknown to him, she was a wicked woman, and planned to get control of her employer's money. To this end, she decided to resort to black magic to bring Mr. Corbet under her influence.

She went to Djoka, or "City of Devils," and consulted a witch-doctor who was very powerful and renowned for his witchcraft. She requested him to cause her employer to hate his wife and compel her to leave his home, and to fall in love with her niece who was a young girl. By this means she hoped to get his money.

In a day or two, Mr. Corbet became very fretful and continued to grow worse, until his anger was kindled against his wife. He commanded her to leave his home as he never wanted to see her again. The wife could see that he grew worse after eating and drinking, and recognized it was a symptom of witchcraft. But in spite of her pleas, she was compelled to leave her husband's presence.

In great sorrow, she went to the home of her uncle who lived in Poerwokerto, and asked him to go to Cheribon, another "City of Devils," and hire a witch-doctor—more powerful than the Djoka doctor, that he might break the influence and save her home from ruin.

But her uncle had been attending Pentecostal meetings, and had become a believer in the Lord Jesus Christ. He told his niece that he knew a "Doctor" who was Master over all dark and devilish powers. So he took her to Church that night, and she accepted Christ as her Saviour. After the service they united in prayer for her husband, that God would break the power at once and save her wretched husband.

That same night, about 12 o'clock, Mr. Corbet began to feel very much afraid. God dealt with him until he fell on his knees and began to weep and confess, and he promised God that night he would send for his wife. So the following morning, before breakfast, he sent a telegram to his wife asking her to return. Mrs. Corbet, knowing it to be an answer to prayer, went home the same day. She told her husband she would remain on one condition—that he surrendered his life to Christ. He agreed, and prayed through to a bright experience of Salvation.

A few days after, as the wife was walking out of the house, she noticed on one of the concrete gateposts some crushed flowers and pepper. She felt it was the witch-doctor again seeking to bring his power into her home. She felt she dared not leave the house, but telephoned an American missionary (who was laboring in Java at that time) and the present Chairman of Assemblies of God in the Dutch East Indies together with his wife to come at once and pray with her. They came and prayed for a few hours, but a peculiar burden lingered with them, so they went on praying into the night. At last the American Missionary said she felt impressed to dig in the ground by the gate post; so she and the Chairman's wife went into the yard to dig.

They did not dig very deep until they struck a small box, which they took into the house to open. Enclosed they found a very small pillow, with a hair from the head of Mr. Corbet entwined around it, and incense surrounding all. The missionaries burned the box and the contents, pleading the blood of Jesus Christ against all foul spirits.

Until this time, Mr. Corbet had not been quite himself, but seemed a little disturbed. But now the curse was broken completely.

The witch-doctor, however, was not yet finished, for he was very incensed at seeing his crafty plans and evil power broken. He therefore determined to destroy the man by his devilish powers. In a day or two, Mr. Corbet developed a terrible nose-bleeding; it streamed out of his nostrils for hours. He grew so weak in his body that he became prostrated.

Again the missionaries were called, and they anointed him with oil and pleaded the blood of the Lamb for deliverance. The bleeding stopped immediately. Then the missionaries rebuked every demon power in Jesus' mighty Name.

The evil influence was well broken, for to-day the husband and wife have the Pentecostal baptism. Instead of keeping the books at the refinery, Mr. Corbet is the Secretary of the Assemblies of God in Dutch East Indies. He tells the news so that those who are bound may be loosed, those who are sad may have eternal joy, those who are sick may have deliverance through Jesus.

The same loving Saviour that delivered this victim of Satan's is ready to deliver all that call upon Him, for He has declared, "They that call on the name of the Lord shall be delivered—shall be saved." Call upon Him then while He is near.

The Editor's Notebook
(Continued from Page Four)
results. Elijah offered the prayer of faith and it was effectual. And James shows

that the elders can pray the prayer of faith and that it will be effectual, for the Lord shall raise up those for whom they pray and their sins shall be forgiven.

The Lord did not say that the signs should merely follow those who were apostles, but He declared that they should follow "them that believe." And just as the signs were for men and women who believed, so the fulness of God, the fulness of the Word, the fulness of the Spirit are for those who have faith, for those who believe. It is ever true, "According to your faith shall it be unto you."

How canst thou have faith? He who has all faith, has all power, has all wisdom, has all grace, bids thee come to Him, and in coming thou canst rest. He will bring thee to the end of all strain, of all uncertainty, of all doubting, of all fear, and He says to thee, "Learn of Me." And know this, that His words are spirit and they are life. Faith cometh by hearing, and hearing by the Word of God. And God the Father has expressly said concerning the Son, "Hear Him." Thou canst come and sit at His feet and learn of Him. "The law came by Moses, but grace and truth came by Jesus Christ." And as thou dost receive His words of grace and truth thou shalt be filled with faith, for His word is a word of faith.

Those who learn of Him, who are constantly at His gates, constantly choosing the better part as Mary chose it, to them He will impart His words of life, His words of grace, His words of power, His words of wisdom, His words of knowledge, and He will impart His fulness so that they can say of a certainty, without questioning, without fear, "Of His fulness have we all received and grace for grace."

GENERAL NOTICE

It has been brought to our attention that some of our General Council ministers have been holding meetings in assemblies that are not endorsed by the District brethren where such assemblies are located, and by ministers belonging to other Districts.

We refer our ministers to Article 5, Section 6, General Council by-laws. "All ministers, ordained and licensed, shall be expected to affiliate with the District Council within the boundaries of which they reside, and to work in cooperation with the same. They shall be expected to cooperate with other District Councils in which they may labor temporarily."

Compliance with the above ruling will be appreciated. Thank you.—J. R. Evans, Secretary.

Avail yourself of special offer on our new tracts. Full pound (270 tracts), 40 cents; three pounds for \$1.00 post-paid.

The True Nature of Faith

(Continued from Page One)

to a hard place. When the tests come, it is because He wants to increase your faith, and give you that strong faith which will glorify Him. Job said, "When He hath tried me, I shall come forth as gold." Job 23:10. God allows our faith to be tried as it were by fire, that we may be enriched in Him. God says in Rev. 3:18, "Buy of Me gold tried in the fire, that thou mayest be rich." Sometimes it seems difficult for us to thank Him for the hard things which He allows to come to us. Yet, if they were not hard, they would not try your faith, but as you go down under His mighty hand, and begin to praise Him in the midst of trial, He will bring you out more than conqueror. When our daughter was a little girl, I told her the story of the three men who were thrown into the furnace of fire, and about the form of the Fourth Person who was in the furnace with them. When I explained to her that this was the Lord Jesus in the furnace with them, she said, "Don't you think they were sorry when they had to come out?" God teaches the little children His deep truths, and He also teaches us when our hearts are childlike. He often makes the trial so sweet, when we go through with Him, that we are almost sorry when it is ended.

You will notice in Mark 11:23, the words "whosoever" and "whatsoever." There is a little song which says, "Whosoever means me." Oh, how wonderful are the promises of God! We need to pray that we will not be staggered by them, because they are so great. Beloved, "whosoever" means you, and He tells you here that, if you will not doubt in your heart, you may have "whatsoever" you say. Also in the 24th verse we have these words, "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." Perhaps you reply, "Oh, I could not trust my own desires. I might desire something that God would not want to give me." Well, beloved, you cannot trust your natural desires, but if you are fully consecrated, filled with the Spirit, and walking in the Spirit, you may safely trust Him to desire in you that which will glorify Him. Give the Holy Spirit the right of way, and He will put within you Christ's own desires, and they will all be for your good, and for God's glory. His desires are far beyond anything that you could desire. They are so lovely, so precious, so encouraging, so satisfying, and these desires become His prayers within you. When such desires are wrought within my heart by the Holy Spirit, I dare to believe that I receive them when I pray, and God promises that I shall have them. I understand that

the force of the original word "Receive" is "TAKE," so let us read it in this way: "What things soever ye desire, when ye pray, believe that ye TAKE them, and ye shall have them."

Now notice the 25th verse, "And when ye stand praying, forgive, if ye have ought against any; that your Father also which is in Heaven may forgive you your trespasses." I find that an unforgiving spirit is a complete hindrance to the exercise of faith. If there is any lack of forgiveness in your heart, or any grudge against anyone, your faith will be hindered. It is necessary not only to discern the Lord's mystical body in the Holy Communion, but also to discern His body in all the members of that body. One member cannot say to another, "I have no need of thee." 1 Cor. 12:21. So if you have had any hard feeling against another member, of course you must confess, and ask God to cleanse away that sin, and that one may be the very person who will pray "the prayer of faith" for you. You will find that Christian fellowship will be greatly increased by asking the other members of the body to pray for you, while you also pray for them. But, you may answer, "I have tried to approach these people, and they have a wrong spirit, and will not let me even do any kind act for them." I know that is sometimes true, but in any case, we can pray for them, and take between them and us, the reconciling blood of Jesus. God can make their hearts tender. Sometimes you may think that certain members of the body have not as much spiritual life as you have, and you may hesitate to ask them to pray for you. Listen to God's Word, "Nay, much more those members of the body, which seem to be more feeble, are necessary." 1 Cor. 12:22.

Let us turn to the 4th chapter of Romans. Read verse 16: "Therefore it is of faith, that it might be by grace." God wanted to give us His full salvation, and "love found a way." It could not be bought or earned, but there must be some condition, and the only condition, was that of faith. "What shall I render unto the Lord for all His benefits toward me?" What is the answer in this Psalm? "I will take the cup of salvation, and call upon the Name of the Lord." What shall I render unto Him? I will TAKE what He is holding out to me. "Without faith it is impossible to please Him." Heb. 11:6. Faith is just taking, believing, and receiving, not hoping or expecting. If I offered you a gift, and you wanted to pay me something for it, it would be no longer a gift. You could only repay me for the gift by accepting it. O beloved, that is what God wants, so why not please Him by accepting all that He has given us in Christ?

We will read further in the 4th chap-

ter of Romans, and notice what He says about the faith of Abraham: ("As it is written, I have made thee a father of many nations,) before Him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were." The words "before Him" are quoted in the margin "like unto Him," so that we see that Abraham was made like unto God, in being able to call "those things which be not as though they were." You may have a mental faith, but this is not the living faith, which will call those things which be not as though they are. However, as we take God at His word as did the father of the poor epileptic boy, and say, "Lord, I believe: help Thou mine unbelief," God will enable us to believe with the heart instead of merely with the mind. I have found that if we put our will over on God's side, refusing to doubt, God will work in that surrendered will His own faith. When we discover unbelief in our heart, we must confess it as a sin, and ask the Lord to cleanse it away with His precious blood.

Take a promise of God, and believe it, because God's word is true, and He abideth faithful. He says to the sick ones, "I am the Lord that healeth thee." This is present tense. Answer Him in this way: "Thou art the Lord that healeth me." He does not promise to be your Healer tomorrow, but today, not merely sometime during this day, but "Now." His word, "Now is the accepted time" means *now*, this instant. When you have no one at your side to help you, lay your own hands upon your body, in the Name of Jesus, and God will honor that almighty Name. Begin to praise Him that everything that is wrong in your body bows before that almighty exalted Name.

Sometimes, God's people pray for a little while, and then run away and do not wait for the answer. It is like calling a person up on the 'phone, and then hanging up the receiver, and not waiting for the answer. May the Lord reveal to you all the true nature of faith which "calleth those things which be not as though they were." If you have this faith, you will stop praying, and begin to praise God for the answer. You will have the witness in your heart that it is done unto you, and even though there be a delay in the manifestation, yet you will be able to praise Him until it is brought forth. Remember always that "Faith cometh by hearing, and hearing by the Word of God," (Rom. 10:17), and you will not have this living faith unless you meditate much on the promises, and thus make them your very own. Also remember that "faith worketh by love" and that as the Holy Spirit sheds abroad the love of God within your heart, He will sweetly cause faith to be the working power in your life.

The Gospel in Foreign Lands

PREACHING THE GOSPEL, HEALING THE SICK AND CASTING OUT DEMONS

"And He ordained twelve, that they should be with Him, and that He might send them forth to preach, and have power to heal sicknesses, and to cast out devils." Mark 3:14-15. "And they went out, and preached that men should repent. And they cast out many devils, and anointed with oil many that were sick, and healed them." Mark 6:12-13. "Jesus Christ the same yesterday, and today, and forever. These signs shall follow them that believe . . . and they went forth and preached everywhere, the Lord working with them, and confirming the word with signs following."

Preaching the Gospel

"And they went out, and preached that men should repent." Having been sent forth to preach the Gospel in this Satan-bound country, we feel very keenly the need of power to heal sicknesses, and to cast out demons; we feel the need of the power of God working mightily and continually within us. We praise Him for the promise of power as we yield ourselves to the Spirit. We are conscious many times of the lack of power because we do not yield to the Spirit as we should. Christ exercised a three fold ministry, and He taught His disciples to do the same. Preach the Gospel—Heal the sick—Cast out demons. We are seeking to allow Christ to continue this three fold ministry through us, and to teach the native Christians to do the same. Practically all of those who attended Bible classes last year are out in the work now.

There are at present six outstations under the direction of native workers, and as close as we can count there are 146 who really are following the Lord. This number does not include those who attend services at the station at Kaya, but only those on the outstations. Some of the workers report that there are those on their stations who are ready for baptism, so arrangements have been made to hold baptismal services in three different places. We like for the Christians to be baptized in their own villages as it is a witness to their townspeople. We have ten more this year who are attending classes, and expect to be in the service of the Lord. Some of these have already been in the service, but feel their need of further teaching. Pray for them, and for all those who are now in the service.

Healing the Sick

" . . . and anointed with oil many that were sick, and healed them." We praise God that the Lord Jesus Christ continues to be glorified in the healing of the sick. We realize that the healing is from the Lord and that the glory belongeth to Him, because without Him we can do nothing. But we are happy that the Lord honors faith wherever He sees it manifested. We just received a report of an old woman who lives away out in the bush. Our hearts were rejoiced to know that

the Lord was blessing her and leading her on. She was saved about six months ago, but she seldom gets in to the services, and she is the only one in her town that follows the Lord. One of the workers goes there occasionally and that is all the encouragement and instruction she gets from human sources, but she gets plenty of persecution. Her child was sick and there was no one to call to pray for it. She could not call the medicine man to make sacrifice for it as she had been saved from that, and she had no faith in it any more; the closest Christian was too far away, so she laid her hands on it and prayed unto the Lord, and the Lord heard and healed her child. Hallelujah! This proved a source of much joy and encouragement to her and was a means of greatly strengthening her faith. A man on one of the outstations had been afflicted with elephantiasis for two years, and his whole body was greatly enlarged, he was sick all the time. He accepted the Lord, was prayed for and for three months was completely delivered. The townspeople deceived him to forsake the Lord and to drink the native beer, and now he seems to be demon possessed. He and all the Christians realize that it is a result of disobeying the Lord. He has asked pardon again, but has not as yet been delivered. "Go and sin no more lest a worse thing come upon you." A woman who had terrible trouble with her teeth for about twelve years came and asked pardon, and was prayed for, and was completely delivered. She is happy and is still going on with the Lord. A baby became sick and its whole body was greatly swelled; the parents took it to one medicine man after another but they failed to help it. In desperation they brought it to the evangelist to pray for it. The Lord in mercy healed it and both the parents accepted the Lord, and are now happily serving Him.

Casting out Demons

"And they cast out many devils." We have a young man attending Bible classes who up to the time of his accepting the Lord was demon possessed, or at least demon

obsessed. He had times when he was rational, but at other times he was very definitely under the control of demons. Since the day he asked pardon, over three years ago, he has never been bothered. He has been used of God to bring in others, and is now preparing to be in the service of the Lord. Another man who lives in the same town, Boala, was demon possessed for twenty two years. He was so bad that if anyone made the least noise behind him so that it surprised him the demons would throw him down and he would have an attack. Over six months ago he asked pardon and he was completely delivered. The townspeople have tried every thing they can think of to try to make it come back on him, but God's medicine is stronger than theirs. He is still free and following the Lord who delivered him. Many of the townspeople said that if it proved to be true that he was really delivered, they too would follow the Lord. Another demon possessed man was put in the hands of the Christians of this same town, so that they might pray for his deliverance. His people had tried all the medicine men, and had made many sacrifices for him, but he only grew worse. For some time he had to be chained, but the Christians kept praying for him, and at the last report they had loosed him. It was reported that he was completely delivered, but a later report said that he was loosed, and was greatly improved, but that he was not completely delivered. We know that Jesus is able, so help us pray that God will completely free this one and save him.

Many have received the precious baptism of the Holy Spirit, and we praise God for every one of them, but we want you to join with us in prayer that God will continue to pour out His Spirit and fill all who have not yet received.—Mr. and Mrs. A. E. Wilson

A VISIT TO CAMP BYRON

One outstanding characteristic of the camp meeting of the Northern Michigan and Wisconsin District was the missionary spirit which prevailed. Not only in the special missionary meetings, but it was emphasized in other meetings that all funds over and above the expenses of the camp would be used in home missionary efforts. The slogan of the District is "A full gospel work in every city and town of the District." Pledges were taken to be used exclusively for pioneer home missionary effort. On missionary day it was very beautiful to sense the Spirit of God overshadowing, as an appeal was made to raise the support of one of the young people of the District who for a long time has felt the call of God to Palestine. In a comparatively short time the necessary support was raised and the probability is that this new missionary will be on her way to the field by the fall of the year. The remaining balance needed for the support of Brother, and Sister J. J. Modder was also raised. This new District will therefore have three foreign missionaries for their repre-



Mr. and Mrs. James Modder

sentatives. We believe that God was pleased with the meetings, and the ready response to the altar calls were evidence that God was working. The ministry of the different brethren was much appreciated. Brother W. I. Evans gave Bible studies during the first part of the camp, and Brother Loren Staats was the evangelist for the entire period.

BUT WHERE ARE THE NINE?

Asked Jesus when only one of the ten healed lepers returned to give thanks. Thus were we reminded when we visited Kouberi for the first time.

Not long ago you read about Dabi and how the Lord so wonderfully used him in this village. Evidently many were delivered from evil habits but upon our visit we learned that only a mere handful continue to meet for worship and only Dabi's household for reading class.

This visit was planned just before leaving for furlough. We enjoyed treating others to the trip also, Sister Smith after strenuous days caring for the mother and our newest addition to the missionary family; the mother of Sana the evangelist at Kouberi, and our local pastor Kouma.

Upon our arrival out limped Sana "big as life and twice as natural"—a guinea-worm in his leg had incapacitated him for over ten days—and his wife Kouka with that little mite of sunshine which Cuba helped save for them. While the grandmother, Winnam-n-so, Sister Smith and my helpmeet delighted themselves in fondling the baby and talking with Kouka about women's work, Kouma and I sat with Sana and talked of the Lord's work both there and in Ouagadougou. Then it was he sadly told us that most of those who had been anxious to be prayed for for deliverance from evil habit or disease were no longer coming for instruction. They seemed to be content with physical amelioration but cared not to suffer reproach in following Christ as it meant leaving off the old life of self and "the pleasures of sin." Knowing by experience some of the strain of waiting during a sowing time, we were able to encourage them. This reminds us of the Word: "Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God."

Near noon we missionaries resorted to the little grass shelter and partook of our sandwich lunch and rested awhile. After a further tete a tete with our friends, the cornet served as church bell and some of all ages gathered to hear the singing, object lesson, prayers and testimonies.

Afterward we had more conversation, prayer together and good-byes. Homeward bound, we stopped in a quiet place by the roadside, free from intrusion to have the rest of our lunch, reading of Scripture, songs and prayer. Praise the Lord for this day of mutual fellowship with one another and with those of another race—those who as well as we are washed and made white in the blood of the Lamb.—John and Cuba Hall.

A man's wealth is estimated in heaven by what he sacrificed on earth; the millionaires of eternity are the givers of time.—A. G. Ward.

SAILING FOR INDIA



W. E. Davis



Mrs. Helen Davis

Plans are now definitely settled for the sailing to India of four new missionaries. Mr. and Mrs. W. E. Davis have received appointment as missionaries to South India and Mr. and Mrs. J. J. Modder to North India.

We have already introduced these young people in previous editions of the Evangel, but should like to state again that Brother and Sister Davis were originally from Kansas but are supported very largely by the assemblies in the Central District where they have been working during the past few years. They are both graduates of the Southwestern Bible School and show promise of becoming effective workers for God in the land to which they are going.

Brother and Sister Modder are graduates of Central Bible Institute and represent the Northern Michigan and Wisconsin District. The party is scheduled to sail on the S. S. Aquitania leaving New York October 17. Steamer letters may be sent to them in care of the White Star Line, 25 Broadway, New York City. "On Board S. S. Aquitania," sailing October 17. Mr. and Mrs. Davis, Cabin C 108, and Mr. and Mrs. Modder Cabin C 136.

FINDS NEW JOY, THEN PASSES ON

A paragraph from one of Mrs. Harvey's letters says: "Some time ago we wrote, asking friends to pray that the zenana homes might be opened up to us and God is answering prayer. Miss Baird and the Bible woman have been trying to visit the homes of the boys who attend the school. Some of the mothers have received them gladly and others have not. A short time ago they went to the bazar to call on some of the mothers but were refused admittance in the first home so went on to another. There they learned that the daughter in that first home was very ill, so they sent word that the Bible woman was a trained nurse and might be able to help her. With this they received admission.

"They found this girl, who was about sixteen years of age, in the last stages of consumption. It is no wonder that thousands of these purdah women die every year of this dread disease for they live shut away in these unhealthy rooms and are never allowed to be out in God's sunshine and fresh air. They are prisoners as it were in their own home. They say that thousands of these women never see outside their own homes from the time they are taken there as a young bride until the day of their death.

"They did what they could to make the girl comfortable and then sang the gospel to her and read the Word and prayed. She

was pointed to Jesus the One who can forgive sins as well as heal the body. She received the gospel gladly. A few days later they went again and took her a Gospel and explained to her again the way of life. About a week later we got news that the girl had died. Much prayer had been offered for her but the Lord saw best to take her. When she died she had the Gospel clasped in her hands and the Name of Jesus on her lips and a smile of joy on her face. They said she had read the Gospel again and again. Thank God for this soul."

PRAY FOR NORTH CHINA

In a recent letter Fred Baltau asks that we have special prayer for North China this month and especially the 29th. He writes: "We are expecting to have Brother Howard Carter with us the latter part of September for a few days of special meetings. The Y. M. C. A. has offered us the use of their assembly hall on September 29 and they will also broadcast Brother Carter's message over the radio. We ask that you all join with us in prayer that the Word will find an open door into the hearts of the many people who will hear the message that day, and that many souls will be brought to the Lord during these meetings.

"We are glad that our city again seems to be quiet, though the moving of the different government offices from Tientsin has taken away quite a number of the Christians from our mission. However, we are praying that they may be used to help carry the gospel into the places where they have gone. The meetings here continue to be quite good."

Important

We want as many assemblies as possible to send in their pledge for missions for the coming year if you are not able to attend General Council to make your pledge personally. Write the Missions Dept., stating how much you will seek to raise for missions during the next twelve months. All attending the General Council come prepared to help us by your pledge in making a definite goal to reach for missions.

SAPULPA, OKLA.—Throughout the day of our fellowship meeting, Aug. 5, there was a real moving of the Spirit. S. M. Padgett, of Barnsdall, brought the morning message. In the afternoon there were 3 short messages by Brother Barnes, Brother Mears, and Brother Merrill. W. C. Shackelford was to preach in the evening service, but during the testimony meeting the power of God began to fall. Sinners began to find their way to the altar, and soon the altar was filled with hungry souls. Some sought salvation, and others were slain under the power of God and received their Baptism as in Acts 2:4.—Harry Rogers, Pastor.

He who receives, but does not give, is like the Dead Sea, all the fresh floods of Jordan cannot sweeten its dead, salt depths. So all the streams of God's bounty cannot sweeten a heart that has no outlet—is ever receiving yet never full and overflowing.—A. G. Ward.

The Sunday School Lesson

Timothy

Lesson for Sept. 15: 2 Timothy Chapter 1, 1 Timothy 6:11-16.

The writer remembers hearing Dr. F. B. Meyer say, "There is a place for a sanctified imagination in Sunday school teaching. When you are teaching children you must teach them by means of pictures, and you must make the pictures live before them."

I. A STUDIOUS CHILD

The Influence of the Word. Paul gives us just a glimpse of Timothy's childhood. He speaks of Timothy's godly grandmother Lois and of his faithful mother Eunice, who, from Timothy's childhood, made known to him the holy Scripture. You can see him sitting at the feet of these godly instructors, and learning all the stories that are told in the Old Testament Scriptures. As Timothy would be told of the wonderful miracles that took place in the days of Moses and Elijah and other great prophets of the Old Testament, his young heart would be stirred, and we may well believe that he would inquire, "Why don't we see these miracles today? Has God changed?" His godly instructors would doubtless tell him that the reason no signs were manifest was that there had been a departure from the faith, for it was through faith and through the power of the Spirit of God that the miracles were wrought in times of old; and with the dwindling of faith there came a dwindling of the ministry of the miraculous.

II. AN INQUIRING LAD

Witnessing with Signs. But one day there came to Lystra, the place where Timothy lived, two preachers of the despised sect of the Nazarene, the sect that was everywhere spoken against. But something very extraordinary happened when these preachers came. There was a well-known cripple in Lystra, who had been lame from his birth, a man who had never walked. This man heard the message of these preachers. One of them, whose name was Paul, looked at him, and seeing that he had the faith to be healed said to him, "Stand upright on thy feet," and immediately this man, who had never walked, leaped up and was walking. The whole city was stirred and said that the gods had come down to them. The priest of Jupiter brought "oxen and garlands" and wanted to do sacrifice to these preachers; but Paul would not let them do this, and pleaded with them to turn from the vanities of these idols to the living God. Doubtless Timothy was all excited at what had happened, and eager to hear the words of these strange preachers. Then there was another stir. Some Jews came down from Antioch and Iconium and persuaded the people to stone Paul. They stoned him, and threw him out of the city, supposing he was dead. But when the disciples gathered around Paul and prayed for him he arose, and before long he was back in Lystra preaching again, and urging those who had believed to continue in the faith. It was doubtless at

this time that young Timothy yielded his life to Christ.

III. A CONSECRATED DISCIPLE

An Ordination Service. Sometime later Paul was back again in Lystra. The brethren at Lystra and the near by city of Iconium spoke highly of young Timothy. And Paul, seeing the possibilities in this young disciple, urged him to join the missionary company that was going from place to place, preaching the gospel. We cannot say positively that it was here that Timothy was ordained, but we know that when he was ordained there was a wonderful message given in prophecy, and as the presbytery laid their hands on him he received a special gift of the Spirit. In writing to Timothy at a later date, Paul reminds him to "neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery." "The manifestation of the Spirit is given to every man to profit withal."

IV. A FAITHFUL MISSIONARY

A Word of Commendation. Timothy became a useful servant of Christ and one that the apostle Paul could trust with difficult commissions. He sent Timothy once to Corinth and especially commends him to them as "my beloved son and faithful in the Lord." I Cor. 4:17. When writing to the Philippians, he speaks of sending Timothy to them, and he contrasts him with some other preachers, saying, "I have no man likeminded, who will naturally care for your state. For all seek their own, not the things which are Jesus Christ's."

The Unfeigned Faith. Paul had watched this young disciple, and he remembered with joy his unfeigned faith. The companionship of a man of faith is a great blessing. "Being five minutes in the presence of a man of faith will do you more good than a whole gallon of medicine," said Stephen Jeffreys. Where there is real unfeigned faith there can always be a ministry of the miraculous. Said Sister Sisson, "Faith opens the door and God walks in—and then things happen." We have seen some who make a big pretense of faith. They come to be prayed for, and you ask them whether they have faith. They reply, "Oh yes, I have all the faith in the world." Then someone will meet them perhaps three weeks later and ask them how they are getting along since they were prayed for, and you will hear them say, "That preacher's a fake. He prayed for me and I wasn't a bit better, so I have gone back to my doctor again." What was the matter? Was the preacher at fault? Not necessarily. But the one for whom he prayed failed to lay hold of God's promises by faith, and when he did not "see" or "feel" that for which he was looking, he began to question, to doubt, to waver, and to fail. David declared that he "believed to see." Psalm 27:13. And when you "believe to see, you will see. Most people put the seeing before believing, but that is not God's way. Jesus said, "Said I

not unto thee, that if thou wouldest believe thou shouldest see the glory of God?" John 11:40. Timothy, like David, with an unfeigned faith, believed to see the goodness of the Lord in the land of the living. Said that man of unfeigned faith, George Muller, "I have secret satisfaction in the greatness of the difficulties which are in the way. So far from being cast down on account of them, they delight my soul, for I only desire the will of God. When, therefore, I see difficulties they do not cast me down but cheer me. I am sure that God will remove every obstacle out of the way." One time someone questioned Mr. Muller, "If the loaf goes up in price from 4d. to 8d. what will you do?" Mr. Muller calmly replied, "Why, my dear brother, it is just as easy for the living God to provide a loaf that costs 8d. as one that costs 4d."

"Stir up the gift of God." Once more the apostle is urging the young minister to stir up the gift of the Spirit of God that he had received when hands had been laid upon him. 2 Thess. 5:18 has been translated, "Quench not the manifestation of the Spirit." The body of Christ needs the gifts of the Spirit in manifestation. These gifts are not given to be put in a napkin and buried, but to be used in the service of our King. What hinders the manifestation of the Spirit in our midst? It is usually the fear of man, that brings a snare. Paul here reminds Timothy that fear is not of God, for He has not given us a spirit of fear, but He gives a spirit of love and of power and of a sound mind. The apostles of old did not want to be timid, but prayed that with all boldness they might preach the Word. They looked for the gifts of the Spirit to be in operation, that the Lord's hands would be stretched forth to heal, and they looked, moreover, for the gift of miracles to be in operation, that signs and wonders might be wrought in the name of the holy Child Jesus. And God witnessed to their praying for these things by letting the very building in which they prayed shake, and answered their prayer by letting them preach the Word with great boldness, and the Spirit's gifts were in manifestation in the healing of the sick and the deliverance of those who were oppressed.

"Hold Fast." Paul warns the young disciples to hold fast the form of sound words, that is, the doctrine which had been taught by the apostle. One of the greatest dangers is to let the Words of God slip away from us. We need to live these days by every Word that proceedeth out of the mouth of God; to hold fast that which we have, that no man take our crown. We have noticed during the past years the danger of the saints letting slip some of the precious doctrines that have been committed to us. They let down on the glorious truth of the Lord's healing, and then they drop the truth concerning the Baptism in the Spirit being received as at the beginning, with the speaking in tongues. God will not be pleased if we through timidity and fear refuse to preach the whole gospel committed to our charge. Paul did not fear to declare the whole counsel of God, and he wanted this son of his in the gospel to follow in his footsteps. And we do well when we diligently follow this apostolic example. —S. H. F.

The Sixteenth General Council of the Assemblies of God

"Behold, how good and how pleasant it is for brethren to dwell together in unity!

"It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

"As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life for evermore."

These words of David, written nearly three thousand years ago, will, we believe, be true of the sixteenth General Council of the Assemblies of God, to convene, God willing, at Dallas, Texas, from September 12-19. The Fair Park Auditorium, a splendid air cooled building, with a seating capacity of 5,000, has been secured for this meeting.

DEVOTIONAL SERVICES

A devotional session will precede each business meeting. The morning service will begin at 9 a. m., and the afternoon service at 1:30. At six o'clock each evening there is to be a special twilight service at which Brother Myer Pearlman, one of the Editorial staff of the Pentecostal Evangel, and one of the instructors at Central Bible Institute, will talk on the Work of the Holy Spirit. At 7:45 each night there will be a great evangelistic service. At the Sunday morning service Brother W. I. Evans, Principal of Central Bible Institute, Springfield, Missouri, is to be the speaker. On Sunday afternoon there is to be a special missionary service in charge of Brother Noel Perkin, our Missionary Secretary. We are expecting some forty of our missionaries to be present. At the Sunday evening service Pastor Robert A. Brown, New York City, is to preach.

ROOMS

The committee on rooms consists of the following brethren: Ray Soper, 2329 Vegas Street, Floyd Hawkins, 715 S. Peak, and Milton R. Summers, 925 Sunset Avenue, all of Dallas, Texas. There will be no need to fear that Dallas will not have sufficient accommodations; there will be found plenty of room in hotels, apartments, private homes, tourist camps, etc. Those having tents can bring the same, and a camp site will be provided that will have conveniences. The committee on rooms will be functioning at two places: at the Assembly on Peak and Garland Streets, and at the Park Auditorium in the Texas Centennial Fair Grounds.

Those coming by auto from the West should follow U. S. Highway 80, and those coming from the East State Highway 40.

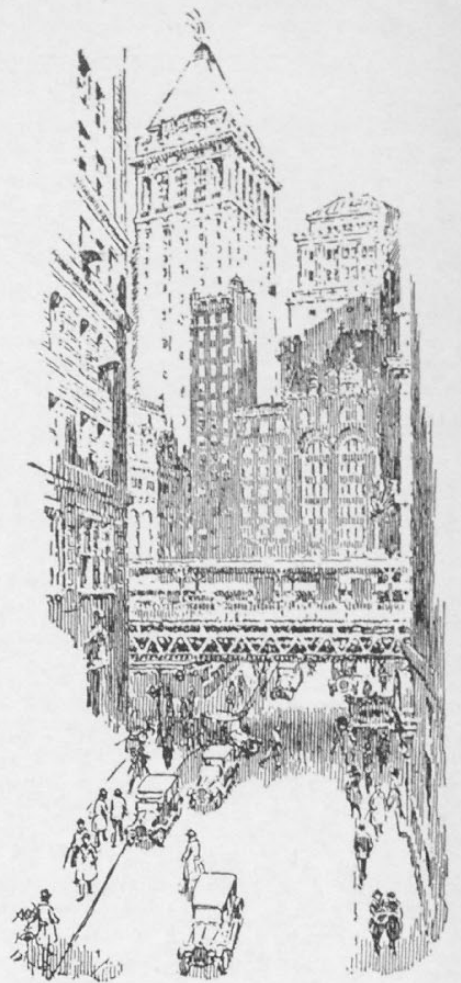
IMPORTANT NOTICE

The Roster Committee requests that all ministers and delegates bring identification credentials with them.

Ordained ministers should bring an up-to-date fellowship certificate from the General Office, Springfield, Mo. Licentiates should bring an up-to-date fellowship certificate from their district.

Delegates should bring a letter from their assembly showing that they have been regularly elected or appointed as a delegate to represent their assembly.

Let us pray much for this meeting, that it may be a time of blessing and refreshing from the presence of the Lord.



In the Whiten'd Harvest Field

FORUM, ARK.—Vent Bowlin of Best was with us for a 13 nights' revival. The saints were greatly encouraged; 13 were saved; and 3 were filled with the Spirit.—Charles Fiant.

WEWELA, S. DAK.—Sunday, Aug. 4th, we immersed 55 converts. Brother Beebe of Clearfield brought the message. Our Sunday school and young people's meetings are growing, and there is good interest in our services.—F. E. Anderson, Pastor.

WILLS POINT, TEXAS—In our recent open air meeting with Mildred Connell, 11 year old evangelist of Dallas, we had large attendance every night. Many received the gospel light for the first time and 16 were saved.—E. G. Belt, Pastor.

BURKBURNETT, TEXAS—In our recent 2 weeks' revival with Mrs. E. E. Manney of Amarillo, God blessed, saving 8 and filling 2 with the Spirit. Dorothy Manney and Eithel Browning assisted with music. The meeting closed with a good crowd and fine interest.—H. M. Savage, Pastor.

CRANE, TEXAS—God blessed us in a gracious way at our sectional camp meeting. Brother Smith of Lamesa was a great blessing in his ministry of the Word. Brother Manny and his daughter were also a blessing. Sister Massey concluded the meetings. Several were reclaimed and others saved.—William Panos, Pastor.

RIDGE, TEXAS—Evangelist Lanis Boyd has just closed a 3 weeks' revival here, in which over 15 were saved and 9 received the Baptism. The community was stirred. Many began to search the Word concerning these things. The power of God was mightily manifested to unbelievers, so that sometimes four or five were slain under the power of God.—B. Johnston.

GENEVA, ALA.—Pauline Broadus, a student from C. B. I., was with us June 4-23. A number were saved and several received the Baptism in the Holy Spirit. Her ministry was a great blessing here. Brother and Sister Troy Helms of Florala followed in a 3 weeks' revival. More were saved and the church was greatly built up.—Pastor and Mrs. A. E. Hughes.

KINGSTON, ALA.—During our 2 weeks' revival with Brother and Sister Grover M. Langston, 30 were saved; 4 received the Baptism; 12 followed the Lord in water Baptism; and 17 united with the church. Our church seating 500 would hold only half of the crowd almost every night. T. I. Montgomery, a talented musician, assisted the evangelists with music. Brother Langston has been re-elected president of the C. A.'s in Alabama, where he has been a great blessing. This is the best revival there has been in these parts for some time.—O. C. Hickman, Pastor.

RETTA, TEXAS—The blessing of the Lord has been upon us in our recent revival with Evangelist Charlie Hunter and Berry Fenley; 11 were saved and 7 were baptized in water. God has blessed the ministry of our pastor, Olen Jackson in the past year and a half.—Beulah Freeman, Secretary.

NUYAKA, OKLA.—In a recent 3 weeks' revival conducted by Harmon Wilson of Wetumka, 13 were saved and 8 received the Baptism in the Holy Spirit as in Acts 2:4. At the baptismal service on Sunday, 4 were saved and 1 of them received the Baptism. Six months ago our work began with a charter membership of 18. We now have 32 members and a Sunday school of 50.—Iva Batterton, Pastor.

FRANKFORT, KAN.—God richly blessed the C. A. rally and fellowship meeting Aug. 16. The presence of Jesus was very real from the beginning. There was a parade and street meeting. Conviction rested heavily in the evening. Nine hands were raised for prayer; 2 were gloriously saved; and 3 were reclaimed. This is a new work of which Sister Walker is pastor.—E. J. Hance, Sectional Secretary.

GENEVA, OHIO—The Lewis Evangelistic Party of Medina closed a 55 weeks' revival July 28. Through the ministry of Warren V. Lewis the city has received a much better understanding of Pentecost. Many children have been brought in through the efforts of Sister Lewis in her special children's meetings. The afternoon Bible lessons also were a great blessing.—Carl F. Usher, Pastor.

LA GRAND, ORE.—The Fox Evangelistic Party has just closed an 8 days' revival. Large crowds filled the tabernacle nightly; the music was a great blessing to the saints and quite an attraction to outsiders. At the close of the last meeting, 12 came forward for salvation. Quite a number testified to definite healings in the Friday night healing service. This has been a time of real refreshing to the church.—Pastor and Mrs. E. Wm. Anderson.

PALMER, MASS.—The New England camp meeting was a great blessing. Several received the Baptism and others sought salvation. The teaching ministry of Brother Leigh of Paterson, N. J., was an inspiration to us all. Our General Superintendent, E. S. Williams spoke every night. His messages on fundamental truths left quite an impression and many outsiders were convinced of the soundness of Pentecost. During the first Sunday which was featured by a missionary meeting, Frank Nicodem represented the needs of India. He gave a remarkable instance of healing on the field in answer to prayer. David Leigh brought the needs of China.—Peter Jepson, District Secretary.

(near) GRADY, OKLA.—In this Oak Hill district, we began a revival in 1934. God blessed and 35 surrendered to Him in those 4 weeks; 2 received the Baptism; 8 were immersed; and 5 were placed on the roll, which with our family made the membership list ten. It is called the Brown Chapel Assembly. Clyde W. Martin has just been with us for a 4 weeks' revival in which the saints were greatly blessed; 24 were saved; 5 received the Baptism; and 8 more were immersed.—F. R. Killough, Acting Pastor.

DRIPPING SPRINGS, ARK.—Evangelist Carroll F. Grady, of Monette has just closed a 2 weeks' revival with us in which the Lord blessed in a wonderful way. The presence of God was in every service and the community was greatly stirred. A Church of Christ preacher came into Pentecost during the meetings; 6 were saved; 4 were reclaimed; and 4 received the Baptism. As the revival closed with the dedication of the church by C. F. Parker of Jonesboro, there was a new determination in our hearts to go on.—Henry C. Gotcher, Pastor.

HENDERSON, TEXAS—We spent over 2 years in Red Oak Flat community near Troup, just before coming here 2 months ago. There we built a new church 40x66 and a parsonage. The church is free from debt and the parsonage is partly paid for. In the 7 Sundays that we have been here we have seen the Sunday school attendance jump from 42 to 175. As the present building is too small we are preparing to build the church larger and add Sunday school rooms. On Aug. 11 we closed a 4 weeks' revival in which Sister E. C. Heath assisted us the last week. Almost 30 were saved or reclaimed; 7 received the Baptism; 25 were immersed; and 14 presented themselves for church membership. There is also a new work at Carslie, 9 miles from here, where we have been working.—Pastor and Mrs. W. M. Dunn.

(near) OPP, ALA.—The Alabama District Camp Meeting, entertained by the Opine assembly, July 1-14 was said by many to have been the best ever in this section. Attendance was estimated at 2500 and the altar was so crowded that it was often impossible to keep track of the number that were saved. About 50 received the Baptism, many of whom had sought for years. Guy Shields was the evangelist; W. I. Evans was the Bible teacher; and the ministry of the C. B. I. quartette was also appreciated. Troy B. Helms of Florala conducted the choir and orchestra; and Tiery Montgomery was pianist. From 7 states, 140 registered campers enjoyed the 4 services daily. The camp resulted in the incorporation of the Alabama Shield of Faith Institute at New Brockton which starts its fall term Nov. 4th. For information write Edgar W. Bethany, Box 113, Glenwood, Ala.—Edgar W. Bethany, District Secretary.

Central Bible Institute

announces that its New Dormitories are Completed and Filled.

The handsome new dormitory rooms, music rooms, chapel and day student study hall which provide accommodations and up-to-date equipment for double the former student capacity of Central Bible Institute are now completed and ready for occupancy. And, better still, 250 splendid young students have already engaged these rooms for the 1935-36 school term. Hence there is now no more place for students in the dormitory although there is still almost limitless capacity for students who will not room in the dormitory buildings. A room committee is now preparing a list of rooms and apartments in the city of Springfield where prospective students can find comfortable quarters at reasonable rates where they can reside while attending Central Bible Institute.

The cost of attending C. B. I. while living outside the dormitory building is only \$1.00 a week tuition plus two registration fees of \$10.00 each, a total of \$53.00 a school year, plus the cost of notes and books.

Those desiring to come now as day students, apply immediately to the CENTRAL BIBLE INSTITUTE, Springfield, Mo.

COLUMBUS, GA.—A very successful revival with the Bert Webb Evangelistic Trio has just closed in East Highlands Assembly of God. About 70 sought the Lord besides the 15 children who were saved in the children's church under Mrs. Webb's ministry. A number received the Baptism and the Sunday school reached a new height, 380 on the last Sunday of the revival. Several communities that have been almost untouched by the gospel became interested and are now looking to God. Jimmie Williamson, until recently a radio announcer and artist, has joined the Webb party and his singing and music were a great blessing.—S. W. Noles, Pastor.

HASTINGS, NEBR.—The seventh annual meeting of the Nebraska C. A.'s convened Aug. 10. The officers elected were M. F. Brandt, President; Ray Campbell, Vice President; and Vera Draper, Secretary-Treasurer. God has truly blessed our C. A.'s both numerically and spiritually this past year. We have been able to purchase a gospel tent for use in pioneer fields. God is blessing the work that the C. A.'s are doing in home missions.—Vera Draper, Secretary-Treasurer.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

HAZEL GREEN, ALA.—Aug. 25-Sept. 15; Evangelist W. F. Herbig.—W. F. Herbig.

A Special Rate



Once every week in thousands of homes in America and throughout the world the postman leaves a sixteen page paper, called *The Pentecostal Evangel*. And every one of the sixteen pages is full of good things—sermons from Spirit-filled ministers, news from foreign lands of what God is accomplishing through our missionaries, reports from the field at home, wonderful healings, and many other things from those whose pens are consecrated to God.

One of the most interesting features of this paper is the page entitled, "The Passing and the Permanent." Here you have in condensed form the outstanding current events linked up with the Word of God.

Perhaps you are one of the thousands to receive this paper. Wouldn't you like to tell your friends about it, and either subscribe for them or get them to subscribe? We are giving a special rate of twenty-five cents from now until the end of the year. For one dollar you can send *The Pentecostal Evangel* to four friends who are hungry for spiritual truths. Use the form below in sending in your subscriptions:

Gospel Publishing House, Springfield, Mo.
Gentlemen:

Please send *The Pentecostal Evangel* to the following friends from now until the end of the year. I enclose twenty-five cents for each name.

Name

R. F. D. or St.

City State

Name

R. F. D. or St.

City State

Name

R. F. D. or St.

City State

Name

R. F. D. or St.

City State

Sent in by:

Name

R. F. D. or St.

City State

GALENA, KANSAS—Sept. 22-Oct. 6; Mark Pad-dock, Evangelist.—V. Lenzy Hertweck, Pastor.

BYESVILLE, O.—Aug. 25, for 3 weeks or longer; Evangelist and Mrs. C. E. Lebeck.—Tice Snider, Pas-tor.

TULSA, OKLA.—Faith Tabernacle, 13th and S. Trenton Sts.; Sept. 22—; Bert Webb Evangelistic Trio.—W. F. Garvin, Pastor.

ALPENA, MICH.—Full Gospel Tabernacle, Cavan-ough and Ninth St.; Aug. 23-Sept. 15; E. J. Kolenda is pastor.—Evangelist and Mrs. P. T. Emmett.

BAY CITY, MICH.—Glad Tidings Tabernacle, Tenth and Adams St.; Sept. 17-Oct. 6. P. L. Kolenda is pastor.—Evangelist and Mrs. P. T. Emmett.

OLEAN, N. Y.—Gospel Tabernacle, Brookview Ave. at N. Union St.; Sept. 1—; Evangelist May Eleanor Frey.—Margaret K. Ross, Pastor.

NORRISTOWN, PA.—Calvary Gospel Tabernacle; Dekalb and Marshall Sts.; Sept. 1-22; Evangelist Hattie Hammond.—Wilbert D. Schock, Pastor.

LIMA, OHIO—Peniel Temple, tent meeting; Sept. 8-29; Evangelist Herbert E. Burgess.—Cecil M. Good, Pastor.

WILLIAMSTOWN, W. VA.—Pentecostal Church of Life; throughout September; H. D. Ferrell, Evan-gelist.—Hazel Williams, Church secretary.

CLIO, MICH.—Faith Tabernacle; Sept. 10—; A. A. Anderson, Evangelist; L. A. Thompson, Pastor.—Mrs. A. Thompson.

SANBORN, MINN.—Opera House; now in progress, to continue 3 weeks, or longer; A. Knudson, Evan-gelist.—Wm. T. Yackel in charge.

COALPORT, PA.—Tent, August 16-Sept. 22; all day meetings, Aug. 31, Sept. 1-2; Evangelist J. Earl Douglass.—Edward Opdenhoff, Pastor.

COQUILLE, ORE.—Heath and 2nd St.; August 27—; Evangelist Walter H. Smith.—Hazel MacLeod, Pastor.

DE WITT, ARK.—New Pentecostal Assembly; Sept. 20—; Evangelist Wm. F. A. Gierke.—Clyde Belin, Pastor.

NORMAN, OKLA.—Meeting in progress at the Assembly of God Tabernacle, 532 E. Main; J. Milton Tucker, Evangelist.—R. E. Schmidt, Pastor.

ALTON, ILL.—Gospel Tabernacle, 5th and Spring Sts.; October 6 for three or four weeks; Evangelist Otto J. Klink.—Robert L. Hillegas, Pastor, 501 Henry St.

SPRINGFIELD, MASS.—Bethany Pentecostal Church, Army and Springfield Sts.; Sept. 10-30; Harvey McAlister, Evangelist.—H. T. Carpenter, Pastor.

OAKLAND, CALIF.—First Pentecostal Church; Sept. 8-29; Evangelists Emma Van-Dalen Jones, and George Jones; J. Narver Gortner, Pastor.—By Emma V. Jones.

C. A. RALLY AND FELLOWSHIP MEETING
HAMMOND, OKLA.—Sept. 21-22; basket dinner Sept. 22; James S. Hutsell, District Superintendent, and Brother Davis, C. A. President, expected.—Paul E. Riggs, Pastor.

BROOKLYN, N. Y.—Ebenezer Tabernacle, 415 53rd St., S.; Sept. 24-Oct. 6; J. Earl Douglas, Evan-gelist; District Superintendent J. R. Flower and Mrs. Flower expected Oct. 8-13.—C. Stanley Cooke, Pastor, 902 51st St.

TERRELL, TEXAS—Sept. 8-12; Evangelist and Mrs. Robert Sellers, with Southwestern Evangels. Those passing through on way to General Council, invited to stop for services.—Paul V. Chamless, Pas-tor, 306 E. Brin.

ALABAMA DISTRICT COUNCIL
EXCEL, ALA.—Oct. 8-10. Committees meet, Oct. 7, 10:00 A. M. Those desiring license or ordination, meet the presbyters Oct. 7. Meals reasonable, rooms free. A. L. Shell is pastor.—J. C. Thames, District Superintendent, Route 4, Elba, Ala.

DEEPER LIFE CONVENTION
SYRACUSE, N. Y.—Sept. 5-8. John Wright Fol-lette, and other ministers and missionaries will as-sure us of spiritual food. Three meetings daily. Meals on freewill offering plan. Sleeping accom-modations provided for workers. Rooms near taber-nacle. Offerings of fruit, vegetables, pickles, etc. will be appreciated. Write if coming. Information, ad-dress David M. Wellard, Grace Tabernacle, 662 South Ave.

MAXWELL, NEBR.—Sept. 1—; Ronald and Alice Nichols, Evangelists.—Alfred R. Brown, Pastor.

LATIN-AMERICAN DISTRICT COUNCIL MEETING

DALLAS, TEXAS—Pike Community Center, corner Hunt and Turney Sts.; Sept. 19-22; day services in the auditorium, night services in the park; every-thing in Spanish.—H. C. Ball, Superintendent.

OPEN FOR CALLS Pastoral or Evangelistic

H. C. Brown, Slaton, Texas. "Can play the piano, lead the singing, and sing special songs."

W. E. Hopkins, 311 N. Huntington St., Medina, Ohio. "Will accept calls anywhere; 24 years ex-perience; good references."

Brother and Sister Charles B. Peters, 1212 I St., S. E., Washington, D. C. "Have resigned the pas-torate at Norfolk, W. Va.; 2 years of radio ex-perience; I play trombone; we sing together; 6 years pastoral experience as well as pioneer experience; references, J. R. Flower and W. C. Long."

Evangelistic
C. A. Jones, Hatfield, Mo., General Delivery. "Have made this my address, will answer calls anywhere in the U. S. A."

Pastoral
Charles A. Weeks, Gilmer, Texas. "This is my permanent address; will go any where the Lord leads; 18 years experience in the Council; reference, E. L. Newby, Superintendent of Texas; will be alone in the work this fall and winter; travel by auto."

Pastoral
C. R. Hammond, Route 1, Winslow, Ark. "Am re-signing the pastorate at Blackburn; 14 years in the ministry; reference, David Burris, Russellville, Ark."

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS—Earl J. Rogers, Galena Park, Texas, General Delivery. "Have left Sher-man."

CHANGE OF ADDRESS—E. A. Musick, Tatum, N. M. "Have accepted the pastorate here, leaving Pecos."

WANTED—Tent about 60x80; good condition; state price and description.—Pastor A. N. Trotter, 4754 N. W. 11th Avenue, Miami, Fla.

WANTED—Evangels, tracts, Testaments and other literature published at Gospel Publishing House for free distribution.—Leonard Kraay, Box 504, Macon, Georgia.

NOTICE—I have turned the work in Corbin, Ky., over to Brother Nash. I am now out in evangelistic work.—Paul L. Robbins, 502 Spring St., Staunton, Illinois.

NOTICE—H. T. Carpenter, District Superintendent will be in Vermont and New Hampshire, Oct. 7-12. Fellowship meeting, Vine St., Claremont, N. H., Oct. 7; Buttum Block, Keene, N. H., Oct. 9; schoolhouse, Rawsonville, Vt., Oct. 11; Brattleboro and Rutland, Vt., Oct. 6, 10, and 12.—J. T. Reed, Presbyter.

NOTICE—As I am in a shipping town and in contact with many sailors, I have a wonderful op-portunity of spreading the gospel through gospel literature. If ministers would bring old Evangels regardless of their age or condition to me at Coun-cil, I have unlimited openings for distributing them.—C. L. Musgrove, 1909 13th St., Port Arthur, Texas.

WORLD MISSIONS CONTRIBUTIONS August 15-21 Inclusive

ALABAMA. Personal Offerings	\$ 9.61
Abbeville Assembly	2.70
Whistler Assembly	2.50
ARKANSAS. Personal Offerings	7.25
Atkins Sunday School	.50
Casa Christ Ambassadors	.37
Pottville Ada's Chapel S S	.50
Siloam Springs Christ Ambassadors	3.00
CALIFORNIA. Personal Offerings	173.40
Arvin Pent'l Assembly of God	8.97
Bakersfield Weedpatch Church	11.00
Campbell Pent'l Mission	11.45
Chico Assembly of God	1.00
Corcoran Full Gospel Mission S S	38.00
Dinuba First Pent'l Church	8.03
East Bakersfield Gospel Gleaners	4.50
Escalon Glad Tidings Assembly	19.90
Exeter Assembly of God	7.00
Fairfax Glad Tidings Temple	1.50
Hanford Glad Tidings Church & S S	4.38
Hayward Bethel Full Gospel Church	13.53
Inglewood Full Gospel Assembly W M C	3.24
Inglewood Full Gospel Assembly	35.00
La Crescenta Pent'l Church	27.38
Lindsay Full Gospel Tabernacle	16.33
Los Angeles Sierra Vista Bethesda Church	4.26
Los Angeles Full Gospel Tabernacle	11.20
Los Angeles Hyde Park Calvary Tabernacle	17.50
Los Angeles Trinity Assembly of God	24.40
Los Banos Assembly	4.95
Long Beach Central Gospel Tabernacle	135.00
Marysville & Yuba City Full Gospel Assembly	12.00
Monrovia Full Gospel Assembly C A	6.00
Montague Full Gospel Mission	2.40

Monterey Seaside Pent'l Church	2.00
Morgan Hill Full Gospel Church S S	50.00
Morgan Hill Full Gospel Church	16.80
Napa Full Gospel Mission	29.00
National City Pent'l Tabernacle	6.06
Palm City Pent'l Mission	75.97
Paso Robles Church of the Full Gospel	12.56
Portola Assembly of God	10.00
Reedley Full Gospel Tabernacle	22.50
San Bernardino Church of the Open Door	5.25
San Francisco Latin American Pent'l Church	1.50
San Jose Upper Room Pent'l Mission	23.40
Santa Cruz Glad Tidings Tabernacle	30.00
Santa Monica Highland Temple	13.88
Selma Full Gospel Tabernacle	5.69
Turlock Bethel Temple	60.00
Weed Glad Tidings Assembly	7.01
Wilmington Full Gospel Assembly	35.00
COLORADO. Personal Offerings	1.00
Aguilar Full Gospel Church	7.25
Colorado Springs F Gospel Ch S S & C A	9.35
Englewood Pent'l Church	6.84
La Junta Pent'l Assembly of God	2.22
Las Animas Assembly of God Church	30.00
Paonia Pent'l Assembly of God	2.25
CONNECTICUT. Union City Full Gospel Tab	4.05
FLORIDA. Personal Offerings	22.75
Jacksonville First Assembly of God	10.00
Lithia Holiness Church	2.95
Noma Assembly of God Church	1.07
Pensacola Assembly of God	5.00
Plant City Mt Zion Assembly	4.00
Winter Haven Pent'l Assembly of God	11.00
GEORGIA. Savannah First Pent'l Tabernacle	17.12
IDAHO. Boise Assembly of God	10.00
Nampa Assembly of God	2.85
Pocatello Assembly	2.50
Wendell Assembly of God	3.89
ILLINOIS. Personal Offerings	52.55
Chicago Full Gospel Assembly	25.00
Chicago Passover Prayer League	2.00
Clinton Assembly of God S S	2.36
Decatur Assembly of God	4.00
E St Louis Trinity F Gos Ch S S & C A	20.00
East St Louis Bethel Tabernacle	17.51
Golden Assembly of God	2.00
Hartford Assembly of God	1.12
Macomb Assembly of God	17.00
North Venice Assembly of God	27.42
Pearl Assembly of God S S	1.48
Pittsfield Assembly of God S S	6.81
St Charles Pent'l Church	10.00
Staunton Assembly of God S S	1.75
Virginia Assembly of God	5.00
Wood River Assembly of God & S S	38.63
INDIANA. Personal Offerings	25.61
Clay City Assembly of God	4.00
Jasonville Assembly of God	3.00
Muncie Assembly of God Church	6.00
Terre Haute Assembly of God	20.24
IOWA. Personal Offerings	22.00
Chariton Assembly of God	5.00
Council Bluffs Gospel Tabernacle S S	5.00
Creston Assembly of God	3.78
Harvey Assembly of God	2.20
Jefferson Assembly of God	2.16
Linn Grove Assembly of God	10.30
Marshalltown Gospel Tabernacle S S	6.60
Melcher Assembly of God	.25
KANSAS. Personal Offerings	311.00
Pike Assembly of God S S	5.00
Edna Assembly of God Church & S S	6.25
Great Bend Assembly of God	6.70
Newton Assembly of God S S	10.42
Pittsburg Assembly of God	42.56
Pittsburg Christ Ambassadors	2.50
Waterville Assembly of God	.64
KENTUCKY. Louisville Bethel Assembly	4.50
LOUISIANA. Personal Offerings	5.00
Haughton Pease Chapel	1.30
MAINE. Personal Offerings	20.00
MARYLAND. Personal Offerings	5.00
West Anapolis Assembly	10.00
N Cumberland Assembly of God & S S & C A	13.25
Pasadena Pent'l C A	2.61
Pocomoke Glad Tidings S S	2.00
MASSACHUSETTS. Personal Offerings	5.35
MICHIGAN. Personal Offerings	166.38
Battle Creek Church of the Four Fold Gospel	129.00
Coldwater Emmanuel Chapel	5.26
River Rouge A of G Ladies Prayer Circle	30.00
St Clair Shores Gospel Tabernacle	15.00
West Branch Edwards Full Gospel Tab & S S	3.00
MINNESOTA. Alexandria Gospel Tabernacle	2.00
Grandy Gospel Tabernacle	5.00
Menahga Gospel Tabernacle	3.43
North Central District Council	10.00
Sauk Centre Gospel Tabernacle	3.51
Sherburn Gospel Tabernacle	19.70
Thief River Falls Gospel Tabernacle	6.06
Willmar Gospel Tabernacle	20.62
MISSISSIPPI. Hattiesburg A of G & W M C	3.00
Vicksburg S S Class	1.00
MISSOURI. Personal Offerings	37.12
Breckenridge Assembly of God	29.50
Brookfield Assembly	6.00
Edina Assembly of God	16.24
Illmo Assembly of God	3.42
Marionville Assembly of God	2.10
Pacific Sunday School	2.00
Pleasant Hill Assembly of God S S	1.15
Puxico Assembly of God S S	9.32
St Louis Assembly of God	5.00
St Louis Glad Tidings Tabernacle	20.25
Shelbina Assembly of God Church	3.00
Springfield Assembly of God Junior Church	1.00
Welch City Assembly of God	7.56

MONTANA. Personal Offerings	9.00
Anaconda Full Gospel Mission	8.50
Butte Full Gospel Assembly	2.88
Fort Peck Midway Gospel Tabernacle	5.20
Hamilton Full Gospel Church	10.24
Kalispell Calvary Tabernacle	19.31
Missoula North Side Assembly of God	11.25
NEBRASKA. Personal Offerings	3.50
Burwell Full Gospel S S	7.57
Hastings Full Gospel S S	5.00
Maxwell Assembly of God S S	3.00
Ord Assembly of God	14.00
South Sioux City Assembly of God Mission	1.80
NEVADA. Reno Glad Tidings Church	20.80
NEW JERSEY. Personal Offerings	14.00
Atlantic City Grace Pent'l Church	25.00
Camden Calvary Tabernacle	21.50
Elizabeth Ebenezer Pent'l Assembly	60.31
NEW MEXICO. Carlsbad A of G Church	1.42
NEW YORK. Personal Offerings	135.45
Central Park Pent'l Assembly	19.00
Corning Christ Ambassadors	4.00
Newburgh Church of God	18.00
Rochester Elim Tabernacle	20.00
Tottenville Wells Memorial Church	67.00
Westfield Gospel Hall	4.22
Yonkers Full Gospel Assembly	20.00
NORTH CAROLINA. Personal Offerings	2.00
Buxton Assembly of God	5.80
Cullasaja First Pent'l Church	2.00
Morgantown Full Gospel Assembly	1.15
NORTH DAKOTA. Personal Offerings	6.00
Bowesmont Assembly	5.11
Cando Gospel Tabernacle & S S	8.25
Grenora Pent'l Assembly	13.23
Minot Gospel Tabernacle & S S	20.64
Noonan Assembly of God	7.96
Zahl Twin Lake Assembly	12.00
OHIO. Personal Offerings	111.92
Canton Bethel Tabernacle	35.00
Cincinnati Christian Assembly	94.34
Dayton Assembly	2.00
Dayton Berea Mission	7.08
Dayton Belmont Full Gospel Mission	5.00
Deer Park Christian Assembly	1.50
Holland Assembly of God	3.55
Johnsville Assembly of God	12.77
Lima Peniel Temple	15.00
Malvern Assembly S S	3.00
Uhrichsville Assembly of God	2.15
Central District Council Camp Meeting	71.79
OKLAHOMA. Personal Offerings	25.20
Apache Assembly of God	3.00
Cache Assembly of God S S	5.28
Collinsville Assembly of God	19.00
Covington Pent'l Oil Field Assembly	11.13
Glencoe Bethel S S	5.00
McAlester Assembly of God S S	2.33
Miami Long Assembly	2.45
Nowata Assembly of God S S	2.00
Oakwood Assembly of God	10.70
Shawnee Christ Ambassadors	3.34
Sparks Assembly of God Church & S S	3.20
Tulsa North Utica Assembly of God	6.73
Tulsa Carbondale Assembly of God	12.58
Tulsa N. Peoria & Haskel Assembly	10.70
Waynoka Elm St Chapel	5.00
Wright City Assembly of God	2.00
OREGON. Personal Offerings	75.22
Baker Pent'l Tabernacle	14.84
Bend Assembly of God Mission	8.42
Canyonville Gospel Mission Assembly	2.00
Coquille Assembly of God	13.30
Corvallis Full Gospel Assembly	7.69
Hebo Full Gospel Assembly	2.50
Lebanon Full Gospel Assembly	9.56
Medford Full Gospel Church	21.23
Newport Full Gospel Church	3.48
Salem Evan Full Gospel Assembly & S S	45.86
Siletz Full Gospel Assembly	10.00
Tillamook Full Gospel Assembly	4.51
PENNSYLVANIA. Personal Offerings	57.65
Brave Assembly of God S S	3.25
Dilliner Poland Assembly of God	1.50
Midland Pent'l Assembly	10.50
Pittsburgh Pent'l Gospel Mission	15.20
South Fork First Pent'l Assembly & S S	3.00
Throop Pent'l Gospel Mission	6.00
Wrightsville Stone Church	21.91
SOUTH DAKOTA. Bonesteel Gospel Tab	13.40
Huron Gospel Tabernacle	3.25
Rapid City Assembly of God	4.72
Vermilion Gospel Tabernacle C A	4.00
Vermilion Gospel Tabernacle	1.00
TENNESSEE. Personal Offerings	1.75
Old Hickory Glad Tidings Assembly	6.26
Union City Old Republican Assembly	1.03
TEXAS. Personal Offerings	16.60
Beaumont Assembly of God S S	5.95
Big Spring Assembly of God & S S	2.58
Borger Assembly of God & S S	5.41
Dallas Morrell Sunday School	14.13
Edinburg Assembly of God Church	1.70
Electra Assembly of God Church	3.00
El Paso Full Gospel S S	16.00
Ft Worth Polytechnic Assembly S S	12.00
Galena Park Assembly of God W M C	2.00
Kilgore Assembly of God S S	5.00
Malakoff Assembly of God	4.85
Marlin Full Gospel A of G S S	1.45
Mirando City Assembly of God S S	3.35
Overton Assembly Sunday School	6.00
Port Lavaca Assembly of God Church	5.70
Rio Hondo Assembly of God	1.55
Saratoga Assembly of God Church	13.50
Vernon Pent'l Assembly of God	2.25
UTAH. Personal Offerings	1.75
VIRGINIA. Potomac District Camp Meeting	280.00

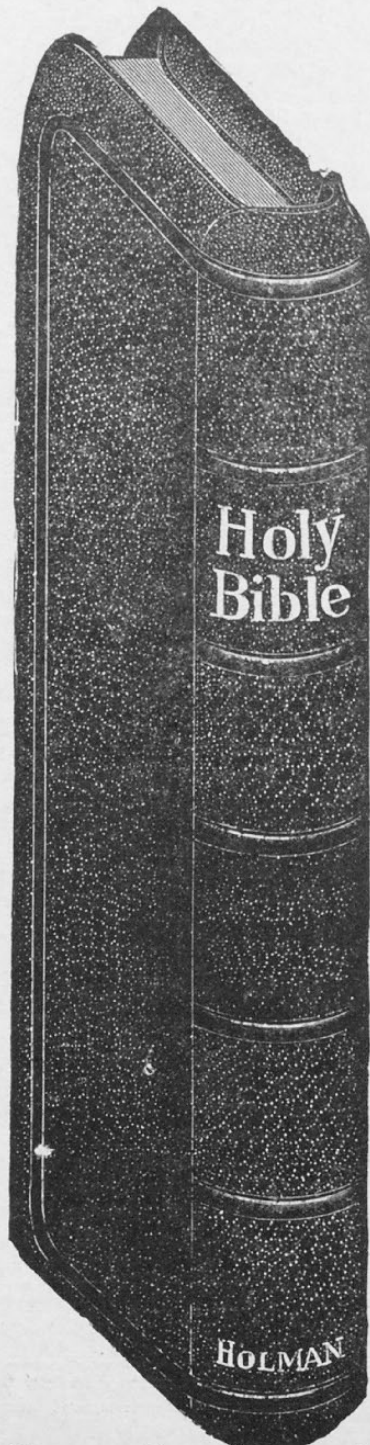
St Paul Pent'l Assembly	5.60
WASHINGTON. Personal Offerings	13.05
Aberdeen Calvary Temple S S	6.78
Bridgeport Bethel Pent'l Tabernacle	2.65
Deer Park Assembly of God S S	3.60
Gig Harbor Wollochet Church & S S	6.02
Granite Falls Gospel Hall Mission	5.00
Kelso Columbia Gospel Tabernacle	5.50
Latah Pent'l Church	7.06
Marysville Pent'l Assembly & S S	7.30
Mossyrock Pent'l Assembly & S S	11.00
Ritzville Assembly of God & S S	10.00
Seattle the House of Prayer	3.00
Bellingham Fairhaven Gospel Mission	7.44
Spokane First Pent'l Church	88.35
Spokane Glad Tidings Temple	81.97
Yakima First Pent'l S S	35.00
Yakima First Pent'l Church	47.42
Yelm Assembly of God Pent'l Mission	8.00
WEST VIRGINIA. Personal Offerings	3.86
Kilsyth Assembly of God Busy Bees	3.92
Miami Assembly of God	6.00
WISCONSIN. Personal Offerings	8.00
Glidden Gospel Tabernacle	6.01

Berlin Gospel Tabernacle	9.31
Milwaukee Community Gospel Tabernacle	10.00
Wisconsin & Northern Michigan Dist Coun	25.00
Wisconsin Rapids Gospel Tab & S S	10.00
WYOMING. Personal Offerings	3.50
Gillette Mountain View Assembly of God	3.44
FOREIGN. Personal Offerings	2.05
British Columbia Cascade Union S S	9.50
Total Amount Reported	\$ 4,900.86
Home Missions Fund	\$117.02
Office Expense Fund	69.71
Deputational Expense Fund	7.94
Reported as given direct to Home Mis-	
sionaries	26.10
Reported as given direct to Mission-	
aries	380.39
	601.16
Amount received for Foreign Missions	\$ 4,299.70
Amount previously reported	9,202.98
Total amount received for Foreign Missions	
to date	\$13,502.68

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Christ is tempted. He beginneth to preach. S

13 ¶ Then cometh Jē'sus from Gāl'lee to Jōr'dan unto Jōhn, to be baptized of him.	A. D. 26.	13 And lea and dwelt i upon the se
14 But Jōhn forbad hīm, saying, I have need to be baptized of thee, and comest thou to me?	CHAP. 3.	Zāb'u-lon at
	¶ ch. 2. 22.	14 That it was spoken
	¶ Dan. 9. 24.	

