

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

The Whole Gospel to the Whole World



Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

Published weekly by The Gospel
Publishing House, Springfield, Mo.

SPRINGFIELD, MO., AUGUST 24, 1935
NUMBER 1113

\$1.00 a year in U. S. A.
Single copies, 2 cents



The Need of Vision



Ernest S. Williams

I STOOD beside my cousin who had never before seen the great ocean and heard his words, "Is that all the bigger it is?" It was a great disappointment to him that he could not see Europe on the other side, and his inability to grasp the immensity of that vast body of water caused him to depreciate rather than marvel at the scene.

Similar feelings seem to spring from some relative to Christian hope and assurance because their natural eyes are unable to see into, and across, the boundless reaches of Christian blessing. But their near sightedness does not make the ocean of Infinite grace less broad, nor eternal promises less sure.

Vision of the unseen contributes so largely to all progress. It was such that brought to Columbus a new world long before his eye ever looked upon the Western soil, and the history of others who have been men of marked progress tells us that they were men of vision. Long before the first iron rail was laid to become the track of transcontinental transportation its promoter saw the finished work, curves winding about towering mountains, great tunnels, miles of stretches over burning deserts, the development of towns and cities, human passengers, and vast cargoes of freight, all of which would enrich the country and reimburse those whose funds would further the plan.

And is religion less a fact because it requires vision? Abraham was instructed of God to leave his country and his father's house and go into a land which God should afterwards show him. He believed the vision and went forth not knowing whither he went. By faith he



My All in All

Lord Jesus, all my sin and guilt
Love laid of old on Thee,
Thy love the cross and sorrow willed,
Love undeserved by me.
The victory over death and hell
Thou, Lord, for me didst win;
And Thou hast nailed upon Thy cross
All, all my sin.

The way into the Holiest Place
Stands open now to me;
Where I can see Thy glorious face,
Nor tremble thus to see.
For as I am to Thee I come,
I clasp Thy blessed feet,
And learn Thy mystery of love
So deep, so sweet.

Enfolded, O my Lord, in Thee,
And hid in Thee I rest,
Enwrapped in Christ's own purity
Secure upon Thy breast.
Had I an Angel's raiment—fair
With heavenly gems unpriced,
That glorious garb I would not wear,
My robe is Christ.

sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: for he looked for a city that hath foundations, whose builder and maker is God. He was not disobedient to the heavenly vision, and, were it not for his faithfulness and obedience we would not today have that remarkable, distinct, and virile race, the Jews.

Moses was learned in all the wisdom of the Egyptians and would likely have become the reigning monarch of that the then greatest nation on the globe, but when he was come to years his spirit caught a vision which contrasted the things which are temporal with those which are eternal, and by faith he forsook the land of Egypt, not fearing the wrath of the king: for he endured, as seeing Him who is invisible. Just one flash from that which is eternal settled the matter for him. He had respect unto the recompense of the reward.

We might wish to learn the secret of the happy heart of David. Why does he so often call for everything within him to bless the Lord, and exhort all peoples to join with him in joyful praise? Every dumb thing in nature is invited to clap its hands in radiant delight. A little of his secret shines through to us in his words, "I shall be satisfied when I awake with Thy likeness."

Christ and Christianity have brought hope to an otherwise very dark world. Without a Saviour we are yet in our sins. Without hope beyond the present life how small, after all, is the blessing of living. Threescore years and ten, and they spent in just beginning to learn how to live, then for all to crumble and

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Fear Not

By D. Lewis Llewellyn, Freeport, Pa.

When I was a little boy, my folks transplanted me into the wholesome surroundings of a small farm, about five miles from the little town where I had spent my first eleven years. We bought a cow forthwith, and prepared to enjoy the novel experience of having plenty of good "home-made" milk. There is one experience that I remember, though, that I can't say I enjoyed.

Being altogether a small-town boy, my early experience with cows was limited to watching them as they walked down the street, led by a halter-rope. If you had asked me how they were milked, I am sure that my reply would have been that you simply "turned on" the spigot. So it is not surprising that when I was sent into the pasture-field to bring the cow in, one evening, I took one long, sober look at Bossy, who regarded me with her large eyes, which were located almost directly beneath her horns, and fled to the house.

"Where's the cow?" I was asked. And, of course, she was still in the pasture. For explanation, I could only say that she had looked at me and I had seen her horns. And I was afraid.

You may be sure that I was not proud of that experience. But I have found, since, that numbers of men, old enough to have met and conquered the "fear-bogey" of their lives, have given, as the reason for their failure to perform some important task, those same four words.

"And I was afraid." The words are taken from the statement of him to whom we refer as the Unfaithful Servant. He took his lord's money, and hid it; though it was not given him to hide, but to use. And to his master's questioning, he could only reply, "I was afraid." What an admission for a man to make! I wonder whether he could any longer have held up his head among men, even if he had not been cast out. Would not those words ring in his ears forever—"I was afraid"? . . .

Gideon's story, in Judges 6, 7, and 8, is the story of a hero—nay of three hundred heroes. But it has for contrast also the story of a number of cowards. Passing by the Midianites, who were frightened by a vision from the Lord, I think of Gideon's army, 32,000 strong, waiting for the order to attack. Gideon, the commander-in-chief, issues

the command, but not the command they expected. Gideon says, "Whosoever is fearful and afraid, let him return and depart early from Mt. Gilead." In other words, "If you are afraid to go to battle, now is the time to go back home. We don't want you at this mountain any longer if you're afraid to fight." And, marvel of marvels, two-thirds of Gideon's army turned and went back home to their wives, to stay behind the scenes while their brothers fought the battle that the Lord had ordered. I don't want to be harsh in my judgment, but I have often wondered what those men would tell their children, in after years, when the name of Gideon was mentioned.

"Gideon? Yes, I know Gideon. Why, I was captain of a hundred in his army at one time. I knew him personally. When Gideon started after those Midianites, you should have seen them fly. My, that was a battle!"

"Somebody told me, Daddy, that the Midianites were scared when Gideon's army broke their pitchers and held up their lights. Were they, Daddy?"

"Yes, I guess they were, Son."

"What did they look like, Daddy? Running around in the dark, and trying to get away—"

"Yes, yes, Son. I didn't see that part of the battle."

"But, Daddy, you said you were in Gideon's army. Where were you then?"

"Why-uh, I wasn't in his army at that time—"

"Daddy, some boys told me that you went back home when Gideon said—"

But leave the poor man there. He has no answer except, "I was afraid."

And have you ever thought of David's brothers? Jesse and his wife did. One day, I imagine, Jesse's wife said, "Dear, I've been thinking about Shammah. I wonder if he isn't homesick. He's never been away from home much, you know. And army life is so hard. I'd like to hear from Eliab and Abinadab, too, but they're older. It's Shammah I'm worried about the most. Maybe he's been wounded. They've been fighting over in the valley of Elah, I've been hearing."

And then perhaps Jesse answered, "Yes, Mother, I've been thinking too. We ought to send David over with a present to the boys. Something to eat, most likely. They'd enjoy a few loaves

of bread from your oven, Mother, after a hard day of fighting. It sure would be a treat to have some real home cooking waiting for them, when they come in, dusty and tired, from battle. We'll send David, Mother. Get the packages done up. I'll have someone else tend his sheep for a couple of days."

"But, Jesse, David's so young for such an errand as that! I'd rather you'd send one of the older boys."

"No, Mother, I can't spare the older boys. There's too much to be done, what with the oldest three off at the battle. And David's growing up fast, Mother. He's nearly as tall as Abinadab, and taller than Shammah, though he is much younger. You fix up the packages. David will be all right."

And so it was that David got into the "front line trenches." No sooner did he arrive at the scene of the proposed battle, though, than Goliath stood out, roaring his daily challenge to the army that had for its commander Saul, the man who was a head taller than any other man in Israel. And the whole army began to flee. Running along with the soldiers, David asked, "What are you running from?"

"Why, haven't you seen the man that is come up? Surely to defy Israel is he come up. And the king will make a great present to the man who will kill this giant. Yea, he shall even be the king's son-in-law."

"Well," David said, "who is this uncircumcised Philistine, that he should defy the armies of the living God? I'll fight with him."

And, having persuaded King Saul, telling him how he had killed the lion and the bear that attacked his sheep, David went forth to meet Goliath, scorning his brother Eliab's suggestion that the place for such a youth as he was back home herding his sheep.

You know the story—how gloriously David defeated Goliath, by the help of God! But let's go back home with Eliab, Shammah, and Abinadab, after the war is over. The boys' mother, of course, knowing the sensitiveness of the elder brothers, refrains from questioning them. But not so, outside the home. Here comes a neighbor.

"Hey, Eliab, how did the war go? Say, didn't David give that giant a surprise? Imagine that! A little shepherd boy defeating the giant that had the whole army scared! Did you see it, Eliab?"

"Yeah, I was there." Eliab is a bit churlish.

"Well, tell me about it." And Eliab tells the story. Then suddenly a thought strikes his questioner.

"Say, Eliab, you're the oldest in your family, aren't you?"

"Yeah." Hardly more than a grunt.

"And David's the youngest, isn't he?"

"Yes." Eliab's answer is a bit snappy. He can see what's coming.

"And you were in the army; and David wasn't. And you heard the giant, the same as David did . . . Say, Eliab, why did you wait for your little brother to come and lick the giant? Why didn't you do it yourself?"

Why, indeed? The God of David was just as much the God of Eliab. . . There could be only one answer. "I was afraid."

A century before the world was startled with the flame of Martin Luther's Reformation, there lived in a monastery in Basle, a monk who also bore the name of Martin. We call him Martin of Basle. He, like the later Martin, saw the truth of justification by faith, and, fearing lest he should suffer excommunication, perhaps, at the hands of the authorities, he wrote his confession on a strip of parchment, and, removing a stone from the monastery wall, he placed his confession there, with the written remark, "If I dared, the world should know of this." Then he carefully replaced the stone. Many years later, after the reformation had done its work, excavators found the parchment, and wonderingly asked, "Who is Martin of Basle?" Ah, shame, that his name should be remembered as the name of the man who said, "If I dared."

The world has always plenty of those whose wail is, "I was afraid."

But down the corridors of time there echo and re-echo like thunders the voices of some whose lives have said plainly, "I am not afraid." The great outstanding example, the apostle who for centuries has inspired many hearts to press on in the face of every foe, is Paul. Stoned and left for dead at Lystra—stoned, by the way, as the outcome of such a dreadful deed as healing a poor lame man to the glory of God,—he sat up, letting the stones roll off his body to the ground, felt of his bones and muscles, dusted his clothes (they were a sight!) and immediately made plans to go to Derbe, to preach in that town, too, the Gospel of salvation and healing. Then, his work at Derbe completed, back he went to Lystra, to strengthen the disciples there by preaching again in their town. Knowing that in every city bonds and afflictions awaited him, he yet was the most zealous of all the early missionaries, to preach the gospel in the place where it had not been preached—to press on to each new city. Paul was such a hero as is found but seldom. Never was he required to say, "I was afraid." Like Livingstone, he was always willing to go "anywhere, provided it be forward." Question him: "Paul, when Agabus warned you that you would be taken captive—when your ship was battered to

pieces by the waves—yes, even when your executioner appeared, ax in hand—Paul, were you not afraid?" And Paul's whole life answers back in stentorian voice, "I was not afraid!"

Another! Martin Luther—knowing that it meant probable excommunication, knowing that he would have to face the Diet of Worms alone, knowing that his quiet monastery life would be shattered to bits,—Martin Luther yet marches through a large holiday crowd and tacks his 95 theses on the cathedral door, in their sight. "Luther," you exclaim, "the church is powerful—almost all-powerful! Are you not afraid?" And the flash of his eye and the fire in his heart, and the flaming words on his tongue, tell us, in unmistakable tones, "I am not afraid!" Afraid, indeed! Who could be afraid, for "He that is for us is greater than all that can be against us."

Questions and Answers

Does the Bible not forbid usury, or lending money on interest?

The children of Israel were forbidden to exact usury from any of their poor brethren who borrowed of necessity (Ex. 22:25; Lev. 25:35-37), but they were permitted to lend on usury to a stranger. Deut. 23:19, 20.

Please explain the meaning of the words "else were your children unclean, but now are they holy." 1 Cor. 7:14.

"The Jews considered a child born 'out of holiness' whose parents were not proselytes at the time of the birth, though afterwards they became proselytes. On the other hand they regarded the children of heathens born 'in holiness,' provided the parents became proselytes before the birth. All the children of heathens were reputed 'unclean, by the Jews; and all their own children holy.'—Adam Clarke. The heathen dedicated their children to idols even from their very conception. Where the children were born of Christian parentage they would be free from this dedication to idolatry and from their infancy would be dedicated to God. We must remember that these Corinthian Christians "had been carried away unto dumb idols" and understood the rites which had attended their heathen worship. Now that they were Christians their children were not unclean in that they were dedicated to idols and outside the faith of Christ, but were holy in that sense that they were free from idol rites and were accepted into the fold of the faithful. The meaning is not that infants of the heathen would go to hell, while infants would be saved from such a fate if their parents were Christians.—E. S. W.

Others could be named—Wycliffe, Whitefield, the Wesleys, John Knox! Yes, John Knox, whose prayers were to Mary, Queen of Scots, a greater terror than an army with swords and cannon! How glorious the sound of it, down through the centuries: "I was not afraid!"

Ah, let us keep faith with these heroes, and, with the Master's words ringing in our ears, "Fear not, only believe!" let us take up the battle cry, and herald it rejoicingly through the centuries to come, if Jesus tarry. "Not afraid!" . . . Why should I fear, when He says to me, "Fear not"?

And sometimes our fears are so groundless. In Glasgow, some years ago, there lived a woman who was in difficulties. She couldn't pay her rent. And her landlord was a harsh, stern man. If her rent was not paid on time, she knew that she might well expect to be put out of the house. The day came for the rent to be paid. But she had decided on a course of action.

A Christian man, hearing of her plight, decided to help her. On the very day when the rent was due, he took some money with him, and went to the house where she lived. Walking up to the door, he rapped. But there was no answer. He rapped again, but still no answer.

Inside, the poor woman's heart was a-tremble. "That's the landlord," she thought, "coming to put me out. I have no money." Breathlessly, she waited, trying to make no sound that would betray her presence. There was another knock, and then silence. After a long interval, she looked out and, finding nobody there, she took down the bars from the door, and unlocked it.

Several days later, the same Christian man met her on the street and spoke to her. "I was over to see you, the other day," he said. "I was going to give you some money to pay your rent. I knocked several times on the door, but you were not there, so I went away."

The woman gasped. "Oh, sir, was that you? I thought it was the landlord! I was in the house all the time, but I didn't open the door, because. . . I was afraid!"

There is One that comes to the door of your heart. Don't be afraid of Him. He declares, "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him." When He comes in He will bring all that you need. Do not keep Him out through fear and unbelief, for the fearful and unbelieving will have their part in the lake of fire. But let Him in in all His fulness. He says to you, "Fear not." As you let Him shed His love abroad in your heart by the Holy Ghost, you will find that love of His will cast out all fear, the fear that hath torment. Let Him be your all in all.

The Editor's Notebook



Unacceptable Service

There is much labor apart from the Spirit, and such labor is vain. When Jesus went down to Bethany, Martha was cumbered with much serving. Was she not serving her Lord? But she was agitated, she was troubled. She was so troubled that she went to her Lord, asking Him why did He not speak to her sister who had left her to do all the work herself. There was Mary sitting at His feet, taking none of the burden of the work. When Martha asked the Lord to rebuke her sister her words were practically a rebuke to Him that He was keeping Mary from service. Men spell service with a capital S. There is much service which is but serving self. Men seek a reputation for their work. They are agitated and troubled if everything does not go their way. In the end all such service will prove but hay, wood, and stubble. They were serving themselves and not serving their Lord. Did the Master rebuke the one who sat at His feet? No, He commended her. He did not commend the one who was agitated and troubled about the much service, but He commended the one who sat at His feet and learned of Him. He said, "Mary hath chosen the better part."

Doing His Will

Later on we see Mary serving. While sitting at His feet she had learned that her Lord was to be crucified and buried, and she anointed His body for the burial. That was service that has been immortalized, and wherever the gospel is preached that service, that service according to the will of God, has been made known. There are many making themselves weary with much service, expending their nerve energy and becoming nervous wrecks in doing what *they* think is the will of God, and they are too busy to take time to sit at the feet of the Master and learn of Him. His service is not hard bondage. He says to His own, "Take my yoke upon you and learn of Me." And what do they find? They find rest unto their souls. They find that His yoke is easy, that His burden is light. Such who sit at His feet are not wearying themselves going hither and yon, laboring, doing what *they think* is service for God; but like Mary, they wait until He calls, then they do His bidding.

Waiting Not for His Counsel

There was a day when Israel became discouraged because of the evil report of the ten spies. Caleb and Joshua encour-

aged them the best they could; but Israel preferred to believe the men who disbelieved God than to take the word of these men who were filled with faith. Caleb and Joshua said, "We are well able." They recognized that God was with them. But the people only saw the giants; they lost their vision of God. But later they presumed to go up *without* the counsel of the Lord. O yes, they would win the victory over their foes! They thought they were well able. Wonderful service they were going to perform! But there was a most ignoble defeat. They moved not in His counsel, they were doing something apart from His will and word; and despite the seeming show of bravery and faith, the thing is written large in the Scriptures of truth that their presumption was a failure. All service outside the will of God, all service, so-called, that does not have for its motive the glory of God, is fruitless and vain. The Lord has in His Word made a very clear declaration of promise, "I will instruct *thee* and teach thee in the way which *thou* shalt go. I will guide thee with mine eye." His name is Counsellor, and blessed are they who wait on Him for His counsel, who wait at His feet like Mary, who learn to know His will and do the same.

A Word of Warning

With this word of promise that He will instruct, teach and guide, there is a word of warning. "Be ye not as the horse or as the mule which hath no understanding, whose mouth must be held in with bit and bridle lest they come near unto thee." The mule and the horse seek to go down every wide road and to move away from the path that is best. And that is the tendency of human beings. There is a way that *seems* right. It is a most reasonable thing, men think. They counsel together apart from the Lord, and do the thing which reason suggests, which seems good, but if they have not sought to be instructed and taught and guided from Above, their way is the way of the mule, of the horse, that is a wrong way, a way that is a menace. It is a way that ends in death. Be humble enough and lowly enough and meek enough to know that you do not know the way. And then come to Him who is a Shepherd indeed, who will guide. His sheep shall hear His voice and they shall follow Him. Do the sheep know the best paths in the mountains? Do they know where the

best pasture is? Do they know where the stillest waters are? No. If they seek out a way of their own they become a care to the Shepherd who has to go after them to seek them. He knows the way. He knows the path, and wise are those who are lowly and meek, who walk not according to their own counsels, but who ever seek the counsel of the Lord.

The Perfect Will of God

There was a day in Israel when the Gibeonites came along with their mouldy bread, with their wine skins rent, and shoes worn, and they had a remarkable story to tell. They had much praise concerning the people they came to, they wanted to be in covenant with them. And the men took of their victuals, and asked not counsel of the Lord. There is always time to go to God for counsel. It is always best not to trust your own reasonings, but to seek Him who will cast down human reasonings and bring every thought into captivity to Himself, and who will guide, instruct, teach the way that is best. He invites thee, "Learn of Me." The wisest only know in part, but there is nothing that thine omnipotent Lord doth not know. As thou dost go to Him He will instruct thee, He will teach thee, and He will show thee the way that is right. It is written, "As for God His way is perfect." The way of man is very imperfect. The reasoning of men is very imperfect. Everything of earth is utterly imperfect. But there is that which is perfect—the good, acceptable, and perfect will of God. Come then to thy Lord and yield thyself wholly to Him. Give thyself to Him, a living sacrifice, and then thou shalt not be conformed to this world, whose ways are always contrary to the will of God, but thy mind shall be transformed, for thy Lord will teach thee, He will instruct thee, yea, thou shalt receive His lowly mind. This mind which was in Christ Jesus shall be in thee and He will give thee grace to do His will. Yea, He will come into thee to will in thee and to do through thee that which is His good pleasure.

Refreshed from His Presence

There was a day when Jesus was weary. He sat on the well at Sychar, and a needy woman came and He ministered to her. He received no drink from her although He had asked for one. He received no meat from her, and yet when His disciples returned they were amazed to find Him refreshed and renewed. They questioned, "Has anyone given Him any meat?" No. Then He revealed a wonderful truth, "My meat is to do the will of Him that sent me." In ministering in the will of God He was refreshed and renewed. And as thou dost minister in the Spirit of God, thou shalt

be refreshed and renewed. Yea, He will give thee hidden manna; He will renew thee with hidden springs, so that instead of being agitated and wearied as was Martha of old, thou shalt be calm, quiet, renewed, refreshed, replenished, with unseen heavenly food and with unseen heavenly waters of refreshing. Thou

canst have this meat, a meat the world knows nothing of. Thy Lord will show thee the will of God and will give thee grace, and as thou dost follow and do His will thou shalt be refreshed, renewed, replenished. Thou shalt be strong in thy Lord and in the power of His might.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Training Future "Nehemiahs"

It is reported that 35,000 Chalutzim, or young pioneers for work in Palestine, are being trained in the various camps in Europe. In Lithuania the number of those in training doubled during the last six months.

Zionist Education

Jewish Missionary Magazine informs us that there are about 290 Zionist educational schools, the pupils numbering 18,000. Of the Jewish children in Palestine 62 per cent are being educated in Zionist schools.

The Testimony of the Spade

From the *Religious Telescope* we learn that the sites of the important Bible cities in Palestine, Sodom and Gomorrah, have been found by Father Mallon, of the Pontifical Institute of Jerusalem. Many dwellings have been unearthed and implements, weapons, and jewelry. Everywhere were discovered ashes, indicating that the cities were destroyed by fire as the Bible records.

Building on Mount Carmel

From *Jewish Missionary Magazine* we learn that "a group of Jews completed the purchase of 6,000 dunams of land on Mount Carmel, bringing the total reserve in Jewish possession in this area to 20,000 dunams. A rapid increase in building activity is also reported in other parts of the Carmel. The contracting office of the Histadruth, Jewish Federation of Labor, stated that it has pending housing jobs totaling 70,000 pounds (\$350,000)."

Crisis

Writes Dr. R. J. Campbell, "Make no mistake about it, Christianity as a Divine revelation and a way of life is being subjected at the present time to the most determined and sustained attack from many quarters that it has undergone since the days of Nero and Diocletian." Hitler is reported to have said, "The world stands before a decision the like of which it is confronted with but once in a thousand years."

But the victorious Christ who controls the future (Rev. 5:1-5) says to us, "Be not terrified: for these things must first come to pass." Luke 21:9.

"Men's Hearts Failing Them for Fear"

Says a writer in the *Spectator*: "I returned from Berlin feeling that the situation is far more serious than I had ever imagined. Indeed I cannot resist the profound conviction that, unless something very drastic is done, an explosion will take place which will wreck the tottering fabric of civilization."

"And These Nations . . . No Ease" (Deut. 28:65)

At the seventieth Congress of Zionists at Basle, the President stated that the Jewish position today all the world over is far worse than it was when Herzl founded the movement. In Palestine, on the other hand, D. C. Weizman states, "Whatever the position of the poor fellaheen may be, it is vastly more secure than that of the Jewish masses scattered throughout the world, searching everywhere for a foothold and finding it nowhere."

What Will the Harvest Be?

It is reported that "no less than 350 American school teachers are now on their way to Russia to attend the Moscow University summer sessions starting July 16th. The tour has been arranged by Dr. George S. Counts of Columbia University. Twelve courses are being offered with a faculty of 40 Red professors who speak English. These visiting teachers will return to the United States to expound Communistic doctrines in schoolrooms throughout the country, next fall."

Statesmen and Apostasy

At least some statesmen are shocked at what Lord Cecil describes as "the general decay of morality and religion which is going on over the world." Said England's premier, Stanley Baldwin, "I little thought in those days before the war that we should live to see the ministers of the Gospel suffering for their belief in countries that we once believed to be civilized."

The statesmen of God's Kingdom—the Prophets—have foreseen all this; but they have assured us of the Victory of God.

In Unbelief

Writes Peter McGregor, convener of the Committee on Jewish Missions in connection with the annual assembly of the Church of Scotland: "The kind of Jewish colonist that is going to Palestine today is the modern product of a materialistic civilization, a man who does not even know the faith of his fathers—frankly atheistical." *The Life of Faith*, which publishes Mr. McGregor's report, warns against Christians being blinded, by the material prosperity which the Zionists are bringing to the Holy Land, to the sinister fact that the Jews are returning to the land of their fathers "in unbelief."

A Split Mountain

We read that at the Lord's coming the Mount of Olives shall split at the touch of the Lord's descending feet. Zech. 14:4, 8. The great earthquake at Quetta, India, offers a remarkable illustration of this coming event. Says the *Times*: "At Quetta, a large distant hill, which was a landmark of the district, was seen to split in two. From its bowels vast clouds of pulverized earth rose which hung in the sky for several hours, spoiling the visibility for the aircraft which arrived with serums and medical relief. Where the peak was is now a depression."

The Coming Earthquake

Ezekiel 38 and Zechariah 14 foretell a terrible earthquake in the last days. Captain Hawes, an Inspector of Fortifications and an accomplished geologist, was entrusted by the British government with the task of investigating and reporting on the conditions and nature of the frontiers of Palestine. This Inspector is an earnest Bible student, and after making his survey wrote: "My thoughts dwelt much on the prophecy of Zechariah 14. As I contemplated the scene my 'official instinct' led me to consider the probable difference on the contour of the country where the valley would cleave. (Zech. 14:4 states, "His feet shall stand in that day upon the mount of Olives . . . and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley.") Having an intimate acquaintance with geology, I carefully examined the surrounding district and was deeply interested to find there was a narrow, deep vein of strata of a peculiar character stretching in the direction of the Dead Sea. Following this up I took the trouble to ascertain that it continued in the same form the whole distance to the Sea, so that it would need only the slightest tremor of the earth to bring about the cleavage of that great valley to the Sea, thus making a channel for the living waters to flow in accordance with the prophetic Word."

Be Filled with the Spirit

By Arthur W. Frodsham, Manhattan Beach, California



There is our asking God and there is God asking us. Elijah prayed for rain. He prayed earnestly for rain. James, who records this, speaks of a spiritual rain, the early and later rain that God gives and will give. The Husbandman waiteth with long patience that the precious fruit may receive the early and the latter rain. The Husbandman provides the rain to ripen the precious fruit. The fruit has nothing to do but respond to the care of the Husbandman. Elijah prayed for rain and Christ said, "And I will pray the Father, and He shall give you another Comforter"—the Holy Spirit, the rain. Elijah prayed for rain and now the Lord prays, beseeches, requests that you receive the rain—"Be filled with the Spirit" (Eph. 5:18). God has the Spirit. He is asking, requesting, desiring, that vessels be provided.

Be filled with the Spirit! How often? As often as there has been a leakage or withdrawal. The locomotive engine has an automatic filler and as soon as the boiler is in need of water a fresh supply is always available. Be filled with the Spirit! How can you be filled? By letting Him who made the request, who gave the command, carry out His plan, His purpose.

Why are we not filled with the Spirit more often, more continuously? Because there are so many things to choke the channel. We are occupied so much with other things that we do not see the need, and the spiritual life suffers. The cause of Christ does not progress and we are devoid of power.

Be filled with the Spirit! The sunflower does not want any coaxing to turn to the sun. It is like the sun in its shape and color, it looks up to the sun, partakes of the sun, it glories in the sun. Ask the sunflower if it needs the sun. The reply is, "I cannot live without it." And yet today people who are being born of the Spirit are trying to live independently of the Spirit. Instead of requesting, seeking, desiring, the Spirit, they are desiring the things of time and sense and the world; ignoring the request of their Father, the Father of spirits, who comes and says, "Be filled with the Spirit." You say, "I have been." Speak to the sunflower, "You had the sun a week ago. Is that not sufficient?" "No, I long, I pine, for the sun. The sun is my life. My life is from the sun." Last week's supply of the Spirit does not meet this day's need.

On the Day of Pentecost the disciples were filled with the Spirit. Wonderful, glorious, marvellous as that was, it was necessary for Peter and John to have a fresh filling when they were before the Sanhedrin a few days later. The upper-room supply was for the Day of Pentecost. The supply in the room of the Sanhedrin was needed to meet the adverse, fierce conditions they had to contend with there. Stale manna was forbidden. The heavenly bread had to be gathered daily. Christ taught His disciples to pray, "Give us this day our daily bread." The Holy Spirit makes real, brings nigh, the fresh, daily, heavenly bread. There are lots of Gibeonites about today with plenty of mouldy bread. The holders of mouldy bread were made hewers of wood and drawers of water to the children of God. Joshua 9:27.

The bread of heaven is set aside by many today, and the pastry cook and housewife are called in to provide the Social from the church kitchen. If the bread of life is set aside, of course the skill of the cook must be enrolled to make palatable the husks the swine have left over.

"In my father's house is bread enough and to spare." Come to the Father and you will have bread, the fatted calf, raiment, and music. God is a wonderful Caterer. He has the resources of the earth and reserves of heaven to draw on—and the bread of life, the bread of heaven, and the water of life are available to those who ask for them.

Pure Motives

Eleanor Bowie

Notice a blind girl arranging strings across a sheet of paper. She wishes to write to her father. By means of the strings she feels the way, to keep the lines as straight as possible. When the father receives that letter, is he angry because here and there a blot appears or a crooked line? Of course not. He prizes that marred, defective writing of his blind child more than the most clerk-like communication of the week. God looks at the motive, not at results. A child puts his or her mother's shoes into the oven to warm, so that she will be comfortable when going out in the cold. The shoes are entirely spoiled. But who could blame when the intentions were so good? And this is how God weighs our labors of love for Him. The world often blames His people when He does not; the

world sees *what* we do, He sees *why* we do it. What a mercy it is that He did not command us to walk before the world and be perfect. "Walk before Me," is the command. All who love Him with a perfect heart are accepted of Him as fulfilling the law. Hallelujah!

The Need of Vision

(Continued from Page One)

go back to mother earth seems a waste in nature and but a gain in vanity. But such is not so. God has so created man that nothing will be lost. Made in His image, He would preserve the experiences and gains of human life to all eternity.

Only one dark cloud hangs over the future of man which must be lifted, only one blight which must be destroyed. That is sin. To deal with this, in due time there was born to the Virgin Mary a Saviour which is Christ the Lord. Angels announced Him, cruel crucifixion finally killed Him, but He arose from the dead the first-fruits of them that slept. Multitudes since have believed in Him, peace has swept over their souls and communion with God has been their happy portion in this life, and as their eyelids closed in lasting slumbers their redeemed spirits have gone to be with their Lord. They live, full partakers of that felicity of which the vision of faith was to them but an earnest as they toiled here below. They live beyond the grave, where sight takes place of faith, where the wicked cease from troubling and the weary are at rest.

The Lord Needs Us

A missionary of the China Inland Mission recently testified: "One day, when traveling along a mountain pathway, on a snowy morning, I was walking to get warm. As I walked along I was singing the chorus, 'I need Thee, oh, I need Thee; Every hour I need Thee.' Suddenly I realized that someone was by my side, and He was singing to me: 'I need thee, oh, I need thee; Every hour I need thee.' And so we sang the duet together. I was so conscious of His presence that I instinctively turned round and expected to find Him, but He just showed me His hands and His feet, and was gone." No wonder that this missionary was able to tell of 5,000 women and girls who had found Christ through her ministry.

Spurgeon on Soul-Winning

"It is a very good thing to contend earnestly for the faith once delivered to the saints, but I do not think I would like to say in my last account: 'Lord, I have lived to fight the Romanist, and to put down various erroneous sects, but I have never led a sinner to the Cross.' No! we will fight the good fight of faith, but the winning of souls is the greatest matter, and he who attends to it is wise."

The Way of Salvation

The Story of "Old Dan"

Old Dan was a tough, hard old salt, as strong as a lion and as lithe as a panther. He traveled the seas in tramp steamers and ships trading in the tropics. Although a good seaman while he was afloat, when Old Dan came ashore and took to drink he was like a mad man.

Dan was very conscious of his great strength and was always ready for a fight, and when it meant his removal to the locktip as it usually did, it took several police to get him there. His battles with the law were many and fierce.

Some people collect old china or prints but Dan had quite another hobby. He liked to collect the helmets of policemen he had fought and vanquished. It was as a hobby a little expensive in that much of Dan's hard-earned savings went to pay fines, and a good deal of his time was spent in jail. But Old Dan had quite a collection of these trophies.

Then, one day everything was changed. Police found life much easier. They no longer kept prepared for action at close quarters. Dan was greeted with a cheery word and a smile. They all became fast friends of Old Dan instead of enemies. No more helmets were added to the collection. A wondrous miracle had taken place producing arguments that no sceptic could gainsay. And this is how it happened.

Old Dan had just come ashore and had his usual drink. Down the street he saw a crowd. Dan lost no time in making for it. A man was speaking. Then Dan heard the clear urgent message, inviting the sinner to a life of pardon and peace. The speaker was telling about the wonderful harbor in which to drop anchor. Old Dan saw Someone that he had never seen before. At least he had met his match. With the promptness of a sailor he hauled down his rebellious flag and surrendered to the Lord Jesus Christ.

Dan was really saved and became a sailor saint, witnessing to the power of God ashore and afloat. On the shore taking his stand on the spot made sacred by his own conversion he held the crowd like a magnet as he told of the love of Christ. Dan lived the same life afloat as he did ashore.

As their vessel was going through the deadly Pentland Firth a terrible hurricane hurled itself down on them. The ship was swept wildly out of control and dashed against the rocks. No help could reach the crew from either life-boat or coast guard, and owing to the position of the rocks the life-line was useless. The thunderous seas sweeping across the vessel in the darkness, tearing away deck-

houses, funnels and spars with men desperately clinging made a scene of horror. All of the seamen were dashed to their death on the rocks except the captain and Dan, who were left clinging to a rail near the deck house, with the sea tearing at them, and their strength almost gone. There was a deep roar and a lurch as the last bulk head burst and the ship took her last plunge into the water.

"My God! Dan, the last bulkhead's gone—she's going down!" the captain shouted. As she plunged swiftly down, Dan tunneled his hands over his mouth close to the captain's ear and shouted exultantly in a voice heard above the roar of the elements, "Well, sir if the ship's going down, glory to God! I'm going up!" Down the ship rushed leaving a swirling Niagara of sea after her in which both men were caught and swept with lightning speed on to the rocks. They clung bruised and battered to the sea-swept pinnacles all through the night of terror and were finally rescued in a serious condition by coast guards. However both recovered.

The captain was so impressed by the courageous and dauntless faith of Old Dan in the face of the most terrible circumstances, that he finally surrendered to the same Pilot himself, and was gloriously saved.

A Three Minute Sermon

Ingratitude or Praise?

It is recorded in the Word that men were unthankful—unthankful to God for His mercies, for His providences, for His revelations. Jesus came to His own and His own received Him not—heaven's best gift rejected and cast out of the city to die as a malefactor. The Jews preferred a malefactor to a benevolent Saviour.

Ingratitude leads on to betrayal, betrayal leads to rejection, consummated by crucifixion. You see a man fall into sin, or fall away from grace, and you blame various things. But have you ever looked into the matter of how far he came short in thanking God for mercies, favors, protection, how far short he came in failing to recognize God in His providence, in His bounty, in His mercy?

Ingratitude hurts the heart of God; it reacts on the heart of the individual. "Were there not ten cleansed? but where are the nine?" Only one returned to give thanks—the Samaritan. The pathos, the sorrow hidden beneath those words of Christ! Nine cured of an incurable disease, their flesh made whole by Christ; but their hearts hardened by their ingratitude. The nine restored to perfect health and forgetting the One who gave the health. Each one would have paid an earthly physician all he possessed for his

healing, and not one of the nine made the effort to return and utter words of thanks, and yet a Samaritan, despised, looked down upon, did return to give thanks. One in ten thankful, a terrible proportion!

"Thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet." Luke 7:44, 45. Gratitude expressed in act! Can we show gratitude today? Yes, in act, word, and in deed. "Whoso offereth praise glorifieth me." The highest form of service is praise ascending from lowly lips to the height of glory.

"Whoso offereth praise glorifieth Me." The occupation of heaven transferred to earth, and earth thereby made a miniature heaven. The praise of heaven is a spontaneous praise, a perfect praise, a natural praise, a praise expected, and a praise that could not be otherwise from beings who never experienced sin. Here praise is the more acceptable because it comes from the realm under the rule of the prince of the power of the air—Satan—the arch-enemy of God. Therefore praise coming out from such a center is the more acceptable. Being voluntary and coming from grateful hearts it is appreciated by our God. But beyond and above all it is perfected by Him who was perfect and yet was made to be sin in order that the sinners might be perfect and like unto the One who saved them.

The Father accepts the weakest, the most frail, the most halting praise, when it is presented in the name of His Son Christ Jesus.

Consecration

There was a dramatic moment in the world's history when General Pershing placed the American Army under the command of General Foch, who had just been made Commander of the Allied Forces in the field. One sentence that he uttered at that time, although not widely quoted, is most significant: "Infantry, artillery, aviation—all that we have are yours. Dispose of them as you will." God wants to hear his Church make such a consecration as that. It will then be as irresistible as "an army with banners."

Where Is Your Treasure?

Two friends were talking. One told the other of a "good man" who died and left \$30,000. "What a pity," said the other, "that he left it behind when he might have sent it on ahead. He is not likely now to ever hear of it again."

Send 40 cents for full pound packet of our 45 newest tracts; or \$1.00 for 3 pounds.

The Gospel in Foreign Lands

NOTE OF PRAISE FROM MANCHURIA

Mr. and Mrs. Wingard of Manchuria send an encouraging report of recent blessing in the work in Harbin and a picture of the assembly, taken just one year after opening the work there. They say: "A certain man has been attending the meetings regularly, coming always with a strong odor of liquor on his breath. He was ill and his doctor had prescribed whiskey in large proportions. As he (Mr. Chang) continued coming to the services he began to seek the Lord, which resulted in his being healed. When we baptized 27 in the month of May he was in the number.

"As he was to return to his home in the north in a few days, Mrs. Wingard suggested that we gather around him and pray that he might receive the Holy Spirit Baptism. This we did in the early morning meeting, and he received a blessed and joyful Baptism. In the evening of the same day another brother was also filled. A number of others have recently been filled with the Spirit also."

WOMEN'S MISSIONARY COUNCIL

We are pleased to report that at the recent meeting of the Southern California and Arizona District it was decided to encourage in their District the activities of the Women's Missionary Council which has been operating so successfully in Texas and in the Latin American District Council. The subject was presented before the District by Mrs. E. F. Calhoun, 5649 1/4, Huntington Drive, Los Angeles, California, who was also elected to direct the activities in this new territory. We suggest that any who are interested in establishing this organization in their assembly, write to Mrs. Calhoun for information.

BRIEF NOTES FROM FAR AND NEAR

North China

While Brother Hansen was with us we had another baptismal service in the prison. Thirty-eight men and nine women were baptized. Their faces shown with joy, and we were made to rejoice with them in their new experience.—Miss Anna Ziese.

North China

In five days we baptized a total of 88 prisoners in several prisons. We also had two services in our mission when 15 were immersed.—Mr. and Mrs. H. E. Hansen.

South China

We wish to praise God for the thirty who received the Holy Spirit Baptism during Pastor Howard Carter's visit with us. Eight of these were our Bible school students and some were folk who had been attending

services for a long time. We also praise Him for the many who came for salvation.

The Lord was also present to heal. One lady, who had suffered with pains for a week, came one evening to the prayer meeting and asked for prayer. We prayed for her and on Sunday she came back overjoyed that Jesus had healed her. She was really amazed. She said the pain left immediately when we prayed for her.

A brother, who was suffering with fever, sent for us to come to his home to pray for him. While praying the fever broke. The day following he came to church healed.

We went to pray for a sister after church one Sunday night. She was unable to open her mouth or speak a word. As we prayed the power of God came down and this woman opened her mouth and began to praise the Lord. We saw her shortly after that and she was rejoicing in the healing power



First anniversary of the assembly at Harbin, Manchuria. All but two of these were won for Christ during this first year. Brother Wingard, our missionary in charge, seated in center of front row.

of Christ. Now after many months she is still healed. To Christ be all the praise!—Mr. and Mrs. L. O. McKinney.

Central China

July 2 we baptized 24 Chinese converts. Many of them brought idolatrous articles, pipes, gambling cards, etc.

We praise God for those who have yielded and accepted the Lord Jesus, but we need a continuance in prayer as well as in preaching for those on whom the gospel has made little or no impression. "Prayer changes things."—Mr. and Mrs. George Slager.

South China

This year the flood rose much higher here in To Shing than usual and a much larger portion of the city was flooded. Our mission hall did not suffer from the high water because we are fortunately located on a rise, and so do not have to fear the flood season. Because of the floods in the business district, most of the business moved up to our street, resulting in much larger crowds at our meetings. From the first the meetings have been very well attended, but during the high water we had twice as many attending the services as usual. It was too many for comfort. We are hoping the Lord will give us larger quarters soon.—Mr. and Mrs. Leland Johnson.

"GO YE"

If it had not been for the missionary spirit in Christianity, would there have been any Christianity? Jesus sent His early disciples two by two proclaiming the gospel. In the beginning of the Pentecostal outpouring, the great impulse was to take the glad news to the ends of the earth. Wherever Christian faith is strong, intense, and deep, missionary movements will surely flourish, and only such faith can make men's Christianity permanent and effective.

The work in heathen lands has been carried on in the midst of much superstition. The faith of the converts has been challenged, but, praise God, the gospel is adapted to all the world and is a power which can save the world. In India, "Christianity has weakened the power of caste, is slowly penetrating every phase of paganism, and finding a response in the heart of the Indian."

With the united effort to spread the gospel, conditions have changed decidedly in the last quarter of a century—indeed in the last decade. Take courage! Our co-operating efforts are not in vain in the Lord but are bearing fruit. Amen!

When a missionary, who had just returned from furlough, after having been in India many years, visited our Gospel Hall and Library, he said, "Such could not have been possible twenty years ago," and he prayed that many such halls might be opened and the gospel given forth.

We feel the plan was given by God, and we launched out with a desire to reach the literate with the printed page. We first opened a library in a small room on our verandah. Many would stop in the book room after chapel services and take books and Bible portions in their own language as well as used copies of the Pentecostal Evangel, tracts, etc., in English, and we, with our Indian Evangelists spent hours in pointing men to Christ quite away from the street and bazar throngs.

In 1930 we pioneered in opening a hall and circulating library in the busy section of Dehra Dun. Here meetings are held regularly. Often the Spirit of the Lord has been so present in our "Gospel Light House" that the people have become deeply interested, and we have conducted two or three complete services, one following the other, and still the people were reluctant to go. Hindu men often stop in on their way to office, read some Christian article or a portion of the Bible or devotional book and have a time of meditation before proceeding. Even if they stop to read only the Scripture wall texts in the different languages, with which the hall is decorated, it provides them with excellent material for twenty minutes.

One man who made his way to the book room learned of it through a Bible portion which we had handed his servant when we were 35 miles out in another district. The servant could not read but gave it to his master, and he, finding our name and address on the booklet came to the book room, and after some hours of instruction and prayer, his face lighted as he told of the peace he had long hoped for and had now found.

There are now other such halls and book rooms on our other mission stations. Pray that many may be opened and many people may be saved through this phase of evangelism.

The Lord is definitely blessing the missionaries and Indian workers in Dehra Dun during our time in the home land. They write of another outpouring of the Spirit in their midst. Some have been saved. Six have recently been baptized in water. To the heathen, water baptism is a certain breaking of caste and home relationship, as after that they are considered a bad omen and are denied the usual freedom of home surroundings—their very shadow being a defilement. Hence to follow his or her Lord thus means separation to a degree not understandable in a Christian land. We praise Him for these liberated ones.

Word has just come from our station in India telling of four who had just been blessedly baptized in the Holy Spirit. Although the Indians may never before have heard of the Spirit Baptism or have seen another so baptized, they act as they did on the day of Pentecost, and the signs do follow. Hallelujah!

Miss Mary Warburton Booth of the Zenana Bible and Medical Mission often sends her teachers and others to our Zenana Converts' Training School to wait on the Lord for His fullness. The two she recently sent have just been mightily baptized. Of another young woman, who had only been there a short time, they write, "U— is so happy, she came here and God saved her and then baptized her in the Holy Ghost."

Then this one with a daughter of our evangelist, prayed earnestly "with burden" for a girl of sixteen, and "God took her in His hands and what confession was poured out upon her! She confessed for two days, then received a mighty Spirit Baptism. Praise God! She is so different now, reading her Bible with such interest and hunger." They continue, "I wish you could see your quiet S— She prays with her hands up and praises the Lord with shouting."

Many are going on deeply with the Lord and the training school for converts from closed-in homes (zenanas) is over-crowded. Pray that funds may come in for the support of the young women in training, and that they may indeed be a definite blessing as they return to their stations after training. Some are now taking the glad news to their sisters in the harems and zenanas.—Jacob J. and Jennie K. Mueller.

NEWS FROM M. L. KETCHAM

An interesting letter comes from Brother Ketcham, giving some items of interest concerning the work in India. At present Brother and Sister Ketcham and children are in the hills where they are building a missionary home, where missionaries may retreat occasionally from the intense heat of the plains. The home has been made possible



Two who have just graduated from our Training School.

Ashalata the one on the left, is from a Church Mission and has already been appointed to Bible woman's work in the zenanas of their needy district.

largely by money left to him which his mother had saved. How she must be rejoicing in Heaven now as she sees it being used for the work of the Lord! Parts of the letter follow:

"God has again spoken to India with the voice of the earthquake. You may have read of the terrible devastation when the hill station of Quetta, in northwest India, was shaken to the ground. Shortly after midnight the crash came, bringing down every building in a thickly populated area. Out of a population of perhaps one hundred thousand, it is estimated at least fifty thousand were killed. How many were injured is unknown, but thousands of operations have been performed on maimed survivors, and every day brings out a train load of refugees, practically every one of whom bears the marks of this terrible visitation.

"This catastrophe has burned deep into the heart of India, which is still scarred deeply by the terrible earthquake in Bihar. Gatherings for prayer have been widespread. Hearts will now be more open than in years for the gospel message. Pray for us, the servants of Christ in this land, as we bring the gospel to freshly opened doors.

"This present summer is one of dreadful and intense heat on the plains of India. Temperatures are ranging from 111 degrees to 124. We are glad that we are spared the ordeal of going through such heat this year.

"Encouraging reports come from our Indian coworkers on the plains. Meetings are well attended and interest in the library grows accordingly. At the outstation of Ghentai the new converts whom we baptized shortly before coming to the hills are standing true to Christ. Cholera has been raging there, claiming victims from almost every home, but all of the Christians have been spared. One of the Christian young women at Ghentai was recently bitten by a karait, a little snake with venom fifteen times more deadly than that of the cobra, but God undertook and her life was spared. Our Christian men there are working through this intense heat, digging a well

on the plot of land on which we hope to build a little mission house this winter. Do pray that God will provide enough with which to build.

"We would ask special prayer for our Brother Munshie in his labors in East Bengal. He has launched out on a life of faith among the people of his village. His financial receipts have been very small and there are ten in the family. Cares are especially heavy upon him at this time when his wife is away because of illness, but in spite of it all he is very conscientious and a faithful missionary. Now that the rains are at hand travel in East Bengal will be restricted to boats. Our Brother Munshie had to sell his little boat last year to buy food. Now he is greatly handicapped in his ministry. How we should like to be able to send him a few dollars with which to

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Our Dehra Dun Gospel Light House, or preaching hall and library. Seven regular roads meet here as well as three alleys. The Lord has doubtless given us the best place in the city.

The Sunday School Lesson

Paul

Lesson for Sept. 1. Acts 20:33-35, Phil. 4:4-13.

Paul is here addressing the Ephesian elders and urging them to be watchful. He warned that after he should depart from them grievous wolves would come in, not sparing the flock, and that also among themselves there would arise men speaking perverse things to draw disciples after them. He knew this was the last time he would have an opportunity of addressing them, and he commended them to God and to the Word of His grace.

I. FREEDOM FROM COVETOUSNESS

Abundant in Giving. For three years Paul had been laboring at Ephesus, and during that time he had plied his trade as a tentmaker; although he knew it was perfectly right, since he had ministered unto them in a spiritual way, for him to receive from them material things, for God has ordained that those who preach the gospel shall live by the gospel. But he had coveted none of their silver or gold or apparel for he preferred to be a giver rather than a receiver. He had learned this principle from the Lord Jesus, "It is more blessed to give than to receive." He wanted to be, like his Lord, a great giver. "How is it you manage to give away so much?" asked someone of Mr. Wanamaker, the Philadelphia merchant who was so liberal with his gifts. "The more I shovel out the more the Lord shovels in, and He has a bigger shovel than I have," replied the merchant.

II. FREEDOM FROM CARE

A Life of Rejoicing. The apostle here exhorts us, "Rejoice in the Lord alway; and again I say, Rejoice." A rejoicing saint always commends the gospel. I persuaded a friend of mine to go to a Pentecostal meeting, and it was the first time she had been to one. Pastor Polman of Holland was preaching, and although his English was by no means perfect he was so full of the joy of the Lord that he certainly commended the Pentecostal message to my good friend. She remarked afterwards, "I had never seen anyone so full of joy, and I coveted a like experience. Praise God, since I too have received the Baptism, I have found it is joy unspeakable and full of glory, and I cannot but rejoice in God my Saviour." What hinders the life of rejoicing? Sin and unbelief, doubting and care. After David had sinned and had lost his joy he prayed, "Restore unto me the joy of thy salvation." The writer heard Sister Carrie Judd Montgomery say, "I seek to be full of joy all the time, for the Lord has shown us that the joy of the Lord is our strength. If I find my heart not filled with joy I say to the Lord immediately, 'I trust the precious Blood to remove everything that would hinder my joy life,' and I find the joy of the Lord returns."

The Lord does not want us to be spasmodic rejoicers but to be rejoicing ALWAYS.

A Difference. The writer once attended a Pentecostal convention where a very learned

doctor of divinity had been asked to speak. He gave a very orthodox address. A spiritual sister said to me at the close of the meeting, "Everything that learned doctor said I believe was correct, but somehow or other I could not find an Amen in my heart to anything he uttered. But when that little Jewish brother got up and said 'Glory to Jesus,' my heart just leaped for joy. I found no response in my heart to all the dry theology of that very learned man, but there was a hearty Amen in my heart to that little Jew's rejoicing in the Lord and his joyful praise of his Saviour."

Moderation. Paul exhorts, "Let your moderation be known unto all men." The same thought is conveyed by Paul when he speaks of training for a race and being "temperate in all things." He realizes the nearness of the coming of the Lord, and he does not want to become a castaway because of careless living.

No Anxiety. Dr. Simpson used to say that "Worry is as bad as worldliness." We are to cast all our care upon the Lord, for He careth for us. "In everything" (and that does not exempt a single thing in life) "by prayer and supplication with thanksgiving" we are to let our requests be made known unto the Lord, and as we do this our minds and hearts will be filled with His peace.

III. FREEDOM FROM "COBWEBS"

The Things to Think About. We are told in Proverbs that as a man thinketh in his heart, so is he. Dr. G. N. Eldridge used to say, "Think faith, talk faith, act faith—victory!" Be very careful about your "intake." Don't fill your mind up with all the garbage that is found in the newspapers and magazines, and the rubbish that comes in over the radio; but continually feed on the pure Word of God and the wholesome things of God's wonderful creation. An allusion was

made above to a Jewish friend who was a great friend of the writer. At one time he went into a Methodist prayer meeting, and he heard three prayers, one after the other, in which those who prayed asked to be delivered from the "cobwebs" that had got into their minds. My Jewish friend burst out, "Lord, turn out de spider." My friend always had a great message on deliverance from the "old man," and invariably asked folks, "Have you been to your own funeral yet?" He liked folks to have a testimony that they were dead indeed unto sin, that they were buried with Christ in baptism unto death, and that they had arisen to walk in newness of life, a life in which all things had become new. The new creation will delight in the things that are "true, honest, just, pure, and lovely."

IV. FREEDOM FROM DISCONTENT

Taught from Experience. This epistle was written from prison, and yet Paul was not in any way disturbed by his bonds. His heart was perfectly contented, for he was not dependent upon his environment for his joy. Some people talk much about environment, as though that were everything. They think if they could get a nice little bungalow down by the seaside in California they would be perfectly content. They would not be, for they would take their discontented selves with them, and after all it is not where you are but what is inside of you that counts. Inside of Paul was a faith and joy that was truly of God. He and Silas could sing songs of praise in the Philippian jail, and he could sing just as loudly and could be fully as content in his prison home in Rome. But he did not give the credit to self for his cheerful attitude. He declares, "I can do all things through Christ which strengtheneth me." Through the grace of the Lord he had been able to labor more abundantly than them all. All his springs were in Christ. And so he could be continually refreshed, for he had learned to drink continually from this Rock from whence the rivers of living water flow. And we, too, can have this same life of contentment, this same life of rejoicing, this same life of joy, for we can go to the same Source as did Paul. His invitation still holds good, "If any man thirst, let him come unto me and drink." And He further tells us, "He that believeth on me . . . from within him shall flow rivers of living water." This spake He of the Spirit.—S. H. F.

BROKEN CISTERNS

Charles M. Alexander said that there was once a meeting of intense power going on down in Tennessee, and one of the variety of disciples who blow hot and blow cold, who was revived at each annual revival meeting and who backslid in the interim, was praying in the assembly with a great burst of emotion. There was present an old woman who knew him well, who read correctly his character, and had witnessed his many revivals and backslidings. So when he suddenly burst into prayer for the fullness of the Holy Spirit to be given him, the old woman emphatically cried, "Don't you do it, Lord—he leaks!" How sad a commentary!

But, thank God, He can create within a new heart and a new spirit, and transform weaklings into new creatures, putting within them overcoming grace.

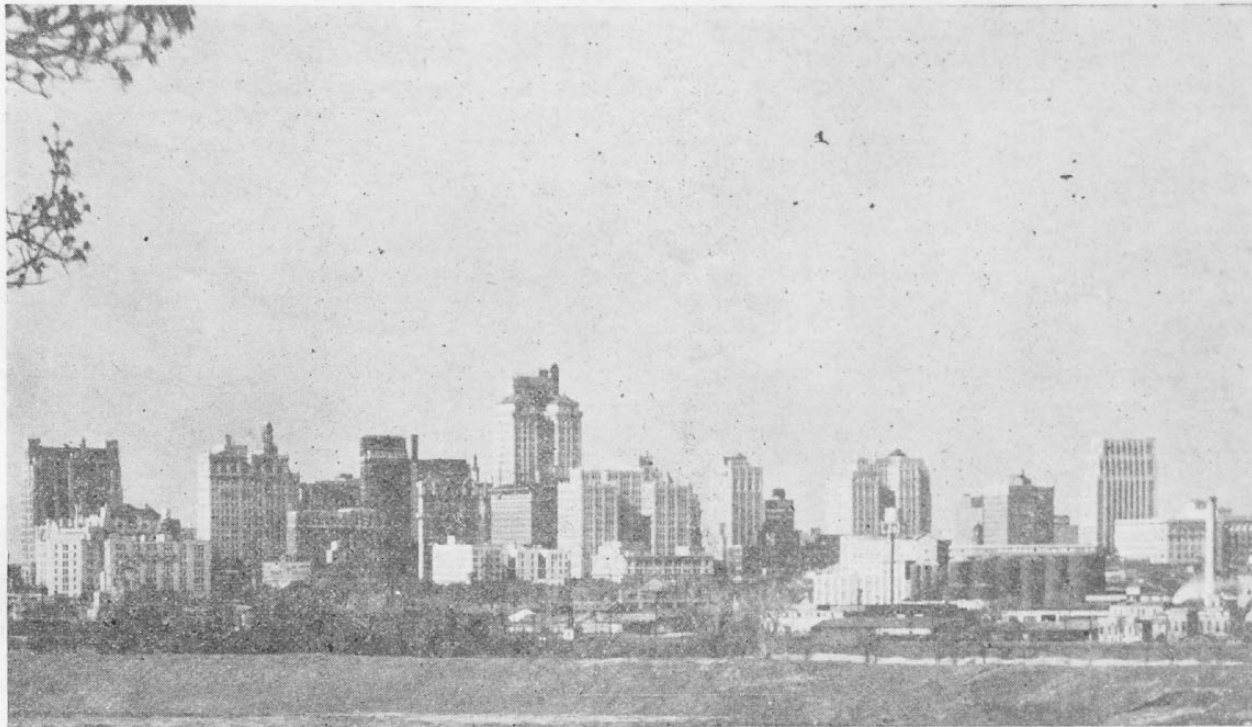


Stanley Howard Frodsham, Editor
Chas. E. Robinson, Myer Pearlman,
Associate Editors; Noel Perkin,
Missionary Editor.

Subscription Rates. \$1.00 per year in U. S. A.; Canada, \$1.50; Great Britain and possessions, 6/6.

The Pentecostal Evangel is published 50 times each year, and is the official organ of the Assemblies of God in U. S. A.; E. S. Williams, Supt.; J. R. Evans, Sec.

Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U. S. A.



Sky line of Dallas, Texas, where the General Council will convene (God willing) September 12 to 19, 1935

The Coming General Council

The Sixteen Session of the General Council of the Assemblies of God will convene in Dallas, Texas, September 12 to 19 inclusive. The following committees have been appointed to serve at this meeting.

Roster Committee

F. C. Woodworth, Chairman
Walter Palmer

Corbett Musgrove
R. L. Scharnick

Missions Committee

Noel Perkin, Chairman
W. R. Steelberg
J. C. Wilder
J. Narver Gortner
Roy E. Scott

R. A. Brown
S. L. Johnson

Committee on Old Age Pensions

A. G. Osterberg, Chairman
Frank Gray
Flem Van Meter

Committee on Church Buildings

A. M. Alber, Chairman
F. J. Lindquist
J. C. Thames
M. T. Draper

Sunday School Committee

R. M. Riggs, Chairman
Finis Dake
V. G. Greisen
W. T. Millsaps

Resolutions Committee

J. R. Flower, Chairman
G. F. Lewis
D. P. Holloway
Walter C. Long

Committee on Education

P. C. Nelson, Chairman
Fred Vogler
David Burris
Otto J. Klink

Young People's Committee

J. O. Savell, Chairman
Silas Rexroat
Carl Hatch
Floyd K. Gressett

SPECIAL COMMITTEES

Committee on District Boundaries

J. R. Evans, Chairman
Arthur Bell
E. L. Newby
James S. Hutsell

Committee on Discipline of Members

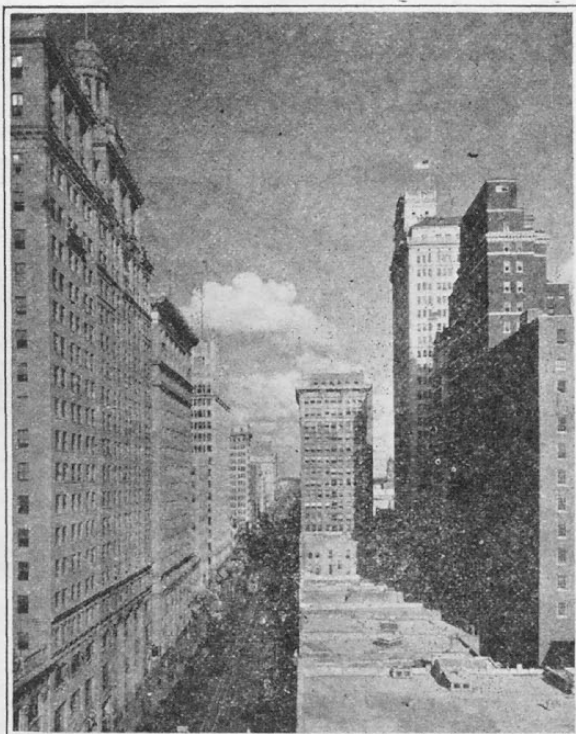
J. W. Welch, Chairman
W. I. Evans
C. A. Lasater

All persons having matters relating to any of the above subjects which they wish to have presented to the Council should communicate with the chairman of the committee.

The General Presbytery will convene Tuesday morning, September 10, at 9:00 a. m. All Presbyters are requested to be present at that time to take up any preliminary work that may be necessary. We are expecting you, so please do not fail to be present.

THE EXECUTIVE COMMITTEE

In Acts 10:14 we read, "Peter said, Not so, Lord." Have you ever thought of what a contradiction in terms we have there? You have either to drop the words "Not so," or you have got to drop the word "Lord." I spent two hours yesterday with a lady over these words, and then I wrote them down in the margin of her Bible at the bottom of the page; and I handed her the Bible and the pencil and I said, "The time has come for you to make the decision. Are you going to score out the words "Not so," or the word "Lord"? There was a great struggle in her heart, and through tears she scored out the words, "Not so." I said, "What have you got left?" and she said, "The Lord." Is not the Lord enough?—W. Graham Scroggie.



Main Street, Dallas, Texas. Dallas has a population of 325,000.

In the Whiten'd Harvest Field

BOSTON, MASS.—God has been blessing the Polish people, wonderfully. During our Decoration Day convention, many came from all parts of the country.—N. Stecewicz.

KETCHIKAN, ALASKA—The Lord has enabled us to secure a building in which to open up our mission in this very needy field.—Mrs. Josephine Gilmore, and daughter, Mildred.

BIG FLAT, ARK.—In our recent 7 weeks' revival about 20 wept their way through to salvation, and 9 were filled with the Spirit. Hugh May of Swifton was our evangelist.—Ware B. Laffon, Pastor.

LAS CRUCES, N. M. Evangelist Earl Pendergrass has just been with us for a 4 weeks' revival, in which 40 were saved; 2 received the Holy Spirit Baptism; 23 were immersed; and 21 were added to the church roll.—David L. Laughlin, Pastor.

BEMIDJI, MINN.—We are in the midst of a very precious tent revival led by Evangelist M. H. Ness. Much interest has been shown on the part of other denominations, and we feel that there has been a real moving toward the Lord.—Christine D. Johnson, Pastor.

LAMAR, ARK.—In our recent revival with Sister Bramlett, assisted by her daughter, Pauline, the Lord wonderfully blessed us. The saints were encouraged greatly; 18 were saved; 8 received the Baptism; and 15 were taken into the church.—Clyde Daniel, Pastor.

PANHANDLE, TEXAS—As we began our revival services on July 21, the power of God was very manifest. In the first week two were immersed; one received the Baptism; and one was saved. Quite an interest is being shown in these services, led by Harrison Baily, of Amarillo. We are building a house of worship.—A. A. Simmons, Pastor.

(Near) WESSON, ARK.—July 15 we entered Tuball neighborhood, where many revivals have been held with no break. W. A. and Louise L. Dorson, known as the Dixie Gospel Singers and Players worked with us. The first week, 6 came for salvation and 4 received the Baptism; the second week in spite of obstacles, 9 more came for salvation, and 4 others were filled with the Spirit.—W. W. and Gertrude Childers, Evangelists.

HUGO, OKLA.—Since July 15 when we came here, our Sunday school has gone from 65 to 104. Brother and Sister Litton, Los Angeles, Calif., held a 3 weeks' revival in which 17 were saved; 2 received the Baptism; and the church as a whole was wonderfully revived. From 700 to 800 were at the services every night. The revival closed with a real shout of victory.—Pastor and Mrs. W. E. Wilson.

NEWBURGH, N. Y.—The Lord is blessing our assembly. Since coming here, a number have been saved; 8 have been filled with the Spirit; many others have been healed; and 12 have recently been immersed. We welcome all Council ministers passing this way.—Mr. and Mrs. William Van Dam, Pastors.

BELLWOOD, PA.—Arthur E. Moore has just closed a 3 weeks' revival with us in which several were reclaimed and a number were at the altar for salvation. Brother Nissley, of Roaring Springs, brought the message to quite a crowd on the afternoon of the last Sunday, after which 9 followed the Lord in baptism. On the closing night a large crowd filled the church and many stood outside.—Nora Verbonitz, Pastor.

OLA, ARK.—In the past year, since we have been here, our Sunday school has more than doubled. We have undertaken to build a parsonage and the church is free from indebtedness. For 4 weeks we have been in the midst of a revival and D.V.B.S. led by Mary Jane Carpenter. The town has been deeply stirred; 17 have been saved; and 6 have been filled with the Spirit. Many in this place have been moved to a deeper walk with the Lord.—D. A. Reed.

(Near) SULPHUR, OKLA.—We have met much opposition here due to the fact that Pentecost is new in this country. But as the Word was given out, hearts were melted; 9 were saved; and 2 were filled with the Spirit according to Acts 2:4. One of the worst drunkards in the neighborhood was saved and became a wonderful testimony to the saving power of Christ. Many were stirred for miles around.—P. L. Underwood, Evangelist, Route 4, Fort Cobb, Okla.

POTTSVILLE, PA.—Souls are still being saved and believers filled, here in Pottsville. Since March 27, when we opened this work, 57 have been saved; our Sunday school has reached 64; and in July we immersed 36 believers. We have not been trying through revival effort to reach the people. We have just been preaching Christ and Him crucified at the regular services and leaving the results with Him.—Mal Kerr, Pastor, Route 2, Box 471.

NEWCASTLE, WYO.—The first annual camp meeting for Wyoming closed with splendid results. People came from near and far for spiritual and physical blessing and God met them. F. C. Woodworth, Denver, Colo., assisted by local ministers was the speaker during the camp. Many were saved and about 30 received the Baptism. We have been able to purchase the site of the gathering for a permanent camp meeting grounds, and build a dining hall. L. E. Lamphear is building a church and following up the work of the camp meeting.—Paul V. Jones, Presbyterian.

GENEVA, N. Y.—During the month of July, Mae Eleanor Frey has been conducting evangelistic meetings here. Numbers have been saved as well as Spirit Baptized. Those from other denominations have been coming out to the services which are held in the Masonic Temple. This work is only about a year old but God is raising up a people here that are hungry for His Word.—Ralph C. Bramer, Pastor.

DEWITT, ARK.—We have been here since May and God has wonderfully supplied every need. We have about 60 saints working together in love and unity, and our Sunday school has an enrollment of 80. Almost every service, souls are being saved and baptized. At present we are in the midst of erecting a tabernacle in the center of town. Elmer Tygart of Booneville has just been with us for a 2 weeks' revival in which 12 were saved; 5 filled with the Holy Spirit; 22 followed the Lord in baptism; and large crowds attended every night.—Evangelist Clyde Belin.

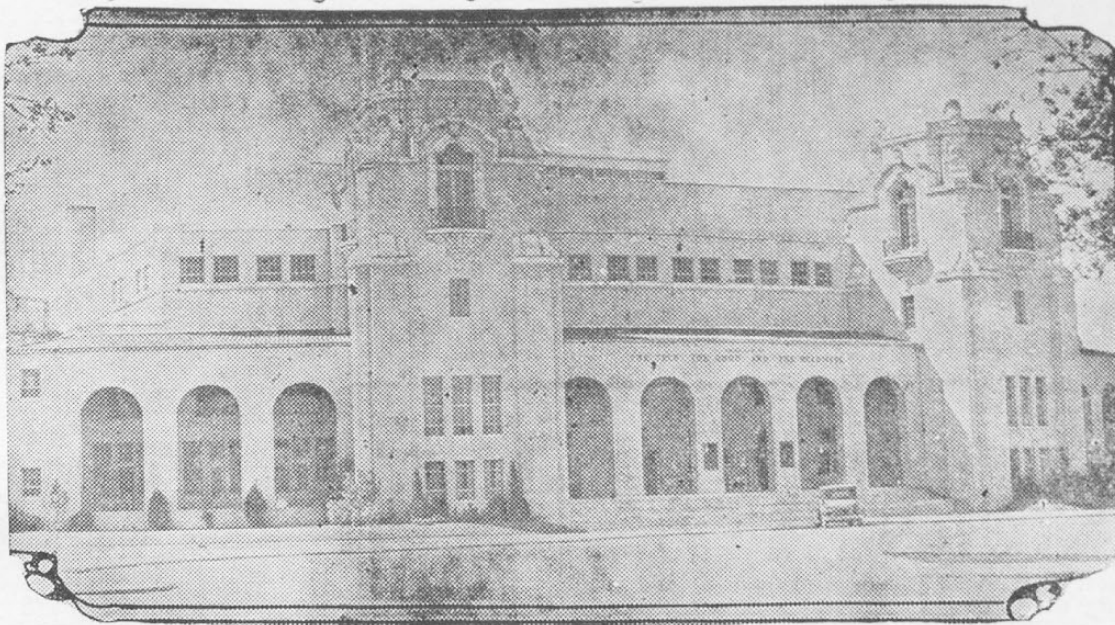
LANCASTER, PA.—In the 4 weeks that Evangelist and Mrs. Watson Argue have been with us, every department of our work has been blessed. On the last Sunday our Sunday school was twice its usual number. Every night there was at least one soul who prayed through to salvation, and on one occasion 14 were counted—many with tears streaming down their cheeks. It was not uncommon to see every seat in the tent filled and often a crowd stood around the outside. On the last Sunday 42 followed the Lord in baptism. No accurate count has been kept, but between 50 and 75 found Jesus as their Saviour. God's blessing has been on every phase of the work, and all financial obligations have been met.—Walter I. Palmer, Pastor.

FIRST PINK WRAPPER NOTICE

If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with the next issue of the Evangel. Please send in your renewal at once. We do not want to lose you from our Evangel fellowship. We are giving as a free premium at this time a new book, "Wholly for God" written by the Editor of the Evangel.

MR. AND MRS. A. J. PRINCIC IN CONGO

In view of the fact that Brother and Sister A. J. Princic have always felt that God would eventually open the way for them to go to the Belgian Congo, the Missions Department felt it best to transfer them to that field now that there is a special need there. They have for the past year done very commendable work in Liberia and we feel that it has been all in God's plan for them to have spent this period of time helping our missionaries in Liberia. It has almost looked like the hand of the Lord confirming the step



AIR COOLED BUILDING FOR COUNCIL

Front entrance to the Fair Park Auditorium, Dallas, Texas, where the General Council will convene (God willing) from September 12 to 19. This building is air-cooled, contains comfortable seats, and in all probability all the sessions of the General Council, as well as the great evening evangelistic meetings and Sunday services be held there.

that has been taken in sending them on to the Congo, in that practically a year from the date of their arrival in Liberia they are stepping back on to the same boat from which they landed and continuing their journey on to the Congo, so that it appears as if it was just an interrupted journey for the benefit of the work in Liberia with the goal which God had in mind for these good people now being reached. Their address in the Congo will be Assembly of God Mission, Gombari, Kilbali, Ituri, Congo Belge, Africa.

NEWS FROM M. L. KETCHAM

(Continued from Page Eleven)

buy a little boat or dug-out. Practically no support is coming in from friends in America; we can help him but little, and yet he carries on with joy."

If someone should feel led to send a little help for Brother Munshie, we believe it would be well invested for the work of the gospel. Offerings should be sent designated for Brother Munshie to THE MISSIONARY SECRETARY, 336 West Pacific St., Springfield, Missouri.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

(Near) CHAMOI, MO.—Oak Hill Assembly; Aug. 24.—M. F. Curtman, Pastor.

PUYALLUP, WASH.—Tent, S. Meridian and 7th Ave.; August 11—; Evangelist Arne Vick.—Allen Ellis, Pastor.

LANSING, MICH.—Aug. 20—; A. A. Anderson, Evangelist.—J. P. Kolenda, Pastor.

CALDWELL, KANSAS—Open air; Aug. 20-Sept. 8; Magoon-Stanhill Evangelistic Duo; Oscar Davidson, Pastor.—Osborn Magoon.

C. A. RALLY

TURON, KANSAS—Aug. 30, all day. Basket dinner.—L. D. Doss, Sectional Secretary, Box 146, Coldwater, Kansas.

COQUILLE, ORE.—2nd and Heath St.; August 18—; Evangelist Walter Smith.—Mrs. Hazel MacLeod, Pastor.

COALPORT, PA.—Tent, August 16-Sept. 22; all day meetings, Aug. 31, Sept. 1-2; Evangelist J. Earl Douglass.—Edward Opdenhoff, Pastor.

DENVER, COLO.—Aug. 14-Sept. 8; Christian Hild, Evangelist; C. B. Thomas, Pastor, 325 E. Mexico Ave.—C. H.

MEMPHIS, TENN.—Aug. 21-Sept. 8; Wallace G. Ross, Evangelist.—R. A. Jones, Pastor.

LITTLE ROCK, ARK.—Aug. 25—; H. T. Owens and son, Evangelists.—Inez Lasley, Pastor.

SANTA ROSA, CALIF.—214 D St.; Aug. 27-Sept. 8; Evangelists H. E. and Roxie Alford in charge.—Vincent Alexander, Pastor, 935 Morgan St.

HOUSTON, TEXAS—Magnolia Park Assembly, 79th St. and Baltimore Ave.; Aug. 18-Sept. 8; Hugh M. Cadwalder, Evangelist.—E. M. Yeats, Pastor, 7817 Capitol Ave.

FELLOWSHIP MEETING

BEGGS, OKLA.—Aug. 26-31; accommodations furnished as far as possible; two meals served each day; 4 services daily.—W. E. Shackelford, Pastor.

SECTIONAL CAMP MEETING

GOULDS, FLA.—Aug. 22-Sept. 1; meals and rooms at low cost; main speaker, Evangelist Wm. F. McPherson.—C. C. Hansberger, Pastor.

NEBRASKA SECTIONAL CAMP MEETING

BRIDGEPORT, NEBR.—Aug. 22 to Sept. 1. Fair ground pavilion south of town; meals served; tents to rent; main speaker, Dr. Chas. L. Thornton; information, R. S. Barnes, Pastor.—A. M. Alber, District Superintendent.

APPALACHIAN DISTRICT COUNCIL

MT. HOPE, W. VA.—Gospel Park, Aug. 29-31. Two business sessions and evangelistic service daily. P. C. Nelson will be present. Ministers bring annual reports, or mail them to Secretary not later than Aug. 20. Each assembly may send 2 delegates. Camping facilities available.—W. T. Millsaps, Secretary, 740 Fairview St., Bristol, Va.

STATE C. A. CONVENTION AND FELLOWSHIP MEETING

BATTLE CREEK, MICH.—Church of the Four-fold Gospel, 303 Capital Ave., Aug. 31-Sept. 3, A. G. Ward and C. A. Miller, Speakers. Rooms free to as many as possible; meals on freewill offering plan.—Gertrude V. Scott, Secretary, 1321 Mabel Ave., Flint, Mich.

INDIANA C. A. MEETING

MUNCIE, IND.—Assembly of God, Charles and Jefferson Sts.; Aug. 31-Sept. 2; bring special songs and C. A. banners; information, A. B. George, 600 Neely St.—Herman R. Rose, C. A. President.

TENNESSEE STATE C. A. CONVENTION

UNION CITY, TENN.—Aug. 24-26. Information given by Mrs. Lillian Taylor, District Secretary, 1136 Walker Ave., Memphis.—W. Pickthorn, District President, 946 S. Somerville, Memphis.

ILLINOIS STATE C. A. RALLY

DECATUR, ILL.—Junior High school auditorium; Labor Day; 3 services; Ralph M. Riggs, special speaker; Basket lunch; bring instruments and special music.—Everett Phillips, C. A. President, Kenneth A. Auten, Pastor.

LATIN-AMERICAN DISTRICT COUNCIL MEETING

DALLAS, TEXAS—Pike Community Center, corner Hunt and Turney Sts.; Sept. 19-22; day services in the auditorium, night services in the park; everything in Spanish.—H. C. Ball, Superintendent.

WESTCHESTER-HUDSON RIVER VALLEY FELLOWSHIP MEETING

NEWBURGH, N. Y.—Glad Tidings Assembly, 4 Avoca St.; Labor Day, 3 services, mostly given over to prayer; lunch served to outside friends.—Mr. and Mrs. Wm. Van Dam, Pastors.

OHIO STATE C. A. FELLOWSHIP MEETINGS LABOR DAY

Northeastern Sec., Akron; Northwestern Sec., Findlay; Southwestern Sec., Springfield; Southeastern Sec., Byesville; 3 services; special singing and speaking; bring instruments.—Fleming Van Meter, President, Salineville, Ohio.

DEEPER LIFE CONVENTION

SYRACUSE, N. Y.—Sept. 5-8. John Wright Follette, and other ministers and missionaries will assure us of spiritual food. Three meetings daily. Meals on freewill offering plan. Sleeping accommodations provided for workers. Rooms near tabernacle. Offerings of fruit, vegetables, pickles, etc. will be appreciated. Write if coming. Information, address David M. Wellard, Grace Tabernacle, 662 South Ave.

ANTHRACITE DISTRICT C. A. RALLY

SCRANTON, PA.—Labor Day; 825 Green Ridge St.; services at 10 and 2:30; grand rally at Green Ridge Presbyterian church, corner Wyoming Ave. and Green Ridge Sts. (2 blocks away) at 7:30; special speakers, Wilfred Brown, John Jenkins, and Byron D. Jones; the Maranatha Bible School Quartette will be present; those with instruments are asked to bring them; lunch and supper provided on the free-will offering plan. For information, write Fred D. Drake, 825 Green Ridge St.

APPALACHIAN DISTRICT CAMP MEETING
MOUNT HOPE, W. VA.—Aug. 18-Sept. 1; Bible teacher and evangelist, P. C. Nelson; District Council Meetings during the last part of Camp. Information, W. A. Broyles, Oswald.—S. W. Sublett, Secretary.

SOUTHWEST NEW MEXICO CAMP
LAS CRUCES, N. MEX.—Aug. 23-Sept. 1; Earl Pendergrass, night speaker; speakers for day services arranged later. Bring own camp equipment; information address, Jesse B. White, Sectional Presbyter, Bayard, or D. L. Laughlin, Pastor, Box 134.

DISTRICT COUNCIL AND CAMP
UNION CITY, TENN.—Aug. 15-29; Dr. Chas. O. Neece, Evangelist. Entertainment on freewill offering plan. We urge that every church send one delegate to represent them. District Council, Aug. 27-29. Minister's and delegates entertained free; A. H. Mitchell, Pastor.—I. A. Smith, District Superintendent

ILLINOIS C. A. RALLY
DECATUR, ILL.—High school auditorium, Maffett and Decatur Sts., Labor Day. Ralph M. Riggs, Main Speaker. Basket dinner. Bring lunch.—E. L. Phillips, Galesburg, Ill., President.

OPEN FOR CALLS
Evangelistic
Gene Arnette, 3468 Macklin, St. Louis, Mo. "Have had experience as singer, musician and pastor. I am 23 and have had college training. Reference, Henry Hoar, 3525 N. Jefferson, City."

Evangelistic or Pastoral
J. T. Davis, 1310 Morrell St., Dallas, Texas. "Prefer work in Texas. Willing to sacrifice for the gospel's sake."

G. P. Harp and wife, Route 3, Box 193, Fort Worth, Texas. "Can answer calls at once, preferably in Texas, Arkansas, or Louisiana. No children. Reference, P. F. Ramsey, Box 432 Malvern, Ark., or O. E. Farris, Route 3, Box 219, Fort Worth, Texas."

D. V. Robinson, Coza Home, Ark. "Three in family; 14 years experience; my wife and I both recognized by the Coucil. Reference, David Burris, 718 Boston Ave., Russellville, Ark."

WORLD MISSIONS CONTRIBUTIONS
August 1-7 Inclusive

ALABAMA. Crichton Christ Ambassadors	3.80
Richard Assembly of God S S	1.75
Warrior Assembly of God and S S	2.50
ARIZONA. Tucson Assembly of God	3.50
ARKANSAS. Personal Offerings	16.00
Arden Assembly of God S S	1.45
Bayou Meto Assembly	1.75
Eureka Springs Elk St. Assembly	4.04
Forlyce Sunday School and C A Class	3.00
Grapevine Christ Ambassadors Class	4.72
North Little Rock Assembly of God	5.00
Paris Roseville A of G and C A Class	.68
Pine Bluff A of G Church and C A	2.64
CALIFORNIA. Personal Offerings	400.00
Arcata Full Gospel Assembly Young People	6.00
Bellflower Four Fold Church and S S	65.55
Calistoga Full Gospel Tabernacle	5.00
Caruthers Full Gospel Tabernacle	6.00
Ceres Glad Tidings Church	5.00
Fresno Full Gospel Tabernacle	5.00
Fullerton Christ Ambassadors	1.00
Lodi Glad Tidings Temple	7.90
Lomita Calvary Missionary Society	12.00
Los Angeles Brooklyn Hgts F Gospel Ch	5.00
Manteca Glad Tidings Tabernacle	1.00
Pacific Grove 1st Pent'l Ch Ladies' Miss Soc	13.15
Richmond Full Gospel Assembly	8.93
Sacramento Full Gospel Church	16.00
San Francisco Pent'l Ambassadors for Christ	15.00
San Jose Evangel Tabernacle	65.59
Tracy Full Gospel Church	12.00
Turlock Bethel Temple	60.00
Vallejo Full Gospel Assembly	17.00
Willowbrook Christ Ambassadors	2.00
Yreka Full Gospel S S	3.70
COLORADO. Personal Offerings	37.10
Chivington Pent'l Assembly of God	2.56
Denver Barnum Assembly of God and S S	2.38
Fleming Assembly of God	74.79
Fort Collins Assembly of God	30.00
Pueblo Glad Tidings Tabernacle	29.00
Towner Pent'l Memorial Church	5.00
WASHINGTON, D. C. Full Gospel Assembly	95.00
FLORIDA. Personal Offerings	12.00
Durant Pleasant Grove Assembly	11.32
Leesburg First Pent'l Church	2.00
New Smyrna Full Gospel Tab and S S	2.65
St. Petersburg First Pent'l Tabernacle	10.00
GEORGIA. Personal Offerings	7.55
IDAHO. Personal Offerings	40.00
Firth Tabernacle	8.47
Gooding Assembly of God Young People	3.06
ILLINOIS. Personal Offerings	99.50
Alton Edwards St Pent'l Church and S S	24.57
Beardstown First Pent'l Church	3.00
Chicago Assembly of God German Branch	27.00
Coffeen Assembly of God	2.45
Freeport Full Gospel Temple of God	7.82
Fulton Country Sunday School	2.50
Galesburg Calvary Pent'l Church & S S	24.55
Granite City Full Gospel Tabernacle	20.00
Harvey Gospel Tabernacle S S	19.00
Murphysboro Assembly of God Church	2.00
Pawnee Assembly of God S S	4.07
Percy Assembly of God	3.76
Sorento Assembly of God S S	8.46
South Pekin Assembly of God S S	6.33
INDIANA. Personal Offerings	9.00
Clay Assembly of God Church and S S	5.50
Covington Full Gospel Tabernacle	2.12
Gary Gospel Tabernacle	53.49
Indianapolis Woodworth-Etter Tab S S	10.00
Indianapolis Laurel St Apostolic Ch Y P	5.00
Mishawaka Pent'l Church	5.64
Mishawaka Pent'l Church C A	3.50
IOWA. Personal Offerings	29.00
Cedar Rapids Assembly of God S S	2.09
Conrad Assembly of God Tabernacle	10.00
Grand River Assembly of God S S	1.60
Knoxville Assembly of God	2.77
Shenandoah Full Gospel Tabernacle	7.15
Troy Mills Full Gospel Tabernacle	8.25
Truesdale Assembly of God	8.15
West Central District Camp Meeting	11.00
KANSAS. Personal Offerings	2.25
Arkansas City Bethel Mission	10.40
Cedar Vale Assembly of God S S	2.00
Coldwater Assembly of God S S	12.70
Fredonia Assembly and S S	3.00
Greensburg Assembly of God S S	9.84
Hill City Miller Assembly of God C A	1.05
Independence Assembly of God and S S	3.24
Kansas City A of G Church	26.10
Kansas City Assembly of God 7th and Riverview	2.95
Ottawa Assembly of God S S	5.52
Parsens Christ Ambassadors	1.00
Salina Assembly of God	7.00
Turon Assembly of God S S and C A	8.00
KENTUCKY. Personal Offerings	2.00
Newport Full Gospel Tab Prayer League	.34
LOUISIANA. Bastrop Assembly of God	3.30
Bonnie Assembly of God	1.00
Hornbeck C A Band	5.00
New Orleans First Assembly of God	10.11
West Monroe Assembly of God S S	10.56
MAINE. Dover-Foxcroft Calvary Mission	3.95
MARYLAND. Personal Offerings	11.00
Baltimore Full Gospel Church	68.00
Deer Park Sand Flat Assembly	19.40
Flint Stone Green Ridge Assembly	6.00
Painter Assembly of God	3.24
MASSACHUSETTS. Personal Offerings	3.75

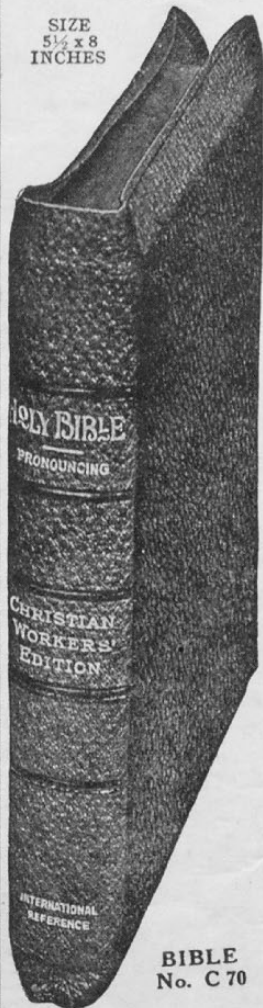
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SPECIMEN OF TYPE

The book of the "generation of a Jesus Christ, 'the son of David, the son of A'bra'h-am. 2 A'bra'h-am begat Isaac; and Isaac begat Ja'cob; and Ja'cob begat Judas and his brethren;

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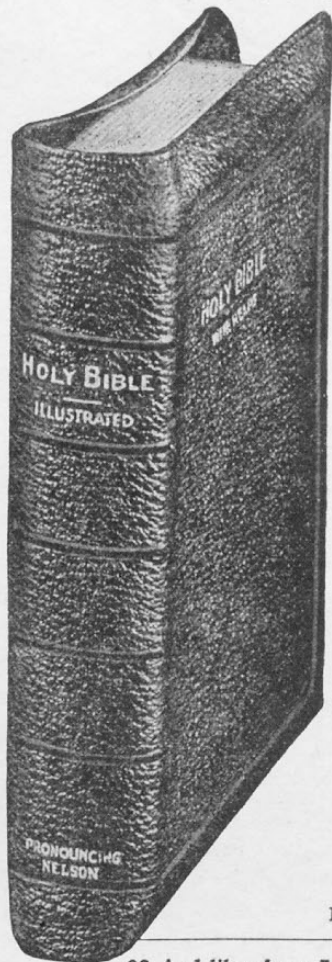
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sions	34.00
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32 And likewise a Le'vite, when he was at the place, came and looked on him, and passed by on the other side.
 33 But a certain Sa-mar'i-tan, as he journeyed, came where he was: and when he saw him, he had compassion on him,
 34 And went to him, and bound up temptation; but deliver us from evil.
 5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;
 6 For a friend of mine in his journey is come to me, and I have noth-

SIZE OF PAGE
4 1/2 x 7 1/8

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A STRIKING HEALING

I am a mother who has borne four baby girls in the past fifteen years. The first two were instrument babies. At the birth of the second one which was injured at birth, the doctor warned us to have no more children. After this we became born again in true Pentecostal fashion, and about three and a half years ago began to trust God for healing. When our third girl arrived God alone was our physician. With much prayer and intercession of the saints God raised me up early. However I did not receive healing while lying in bed. Only when I got up and stood on my feet did the power of the Lord come down and drench me with His blessing. From then on for eleven months, at which time I had a slight cold, the healing hand of the Lord rested on my body. I speedily recovered from the cold. Praise the Lord.

Our fourth baby girl came to our home just three weeks ago today (February 4, 1935) at ten minutes past noon, and that night Jesus reached down His hand at the call of His faithful saints, healed my body of every ache and pain, and I slept all night long. I awoke only once, just to turn over and sleep on until morning. The next morning, I sat up in bed and washed, also combing my hair. In mid-morning Brother and Sister H. E. Rolfe, our pastors, came to call bringing Evangelist and Mrs. Merrin. We had scripture and a glorious praise service. We were almost unanimously praising Jesus in other tongues. A halo of power and healing seemed to rest in our midst. As soon as they were gone I got up and started to dress. My husband got nervous at his work and came home early to see how I was, and found me

looking for clothes in dresser drawers and clothes press. He threatened to put me back to bed, he being almost in tears, but I told him it would take a bigger man than he to put me back. (He is 6 feet 4 inches in height and weighs 250 pounds). So he gave up and I came out and joined the family for noon lunch and ate more than most any of the rest and the baby just one day old. That night I walked 25 rods over snow banks to our car at the highway and took baby and all of us went to church, three miles, over rough roads and I felt fine. All praise to Jesus who heals and really does a complete work. The next day, Feb. 6th, I baked bread and did half the ironing for a family of six, besides extras for the baby. I lifted our little girl who will be three years old in May, as easily as though baby

were a month old instead of only two days old. I found myself shoving things to one side with my foot, and I could run and caper across the kitchen floor like a youngster. How I do praise Jesus. Truly the Lord, Jehovah, is my strength and my song. Psalm 12. I want to sing His praise all the days of my life. The 6th day, February 10th, we had our wee one dedicated to the Lord at the evening service, Brother and Sister Rolfe pronouncing the blessing and Jesus met us all. In the six days I had been the three miles to three services and the saints met at our home one night, so I enjoyed four services in six nights and God was at all four. How wonderful is our dear Jesus. I can say with the Psalmist David: "I will sing a new song unto the Lord for He done marvelous things."

May all who read this testimony join in prayer that I be found faithful in giving praise unto Jesus for His marvelous healing.—Mrs. H. A. Dierking, Route 1, Faribault, Minn.

Editor's note: After waiting some time Pastor Rolfe sent the above testimony in saying, "The sister has continued to increase in strength and has increased in weight from 117 to 134 pounds. The miracle has caused great praise in our assembly. H. E. Rolfe, Pastor, 217A Central Avenue, Faribault, Minn." The Editor rejoices with the Faribault friends, but warns everyone that if others are to succeed in doing as Sister Dierking did, they must do what they do in faith. It takes something entirely different from courage, grit, and resolution to thus step out on the strength God has promised to us all.

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