

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

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At the First General Council of the Assemblies of God



WE are happy to reproduce a picture taken at the first General Council of the Assemblies of God at Hot Springs, Arkansas, in 1914. In the front row will be seen a group of brethren who were largely responsible for the drawing up of the constitution and by-laws.

From left to right the following can be recognized: J. W. Welch, M. M. Pinson, T. K. Leonard, J. R. Flower, Cyrus Fockler, Howard Goss, E. N. Bell, and Daniel Opperman.

Brothers Fockler, Bell, and Opperman are now with the Lord.

The Coming Council Meeting

This year, twenty-one years after, when the General Council becomes of age, the Council will be held, God willing, in Dallas, Texas, and will convene from September 12-19. The Fair Park Auditorium, which seats 5,000, has been secured. It is possible that (Continued on Page Thirteen)

NOW He which stablisheth us with you in Christ, and hath anointed us, is God; who hath also sealed us, and given the earnest of the Spirit in our hearts." 2 Cor. 1:21, 22.

When we turn to this subject of the anointing, you will find the foundation in the Old Testament. There are three classes of people who were anointed. First of all you find they anointed the priests. When Aaron was set apart for his high-priestly office, Moses took the oil and poured it upon him. They anointed men to be prophets. When Elijah had to appoint one in his room he was bidden to anoint Elisha. Thirdly, they anointed men to be kings. Samuel was sent to the household of Jesse, and they had to bring in the youthful shepherd lad, chosen to be the future king of Israel. So we see that men were anointed to be priests; to be prophets; and to be kings. But all this wonderful anointing in the Old Testament was only typical; it led up to the great Anti-type; it centered, as everything centers, in the Lord Jesus Christ.

"The Anointed"

We sometimes forget that the name "Christ" simply means "The Anointed." It is not just a proper name. He is pre-eminently the Anointed One. When we say Jesus Christ we really say Jesus the Anointed One!

I think of that wonderful Sabbath day as He stood in the Synagogue. I love the quiet humility and the grandeur and authority of my blessed Lord, as He stands up there and opens the roll where it is written: "The Spirit of the Lord is upon me; because he hath anointed Me to preach the gospel to the poor." He stood there as the "Christ," as the One who was anointed. I remember the Apostle's words, afterwards, when he said how God "anointed Jesus of Nazareth with the Holy Ghost and with power."

Now I want you to notice when we come to the Lord Jesus Christ, there is something new. The old priests and the prophets and the kings had been anointed by some other man; they were men with a Divine commission, but when we come to my blessed Lord—who anointed Him? "The Spirit of the Lord is upon Me, because the Lord hath anointed me," . . . and the Apostle's words—"God anointed Him." . . . When I come to the Lord Jesus Christ I find there is a Divine anointing, God anoints Him.

With what was the Lord Jesus anointed? Was it with oil? I never read it; but I find this, He was anointed with the Holy Ghost.

Now I have something wonderful to tell you, and this is that we are anointed too! Oh, wonderful! When we are in Christ, we are anointed with exactly the same anointing that the Lord Jesus Christ

received; I don't mean in measure, but in its essence. The Lord Jesus Christ was not anointed by man, but by God, and so are we! "He which stablisheth us with you in Christ, and hath anointed us, is God."

I thank God for this wonderful, Scriptural truth that we are anointed by

The Anointing

Donald Gee

God Himself. No man gave and no man can take away. Christ is the Head, and we are members of the Body, and the anointing that came on the Head is coming on the Body. That wonderful 133rd Psalm says "it ran down to the skirts of the garment." I think we are somewhere about the skirts of the garment, but the oil has reached us! If you want to know the secret of this liberty it is the oil,—We are well lubricated; I bless God for the oil. Hallelujah for the Oil. And it is God who is doing it. I look at the Lord Jesus Christ and I see how God anointed Him, and I say, "Lord, you are doing the same for me." When we see that God anointed His dear Son with the blessed Holy Spirit, and find God giving the same wonderful blessed Holy Spirit to-day, do you wonder that our hearts are filled with joy? Hallelujah!

Anointed for Priesthood

They anointed men with oil in the Old Testament for three offices. We are anointed with the Holy Spirit for these same three offices. First of all we have been anointed with the Holy Ghost that we may serve God as priests. We are a priesthood, and God has anointed us with the blessed Holy Spirit that we should be His priests. No man could serve God as priest unless he was anointed. I want to emphasize that. If we are going to serve God acceptably as priests in this dispensation, it must be under the anointing. "God is a Spirit, and they that worship Him must worship Him in Spirit and in truth, for the Father seeketh such to worship Him." That does not leave much room for that which is of the flesh and carnal. I want you to bear me witness; isn't there a wonderful difference when ministry is under the anointing? How many of you have detected the difference? There are some preachers (and I am not wanting to be critical, but I simply want to state the truth) who are not under the anointing of the Spirit, and don't we feel it? And there are some preachers that *are* and don't we feel it? I believe some of our ideas of reverence have been that which is acceptable to man; but when the anointing is on our

praise, however imperfect it may be musically, I believe it is acceptable to God. Oh praise God for the anointing! It makes our praiseful service acceptable to Him.

We can apply this to preachers and sermons. What is the good of a preacher without the anointing? I even read somewhere in the Old Book about speaking with tongues sometimes being like sounding brass and a tinkling cymbal! We need the anointing for everything that is to be acceptable, and I bless God that the anointing has been richly poured out, and the humblest and the weakest of us can receive it! I thank God that the

anointing comes upon the humblest servant of God, and his humblest service then becomes acceptable with God. Oh friends, see that you get the anointing!

There was another result of the priest in being anointed,—it separated him; and I want to also emphasize that word "separation." I believe no one should be so separated as the one filled with the Holy Ghost. I believe no people should be so separated as Pentecostal people, because the anointing of God is on us! You say "This is drastic." When you come to the Spirit-filled life things *are* drastic! God is drastic! There is something more drastic needed to-day. We need drastic lives and drastic teaching. This anointing has come on us to separate us. You think God is going to anoint you with the Holy Ghost, and then let you go about the world as usual. God has anointed you to separate you. If you want to really enter into the will of God you will find it will demand a separated life as it never did before. He tells us to be separated. When we are tempted to go to certain places and mix in certain company, we must say, "The anointing oil of God is upon me, and I cannot do it, I dare not do it, and I will not go there." Do you think that my little girl, when she has a clean white frock on, would go where they are spraying tar on the road? Of course not. She has too much respect for her frock, and we must have too much respect for the wonderful anointing God has given us. Keep away from the devil's tar spraying! There are some places you cannot go when you are anointed with the Holy Spirit. God rivet it to our hearts and consciences.

Anointed for Prophets

Then we are anointed to be prophets; yes, praise God, we are. What is the special characteristic of the prophet? It is receiving revelation, and I praise God through the anointing we have had revelation. I think of that wonderful word in 1 John, where it says, "The anointing abideth and teacheth us all things." Thank God for the spirit of revelation. Thank God, as soon as we have been baptized with the Holy Ghost the blessed Spirit

shows us the difference between truth and error. I believe when you have the blessed Holy Ghost there will be a quiet voice inside which will always tell us the difference. A very humble and uneducated man came to me three weeks ago with a magazine in his hand, and he said, "I don't understand this, I cannot fathom it at all, but someone gave it to me to read, but I cannot make it out. I want you to look at it and tell me what you think of it. But," he added, "although I cannot understand it, there is something in here that tells me it is wrong." Praise the Lord! I have discovered that when I have taken up books and periodicals, before I have had time to put them into the crucible as I have done afterwards, and compared them with the Word of God, before I have had time to do this something in here has said to me "This is error." There are hundreds who can witness to that truth. I bless God we have the inward voice that tells the difference between truth and error, and when I hear a man give forth the truth it may be something more than I have seen up to the present, but if he is giving forth the pure Word of God there is something in me that says "Amen" to it!

When I speak of revelation I always have to speak guardedly, because some precious people of God get a false idea of revelation. They say, "I have had a revelation," but I fear some of it is downright rubbish! You cannot call it anything else. People bring their foolish ideas and say "The Lord told me this and that," I don't believe the Lord told them anything at all. I am opposed to fanaticism in any shape or form. My friends, we cannot have fanaticism in this movement, but we can listen to the Holy Ghost; and I will show you where the line of real wonderful revelation comes: "He shall take of the things of Christ and reveal them unto you." And I want to say this, you never will know the beauty of Jesus unless the Holy Spirit reveals it to you; you will never know the truth as it is in Jesus unless the Holy Spirit reveals it to you. You may listen

to the finest teaching, but until the Holy Spirit gives you the revelation of the Lord Jesus Christ you will still lack something! You can know much about Jesus Christ, you may hold doctrines about Him, and yet not know *Him*, but I bless God in the revelation of the Holy Spirit, you will know *Him*; He will reveal the fullness of the Lord Jesus Christ, and that is the line of revelation the Holy Spirit has been given to us for. Thank God, we have lots of room for the revelation of Jesus Christ. Hallelujah! All through the winter I used to watch the trees. There they stood, stripped of all their leaves. The life was there, but they

ceiving the revelation of the Lord Jesus Christ.

There is of course a distinct prophetic gift as shown by the apostle in 1 Cor. 14:1, "Follow after charity, and desire spiritual gifts, but rather that ye may prophesy." We must continually bear in mind his word to us in 1 Cor. 14:5, "I would that ye all spake with tongues, but rather that ye prophesied." For whom is this gift? He declares, "Ye may all prophesy one by one." v. 31. This is in accord with the promise of Joel quoted by Peter on the day of Pentecost, "And on my servants and on my handmaidens I will pour out in those days of my Spirit: and they shall prophesy." Let us all covet and receive this precious gift of the Spirit.

Anointed to Be Kings

Lastly, we are anointed to be Kings! Now there is a present sense in which this is true. I thank God there is a sense in which we can triumph in Christ even now; but nevertheless I believe the real meaning of this type is for the future. As I turn to that passage in Corinthians, I see it is a forward look; we are "sealed," what for? "We are sealed unto the day of redemption." And it speaks about the Holy Spirit as "an earnest." An "earnest" is a pledge of what I am going to get in fullness later on! I bless God for the wonderful days I am getting, but it is nothing to what I am going to get there. What will it be like in heaven? We cannot possibly bear any-

thing like the glory which shall be revealed, but I want you to think of the time when you were most under the anointing of the Holy Spirit, when the Holy Spirit of God was most upon you in glory and power.

Yet remember this, it was only the earnest, the pledge of what is coming; and the anointing is for the future. We are going to live with Christ later on! We are anointed to be kings, and I think of that wonderful king in the Old Testament, that one who shone above all other kings, King David, and I go back to where he was anointed by Samuel years (Continued on Page Ten)



*Down to the crystal fountain's brim
The lovely maiden went;
To fill her water jar once more
Down to its flow she bent;
A thirsty stranger had appealed,
And so his need to meet
She brought her pitcher freshly filled
With water cool and sweet.*

*Nor was that all—stooping again
Her pitcher dipped she still
Till weary camels standing near
Had drunk their utmost fill.
Put for each pitcher that she poured
So freely for their need
Rebekah all that way went down
Which to the fount did lead.*

*And there she waited until filled
Her pitcher she could bring;
It might have been a weight to bear,
But glad her heart could sing,
As coming up she would rejoice*

*To give, in free supply,
The water she herself had drawn
From fountain flowing nigh.*

*Around us see the multitude
In desert world most dry;
Some out of broken cisterns seek
Their thirst to satisfy.
If we would unto them give forth
The Living Water free
Down to the fountain we must go—
The fount of Calvary.*

*Not once alone, but constantly
Behold its cleansing tide,
Until each life is hid in God
With Christ the crucified.
'Tis there our earthly vessels know
The fullness of His grace,
Which, coming up, we may pour out
In every desert place.*

*Alice Reynolds Flower.
Lititz, Penna.*

stood black and bare under our bleak northern winter. Then the Springtime came, and what happened? Those black trees burst into leaf. There were the little delicate green leaves which grew until there came the lovely foliage which clothes them in the Summer time. This is how I think the revelation of the Holy Spirit comes to us in the Lord Jesus Christ. There is the tree of doctrinal truth which is alive but it awaits the quickening touch. I bless God that when the Holy Spirit comes there is a quickening of truth, and we are in our spiritual springtime and summertime. We are re-



The Call

The Angel of the Lord came to Gideon and declared, "The Lord is with thee, thou mighty man of valor." Gideon was disturbed. He had been thinking of the former miracles the God of Israel had performed in days gone by, and he questioned, "Oh my Lord, if the Lord be with us, why then is all this befallen us? and where be all the miracles which our fathers told us of, saying, Did not the Lord bring us up from Egypt?" It was the Lord who had performed all those miracles in days gone by who was now talking to Gideon. His arm was not shortened, and He who had wrought miracles in days gone by was just as willing to do His signs and wonders in Israel in Gideon's day as He was in the days of Moses. He has declared, "I am the Lord, I change not." The Lord looked upon Gideon and said, "Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?"

Endued with Power

When the Lord commissions, He empowers. When He commissioned the twelve to preach the gospel in all the world, He empowered them. And they did not go alone, He went with them; and as they preached the Word He confirmed the Word with signs following. He who wrought mighty signs and wonders when Israel came forth from Egypt, wrought mighty signs and wonders through the hands of His disciples who believed Him. And He will still perform mighty signs and wonders through those who believe on Him. He hath declared, "These signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues." He showed them that they should have power over the powers of nature, and He declared, "They shall lay hands on the sick, and they shall recover." Whom shall these signs follow? The Word of the Lord is, "These signs shall follow them that believe."

Signs and Wonders

With faith there is nothing impossible. He says to His own today as He said of old, "I have faith in God." And He says very emphatically, " whatsoever things ye desire when ye pray, believe that ye receive them and ye shall have them." He invites His own, "Ask." And He who cannot lie declares, "It shall be given you." He whose Word is ever true declares, "Everyone that asketh receiveth." His arm is not shortened, it is not with-

ered, it has lost none of its power. When His disciples prayed in the early days that His hands might be stretched forth to heal He answered their request. And His disciples today can make the same request with the full assurance that He will answer. His willingness to heal the sick has not changed with the changing days, and His power has not diminished despite the apostasy around. In fact, His disciples can expect greater signs and greater wonders, for they can pray the prayer of one of old, "It is time for thee, Lord, to work: for they have made void thy law." And they can confidently expect when they preach the Word that He will confirm the Word with signs following, as at the beginning.

His Promise

When Gideon was commissioned he spoke disparagingly of himself, saying, "Oh, my Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house." And the Lord said unto him, "Surely I will be with thee." Gideon looked at himself. What could he do? Nothing. What can you do by yourself? Nothing. But the promise came that the Lord who made heaven and earth, He who held all the waters in the hollow of His hands and weighed the mountains in scales, and the hills in a balance, who takes up the isles as a very little thing; the All-Sufficient One, the All-Powerful One, the Omniscient One, the One who is always enough for His own—He would be with His servant. And this same Lord to whom has been given all power in heaven and in earth declares, as He commissions His disciples today, "Lo, I am with you always even unto the end of the age." And His promise, His Word, cannot fail. He declares to His own, "I will never leave thee, nor forsake thee." He will not suffer His faithfulness to fail, but will be with His own even unto the end.

A Fearful Heart

Gideon went forth. There was an army raised, but there were many fearful ones. These the Lord told him to send home, and twenty-two thousand went home. God cannot use those who are filled with fear. Fear is not begotten of the Word, but faith cometh by the Word. And those who do not live by every word that proceedeth out of the mouth of God, and are occupied with the words of the enemy who declares, "Yea, hath God said?" that enemy who definitely contradicts the Word of God, these

are full of fear. God hath not given that spirit of fear, but He gives the spirit of love, of power, of a sound mind. The fearful and the unbelieving are not needed in fighting the battles of the Lord. But God has a prescription against fear. He declares that perfect love will cast out fear, and He will shed abroad His love in the hearts of His own through the power of the Holy Ghost if they will come acknowledging their fear, if they will come and listen and hearken to His Word. Those who hearken unto Him shall dwell safely and shall be quiet from the fear of evil.

The Trial of Faith

After the fearful and unbelieving had been sent home, the Lord declared concerning the ten thousand that were left, "These be too many for me." He knew the heart of man, He knew the pride of man, and they would boast that they had won a great victory, and He was content to have just a handful of believing ones. He took them down to the water and there was a test. Today He gives a trial, not a trial of water, but a trial of fire. But the Word of God assures His own, "Think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: but rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy." His own can definitely say, "When he hath tried me, I shall come forth as gold."

The Sword of the Spirit

It was but a little flock, a flock of three hundred who followed Gideon, but the Lord was with them. They followed Gideon and did as they were told. And those who follow a greater than Gideon need to be obedient to His Word for He hath declared, "Whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock." The three hundred cried, "The sword of the Lord and of Gideon." There is a sword of the Lord, the Word of God which is the sword of the Spirit, and that thou canst make thine own so that thou canst say, "The sword of the Lord and my sword," for He would have thee live by every word which proceedeth out of His mouth. Said one of old, "Thy words were found, and I did eat them, and they were unto me the joy and rejoicing of my heart." He would have thee eat; partake of the Word of the Lord so that it is thine own, and thou canst say, "The Word of the Lord and my Word, the sword of the Lord and my sword."

A Solemn Warning

With this handful a great victory, a great deliverance, was accomplished. And with a little flock the Lord, who is a Deliverer of His own, a mighty Deliverer, will win the victory over all His enemies. All His enemies shall become His footstool, and His own who follow Him shall reign with Him; and their enemies, the enemies of their Lord, shall be under their feet. There were some who did not follow Gideon and did not help; the men of Succoth, and the men of Penuel came not to the help of the Lord, and would give no aid to Gideon. The same

came under mighty judgment. And there will be a judgment upon all who come not to the help of the Lord against His mighty foes in these days. "Curse ye Meroz, said the Angel of the Lord, curse ye bitterly the inhabitants thereof: because they came not to the help of the Lord, to the help of the Lord against the mighty." The challenge still goes forth, "Who is on the Lord's side?" There are many indifferent ones, many lukewarm ones, many slothful ones. The same shall have great judgment; the same shall have the curse of God. Concerning the lukewarm He hath declared, "I will spue them out of my mouth."

Defunct Darwinism

There is no conflict between true science and the Bible. It is reported that Sir Ambrose Fleming, 85 years of age, in his presidential address to the Victoria Institute of Great Britain startled the scientists with a challenge that the Darwin theory of evolution of "man from monkeys" is a product of the imagination. Sir Ambrose, long one of the outstanding scientists and philosophers of England, also declared his belief in the bodily resurrection of Christ. He asserts this miracle was one of the most certainly attested facts in human history and that consequently it certified all the previous miracles of the Lord. Discussing Darwin's evolution theory, he said: "I cannot consider that we have any serious proof of the evolution of modern man from an animal."

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Chinese Jews For Palestine

The *Jewish Missionary Magazine* reports that even Chinese Jews—first discovered in the seventeenth century by Riccia, a Roman priest, and rediscovered in Honan by Dr. W. A. P. Martin—are returning to Palestine. "Behold, these shall come from afar . . . and these from the land of Sinim (China)." Isa. 49:12.

Rejected Stones

Restriction upon religious liberty is gradually creeping over Europe. *World Dominion* says that in Italy "The Pentecostal Church is no longer recognized, because the authorities did not like the character of its meetings."

Comments *Redemption Tidings*, "Dictators have good reason to hate the 'small sects' because so often they are the outcome of that sturdy personal conviction and freedom of conscience which is the enemy of all tyranny."

Atheism in the Kindergarten

World Dominion makes a quotation from a Russian paper, on anti-religious education in schools. This article speaks with regret that "Religion still holds many millions of our workers, especially in the villages, and a great number of our children are still under the influence of religious ideals. The children, thus, have still to get the poison of religion out of their hearts. I visited 129 preparatory schools in the Saratov and Moscow districts. Our seven and eight year old children are completely free from the superstition connected with the consciousness of a God. Here are some of the answers of eight year old children: 'I know nothing of God, there is no God.' 'Grandmother speaks of God, I do not believe.' 'I do not pray, what have I to be afraid of?'" Many would bring our children to similar denials. Christian parents, bring up your children in the nurture and admonition of the Lord.

"Evil Men Shall Wax Worse and Worse."

Fortune states that "An inhabitant of the U. S. is murdered every 45 minutes. Last year the homicide rate was 10.7 per 100,000, the highest in the civilized world. England's is 0.5. The nation's crime bill is estimated at \$13,000,000,000 a year. Some 140,000 Americans are in prison, and some 400,000 regularly engaged in criminal activities."

Fascist Theology

There is a strong Fascist movement growing in Great Britain, and the outstanding feature of it is a hatred of the Jew and of the Bible. The following appeared in the *Fascist* of April, 1935, the official organ of the British Imperial Fascist League: "The Noah story is quite ridiculous. There is no reason to think that Moses ever existed. The Israelites at the invasion of Canaan were a ragged band of gypsies dancing naked before their gods. This stuff is not history, and it is a crying shame that it is taught to Aryan children in British schools." Back of such statements it is easy to recognize the moving of the same red dragon that inspires Communism.

A Frightful Picture

A news correspondent pictures the destruction that will be effected by the new robot Aeroplane in the next war. He visualizes 200 of them poised in mid-air above the city guided by control planes that are hovering high above them. Suddenly they begin to rush toward the ground at the speed of about 500 miles an hour. They crash. The total load of 400 tons of high explosive detonates. Bodies, bricks, and mortar shoot up like a fountain, and leave miles of the city as barren as the shellpacked field of Verdun. The time is coming when God shall "destroy them which destroy the earth." Rev. 11:18.

A Great Idol

The *Daily Telegraph* of London states: "A monster chromium-plated statue of Lenin, twice as big as New York's Statue of Liberty will before long dominate Moscow. This glittering Colossus will stand where once was the great golden dome of the Cathedral of Christ Saviour, which was blown up at Christmas 1931, to make way for a vast palace of the Soviet. The Lenin statue will surmount this concrete Tower of Babel, which will resemble a wedding-cake in form, and will itself be 180 feet high, and the building nearly 800 feet. Thus the head of this huge idol will stand nearly 1,000 feet high." The world is being prepared for the idolatry of which Revelation 13, 14, 15 warns us, when all the world will worship an image of a coming world emperor known in Scripture as "the beast."

Church Statistics

The *Christian Herald* of New York has made its annual statistical report of the churches of America. The Roman Catholics head the list with a membership of 20,398,509. The Baptists have a total membership of 10,027,929; the Methodists total 8,976,492. Men print statistics, but only God knows how many of these dear souls have the new birth. Many churches boast big gains, but this comes largely through the pernicious practice of making thousands of Sunday School scholars church members on Easter Sunday—and alas in many churches without any evidence of their becoming new creatures in Christ. The Assemblies of God, like a little David in the midst of many Goliaths, has a membership of 158,908. Ten years ago the membership was 50,386. God Himself, whose eyes are as a flame of fire, alone knows the actual condition of every church and of every member, and whether they are hot, cold, or lukewarm. Let us continually pray that we become not lukewarm.

The Testimony of a Seventh Day Adventist

Laura Steele

(Continued from last issue.)

To continue my story of how the Lord opened up His Word to me after delivering me from Seventh Day Adventism, I will ask you to turn to Matthew 5, our Lord's own words in the Sermon on the Mount. He does not make a distinction between the moral and the ceremonial law, but He speaks of it *all together*, saying "Ye have heard that it was said by them of old time." Why did He call the Ten Commandments *old*? Because they were to be *done away in Christ*. 2 Cor. 3:7, 11, 14. "Christ is the *end of the Law* for righteousness to every one that believeth." Rom. 10:4.

Does that mean that we are to have no standard of holiness, but can live just as we please? Far from it, our Lord says, "Except your righteousness shall *exceed* the righteousness of the scribes and Pharisees, ye shall in case enter into the kingdom of heaven." Matt. 5:20. So here we have Christ's own standard for His saved people—they are to be holy as He is holy. Matt. 5:48; 2 Cor. 7:1; 1 Peter 1:15, 16; 1 John 3:1-3. But who can measure up to this standard? "I know that in me (that is, in my flesh) dwelleth no good thing; for to will is present with me, but how to perform that which is good, I find not." Rom. 7:18.

Turn to the next chapter, Rom. 8:3, 4. "What the Law could not do, in that it was weak through the flesh, God sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh (of Jesus); that the *righteousness of the law might be fulfilled in us*, who walk not after the flesh but after the Spirit." Only in the power of the indwelling Spirit of God working out the righteousness of Jesus in us, can we live a holy life and come up to God's standard. It is *Jesus in us* living out His holiness,

To return to Matthew 5, let us note how Jesus takes up one commandment after another to show us that His requirements under grace are different and higher. The law looked at the outward acts, but Jesus looks at the thoughts. The sixth commandment said, "Thou shalt not kill, and whosoever shall kill shall be in danger of the judgment; *but I say unto you*, that whosoever is angry with his brother without a cause shall be in danger of the judgment; and whosoever shall say to his brother, Raca, shall be in danger of the council; but whosoever shall

say, Thou fool, shall be in danger of hell fire."

The seventh commandment was, "Thou shalt not commit adultery"; but Jesus said, "That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart." The old Law said, "Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths." Jesus said, "But I say unto you, Swear not at all; neither by heaven, for it is God's throne; nor by the earth, for it is His footstool; neither by Jerusalem, for it is the city of the great king; neither shalt thou swear by thy head, because thou canst not make one hair white or black. But let your communication be, Yea, yea; Nay, nay; for whatsoever is more than these cometh of evil."

The law said, "Thou shalt love thy neighbor and hate thine enemy." But Jesus said, "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you and persecute you; that ye may be children of your Father which is in heaven; for He maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. Be ye therefore perfect, even as your Father which is in heaven is perfect."

Under the old law there was a penalty of death for every violation of the commandments. Why is this not exacted today? If the Adventists are keeping the law according to the Old Testament, they should be stoned to death every time they lift any burden on the sabbath, or break any other of the Ten Commandments. We have our national and municipal laws and ordinances. If you are convicted of a traffic violation, you have to pay the fine. Where is the penalty for the Adventists' violation of God's Law? Not one of them has ever fulfilled it perfectly, as they must confess; and yet none of them has paid the penalty in expiation.

This whole question came up at the first Church Council in Acts 15. The Judaizing teachers had been telling the Gentiles that they must be circumcised and keep the law in order to be saved. After much discussion the apostles wrote to those who had believed in Christ without ever having kept the Jewish Law, "It seemed good to the Holy Ghost and to us to lay upon you no greater burden than these necessary things: That ye ab-

stain from meats offered to idols, and from blood, and from things strangled, and from fornication; from which if ye keep yourselves, ye shall do well." There was no mention of circumcision, no command to keep the sabbath, but just an exhortation to refrain from the prevalent idolatry and its customs, and to live a holy life because they had been *saved by faith in Christ*.

Another teaching of the Adventists is that the souls of the righteous sleep in the tomb until the resurrection and the final judgment. But if we study the Word of God we find that it is the *body* which sleeps in the grave, and not the soul. During the intermediate state, between death and the resurrection of the body, the spirit or soul is in paradise with Christ, not in a state of absolute perfection, because it is not yet reunited with its resurrection body; but in glory and peace, conscious and happy, waiting until the Second Coming of Christ to be once more united to the body. Eccl. 12:7; Phil. 1:23, 24; Luke 23:43; 2 Cor. 5:1-8; Heb. 12:23; Luke 16:19-31.

The teaching of *annihilation* is not found in God's Word. We see there that the wicked dead are to be judged *according to their works*. To annihilate them would be to treat them all alike. Moreover we are told that their punishment will be *eternal*, the same word being used as that which describes the bliss of the saved in heaven. John 3:36; Matt. 25:46; Mark 9:43-48; Rev. 14:10, 11; 20:10; 22:12, 15, 19.

How I praise God for delivering me from these errors and for opening to me the plain teachings of His Word through His Spirit. Dear reader, if you have been trying to keep the law and thus to fit yourself for heaven or for the Coming of Jesus, study the above quoted Scriptures, and let the Lord fill your heart with the joy and gladness of a full and free salvation that is all of *grace*, to be obtained by simple *faith*. Do not let man-made theories hide from you these glorious truths, but accept what Jesus worked out for you and now offers to you as a free gift. Then, when you have been saved by faith, you will go on to work for Him and to live a holy life, not in order to be saved, but *because you are saved*.

This article, "The Testimony of a Seventh-Day Adventist," is printed as a 12 page booklet, and can be obtained from the Gospel Publishing House, Springfield, Mo., at the price of 5 cents per copy, 1 dozen copies for 35 cents, 25 copies for 60 cents.

It is written, "He hath made everything beautiful in His time." And if the children of God wait on Him, He will make their lives beautiful, yea, He will put His own beauty upon them and establish the work of their hands.

Recommended Books

"Upon All Flesh," by Donald Gee

Brother Gee tells us at the beginning of his latest book, recently off the press, that in a large number of assemblies he has given a talk entitled, "100,000 Miles in Pentecost," and that there has been a demand for this message in printed form. We are very happy that he has complied with this request and that he has given us a splendid up-to-date story of the latter day outpouring of God's Spirit "upon all flesh." He remarks in his book, "'Pentecost' is not a mere Welsh or American or Eastern revival, it is a WORLD WIDE revival."

In this new book he takes the reader a personally conducted tour around the world, and shows us "Pentecost" in every corner of the globe. It is a book full of stories of signs and wonders "as at the beginning." When the Pentecostal reader reaches the last page he will doubtless say, as did the writer of this review, "Thank God for 'Pentecost,' and thank God, I am in it."

Brother Gee begins his story with the work in Europe. He relates how the fire fell at the beginning in an Episcopal church in Sunderland in the north of England, and tells of a later revival in Sunderland through the ministry of Stephen Jeffreys, in which over 3,000 accepted Christ as their Saviour. Blind eyes were opened, crooked backs were made straight, the lame walked, and life-long infirmities were healed. He tells also of some of the remarkable campaigns of Mr. Fred Squire, in which the blind have received their sight, the deaf have heard, and many miracles of healing have taken place.

He then takes us to Scandinavia. He speaks of Sweden as the most "Pentecostal" country in the world in proportion to its population. He describes the great church in Stockholm where Brother Lewi Pethrus is pastor. He tells of the 600 Pentecostal assemblies with an approximate membership of 70,000. In Sweden there are 1,500 Pentecostal evangelists, and there are 125 foreign missionaries, supported by the assemblies there. At their last Bible school in Stockholm 645 were registered.

Brother Gee then takes us to the lands of Eastern Europe, and his figures concerning the work in Finland, Latvia, Poland, and the other lands of Eastern Europe are simply amazing. He tells especially of the work in Bulgaria and Roumania and of what has been accomplished in Russia. He also gives a good deal of space to the work in Germany, Switzerland, Southern Europe, Holland,

Belgium and France. There is a most gracious revival now taking place in France. At one place alone in France, Le Havre, over 1,000 have been baptized in water and 500 baptized in the Holy Ghost.

Then Brother Gee takes us East to Asia and into Bible lands. He tells of the gracious revival in Es Salt in Transjordan. He has personally met Um Saleem whom he speaks of as a humble and devout Christian woman, to whom the Lord appeared one night in a vision, warning her of tribulation, giving her gracious promises, and then putting a sign upon her forehead, a sign in blood in the shape of a bird with outstretched wings. He tells of the great impression that was made upon the Moslems through this extraordinary sign.

Then he moves us on to India and gives us a splendid account of the work there, and then moves us on to China and tells us of a number of gracious revivals that have taken place of late years. He gives the latest reports from Brother Baker telling of a remarkable ingathering among the Ka Do people, and also from Brother W. W. Simpson.

We are then taken to Japan and are told the story of Pentecost there. Then to the isles of the sea and the story is told of how Pentecost came to the Fiji islands, and also how God is blessing in New Zealand and Australia. He gives a description of the work in the East and West Indies and also the islands of the Atlantic.

Then the story moves on to Africa, and begins with Egypt. Both Brother Randall and Brother Doney tell of gracious revivals taking place there, and Sister Trasher tells the story of God's gracious provision for her great orphanage in Assiout where every day more than 2,000 meals are provided. Sister Trasher's report is very encouraging as she tells of some of the children she took into the orphanage now preaching the gospel.

The work in the Congo is described. Besides the 37 white missionaries there are 500 native missionaries, and sunrise prayer meetings are held each morning in about a thousand villages. Every Lord's Day about 20,000 believers assemble around the Lord's table.

Then Brother Gee takes us to South Africa where he was last year, and gives a very encouraging report of the work there. He also tells the story of the work in West Africa, and in the French Sudan and Mossi land where God has been graciously pouring out His Spirit. Brother Perkins in Liberia contributes a very interesting story of the work in that land.

After this the story moves to South America and Brother Gee has the latest figures concerning the remarkable revival in Brazil where our Swedish

brethren have been doing splendid work. The Assemblies of God in Brazil have some 30,000 members. In one assembly alone there are 2,000 or more members, and in another work there are 1,500. There are about 100 Brazilian native preachers, and about 250 helpers, he tells us. The work in Argentina is described, and also the glorious Pentecostal revival which God sent to Chile where there are 125 congregations with a total membership of some 10,000. The work in Peru and Venezuela is also reported at length.

The last chapter in the book deals with North America, first telling of the work among the Latin Americans, and then the work throughout the United States and Canada. Brother Gee devotes a good deal of space to telling of what he saw in Springfield, for he had been much impressed by several visits to "head-quarters."

We are very happy that this book is published for it is one that should be circulated far and wide. Many will remember that in the year 1916 a book "Apostolic Faith Restored" was published, and some 5,000 copies were soon in distribution. Then in the year 1927 we published the book "With Signs Following," telling of Pentecost in various parts of the world. Five thousand copies were circulated during the first year of this book being introduced. But now this book "Upon All Flesh" is in a cheap edition for sale at 25c (although it is practically the size of many of our 50c books), and we trust that it will have a circulation of at least 10,000 this year. Those of us who have been blessed by the Baptism of the Spirit should let others know of what the Lord is doing in this glorious Pentecostal revival, and we know of no better way of circulating the Pentecostal message than of giving it in the form of an inexpensive book. The present low price—25c—plus three cents for postage, or four copies for a dollar, postpaid, we trust will make it possible for us to put a large number into circulation in a very short time.—S. H. F.

Questions and Answers

Is there any reference in the Bible to personal work?

We have been commanded to preach the gospel to "every creature." This would imply personal evangelism as "every creature" cannot be reached by means of a pulpit ministry. Philip was led of God to forsake a thriving revival to have a personal ministry to the Ethiopian eunuch. Acts 8:29. Jesus has taught personal work by example in His ministry to the woman of Samaria. John 4:1-30.—E. S. W.

The Gospel in Foreign Lands

MIRACLE WROUGHT IN MANCHURIA Mr. and Mrs. A. J. Ahlberg

We first made our acquaintance with Mrs. Yin in the month of March of this year, when a group of the workers from the missions here in Mukden were asked to go to her home to see the miracle the Lord had performed on her body.

Six months previous to this time Mrs. Yin had had a quarrel with her husband and had taken poison to end her life, but instead of accomplishing her purpose, she was left a helpless cripple with both arms and hands, legs and feet paralyzed. She had remained in this condition with no improvement even though she had spent more than thirty days in the hospital under the care of physicians.

Her husband brought her into the city here to spend a few days with her mother, and upon her arrival she found that both her mother and brother had been saved in the mission and were regularly attending the services and believing the whole gospel. As she was then suffering in body they exhorted her to turn to the Saviour and yield her life to Him. They told her they would pray for her according to the promise of the Word and that they believed Jesus would touch her. Mrs. Yin consented and turned to the Lord; her brother laid hands on her, and with the united prayer of the mother they lifted their hearts and voices to heaven. The Great Physician heard and answered that simple, earnest prayer of faith; her suffering ceased at once and in a few days' time she was using her hands quite normally and able to stand on her feet and take a few steps at a time.

She then returned home to her husband but with fear and trembling for she knew he was an unbeliever and that the house was filled with idols. She realized that she could never live in that kind of atmosphere again. But when she arrived there she found that the dear Master had been working at both ends and that her husband had secretly been attending the meetings at one of the mission halls. When he saw what God had done for her, he gladly turned to the Lord. They immediately had a good housecleaning, destroyed all the idols, and the joy of the Lord entered that home!

As we came upon the scene that day in March, we found them living in one room of a mud house with a straw roof, with almost nothing of this world's goods to call their own but, oh, how their faces shone as

they told us all about their experience with God!

Their home is situated a mile or more beyond the last of the city dwellings, in a group of mud houses which form a small village. We wish the Evangel readers could have seen how those neighbors came crowding in to hear what we had to say about this God who had performed such a miracle. They filled the room till we scarcely had a place to stand; they crowded into the doorway; some were on their knees outside, trying to look in through the low window, and many others filled the yard, craning their necks to see and straining their ears to hear. As one of the workers began to tell them about

we opened a Bible school for the purpose of instructing and grounding native Christian young men in the Word of God. Much has already been accomplished, but on account of the low rate of exchange of the U. S. A. dollar in Hong Kong currency (it now being little more than one-third of what it was three years ago) the continuation of our Bible school seems almost impossible without additional help.

Our Missions Department in Springfield is aiding all it can with the limited funds available. Some of our missionaries on the field are supporting one or two students in the school, but these combined funds are insufficient.

Therefore, we appeal to you, our brothers and sisters in the homeland, to help us with your prayers and your means. Especially do we call, through the pastors of our assemblies, upon the young people of our Sunday schools and Christ's Ambassadors for assistance.

The estimated population of the Kwang Tung and Kwangsi Provinces, the territory covered by the South China District Council, is fifty millions, in which vast region we have only one small Bible school. At home you have not only the Central Bible Institute, the capacity of which, we hear, is being doubled, but ten or twelve more Bible schools in different sections of the country. While planning, praying and paying to as-

sist these Bible schools in America to give Bible training to its Christian young people, please do not forget the native Christian young men of China, who should have an opportunity to become "a workman that needeth not to be ashamed, rightly dividing the word of truth" that they may help to reach the millions in China "such as sit in darkness and in the shadow of death."

The expense of a student in our Bible school is much less than in America. Sixty dollars, U. S. A. money, will pay the expense of one student for a whole year. Only five dollars per month will be sufficient, even at the low rate of exchange, to give a young man Bible training and preparation for the ministry.

How many brothers and sisters, how many Sunday schools and Christ's Ambassador classes will send five dollars per month for a year, designated for the South China Bible School? Surely some can give this small amount for the work of the Lord and the advancement of His blessed work!

Send all offerings to the **Missionary Secretary**, 336 W. Pacific St., Springfield, Mo.



A. J. Ahlberg, second from left. Standing at his left, marked with x, is the sister who was miraculously healed of paralysis. The woman, marked xx, was delivered from the opium and morphine habit. The nineteen dressed in white garments are those who received Christian baptism June 23. Martin Kvamme, field superintendent, standing in center.

Jesus, they told us they had never heard anything of any gospel, and that they knew their gods were false but that they had to have something to worship.

Late in the month of May the family came in to the services at the main mission hall. Mrs. Yin walked in by herself and later stood to testify that she was now able to do the cooking and other work for the family and was able to get around the yard without any help. At the close of the meeting she walked out and got up into the horse cart without any assistance, while many of those attending the service stood and watched and praised God for His never failing power.

"Jesus Christ the same yesterday and today and forever."

SOUTH CHINA BIBLE SCHOOL

By J. W. Ledbetter, Principal

Two and a half years ago, pressed by the great lack of Chinese pastors for our assemblies, who stood for the Baptism with the Holy Ghost according to Acts 2:4, and who had Bible training, with faith in God

"TO WHAT PURPOSE IS THIS WASTE?"

By Mrs. V. Schoonmaker, India

A certain woman (John tells us in his Gospel that it was Mary, the sister of Lazarus) broke an alabaster box of spikenard, very precious, and poured it on the head of Jesus. Mark tells that there were some who had indignation within themselves. Matthew tells us that these were the disciples, themselves. They were troubled about the waste that had been involved in the breaking of the ointment on the head of Jesus.

What a tragedy! Since the creation of the world had ever ointment been so nobly spent? Broken on the head that was soon to be crowned with thorns, poured on the body that was soon to be broken for the sin of the world, anointing the Son of God for His burial, shedding its sweet fragrance all through the hours of bloody sweat and agony which were to follow, reminding the rejected, forsaken Son of Man that at least one heart had loved, one heart had cared and one heart had understood the mystery of those coming dark hours! Waste! Was this waste?

Brother, sister, have you ever been tempted to feel that your gifts, your labor and your love have been spent in vain? You have sent a missionary to the field. He has broken in health and has had to return. Perhaps he has succumbed to the climate and has died before he was able to speak the language of the people to whom he was sent. Has your money been wasted? Has that young life been wasted?

A young life has spent years preparing for the work of God, undergoing hardships and trials of every kind. At last he is ready to go forth to the land of his calling. He is laid low with some sickness, or conditions in his home so change that he finds he is needed there and cannot go. Have the years of preparation been wasted?



Hari and Mitchi—Indian children as they appeared at the time they were taken by Mrs. Schoonmaker into the home at Chapra.

You have prayed for some soul; tears of agony have been shed; you have pleaded with him to accept Christ; there has been no response. The heart has grown harder and colder and finally there has seemed to be an utter rejection of Christ. Have your prayers and your efforts been wasted?

Missionary, you have labored on the mission field for years in the boiling sun; you have encountered indescribable dirt, filth, and disease, yes and also unspeakable loneliness. You have seen so little fruit for your labor. You count the money it has taken to keep your mission station and its workers. There is so little to show for it. Has it been waste?

You have rejoiced over a soul won for Christ. You have nurtured that soul as a mother her sucking child. You have spent of your best to see it develop and grow sturdy for Christ. It has sickened and withered and died. The little plant has had no root in itself. It has endured for a while but when tribulation or persecution has arisen because of the Word, by and by it has been offended. Has your effort been all in vain? Was it wasted?

Perhaps the servant of Christ can know no deeper sorrow than this. It is a great joy to see souls saved—it is still greater sorrow to see them turn back. Our Lord, Himself, knew this anguish. It is written that "from that time many of His disciples went back and walked no more with Him." Do you think He was ever tempted to look back upon His life's work as a waste? How much did His disciples understand His teaching? How much did they appreciate what He was doing for them on Calvary? Did they or one of the mob that thronged the cross kneel there in praise, worship and thanksgiving? Had all the years of service not given Him one soul that would help carry His cross? One disciple who would stand by Him in His bloody agony? Where were the blind, the deaf, and the lepers whom He had healed? Where were the hungry multitudes which He had fed? If ever one had reason to cry out, "For what purpose is this waste?" was it not the Son of God? But was it waste? Was the alabaster box broken on Calvary a waste? Thousands down through the ages cry, "No! No!" Has its ointment not healed your sin and mine? Has it not cooled our weariness? Has its fragrance not come down through the ages and filled your life and mine?

"For what purpose is this waste?" There is no waste of anything that is spent for Jesus, any sacrifice made, any labor wrought or any money given for Him. Is He not worthy? When we think of the millions of dollars spent yearly on the world, the flesh and the devil, is it waste to spend a **little** in the service of the King? Is it a waste to spend **much**, yea to spend **all** even if we live not to see the result of our spending? Is it a waste to spend our physical strength, our time, our energy and prayer even though we have simply a broken alabaster box to show for all our efforts?

Waste? Is it waste?

Is it waste to spend for Jesus?

Is it waste to give my best?

Is it waste to break my ointment On the head by thorns once pressed?

Is it waste to give the last drop

Of my life's blood for the lost,
Even though there seems no fruitage
And no profit from the cost?
Waste? Is it waste?

"Let her alone. Why trouble ye her? She hath wrought a good work on me."

"She hath done what she could."

"For we are unto God a sweet savour of Christ in them that are saved and in them that perish."

(Written after a convert and his wife had gone back into the world.)

ZAIDA HARVEY RETURNING TO U. S. A.

We are sure that the friends of Mrs. Esther Harvey will be interested to learn our sister is very desirous of having her daughter, Zaida, return to the United States this Fall in order to finish her education. She would very much appreciate any help that might be sent in to make up for the cost of the return fare. Mrs. Harvey would like to make arrangements for her daughter to sail in the Spring, so the funds ought to be sent in immediately in order for arrangements to be properly made.

ARRIVAL HOME ON FURLOUGH

We are pleased to announce the safe arrival home in the United States of Brother and Sister Phillip O. Elsea from Liberia. Their address while home will be 538 Center Street, Findlay, Ohio.

All funds for missions are used 100% as designated, nothing being retained for the upkeep of the home office nor for the expense of handling and forwarding missionary money. If you would like to do something to help maintain the office of the Missions Department, send your offering designated for the Expense of the Missions Department. We are more than grateful for small offerings given for this purpose.



Hari and Mitchi—after 18 months of Christian care and a real home. DOES IT PAY?

The Way of Salvation

Influence of a Quaker Mother's Prayers

By Zelma Argue

Recently I wrote of visiting the dying ex-gunner boy in Toronto, and of his triumphant home going. A few weeks later we had a very similar experience, which also has become a memory that we highly prize.

We had just begun the services in the city of Wilmington, Delaware, when we received a letter saying in part:

"No doubt you may be surprised to some extent in receiving this letter, but I imagine you receive similar ones in almost every city where you hold evangelistic campaigns. I am a sufferer in the Delaware Hospital. It seems to me my condition is steadily growing worse. I am not a saved man, but would like to be.

"Your name was given me by a friend who calls to see me every night, and who also attends the meetings. I would like if it is possible for you to do so, if you would call at the hospital to see me, and have prayer with me. I will greatly appreciate this favor if you can grant it. No trouble to find me at the hospital, in the men's ward, first floor.—Sincerely yours, George Hill, Delaware Hospital.

My father and I called together, and easily found the writer. He welcomed us warmly, then told us something of his history. He said, "My mother was a woman strong in faith and prayer. She was a Quaker. My grandfather was a Quaker preacher. When I was younger, I knew the Lord, but I have wandered far away, and really want to come back to God."

His hunger of soul was very real, and he wept many tears as he freely told the Lord of his repentance, and soon was able to offer words of praise and thanksgiving for pardon and peace. As we prayed the man in the next cot wept too, and indicated his desire also to come to the Lord.

We called different times, and always found Mr. Hill triumphant in soul, never wavering in his thankfulness to God. He became greatly burdened for others, and would sigh, and say to us, "I'm not the only one. There are so many others, many men walking the street, not knowing where to turn for hope. They too long for help. If someone would only tell them how Christ can help them."

At our last call we knew he was very low indeed. He had had an amputation, and was not rallying. However, low as he was, his spirit was triumphant, and he was giving thanks to God for victory.

About twenty-four hours later he was called home to his glorious rest. The

gentleman in the next cot said his home going was so peaceful he did not realize he had gone. His sister and her husband, with whom Mr. Hill had lived, sent word saying that it was his wish that my father conduct the funeral.

As we met the relatives just prior to the service, they choked up, with tears of gratitude, and said, "The greatest change came over our brother in the last few days of his life. He spoke constantly of your visits, and those of others from the church with great appreciation. He did not ask to get well. He only asked prayer that the pain would not be too great." The sister then opened her hand bag, and showed us a photograph, many years old. "This," she said, "was our Quaker mother, a woman of prayer." The service was held in very humble surroundings, but was full of victory, and all felt the effect of the peace and victory still evident in Mr. Hill's countenance. Just before the casket was closed, the sister slipped again to her brother's side, and laid the time-worn photograph of their godly mother beneath his coat, next to his heart. She told us, "He is being laid beside his mother."

Amid the beautiful springtime flowers he was laid to rest. Beside him was a gray granite stone, that of his praying Quaker mother, "Hannah R. Hill, Entered into Rest October, 1911." Her prayers had availed, and beside her, her wandering son was laid away, his body to await the glorious resurrection morning, when together they would rise to meet the Lord in the air.

The Anointing

(Continued from page Three)

before he came to the kingdom. Why, after that wonderful anointing he was hunted in the mountains. He said to his best friend one day, "There is but a step between me and death." Nevertheless all the while he was God's anointed king. Sometimes I think the devil is throwing some javelins at us; wouldn't he like to kill us and wipe us out? If we knew the concentrated hatred of Hell against us it would open our eyes! But I thank God that God has anointed us. God looked after David and kept him through all the years of peril and wandering and brought him to the kingdom, and He is our defence, and the same God is going to look after us, and this movement. I may wonder how we are going to survive such repeated and subtle attacks; but God is going to look after us. Hallelujah! I hear that wonderful promise, "Touch not mine anointed, and do my prophets no harm" many a time when Satan would wreak his worst upon us. I thank God, God has anointed us. "He which stablisheth us with you in Christ, and hath anointed us, is God."

Seed Thoughts

Gathered by Alice E. Luce

An old Scotch preacher used to say to his audience: "You are like children sitting on the curb picking up rubbish out of the gutter; while behind you stands a kingly palace open and inviting you to enter."

Bunyan pictured the same truth when he described a man with a muck-rake scraping together the mud and dirt of the streets, never raising his head to see a holy angel above him offering him a golden crown.

Paul, the aged apostle, chained in the loathsome Mamertine dungeon, wept as he wrote to his beloved Philipian converts of those who *mind earthly things*.

Does not our beloved Lord in the glory weep today over those of His redeemed ones (not merely the sinners) who are setting their heart's affections on things of this world?

It is one of the enemy's most subtle devices in these days when earthly things are clamoring so loudly for recognition, to get Christians to pay undue attention to them.

Satan has a double purpose in this: first to defile the purity of Christ's bride, and secondly to get her mind diverted from the imminence of His Coming.

When the year of Jubilee was near, the price of Israel's land decreased; and when that year of rest, release, and redemption was far away, the buyer had to pay more for it.

Even so, when the believer is looking for the soon Return of his Lord, all earthly things decrease in value for him, and eternal values alone move him.

Room for a Few More at Central Bible Institute

Splendid progress is being made in the building of the new addition to Central Bible Institute, so that there will be room for practically twice the number of students this year. Those who desire to attend school this year should apply at once if they want to be sure of having a room in the building. The price for room, board, tuition, laundry, registration, etc., in fact for everything except notes and books, for the 33 weeks of school, has been reduced to \$150.00 if this is paid in a lump sum in advance. For those who cannot pay in advance, \$4.50 a week will cover every expense except registration (\$20.00), notes and books. For those who desire to live outside the school building the cost is \$1.00 a week for tuition, plus \$20.00 registration fee.

All those desirous of coming to school should write immediately to Central Bible Institute, Springfield, Mo.

The Sunday School Lesson

Barnabas

Lesson for August 25, 1935. Read Acts 4:36, 37; 11:19-30.

It is quite possible that Barnabas was one of the devout Hebrews who was in Jerusalem on the day of Pentecost and heard the striking phenomenon of speaking in tongues that could be understood by the various Jews who had come from the different parts of the world. At any rate we find him with the disciples at a very early date in the history of the church.

I. HIS GRACE

The Grace of Giving. The law commanded tithing, but under the law the people failed God. Through the prophet Malachi He reproves the people for robbing Him of their tithes and offerings. But in the days of the early church the apostles had to say nothing about tithing. The grace of God was so heavy upon the people that as many as were possessors of lands and houses sold them and brought the price of the things sold and laid it down at the apostles' feet. Our introduction to Joses, later called Barnabas, is the declaration that he, having land, sold it and brought the money and laid it at the apostles' feet. One outstanding characteristic of the early church was its freedom from the curse of covetousness. They did not want treasure on earth, but they were happy to lay it up in heaven. Someone has said, "We cannot take our money and lands with us, but we can send them on before."

A New Name. A new name implies a new nature. God delights to change and transform Jacobs (supplanters) into Israels (princes with God). The new name of Barnabas, says, Alford, means "son of prophecy." And we learn from Paul that the prophetic gift is for edification, exhortation, and comfort. As we follow Barnabas' history we find that from that time he had a ministry of exhortation, encouragement, consolation, and comfort to the saints. When an African is baptized in water he invariably takes a new Biblical name, for the baptismal service to him means death and burial of the old and a resurrection to a new life and a new nature in which Christ is all in all.

II. HIS MESSAGE

Whole-hearted Cleaving. A gracious revival was taking place in Antioch, and the apostles at Jerusalem with great wisdom sent down trustworthy help. Barnabas was their chosen representative. He was very happy as he saw what had been accomplished, for the hand of the Lord had been with the saints at Antioch and a great many had believed and turned to the Lord. We are not given any of his sermons, but the divine Record has summarized his exhortations, "that with purpose of heart they would cleave unto the Lord." Said a pastor to the writer, "It seems no difficulty to get folks started Godward in our city, but oh, how difficult it is to get them to continue." And yet how solemn are those words in Hebrews, "Whose house are we,

if we hold fast the confidence and the rejoicing of the hope firm unto the end." And again, "For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end." How often the warning needs to be sounded forth, "Take heed, brethren, lest there be in any of you (and the apostle was writing to the saints) an evil heart of unbelief, in departing from the living God." God has ordained that the just shall live by faith, but declares, "If any man draw back, my soul shall have no pleasure in him." When Barnabas was on his first missionary journey with Paul, we find the two of them with a similar message. The Jews and Gentiles who had begun to believe in Antioch and Bithynia they persuaded to "continue in the grace of God." When he with Paul went later to Lystra, Iconium, and Antioch, confirming the souls of the disciples, they exhorted them to "continue in the faith." We need men like Barnabas to exhort and encourage the saints to continue steadfast, unmovable, and always abounding.

Not a Signless Gospel. There are many preachers today who belittle a ministry of the miraculous. But neither Paul nor Barnabas were of that caliber. In Iconium the Lord gave testimony unto the words of His grace and "granted signs and wonders to be done by their hands." When these two were at Jerusalem at the great Council meeting, they were able to tell of miracles and wonders that God had wrought among the Gentiles by them. The Lord is ready to confirm His Word with signs following today as at the beginning.

III. HIS CHARACTER

A Holy Man. The first qualification for a minister of Christ is a holy life. Barnabas is spoken of as "a good man." A good tree brings forth good fruit. Our Lord shows us concerning prophets that it is by their fruits we shall know them, and when we see corrupt fruit we know it comes from a corrupt tree. Barnabas could commend himself to all who heard him because he was a man with an exemplary life, a man who was pure and true. Said one to a preacher who was living a life that did not commend the gospel, "What you are speaks so loud I cannot hear what you say." The Holy Spirit shows us that godliness with contentment, which really means freedom from covetousness, is great gain. Ungodliness and discontent and a covetous spirit are a great loss to those who possess the same. Unless there is a repentance from such there will be eternal loss.

Full. We do not read that Barnabas was one who received the filling of the Spirit and then leaked out. No, he was one who was "full of the Holy Ghost." The Lord means us to be continually full. We must continually come to the Rock from whence the river of the Spirit flows, to Him who declares, "If any man thirst, let him come unto me and drink," and He will fill us so full that we will be overflowing; and rivers of living water, rivers of the blessed Spirit, will flow from our innermost beings. And wherever those rivers flow there will be blessing.

A Man of Faith. Here we have the secret of the ministry of the miraculous. Barnabas was a man of faith. With faith there is nothing impossible. The signs follow "them that believe." Said a Jewish friend to the writer, "The thing we need is a revival of faith." A few days ago a brother said to the writer, "God has given His prescription for healing in the Word of God. It is through faith in Him who bore our sicknesses that we have our health. But the devil has many substitutes and, alas, many of the saints are going after the substitutes, after pills and potions, instead of believing the Word of God and standing firmly upon it." When Paul was stoned at Lystra, there is no doubt that his miraculous recovery was due largely to the faith of Barnabas who, with the disciples of that city, stood by him, after he had been drawn out of the city and was supposed to be dead.

Freedom from Covetousness. One province of the Holy Spirit, according to Christ, is to show us things to come. Through the prophet Agabus, who ministered at Antioch, it was made known unto the saints that there would be a great dearth throughout the world, and the saints at Antioch decided to send relief to the brethren that dwelt in Judaea. Who could be trusted to take their funds? The saints chose two men who had the qualification suggested by Moses for rulership, "able men, such as fear God, men of truth, hating covetousness." And so they chose Barnabas and Paul. It was a question whether anyone hated covetousness more than Paul, judging from his writings, and Barnabas seems to have been of the same mind with him.

IV. HIS MINISTRY

His Missionary Calling. When the saints at Antioch were giving themselves to fasting and prayer, the word came through the Holy Ghost, "Separate me Barnabas and Saul for the work whereunto I have called them." And the two of them set forth, hazarding their lives for the gospel. There is no higher calling than that of a missionary. Said William Carey, the pioneer missionary to India, concerning his son who was appointed British ambassador to Burmah, "Felix has shrieved from a missionary to an ambassador." Mrs. Howard Taylor tells of pioneer work in the Kaye-Chow province of Western China. A number of inquirers came a six days' journey over the mountains and appealed to the missionaries, "Come back with us and teach our mountain people about Jesus." One missionary came within a day's journey of where they lived. These mountain people came to him. They were much impressed with his dog who was so clean and friendly, who understood his master's word and would obey his commands. It was so different from their dogs. When the missionary told them he could not come to them they said, "If you really cannot come, will you let the dog go with us? Please send the dog with us. Why if people would only see that dog they would know that this message is from heaven." Mrs. Taylor comments, "O shame upon us that such a thing as this could be; that in this twentieth century after the supreme sacrifice on Calvary, people should be asking for a dog to come to them. They have

(Continued on Page Thirteen)

In the Whiten'd Harvest Field

SALINAS, CAL.—During our recent revival with H. E. and Roxie Alford, there was a very good attendance. Souls have been both saved and healed; 8 have received the Baptism; and our church has been greatly built up.—B. E. Adams, Pastor.

LITTLE ROCK, ARK.—We have just closed a 3 weeks' meeting with Wm. McPherson, Sanford, Fla. The children of God were greatly blessed; 9 were saved; 4 were reclaimed; and 5 united with us in church membership.—Inez Lasley, Pastor.

HAGERSTOWN, MD.—Our revival with Evangelist Hattie Hammond, closed with good success. The tent was crowded nightly with interested listeners. A good number were converted and the effects of this revival are far reaching.—R. M. Jeffrey, Pastor.

GRAND RIDGE, FLA.—An old-time revival has just closed near old Sand Ridge church, in which 15 were saved; 4 received the Holy Spirit; and 12 were baptized in water. This entire country has been stirred for God.—L. J. Weddington.

BROKEN BOW, OKLA.—Dovie Grace McCoy, Fordyce, Ark., held a 2 weeks' revival for us in which God met us in a mighty way. The church has been strengthened a great deal; 22 have found salvation; and others received the Baptism, "for we heard them speak with tongues and magnify God."—Ottie E. Gough, Pastor.

EL RENO, OKLA.—The Meadford Brothers opened a 3 weeks' revival on June 23rd. We labored against some trying obstacles, and though the visible results were not what we had hoped for, the revival fires are still burning. Souls have been both saved and baptized during these weeks.—D. B. Jagers, Pastor.

TIOGA, TEXAS—Evangelist Marie Smith of Irving has just closed a 5 weeks' revival here, in which 10 were saved; 2 reclaimed and 13 filled with the Holy Spirit. The work is new and we are holding our services in a brush arbor, but God is blessing and a great interest has been shown.—Mrs. Beulah Johnson.

STILLWATER, OKLA.—The work has been greatly strengthened during the recent 3 weeks' revival conducted here by W. A. Frazier of Fairfax. A great enthusiasm has sprung up in the Sunday school, it being doubled since the revival; 2 were saved and baptized.—Flossie Butcher, Secretary.

PAWHUSKA, OKLA.—Evangelist and Mrs. Bert Webb have just been with us for a 4 weeks' revival in which 35 were saved and several received the Baptism. Brother Webb's ministry was a great blessing; Mrs. Webb helped at the piano and in children's work; and Mr. Williamson's song leading was an inspiration to everyone.—Dean Heady, Pastor.

FAYETTE, MO.—Throughout the revival of the last 4 weeks, the blessing of the Lord has been with us in a gracious manner. The saints here were greatly encouraged; 9 were saved; 7 were filled with the Spirit; and 5 were immersed. It has been a real Pentecostal meeting, and the work here has been strengthened greatly.—Evangelist and Mrs. Fenanzo R. Davidson.

MONTEZUMA, IOWA—May 12 we opened a revival in this city where Brother and Sister Carl Nicholson are holding the fort. During the 4 weeks that we continued, 3 were reclaimed, 2 were baptized in the Holy Spirit; and many received healing. We returned again, a short time later for 2 more weeks. Again the Lord broke through in the salvation of souls.—Evangelist and Mrs. J. H. Hamilton, 608 Commercial St., Waterloo, Iowa.

ANOTHER ONE PROMOTED

Word has reached us of the homegoing of Pastor Donald W. C. Persing of Reedley, California. Our hearts were saddened at receiving this information, and we desire to extend to his wife and other members of his family our sincere sympathy in this hour of their bereavement. May God comfort and sustain every one in our prayer. Brother Persing was ordained to the ministry in 1927, and since that time has been actively engaged in ministerial work.

BARNSDALL, OKLA.—Since we accepted the work here last October, God has been blessing. In December, R. L. Brandon of Sand Springs was with us in a revival. A number met the Lord in a definite way, some receiving salvation and some the Holy Spirit. In February A. J. Wilcox was with us for a revival in which 42 were saved; 16 received the Baptism; 21 were baptized; and 20 united with us

in fellowship. In May R. L. Brandon was with us for another revival. Again the Lord wonderfully blessed, saving, healing, and baptizing souls. All council ministers passing have our hearty welcome.—S. M. Padgett, Pastor.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of July, 1935.

Anderson, Esther C., Tacoma, Wash.
 Ayers, James R., Coquille, Oreg.
 Babcock, Wilson E., Cambridge, Mass.
 Bell, Samuel P., Freeport, Ill.
 Bursch, Archie F., Lind, Wash.
 Byers, Mrs. Sarah E., Nampa, Idaho
 Carlson, Reuben J., Leavenworth, Wash.
 Crabb, A. B., Hamilton, Mont.
 Chamberlain, Evert H., Granite City, Ill.
 Cross, Orville R., Silverton, Oreg.
 Crowder, Herbert W., Olympia, Wash.
 Cunningham, Tom Cecil, Maricopa, Calif.
 Downey, Henry C., Hillsboro, Oreg.
 Eylander, R. Russel, Ritzville, Wash.
 Fannin, Mrs. Cora, West Prestonsburg, Ky.
 Ferguson, Roy C., Salem, Oreg.
 Gouge, Robert G., Benton, Ill.
 Grice, Cecil E., Orting, Wash.
 Gutekunst, Ethel M., Salem, Oreg.
 Hannan, Fay Otis, Anthon, Iowa
 Henricksen, Ingvald, Thief River Falls, Minn.
 Hines, Oscar J., Sidney, Mont.
 Howell, Albert A., Whitetail, Mont.
 Jones, Joyce K., Auburn, Wash.
 Mallough, Don, Enumclaw, Wash.
 Manchester, Johnie S., Wapato, Wash.
 Montgomery, Kathryn E., Lookingglass, Oreg.
 Newman, John P., Amarillo, Tex.
 Oster, Edwin N., Crookston, Minn.
 Pendergrass, Earl E., Lamesa, Tex.
 Pope, Francis R., Hartford, Ill.
 Powlesland, Ernest L., Everett, Wash.
 Renfroe, Robert J., Buffalo, S. Dak.
 Rice, Chas. N., Hereford, Tex.
 Ricker, Arthur M., Ontario, Oreg.
 Ricker, Mrs. Elizabeth, Ontario, Oreg.
 Robeck, Andrew E., Kalispell, Mont.
 Rueck, Katherine M., Sherwood, Oreg.
 Shattuck, Claude V., Borger, Texas
 Shaw, John E., Spokane, Wash.
 Shroyer, William B., Baxter Springs, Kans.
 Teuber, Andrew S., Omak, Wash.
 Townsend, Elsie B., Slaton, Tex.
 Wilkins, Thelma P., Granite City, Ill.
 Wyman, Linclon D., Seattle, Wash.
 Young, Richard M., Keokuk, Iowa.
 Young, Lucille D., Keokuk, Iowa

The following names were removed from our General Council ministerial list during the month of July, 1935.

Applegate, Mrs. Annie B., Billings, Mont. (deceased)
 Baker, Ira E., La Rue, Ark (deceased)
 Bates, Perry D., Bardley, Mo. (Non-cooperative. Papers surrendered)
 McElroy, Mrs. Kara, Hilliard, Fla. (deceased)
 Miller, Christian R., St. Petersburg, Fla. (withdrew)



Stanley Howard Frodsham, Editor
 Chas. E. Robinson, Myer Pearlman,
 Associate Editors; Noel Perkin,
 Missionary Editor.

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Palmer, Leonard, Calgary, Alta. Can., (Transferred to Pentecostal Assemblies of Canada)
 Persing, Donald W. C., Reedley, Calif. (deceased)
 Spoon, Mrs. Maud, Chickasha, Okla. (withdrew)

AT THE FIRST GENERAL COUNCIL OF THE ASSEMBLIES OF GOD
 (Continued from Page One)

the day sessions will be held at the Assembly at Peak and Garland Streets, and the night and Sunday meetings only in this Auditorium. The committee on rooms, consisting of the following brethren, Ray Soper, 2329 Vegas Street, Floyd Hawkins, 715 S. Peak, and Milton R. Summers, 925 Sunset Avenue, all of Dallas, Texas, desire to state that every accommodation possible is being arranged for the visitors who will attend. There will be rooms in private homes, small apartments, tourist camps, and hotels from the lowest to the highest prices. Those having tents should bring them along. A camp site is being arranged with all conveniences. The weather in Dallas in September is usually ideal for camping. The committee on rooms assures us there will be plenty of accommodation for all, because Dallas is a very large city. The Auditorium is on the East side of Dallas, and those coming from the East part of the country will have no difficulty in reaching the same. There are no one-way streets in Dallas, and the traffic rules are about the same as elsewhere.

Program

At each session there will be a message from one of our ministers, and each night there will be an evangelistic meeting. On Sunday afternoon there will be a great missionary rally in charge of Brother Noel Perkin. A special twilight service will be arranged for each night at which Brother Myer Pearlman will bring a message on the work of the Holy Spirit. Pray much for this meeting and plan to attend.

Special Notice to Presbyters

The General Superintendent makes special request that all presbyters (and this includes all District Superintendents) be in attendance for necessary preliminary sessions at 9 a. m., Tuesday, September 10.

THE SUNDAY SCHOOL LESSON

(Continued from Page Eleven)

waited so long that even a 'Christian's dog' seemed better than no witness at all."

His Separation. Paul recommended to Barnabas that they make a second missionary journey over the parts where they had been on their pioneer missionary trip. But there arose a contention concerning John Mark. Paul did not want to take him and Barnabas did. I can well remember a dear old preacher who did not like contention, saying, "I often pray, 'Lord, make me easy to live with.'" This separation, however, made for the furtherance of the gospel, for Paul took Silas and went on their missionary trip, and Barnabas took John and returned to evangelize his beloved country of Cyprus, and so there were two missionary parties instead of one. The patience of Barnabas with John Mark, who had forsaken them on their first trip, doubtless contributed to the tribute which Paul at a later date gave

this young worker, stating that he was "profitable for the ministry."—S. H. F.

NEW TEN ACRE CAMP PURCHASED

Brother C. C. Hansberger writes from Goulds, Fla., "We have purchased a beautiful ten acre tract in the village of Goulds (20 miles South of Miami) and have a 40x60 tabernacle under construction which will be completed and ready for dedication Aug. 18. It is the intention of the various assemblies in and around Miami to make this a permanent camp ground for this part of the South Florida District. The camp will be held from Aug. 22-Sept. 1. Wm. F. McPherson of Sanford will be the main speaker. Rooms and meals at very low cost.

THE ARTILLERY OF GOD

Describing the earthquake at Quetta, India, a British soldier who had been in the World War, said, "If the artillery at Quetta had turned their guns on the city they could not have demolished it more thoroughly." Comments Pantou: "It casts a vivid light on the terrible judgment yet to come. 'And there was a great earthquake, such as was not since there were men on the earth . . . and the cities of the nations fell.'" Rev. 16:18, 19.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

GENERAL COUNCIL; DALLAS, TEXAS, SEPTEMBER 12-19.

VAN BUREN, ARK.—August 18—; Charles Pepper, Evangelist.—Charles E. Ray, Pastor.

MEMPHIS, TENN.—Aug. 21-Sept. 8; Wallace G. Ross, Evangelist.—R. A. Jones, Pastor.

LITTLE ROCK, ARK.—Aug. 25—; H. T. Owens and son, Evangelists.—Inez Lasley, Pastor.

RUSSELLVILLE, ARK.—Aug. 4, for 5 weeks; Bert Webb Evangelistic Trio.—L. L. Riley, Pastor.

DENVER, COLO.—Aug. 14-Sept. 8; Christian Hild, Evangelist; C. B. Thomas, Pastor, 325 E. Mexico Ave.—C. H.

YOUNGSTOWN, OHIO—Highway Tabernacle, 642 W. Dewey Ave.; August 11—; Aug. 25, Y. P. Rally; Harvey McAlister, Evangelist.—L. A. Hill, Pastor.

ARCHER CITY, TEXAS—Summer tabernacle; Aug. 8-Sept. 12; George Hayes, Evangelist.—Keetah Jones, Pastor.

RASCOM, KY.—Elliot Co., brush arbor; Aug. 23-Sept. 1, Hobart M. Halsey, Evangelist.—By Evangelist, Mize, Ky.

ZION, ILL.—Christian Assembly, 27th and Eschol; Aug. 18—; W. T. McMullan, Evangelist.—Finis J. Dake, Pastor.

SAN FRANCISCO, CALIF.—Glad Tidings Temple; July 23-Aug. 25; Evangelists Emma Van Dalen Jones and George Jones.—R. J. Craig, Pastor.

SANTA ROSA, CALIF.—214 D St.; Aug. 27-Sept. 8; Evangelists H. E. and Roxie Alford in charge.—Vincent Alexander, Pastor. 935 Morgan St.

HOUSTON, TEXAS—Magnolia Park Assembly, 79th St. and Baltimore Ave.; Aug. 18-Sept. 8; Hugh M. Cadwalder, Evangelist.—E. M. Yeats, Pastor, 7817 Capitol Ave.

FELLOWSHIP MEETING

BEGGS, OKLA.—Aug. 26-31; accommodations furnished as far as possible; two meals served each day; 4 services daily.—W. E. Shackelford, Pastor.

ST. LOUIS, MO.—Tent, North St. Louis at University and N. Jefferson Ave.; auspices Bethel Temple; Watson Argue, July 31-Sept. 1; Dr. Otto J. Klink begins Sept. 2.—Henry Hoar, Pastor.

SHERMAN, TEXAS—Full Gospel Church, 203 E. Houston St.; Aug. 18, for 2 weeks or longer; Burnett and Boyd Jones, Evangelists, and the Jones Evangelistic Party from Kansas City, Mo.—Earl J. Rogers, Pastor.

INDIANA C. A. MEETING

MUNCIE, IND.—Assembly of God, Charles and Jefferson Sts.; Aug. 31-Sept. 2; bring special songs and C. A. banners; information, A. B. George, 600 Neely St.—Herman R. Rose, C. A. President.

TENNESSEE STATE C. A. CONVENTION

UNION CITY, TENN.—Aug. 24-26. Information given by Mrs. Lillian Taylor, District Secretary, 1136 Walker Ave., Memphis.—W. Pickthorn, District President, 946 S. Somerville, Memphis.

ILLINOIS STATE C. A. RALLY

DECATUR, ILL.—Junior High school auditorium; Labor Day; 3 services; Ralph M. Riggs, special Speaker; Basket lunch; bring instruments and special music.—Everett Phillips, C. A. President, Kenneth A. Auten, Pastor.

LATIN-AMERICAN DISTRICT COUNCIL MEETING

DALLAS, TEXAS—Pike Community Center, corner Hunt and Turney Sts.; Sept. 19-22; day services in the auditorium, night services in the park; everything in Spanish.—H. C. Ball, Superintendent.

WESTCHESTER-HUDSON RIVER VALLEY FELLOWSHIP MEETING

NEWBURGH, N. Y.—Glad Tidings Assembly, 4 Avoca St.; Labor Day, 3 services, mostly given over to prayer; lunch served to outside friends.—Mr. and Mrs. Wm. Van Dam, Pastors.

OHIO STATE C. A. FELLOWSHIP MEETINGS LABOR DAY

Northeastern Sec., Akron; Northwestern Sec., Findlay; Southwestern Sec., Springfield; Southeastern Sec., Byesville; 3 services; special singing and speaking; bring instruments.—Fleming Van Meter, President, Salineville, Ohio.

APPALACHIAN DISTRICT COUNCIL

MT. HOPE, W. VA.—Gospel Park, Aug. 29-31. Two business sessions and evangelistic service daily. P. C. Nelson will be present. Ministers bring annual reports or mail them to Secretary not later than Aug. 20. Each assembly may send 2 delegates. Camping facilities available.—W. T. Millsaps, Secretary, 740 Fairview St., Bristol, Va.

STATE C. A. CONVENTION AND FELLOWSHIP MEETING

BATTLE CREEK, MICH.—Church of the Fourfold Gospel, 303 Capital Ave., Aug. 31-Sept. 3, A. G. Ward and C. A. Miller, Speakers. Rooms free to as many as possible; meals on freewill offering plan.—Gertrude V. Scott, Secretary, 1321 Mabel Ave., Flint, Mich.

CAMP MEETINGS

SECTIONAL CAMP MEETING

GRAN QUIVIRA, N. MEX.—Aug. 23, for ten days; bring bedding; S. Guy Shields, main speaker.—W. A. Vanzant, Presbyter, J. L. Wells, Pastor.

NICHOLAS COUNTY CAMP MEETING

MOUNT NERO, W. VA.—Aug. 11-25; O. P. Brann, Evangelist and Bible Teacher; free entertainment.—Oda B. Teets, Aurora, W. Va.

SECTIONAL CAMP MEETING

GOULDS, FLA.—Aug. 22-Sept. 1; meals and rooms at low cost; main speaker, Evangelist Wm. F. McPherson.—C. C. Hansberger, Pastor.

NEBRASKA SECTIONAL CAMP MEETING

BRIDGEPORT, NEBR.—Fair ground pavilion south of town; meals served; tents to rent; main speaker, Dr. Chas. L. Thornton; information, R. S. Barnes, Pastor.—A. M. Alber, District Superintendent.

SOUTHERN CALIFORNIA DISTRICT MEETING

(near) SAN BERNARDINO, CALIF.—Pine Knot Camp Grounds; Credentials committee convenes, July 24, 10 a. m.; C. A. annual meeting, July 26; first day of camp, July 28; speakers, Evangelist Emma Taylor and Dr. Charles S. Price; for reservations write A. G. Osterberg, District Superintendent, 2638 S. Bedford St., Los Angeles.—Arthur V. Huntly, District Secretary.

CENTRAL DISTRICT CAMP

SEBRING, O.—Aug. 1-18, four miles east of Alliance; large dormitories; cafeteria; 2 auditoriums; Guy Shields, Evangelist. Special attention to Bible study and junior church work. Rates for rooms and meals very reasonable. A complete sanitary system, gas, and electric lights, beautiful shade trees. For reservations write S. R. Fostekew, 87 Chestnut St., Battle Creek, Mich.

APPALACHIAN DISTRICT CAMP MEETING

MOUNT HOPE, W. VA.—Aug. 18-Sept. 1; Bible teacher and evangelist, P. C. Nelson; District Council Meetings during the last part of Camp. Information, W. A. Broyles, Oswald.—S. W. Sublett, Secretary.

YELLOWSTONE NATIONAL CAMP MEETING

LIVINGSTON, MONT.—Park County Fair Grounds; August 15-25; dormitories for men and women; free camp grounds; rooms available in the city; speakers to be announced later.—Pastor D. R. Miller, 420 N. 5th St.

DISTRICT COUNCIL AND CAMP

UNION CITY, TENN.—Aug. 15-29; Dr. Chas. O. Neece, Evangelist. Entertainment on freewill offering plan. We urge that every church send one delegate to represent them. District Council, Aug. 27-29. Minister's and delegates entertained free; A. H. Mitchell, Pastor.—I. A. Smith, District Superintendent.

SOUTHWEST NEW MEXICO CAMP
LAS CRUCES, N. MEX.—Aug. 23-Sept. 1; Earl Pendergrass, night speaker; speakers for day services arranged later. Bring own camp equipment; information address, Jesse B. White, Sectional Presbyter, Bayard, or D. L. Laughlin, Pastor, Box 134.

OPEN FOR CALLS
Evangelistic

Evangelist and Mrs. F. R. Davidson, Brimson, Mo. "We are ordained ministers a d would appreciate calls from Missouri, Iowa, and Illinois."

Pastoral or Evangelistic

William Hagan, 1110 Brownsville Road, Pittsburgh, Pa.

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS—Elmer W. Pickel, Box 514, Humble, Texas. "Have accepted the pastorate here, meeting nights, Tuesday and Friday."

FOR SALE—C Melody Conn Saxophone, good condition, \$25 cash.—Eunice McCleary, 20 E. Dayton St., Fremont, Mich.

WANTED—Tracts and literature printed at this office for distribution among the gospel-hungry; Daniel Wilkins, 1830 1st Ave., San Diego, Calif. Louis Steinhauer, Route 1, Box 61, Donaldson, Ark.

WANTED—"Soul Inspiring" song books, and old copies of Sunday school literature, especially "Gospel Cleaners."—Miss Okla Rhoads, 327 Pine St., Minden, La.

WANTED—Two dozen song books, preferably "Echoes of Victory," or "Spiritual Songs," for a Sunday school in flood-stricken community. We should appreciate any full gospel literature.—E. McLain, Des Arc, Ark.

CHANGE OF ADDRESS—August 20 I shall be changing my address to 105 W. Grimes Lane, Bloomington, Indiana. I have resigned the pastorate of the First Pentecostal Church in Warren, Ohio, and am accepting the pastorate at Bloomington.—Marvin Smith.

WORLD MISSIONS CONTRIBUTIONS
July 25-31 Inclusive

ALABAMA. Personal Offerings	\$ 1.50
Pinckard Mt Carmel Church	.56
Repton Assembly of God	2.17
Silura Love Light Gospel Temple	2.80
ARIZONA. Personal Offerings	30.00
ARKANSAS. Personal Offerings	5.25
Dermott Daily Vacation Bible School	1.46
Fayetteville Assembly of God S S	11.00
Greenwood Assembly of God S S	1.73
Hope Gospel Tabernacle	12.04
Monticello Assembly of God	5.00
Warrea Daily Vacation Bible School	1.25
CALIFORNIA. Personal Offerings	79.30
Bakersfield Christ Ambassadors	7.50
Berkeley Pent'l Assembly	5.25
Campbell Pent'l Mission	7.52
College City Community Church	2.00
Delano Full Gospel Church	8.00
Dixon Calvary Tabernacle	6.55
Escalon Glad Tidings Assembly	19.86
Graham Church of the Full Gospel	5.00
Gridley Assembly of God	7.54
Hanford Glad Tidings Church & S S	5.01
Haymond Bethel Full Gospel Church	15.65
Hermosa Beach Gospel Tabernacle	13.75
Los Angeles Calvary Tabernacle	17.50
Marysville and Yuba City Full Gospel Assembly	13.75
Modesto Bethel Full Gospel Church	40.00
Modesto Pent'l Assembly	1.10
Ocean Beach Elim Pent'l Tabernacle	3.00
Pasadena So Calif Bible School Miss Society	35.00
Sacramento Full Gospel Tabernacle	67.34
San Bernardino First Pent'l Church	22.30
San Bernardino Full Gospel Assembly	33.55
San Diego Pent'l Full Gospel Tabernacle	103.75
San Diego Pent'l Full Gospel Tab C A's	5.00
San Diego Pent'l Full Gospel Tabernacle S S	20.00
San Jose Upper Room Pent'l Mission	23.62
Stirling City Full Gospel Sunday School	3.50
Sunnyvale Highway Pent'l Assembly	13.85
Visalia Full Gospel Tabernacle C A's	2.50
Whittier Assembly of God S S	10.41
COLORADO. Personal Offerings	18.15
Fleming South Rockland Assembly	32.00
Fort Collins Assembly of God	23.00
Grand Junction Junior Ambassadors	5.00
Loveland Assembly	42.00
Nunn Assembly of God	16.00
Ovid Assembly of God Church	2.50
Proctor Sunny Slope Assembly of God	2.60
CONNECTICUT. Personal Offerings	10.90
Milford Assembly of God	2.00
DELAWARE. Wilmington Calvary Church S S	25.00
Wilmington Calvary Pent'l Church	213.74
Wilmington First Pent'l Tabernacle	34.50
FLORIDA. Personal Offerings	1.50
GEORGIA. Savannah 1st Pent'l Tab A of G	18.34
IDAHO. Assembly of God Young People	3.35
Gooding First Local Assembly of God	23.33
Pocatello Glad Tidings Assembly	5.00
ILLINOIS. Personal Offerings	57.00
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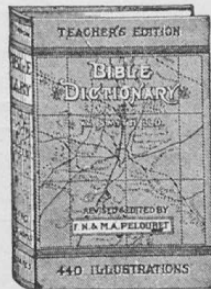
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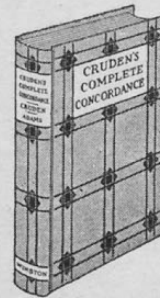
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