

Mrs. O. O. Hunt
57 Court St.,
Deposit, N. Y.

FILE COPY

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., AUGUST 3, 1935
NUMBER 1110

\$1.00 a year in U. S. A.
Single copies, 2 cents



Sixteenth General Council of the Assemblies of God

September 12 to 19, 1935, Dallas, Texas

Program of Devotional Services

Morning services begin at 9:00. Afternoon services at 1:30.
Evening services 7:45 (except Sundays).

Daily Twilight Services

A twilight service beginning at 6:00 each evening will be conducted by Brother Myer Pearlman, author of "Passing and Permanent" column in the PENTECOSTAL EVANGEL, writer of the Adult and Young People's Teachers' Quarterly, and instructor at Central Bible Institute. These services will be full of interest and instruction.

Speakers at the Daily Services

	<i>Morning</i>	<i>Afternoon</i>	<i>Evening</i>
THURSDAY	J. ROSWELL FLOWER <i>Lititz, Pa.</i>	C. A. LASATER <i>Fort Smith, Ark.</i>	J. NARVER GORTNER <i>Oakland, Calif.</i>
FRIDAY	J. C. THAMES <i>Elba, Ala.</i>	IRA SMITH <i>Memphis, Tenn.</i>	D. H. McDOWELL <i>Jeannette, Pa.</i>
SATURDAY	R. M. RIGGS <i>Springfield, Mo.</i>	NOEL PERKIN <i>Springfield, Mo.</i>	H. E. BOWLEY <i>Alton, Ill.</i>
SUNDAY	W. I. EVANS <i>Springfield, Mo.</i>	MISSIONARY SERVICE <i>Noel Perkin, Leader</i>	ROBERT A. BROWN <i>New York City</i>
MONDAY	FINIS DAKE <i>Zion, Ill.</i>	FRED VOGLER <i>Wichita, Kansas</i>	W. R. STEELBERG <i>Sacramento, Calif.</i>
TUESDAY	W. B. McCAFFERTY <i>Southwestern Bible School</i>	H. C. BALL <i>Supt. Mexican Work</i>	A. A. WILSON <i>Kansas City, Mo.</i>
WEDNESDAY	CARL O'GUIN <i>Rockford, Ill.</i>	MEMORIAL SERVICE <i>A. C. Bates</i>	L. L. RILEY <i>Russellville, Ark.</i>
THURSDAY	A. B. COX <i>Dayton, Ohio</i>	CARL C. GARRETT <i>Lakeland, Fla.</i>	A. M. ALBER <i>Hastings, Nebr.</i>

"He Must Increase, I Must Decrease"

Noel Perkin

Jesus Christ our Lord must have the supreme place in everything. John the Baptist recognized this fact and when the temptation came to self-exaltation, he took his proper place. John found from many years of breaking, under the ministry of the Holy Ghost, when alone in the wilderness, that whatever service might be given to him it was for one end, that Christ might be glorified.

After all we have nothing which we have not received. How far have we fallen that we should seek to exalt ourselves! All who really see God are brought into the dust before Him.

Not only the world but we who are God's children have strayed far from the Lord when we seek honor one of another, our hearts are in darkness because we serve the creature rather than the Creator.

It is written concerning Jesus that He is the Creator of all things. Col. 1:16. This being so it is only our reasonable service that we present our lives to His control and give Him in all things the pre-eminence.

It is the decree of God that John gave expression to, when he said "He *must* increase."

God's laws and purposes sometimes seem to move to their fulfillment very slowly but they are sure and in perhaps a shorter period than we imagine it will be manifested to all that He must increase. To some it will bring fear and trembling, to others joy and rejoicing. If we want to be in the latter company, now is the time to yield to the Lord.

In rank Christ is the first-born. We endeavor to elect those who appear as most competent in our estimation for the administration of our affairs nationally or otherwise. These however at the best are but poor makeshifts and substitutes for the rightful Ruler.

Jesus is the one whose right it is to reign, for He is highest in rank by choice not of man but God.

His words were such that it is written "never man spake like this man." His character was blameless. "Who did no sin neither was guile found in His mouth." His power was irresistible. His beauty is as the altogether lovely. He was born to be a King. John 18:37. "Thus God has declared that in spite of the counsels of the ungodly He has set His King upon His holy hill of Zion and He will reign until He hath put all enemies under His feet, for He must in-

crease," and every other power and dominion must be subject to Him.

David prays in the Holy Ghost—"Let the whole earth be filled with His glory."

If only it were universally recognized that Jesus is the rightful King, how very soon would He respond to an invitation to come back to earth and reign!

In Isaiah 9:7, we read: "Of the increase of His government and peace there shall be no end."

Whatever plans the nations make, whatever alliances for peace and prosperity may be formed and whatever seeming success or failure may for the time appear as a result of these plans and alliances, one thing remains sure, that His government *will* increase, for it must be so by God's decree. In the second chapter of Daniel we have the vision of the stone that crushes all existing forms of government and fills the earth, prefiguring the time when the kingdoms of this world will have become the kingdoms of our Lord and His Christ and He shall reign forever and ever.

"He *must* increase."

It is not a matter of choice. God is seeking the highest good of the race in appointing one who is able, better than any other, to govern this world in righteousness. He could not allow any but the best to ultimately reign and still be the God of love that He is.

"Jesus shall reign wher'er the sun,
Doth his successive journey's run."

Jesus will reign in spite of resistance and rebellion, opposition and unbelief. Men must yield or be broken before Him.

As it is in respect to the nations so it is true in individual lives. "He *must* increase."

We must bow before Him as Lord and Saviour or be broken beneath the rod of judgment when He comes to rule with the "rod of iron." It cannot be otherwise. "He must increase."

I wish this truth might be burned into our hearts.

In order for Him to increase in us our part is to decrease before Him. I must decrease.

God is working in our individual lives that which later on He will manifest to all creation. He is breaking the yoke of self and sin and the devil and in its place is giving the glory and joy of His presence.

Judgment begins at the house of God and we shall have to bestir ourselves to

realize that He must increase and because of this we must decrease.

"Whosoever he be of you that forsaketh not all that he hath he cannot be my disciple."

How we should welcome anything which brings us down before God and humbles the natural man.

After all we have nothing in which to boast save in the cross of Christ our Lord. God is our salvation, not experiences or blessings. "He only is my rock and my salvation."

It is not written, I ought to decrease, but I must decrease. Necessity is put upon us. Have we heard the call? Do we welcome anything or anyone who helps bring this about?

"Humble yourselves therefore under the mighty hand of God."

If we fail to do what God commands we must surely be humbled at His presence when He shall come in power and great glory. We *must* decrease.

Since man listened to the devil's lie, "ye shall be as gods," man has seated himself upon the throne, thinking himself capable of government.

However, without exception, all have failed and come short of the glory of God. Jesus came as our Representative. He took the place we ought to have taken, making Himself of no reputation, wherefore God hath highly exalted Him. If we are expecting glorification with Christ, our life must decrease and His increase. We must make ourselves as the Master in His humiliation, of no reputation. Not seeking our own; not caring what men think of us whether we be praised or blamed, that Christ alone may be exalted.

We must take the lowest seat; to learn of Him, and what we are to learn is this: that He is meek and lowly in heart. As we allow this secret to govern our lives we shall as surely find rest to our souls.

Supposing however we shrink from this way and feel we cannot go, the truth of God will remain nevertheless unchanged. He must increase and I must decrease, and the day cannot be far distant when this will be manifest by every knee's bowing before Him and acclaiming Him Lord to the glory of God the Father. We may do so now as to our Saviour and Lord or do so then as to a Judge.

Those who will not yield, will be crushed before Him when He shall be revealed from heaven with His mighty angels in flaming fire taking vengeance on them that know not God and that obey not the gospel of our Lord Jesus Christ.

The truth that He must increase and I must decrease is as resistless as the law of gravitation. Oh, that the Lord may help us to yield to Him in the daily round of cares which are to help us to decrease that He may become all in all. *He must increase! Amen!*

Speaking in Tongues

1 Corinthians 14

William I. Evans, Principal of Central Bible Institute

Speaking in tongues is not to be despised or forbidden. It is a manifestation of the Holy Spirit. It was encouraged by the Apostle Paul. In the providence of God the people at Corinth were permitted to talk too much in tongues and to make mistakes in order that the teaching made necessary by their conduct might be available for us to keep us from making the same mistakes.

Let us observe from the teaching of this chapter what is the purpose of speaking in tongues.

1. V. 2. "He that speaketh in an unknown tongue speaketh not unto men but unto God, for no one understandeth; but in the spirit he speaketh mysteries." Speaking in tongues then is fundamentally the exercise of the quickened spirit of man expressing itself to God in utterances unintelligible to man and in nature, mysterious.

2. V. 4. "He that speaketh in an unknown tongue edifieth himself." The one engaged in this exercise then, experiences personal blessing, the lifting up in blessing of his own spirit.

3. But taken together with the fact expressed in verse 2 this expression "edifieth himself" may be understood to mean that the one so speaking to God is drawn in prayer into a state of blessing. Those who have experience in this exercise of speaking in tongues bear witness that great personal benefit comes as they employ speaking in tongues in their private prayer life. It is an aid in coming into God's presence in the true spirit of prayer. God and spiritual things become more real to the soul, faith becomes more active, and fluency in prayer is increased.

4. V. 14. "If I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful." Here then is set forth a definite limitation to the value of speaking in tongues. In order to bring profit to others the employment of the understanding is necessary. So there follows verse 15, the setting forth of the correct procedure. He does not advise a cessation of speaking or praying in tongues, but rather a continuance thereof with the exercise of the intelligence added. The reason for this is that those who are in the same gathering may understand and assent to the expressions of praise and thanks. The law of love leads us always to seek those things which edify others. So in verse 13 we read, "Let him that speaketh in an unknown tongue pray that he may interpret." In this way he may pray and sing with the

spirit and with the understanding that others may be edified.

Having seen the purpose of speaking in tongues, let us now note the teaching of this chapter regarding the means provided for guiding us in the use of tongues. In verse 20 we are told, "Be not children in understanding; howbeit in malice be ye babes, but in understanding be men." Here is a direct appeal for the exercise of our intelligence in the employment of speaking in tongues. God has given us brains and expects us to use them. The Baptism in the Spirit should make us better thinkers. It should help us conform, in our thinking, to the will of God. In verses 21 to 28 the believer's intelligence is appealed to as a guide in speaking in tongues.

Babies speak in tongues at the first impulse. Men recognize that the divine energy generated within them by the Baptism and the fullness of the Spirit is to be expended not primarily to make them feel good or to attract attention to themselves but to help others. Oftentimes the inner urge to release spiritual energy is a prompting of the Spirit to engage in worship, praise, or intercession, and not to speak to be heard by others. Sometimes our genuine desire to yield quickly to the Lord leads us to be hurried and to err. And while the Lord does not condemn us for making mistakes while we are babies, He does expect us to grow up. It is always safe to hold steady under impulses of our spirits until we are definitely directed in the expenditure of the divine energy. This calls for the development, through use, of our spiritual senses (Heb. 5:14), that we may learn to distinguish voices, and promptings, and restraints.

Let us now observe that a definite limit is set upon the use of tongues. In verse 22 we are told that tongues (presumably when used in public ministry) are for a sign to unbelievers. That is to say, speaking in tongues with interpretation is intended to confirm the word of God, not to supersede or replace it. (It is not Scriptural to get leadings through tongues and interpretation.) This value of tongues with interpretation, which is the equivalent of prophecy (v. 5), is shown in the contrast of verses 23 to 25. Limitation to the use of tongues in public gatherings in further stated in verse 27. If more than three give messages in tongues in one gathering there might be danger of taking from the word of truth the place and time intended for it. Finally in all this matter of speaking by ecstatic utterance of re-

sponse to inward impelling, "The spirits of the prophets are subject unto the prophets." And all such utterances are properly subject to judgment of others that hear, verse 29, as they test all things by the holy written Word.

Tract Evangelism

The choicest thoughts of the best writers can now be found in tract form, and many a soul has been awakened by one of these silent messengers which God has put into the hand at the right time.

People in sorrow or sickness love to be remembered.

Housekeepers can use tracts to good advantage. Lay them on the parlor table that callers may read them while waiting. Give them to the milkman, the grocer, the postman; enclose them in letters, library books and packages.

Business men have fine opportunities for this kind of work. A man once said, "I cannot speak in meeting, but if you will supply me with choice reading matter I will pay for it and inclose it in the packages which go out of my store."

Teachers can make good use of tracts. Those who cannot talk with their pupils can put into their hands the wise words of others. Old-fashioned tracts will not do for boys. They want something which sparkles with life, which rivets the attention, and which stops when it gets there.

Never give away a tract unless you know its contents. Use all the tact you have and pray for more. An old man said to a train boy, "No, I don't want your popcorn; don't you see I haven't any teeth?" "Buy some gumdrops then, nice, fresh gumdrops." That boy had a reserve appeal, and knew how to adapt it to his customers, and so should we. Occasionally select a good tract, printing on it the name of your church or Sunday school, with an invitation to attend the services. Then canvass the whole neighborhood, leaving a tract at every house.

The Gospel Publishing House has just published fifty new tracts on salvation, the Baptism of the Holy Spirit, healing, and the second coming. Send for a number of these and distribute them. The prices of these tracts are one pound forty cents, 3 pounds \$1.00, 10 pounds \$3.00, 18 pounds \$5.00, 37 pounds \$10.00. Write today!

World Convulsions

It is said that since the outbreak of the World War, in less than 20 years, 45 nations, covering over half the world's surface have been swept by revolutions or by revolutionary uprisings of a serious nature.

The shaking of earthly governments is a prelude to the establishing of God's government. "I will shake all nations and the desire of all nations shall come." Hag. 2:7.



The Discerning of Spirits

Jonah sat on the mount that overlooked Nineveh, expecting the city to be overthrown. He did not weep for them. He did not travail in spirit. But he watched as a callous spectator might watch two angry dogs fighting, interested in the beastly spectacle but with no tenderness of spirit for all the pain that was being inflicted by one animal on the other.

But there was One who looked down from heaven, who had compassion. He sought to teach His prophet a lesson. It was hot upon that mountainside, and the prophet was glad for a gourd under whose shade he was able to rest, sheltered from the hot rays of the sun. But the Lord prepared a worm that began to destroy the gourd. Then He sent a vehement wind which completed the work, and Jonah was left upon the mount under the searching rays of that hot sun, till his whole body was faint with the heat. Then the Lord spoke unto him and said, "Thou hast had compassion on the gourd but thou hast had no compassion upon these people below, who know not how to discern between the right hand and the left."

And that same One looked down upon the multitudes of Judea and had compassion as He saw them as sheep without a shepherd, not discerning that which was right, not discerning that which was wrong, oppressed by evil spirits, oppressed by him who is the very essence of callousness—the devil, who has no love for those made in the image of God. But this One who has compassion and discerns the condition of those whom He came to save, desires His children who are filled with the Spirit to have discernment that they might recognize both that which is good and that which is evil. There is an express warning given by the Spirit, that many (not a few, many) false spirits are going forth, many false prophets, yea evil spirits that would deceive if it were possible the very elect—subtle spirits, and the leaders need to discern, in order to keep the flocks from the wolves.

Paul recognized the danger and warned the elders of Ephesus that in their midst would rise some with a proud spirit, wanting pre-eminence, but there would also come in those who were grievous wolves. He saw behind the outward garb and the feigned humility and the glib words that these would speak, the wolf spirit that would devour the flock. And he warned the overseers lest these wolves come in and destroy those for whom the Shepherd died.

The Lord Jesus looked behind the kingly garb and the outward appearance of the pompous Herod, and saw beneath the spirit of the fox, and said, "Go tell that fox." And He would have His own discern the fox spirit, the wolf spirit, the ravenous spirit, the spirit that has no compassion, that would feed itself and destroy the flock.

When the Lord was going through Samaria there was opposition. Those Samaritans had not kindness toward the Jew, and James and John were disturbed. They wanted a miracle wrought, that fire should come down from heaven and consume these unkind Samaritans. But they received rebuke from the Master. He recognized their spirit and said, "Ye know not what manner of spirit ye are of." He did not want the spirit of judgment to be in His own, or a legalistic spirit. The law came by Moses, but He brought grace. He was gracious and compassionate. He was going to Calvary to die for all, and sent them forth to proclaim (not merely to Jew, but to Greek and barbarian) the infinite gospel of His grace, that all should repent. He had a heart of compassion for those of Samaria. He purposed that Samaria should not be forgotten, that this gospel should be preached in Jerusalem, Judea, and in Samaria.

He rebuked that narrow, sectarian, nationalistic spirit; a spirit that is dominant today. And in His new covenant, the covenant sealed with His own precious blood and sprinkled with the same, He hath promised to take away the heart of stone, the stony heart that hates all mankind. Men call themselves patriotic and cheer their own flags, and they hate those who had the accident of being born in other lands. He would take away that heart of stone and give a tender heart of flesh. He would take away that spirit which would bring down heaven's fire upon those of other nationalities, and put within the spirit of meekness, grace, compassion, and love. Yea, He would give His own precious Holy Spirit. He wrought a miracle in the hearts of the sons of Zebedee, and they were no longer sons of thunder, but He made them men of love and compassion. And John went down with Peter to Samaria to pray heaven's best instead of heaven's judgment upon them, that they might be filled with the Holy Spirit.

The Lord would have His own to discern the spirit of grace, the meek and quiet spirit, the tender spirit. The disciples were suspicious of him who had been before a blasphemer and a persecutor, but Barnabas discerned the spirit

of the Lamb in Saul, and brought him to the brethren who were filled with suspicion, and they recognized the grace that was upon him. The Lord would not have His people filled with suspicion, but He would have them discern His grace upon those He has redeemed, and upon those He has chosen to be vessels unto honor. But He would have them watchful against those who come in with a legalistic spirit to take His sheep from the sweet pastures of grace into the barren wilderness of legalism where they would die for lack of sustenance.

There are some who come to believe the gospel, who would affiliate with the people of God, but they are not set free from the spirit that dominated them in the old days. Such was Simon the sorcerer. He believed the message of Philip. He was baptized and was one in the community of the saints in Samaria. But there was still that old proud dominating spirit, a spirit full of ambition that dominated him in the early days when men said of him, "This is the great power of God." But Peter discerned the spirit that dominated him, and the sorcerer asked for prayer. There is deliverance for those who have been dominated by a wrong spirit, who will humble themselves and ask for the prayers of God's saints. But there is an evil spirit that remains proud and unteachable, that will pile up arguments that it is all right, a spirit of pride that esteems its own opinion better than that of others, a spirit that despises the counsel of old and mature men of God, a proud and haughty spirit that is destined for a great fall.

Moses discerned the spirit of Korah, Dathan, and Abiram, and knew the judgment that would come. He warned those who were innocent to keep away from them lest they be partakers of their judgment. And God sent judgment upon those haughty, unteachable spirits; the earth opened and swallowed them. The Lord delights in the humble and meek spirit, but the proud He knoweth afar off. He who thinks himself highly spiritual and is unteachable, is dominated by a spirit of spiritual wickedness that God will judge. He will drag down the proud from their seats. Spiritual pride is a most subtle and damnable thing in His sight, and he who yields to it shall be abased; judgment will come on such. God's overseers, His rulers, need to watch against a subtle, proud, unteachable spirit that would get into the ranks, and should warn the people against having any part or lot with such, lest they share the judgment that comes upon such who have part and lot in the gainsaying of Kore.

Many false prophets! How necessary it is that there should be that manifestation of the Spirit—the gift of discernment—to recognize these who are disguised as ministers of righteousness, who are false and filled with a lying spirit,

who speak not the things of the lowly Lamb, who lead not in the paths of righteousness, but lead into that way which seemeth good unto mankind, but a way that endeth in death.

The true prophet of God will ever be despised, will ever be meek, will ever be lowly. He will not seek filthy lucre. He will not seek the praise of men. He will seek to be true to the One whose messenger he is. But false prophets seek to exalt themselves. They seek to

feed themselves. They seek to clothe themselves. They are not filled with a deep compassion for the flock. Watch, for by their fruits ye shall know them. For good trees bring forth good fruit, and evil trees bring forth evil fruit. If thou dost look to thy Lord He will show thee that which is good, and that which is evil. And thou shalt choose, and cause others to choose, that which is good. Thou shalt cause the saints to refrain from and hate that which is evil.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Poisoning the Unborn

The following item discloses one of the effects of the tobacco companies' campaign to "nicotinize" the womanhood of this land. "A physician in a medical clinic recently stated that mothers who smoke when they wean their babies have to put a pinch of nicotine in the cow's milk to keep the babies quiet."

"Earthquakes in Divers Places"

Formosa, the large island about 100 miles off the southeastern coast of China, largely inhabited by Chinese but now ruled by Japan, reported (April 22) a severe earthquake in which some 2,500 people were killed, nearly 7,000 homes were wrecked, 250,000 people are reported homeless, and much other damage was done. This is one of twenty-five great earthquakes of the present century in which 290,000 people have lost their lives.

War Clouds

"This week, from a half a dozen capitals, events piling up with stark realism, pointed inevitably to war between Italy and Ethiopia by September," comments Literary Digest.

We are witnessing the revival not only of the ancient Roman empire but of the ancient Roman land-lust. Mussolini wants Ethiopia for Italian expansion, and will have it regardless of rights or treaties. No wonder Daniel saw the world empires pictured as wild "beasts." Daniel 7.

A Coming Mass Movement to Palestine?

The Jewish Missionary Magazine passes on the following item: *There will be 1,200,000 Jews and 1,600,000 Arabs on both sides of the Jordan by the year 1945, according to the present rate of immigration, in the opinion of Jacob De Haas, veteran Zionist.* However, Jews must strive for an annual immigration of 120,000 to Palestine, and if that pace is reached by 1936, there will be 2,000,000 Jews in Palestine by 1945. Asserting that the majority of the Jews must and will leave Europe, De Haas declared that "we think of Zionism in terms of such a mass movement settling in the Orient."

Rabbi's Son Baptized in Spirit

Gospel Call of Russia reports that "Three believers this month received the Baptism with the Holy Spirit, among them the son of a Jewish rabbi. Not long ago he was led to Christ. Persecution, our seemingly constant companion, forced this brother to move to the city of Sliven, where living among the believers he received their comfort and encouragement and also enjoyed more freedom. While there the blessed Paraclete came to make His abode within him. He is still there, growing spiritually, strengthening himself in the faith of his fathers."

A Court Decision on the "Protocols"

A libel suit was brought in Berne, Switzerland, against those circulating the spurious "Protocols of the Elders of Zion," a document purporting to reveal a Jewish world-plot against the Gentiles. On the basis of findings of an impartial expert the judge declared the Protocols was a forgery, a plagiarism, and came under the description of trashy literature within the meaning of the laws of the canton of Berne.

The Jews as a nation have many serious faults that merit just condemnation. But we must remember the command, "Thou shalt not bear false witness against thy neighbor."

Increasing Stinginess

In 1933 church members in the United States gave a contribution of some \$16.11 per capita. In 1934 this was decreased to \$12.07 per capita. More for self—less for God. No wonder so many church boards are retrenching on missionary work. But the China Inland Mission, run on faith lines, recently sent out 200 new missionaries, and record the largest missionary contribution in their history. The Heart of Africa Mission is sending out fifty new missionaries this year. Could we not as a Pentecostal people set a prayer goal for fifty new missionaries to be sent out each year? *I will mean sacrifice, but it is to this we are called.*

Rich Toward God

At the ripe age of 86, after teaching his Bible class, A. A. Hyde of Wichita, Kansas, passed on to be with the Lord. Hyde commenced his successful business career by pledging *one-tenth* of his receipts to the kingdom of God, but during the past quarter of a century, when his success increased, he gave *nine-tenths*, and finally he gave everything beyond frugal living expenses. He gave large sums to missionary work. He considered these his real investments. He was a wise man to lay up his treasure where thieves cannot break through and steal, and where no moth corrupts.

Standing True

"Before the court in Petersburg there recently appeared a whole society of young Christian men, accused of exercising an unauthorized religious influence upon the young. They were asked to recant, but they refused, although they knew that this meant exile. They held fast to their faith and were banished to the far north, where they will have to do forced labor for many years. As far as is known, not one of them has yielded." So says *World Dominion*. Thank God that He still has some young Russians who are obedient to that Word, "Quit you like men, be strong." 1 Cor. 16:13.

Two Jewish Chemists

Prophecy points out that the destiny of the World War from the human viewpoint was largely in the hands of two Jewish chemists. It was a Jewish chemist, Dr. Chaim Weizman, who saved the day for England by a new chemical invention, and he was promised as a reward by Lord Balfour "When the guns stop rumbling, you shall get your Jerusalem."

In Germany there was also a famous Jewish chemist, Fritz Haber, who invented the poison gas which was used in an attack upon the Allies with tremendous damage. "Haber urged the immediate manufacture of a great quantity, and another gas attack at once to bring the war to a speedy close. General Ludendorff said No: he wanted to wait awhile longer and check up more fully the results of that first attack. During the interim of delay the Allies made gas masks and began to make poison gasses themselves. By the time Ludendorff was ready to strike again with gas the Allies were prepared. The cunning of a Jewish chemist could have won the World War for Germany."

God purposed that the promise to Weizman should be fulfilled and that the Jews should have Palestine. "He doeth according to His will in the army of heaven, and among the inhabitants of the earth: and none can stay His hand, or say unto Him, What doest Thou?" Dan. 4:35.

The Testimony of a Seventh Day Adventist

Laura Steele

I was saved at the age of twenty-five in the Methodist church. My father had been converted just before, and the Lord gave him a vision of the risen Jesus; so in my ignorance I thought one could not be saved without a vision. After going to the altar for three months the Lord in His mercy revealed Himself to me through a vision. I saw Jesus at the supper table with His disciples; and I should have fallen to the floor if my husband had not caught me. This was to me the seal of my salvation. From that time I knew Jesus had washed my sins away in His precious blood, and I was filled with joy unspeakable. It was not long however, before we moved to Nevada, where we had no church privileges; and my husband not being saved, I gradually slipped back into worldly ways.

Later on we came to live in California, and I was running a hotel in Los Angeles when we came into contact with Seventh Day Adventism. We saw lectures advertised as "Spiritualism Exposed," and began to attend them. My husband and I both became interested and finally joined the Adventist church. One of my roomers had a table covered with Bibles; so when I saw that, I felt I would like to speak to him on keeping the sabbath. After telling him about it, he told me that his mother had died in that faith, and he had been on the verge of joining it; but after praying all night he went into his library and found a booklet exposing Adventism, the presence of which he could not in any way account for.

This man told me how he had been kept from joining the Adventists and observing the seventh day; and he also gave me a little card telling of healing meetings being held by a Pentecostal evangelist named Manley. About that time my husband became very ill with pneumonia; so I suggested that he should go to Brother Manley's meetings. Accordingly he struggled out of bed in all his weakness, went with me to the meeting, was prayed for, and healed immediately. He said he felt as if warm oil had been poured all over his body, and the disease disappeared in a moment. For about a year after this we never went again to those Pentecostal meetings, but continued regularly with the Adventists.

One day I got up in the meeting and asked how it was that although we were keeping God's commandments so carefully, we did not have any *power* in our lives. Our pastor replied, "Is it power that you want? Then you will have to

go to the tongues people. They have plenty of power—but of what kind? It is all the power of the devil." From that time my husband started searching for those "tongues people," not knowing that Brother Manley's mission where he had received healing was Pentecostal. One day he came in very happy, saying, "Mother, I have found those peculiar people. Come with me to see them."

That very night we made our way to an upper room where about a thousand people were worshipping the Lord in Spirit and in truth. We had been told it was all of the devil, and we believed it. We thought there could be no shouting, dancing, lying prostrate under the power of the Spirit, talking in tongues, etc., except under Satan's power; and when we saw such manifestations we became so alarmed that I cried to the Lord and said I would never again attend a similar meeting. My husband was calmer than I was, but we both left the meeting feeling sorry for those poor, deluded people, as we thought them to be.

About six months later we plucked up our courage and went there again, for I was feeling a deep hunger in my heart for God, and knew not where to get it satisfied. That night we went into the prayer room before the meeting was over, just to see how the people would act who went there to pray. We found the room empty, nothing but bare benches. My husband told me those people said they had the Holy Spirit, and suggested that we should get down on our knees and ask for Him. But I stoutly affirmed that *I had it*. However I thought if my husband wanted to pray, it would not hurt me to kneel with him. So we both got down by one of the benches, and my knees had barely touched the floor when a wonderful vision opened before me. The Lord drew back a pair of curtains before my eyes, and I saw the meeting of the Seventh Day Adventists. The Spirit said to me, "These are in bondage;" and the curtains rolled together, hiding them from my view.

Next He drew back the curtains again, and I saw the meeting of the Pentecostal people whom I had been mocking and deriding in my heart. The Lord said to me, "These are My people." It seemed then as if I were going through an emptying process, and I must have screamed as I cried to God, for people came from below to see what was happening. The Lord stripped me and I felt as if I were being emptied, until I felt like an egg-

shell without the egg. All my strong belief in Adventism, the Seventh Day Sabbath, keeping the Law, etc., had vanished; and I saw how *Jesus alone* was all my plea, and nothing but His precious blood was needed for my salvation. "For by *grace* are ye saved, through faith; and that not of yourselves, it is the gift of God; not of works, lest any man should boast." Eph. 2:8, 9.

(To be continued)

Communism Among Children

The *Morning Star* states, "The Communists know the importance of making disciples among the young. So, having made some converts among the teachers, they set to work to grasp the children, establishing infidel Sunday schools and scattering infidel literature. In their leading journal we read, 'The children's movement must be placed in the uppermost rank. They must be organized into clubs, taught revolutionary songs to sing in the streets, and to carry on all sorts of propaganda.' At one school there was a doormat with a figure of Christ upon it on which the children were required to wipe their muddy shoes!" With atheists so active, Christians also should be active in gathering the children to Sunday schools, remembering the Lord's command to "Feed my lambs." We need to watch against the "grievous wolves" who would destroy the precious lambs.

Rome's Expansion

Europe is troubled by Mussolini's evident intention to annex Abyssinia to the Roman Empire. Said a representative of the leading Italian Veteran Association: "Italy will occupy Ethiopia. Abyssinia is a fertile country, four times as large as Italy and with only one quarter of the latter's population. There are mines of gold and silver. Oil is plentiful. It is almost a matter of life and death to Italy to acquire these essentials. Nations can't have scruples. Today a united nation stands behind Italy's troops. Disciplined by a Fascist Italy and guided by the spirit of that incomparable jewel, Il Duce, our troops will go forth with a song and will conquer."

According to General Baistrocchi, Italy can put 7,938,000 fully armed men into the field. Covetousness in individuals and nations is equally obnoxious to God. Mussolini might well read the warning of Jehovah in Isaiah 57:17, "For the iniquity of his covetousness was I wroth," and woe to the man or nation who has to meet with the wrath of Jehovah.

The word for "receive," used in Mark 11:24, is so translated 133 times. But 104 times it is rendered "take." It denotes the definite act of *taking a thing asked for*.

Seed Thoughts

Gathered by Alice E. Luce

A lump of black charcoal and a sparkling diamond of dazzling beauty. Could there be a greater contrast? Yet scientists tell us they are identical substances—both pure carbon.

What made the difference? Scientists have been able to convert a diamond into graphite; but they have never succeeded in producing a diamond out of charcoal or out of anything else.

The formation of that most dazzling of gems is one of the Creator's secrets. Thousands of years of intense heat and pressure—who knows where?

God has His secrets in the spiritual too. Deep in unfathomable mines of His individual, personal dealings with each human soul, He fashions His jewels.

Even Jesus, though He was Son of God, yet learned obedience by the things which He suffered.

Since the Captain of our salvation was perfected through *suffering*, it follows that there is no other pathway for the common soldiers. See Heb. 2:10, 18; 5:8; Phil. 1:29; 2 Cor. 12:9, 10.

Is it worth while enduring all the ridicule, persecution, misunderstanding, criticism, poverty, afflictions, and other sufferings that go to make the Lord's jewels?

Take a good look at the two objects before you answer. Would you rather be for all eternity a lump of black charcoal or a sparkling diamond?

Bandits and the Bible

"Even the bandits in Brazil are demanding the Word of God," writes Frederick Glass. "A few weeks ago a most desperate-looking band of villains surrounded the home of a believer, living out in the country. Every one was a multi-murderer of the famous quadrilha of Lampiao.

"They searched the house of our brother for portable loot, for they were in haste. Lighting on a nicely bound Bible, they asked what it was all about, and for a few minutes they listened to an account of its contents, which so impressed them that they demanded the Book, and in a few minutes they all galloped away without doing any further damage whatever; a most miraculous preservation. A few leagues beyond, they came to the farm of another believer named Herculano. Surrounding the farm-house, they called for the owner and were told he had left that day for a neighboring city. All unbelieving, they searched the place, but in vain. Enraged at their ill-success, they declared they would carry off Herculano's wife, as a hostage for the payment of the \$500 demanded. The poor woman was in a

dreadful way, but just as they were preparing to execute their threat, up rode a young man, a brother of Herculano, also a believer. At once he pleaded with the men and offered them himself in place of the terror-stricken woman.

"Taking him at his word, away they went, carrying him as their prisoner and hostage. As they rode, the young man began to talk to them about the Gospel, and gave them his testimony as to the power of the Lord Jesus Christ. After a while one of the men exclaimed: 'Yes, that's all right, I have a book all about this in my saddlebag,' referring to the stolen Bible. The band of ruffians were deeply impressed, so much so, that later on that day, they informed the young man that he was free, and could return home. 'I only make one request,' said he, 'and that is that you let me pray first.' The bandits agreeing to the surprising request, the believer knelt down in their midst, and closing his eyes (think of the faith this implied, among such men!) he prayed most earnestly for the bandits themselves, to their great astonishment, and then rode home."

Questions and Answers

By whose faith was the lame man made whole? Acts 3:16.

It was by the faith of Peter and John given to them by Christ. We are first told that it was faith in Christ's name, and then that it was faith by, or through, Him.

What does "bray" mean in Prov. 27:22 and what is the meaning of the entire verse?

Bray means "to bruise, pound, mix as in a mortar," and the entire verse means that it is impossible to pound sense into a fool's head.

What are the greater things that Jesus said that His followers were to do? John 14:12.

Some have spoken of Peter's sermon at Pentecost in which 3000 were converted as among the greater works. Personally I think we ought not to be seeking to do "greater works" until we are first able to do the "same works," for Jesus said, "The works that I do shall he do also" (this comes first) and then, "And greater works than these shall ye do." This is a great challenge to our faith and should urge us to earnestly covet the best gifts for His service.

What is the meaning of unbelief where it says "Help thou my unbelief?" Mark 9:24.

This expression shows how dependent the man felt. He believed Jesus could deliver his son, yet he felt the weakness of his faith and wished that Jesus would take the last remnant of unbelief from his heart.—E. S. W.

The Way of Salvation

The New Life

J. A. Rogers

One morning in Mississippi a young woman called me and said: "There is a man at Mrs. J——'s who is there to die; and he is lost. Please go to see him. I think you can help him."

I called. He said he had tried many physicians, and that none was able to help him. I asked about his spiritual condition, and he told me that he knew he was going to hell. "But," he added, "I'll die and go to hell before I'll let my family suffer."

"What has the suffering of your family to do with your dying and going to hell?" I asked.

He replied: "I'm in a business that I know will keep my family; and I'll die and go to hell before I'll give it up."

I said, "I like a man who is true to his family; and I know God loves a true man. But let us dismiss the business for a moment. Do you believe the Bible is God's Word?"

"Yes."

"Do you believe that Jesus Christ is God's Son?"

"Yes, I believe that, too."

"All right, then you believe that what Jesus said is true?"

"Yes," he answered.

I handed him a Bible, saying, "Then read here what he says."

He read: "Verily, verily, I say unto you, he that . . . believeth . . . hath everlasting life."

"What does Jesus say you have if you believe? Read again."

He read, "He that believeth on Him . . . hath everlasting life."

"Don't you believe on Him?" I asked.

"Yes," he answered.

"Well, then, what does He say you have?"

"He says I have eternal life."

"Does He tell the truth?"

The expression of his face gradually changed from one of distress to one of joy, and he exclaimed, "Bless God! I am saved. His Blood cleanses me." He arose and began to rejoice. Then, turning and looking with wonder at me, he said, "I see! I see! I would not sell another drop of liquor for all this world!"

"That's it," I said. "You don't have to quit to be saved, you have to be saved to quit."

In three days he went home, gave up the saloon business, joined the church, and is still living a useful life.

The power of the blood of Jesus is just the same today. Believe on Him, let the Blood cleanse away your sin, and as the Scripture says, eternal life will be yours.

The Gospel in Foreign Lands

CHINESE PASTOR'S TESTIMONY

I was born in a heathen family in the year of 1903. My father was a zealous disciple of Confucius and my mother was a Buddhist worshiper. I received high school education in a mission school and accepted Christ in the year of graduation. But after I entered a so-called Christian college I began to drift away through anti-biblical teaching. Moreover, Modernism robbed me of my faith. After graduation from college I taught in secondary schools for five years. During these years I never attended services in the church. Moreover, I much opposed Christianity and became very radical and anti-foreign in spirit. I hated and cursed Christians because I was bound by every kind of sin—drinking, smoking, gambling, everything. Yet I never felt happy in my heart and in my family life after I left Christ behind.

During the winter vacation of 1931 I brought my whole family into Bethel Home, Ningpo for meetings. Although I prayed for my new birth about three days our God did not answer me. The trouble was I did not want to confess my sins in public. On the fourth day I emptied out all of my sin in the Convention. I felt a deep Spirit of conviction in the night and just cried and cried for several hours. Later on He revealed to me that the blood of Christ, the Lamb of God took my sin away and saved me from sin's penalty. After my conversion I was filled with the Holy Spirit. Since I had seen the vision of a living Christ, there was a call in my innermost being saying, "Go and preach the Gospel! Save these sinners from the uttermost to the uttermost as you have been saved."

I can say from my heart that there is no joy in this world like that of leading souls to Christ, and no real satisfaction like that in a life filled with the Holy Spirit.—Joshua Bang.

ENCOURAGEMENTS IN JAPAN

Miss Marie Juergensen

We have just closed two evangelistic campaigns, one in our Nishigahara assembly and one in our Jujo assembly. It was so blessed to see Him working in every meeting. In Jujo we took out an extra paper door partition, and the Lord drew in many precious souls so that the place was filled. At times, a holy hush seemed to settle over the entire congregation as they were brought face to face with eternal truths. Not a soul moved. God was speaking. Hearts were pricked. We felt this to be a definite work of the Holy Spirit in our midst: for you will realize our listeners are heathen idol-worshipers who perhaps never before had heard a gospel message. We cannot say exactly how many were saved, but we know a definite work was begun in many lives.

The battle has seemed to become more intense of late. Is not the enemy strongly arraying his hosts of darkness against God and His servants, firmly gripping souls in his clutches, knowing that his time is short? How much it means to see even one soul truly saved!

In these days, we are seeing a revival (?) in various Buddhist sects as well as in Shintoism. Buddhists are holding Sunday schools for children, and meetings for adults in their temples, preaching Buddhism to them. In the past such things have never been known.

But Hallelujah! The Gospel is still the power of God unto salvation! A few weeks ago, a young man, who was so drunk that he was kicking his coat along the road, was about to pass our Takinogawa Church. Some one with a lantern very kindly asked him to come in and hear about Jesus, the Saviour from sin and its bondage. He responded to the invitation and was the only unsaved person in the service that



Joshua Bang, a witness for Christ

night. While we were singing, our pastor felt led to have all come to the altar, kneel and pray for this young man who was so much in need of the Saviour. God touched him and sobered him. A few nights ago he returned to learn more of the living God who met him here a few weeks ago. How we praised God to see him come back. Truly, He saves to the uttermost all that come unto Him. Hallelujah!

On May 12th we celebrated the fifth anniversary of the opening of the Bible school. How our hearts rejoice for what God has done in our midst through the school. There are six graduates now out in the harvest field besides five others who did not take the full course, one up in glory, and twelve in school at present, making a total of twenty-four who have come under its training and blessing. They are scattered in various parts of Japan extending to 400 miles south of here and 1000 miles north. Praise God! We hope to see many more go out to all parts of this island empire with this glorious message of salvation, filled with the blessed Holy Spirit. Please pray with us that means may be forthcoming and obstacles removed and we enabled to train many more young lives to go out as able missionaries to their own people. God bless you.

Japan has a total of 11,434 towns and villages. Of the 1,697 towns only one half have come under Christian occupation.

ONE OF THE AFRICA MISSIONARY'S FOES

For some days now the General of the driver ant army has been marshalling his trained troops and making continued attacks upon us. Last week we found their barracks under the roots of a great banana tree. We attacked their citadel with fire. We first gathered quantities of dry banana leaves which seem to have quantities of oil or other inflammable material in them, and stirred up their nest until it seemed that millions of them covered the leaves black with their rank and file. Then we set fire to the dry leaves, and destroyed all that had come out. We repeated this kind of attack until they ceased to come out.

Tuesday night of this week they made an attack on our fowl house. I went out with my night clothes and slippers on, and walked right into their ranks, and was obliged to make a hasty retreat, strip and don other clothes. Then I called boys who attacked them with burning torches, first three boys with great dry blazing torches—but on they came; it seemed about ten million strong. Then we called three more boys. The army was making straight for our buildings and it seemed for a time as though we should be compelled to run, but where we scarcely knew, as it was near night and raining. We prayed to the mighty God of Jacob, and soon the tide of battle turned, and they began to retreat.—J. M. Perkins.

MRS. L. BOLTON HEALED

June 27, 1935.

I want to give thanks to the dear Lord, for so graciously healing my body through the prayers of God's dear children.

I came home from the field in a broken-down condition and with a cough that I had some few months before leaving Wei Hsi, China. After arriving in England I was threatened with bronchitis and then pleurisy. I sent to you and asked for prayer in the monthly requests and was anointed by the brethren here, according to the Word.

During the Assemblies of God Convention at Sunderland some time later I felt the life of the Lord go through my body and was quickened anew. Praise the Lord! Now I am able to sing for God's glory.

We had good news from David, our evangelist, last week. Souls are being saved and the sick are being healed. David has gone to a new district and the Lord has blessed his ministry. About thirty have come out on the Lord's side and the end is not yet. Praise the Lord! We are believing for a mighty outpouring of His Spirit in our work.

The Lord opened the way for our three children. Two are in school, and the little one is with Mr. Bolton's sister. We expect to sail for the States the latter part of September.—Mr. and Mrs. Leonard G. Bolton.

Of the 9,737 villages in Japan only 610 are occupied by a church.

SAILING FOR SOUTH CHINA



Mr. and Mrs. J. E. Perdue

Brother and Sister John E. Perdue are returning to the land of their adoption. They first sailed for China in August of 1924 under General Council appointment and labored in the vicinity of Hong Kong,

South China till March 1931 when they returned to the United States on furlough. Brother Perdue served for some time as secretary of the South China District Council, and while on furlough they found among other fields of service a needy corner amidst the Chinese of Chicago.

They are sailing on Tuesday, August 6th from Portland, Oregon on the "S. S. General Pershing." Steamer letters may be addressed to them c/o States Steamship Lines, Porter Bldg., Portland, Ore., marking letters, "Embarking on the S. S. General Pershing."

EVANGELIZING IN CHINA

"As cold water to a thirsty soul, so is good news from a far country."

Our readers will doubtless be interested in the report of our Sister Gustavson on a recent evangelistic trip to her two outstations, Yuin E and Ta Yan Teh, the former being located about 145 miles from Pu Tsih, where she is stationed.

Mode of Travel

The journey to Taian is very simple, as it is made by train, but the 45 miles from Taian to Yuin E is quite different—since one has to travel by Chinese wheelbarrow. There are no paved roads or buses except between the larger cities.

Miss Gustavson was accompanied on her journey by Mrs. Chang, her Bible woman. On arriving at Taian, they were joined by Evangelist Chang Wu Gung. Owing to bandit activities in that section of the country, it was not considered safe for the ladies to travel alone. The use of two wheelbarrows and one rickshaw was secured. One wheelbarrow hauled their baggage consisting of bedding, cots, food and cooking utensils; the other was the passenger car for the two native workers. Miss Gustavson rode in the rickshaw, a small two-wheel buggy pulled by a man. Two men are used for the wheelbarrow; one pulls and the other pushes. Such a trip of more than a day would, doubtless, make any one of us appreciate more our modern ways of travel.

Scenery and Sights

Miss Gustavson writes: "Although it was a slow journey to get to Yuin E, I enjoyed the trip as the weather was fine and the country was clothed in all the beauties of spring. We crossed two mountain ranges, passing many fruit trees in bloom and had a grand view of the surrounding country, passing through villages and crossing many grain fields. We saw sights which can only

be seen in Oriental countries, such as men hitched to a plow, plowing! Those who have animals will hitch a cow, a donkey and an ox together. The Chinese are good farmers. Very little rain has fallen this spring, so where there are no wells or springs for irrigation purposes, the grain is just about dried up."

Gathering for Convention

The following day they arrived in Yuin E, and that day Christian people arrived to attend the convention which commenced on Saturday, April 6th. There were as many as 120 people who were served meals and stayed right through to the closing day. It was a problem to find sleeping quarters for all. They slept on the mud church floor. Two neighbors kindly opened their homes for as many as they could accommodate. The food served at this convention was millet cooked as a breakfast food and dark steamed bread. The tables were set in the yard, the only dishes used being bowls and chop sticks. The food was served in big, earthen crocks, and everybody helped themselves. I heard no complaining over food or anything. What a contrast to America!

God's Presence with Them

"From beginning to end, God's presence was felt, and the convicting power of the Holy Spirit rested on the people. The third day of the convention confession of sin began and continued for three days. My! what dark and gross sins were openly confessed! What weeping and sorrow for sin and failure! We read in the Psalms, 'Weeping may endure for a night, but joy cometh in the morning,' and 'Blessed is he whose transgression is forgiven, whose sin is covered.' On Friday, the day of the baptismal service, there was great joy because many had prayed through. In the morning the congregation marched to the river and twenty-five redeemed, happy souls were baptized. It was the best baptismal service I have witnessed in China. The weather was fine and the presence of the Lord hovered over us. Among those baptized was a lady 82 years old. While she was being baptized, she received healing in her body. The pain in her back, from which she had suffered, disappeared. During the meetings a number were healed and some received the Baptism in the Holy Ghost."

"The meetings at Ta Yan Teh were of the same nature as at Yuin E. There was much confession of sin. Two outstanding conversions were two afflicted people, a man and a woman, who were brought there to seek God's salvation and healing. The lady had terrible running sores on both legs. She could not walk. The man was a cripple. Both of them confessed many sins and both received a bright conversion, and then returned home happy and encouraged to believe God for healing for their bodies. On Easter Sunday, the meetings closed at Ta Yan Teh when we had a regular preaching service in the morning and the Lord's Supper of which about 35 Christians partook. It was a precious meeting.

No Denominational Barriers

"Since these meetings both at Yuin E and Ta Yan Teh were of the nature of conventions there were several preachers present of other denominations who received the Baptism in the Holy Spirit during the Shantung revival. They were all given opportunity to

preach, although my two workers and I did most of the preaching.

"Each day of the conventions commenced with a regular morning prayer at 5 o'clock when everybody, preachers included, assembled to pray until 8 o'clock. At 10 o'clock the regular service began. In the afternoons services were held for women conducted by Mrs. Chang and me. The evening services were usually well attended by the village people, filling both church and yard.

Deliverance to Demon-possessed

"Our evangelist at Pu Tsih, Brother Lieu, has also returned from an evangelistic trip to near by villages. He brings good reports. God is using him in casting out demons. On this trip there were several cases of demon-possession which were delivered. About two months ago a man, dying with T. B., was instantly healed. He had been confined to his bed for 6 months. His family had prepared his burial clothes, as he was expected to die, but God had mercy upon him and he was healed. This resulted in the conversion of several of his relatives. Yesterday, Brother Lieu called on this man and found him well and still rejoicing in what God had done for him. The Lord be praised!

HELP SEND OUT NEW MISSIONARIES



Mr. Ted Vassar

A few weeks ago we announced that Mr. and Mrs. Ted Vassar of Overton, Texas, had been approved by the Missions Committee for service as missionaries to South India. Brother Vassar was born in Oklahoma while Sister Vassar's birthplace was in Texas so that the

two Districts are sharing the honor in these new recruits. Both of the young people studied at Southwestern Bible School and have been active in the work of the ministry for the past few years. Brother Vassar was ordained by the Oklahoma District Council in 1933. We have no hesitancy in recommending these workers to the prayers and material backing of our fellowship.

May we suggest particularly to the assemblies and Pentecostal people of Texas and Oklahoma,



Mrs. Estelle Vassar

"Help your young people to the field of their calling. How shall they preach except they be sent." It seems a big step of faith to state that we would like to see these young people on their way to India by the fall, but let us pray the Lord of the Harvest to thrust forth laborers, and let us do what we can as God's stewards to help send forth the gospel message through these His witnesses.

The rural population of the world numbers more than one billion persons; of these 750,000,000 are living in Asia; the vast majority without Christ.

The Sunday School Lesson

Daniel

Lesson for August 11, Daniel, chapter 1.

Daniel was one of the princes of the royal house of Judah, taken captive by Nebuchadnezzar and brought into Babylon. The Lord gave to Jeremiah in Jerusalem a special letter to the captives in Babylon in which he counseled them, "Seek the peace of the city whither I have caused you to be carried away captive, and pray unto the Lord for it: for in the peace thereof ye shall have peace." Jer. 29:7. The Holy Spirit has given us a similar word on this line in the New Testament, "I exhort therefore, that first of all, supplications, prayers, intercession, giving of thanks be made for all men; for kings, and for all that are in authority: that we may lead a quiet and peaceable life in all godliness and honesty." Let us put first what God puts first, making constant prayers for all who rule and are in authority. There is an evil spirit abroad everywhere today which despises government and speaks evil of dignities. We have warnings in Scripture against this outstanding offence in 2 Peter 2:10 and Jude 8.

I. A PURE PURPOSE

A Righteous Resolution. God had let Judah go into captivity, to a land where there were the vilest of idolatries. Daniel, however, with his companions, had a purpose to be true to the God of Israel. In the 119th Psalm he would read, "Blessed are the undefiled in the way, who walk in the law of the Lord." And again, "Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word." "Thy word have I hid in mine heart, that I might not sin against thee." As Brother Kerr used to say, "That is having a good thing in a good place for a good purpose." We need the continual cleansing of the waters of God's holy Word. Christ gave to His disciples the Word His Father had given to Him, and He was able to say, "Now are ye clean through the word which I have spoken unto you." We need to have our portion every day of the cleansing, purifying, transforming Word of God. Daniel was a man of the Word. He was also a man of prayer and we see him three times a day kneeling before God and petitioning Him, and making his thanksgiving. The man who gives himself to the Word and prayer will receive from God a ministry to the multitude.

There is no doubt that the meat and wine that was given to the princes in the king's household had first been offered to idols, but Daniel and his companions resolved to have no part nor lot in the abominable idolatries of Babylon.

II. A POSITIVE PROOF

God's Infinite Grace. The Lord gave Daniel special favor with the prince of the eunuchs. This man wanted Daniel and his companions to look their best before the king. He knew that the king would count him responsible. But Daniel was counting on the God he purposed to serve, and he asked that he and his companions might

have pulse to eat for ten days. Leeser translates this word pulse "vegetables." The prince of the eunuchs allowed a trial of this simple diet, and at the end of the ten days "their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat."

Simple Diet. Someone has pointed out that when God feeds His people He gives them a very simple diet. For forty years He provided manna in the wilderness, and the water that flowed from the rock. And how well His people were! "There was not one feeble person among their tribes." His diet for Elijah was simple bread and flesh which the ravens brought him. And then when He took him to the widow of Sarepta he had simple cakes made out of the meal and the oil. It was a simple provision of bread and fish that Christ fed the multitude, and again after His resurrection it was a simple meal of this character that He Himself had cooked that He supplied His disciples.

Keeping Well. One who was graciously healed of the Lord and taught the gospel of healing said, "I feel sometimes that I would like to talk on the matter of simple diet to some people who come for healing. They fill their stomachs with all kinds of unwholesome things, surfeiting themselves, and then come for healing. They don't get healed, and I feel the Lord wants them to learn to keep their bodies under. I was on the train with a woman who had a supper of doughnuts, coffee, and pickles. Then she had a big pain in her stomach and asked for prayer. I confess I prayed something like this, 'Lord, please forgive this dear soul for her foolishness and give her better sense. And be merciful and heal her.' The Lord did graciously touch her. But I feel there are many sinning against the light, surfeiting themselves with unwholesome things, and in consequence their bodies are badly poisoned. I wish all the saints would really eat and drink to the glory of the Lord."

Pure Blood. A godly physician once wrote: "The quality of the blood determines the quality of thought, or alters the quality of thought. When the blood is poisoned as, for instance, in a bilious attack, the thoughts become at once of a different quality. They are gloomy and depressed. One meets so many people whose thoughts are extremely poor and bad, because of the quality of their blood and not because of an unsound mind. When their bodies are raised to the normal level, the mind regains its proper balance." This doctor urged the eating of vegetables and fruit for the purifying of the blood stream. In every season of the year the Lord provides us abundance of fruits and vegetables, and we do well to avail ourselves of His bountiful provision. Dr. Arthur Pierson wrote a tract entitled "Holy Care of the Body." He pointed out there are two wholesome fruits which can be had in practically every part of the world at any time of the year—the banana and the orange—and he counseled those who suffered much from sick headache to go without their regular meals at times and just have a simple meal of these fruits. He had

proved in his own ministry that these were God's provision to him when he was not well.

III. A PROPHET'S PORTION

More than meat. While our bodies are an important part of us and we must ever remember that they are temples in which the Holy Ghost dwells, the Lord knows that we also have needs in our minds and in our spirits. He graciously met the mental and spiritual needs of Daniel and his companions. "God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams." Have you ever read through the 119th Psalm, making its seventy-two petitions your own? Have you noted how many times the Psalmist prays, "Give me understanding"?

Visions. God has promised in the last days to pour out His Spirit upon all flesh and the young men shall see visions. He gave visions to Daniel, and He is willing to give them to the young men of today. He is willing to give also the prophetic gift. Joel 2:28. He has caused it to be written, "Desire spiritual gifts, but rather that ye may prophesy." 1 Cor. 14:1. Let us covet the best gifts for the glory of our Lord.

Ten Times Better. The wisdom and knowledge which God gave to these young men made them ten times better than the magicians, astrologers, and wise men of Babylon. Voltaire, the French infidel, was much honored in his day as a brilliant satirist. There lived in his time a godly man, Isaac Newton, who discovered the law of gravitation. Newton studied both Daniel and Revelation, and he recognized that a certain day would come when a new mode of traveling would be invented, and he said that knowledge would be so increased that he believed men would be able to travel as rapidly as fifty miles an hour. This sorely provoked the sarcasm of the infidel Voltaire, who declared, "Now look at the mighty mind of Newton who discovered gravitation. When he became an old man and got into his dotage, he began to study the book called the Bible, and he says that the knowledge of mankind will be so increased that we shall be able to travel at the rate of fifty miles an hour. The poor dotard!" Who was right, the man of God or the infidel? Do you want to get understanding and knowledge? The Psalmist said, "Through thy precepts I get understanding." Psalm 119:104. The man who lives in the Word of God and makes it His own, feeding on its precepts continually, will have a wisdom and understanding ten times better than anything the world knows.—S. H. F.

AN UNWELCOME VISITOR

"What is your business?" "Oh, it is just to speak a little word about the soul and its eternal interest. But I see you are busy."

"Well, yes, I am, very busy." The preacher put out his hand to say good-bye, and drawing close to the astonished man whispered solemnly in his ear: "Suppose I had been death." It was the means of his awakening.

"It is appointed unto men once to die, but after this the judgment." Heb. 9:27.

Why not have a ministry in spreading the gospel in tract form? Send today for a pound of our new tracts—forty cents.

In the Whiten'd Harvest Field

MARS HILL, MAINE—We have just closed a 4 weeks' revival in which the Lord blessed, saving and reclaiming many souls.—Evangelist and Mrs. DeMerchant.

LUXORA, ARK.—In the recent revival here, the Lord poured out His Spirit in a gracious way. There were 18 who were saved and 1 received the Baptism.—Elton and Marie Noland, Evangelists.

DELTA, COLO.—In a recent revival, under the ministry of Evangelist W. F. Morton, 10 were saved, and 2 received the Baptism. The church has been built up and a number testify to healing.—O. L. Mabry, Pastor.

WILDWOOD, N. J.—Since our assembly was opened in May, 1934, we have acquired a spacious building, adequate for all of our needs. The Lord has enabled us to keep free from all debt, supplying every need. We have had 2 receive the Baptism; several healings; and 3 conversions.—Elwood C. Hoey, Pastor.

JONES, OKLA.—Brother and Sister S. A. Merrill have just closed a 3 weeks' revival in which the Lord wonderfully blessed. Deep conviction rested on the hearts of many; 10 definitely gave their hearts to the Lord; 17 received the Baptism with the Holy Spirit; and 8 followed the Lord in baptism.—George McCoy, Pastor.

SHERMAN, TEXAS—From the very first night with Evangelist and Mrs. George Hayes of Houston, the altar was crowded with hungry souls and God heard their cry, saving and baptizing with the Holy Ghost. The people were greatly stirred and made to feel the need of a closer walk with the Lord.—Earl J. Rogers, 1026 E. Houston St.

OAKLAND, CALIF.—In the 5 weeks' revival just held in Glad Tidings Tabernacle, the presence of the Lord has been very real. A number were saved and many received the Baptism. One drunken man was sobered and saved and now is bringing in other members of his family. A man with cataracts on both eyes was healed and the congregation was in tears as he testified to the power of Jesus. The revival fire is still burning.—Evangelist Walter H. Smith.

NORTH KANSAS CITY, MO.—Since our Full Gospel Tabernacle was opened, April 28, God has blessed our church services, and our Sunday school attendance hovers around the 100 mark. Our seating capacity of 400 was packed for the dedication service on June 9. A. E. Wilson brought the dedicatory message. Immediately following, we began a 4 weeks' revival with Evangelist and Mrs. Stanley McPherson in which several were saved and the saints encouraged.—L. L. Vance, Pastor.

GRAND PRAIRIE, TEXAS—In the past year the Lord has blessed our efforts. While we were supplying as pastor in Collinsville, Okla., several were saved and filled with the Spirit. Then, at Arlington, God blessed our efforts and gave us results. For the last 9 months we have been laboring here against great odds, but the Lord is Victor.—A. E. Whitworth, Pastor.

GRAND FORKS, N. DAK.—We are in the midst of a very precious revival with Evangelist L. Wesley Jaeger and Party of California. God is stirring, and new interest is being created. We are continuing our services indefinitely. We broadcast over Radio station KFJM every Monday and Saturday, 4:30 to 5:00 P. M. We would like to hear from all who hear us.—Maurice H. Ness, Pastor.

LIVE OAK, CALIF.—Since we came here in January, God has been blessing, souls being saved and filled with the Holy Spirit as in Acts 2:4. We have a good attendance, and there are 35 members on our roll. Our Sunday school and Y. P.'s organization are growing. At the recent fellowship meeting held here, a sweet spirit was felt in our midst. We welcome all passing Council ministers in our pulpit.—C. H. Earnest, Pastor.

KANSAS CITY, MO.—Because of the interest in the meeting, Ruth Cox, who came to us for a 2 weeks' revival, remained for 4. Large crowds filled the tabernacle, and as many as 20 were saved in one service. In the Friday night healing services, the Lord moved mightily, healing many. The church feels that this has been a time of refreshing from the presence of the Lord.—A. A. Wilson, Pastor.

BLYTHEVILLE, ARK.—The town has been greatly moved by the ministry of Lura Johnson, "The Miracle Girl," in our recent revival. Although we have a large auditorium, many were turned away; 80 were saved; and a number have been filled with the Spirit.—N. H. Rhodes, Pastor.

AKRON, OHIO—The Young People's Society, assisted by Evangelist Irma Kleinfeld and Verda Mauer, song leader, has held a 6 weeks' revival. Souls were brought to the Lord and old and young received inspiration from the services.—Andrew Stirling, Young People's President.

GRAND JUNCTION, COLO.—The second sectional camp meeting of the Rocky Mountain District was well attended. A number testified to healing, many were saved, and about 30 received the Baptism with the Holy Spirit. Guy S. Shields, assisted by local ministers, was the main speaker. It has in many ways been our best camp ever.—O. L. Mabry, District Secretary.

MERIDEN, CONN.—The Full Gospel Tabernacle has just closed 8 weeks of revival effort. Peter Jepson, District Secretary began, followed by Adelaide Davis and Sadie Evas of Massachusetts. Many received the light on the Baptism with the Holy Spirit and 5 came to the Lord. A real hunger on the part of the people is evidenced.—Pastor and Mrs. W. C. Harper.

BROOKLYN, N. Y.—God was with us in a real way evening after evening in our recent revival with Brother and Sister Carl Hatch. A number of new souls were reached, one night there being 50 in the service who had never attended our services before. The music and singing of the evangelists was a great blessing. On the last Sunday a packed house of 400 were with us for a baptismal service.—C. Stanley Cooke, Pastor.

DALLAS, TEXAS—The Soper Evangelistic Family has just closed a 10 day revival in which every service was marked with the blessing of the Lord. There were about 15 conversions and a number were filled with the Holy Ghost. A special interest has been created among the Baptists, about 20 of whom have received the Baptism in the last 2 months and affiliated themselves with us.—Ray R. Soper, Pastor.

SAPULPA, OKLA.—This city has been greatly stirred by the ministry of Charline Pugh, 10-year-old evangelist. Large crowds filled the tabernacle each night. During the revival, 10 were saved; 2 received the Baptism; 5 followed the Lord in baptism; and 5 were received into the church. The revival spirit is still in our midst, and people are still pressing through to God.—Harry Rogers, Pastor.



Stanley Howard Frodsham, Editor
Chas. E. Robinson, Myer Pearlman,
Associate Editors; Noel Perkin,
Missionary Editor.

Subscription Rates. \$1.00 per year in
U. S. A.; Canada, \$1.50; Great Britain
and possessions, 6/6.

The Pentecostal Evangel is published
50 times each year, and is the official
organ of the Assemblies of God in
U. S. A.; E. S. Williams, Supt.; J. R.
Evans, Sec.

Send all subscriptions to the Gospel
Publishing House, 336 W. Pacific St.,
Springfield, Mo., U. S. A.

TULSA, OKLA.—In our recent revival of 3 weeks for Robert Keeth at N. Utica and Oklahoma St., God blessed, saving 58 souls; baptizing 33; and 27 were baptized in water. The Sunday school has doubled and a precious spirit of revival is resting on the people. God also wonderfully displayed His power in healing.—Marie Keeling.

(near) QUINTON, OKLA.—In the recent meeting which I held here, there were a number saved, and I received the Baptism. At the close of the meeting 13 were immersed. God wonderfully blessed, moving unsaved ones on the bank to tears. Before leaving we set the church in order with 20 on the roll and Brother Thrasher as pastor.—Aggie Sparks.

RUTLAND, VT.—The first of June we opened a Full Gospel Hall, and began services in this new field. Souls are starting to come in and hear the gospel. We have also opened up a closed country church, where about 30 gather for Sunday school and church. God is blessing. Council ministers passing by are urged to stop with us.—Oran Catterson, North St. Extension.

SISTER ANNIE B. APPLGATE WITH THE LORD

We have received word of the home going of Sister Annie B. Applegate of Billings, Montana, on June 29, 1935. We desire to extend to Brother Applegate and the family our sincere sympathy at this time. Another faithful minister has gone to her reward, awaiting the day when we shall all be united around His throne.

I Am the Lord that Healeth Thee

Testimonies of those who have proved Him

TWO REMARKABLE HEALINGS

From early in life I was afflicted with Bright's Disease, and this brought on sugar diabetes. I had been under doctor's care for ten years, and on a strict diet for three years just before my healing. I was using nearly forty units of insulin at an expense of \$1.50 daily. Seven good doctors gave me up. I was getting very weak and tired and worn out. I was badly bloated and my weight was abnormal. In April 1932 the Johnson Evangelistic Party held a meeting in Cataract. I attended, gave my heart to God, and was anointed and prayed for. I was completely healed. All symptoms of weakness vanished, my weight became normal, and I could eat anything I desired. I have not taken any medicine since then or any insulin. My husband also was saved and we have both been filled with the Holy Ghost.—Mrs. Clarence Clemerson, Cataract, Wis.

Our son Wilbur was born with an obstruction in the bowels. When a baby he suffered with peritonitis and for six years was not expected to live. In all that time not one day went by without medicine and injections. Nine doctors and a specialist in La Crosse all gave him up. His intestines lay in rolls and bunches. He was always bloated, and his condition grew worse as he became older. He would have spells in which he would double up with pain, frequently seeming almost to burst. He was in a continual stupor.

We attended the meetings held in Cataract in the spring of 1932, by the Johnson Evangelistic Party of Black River Falls, Wis. Brother and Sister Johnson prayed for our son and he was healed. Since that time he has no symptoms of disease. All pain left and no medicine has been used since then—three years—and he has grown to be a strong boy. To God we give all the praise and glory. Most of our family were saved and filled with the Holy Ghost the same year that he was healed.—Mr. and Mrs. Geo. True, Cataract, Wis.

Editor's note. Attached to the above two testimonies is the following: "I wish to confirm these two testimonies. They attend the meetings and we know the testimonies are true in every respect. They are both certainly well and strong, and both families are going on with God.—H. M. Johnson, Black River Falls, Wis." (Dated April 25, 1935.)

A CANCEROUS GROWTH HEALED

When our little daughter Bettie Jeane was two months old a small hole the size of a pinhead came in something that looked like a scar on her hip. We had supposed the seeming scar was a birthmark. The hole kept increasing in size and eating until it had eaten almost to the bone. To have a diagnosis, we took her to a skin specialist of many years of experience. He said it was an abnormal blood vein; a very rare ailment; and that the only treatment that would do it any good was electrical. He said if it was let alone it would gradually turn to a cancer. We then took her to church and had her anointed and prayed for, and from that time the place started healing. Now only the scar remains. That has been two years ago.—Mrs. E. W. Willoughby, 1317 South Tyler Street, Sta. A, Dallas, Texas.

Editor's note. After receiving the above testimony we wrote to Mrs. J. A. Brown, pastor of the West Side Mission in Dallas, 1223 West Commerce Street, Dallas, Texas, and she confirmed the testimony fully, saying, "After the baby was anointed and prayed for, she was instantly healed. Today after nearly two years she is perfectly well and normal in every way."

HEALED OF TUBERCULOSIS

December 26, 1928 I took sick with the flu which went into pleurisy and from that into Tuberculosis of the lungs. I was thirty-three years old and weighed about 100. I was up and down until June when X-ray pictures were taken and other tests showed I had Tuberculosis. I was sent to the sanitarium. I stayed there six weeks, and then went to my mother's to be cared for. In September my sister had been to see the doctor and he expressed the fear that the disease could not be stopped. I knew my temperature was rising. I was very much discouraged and my little six year old daughter caught me crying. She said, "Oh, Mother, don't cry, pray." She dropped on her knees and prayed for a few minutes and then jumped up clapping her hands saying, "O Mother, Jesus says, 'I will heal her.' Now, Mother, you are well. O I'm so glad." She never admitted again that I was sick although I didn't step out that very hour and take my healing as I should have done. I

was taking two kinds of medicine every hour. I took only two doses after she prayed (am ashamed I did that) then I got to the place where I said, "Lord, live or die I am going to trust *You." I meant it with all of my being. I gained two and a half pounds the following week, and kept it up until I weighed 148 pounds. I have now been doing my own house work for five years and have worked in the cannery the past three summers. In 1933 the county nurse took me to the State Tuberculosis Hospital for a thorough examination by the State Doctor. He later wrote a letter to the County Clinic saying he could find no trace of Tuberculosis, not even old lesions, and that I was a dismissed case. I told the doctor the Lord had healed me.—Estella M. Bunn, 1085 North 18th Street, Salem, Oregon.

Editor's note—Accompanying this testimony was a letter written by Sister Bunn's mother, Mrs. J. E. Compton, 995 North 21st Street, Salem, Oregon, in which she vouches for the truth of the testimony given by her daughter.

"All knowledge or 'science' which is not in line with God's revelation has been found false in the past and will be so in the future. There is no conflict between true science and the Scriptures."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

GENERAL COUNCIL; DALLAS, TEXAS, SEPTEMBER 12-19.

HAVANA, ARK.—Aug. 3—; J. P. Mason, Evangelist.—G. N. Robbins, Pastor.

RUSSELLVILLE, ARK.—Aug. 4, for 5 weeks; Bert Webb Evangelistic Trio.—L. L. Riley, Pastor.

CLAY CITY, IND.—Open air tabernacle; Aug. 4—; Evangelist Lyda Piano and Blanche Rogers, Musician and Singer.—Herman R. Rose, Pastor.

HAWKINS, WIS.—Tent; August 15—; Clarence H. Jensen, Evangelist.—Ruth Johnson; Edna Lindblad, in charge.

TULSA, OKLA.—Carbondale Assembly of God, under summer tabernacle; August 11—; Evangelist and Mrs. Stanley McPherson.—B. H. Caudle.

BAILEYBOW, TEXAS—Longview Community Church; July 24, for 3 weeks; J. Milton Tucker, Evangelist; Willie Bates, Pastor.—By Evangelist.

SAN FRANCISCO, CALIF.—Glad Tidings Temple; July 23-Aug. 25; Evangelists Emma Van Dalen Jones and George Jones.—R. J. Craig, Pastor.

MARSHALL, MINN.—Tent, Main near Second St.; July 24—; Rueben A. Greipp and Party, Evangelists.—Frank Greipp, Pastor.

DALLAS, TEXAS—North Side Tabernacle, Lucas Drive and Maple Ave.; Aug. 11—; Tinnis Lewis, Evangelist.—Ray A. Soper, Pastor.

DENVER, COLO.—Aug. 14-Sept. 8; Christian Hild, Evangelist; C. B. Thomas, Pastor, 325 E. Mexico Ave.—C. H.

COLUMBIA, TENN.—Full Gospel Tabernacle; July 30-Aug. 14; Dr. and Mrs. Chas. O. Neece, Evangelists.—R. H. Delancy, Pastor.

HALIFAX, NOVA SCOTIA, CANADA—July 28—Aug. 11; Evangelist and Mrs. Gideon O DeMerchant.—Gideon DeMerchant.

FELLOWSHIP MEETING AND C. A. RALLY SAPULPA, OKLA.—217 E. Cleveland; Aug. 6; all day meeting; basket dinner.—Harry Rogers, Pastor.

PARSONS, KAN.—Aug. 11—; Carl E. Barnes Evangelistic Party.—R. R. Morrison, Pastor.

OKMULGEE, OKLA.—701 N. Oklahoma Ave.; July 28—; Evangelist Willa Short.—F. E. Heady, Pastor.

CAIRO, ILL.—Elm and 37th Sts.; Aug. 4—; rooms and meals reasonable, close by.—W. E. Thurmond, Pastor.

ALTON, ILL.—Edwards Street Assembly; July 28—; J. D. Saunders, Evangelist.—H. E. Bowley, Pastor, 2025 Park Ave.

ST. LOUIS, MO.—Tent, North St. Louis at University and N. Jefferson Ave.; auspices Bethel Temple; Watson Argue, July 31-Sept. 1; Dr. Otto J. Klink begins Sept. 2.—Henry Hoar, Pastor.

NORTH EAST DISTRICT C. A. RALLY FRANKFORT, KAN.—Aug. 16; basket lunch; for information write Minnie Walker, Box 193.—E. J. Hance, Sectional Secretary.

FELLOWSHIP MEETING

BOYNTON, OKLA.—Aug. 6; T. E. May, Speaker in the morning; basket lunch.—W. E. Shackelford, Secretary.

FELLOWSHIP MEETING

BEGGS, OKLA.—Aug. 26-31; accommodations furnished as far as possible; two meals served each day; 4 services daily.—W. E. Shackelford, Pastor.

BATTLE CREEK, MICH.—Four Fold Gospel Church, 303 Capitol Ave., N. E.; June 23-Aug. 14, or longer; Edith Mae Pennington, Evangelist.—S. Raymond Fosteckew, Pastor.

GRAND PRAIRIE, TEXAS—Brush arbor on east side of town; Aug. 3-18; speakers provided by the Dallas Ministerial Ass'n.—A. E. Whitworth, Box 447, Pastor.

FORT SMITH, ARK.—Bethel Assembly North 8th and T Sts.; July 18-Aug. 18; Charles Pepper, Evangelist.—G. W. Hardcastle, Pastor, 2022 N. 12th Street.

ALAMEDA, CALIF.—Glad Tidings Church, 1516 Grand St.; July 19-August 11; Evangelists Roxy and H. E. Alford from Glad Tidings Bible School.—Charles Kerner, Pastor.

JOHNSTOWN, PA.—Lorain Steel Park; Aug. 2-18; B. E. Mahan, Evening Speaker; David H. McDowell Joseph Tunmore, and others will minister in day services; Missionary Day, Aug. 11, afternoon.—Information, Chas. Eyler, 17 Jefferson St.

SHERMAN, TEXAS—Full Gospel Church, 203 E. Houston St.; Aug. 18, for 2 weeks or longer; Burnett and Boyd Jones, Evangelists, and the Jones Evangelistic Party from Kansas City, Mo.—Earl J. Rogers, Pastor.

FELLOWSHIP MEETING

FOSTORIA, OHIO.—Aug. 4; communion service in the morning; Speaker, James Clark; near by assemblies cordially invited; bring your lunch for all day fellowship meeting.—R. A. Hoffman, 656 Lynn St.

INDIANA C. A. MEETING

MUNCIE, IND.—Assembly of God, Charles and Jefferson Sts.; Aug. 31-Sept. 2; bring special songs and C. A. banners; information, A. B. George, 600 Neely St.—Herman R. Rose, C. A. President.

STATE C. A. CONVENTION AND FELLOWSHIP MEETING

BATTLE CREEK, MICH.—Church of the Four-fold Gospel, 303 Capitol Ave., Aug. 31-Sept. 3, A. G. Ward and C. A. Miller, Speakers. Rooms free to as many as possible; meals on freewill offering plan.—Gertrude V. Scott, Secretary, 1321 Mabel Ave., Flint, Mich.

CAMP MEETINGS

NICHOLAS COUNTY CAMP MEETING

MOUNT NEBO, W. VA.—Aug. 11-25; O. P. Brann, Evangelist and Bible Teacher; free entertainment.—Oda B. Teets, Aurora, W. Va.

SECTIONAL CAMP MEETING

GOULDS, FLA.—Aug. 22-Sept. 1; meals and rooms at low cost; main speaker, Evangelist Wm. F. McPherson.—C. C. Hansberger, Pastor.

NEBRASKA DISTRICT CAMP

HASTINGS, NEB.—Prospect Park; August 1-11; Main Speaker, W. T. McMullen, Okmulgee, Okla.; Aug. 6-9, Ralph M. Riggs, Springfield, Mo., will be with us. For details write A. A. Alber, 634 S. Denver.

SOUTHWEST VIRGINIA CAMP

TAZEWELL, VA.—August 8-18; four services daily; W. M. McPherson, Special Speaker; meals, tents, rooms available; for information write James Earles, North Tazewell, Va.

BIBLE CONFERENCE AND CAMP MEETING

GOODING, IDAHO—Gooding College; Aug. 4-11; speakers, Thomas A. Sandall, District Superintendent and M. M. McGinnis, Evangelist; dormitories for men and ladies; meals served, free camping grounds.—J. H. Carver, Pastor.

DISTRICT COUNCIL AND CAMP

UNION CITY, TENN.—Aug. 15-29; Dr. Chas. O. Neece, Evangelist. Entertainment on freewill offering plan. We urge that every church send one delegate to represent them. District Council, Aug. 27-29. Minister's and delegates entertained free; A. H. Mitchell, Pastor.—I. A. Smith, District Superintendent.

SOUTHERN CALIFORNIA DISTRICT MEETING

(near) SAN BERNARDINO, CALIF.—Pine Knot Camp Grounds; Credentials committee convenes, July 24, 10 a. m.; C. A. annual meeting, July 26; first day of camp, July 28; speakers, Evangelist Emma Taylor and Dr. Charles S. Price; for reservations write A. G. Osterberg, District Superintendent, 2638 S. Bedford St., Los Angeles.—Arthur V. Huntly, District Secretary.

CENTRAL DISTRICT CAMP

SEBRING, O.—Aug. 1-18, four miles east of Alliance; large dormitories; cafeteria; 2 auditoriums; Guy Shields, Evangelist. Special attention to Bible study and junior church work. Rates for rooms and meals very reasonable. A complete sanitary system, gas, and electric lights, beautiful shade trees. For reservations write S. R. Fosteckew, 87 Chestnut St., Battle Creek, Mich.

YELLOWSTONE NATIONAL CAMP MEETING

LIVINGSTON, MONT.—Park County Fair Grounds; August 15-25; dormitories for men and women; free camp grounds; rooms available in the city; speakers to be announced later.—Pastor D. R. Miller, 420 N. 5th St.

BRAESIDE PENTECOSTAL CAMP MEETING

PARIS, ONT.—July 28-August 11; Main Speakers, A. H. and Zelma Argue, Winnipeg, Asa Miller, Kalamazoo, Mich. We have purchased a beautiful tract of 23 acres as a permanent camp grounds, an ideal situation for the District, overlooking Grand River. All visitors welcome and treated with the greatest courtesy. Entire Camp, except the dining hall under canvas.—J. H. Blair, District Superintendent.

EASTERN DISTRICT CAMP MEETING

MARANATHA PARK, GREEN LANE, PA.—July 19-Aug. 18; evening Speakers: Robt. A. Brown, Ernest S. Williams, Ruth Cox, Mrs. R. A. Brown, Joseph Tunmore, David McDowell, W. K. Bouton, Allan A. Swift, J. Roswell Flower. Address all correspondence to Maranatha Park, Box 113, Green Lane, Pa.—Walter I. Palmer, Secretary.

SOUTHERN MISSOURI DISTRICT CAMP

ELVINS, MO.—Southern Missouri District Camp meeting; July 26-August 4; meals on freewill offering plan; rooms furnished free; acceptable speakers will be arranged for; for information write J. O. Highfill, Pastor or S. L. Johnson, District Superintendent, Dexter, Mo.

ROCKY MOUNTAIN CAMP MEETING

(Location changed)

FORT COLLINS, COLO.—Aug. 1-11; under tent; tents rented and meals served; 3 services daily; Christ's Ambassadors and Sunday school Rally, Aug. 9-10; Paul L. Ferguson, President; Main Speaker, J. N. Hoover; District Superintendent, F. C. Woodworth.—R. A. McClure, Pastor, 424 Stover St.

WISCONSIN AND NORTHERN MICHIGAN DISTRICT COUNCIL AND CAMP MEETING

BYRON, WIS.—August 4-14; Loren Staats and W. I. Evans, principal speakers; four services daily. D. M. Carlson, District Secretary.

OKLAHOMA DISTRICT CAMP MEETING

ANADARKO, OKLA.—City Pavilion, in City Park, seating 2000; Aug. 6-15. Bring camping equipment; sanitary accommodations furnished for those wishing to cook on grounds; day Bible Study. David Burris, District Superintendent; Evening Services. A. C. Bates, Superintendent of Texico District. For further particulars write R. L. Steger, Anadarko or R. H. Hoyer, secretary, Enid.—James Hutsell, District Supt.

KANSAS STATE CAMP MEETINGS

Muscotah, June 27-July 7. This new camp will be known as the Northeastern Kansas Camp. W. E. Long, and Otto J. Klink main speakers. Other ministers will speak. Pittsburg, July 11-21, in Lincoln Park. Woodston-Alton, July 25-Aug. 4, on U. S. 40 N. Site has been purchased, improvements being made. Attica-Sharon, Aug. 8-18, in Harrel's Grove, 6 miles west of Attica and 5 east of Sharon, on U. S. 160. Otto J. Klink, Evangelist and Bible Teacher. Fred Henry and family, Musicians and Singers, will be at the last 3 camps. Special C. A. meetings in all camps, led by Silas Rexroat, President.—Fred Vogler, 1017 S. Market St., Wichita, Kans.

APPALACHIAN DISTRICT CAMP MEETING

MOUNT HOPE, W. VA.—Aug. 18-Sept. 1; Bible teacher and evangelist, P. C. Nelson; District Council Meetings during the last part of Camp. Information, W. A. Broyles, Oswald.—S. W. Sublett, Secretary.

POTOMAC PARK—On Route 11, between Martinsburg, W. Va., and Hagerstown, Md.; July 26-Aug. 18; Night Evangelist, D. P. Holloway; Bible Teacher, Myer Pearlman; Children's services, Mrs. Robert Beisel and Dorothy Beisel; Mr. and Mrs. Carl W. Hatch in charge of music. Improvements are being made for greatest camp ever held in District. Broadcast hour announced later. Booklet ready for mailing about June 15. For information, write, enclosing stamp.—Harry V. Schaeffer, Chairman, 412 Douglas St., N. E., Washington, D. C.

OPEN FOR CALLS

Pastor or Evangelistic

T. T. Carmichael, Route 6, Box 33, El Dorado, Ark. "Will answer a call anywhere."

T. R. O'Brian, Madisonville, Ky. "Will accept calls any place."

Irene Ellsworth, Evangelist and Leo Ellsworth, song leader, 229 8th St., Greeley, Colo. "Doing successful Daily Vacation Bible School work. Will go anywhere the Lord leads."

Evangelistic

Mont M. Walker, Plainview, Texas, Box 1404. "Will be open for calls after Aug. 25 anywhere in Western U. S. or Canada."

WORLD MISSIONS CONTRIBUTIONS

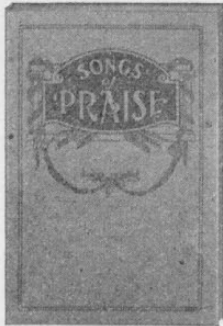
July 11-17 Inclusive

ALABAMA. Bhom Assembly of God	\$ 10.83
Noma Assembly of God Church	1.15
Phenix City Assembly of God	2.50
Thomasville Assembly of God	1.07
ARIZONA. Personal Offerings	11.10
Douglas Assembly of God	11.06
Phoenix Assembly of God Church	34.25
ARKANSAS. Personal Offerings	16.08
Atkins Sunday School	.32
Atkins Bells Chapel S S	.68
Dardanelle Assembly of God & S S	2.00
Doddridge Oak Grove Assembly of God	.83
Eureka Springs Assembly of God Church	1.80
Gentry Assembly of God S S	1.00
Horatio Glad Tidings Mission	.50
Jonesboro Ridge Station Assembly	1.00
N Little Rock Assembly of God	5.00
Van Buren Assembly of God	5.00
CALIFORNIA. Personal Offerings	291.83
Alameda Glad Tidings Church & S S	32.12
Auburn Full Gospel Tabernacle	31.85
Blue Lake Full Gospel Church	3.75
Chico Assembly of God & P A C	18.95
Coalinga Pent'l Full Gospel Mission S S	11.95
Colusa Full Gospel Church	7.81
Dunsmuir Pent'l Sunday School	52.61
East Bakerfield Gospel Gleaners	5.10
El Centro Assembly of God Church	10.00
Elkhorn Union Sunday School	5.00
E Palo Alto Community Church	23.70
Eureka Pent'l Tabernacle	10.62
Fairfield Trinity Open Door Mission	5.00
Fellows Assembly	8.00
Fontana Pent'l Mission	18.40
Glendale Bethel Chapel	30.00
Glendale Bethel Chapel C A's	2.00
Healdsburg Full Gospel Assembly	3.30
Hermosa Beach Tabernacle	10.00
Highgrove Assembly of God	10.00
Inglewood Full Gospel Assembly	45.00
Lindsay Full Gospel Tab & C A's	16.69
Long Beach Central Gospel Tabernacle	68.00
Los Angeles Bethel Temple	283.50
Los Banos Full Gospel Assembly	3.60
Los Gatos Light House Mission	2.25
Manhattan Beach Assembly of God	6.40
Maywood Christ Ambassadors	5.00
Maywood Full Gospel Assembly	174.63
Merced Pent'l Church Glad Tidings Mission	15.64
Monrovia Full Gospel Assembly and C A's	6.00
New Monterey Foam Street Mission	3.00
Oakland Bethel Tabernacle	78.40
Oakland First Pent'l Church	193.62
Oakland Havenscourt Tabernacle	7.00
Oceanside Gospel Tabernacle	19.66
Oildale First Pent'l Church & S S	5.25
Pacific Grove 1st Pent'l Ch Women's Miss Soc	9.85
Pasadena Pilgrim's Class S Calif Bible School	25.00
Paso Robles Church of the F Gospel & S S	19.25
Pittsburg Assembly of God	4.47
Porterville Assembly of God	8.22
Redlands Full Gospel Ch Busy Bee Band	10.26
Redwood City Full Gospel Church	5.80
San Diego E S Diego Glad Tidings Assembly	5.56
San Fernando Assembly of God	2.32
Santa Paula Pent'l Assembly & C A's	17.55
Taft Inter & Young Ladies S S Classes	6.60
Trinidad Pent'l Mission	3.50
Tuolumne Bethel Tabernacle	6.85
Vacaville Full Gospel Church	2.00
Vallejo Full Gospel Assembly	18.20
Visalia Full Gospel Tabernacle	5.89
Wildomar Sedco Assembly	2.00
Willowbrook Pent'l Assembly	8.12
Wilmington Full Gospel Assembly	35.00
Woodland Full Gospel Assembly	9.13
COLORADO. Brush Assembly of God	2.70

Three Outstanding Song Books

OF THE PENTECOSTAL MOVEMENT

SONGS OF PRAISE



A NEW SONG BOOK CONTAINING YOUR FAVORITE SONGS, BOTH OLD AND NEW. Songs bearing on the subjects of Salvation, the Holy Spirit, Divine Healing, and the Second Coming of the Lord, will be found in goodly numbers, as well as songs of praise, worship, invitation and missionary. You will also find that it contains some very fine choruses.

PRICES

Cloth Board

Single Copy	.....	\$ .55 Postpaid
Dozen	.....	\$5.40 Not Postpaid
Hundred	.....	\$45.00 Not Postpaid

Folding Bristol Covers

Single Copy	.....	\$ .40 Postpaid
Dozen	.....	\$3.60 Not Postpaid
Hundred	.....	\$30.00 Not Postpaid

Printed in round notes only

EVANGEL SONGS

This remarkable little book was compiled especially for Camp Meetings, Evangelistic Campaigns, Sunday Schools and the smaller Assemblies. It contains 104 choice songs and choruses, taken from our larger book, Spiritual Songs.

Heavy Bristol Covers—Round Notes only

Single copy	.....	\$0.20 postpaid
Dozen	.....	\$1.80 not postpaid
Hundred	.....	\$12.50 not postpaid

SPIRITUAL SONGS

This splendid song book contains 261 songs, selected especially for Pentecostal churches and assemblies. One very prominent song book publisher states: "You have chosen the choicest songs of practically every copyright owner." This has been the case, and we are sure if you once use this book you will say the same thing. Printed in both round and shaped notes.

Cloth Bound

Single copy	.....	\$0.50 postpaid
Dozen	.....	\$5.40 not postpaid
Hundred	.....	\$45.00 not postpaid

Folding Bristol Covers

Single copy	.....	\$0.35 postpaid
Dozen	.....	\$3.60 not postpaid
Hundred	.....	\$30.00 not postpaid

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

Chivington Assembly of God	.....	5.15	Midlothian Trinity Pent'l Church	.....	9.02
Cortez Assembly of God	.....	16.65	Pasadena Pent'l Sunday School	.....	10.22
Delta Assembly of God	.....	10.00	Pocomoke Glad Tidings Tabernacle S S	.....	4.00
Delta Christ Ambassadors	.....	.37	Westwood Cedarville Full Gospel Church	.....	4.75
Delta Sunday School	.....	2.70	MASSACHUSETTS. Greenfield Glad Ti'gs Cha	.....	5.64
Delta Fellowship Meeting	.....	10.66	Quincy Glad Tidings Assembly	.....	7.00
Denver Barnum A of G Church & S S	.....	6.30	Springfield Bethany Pent'l Church	.....	78.61
Denver Pent'l Assembly of God	.....	35.75	MICHIGAN. Personal Offerings	.....	61.00
Fort Collins Assembly of God	.....	100.00	Bellevue Calvary Pent'l Tabernacle	.....	16.75
Fort Collins Christ Ambassadors	.....	3.00	Dearborn Gospel Tabernacle	.....	34.00
Grand Junction Pent'l Assembly of God	.....	16.42	East Jordan Full Gospel Mission	.....	4.34
Longmont Full Gospel Church	.....	42.00	Flint Assembly of God & C A's	.....	48.51
Montrose Assembly of God	.....	3.79	Gladwin Assembly	.....	2.25
Paonia Assembly of God	.....	4.78	Lansing Hungarian Pent'l Assembly	.....	5.00
Towner Pent'l Memorial Church	.....	6.34	Ludington Pent'l Assembly of God	.....	8.15
CONNECTICUT. Personal Offerings	.....	.65	Moran Pent'l Sunday School	.....	4.35
DIST. COLUMBIA. Wash Bethel Pent'l Tab	.....	60.00	Saginaw Gospel Tabernacle Assembly & S S	.....	16.06
FLORIDA. Personal Offerings	.....	5.00	Schoolcraft Full Gospel Church & S S	.....	13.00
Daytona Beach Glad Tidings Assembly	.....	6.09	Shepherd F Gospel A of G Church & S S	.....	36.50
Durant Pleasant Grove Assembly	.....	22.39	St Clair Shores Gospel Tabernacle	.....	25.00
Goulds Assembly of God	.....	5.00	Trent Poplar Valley Sunday School	.....	2.62
Gulfport Bethel Tabernacle	.....	4.03	MINNESOTA. Personal Offerings	.....	12.27
Jacksonville First Assembly of God	.....	10.00	Barnesville Gospel Tabernacle	.....	4.10
Lakeland Assembly of God	.....	6.50	Bemidji Full Gospel Tabernacle	.....	1.00
Lithia Holiness Church	.....	2.60	Clarissa Gospel Tabernacle	.....	1.95
Miami First Pent'l Church	.....	50.00	Lake Geneva Camp	.....	25.00
Miami Long Assembly	.....	4.15	Maple Grove Full Gospel Tabernacle & S S	.....	7.60
Orlando First Pent'l Assembly of God	.....	5.00	Marshall Full Gospel Mission	.....	7.16
Port St. Joe Pent'l Sunday School	.....	3.91	Mentor Gospel Tabernacle	.....	2.00
St Petersburg Full Gospel Tabernacle	.....	2.35	Minneapolis Gospel Tabernacle	.....	291.72
Tampa N Bay St Pent'l Assembly of God	.....	6.16	North Central District Council	.....	10.00
Tampa Mt Zion Assembly	.....	19.55	Paynesville Gospel Tabernacle	.....	9.68
Tampa Oak Park Holiness Church	.....	75.00	Pillager Casino Full Gospel Assembly	.....	8.70
GEORGIA. Personal Offerings	.....	4.35	Sauk Centre Gospel Tabernacle	.....	5.57
Columbus N. Highland Assembly of God	.....	4.30	Sherburn Gospel Tabernacle	.....	16.75
IDAHO. Personal Offerings	.....	10.00	Thief River Falls Gospel Tabernacle	.....	4.75
American Falls Assembly of God	.....	6.87	Willmar Gospel Tabernacle	.....	33.85
Buhl Assembly of God	.....	2.00	MISSISSIPPI. Jackson Assembly Gospel Tab	.....	6.55
Firth Tabernacle	.....	15.97	Laurel Kingston Assembly & S S	.....	13.10
Nampa Assembly of God	.....	1.25	West Laurel Assembly of God S S	.....	3.00
Rigby Presbyterian Community S S	.....	5.00	MISSOURI. Personal Offerings	.....	77.58
ILLINOIS. Personal Offerings	.....	20.25	Atlanta Bear Creek Assembly	.....	2.50
Carrollton Trinity F Gospel Tab S S	.....	1.15	Bethel Chapel Assembly of God	.....	2.21
Charleston Whatsoever Prayer Band	.....	.51	Bismarck Assembly of God	.....	3.19
Chicago Assembly of God German Branch	.....	27.00	Brimson Assembly of God	.....	5.00
Chicago Full Gospel Assembly	.....	25.00	Brimson Christ Ambassadors	.....	1.00
Chicago Passover Prayer League	.....	5.00	Bourbon Assembly of God	.....	2.80
Danville Pent'l Assembly of God	.....	7.50	Canalou Assembly of God S S	.....	5.60
Decatur Assembly of God	.....	5.44	Flat River Assembly of God	.....	3.67
E. St. Louis Trinity F Gospel Ch S S & C A's	.....	24.00	Goldsberry Assembly of God & S S	.....	1.50
Freeport Full Gospel Temple of God	.....	9.00	Kennett Assembly of God	.....	12.36
Galesburg Calvary Pent'l Church & S S	.....	28.06	Lexington Fellowship Meeting	.....	1.63
Golconda Assembly of God S S	.....	1.00	Marshall Assembly of God	.....	3.36
Holiday Full Gospel Tabernacle	.....	2.28	Mercer Assembly of God S S	.....	1.60
Pawnee Assembly of God S S	.....	5.60	Puxico Assembly of God S S	.....	4.33
Pearl Assembly of God S S	.....	1.59	Springfield A of G C A's	.....	10.00
Peoria Assembly of God	.....	2.55	Springfield Assembly of God Jr Church	.....	2.43
Quincy Assembly of God	.....	16.16	St Louis Assembly of God	.....	5.00
Roodhouse Trinity Full Gospel Church	.....	1.75	St Louis Glad Tidings Tabernacle	.....	13.51
Springfield Full Gospel Church & S S	.....	11.01	Sullivan Assembly of God S S	.....	13.83
Staunton Assembly of God S S	.....	1.60	MONTANA. Personal Offerings	.....	2.00
St Charles Pent'l Church	.....	10.00	Anaconda Full Gospel Mission	.....	17.00
Washington Park Full Gospel Church & S S	.....	29.75	Butte Full Gospel Assembly	.....	9.00
West Point Assembly of God & S S	.....	10.04	Conrad Gospel Tabernacle	.....	12.65
INDIANA. Personal Offerings	.....	1.00	Forks Pent'l Sunday School	.....	2.50
Columbus Green Valley Assembly	.....	2.75	Fort Peck Midway Gospel Tabernacle	.....	6.85
Covington Full Gospel Tabernacle	.....	1.42	Havre Bethel Tabernacle & S S	.....	23.54
Indianapolis Laurel St Apostolic Church	.....	4.00	Helena Assembly of God & S S	.....	11.91
Jayville Assembly of God S S	.....	5.00	Missoula North Side Assembly of God	.....	14.56
IOWA. Personal Offerings	.....	24.85	NEBRASKA. Arapahoe E Center Pent'l S S	.....	5.00
Chariton Assembly of God	.....	3.10	Bartley Assembly of God	.....	3.60
Council Bluffs Gospel Tabernacle S S	.....	5.00	Beaver City Assembly of God	.....	6.64
Grand River Assembly of God S S	.....	1.68	Burwell Full Gospel Sunday School	.....	10.58
Knoxville Assembly of God	.....	2.50	Crofton Assembly of God S S	.....	2.45
Linn Grove Assembly of God	.....	10.00	Emerson Assembly of God Mission	.....	10.00
Lucas Assembly of God	.....	2.42	Hershey Pent'l Sunday School	.....	10.35
Marshalltown Gospel Tabernacle	.....	4.65	Maxwell Assembly of God S S	.....	3.00
Melcher Assembly of God	.....	.35	McCook Pent'l Assembly of God	.....	36.18
Monroe Assembly of God	.....	2.81	Springfield Assembly of God S S	.....	1.15
New Sharon Assembly of God	.....	20.25	Whitney Assembly of God	.....	17.63
Truesdale Assembly of God	.....	20.20	York Full Gospel Church	.....	5.15
Van Wert Assembly	.....	5.50	NEVADA. Fallon Full Gospel Mission	.....	4.00
KANSAS. Personal Offerings	.....	7.25	NEW JERSEY. Personal Offerings	.....	11.00
Alton Assembly of God S S	.....	6.33	Dorothy Full Gospel Assembly	.....	11.43
Bazine Assembly of God Mission	.....	6.81	Lakewood Full Gospel Mission	.....	5.00
Bird City Assembly of God S S	.....	3.01	Trenton Gospel Tabernacle C A's	.....	6.00
Cedar Vale Assembly of God S S	.....	1.71	Washington Port Colden Lighthouse	.....	4.00
Chanute Assembly of God & S S	.....	5.00	NEW MEXICO. Albuquerque Assembly of God	.....	2.54
Chetopa Assembly of God	.....	3.19	Las Cruces Assembly of God	.....	3.40
Coldwater Assembly of God S S	.....	10.00	NEW YORK. Personal Offerings	.....	148.00
Cunningham Assembly of God	.....	2.00	Binghamton Faith Tabernacle	.....	13.25
Garden City Assembly of God	.....	9.00	Corona Free Gospel Church	.....	40.00
Greensburg Assembly of God S S	.....	14.82	Cortland Sunday School	.....	3.00
Independence A of G Ch & S S	.....	5.50	Newburgh Church of God	.....	15.00
Kansas District Council	.....	175.00	Norwich Pent'l Tabernacle	.....	6.35
Kiowa Assembly of God Church	.....	3.22	Richmond Hill Calvary Gospel Tab	.....	13.45
Ness City Assembly of God S S	.....	3.96	NORTH CAROLINA. Morgtanton F Gos As'hly	.....	6.25
Newton Assembly of God S S	.....	22.92	NORTH DAKOTA. Personal Offerings	.....	28.57
Oswego Assembly of God Busy Bee Band	.....	1.31	Bismarck Gospel Tabernacle	.....	5.64
Parsons Christ Ambassadors	.....	1.00	Columbus Assembly of God	.....	7.00
Pleasant Green Assembly	.....	7.41	Crosby Full Gospel Tabernacle	.....	9.51
Sharon Assembly of God S S	.....	4.55	Hettinger Gospel Tabernacle	.....	2.25
Topeka Assembly of God Church & S S	.....	95.69	Selfridge Gospel Church	.....	7.15
Watuville Assembly of God	.....	1.22	OHIO. Personal Offerings	.....	67.00
KENTUCKY. Buena Vista Assembly of God	.....	2.00	Akron Bethel Assembly of God	.....	76.00
Corbin Pent'l Lighthouse Mission	.....	1.05	Akron Pent'l Church	.....	25.00
London Pent'l Church	.....	2.95	Akron Pent'l Young People's Society	.....	10.00
Taylorville C A Class	.....	1.30	Blue Rock Mission Church A of G	.....	3.41
LOUISIANA. Haughton Peace Chapel	.....	1.00	Cincinnati Christian Assembly	.....	116.76
MAINE. Personal Offerings	.....	60.00	Deer Park Christian Assembly	.....	2.70
MARYLAND. Personal Offerings	.....	6.00	Lorain First Pent'l Church	.....	19.29
Baltimore Full Gospel Church	.....	73.84	Mansfield Glad Tidings Tabernacle & C A's	.....	10.00
Cumberland S Cumberland A of G	.....	10.00	Maumee Holland Assembly of God	.....	2.15
Flintstone Green Ridge Assembly	.....	5.95	New Philadelphia Assembly of God	.....	5.00
Hagerstown Bethel Pent'l Church	.....	28.00	North Lewisburg Full Gospel Assembly	.....	2.00
McHenry Sand Flat Assembly	.....	7.00	Orrville Back to the Bible Prayer League	.....	1.75
			Youngstown Calvary Assembly of God	.....	13.22

Youngstown Highway Tabernacle C A's	18.00
OKLAHOMA. Personal Offerings	7.50
Beggs Assembly of God Church	4.00
Cache Assembly of God	3.80
Chickasha Assembly of God Church	2.56
Davenport Assembly of God S S	3.95
Longdale Pent'l S S	1.15
McAlester Assembly of God S S	2.20
Nowata Assembly of God S S	2.00
Oakwood Assembly of God Church	2.15
Okmulgee Assembly of God Church	15.00
Seminole Glad Tidings Mission	12.00
Tulsa Assembly of God N Peoria & Haskell	13.00
Tulsa Full Gospel Tabernacle, S S & C A's	107.16
Wilson Bethel Chapel Church & S S	3.17
Wright City Assembly of God	2.00
OREGON. Personal Offerings	15.50
Albany Pent'l Assembly of God & S S	8.52
Buck Fork Sunday School	2.00
Corvallis Bethel Temple Assembly	6.78
Cottage Grove Pent'l Assembly of God	15.54
Elkton Full Gospel Assembly	1.00
Irrigon Full Gospel Mission Pent'l Church	10.54
LaGrande Gospel Mission	7.46
LaGrande Gospel Mission S S	3.00
Lebanon Full Gospel Assembly of God	3.00
Myrtle Point Assembly of God & S S	4.14
Ontario Assembly of God Church	10.00
Portland Assembly of God Tabernacle	17.00
Portland Full Gospel Assembly	8.80
Roseburg Pent'l Church	7.31
Turner Pent'l Assembly	9.90
PENNSYLVANIA. Personal Offerings	75.10
Altoona First Pent'l Church	3.87
Anita Gospel Mission	3.29
Ashland Calvary Tabernacle	10.00
Atco First Pent'l Church	6.00
Bradenville Pent'l Church	7.00
Brave Assembly of God Church	6.25
Columbia First Pent'l Church	27.00
Dickson City Pent'l Sunday School	10.00
Freeport Full Gospel Assembly	19.50
Front Royal Full Gospel Mission	2.40
Germantown Philadelphia Pent'l Mission	46.00
Lancaster First Pent'l Church S S & Y P S	132.50
Luzerne Gospel Mission	10.00
Mercersburg First Pent'l Church	10.50
Midland Pent'l Assembly	10.50
Monongahela His Full Gospel Mission	6.54
Mt Morris Assembly of God S S	15.75
Mt Union Pent'l Sunday School	3.63
New Castle First Pent'l Church C. A's	12.50
Philadelphia Highway Mission Tabernacle	1,078.00
Pottsville Full Gospel Mission	11.60
RHODE ISLAND. Providence Full Gospel S S	8.00
SOUTH DAKOTA. Aberdeen Gospel Tab	.75
Bruce Gospel Tabernacle	4.41
Cavalier Full Gospel Tabernacle	1.00
Clearfield Full Gospel Assembly	2.08
Lake Andes Gospel Tabernacle	1.76
Vermilion Gospel Tabernacle C A's	8.00
Vermilion Gospel Tabernacle & S S	2.65
TENNESSEE. Personal Offerings	14.00
Columbia Full Gospel A of G S S	4.00
Kingsport Assembly of God S S	1.00
Memphis C. A's	5.00
Memphis Full Gospel Assembly	2.15
Memphis Full Gospel Assembly S S	7.08
Munford Pent'l Assembly	2.11
TEXAS. Personal Offerings	178.50
Angleton Assembly of God S S	2.62
Big Spring Assembly of God & S S	2.43
Breckenridge Assembly of God S S	2.30
Caldwell Assembly of God	3.00
Chandler Delta Full Gospel A of G	1.00
Daisetta Assembly of God	4.00
Dallas Morrell Sunday School	18.12
Frankston Assembly of God S S	2.67
Houston Gospel Tabernacle	9.10
Houston Gospel Tabernacle W M C	5.00
Houston White Oak Mission	5.41
Levelland Assembly of God	2.70
Longview Assembly of God	6.21
Matador Assembly of God Church	.65
McCamey Full Gospel Church	2.90
Overton Sunday School	6.00
Petty Community Assembly of God	1.43
Pineland Assembly of God S S	2.71
Port Lavaca Assembly of God S S	4.25
San Benito Pent'l Assembly of God S S	.72
Seagraves Assembly of God	7.71
Shamrock Assembly of God S S	2.11
Smithville Assembly of God Church & S S	3.00
Waco F Gospel Assembly of God S S & W M C	26.09
Whittensburg Assembly of God Church & S S	7.73
Willis Point Assembly of God	4.95
Yoakum Assembly of God S S	2.21
VIRGINIA. Personal Offerings	11.85
Bristol Assembly of God	11.00
Hayfield Assembly	5.00
N Tazewell Assembly of God	5.16
Petersburg First Pent'l Tab	3.00
Winchester Assembly of God	5.97
WASHINGTON. Personal Offerings	59.50
Anacortes Pent'l Tabernacle	30.27
Auburn Full Gospel S S	32.00
Bellevue Full Gospel Assembly of God	16.00
Buckley Pent'l Assembly S S	2.36
Burlington Faith Tabernacle Assembly	8.50
Centralia Assembly of God S S	42.21
Davenport Full Gospel Mission	2.40
Ellensburg Bethany Pent'l Ch & S S	20.66
Harrington Pent'l Assembly	13.50
Leavenworth Assembly of God	17.00
Metalline Falls Assembly of God	13.28
Neppel Assembly of God	5.77
Paulsbo Assembly	1.40

Paulsbo Sunday School	19.00
Pomeroy Pent'l Assembly	1.50
Puyallup Woodland Sunday School	10.00
Raymond Full Gospel Tabernacle	5.00
Shelton Bethel Temple	10.00
Sunnyside Full Gospel Tabernacle S S	7.15
Tacoma Glad Tidings Mission S S	28.58
Walla Walla Christ Ambassadors	6.85
Walla Walla Pent'l Assembly of God	8.22
WEST VIRGINIA. Personal Offerings	1.00
Berwind Busy Bee Missionary Band	4.05
Dorothy Assembly	2.58
Hotchkiss Assembly of God	1.40
Miami Assembly of God	4.00
WISCONSIN. Personal Offerings	53.00
Antigo Full Gospel Mission	2.00
Berlin Gospel Tabernacle	8.26
Lake Nebagamon Hawthorne Gospel Tab	2.55
Milwaukee Full Gospel Church	23.95
Stevens Point Gospel Tabernacle	2.00
Superior Central Gospel Tabernacle	25.43

Wausau Christian Assembly Church	20.00
WYOMING. Casper Assembly of God	16.50
Columbine Edgerton Sunday School	1.50
Wheatland Assembly of God Tabernacle	29.00
ALASKA. Juneau Bethel Pent'l Assembly	47.81
FOREIGN. Personal Offerings	23.36
Total amount reported	\$8,237.64
Home Mission Fund	\$297.56
Office Expense Fund	102.22
Deputation Expense Fund	26.47
Reported as given direct for Home Mis-	
sions	90.55
Reported as given direct to Mission-	
aries	354.15 870.95
Total amount received for Foreign Missions	\$ 7,366.69
Amount previously reported	4,954.35
Total amount received for Foreign Missions	
to date	\$12,321.04

OUR SPECIAL RED LETTER BIBLE

ILLUSTRATED — TEACHERS' EDITION

BOUND IN GENUINE LEATHER

Containing
The KING JAMES or AUTHORIZED VERSION
OF THE OLD AND NEW TESTAMENTS
SELF-PRONOUNCING Size 5 3/4 x 8 3/4 inches

with
THE WORDS OF CHRIST
SPOKEN WHILE ON EARTH, as found in the
New Testament PRINTED IN RED

Embellished with
32 Beautiful Illustrations Printed in Color
32 BLACK AND WHITE ENGRAVINGS
AND A FAMILY RECORD PRINTED IN COLORS

It Also Contains
60,000 REFERENCES IN CENTER COLUMN
BIBLE READERS' HELPS

A 268-PAGE COMBINATION CONCORDANCE

4500 Questions and Answers to the Old and New Testaments. 16 Pages of Maps printed in colors
SPECIMEN OF LARGE, CLEAR, LONG PRIMER TYPE

THE book of the "generation of Jē'sus Christ, the son of Dā-vid, the "son of A'brā-hām.
2 A'brā-hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū-

a Lu. 3, 23	b Pa. 132, 11
Isa. 11, 1	ch. 22, 42
Acts 2, 30	Pom. 1, 3
c Gal. 3, 16	d Ruth 4, 18

BOUND IN GENUINE FLEXIBLE LEATHER, divinity circuit (overlapping covers), red under gold edges, round corners, headband and purple marker. Each Bible packed in a box.

STYLE B.S.

SPECIAL OFFER

PRICE ONLY \$4.95

PREPAID

USE THIS COUPON
GOSPEL PUBLISHING HOUSE
Springfield, Mo.

Please send, All Charges Prepaid, THE SPECIAL RED-LETTER TEACHERS' BIBLE which you are offering at a Special Price of \$4.95. I enclose money order for the amount. (This Bible furnished with Patent Thumb Index, 45 cents extra. Name on cover in gold, 35 cents extra.)

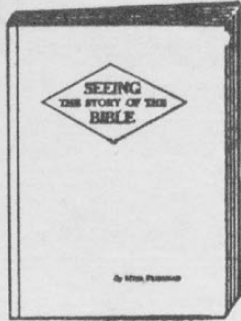
Name

Address

**Satisfaction
Guaranteed**

**Money
Back for
the Asking**

...Spiritual Books for the Christian Home...

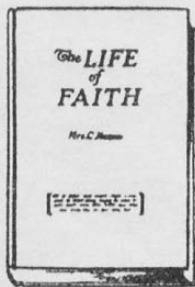


SEEING THE STORY OF THE BIBLE

By Myer Pearlman

The author's methods of presenting Bible history are interesting and sometimes unique. He does not teach it simply by historical statements and outlines, but seeks also to picture it by the use of occasional charts and diagrams, which are clear and easily grasped by the mind through the eye-gate. We especially recommend the book for beginners in the study of the Bible. 124 pages.

Price 50c, Postage 5c

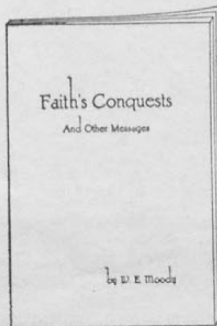


THE LIFE OF FAITH

By Mrs. C. Nuzum

One enthusiastic letter from a reader of this book calls it the best spiritual book he has read in years. Not the theory, but the actual experience of living by faith and enjoying God's promises is the writer's theme. "The Life of Faith" is the product of long experience in having the word of God actually realized in the life. Faith is inspired and many hindrances are uncovered in these pages. Heavy paper covers.

Price 50c, Postage 5c



FAITH'S CONQUESTS AND OTHER MESSAGES

By W. E. Moody

Here is a book that will inspire faith and be real food for the soul. There are seventeen chapters full of overflowing of the good things of God, and those who have read the writings of Brother Moody at different times in the Evangel will be anxious for this good book by him.

Price 50c, Postage 5c



"WITH SIGNS FOLLOWING"

The Story of the Latter-day Pentecostal Revival

By Stanley H. Frodsham

Imagine yourself on a journey around the world, visiting four continents, many countries on these continents, and many places in these countries, and at every place you stopped, finding a wondrous Pentecostal revival at white heat. That is your experience in reading "With Signs Following."

From the earliest outpouring at the beginning of this century the story is told of the same experiences witnessed in all parts of the world. To follow this account of the work of the Holy Spirit in Pentecostal power is to receive a new vision of the wondrous grace and power and love of God.

Following the absorbing story of what actually happened in these places thousands of miles apart, and among almost every race of people, it is all shown to be the fulfillment of Bible promises. And that establishes our faith and gives us Scriptural standards by which to measure our own experience or lack of experience.

New, Revised and Enlarged Edition. 357 pages.

Cloth bound, \$1.00, Postage 10c

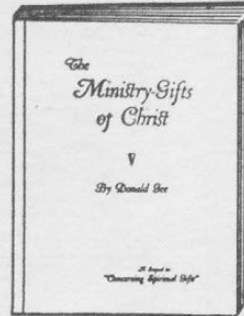


"BY MY SPIRIT"

By Jonathan Goforth

Here is a book that has had a wonderful sale since we are able to offer it in paper covers at 50c. In this wonderful book on the Holy Spirit, Dr. Goforth sounds a very distinct Pentecostal note. He states: "My conviction is that the divine power so manifest in the church at Pentecost, was nothing more or less than what should be in evidence in the church today." Speaking of the disciples Dr. Goforth says: "They were not the Lord's efficient co-workers and never could be until they were Spirit-filled. The divine empowering is for us as for them. We, too, may do the work which the Lord did, yea and the greater works. The Scriptures convey no other meaning to me than that the Holy Spirit should continue among us in a mighty manifestation as at Pentecost."

Cloth bound \$1.75, Postage 10c
Paper covers, 50c, Postage 5c



THE MINISTRY-GIFTS OF CHRIST

By Donald Gee

Contains the following chapters:

1. New Testament Ministry in the Twentieth Century.
2. The Giver and His Varied Gifts.
3. The Apostle.
4. The Prophet.
5. The Evangelist.
6. The Pastor.
7. The Teacher.
8. Some Other Ministries.
9. How Ministry-Gifts are Set in the Church.
10. Ministries We Lack; Our Responsibility.
11. The Minister and His Gift.
12. The Ministry-Gifts in the Lord Jesus.

Price 50c, Postage 5c



PRAYING TO CHANGE THINGS

By Chas. E. Robinson

This book is a text-book, teaching lessons on effective praying. Clear, understandable, Scriptural lessons which have been proved to be workable. The last chapter tells how the principles taught in the book were actually used in bringing rain in answer to prayer.

Cloth bound \$1.00
Paper covers, 50c, Postage 5c



THE LITTLE FLOCK IN THE LAST DAYS

By Alice E. Luce

Books that try to be sensational in their treatment of prophecy are seldom reliable. This book takes a strong stand against sensationalism. It warns against the danger of our being so absorbed in the details of prophecy that we fail to keep ourselves in preparedness spiritually. The book deals with the sign of the second coming of Christ and with the spiritual needs of believers in the last days.

Price \$1.00, Postage 5c

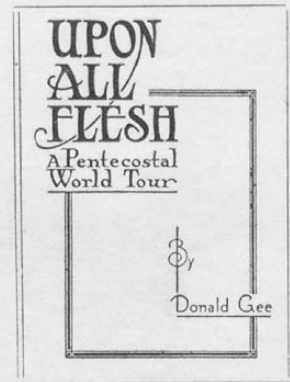


PICTURES OF PENTECOST IN THE OLD TESTAMENT

By Alice E. Luce

"Pictures of Pentecost in the Old Testament" was among the first Pentecostal books to come out some years ago. After going through several editions, it was allowed to go out of print; but since there is still a demand for it a new edition has been published.

Price 60c, Postage 5c

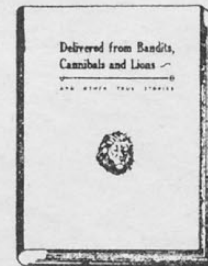


UPON ALL FLESH

By Donald Gee

You will appreciate the World Wide Pentecostal Movement as never before as you read this new book, just off the press. The writer has made a world survey of the Pentecostal Movement and attractively tells how God has poured out His Spirit, "Upon All Flesh," in Europe, Asia, The Isles of the Sea, South America, Mexico, The United States and Canada.

Price 25c, Postage 5c



DELIVERED FROM BANDITS, CANNIBALS AND LIONS AND OTHER TRUE STORIES

In this splendid little book are compiled many remarkable answers to prayer which will instill faith in the hearts of the young and confidence in the Bible as the real word of God.

The stories and incidents presented in this book have been carefully selected, after much prayer, that they may be the means of exalting the name of Jesus and a blessing and inspiration to many young readers. Paper covers. 96 pages.

Price 25c, Postage 5c