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Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

Published weekly by The Gospel
Publishing House, Springfield, Mo.

SPRINGFIELD, MO., JULY 6, 1935
NUMBER 1106

\$1.00 a year in U. S. A.
Single copies, 2 cents

Can Pentecost Be Repeated?

Ernest S. Williams

WE know the Day of Pentecost on which the Church was inaugurated will not be repeated. When we ask, Can Pentecost be repeated, we mean, Can believers now be so unctionized by the Holy Spirit, that works similar to those at Pentecost may be wrought? If it is possible, then believers everywhere ought to seek for such an outpouring that the Church of today might go hand in hand with the Church as it was established. If the power of the Holy Ghost cannot be realized now as then, then those who believe Pentecost can be repeated have made a great mistake and it would be well for them to correct their error.

Jesus made promise to His disciples, "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father." John 14:12. Here is a promise of the same works and of greater works. The works of Christ were all works with character. Let all Christians pause here. Noise, excitement, emotions alone are not sufficient credentials of Christian worship. There must be character. The works of Christ included spiritual blessing, physical healing, and supply of temporal needs. The leper was cleansed, the blind saw, and to the poor the gospel was preached.

When considering spiritual power, first consideration ought to be

given to quality. Many years ago a minister took for his text, "Unto them that have obtained like precious faith with us." I was at that meeting. Many sermons

have I forgotten, and much that this man said has passed from my memory. But one statement which he made I have retained through these many years. He said, "We may not have the quantity that Peter had, but we must have the quality." Quality religion! Quality spirituality! Quality power! Some go in for quantity without giving much thought to quality. Those who wish a Pentecost today similar to

Pentecost at the beginning must put quality above quantity. One definite healing that is the result of the power of God is greater than a multitude seemingly restored, none of which restorations can be proved to be permanent. One demonstration of Holy Ghost power that brings lasting blessing and spirituality is greater than a world of fervor with no lasting fruitage in the souls of men. A small group of people living in unity and worshipping in Spirit and in the beauty of holiness is more important than a cathedral full of carnal profession, filled with strife and ill will.

Jesus is as much the Head over all things to the Church now as when the Church was first begun, and to do the works of Christ believers now must be brought into harmony with Him as they were then. That the works of Christ are still done it is evident. We have seen manifestations of divine power which have been beyond anything that could be attributed to the human or credited to man. A lady

(Continued on Page Seven)



The Spirit-Filled Life

*O the Spirit-filled life. Is it thine, is it thine?
Is thy soul wholly filled with the Spirit divine?
O thou child of the King, has He fallen on thee?
Does He reign in thy soul, so that all men may see
The dear Saviour's image reflected in thee?*

*Has He swept through thy soul like the waves of the sea?
Does the Spirit of God daily rest upon thee?
Does He sweeten thy life, does He keep thee from care?
Does He guide thee and bless thee in answer to prayer?
Is it joy to be led of the Lord everywhere?*

*Is He near thee each hour, does He stand at thy side?
Does He gird thee with strength, has He come to abide?
Does He give thee to know that all things may be done
Through the grace and the power of the Crucified One?
Does He witness to thee of the glorified Son?*

*Has He purged thee from dross with the fire from above?
Is He first in thy thoughts, has He all of thy love?
Is His service thy choice, and is sacrifice sweet?
Is the doing His will both thy drink and thy meat?
Dost thou run at His bidding with glad eager feet?*

*Has He freed thee from self and from all of thy greed?
Dost thou hasten to succor thy brother in need?
As a soldier of Christ dost thou hardness endure?
Is thy hope in the Lord everlasting and sure?
Hast thou patience and meekness, art tender and pure?*

*O the Spirit-filled life may be thine, may be thine,
In thy soul evermore the Shekinah may shine;
It is thine now to live with the tempests all stilled.
It is thine with the blest Holy Ghost to be filled.
It is thine, even thine, for thy Lord hath so willed.*

WHEREFORE the Lord said, Forasmuch as this people draw near me with their mouth, and with lips do honour me, but have removed their hearts far from me, and their fear toward me is taught by the precept of men; therefore, behold, I will proceed to do a marvellous work and a wonder. . . . And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness."—Isa. 59:13-18.

Time for the Lord to Work

We are living in just such a time as the prophet describes. Thousands make a profession who have no possession. Much churchianity, little Christianity. Beautiful forms of religion but denying the power of God. Laxity in morals, selfishness, greed and hypocrisy in the high seats in the synagogues. We preachers have failed to stem the tide of worldliness which has swept into the churches and threatens to sink them. We cannot do it by the ordinary means employed. The people who most need the message of warning from the faithful pastor seldom hear it, and if they do, and he speaks out against their pet sins and their secret faults, with directness, he is soon seen packing his goods to take his journey. In just such a time, the Lord asks us to step back and let Him take the work in hand, and by marvellous miracles of power demonstrate His presence and awaken the people out of their lethargy, indifference, and unbelief. For this reason He asked me to scrap all my old sermons and methods and the learning acquired by many years of patient study, including twelve years in several of our best schools and seminaries, let Him give me a new message of power and life, and "confirm the Word with signs following." Glory to God!

So many say, "If this is the work of God, why do not all the ministers recognize it, and co-operate in it?" I do not wish to cast any aspersions on my brethren, but I suspect it is for the same reasons the religious leaders of the Jews, with rare exceptions, failed to recognize the work of God in the time our Lord was on earth. He said of some, "Neither will they be persuaded though one rose from the dead."

Christ, the Only Divine Healer

Divine healing is the work of God, just as much as the creation of the world and the saving work of Christ our Lord. Healing not wrought by divine power is not divine healing. How strange that anyone should dare in our times to raise objections against the work of Jesus Christ in opening the eyes of the blind, the ears of the deaf, and making paralytics walk!

Papers over the country dub me a divine healer, or worse still, the divine healer. I am no healer and am as human as anybody. I never claimed I could heal anyone, never thought I could. There is but one divine healer. His name is Jesus Christ. He commanded His followers to heal the sick, but it was in His name and by His power. As a man of wealth might say to his secretary, "Write this man a check and pay him." The secretary "pays" him, but out of the funds of his employer. In the same way I heal the sick by the command of Jesus Christ and by His power.

The Lord's Healing

P. C. Nelson

A Warning to Opposers

Those who oppose this work are not opposing us, but the Lord Jesus Christ, who is saving scores of souls daily and is healing all manner of disease among the people, exactly as He did in ancient times. It is His way of reviving His work and building up His cause; and if it cannot be done in the churches and with the backing of the religious leaders, thank God, it can be done without them. I would rather have my right arm severed from my body than oppose what Christ Himself is doing, lest happily I "should be found fighting against God." Acts 5:39.

Has the Devil Been Converted?

Some have said it is the work of the devil. If that is so, the devil has been soundly converted and is now working to build up the cause of Christ, for hundreds have been wonderfully converted in these meetings. Some have made restitution, some have been delivered from vices and bad habits, some have paid up debts, some have quit the dances, the card tables and the show houses, and some have given up old grudges, and many who cursed and swore have learned to pray and to praise the Lord. One brother answered this objection by saying that if it was the work of the devil, the devil failed to get the praise, for all that are healed give the glory to God! I never knew that the devil could be converted, but if this is his work, he is now more effective in building up the cause of Christ than all the pastors in the city put together. I should not venture such a statement if I had not constantly disclaimed any credit for the work myself. It is not the devil's work, not man's work—it is the work of God. If it is the devil's work, how is it that the devil and his dupes are fighting it so hard. Jesus said, when they made the

same objection in ancient times, "A house divided against itself cannot stand!"

Not Hypnotism, Mesmerism, or Magnetism

Many say it is hypnotism or mesmerism or magnetism. I have never been hypnotized and have never hypnotized anyone, and could not do it if my life depended on it. If this is hypnotism I certainly ought to be decorated with all the honors and medals the kings and potentates of earth can give, for not one of the professional hypnotists can make the deaf hear, the blind see, or the lame walk. Hypnotism can make fools out of those who become its victims, but it cannot restore to reason or to health. Some years ago the Lord healed me after a painful, serious automobile accident. If this is hypnotism, I too was "hypnotized," and thereby enabled to rise and walk, and I have been on my feet ever since. This "hypnotism" has good lasting qualities. I have known some who were "hypnotized," if you will insist on calling divine healing by that name, many years ago, and escaped death, some from cancer, some from tuberculosis and some from other deadly diseases, and they are still "hypnotized."

Not Suggestive or Psychic Therapy

Some say it is "mental suggestion" or "psychic therapy." Why then do not those who believe in and practice these methods of healing lead in the work? Why do they fail to give hearing to the deaf and sight to the blind, if suggestive or psychic therapy would account for what you see in these meetings? Let those who claim it is mental suggestion demonstrate it by suggestion to deaf mutes that they hear and speak, and to the blind that they see. It is true that the faith of one may stimulate the faith of another. If I prayed as if I expected no answer, and if I whispered to the sick that their cases were helpless, and told them after I anointed them that it was a failure, and God would not hear prayer, probably none would have a faith strong enough to take healing from the Lord. I expect the Lord to fulfill His promise as I fulfill His command, "They shall lay hands on the sick, and they shall recover." Mark 16:18. "The prayer of faith shall save the sick, and the Lord shall raise him up." James 5:14, 15.

Not Spiritualism but Spirituality

Some say it is spiritualism. No, it is not spiritualism; it is spirituality. It is so spiritual that the carnal "Christian" cannot understand it. But it has nothing in common with spiritualism, or spiritism, which is everywhere condemned in the Bible as a work of demoniac delusion. The increasing interest in spiritism is one of the signs that Christ will soon appear and that we are now living "in the latter times," for Paul says (1 Tim. 4:1):

"Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of devils, speaking lies in hypocrisy; having their conscience seared with a hot iron." With God, the Father, and Christ the Son, and the Holy Spirit, our Comforter, abiding in us, as Jesus taught in the fourteenth of John's Gospel, and with the light of God's holy Word on our pathway, we need no witch or medium to bring us into communication with the dead. Spiritualism denies the soul-saving doctrines of the Word of God, denies the inspiration of the Scriptures. This abominable delusion of the devil has never made anybody better, but has wrecked many a good life. People who have been healed in our meetings have lost their healing when they have gone to spiritualistic seances. Some of the most pitiable people I ever met were dupes of spiritism and were demon-possessed on account of dabbling in these things so fearfully denounced in the Word of God.

Not Christian Science, but Christian Sense

Some call this Christian Science. That shows a deplorable ignorance. It is not Christian Science, but, as a local physician said to one of his patients who was healed in these meetings, "It is not Christian Science, but Christian sense." We do not deny the reality of matter or of pain. We do not say we do not suffer when we do. We do not deny the personality of God, or the death of Christ, or His resurrection or His coming again. We do not set aside the ordinances of the Gospel, and we lay hands on the sick, and anoint them with oil, exactly as He commanded. We put all our faith for salvation from sin and healing from disease in the atonement made by Jesus Christ on the cross (Matt. 8:17), and in the power of the convicting, regenerating, healing, Spirit of God. You never saw or heard anything more diametrically opposed to Christian Science than this doctrine of divine healing.

Why All Are Not Healed

Some ask why all who come to us for prayer are not healed. I answer because the Lord's requirements have not been fully met. Many come forward for salvation in revival meetings and some in the regular church services who are not saved. If you pray for the salvation of a soul and fail to get him saved, you have made a more serious failure than I have if I pray for a thousand to be healed and they die without healing, for the salvation of the soul is infinitely more important than the healing of the sick. However, the quickest and surest way, and in many cases the only way, to get people saved is by the use of this key of divine healing, which the Lord put into the hands of

the church. The church lost it, and now that it has been found, refuses to take it back.

Healing May Be Gradual

Some ask why all who are helped are not perfectly and instantly and permanently healed. I answer that the Lord frequently begins a healing work to encourage the person to get deeper into His love and grace, and to acquire a greater faith, and get a spiritual blessing, and then complete healing from all bodily afflictions. Partial or gradual healing may prove a much greater blessing than instantaneous, complete healing. The Lord wants you to learn to walk with Him. If He healed you instantly and completely, you might forsake Him, and run away from Him.

Seed Thoughts

Gathered by Alice F. Luce

"Down they came, those ancient nations, one after another, for want of righteousness." (Matthew Arnold).

With all the modern inventions and twentieth century progress, the world has never outgrown the age-old proverb that "Righteousness exalteth a nation; but sin is a reproach to any people." Prov. 14:34.

Our own Daniel Webster said, "If we abide by the principles taught in the Bible, our country will go on prospering; but if we and our posterity neglect its instructions and authority, no man can tell how sudden a catastrophe may overwhelm us, and bury all our glory in profound obscurity."

While we praise God for His goodness to us as a nation, we cannot but see the handwriting on the wall. Judgment must fall ere long.

"Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil." Eccl. 8:11. This explains the God-defying blasphemy and the awful increase of vice and crime in our days.

But with the ripening of the evil for judgment, we can praise God that the ripening of His own wheat is going on at the same time.

The Lord's children are being made ready for His Appearing—to be caught up in the clouds when the cry goes forth, "The marriage of the Lamb is come, and His wife hath made herself ready."

Meanwhile let each of us seek to walk worthy of our citizenship which is in heaven, and not to be among those who mind earthly things. Phil. 3:19, 20 marg.

Spiritual Preparation Necessary

All who come up for healing should be in the services several days to hear the Word of God, see people healed before their eyes, and hear the joyful testimonies of those who have been healed. They should have time for private confession of hidden sins and for the reading of God's sweet promises. When you have a promise to stand on, and real faith, you are not disturbed by symptoms; you are not looking at symptoms—you are staking all on the Word of God, and ask for no other evidence. Many have been soaked in unbelief so long that it takes a long time to get it all out of their systems. Ministers who should be "examples of faith" as well as piety, sometimes are so full of prejudice and unbelief that they look with pity, if not contempt, on people who believe that God will fulfill His gracious promises with reference to prayer. You must have faith enough to take healing from the Lord, and enough to stand firm in the midst of a cold, unbelieving, cynical world. And what is worse, too often the churches that bear the holy name of Christ, discount, discredit, disclaim and disown His work.

A Final Word

Divine healing is being revived in our times, not by the churches as such, but by the Lord Himself through humble servants who are not afraid of the sneers of their fellows, and are not seeking popularity or pleasure or ease, and are not afraid to stand alone with the Lord who Himself was despised and rejected by the very people He died to save. It is spreading over the whole earth. God is using this ministry to awaken a cold, worldly church, and prepare a people for His soon coming. It is the master key to the human heart. It is the method of Jesus and of the Apostles and of all the early preachers of the Christian church. It is the key which the Lord is using today to unlock the hearts of men. Those who oppose it are not opposing a doctrine or a person like myself. They are fighting against God, and standing in their own light. In all humility and love we would warn those who oppose this work of God, in the words of Paul in the synagogue at Antioch of Pisidia: "Beware therefore, lest that come upon you, which is spoken in the prophets; behold, ye despisers, and wonder, and perish; for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you." Acts 13:40, 41.

The perfection of faith is to cling to the Word of God when all His works and all His ways seem to proclaim the very opposite of that Word.—Geo. Bowen.

Sample Packet Tracts—25 cents.

The Editor's Notebook



Gifts of Healing

It is written of Christ that He went about doing good and healing all that were oppressed by the devil. He was leaving His own. Was His ministry to cease? No, it was to be increased. He said, "It is expedient that I go away, for if I go not away the Comforter will not come." When He took upon Him human flesh He limited Himself and could only be in one place at one time. But returning to the glory and sending the Spirit, He could be in thousands of places at the same time, doing good and healing those that were oppressed of the devil. When He saw the poor, the sick, the lame, the halt, the blind, His heart was moved with compassion, compassions that fail not. And He stretched out His hands and healed. He was always willing. Said the leper, "If thou wilt thou canst." And He said, "I will." His heart of compassion was manifested and He healed.

He saw ten lepers at one time and His compassionate heart was moved toward them and He healed them all, though but one returned to give Him thanks. And He is the same. By His Spirit He would continue His ministry, He would still show forth His compassion, and His hand shall be stretched forth to heal the sick.

When the lame man was healed at the gate Beautiful there was quite a stir and the Sanhedrin were opposed. The disciples were brought before them. When they were released they went to their own company and sent up a prayer—that with all boldness they might speak His word, and that the hands of the Lord Jesus might be stretched forth to heal. They did not think His hands were paralyzed or that His arm was shortened, but that now from the glory His arm would be lengthened, that wherever they would go His ministry of healing would continue, and that His hands would be stretched forth still to heal the sick, cleanse the leper, and deliver all those who were oppressed of the enemy.

And so the various members of the body who are filled with the Spirit are to be the members through whom His ministry continues. But all cannot be trusted with all the gifts. For man is ever prone to pride, and when gifts of the miraculous are accomplished through the ministry of man there is the danger of his being puffed

up. And so the Spirit of God distributes these treasured gifts just as He will, to yielded instruments in the body.

Many crave gifts of healing. Why do they crave them? They are like Simon the sorcerer who craved apostolic power that he might be some great one like the apostles. The spirit of Simon is by no means dead. And the ministry of the Spirit in the healing of the sick is limited because of the pride of man who wants to be something, and would rob God of the glory due to Him for His infinite compassion and the manifestation of His boundless life to those who are sick and afflicted and needing help from Him.

Another reason why there is a limit to the manifestation of this gift is because of man's inordinate love for money and his tendency always to make merchandise of the gospel. When the prophet Elijah raised the son of the widow from the dead, how much of an offering did he get? If the widow had looked around the house she could not have found a penny. God compensated this prophet by letting there be still a little meal at the bottom of the barrel, and a tiny drop of oil in the cruse, so that he could have his meal that night and another one next morning.

How much money did Elisha get for raising up the son of the woman of Shunem? How much did he take from Naaman for healing him of his leprosy? He followed in the footsteps of his master Elijah and had like spirit; he despised the gain that might come through the manifestation of the Spirit. Gehazi, who served him as he served Elijah, was in succession for the prophetic gift and the prophetic office. But he had another spirit. His heart was covetous, he coveted the emoluments of such an office. He was of an opinion that his master had made a mistake when he accepted no recompense for the manifestation of the Spirit which brought about the healing of Naaman the Syrian. He thought that at least he himself could get some compensation out of this. Yes, he got Naaman's silver and he also got Naaman's sickness.

It is written that the love of money is the root of all evil, and some coveting money have pierced themselves through with many sorrows. The evangelists who have sought to make money out of the ministry of the Spirit, have many of them, entirely lost

their power; for you cannot have that which is the root of all evil, and that which is the source of all good, bubbling up at the same fountain.

The Lord Jesus came to bring life. In Him was life, and wherever He went He imparted life. He is still the Source of life and the Imparter of life through His Spirit; and through yielded instruments who are humble and lowly He will still impart His life which eliminates and eradicates the sickness which would bring death.

He loved Martha, Mary, and Lazarus. He delighted in that home where they loved Him. A day came when the news reached Him that Lazarus was sick. He did not rush to the scene of the sickness. It is written, "He that hasteth with his feet, sinneth," and the Son of God never sinned. His times were in the hands of His God and He always moved in God's time, in God's way, to do God's will. There was a delay before He came to that home in Bethany. He knew what had happened—that Lazarus was dead—asleep in the grave. And when He knew that, He went down to Bethany to raise him from that sleep of death. The two sisters knew that if He had been there, there would have been such an impartation of life that death would have had to flee. But He was more than Healer. He gave to them on that day a revelation that He was the resurrection and the life.

He moved down to the place where the dead, decomposed body of Lazarus lay. It is written, "He groaned." What was that groan? He entered into that groan of creation which is traveling in pain, waiting for the fullness of His redemption. That groan was registered in heaven. Lift up your heads and be assured that that redemption for which He groaned draweth nigh. He went toward the grave, the Lord of life, to battle with the lord of death, and to release one of its victims from the icy fingers of the destroyer. He spoke a word of life and Lazarus came forth from the grave, liberated by the power of His word.

Has His power waned? No. By His Spirit His ministry still continues. There is abundance of life for all the sick. And when He can get lowly, humble, covetous-free vessels, into whom He can pour His compassions and His life, they shall be instruments through whom His gracious ministry of healing and imparting life shall continue. This manifestation of His presence and power through the Spirit is profitable.

When Æneas was healed it was a testimony that He who had gone to the glory was still imparting His life,

and all who dwelt at Lydda and Saron turned to the life-giving One. When Tabitha was raised from the dead it was a testimony to those parts around, and they turned to receive life, eternal life, from the life-giving One. It was a sign of His presence, a sign of His power, unwaning and unchanging. He hath declared to those who are His own, "These signs shall follow them that believe—in my name they shall lay hands on the sick and they shall recover." As they went forth preaching the word, not seeking first

of all to make money, but first of all to evangelize and bring the news of His great salvation where it had never been heard, He confirmed their word with signs following. And where there is a pure evangelism to bring the knowledge of Christ to needy souls that do not know, He will confirm the word given under the unction of the Spirit, with the power of the Spirit manifested in the healing of the sick. He would still go about doing good and healing all that are oppressed of the devil.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

"The New World Condition"

Writes a journalist in *Los Angeles Times*: "It is not too much to say, therefore, that Il Duce (Mussolini) is the spiritual father of the new world condition." Which means, as Revelation predicts, a world under dictatorship rule.

Jubilee Forest in Palestine

According to *Redemption Tidings*, "King George of England has consented to the planting of a forest in the hills of Nazareth in Palestine to be known as the 'King George V Jubilee Forest,' as a token of devotion and loyalty from his Jewish subjects. This Jubilee forest will consist of over a million Jerusalem pines and cypress. Five hundred workmen are to start at once to prepare the land.

No Testament for Hitler

Dr. E. C. Turner, the Berlin correspondent of the *Christian Century* recently asked Dr. Ernst Hamfstangel, the chief of the Foreign Press Department, and an intimate of Herr Hitler, who knows him as few living men do, "Is it true that Hitler carries a pocket New Testament?" "Never!" was the reply, with a look of disgust. If Hitler had a New Testament he might find in it a warning from Christ concerning his treatment of the Jews, "Inasmuch as ye have done it unto one of the least of these *My brethren*, ye have done it unto Me." Matt. 25:40.

"The People Shall Dwell Alone"

This prophecy uttered by Balaam (Num. 23:9) has been fulfilled. Willingly or unwillingly, the Jews, have been kept separate from their Gentile neighbors. Recently a memorial signed by 200,000 persons urging legislation barring the children of the Jews born in Mexico from becoming citizens of the republic was delivered at the national palace. "The children of the Jews will tomorrow seek election to the chamber of deputies and the senate for the purpose of enacting laws favoring Jews and injuring legitimate Mexicans," said the memorial.

Faces Zionward

A total of 7077 Jews entered Palestine during the month of March. Of this number, 6800 entered as immigrants, while 277 tourists were permitted to remain permanently. Immigration to Palestine during the first quarter of 1935 totalled 16,836.

Gathering His Outcasts

"Seventeen thousand Jews of Turkey, that is, a third of the Jewish population of that country, have applied for emigration certificates to Palestine. The reason for their desire to emigrate is the bad economic and political conditions now prevailing in Turkey," says *Redemption Tidings*. God is using all kinds of economic conditions to fulfill the word of Isaiah 27:12, "Ye shall be gathered one by one, O ye children of Israel."

"Among These Nations Shalt Thou Find No Ease" (Deut. 28:65)

A new anti-Semitic drive is reported in the Mexican state of Sonora. The local Chamber of Commerce has pledged its members to boycott Jewish business. Special taxes were levied by the state government upon Jewish shopkeepers. The taxes imposed on the Jews are four times as high as those imposed on non-Jews.

Seducing Spirits

Man is so constituted that he craves contact with the supernatural. If he turns from the doctrine of God he will become a prey to "doctrines of devils." The most flourishing profession in France, the only one, according to the *Petit Parisien*, which has not suffered in the slump, is clairvoyance. Official statistics show that in the department of the Seine alone there are 348 clairvoyants and astrologers, who carry on their business in luxuriously furnished apartments. Marseilles has 90 clairvoyants and 53 Indian fakirs. Among "magicians" and "professors of the occult arts" there is not a single case of unemployment.

When Nations Are Mad

Stanley Baldwin, the new Premier of England, recently stated, "Having been in international politics most of the time since the War, I will not write myself down a pessimist, but I will say that at times I feel that I am *living in a mad-house*." Jeremiah wrote more than 2500 years ago concerning the nations drinking of the wine of Babylon, "Therefore are the nations mad." Jer. 51:7. Ancient prophet and modern statesman are practically saying the same thing.

Exterminating the Jew

The following is a report of a board of Jewish deputies that recently met in London: "The Jewish situation in Germany is going from bad to worse. Every measure is being employed in order to achieve their complete extermination." Jewry need not fear, however. They can comfort their hearts with the blessed assurance that the day is not far distant when "there shall come out of Zion a deliverer, and shall turn away ungodliness from Jacob." And the apostle assures us concerning this, "And all Israel shall be saved." Romans 11:26.

The King's Jubilee

Brother Donald Gee writes from England: "The Jubilee celebrations for King George have been truly wonderful. We listened in over the radio to the Thanksgiving Service in St. Paul's Cathedral, London. After visiting different godless countries in Europe, it is difficult to describe the feelings of deep and humble thankfulness that fill the heart at this official acknowledgement of Almighty God by our nation." It is written, "Blessed is the nation whose God is the Lord." Psalm 33:12.

The Menace of War

Brother Gee further writes: "The air is tense in Europe these days, and now Britain has joined with all the rest of the mad rush to re-arm. The planes are droning all day long overhead. We are to build ten thousand I hear! A lovely stretch of our seacoast near our home has been closed for live bombing practice. They are talking of compulsory training for civilians in air raid precaution. One wonders 'how long?' And yet at heart no country *wants* war. It is all madness. Such is the result of *SIN*. I can only reconsecrate myself and my family to the Lord, and earnestly pray to be kept in His will. Now is the time to flee if that is what we ought to do. But where to? The whole world is an armed camp. North America *may* be the next storm center instead of Europe. And can I leave 'these sheep'? God forbid. It is my son David I most think of. One grieves at the thought of such young lives becoming 'cannon-fodder.' But he is in God's hand, both by his parents' consecration and his own. We have peace as we leave him there."

The Way of Salvation

An Awful Fate

What an awful thing it is to be bitten by a serpent! Spurgeon used to tell of the terrible fate that befell Gurling, one of the keepers of the reptiles in the Zoological Gardens in London, England. We take this true story from *Redemption Tidings*.

It happened in October, 1852. This unhappy man was about to part with a friend who was going to Australia, and he must needs drink with him. He drank considerable quantities of gin, and though he would probably have been in a great passion if anyone had called him drunk, yet reason and common-sense had evidently become overpowered. He went back to his post at the gardens in an excited state.

He had some months before seen an exhibition of snake-charming, and this was on his poor muddled brain. He must emulate the Egyptians, and play with serpents. First he took out of its cage a Morocco venom-snake, put it round his neck, twisted it about, and whirled it round about him. Happily for him, it did not arouse itself so as to bite.

The assistant-keeper cried out, "For God's sake, put back the snake!" but the foolish man replied, "I am inspired." Putting back the venom-snake, he exclaimed, "Now for the cobra." This deadly serpent was somewhat torpid with the cold of the previous night, and therefore the rash man placed it in his bosom till it revived, and glided downward till its head appeared below the back of his waistcoat.

He took it by the body, about a foot from the head, and then seized it lower down by the other hand, intending to hold it by the tail, and swing it round his head. He held it for an instant opposite to his face, and like a flash of lightning the serpent struck him between the eyes.

The blood streamed down his face, and he called for help, but his companion fled in horror; and, as he told the jury, he did not know how long he was gone, for he was "in a maze." When assistance arrived, Gurling was sitting on a chair, having restored the cobra to its place. He said, "I am a dead man." They put him in a cab, and took him to the hospital.

First his speech went—he could only point to his poor throat, and moan; then his vision failed him, and lastly his hearing. His pulse gradually sank, and in one hour from the time at which he had been struck, he was a corpse. There was only a little mark upon the bridge of his nose, but the poison spread over the body, and he was a dead man.

Have we not all been bitten by the "Serpent"? And is not the poison of sin working eternal death in our souls? But there is a remedy! You have but to apply to the means of cure—"the precious blood of Christ." Fly to the crucified Redeemer, whose cleansing blood delivers from sin and Satan's power.

Look to Jesus uplifted on Calvary, even as the bitten Israelites in the Wilderness looked to the brazen serpent.

*"Look and live, my brother, live.
Look to Jesus now, and live."*

Look—not at your sin wounds, not at others, not to Churches or even ministers; but to Jesus.

"There's life for a look at the Crucified One."

A Three Minute Sermon

A Sign of Christ's Coming

"While the bridegroom tarried they all slumbered and slept." Slumber on all! It was a sloth coming over all the virgins toward the twelfth hour, just before the midnight cry, "Behold the bridegroom cometh!" There were some awake, for there was a cry. Heralds, to waken slumberers! And when Christ returns there will be heralds with ears attuned to hear the well-nigh silent footsteps of the approaching Bridegroom who will waken the slumbering virgins. Are you a herald or a slumberer?

During the late war most delicate instruments were invented to detect the locality of the oncoming invisible submarines. God wants some of His servants to be so attuned, so fitted, that they will be able to perceive and to understand the approach of the unseen Lord of glory.

Students of prophecy are watching the signs of the times and interpreting them. Herod called the scribes together and said, "Tell me where this Babe, who is to be a ruler, will be born." The summoned scribes told him exactly, but they did not go to Bethlehem to worship the Babe. The shepherds were no scribes, but after they had heard the message they found the Babe and worshiped Him. There are scribes today who know much about the Lord's coming, but they are merely scribes, not worshipers. Simeon was a watcher and a worshiper. Simeon's utterance, "Mine eyes have seen thy salvation, now let thy servant depart in peace," will be repeated. The student, the watcher, the worshiper will see and depart in peace to glory.

What was to be the particular sign of the bridegroom's coming? The predominant sign was a universal one—darkness. Midnight darkness! What is the sign of our Lord's returning? A non-spectacular one, a universal one, an unexpected one

—DARKNESS! You cannot see much in darkness. Darkness never boasts of darkness. It obliterates other signs. It has a stupefying effect, a sleepy effect, a deluding effect. You want to keep awake and cannot. A slumberer nods, drops his head, lifts it again, half opens his eyes, closes them, drops his head again with a fresh touch of slumber upon him. Fitful waking and sleeping rightly describes the Christian world in a period of darkness.

Darkness can be seen in the world with all its false doctrines of darkness and atheistic philosophy. There are those who are priding themselves on their orthodoxy, but are denying His coming. Sudden destruction will come upon them and it will be the biggest surprise of all. Many pride themselves they are scrupulously orthodox, and that enables them to slumber complacently.

"While the bridegroom tarried they all slumbered and slept." Let the Spirit apply the Word and transform you from a slumberer into a watchman. Amen.

Questions and Answers

Does the word "redeem" in Lev. 27:31 mean that if one borrows from his tithes, he ought to pay back when he returns the same one fifth additional as interest?

I believe that is what is meant. Perhaps the Lord gave this rule to Israel to discourage their "borrowing" the Lord's money.

When did eternity begin?

It is natural that this question should arise in one's mind, but were we able to tell when eternity began there would then be no eternity, for all things which have a beginning are elements of time. Eternity is without beginning or ending.

What is the meaning of "A bruised reed will he not break," etc.?

It means that Jesus would seek to bind up instead of destroy, and fan into a flame spiritual life and love for God instead of putting out what fire there might be. The law had been given "that the offense might abound" or sin be shown in its exceeding sinfulness. The gospel was given to forgive those who had offended and to impart to them encouragement and strength.

What is the meaning of Matt. 16:28, "There be some standing here which shall not taste of death, till they see the Son of man coming in his kingdom"?

When Jesus spoke these words He had reference to the Transfiguration which is described in the next chapter, in which was given to the disciples a glimpse of the glory that will be revealed when the Kingdom is set up. It does not mean that some of the disciples would never die.—E. S. W.

Can Pentecost Be Repeated?

(Continued from Page One)

who lived along the Delaware coast had become so twisted through double curvature of the spine that it had become necessary for her to wear a body brace from under her armpits to her hips to which were attached steel braces which extended down her legs to her feet. Her cause was hopeless to the medical profession. Then God sent a couple of His humble servants that way, gave them faith and gave the afflicted woman faith. They prayed and immediately she was healed. It was sovereign faith given through sovereign grace from Him who is Head of the Church, the Author and Finisher of faith. This outstanding miracle is but one of many that are taking place in the world now. Will any then say that Pentecost cannot be repeated? But it is only as Christ is crowned Lord of lords that we may expect the works which He did to be repeated. The public may be bluffed, but the works will not follow him who tries to bring them to pass for self-honor or for selfish advantage.

Pentecost comes by the Holy Ghost. It is the things of Christ which the Spirit brings. Jesus said, "It is expedient for you that I go away, for if I go not away the Comforter will not come; but if I go, I will send Him unto you." When the Spirit came at Pentecost there were manifestations. There was speaking with other tongues. There were praises to the Most High. There was such spiritual exuberance concerning which unbelieving and uninstructed men said, "These are drunk with new wine." "Not so," said Peter, "but this is that which was spoken by the prophet Joel." All that was happening, the Bible had foretold should be. The glory of Pentecost was the love, honor, and worship which it brought to Christ.

Pentecost comes through Christ crucified. We look to Him who died for us. Sins must be blotted out before the Spirit comes. The Baptism with the Holy Ghost and the new birth are not synonymous. A Baptist minister wrote that he believed one received the Baptism with the Spirit when one was born again. "But," said he, "a lady who is a member of my church has gone to some of your meetings and come back speaking in tongues and says she has received the Holy Ghost since she was born again." In answer we wrote that we believed it to be good Baptist doctrine that a person is baptized in water as an outward sign of an inward work and that if this were true then one is expected to enter into the new birth before one is baptized in water, because baptism in water is evidence to the people that the new birth has taken place in the heart. Then his attention was called to the fact that at Samaria the people accepted the gospel and were baptized in water as

an outward sign of an inward work before Peter and John came down and prayed for them that they might receive the Holy Ghost. And when Paul came to Ephesus he found certain disciples whom he instructed in the way of the Lord and baptized with water before he prayed for them that they might be filled with the Spirit. Whether one believes that regeneration comes before water baptism, or is received in water baptism, as some allege, in either case the Baptism with the Holy Ghost comes afterwards. Therefore the Baptism with the Spirit and the new birth are not the same experience.

Christ who died is now a living Saviour. Pentecost is the glory of His resurrection. From His exalted throne in the heavens He is now pouring out His Spirit upon all who will ask and obey Him. And this Spirit is more than an influence. The Spirit is a Person. He has intelligence. He can lead us. He knows the things of Christ and reveals them to those who love the Lord. "Howbeit, when He, the Spirit of truth, is come, He will guide you into all truth." Without believing in the Trinity, one cannot well believe the Bible.

Since the Spirit is an intelligent person why should any fear His operation? Some have opposed speaking with tongues, but where the Scriptures record that the Spirit fell, speaking in tongues followed. Some say, "What is the good of tongues?" Receive the Spirit and enjoy the edification which speaking in tongues brings to your soul then you will know for yourself the answer. Concerning himself Paul said, "I thank my God, I speak with tongues more than ye all." "If I pray in an unknown tongue, my spirit prayeth." "He that speaketh in an unknown tongue, speaketh not unto men, but unto God." "Howbeit in the spirit he speaketh mysteries." While Pentecost is more than tongues we are glad it includes tongues.

Jesus showed that it was imperative that His Church be filled with the Holy Ghost if it were to give forth the testimony which was required. He therefore instructed His disciples not to depart from Jerusalem, but to tarry until they were endued with power from on high. Do you wish to know why the Christian religion was established in the face of heathen superstition and idolatry in all the Gentile provinces of the then known world in the days of the apostles? It was because the messengers were endued with power which Jesus said should come. The message was confirmed with signs which Jesus said should follow them that believe, and the word of the believers was with power. If present day sincere believers think they can match their wits with the worldly wise, and by human argument convince their opponents that the Bible is verbally inspired and orthodoxy

is correct, I fear they are facing bitter disappointment. "The kingdom of God is not in word, but in power," and never before was a Pentecost needed with signs following more than at the present.

Why has the present Pentecostal work continued to progress in spite of gnashing opposition from without and at times lack of wisdom from within until its percentage of growth exceeds that of any other religious body? It is because God has sent forth the Holy Ghost and again men and women are going forth to witness to the reality of old fashioned religion. They are not proselyters. They are not all theologians. They are not overly educated. They are not always wise. But they have believed and received. Something has happened in their hearts and they are going forth to tell the people what great things God has done for their souls. Let them ever be witnesses rather than dry theologians. They testify to both small and great, repentance toward God and faith toward our Lord Jesus Christ. The message is positive. Results follow. The end of Pentecost is salvation.

Rest

"So He giveth his beloved sleep."—*Psa. 127:2.*

There is, perhaps, no work much harder than *trying* to fall asleep, and it always fails. Cease from fruitless trying, dear friend, and look to *Jesus. Trust Him to put you to sleep. Drop yourself, leave yourself in His hands, and all will be well. Take Him to be in you a spirit of rest, and He will indeed be such to you. And this, not only for sleep in the night, but for inward repose during the day; and He will command His loving kindness in the daytime (Psalm 42:8).* All day long we may sweetly rest in the Lord. He longs for us to take Him into our daily, hourly life—in all its big and little details. Just as if you were about to take a long journey by rail, you should take a dear Friend to be your Companion and Help, and leave Him to care all about the tickets, and baggage, and which train and car you were to go in, and trust Him to remind you of anything you needed to be reminded of. So, strange though it may seem, yet it is blessedly true that our Lord graciously permits and wishes us to accept Him to be our constant Caretaker and Controller.

And, oh, it is so blessed to thus *drop all self-management* and leave Jesus to manage all for us. Nor is this *indifference*, but sweet rest in the consciousness of being in the care of Another, even the Lord, Jesus, who has "all power in heaven and on earth"; who says, "Lo, I am with you *always*"; and again, "Come unto Me, all ye that labor and are heavy laden and I will give you rest."

Half pound assorted tracts—25 cents.

The Gospel in Foreign Lands

TEXAS PREPARES TO SEND OUT FOUR NEW MISSIONARIES



Mr. and Mrs. Glenn Dunn

It was a real pleasure to visit with our brethren at the recent session of the Texas District Council held in the Richey Tabernacle at Houston. There was a splendid attendance of ministers and delegates and

a fine spirit prevailed throughout the meetings. The District brethren manifested their confidence in their former Superintendent E. L. Newby and their district secretary E. B. Crump by re-electing each of them for another term of service. William I. Evans, Principal of Central Bible Institute, and Guy Shields, President of the Texico Bible School, gave some very fine and inspiring messages and repeatedly the Spirit of God seemed to move the congregations as the Word of God went forth.

It was to us a very blessed sight when in one of the missionary meetings after the brethren of the District endorsed four young people as candidates for the mission field, the presbyters of the district laid hands on them as they knelt at the altar and the whole congregation prayed in unison for God's blessing to rest upon these their representatives to the regions beyond. The young people who received the District endorsement and support were Brother and Sister Glenn Dunn who have received the call of the Lord for service in China and Brother and Sister Ted Vassar who are looking to the Lord to open their way to go to India. The entire amount of the support of these young people was not fully covered but we believe that in due time the different assemblies will rally to the aid of their own Texas young people so that they may fulfill the call of God that is upon their hearts.

Women's Missionary Council

One most interesting feature of the District meeting was the report of the activities of the Women's Missionary Councils which we feel merits the highest commendation. This organization is not established in all Districts of our Assemblies of God fellowship so that it may be of interest to some to learn of what these little groups of consecrated women are doing for the work of the Lord in the different assemblies. During the past year in the Texas District, they raised nearly \$7,000.00, which was divided between home and foreign missions. Some of the money used in the homeland was for the purpose of buying groceries for needy people, and some was given to assist struggling churches in their building programs. In addition to this the members

of the Missionary Councils have distributed about 134,000 Evangelists, tracts, and other religious papers; have given away nearly 700 Bibles, Testaments or Gospel Portions; have made 21,010 hospital and sick calls; have held 351 prison and jail services; 2596 prayer meetings; have given away 11,108 garments and 595 pairs of shoes; made 7,205 house to house calls; and also have made over 500 quilts or quilt tops for missionaries or needy people. Thirty-two missionary boxes have been sent to different missionaries. The total membership that is registered is 1,172. God is not unmindful to forget this work and labor of love. May God bless these faithful sisters who have caught the vision of doing what they can for the furtherance of the Kingdom of God. Wherever they are working they are not only helping others outside the local assembly, but are a real strength in assisting the pastor in his many responsibilities. Those who have such an organization in their assemblies testify they would not be without it. Whenever something needs to be done in assembly routine which the pastor is too busy to care for, it is the Women's Missionary Band that comes to the rescue. We are sure that any assembly desirous of getting advice as to how to conduct a missionary band of this nature will be gladly advised by the Secretary Mrs. E. B. Crump, Electra, Texas.

PLYMIRE'S ITINERATING

A note from Brother Plymire says: "We expect to be leaving early in June for our work among the Tibetan nomads. We will be away possibly till the last of August or well into September. We wish God's people would pray daily for us in this part of the work. Pray that we all may be kept well and strong in body and that we may be especially endowed with His mighty power. We feel that we can no longer just preach to the people and let them go. They need to be told in very bold language about the true God and the only way of Salvation—in no feeble and powerless tones. Their lamas have deceived them all these years, and the people fear these lamas for they threaten the people with some demon oppression if they turn from their old lamaism to God. Pray that God will use each one of us and that we shall reap a bountiful harvest in souls for His coming. Pray for our little son, David, that he will be kept safely during these days of traveling and poor food.

"We would also like to ask our friends to continue to stand by us with their offerings during these months when they may not be hearing from us: We need all their support so that when we do return we shall be able to balance our accounts and again press on in other parts of this work. If we could get sufficient funds in advance, it would be a great help to us in purchasing animals and other equipment for our winter work."

NEW CAR FOR MOSSI LAND

Many of our Evangel readers will remember that less than a year ago we appealed for funds for a car, which was greatly needed for the work in West Africa among the Mossi Tribe. Brother and Sister Jones were doing all they could, and many times overtaxing their strength in endeavoring to reach many of the villages with their bicycles. The long trips in the tropical sun were proving too much for them, and yet they were not able to reach many of the people who were pleading for the gospel message; and so it was that they began praying for a car.

Their latest letter, dated May 6, says: "It is a good thing to give thank unto the Lord . . . for thou, Lord, has made me glad by Thy works." These words of the Psalmist truly express our thoughts at this time. First of all, the car has just arrived. It has been two months and twenty days on the road; there is no dealer just around the corner out here. When we began praying for a car some time ago, our faith was but for a used auto but the Lord in His mercy has sent a new one. It is a small, low horsepower French machine, which has its advantages in that it consumes less gasoline than a larger car. It is a convertible five passenger four door sedan as well as a delivery truck of one-half ton capacity. It just fits our present need and will be an asset to the work.

"The main building is being erected at Koudougou, our new station, and already six men have been saved. Let us pray for a real harvest of souls in this large city."

Bicycles for Native Workers

Some of our friends will also remember that a few months ago we asked for help in getting bicycles for some of the native workers that they might get out to more of the outlying villages. Brother Jones now writes: "We are very happy that now through your efforts two bicycles have been provided for the workers—one for Koutawiougo, the Yako pastor, and Bingasida, one of the workers at Koudougou. This will be a means of helping these faithful workers in reaching many more towns that could not have been reached otherwise. It is hoped that we can multiply the efforts of several more of the workers in this way. Let us ask you again to continually hold the native workers up before the throne of grace, as it must be through them that the mass of the Mossi people can be reached.

"Let us tell you a little about Koutawiougo, our Yako pastor. He was among the first to accept the gospel here. Many and varied have been his temptations and trials as he is of the chief's family. His own father was head sacrifice maker for the biggest chief in this section. Through the clean life and faithful testimony of Koutawiougo all of the immediate family, except two brothers, have followed in his footsteps. The father's conversion is a story in itself as it stirred the whole town.

"Koutawiougo came to work for the mis-

sionary and later, because of his aptness to learn, he was given the job of cooking. Here he had opportunity to attend classes and learn the Scripture as well as to see the difference between the Christian life and his customs. As time went on he became a successful teacher.

"Some time later he gave up his job, with the little salary he was receiving from us, to enter the Bible school. Here he proved faithful under trials where some would have failed. His older brothers at that time refused to help their father, so Koutawougo had to take on this responsibility as well as to put himself through Bible school.

"The Yako Christians unanimously elected him pastor of the church here. This election made him not only responsible for the Yako but also for all the workers in this section as they are branch assemblies of Yako. Thus he not only shepherds the Yako flock but is on the go all the time helping in the branch assemblies."

SHARANNAGAR MISSION NEWS

Mrs. Esther B. Harvey

We had a few days of special meetings at Easter time. Early Sunday morning at five o'clock we had prayer meeting. The first bell rang at four thirty and just as the last strokes of the bell sounded we heard the boys singing. They marched from the boys' home to the church, singing an Easter hymn, then continued marching around the church. It was not yet fully light so they carried a gas lantern. The big light in the church lighted up the inside and it looked very nice with the decorations of ferns and flowers which Miss Baird and the boys had arranged. We had a big beautiful white lily with eight blossoms on it which was placed among the ferns.

At nine o'clock we had the regular meeting and the Lord's Supper. In the afternoon at Sunday school time we had a short session, and then a short program. The boys got it up themselves. They had not practice, but planned what they would do and then made out the program. They had special songs and recitations about Easter, which they had made up themselves; they were very good. They also had poems in English, Hindi, and Urdu. Some of the young women sang and we also had some Indian music. The Spirit of the Lord surely rested upon them.

We took up our missionary offering that day and it was larger than I had expected for most of our people are very poor and most of our congregation are widows and orphans. I had given the women four or five cents each as pay for work they had done and they put it all in. I also had given the boys a little and they gave it gladly to the Lord. The workers also did their best. The cash and pledges amounted to \$16.00. This missionary offering meant a real sacrifice to them and meant going without things in order to meet it, so I am sure it is acceptable in the sight of the Lord.

Last Sunday we had a baptismal service. Thirteen followed the Lord into the water—four women and nine boys. One of them was Yohan, the young lad who does our cooking and helps about the house. He was saved several years ago and received the Baptism with the Holy Spirit, but his experience was just up and down and not at all settled. He was greatly helped in our October meetings last year. He used to have a

violent temper, but since October the old temper is gone. A short time ago I noticed about eight o'clock that there was no boiled drinking water. Yohan had gone home for the night. I called him back to boil the water. In the old days he would have been very angry for he had worked hard that day, but there was no sound of throwing things around nor slamming of doors, but he went about it singing. After a few minutes I heard someone praying and slipped to the door to listen, and there was Yohan, praying in the kitchen and having a good time with the Lord while he waited for the water to boil. We praise God for His power to deliver and give victory.

The oldest son of our native preacher cannot continue on in school unless we can secure a little help. Our pastor receives only \$17.00 per month for his family of ten. Six dollars per month would keep the boy in school, and the father says he will try to supply the \$3.00 if we can get help for the other \$3.00. The boy is very bright and also loves the Lord. Anyone who would like to help him will be investing well for the glory of God.

We appreciate your prayers and help in the past and ask you to pray for us much during these next few months when the climate is so trying and the financial tests are great. Our God is able.

NEW TRIBE REACHED



Firstfruits among the Konkomba tribe. All of these know Christ as their personal Saviour except the dwarf standing at the left. He wants to be saved, too.

Miss Pauline Cox writes from Gold Coast, West Africa: "Mr. and Mrs. Shirer and I have just returned from a ten-day trip, visiting a number of the Konkomba villages. We had the joy of telling the old story of His love to many who had never before heard the name of Jesus.

"At one place our hearts were especially touched. As we were arriving in the evening the news spread that some white people had come to the village and that they had 'news' for them. It seemed that they would never stop coming—young men, old women with babies strapped to their backs—all desiring to hear the 'news' the white people had for them. As Brother Shirer spoke we could see the interest which was being manifested. At the close of the service the spokesman said, 'If you would come to us and give us this Word, our young men would not fight and our children would have food to eat.' We, who were listening, realized the weight of their words, for just a few

weeks previous they had had a terrible fight and many were wounded.

"The Konkombas are a war-loving tribe and the only hope for them is that they hear of the saving power of our Christ. Brother Shirer asked those who were interested to prove their interest by coming to the Rest House before they went to the fields the next day to work. Early the next day they came, proving that they did want to hear the Word of God.

"It happened that this was the day when the whole village turned out to go fishing. The river was not far away so we went with them to watch. Each man had a net. They made a straight line in the river, each man holding his net so that no fish might escape. In a very short time they had caught a great many fish. As I watched them at their work I thought how they, themselves, were like so many fish, swimming rapidly down the stream of time, going toward a Christless eternity. Among the thousands of the Konkomba tribe, there is no one standing with the gospel net, yet thousands of years ago He said, 'Follow me and I will make you fishers of men.' As someone has said, 'We often sing Heber's lines—"The heathen in his blindness bows down to wood and stone." In his blindness? No, in his hunger.'

"Please do remember these people and their great need when you pray."

NEWS FROM W. W. SIMPSON

Recent word from Brother Simpson, laboring on the Tibetan border, tells of his plans to move the family to Tsingtao, where there will be less danger from invasion by the armies of the "reds" and the children will also have better opportunity for attending school.

Brother Simpson says that after getting the family settled in Tsingtao he expects to return to Kansu Province to oversee the work of the summer among the Chinese and Tibetan assemblies. While there he will arrange for leaders to take care of the work and also to distribute funds for the work among the various workers. Brother Simpson asks that friends in the homeland continue in their prayers and financial help that the work may not suffer. He says: "O, pray for us all and for all China. I greatly fear that Communism will finally prevail in this land, and then the gospel can no longer be preached here. Then all preachers, even Chinese, will have to seal their testimony with their blood. Perhaps this is the last year of opportunity in China. May God help us to do our best in the little time which yet remains to preach Christ in China."

GOD BLESSING IN FIJI

Brother and Sister L. Borst send us an encouraging note regarding their work among the Indians of the Fiji Islands. Two have been recently filled with the Spirit and others have been mightily moved by the power of God so that they expect them to be filled soon. Many new people have been coming in to the services, and while all are not converted immediately, some are very near the kingdom. They report one young couple recently saved who have openly declared themselves followers of Christ and have laid aside the follies of Hinduism. Brother and Sister Borst say they are expecting a real break soon.

In the Whiten'd Harvest Field

KIT CARSON, COLO.—We are now in the midst of a revival, in which I am doing the preaching, and the Lord is blessing.—Albert H. Gilpin.

RIO HONDO, TEXAS—A lot was given in town and the church was moved on it. Money was raised for moving and other expenses, and at present there is only a \$25 debt against it. God has blessed the work here in a precious way.—Peter I. Larson.

CROSS CITY, FLA.—J. B. Bauldree, of Christview has just closed a 2 weeks' revival here. There was a good interest and several were saved. This is a new work. All Council ministers are welcome to stop over and preach for us.—J. C. Madden.

LOGANSFORT, LA.—I have just closed a 15 days revival in which the Lord blessed in a glorious way. I preached in Logan, Texas, where we also had a wonderful day May 26, and there was sweet fellowship with the Lord.—Sister J. E. Pitman, Stoneville, Miss.

CHICO, CALIF.—We are happy to report a very successful 4 weeks' revival with Evangelist and Mrs. Loren B. Staats, and daughter, Alta. Several were reclaimed or saved; 2 received the Baptism in the Holy Ghost. Most of the time we had services twice a day.—R. J. Thurmond, Pastor.

GLENROCK, WYO.—We have just closed a very successful revival with Floyd McWhinny, Oakland, California. Many were stirred to a deeper walk with the Lord, and 16 knelt at the altar for salvation. A series of messages on the Holy Ghost Baptism were brought, which were a great blessing.—C. M. Hazelrigg, Pastor.

CUMBERLAND, MD.—We have just closed a 3 weeks' campaign with L. K. Dodge, Evangelist, and Ross Wood, Musician. A number received their Baptism in the Bible way, and a number accepted Jesus as their Saviour. The saints received a real refreshing in their souls. On Sunday afternoon, May 26, 25 received water baptism.—H. B. Kelchner, Pastor.

CARTHAGE, MO.—The Tri-State fellowship meeting held here June 3 was an inspiration to all who attended. The crowd was so large after the morning service in the Assembly of God that the remaining services were held in the First Presbyterian Church to accommodate the people. R. L. Sturgess, Nevada, Mo. spoke in the morning service on Prayer; in the afternoon missionary service, J. W. Juergensen, Superintendent of the Assemblies in Japan, spoke; in the evening, W. B. Shoyer, Baxter Springs, Kansas spoke on the "Tears of Christ." Each service ended in an invitation to sinners.—V. Lenzy Hertweck, Secretary.

BETHEL, MO.—April 16, L. L. Hull came to take over the work. April 21, a 5 weeks' revival began. There were special vocal and instrumental numbers by the Hull family. The power of God rested on the services in a wonderful way; 2 were reclaimed; 1 was saved. Our Sunday school has grown a great deal.—Thelma Lucas, Secretary.

FARGO, N. DAK.—The 9 weeks' revival with Edith Mae Pennington has closed. Night after night, seekers prayed in the tarrying room to the wee hours of the morning. A marked work was done among the children and young people. In all, 106 was saved and 68 received the Baptism. This revival has meant a great deal to the tabernacle.—Richard and Adele Carmichael, Pastors.

BEGGS, OKLA.—May 12, Vernon Drake of Seminole began a 4 weeks' revival with us. About 25 were saved; 16 were baptized in the Holy Ghost; 40 received Christian baptism; and 10 united with the assembly. It has been a time of great refreshing for the saints, and awakening for the community. There have been many wonderful healings, among them one of the deacons, F. F. Laffoon, who was healed of spinal meningitis.—W. C. Shackelford, Pastor.

HUDSON BAY JUNCTION, SASK., CAN.—I came here a year ago January to try to open up a work; but as the people didn't come out very well, I began Sunday school work, in my own home. Due to the condition of the country, it is very difficult for the people to come out; but the Lord has been very gracious, and this past May, 6 young people gave their hearts to Jesus. God has been blessing our Sunday school work, too.—C. Trafford.

MISSOULA, MONT.—We have just closed a meeting with Evangelist C. A. Jones, Minot, N. Dakota. The Lord blessed in the saving of souls, some receiving the Baptism in the old-fashioned way; prejudice was broken down; and many hard hearts touched. Any preachers passing this way, stop in and see us.—L. M. Powell, Pastor.

SHIDLER, OKLA.—We have closed a 3 weeks revival with F. E. Conrad of Guthrie in charge. The saints were greatly revived; 9 were saved; 5 received the Baptism according to Acts 2:4; 6 were baptized in water; and 9 were received into the church. The revival spirit is still present with us. Brethren passing this way are invited to stop.—C. A. Henson, Secretary.

EL DORADO, KANSAS—We have just closed a 3 weeks' revival with Evangelist Stanley McPherson, in which his singing and playing as well as the preaching were a great blessing. About 15 knelt for salvation. At the close of the revival, Brother and Sister Fred Prather continued for 3 nights and 2 other men sought salvation. The assembly has only recently been reopened, and things look very encouraging.—Fred Stezaker, Pastor.

BORGER, TEXAS—The fifth Annual Texico District Council was held May 28-30. God's blessing was on the meeting throughout, and a sweet spirit of fellowship prevailed. Stirring messages were brought by the following brethren: Fred Vogler, Superintendent Kansas District; E. L. Newby, Superintendent Texas District; Floyd C. Woodworth, Superintendent Rocky Mountain District; and P. C. Nelson, President Southwestern Bible School. Ralph M. Riggs, Pastor Headquarters Church, was the main speaker. New officers elected were: Superintendent, A. C. Bates; Secretary-Treasurer, Irvin E. Smith; C. A. President, C. R. Love; Presbyters, J. J. Grubbs, L. Fortenberry, A. W. Harris, Wm. Paros, W. A. Gilbert, H. M. Reeves, W. A. Vanzant, Jesse B. White.—Irvin E. Smith, Secretary.

BEGGS, OKLA.—Our fellowship meeting was held on June 4, beginning at 10 with a good song service led by John Morgan of Sacawa. After a precious praise service, A. P. Bryan of Bald Hill brought the morning message on "The Word of God." A basket dinner was served by the local church and friends. Sister T. E. May spoke to the Ambassadors in the afternoon after which Brother Maloan sang two songs. Then the power of God fell so that most of the congregation rushed to the altar. Several were saved and baptized in the Holy Ghost. At the close of the evening message by Brother Drake, there were several messages and interpretations. Again the altar was filled with hungry seekers and 5 were saved and the same number received the Holy Spirit.—W. E. Shackelford, Secretary-Treasurer.



Stanley Howard Frodsham, Editor
Chas. E. Robinson, Myer Pearlman,
Associate Editors; Noel Perkin,
Missionary Editor.

Subscription Rates. \$1.00 per year in U. S. A.; Canada, \$1.50; Great Britain and possessions, 6/6.

The Pentecostal Evangel is published 50 times each year, and is the official organ of the Assemblies of God in U. S. A.; E. S. Williams, Supt.; J. R. Evans, Sec.

Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U. S. A.

The Sunday School Lesson

Naomi

July 14. Ruth 1:14-22; 4:14-17.

From the first verse of the book of Ruth we learn that Naomi lived in the days of the judges, and if we will read the last verse of the book of Judges we see that "every man did that which was right in his own eyes" during those days. There is a way that seemeth right to man, and that way ends in death. We need to be delivered from our own ways, even though they seem to be right in our own eyes. In Isaiah 53 we read, "We have turned every one to his own way," that is the very essence of sin. We need to be brought from our own ways to the ways of God, for as David said in the 18th Psalm, "As for God, his way is perfect." God's thoughts and God's ways are as far above our thoughts and ways as the heavens are above the earth, and salvation means being brought from our own ways and thoughts into the ways and into the thoughts of God.

There came a famine in the land of Israel. Men in their prosperity forsake God, and God has to bring His judgment upon the earth, for in the days of His judgments they learn righteousness. Elimelech and Naomi left the land of Israel at this time of famine to go into the land of Moab. It is written in Psalm 37:3, "Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed." God was able to provide for them in the land if they had trusted in Him, but they were living in days of apostasy and they fled from the land of their inheritance. The children of God need not to fear the depressions and drouth, pestilences and famines—God's judgments in the earth, for He has said concerning His people, "They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied." Psalm 37:19.

Elimelech and Naomi with their two sons wandered away from Bethlehem-Judah, which incidentally means "the House of Bread," into the land of Moab, and then there followed tragedy after tragedy. The first tragedy was the death of Elimelech. Then came the tragedy of the two sons of Naomi marrying the daughters of Moab, a thing forbidden in the law of God. When the children of God become unequally yoked with the unbelievers in the marriage bond it is always a tragedy. Then came the further tragedy of the death of Naomi's two sons. She was bereft of her husband and her two sons, and a further tragedy seemed inevitable—the loss of the inheritance of Elimelech in Israel. It is written, "The Lord knoweth the days of the upright: and their inheritance shall be for ever." But it must have seemed inevitable to Naomi that there was no possibility of the inheritance being maintained.

News came that God had visited the land of Israel with bread, and Naomi started out to return to Bethlehem-Judah with her two daughters-in-law accompanying her. She bade them not to go with her, but to go back to the land of Moab and find them

husbands. Orpah kissed her mother-in-law farewell to go back to her land and her gods. But Ruth, who must have heard how wonderful the God of Israel was, and how glorious had been His ways with His people, clave to her mother-in-law and said to her, "Whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God." It was a great purpose and God honored that purpose, and He honored the woman who had that purpose in her heart. He has laid down the principle, "Them that honor me I will honor." And the woman who made that purpose that day is honored with special mention in the first chapter of New Testament record. "And Boaz begat Obed of Ruth; and Obed begat Jesse; and Jesse begat David the king . . . and Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ." Matt. 1:5, 6, 16.

God loves the orphan and the widow. We read, "A father of the fatherless, and a judge of the widows, is God in his holy habitation." Psalm 68:5. Naomi was returning to Bethlehem-Judah with a broken heart, but He whose compassions fail not, whose mercies are new every morning, purposed to bind up that broken heart, and though weeping might endure for a night He purposed that joy should come in the morning for this bereft widow.

As she returned, the people said, "Is this Naomi?" She replied, "Call me not Naomi (pleasant), call me Mara (bitter): for the Almighty hath dealt very bitterly with me. I went out full, and the Lord hath brought me home again empty: why then call ye me Naomi, seeing the Lord hath testified against me, and the Almighty hath afflicted me?" How bitterly we complain in the midst of tests and trials, not realizing that the Lord who loves us is working all things together for our good and for the highest glory of His name.

How lovely is this story—the book of Ruth. It is said that Benjamin Franklin, when ambassador to Paris, read this story to a number of atheistic literary men, and they extolled it as the most wonderful gem in literature. How beautiful the story of Ruth gleaning in the fields of Boaz, and handfuls being dropped on purpose for her. God had made bountiful provision for the poor. They could have the gleanings of the field. But this Moabitish maid, who had purposed to follow the Lord, was provided exceeding abundantly above all she could have thought or asked. How good she was in bringing her all to the bereft widow so that there was bountiful provision for Naomi, despite her having no husband or sons to support her. The same God who provided for the widow in the days of Elijah, giving her a bountiful supply of oil wherewith she could pay off all her debts and have sufficient to live on, loves the widow who is a widow indeed today, and will not fail to provide for all those who trust in Him.

How wonderful it was that this mighty man Boaz should fall in love with this humble, lowly maid who purposed to trust the God of Israel. He was willing to provide redemption and to redeem the inheritance of Elimelech. What a picture of One who has provided redemption for His own, and who is willing to become the Bridegroom of those who are willing to leave all and follow Him.

Boaz was not the next in the line of kinsmen to Naomi. Another had the right to redeem the inheritance. But this one lightly esteemed the inheritance and did not put the proper value upon it. Esau lightly esteemed his inheritance and sold it for a mess of pottage. So there are many who lightly esteem an inheritance incorruptible and undefiled, reserved in heaven. They count it a thing of little value, of little worth, not worthy of consideration.

Redemption having been made, Boaz took Ruth to be his bride. A child was born to them, little Obed. Naomi was able to take the child in her arms. Here was the heir to the inheritance. How good God had been to her! What a treasure He had given to her and her daughter-in-law! The women came around to her and said, "Blessed be the Lord, which hath not left thee this day without a kinsman, that his name may be famous in Israel. And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him." Sorrow had gone deep into the heart of Naomi, but now there came a joy. With great joy she took the child and laid it in her bosom and became nurse to it. The bitterness was past. She surely could be called Naomi (pleasant) once more. She could look back at the tragedy of the past and now could say, "God meant it unto good."

We can take courage from this story and know that our God is planning the very best for us. There will be suffering, there will be testing, there will be trial, but we have the glad assurance that in the measure we suffer with Him who suffered at Calvary, we shall reign with Him. And we can say, "Hail the pathway that leads through the valley of weeping!" It shall be a place of pools. Blessed pools of the living water of the Spirit shall be our portion, for our Lord will ever make the place of testing and trial the place of His richest and most abundant blessing. And we can look up into the face of Him who doeth all things well and say, "I know though Thou takest me down through the valley of the shadow of death, I need fear no evil. Thy rod and Thy staff wilt comfort me, and Thou wilt lead me to the place of the spread table where Thou wilt Thyself anoint my head with oil and cause my cup to run over. Thou wilt not fail in fulfilling Thy Word. Goodness and mercy shall follow me all the days of my life, and I shall dwell in Thy house forever. Amen."—S. H. F.

WATERLOO, IOWA—In a recent revival, here and in Cedar Falls and Oelwein, 27 knelt at the altar for salvation, some were also baptized. There was a baptismal service, the last day of the services. In every place, the saints were encouraged.—F. G. Cline.

I Am the Lord that Healeth thee

Testimonies of those who have proved Him

A MARVELOUS HEALING

I desire to give this testimony of healing for the glory of God and to help others who may be in despair through affliction.

Some years ago I met with an accident. My eye was wrenched from the socket and hung by the ligaments on the side of my cheek, my nose broken and face gashed, requiring several operations. Taking so much anesthetic seemed to affect my whole system, resulting in nervous disorder and poisoning. My whole body would swell, even my ears, tongue and lips would be more than twice their normal size. When these spells came on, I would be unable to speak to make myself understood and had to use a pencil and pad even to make my husband understand me. My muscles would draw up into lumps half the size of an egg, and at times, I would lose my sight. I often had to have a second hypodermic to ease my pain.

Last New Year's night my condition gradually became worse. During my illness we had five doctors, but without success. Although the doctors did their best and I appreciate all they did for me, my case was beyond them.

About February 1st, 1935, I sent for the pastor of the London Pentecostal Assembly who offered prayer, and God gave me deliverance immediately. What a relief it was to be able to sleep again and to go about my work with pleasure and enjoyment. I am going anywhere that I desire in the city now, and I even walk down town and back not taking the street car, I do praise God and give Him all the glory for my healing.—Mrs. J. Sage, 503 Burbrook Place, London, Ont.

Editorial Note: Pastor R. E. McAlister of London, Ont., writes in confirmation of the above testimony: "This lady suffered for about six years. At times her tongue would be swollen the full of her mouth, so that she could not speak. Her lips would be swollen, up level with the point of her nose. Her ears, three times their normal size. Her muscles drawn up in lumps half the size of an egg. Her mouth was twisted out of shape and her eyes. She was the picture of despair and she was instantly delivered by the power of God, and is going anywhere in the city, and attending the services regularly."

Brother McAlister further writes: "I am getting out a paper. I am getting out 5,000 copies to send to our radio friends." Friends desiring sample copies should write to Pastor R. E. McAlister, 740 Queen's Ave., London, Ont.

HEALED OF INSANITY

In October, 1933, I became very ill. I went to a doctor in New York City, who gave me morphine and a medicine which contained ether. I was taken to a hospital where my officers in the Salvation Army came to visit me, and they advised me not to take any more of the medicine containing ether. I did not, but continued taking the morphine. I grew worse and had to give up my job. I decided to go to some friends to ask for shelter. I had to walk through thick traffic, and as I was under

the influence of the morphine I do not know how I did it. But God was guiding me although my mind was blank. I was not looking for signals, but was just going in and out among the automobiles.

The people I went to see had me put in an insane asylum. I grew worse during my three months in the asylum. A patient asked me to hang or kill her, and I picked up a piece of rag, telling her to hang herself. Two nurses took me upstairs and put a tie-dress and straight-jacket on me, tying my hands behind me. Then I was placed on a bed, tied to it, and was forced to drink another glass of drugs. They kept this up for three weeks.

THE PENTECOSTAL WORK IN CANADA

Our brethren in Canada are rejoicing in the continual growth and blessing of the work throughout the Dominion. They have a membership of 35,000 and 220 assemblies—not to speak of a good group of assemblies in Newfoundland, which work is combined with that in Canada.

The work in Canada is organized in seven districts with a District Superintendent and Presbyters, who are responsible for each district. Presiding over the work as a whole is General Superintendent James Swanson, and the General Secretary-Treasurer, A. G. Ward, an old friend of Evangel readers. Our Canadian brethren bring out a monthly paper called "The Pentecostal Testimony." This is edited by Pastor A. G. Ward and his son, C. M. Ward. Our Canadian brethren would greatly appreciate receiving subscriptions from their American friends. The subscription price is 60 cents for one year's subscription. These subscriptions should be sent to the Canadian headquarters, 362 Danforth Avenue, Toronto, Ont., Canada.

May, 1935 THE PENTECOSTAL TESTIMONY Page 3



DIGNITY

A quote writes "What is it possible to do in a fairly strong attack on the subject of the people calling their pastor to his feet again." Now what this report is not a medium for speaking a pastor's mind, but a medium for speaking a pastor's mind. The pastor speaks in our churches, along the lines of what sometimes face and proper duty.

It was the same spirit of censorship that led Jones to say, "Nevertheless I call you to repent for the sin of the flesh, not what he had done, but that I have called you to repent." That is one of the reasons that we should be called more closely to the work of God.

BRITISH EMPIRE NEWS FLASHES

London—A great address and healing service was held at the Pentecostal Assembly of London, Ontario, Canada, on the night of June 1st, 1935. The service was held at the Pentecostal Assembly of London, Ontario, Canada, on the night of June 1st, 1935.

The Pentecostal Assemblies of Canada
JAMES SWANSON, General Superintendent
A. G. WARD, General Secretary-Treasurer
THE PENTECOSTAL TESTIMONY
The Office of the Pentecostal Testimony
362 Danforth Avenue, Toronto, Ontario
Editor
C. M. Ward
Associate Editor
C. M. Ward

Brother Ward sends us this picture of the Editorial page of the Pentecostal Testimony, which always contains a message that is helpful and edifying.

I wrote to my husband, telling him I was in the asylum. My husband believes in healing, and when he received my letter he went to Sister Cornelia Jones Robertson of the Emmanuel House of Prayer in San Francisco, and asked for prayer for my healing. They sent me an anointed handkerchief; I asked God to save me from my sin and heal me, and I arose a different woman. That night I had a wonderful dream. I saw a train coming down the track, and I could hear the whistle blowing. Then I heard the conductor call out, "All aboard for California." I told some of my dream the next morning, but they only laughed at me. That morning the doctors told me I was to go back to California. I arrived in California on February 19, 1934, but on the 21st was sent to another asylum in Stockton, California. The people at the Emmanuel House of Prayer continued praying for me, and after three months in the asylum I was discharged. Satan bound me, but God set me free!—Mrs. Tressie Perry, San Francisco, Calif.

Editor's Note: This testimony was sent to us last July. Sister Cornelia Jones Robertson of San Francisco wrote us March 22, 1935. "Mrs. Perry is well. The doctors have taken a brain test, and find nothing wrong with her."

HEALED OF CANCER

In November, 1933 I was healed of cancer in answer to prayer. The cancer was on my neck and as large as my fist. It had three heads. After going to a number of doctors I went to Dr. Long of Mobile, Alabama. The cancer had so affected my voice that I could only whisper. Dr. Long is a specialist and he told me there was nothing that could be done; that I should go home and make my peace with God. I had already been converted, but I had not been instructed about Divine Healing. I went home and asked for prayer at my local church. The church fasted and prayed for me. The cancer had broken through and for eight weeks I was speechless. The doctors said I would never be able to speak again. These eight weeks made a total of forty-two weeks that I had suffered so greatly. Then God began to answer prayer. My strength returned, the cancer disappeared, and my voice was gradually restored. Now (February 25, 1935) I am perfectly well.—Mrs. C. E. Henderson, 2205 High Street, Mobile, Ala.

Editor's note—Attached to this testimony is the statement of A. C. Jones, Bagdad, Florida. He says: "This woman was in our service last night. There is no sign, physically, of any trouble, and her voice rings out clear and strong—no sign of its ever having been impaired."

We held the testimony until June, 1935 and then wrote Mrs. Henderson about the healing. She reports she is still healed.

ATLANTA, GA.—We have a tent on the best lot in the city for a meeting. The Lord is blessing our services and we expect to continue all summer. For use next winter, we have the old Alliance tabernacle, seating 1500. The Lord is giving us souls; over a hundred stood for prayer the other night; and many are coming to the altar.—Ralph Byrd, Acting Pastor.

Forthcoming Meetings

MADISON, WIS.—July 7-28; Christian Hild, Evangelist.—W. H. Sproule, Pastor, 2902 Lakeland Ave.

DALHART, TEXAS.—July 1—; J. Milton Tucker, Evangelist.—Carl Walker, Pastor.

LAWRENCE, KANSAS.—July 7; Carl W. Barnes' Evangelistic Party.—E. J. Hance, Pastor.

SPRINGFIELD, MO.—Lighthouse Mission, 1700 W. Chestnut St.; June 25-July 15; R. E. Gilliam, Little Rock, Ark., Evangelist.—W. O. Cox, Pastor.

SHERMAN, TEXAS.—Free Gospel Church, 203 East Houston St., July 4-21; George Hayes, Evangelist.—Earl I. Rogers, Pastor.

TULSA, OKLA.—June 23, Throughout the summer; different evangelists assisting.—B. H. Caudle, Pastor.

ROARING SPRINGS, PA.—The Peoples' Tabernacle; July 4-29; Harvey McAlister, Evangelist.—D. M. Nissley, Pastor.

CHELTENHAM, MD.—Gospel Tabernacle; June 30-July 31; Evangelist Clyde C. Goree, Amarillo, Texas.—Homer Peterson, Pastor.

MOOSIC, PA.—Tent, Corner of Moosic Ave. and Dupont St.; July 7-28; Charles Shaffer, Jr., Evangelist.—J. E. Jenkins, Pastor, 529 Minooka Ave.

(near) GRAFTON, W. VA.—Tabernacle meeting at Lecretia; June 23—; Evangelist Pete and Verna Salesky.—E. A. Kesner, Pastor.

CORPUS CHRISTI, TEXAS.—Glad Tidings Tabernacle, 1641 13th St.; July 10—; Jones Evangelistic Party.—N. C. Whitlock, Pastor.

FORT DODGE, IOWA.—Tent, corner 13th St. and 3rd Ave. So.; all summer; Griffin-Hull Evangelistic Party.—Russell E. Griffin, Evangelist, 1005 So. 21st Street.

LANCASTER, PENNA.—Tent meeting, Fourth St. between Ruby and Pearl; June 30-July 28; Evangelist and Mrs. Watson Argue.—Walter I. Palmer, Pastor, 133 Atkins Ave.

NORTH LITTLE ROCK, ARK.—First Assembly of God, 22nd and Francis Sts.; June 30, for 3 weeks or longer; H. T. and Grover T. Owens, Evangelists.—T. J. Gotcher, 2411 Francis St.

DENVER, COLO.—Pentecostal Tabernacle, 22nd and California Sts.; June 23-July 21; Evangelist and Mrs. L. A. Sheets.—D. L. Cooper, Pastor, 2209 California St.

ATLANTA, GA.—Tent, corner Pryor and Fair Sts.; July 2 for 4 weeks; Evangelist and Mrs. I. J. Bolton, Tampa, Fla.—Ralph Byrd, Pastor, 607 Silvey Building.

BATTLE CREEK, MICH.—Four Fold Gospel Church, 303 Capitol Ave., N. E.; June 23-Aug. 14, or longer; Edith Mae Pennington, Evangelist.—S. Raymond Fostekew, Pastor.

ALBUQUERQUE, N. M.—Tent meeting, corner 2nd and Mt. Road; July 1-31; Mrs. C. H. Eckles, Evangelist, Haskell, Texas; church is located at 1120 N. 2nd St.—W. A. Vanzant, Pastor.

TRI-STATE FELLOWSHIP MEETING AND C. A. RALLY

WEBB CITY, MO.—July 4, first service at 10:30 a. m.; basket dinner; C. A.'s in charge of evening service.—V. Lenzy Hertweck, Secretary

CORTLAND, N. Y.—Bethel Tabernacle, corner Jewett and Grace Sts.; July 7, for two weeks or longer; B. A. Baur, Evangelist.—V. K. Fries, Pastor, 23 Port Watson St.

WELLSVILLE, PA.—Tent at Rossville, auspices of Full Gospel church of Warrington Township; June 28, for 6 weeks; E. W. Winand, Evangelist until July 4, J. Earl Douglas, continuing.—Charles N. Crone, Pastor.

LINCOLN, ILL.—C. A. convention and election, July 10, on a day of District Camp Meeting, July 2-11; C. A. vesper services, conducted by various presidents from over the state, during camp meeting. Out of state C. A.'s cordially invited.—Theodore Kessel, State President.

SUGAR GROVE, ARK.—Rural County Line Assembly; July 1-15; Florence Elliot and Elsie Torrence, Evangelists; daily vacation Bible school taught each morning by members of neighboring assemblies.—James M. Fouts, Pastor, Booneville, Ark., Route 2, Box 97.

CAMP MEETINGS

CRANE, TEXAS.—July 2—; R. E. Gilliam, Main Speaker; other ministers will speak at day services; meals free; bring bedding.—Wm. Panos, Pastor.

LAMESA, TEXAS.—July 25-Aug. 4; bring bedding; Irvin Smith, Pastor.—A. W. Harris, Sectional Presbyter.

JOHNSTOWN, PA.—At the Lorraine Steel Park; August 2-18; for information write Charles Eyer, 17 Jefferson St.

WELLESLEY, MASS.—July 4-21; meetings every day; special speakers. Mr. and Mrs. Alfred Trotter, pastors at Miami, Fla.; good meals and rooms at very low cost; for particulars write—Alfred Wight, 63 Oak St., East Natick, Mass.

WEST CENTRAL CAMP
STORM LAKE, IOWA, July 14 to 28. Speakers, Chas. S. Price of Pasadena, Calif., and Ralph M. Riggs of Springfield, Mo. Special Children's Services. Cateria. Further particulars from Chas. E. Long, Sec., 308 E. Ave., N. W., Cedar Rapids, Iowa.

MISSOULA, MONT.—July 16-28; morning speaker, C. A. Jones, Minot, N. D.; evening speaker, Chas. Butterfield, Everett, Wash.; meals on free will offering plan; for further information write L. M. Powell, 601 N. 4th St., Missoula, Mont.

WISCONSIN AND NORTHERN MICHIGAN DISTRICT COUNCIL AND CAMP MEETING
BYRON, WIS.—August 4-14; Loren Staats and W. I. Evans, principal speakers; four services daily. D. M. Carlson, District Secretary.

HASTINGS, NEB.—Prospect Park; August 1-11; Main Speaker, W. T. McMullen, Okmulgee, Okla.; Aug. 6-9, Ralph M. Riggs, Springfield, Mo., will be with us. For details write A. A. Alber, 634 S. Denver.

WYOMING CAMP MEETING
NEW CASTLE, WYO.—July 11-21; three services daily; meals served; tents rented on the grounds; evening Speaker, Floyd C. Woodworth.—L. E. Lamphear, Pastor.

SOUTHWEST VIRGINIA CAMP
TAZEWELL, VA.—August 8-18; four services daily; W. M. McPherson, Special Speaker; meals, tents, rooms available; for information write James Earles, North Tazewell, Va.

MISSISSIPPI DISTRICT CAMP MEETING
PRICHARD, ALA.—July 14-31; Council meeting, 29-30; with others, W. I. Evans, of Central Bible Institute, will be in charge of evening services; rooms free as far as possible; meals available on the grounds. Write W. H. Sumrall, Box 72.—M. T. Hayes, Superintendent.

ALABAMA CAMP MEETING
(Near) OPP, ALA.—Opine Assembly, 4 miles north of Opp; July 1-14; Guy Shields, Speaker, assisted by others; bring camp equipment; information address Edgar W. Bethany, District Secretary and Pastor, Glenwood.—J. C. Thames, District Superintendent, Elba, Ala., Route 4.

DISTRICT CAMP MEETING
ELVINS, MO.—Southern Missouri District Camp meeting; July 26—August 4; meals on freewill offering plan; rooms furnished free; acceptable speakers will be arranged for; for information write J. O. Highfill, Pastor or S. L. Johnson, District Superintendent, Dexter, Mo.

ILLINOIS DISTRICT COUNCIL AND ANNUAL CAMP MEETING

LINCOLN, ILL.—Chautauqua Grounds, Brainerd Park; July 2-11; tabernacle seats 4000; 90 cottages available for campers; Charles S. Price, Main Speaker.—Arthur Bell, District Superintendent, Box 133 Belleville, Ill., W. E. Wood, Secretary, Box 50, Peoria, Ill.

NEW ENGLAND DISTRICT CAMP
PALMER, MASS.—Camp ground on Route 20; July 19-28; Ernest S. Williams, General Superintendent, Principal Speaker; rooms and meals on grounds; inspirational evangelistic Bible study; children's and Young People's services daily; camp sites, free.—Raymond G. Gordon, District Secretary, Fitchburg, Mass., 217 Westminister Hill Road.

WESTERN NEW YORK CAMP MEETING
EBENEZER, N. Y.—Eight miles southeast of Buffalo, Evangelical Park; July 3-14; Jack D. Saunders, Bible Teacher, J. Roswell Flower, Superintendent Eastern District, and local ministers, Speakers; July 4, Sunday school and C. A. Rally; July 7, Missionary Day; information address, Gordon R. Bender, 688 Tonawanda St., Buffalo, N. Y.

OKLAHOMA DISTRICT CAMP MEETING
ANADARKO, OKLA.—City Pavilion, in City Park, seating 2000; Aug. 6-15. Bring camping equipment; sanitary accommodations furnished for those wishing to cook on grounds; day Bible Study, David Burris, District Superintendent; Evening Services, A. C. Bates, Superintendent of Texico District. For further particulars write R. L. Steger, Anadarko or R. H. Hoyer, secretary, Enid.—James Hutsell, District Supt.

NORTHERN CALIFORNIA AND NEVADA CAMP
ST. HELENA, CALIF.—Auto Park; June 23-July 14; District Council convenes first week; Elder E. S. Williams, National Superintendent, will speak; Pastor J. Narver Gortner, Bible Teacher; Pastor C. A. Ellenwood, studies on the gifts of the Spirit; Missionary Day, July 15; Bernice Mast, of Morgan Hill, in charge of Children's Services. For Circular send to M. T. Draper, 2420 T St., Sacramento, Calif.

TRI-STATE CAMP MEETING

MIAMI, OKLA.—City Park; July 22-Aug. 4; Jack Neville, Evening Speaker; meals on freewill offering plan; rooms and tents reasonable. Information address: S. K. Biffle, President, 2221 Sergeant St., Joplin, Mo., W. J. Higgins, 409 A St., S. E., Miami Okla., or V. Lenzy Hertweck, 115 Joplin St., Galena, Kans.

ROCKY MOUNTAIN CAMP MEETING

LOVELAND, COLO.—August 1-11; under large tent on Loveland Lake, tents rented and meals served; three services daily; Christ's Ambassadors' and Sunday school rally, 9th and 10th; Paul L. Ferguson, 509 Baker, Longmont, Colo., President; Main Speaker, Dr. J. N. Hoover; District Superintendent, F. C. Woodworth, 2648 S. Lincoln, Denver.—C. L. Walke, Pastor.

SECTIONAL CAMP MEETING

ELECTRA, TEX.—July 19-28; bring bedding, prepared to camp; rooms furnished; meals on freewill offering plan; Evangelist S. G. Shields, night speaker; all other visiting ministers will be given places in the other three daily services. Every one will be welcomed. For further information write T. D. Thompson, Box 206; Vernon, or E. B. Crump, Electra.

BRAESIDE PENTECOSTAL CAMP MEETING
PARIS, ONT.—July 28-August 11; Main Speakers, A. H. and Zelma Argue, Winnipeg, Asa Miller, Kalamazoo, Mich. We have purchased a beautiful tract of 23 acres as a permanent camp grounds, an ideal situation for the District, overlooking Grand River. All visitors welcome and treated with the greatest courtesy. Entire Camp, except the dining hall under canvas.—J. H. Blair, District Superintendent.

POTOMAC PARK CAMP MEETING

POTOMAC PARK—On Route 11, between Martinsburg, W. Va., and Hagerstown, Md.; July 26-Aug. 18; Night Evangelist, D. P. Holloway; Bible Teacher, Myer Pearlman; Children's services, Mrs. Robert Beisel and Dorothy Beisel; Mr. and Mrs. Carl W. Hatch in charge of music. Improvements are being made for greatest camp ever held in District. Broadcast hour announced later. Booklet ready for mailing about June 15. For information, write, enclosing stamp.—Harry V. Schaeffer, Chairman, 412 Douglas St., N. E., Washington, D. C.

DISTRICT SESSION, C. A. MEETING AND CAMP MEETING

(Near) SAN BERNARDINO, CALIF.—Southern California and Arizona District Annual Session; Pine Knot Camp Grounds, near Big Bear Lake; July 24, 10 a. m., when the credentials committee will meet all candidates for licenses; C. A. Annual Meeting, July 26; first day of Camp, July 28; prominent speakers and Bible teachers; cabins, tents and camping space available; meals served; groceries at city prices. By train, nearest city is San Bernardino. For reservations write District Superintendent A. G. Osterberg, 2638 So. Bedford St., Los Angeles, Calif.—Arthur V. Huntly, District Secretary.

KANSAS STATE CAMP MEETINGS

Muscotah, June 27-July 7. This new camp will be known as the Northeastern Kansas Camp. W. E. Long, and Otto J. Klink main speakers. Other ministers will speak. Pittsburg, July 11-21, in Lincoln Park Woodston—Alton, July 25-Aug. 4, on U. S. 40 N. Site has been purchased, improvements being made. Attica—Sharon, Aug. 8-18, in Harrel's Grove, 6 miles west of Attica and 5 east of Sharon, on U. S. 160. Otto J. Klink, Evangelist and Bible Teacher. Fred Henry and family, Musicians and Singers, will be at the last 3 camps. Special C. A. meetings in all camps, led by Silas Rexroat, President.—Fred Vogler, 1017 S. Market St., Wichita, Kans.

EASTERN DISTRICT CAMP MEETING

MARANATHA PARK, GREEN LAKE, PA.—July 19-Aug. 18; evening Speakers: Robt. A. Brown, New York City, Ernest S. Williams, Springfield, Mo., Ruth Cox, Oklahoma City; special afternoon speakers: Mrs. R. A. Brown, New York, Joseph Tunmore, Pittsburgh, David McDowell, Jeannette, Pa., and W. K. Bouton, Corona, L. I., supplemented by 4 one week courses of Bible study, 9:00 a. m., under Allan A. Swift, of Elizabethtown, J. Roswell Flower, District Superintendent and the pastors and ministers of the district; orchestra and chorus under the direction of Mrs. J. R. Benchert of Philadelphia; Christ's Ambassador services supervised by Evangelist Marie Wilson. Address all correspondence to Maranatha Park, Box 113, Green Lane, Pa. Committee in charge: Vernon G. Gortner, Jamaica, L. I., Walter I. Palmer, Lancaster, Thos. R. Brubaker, Columbia, Edwin C. Sikes, Camden, N. J. and Homer T. Raymond, Green Lane. Special description booklet profusely illustrated will be sent to anyone asking for it.—Walter I. Palmer, Secretary, 233 Atkins Ave., Lancaster, Pa.

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KIOWA, OKLA.—All day fellowship meeting; July 4; everybody invited; bring basket dinner.—Arthur Barnett, Secretary.

ST. CLOUD, MINN.—Gospel Tabernacle, 4th Ave. and 2nd St. So.; July 14, for three weeks; Evangelist and Mrs. Arne Vick of California.—Luther Sherlund, 1007 4th Ave. So.

MISCELLANEOUS NOTICES

NEW ADDRESS—B. H. Caudle, 4846 S. 32nd Ave. W., Tulsa, Okla. "I have accepted the pastorate here."

NOTICE—As a supplement to the Radio Log which was published in the Evangel some weeks ago, the following announcements have been sent in:

Columbia, Mo., KRFU, 630, every day except Sunday, 4:15 p. m. CST.
Elk City, Okla., KASA, Sunday, 1:30 p. m., CST.

NOTICE—Would like to buy a gospel tent, in fairly good condition.—Paul W. Baughman, 930 W. College Ave., York, Pa.

OPEN FOR CALLS
Evangelistic

Anywhere in Oklahoma, Kansas, or Texas Districts.—C. C. Comer, Ardmore, Okla.

E. E. Fulbertson, Sayre, Okla.

Pastoral or Evangelistic

Mr. and Mrs. Charles D. Seale formerly missionaries in South China. Write Charles D. Seale, 4741 Hudson Blvd., North Bergen, N. J.

WORLD MISSIONS CONTRIBUTIONS

June 13-19 Inclusive

ALABAMA. Abbeville Assembly of God	\$ 2.00
Andalusia Assembly	5.37
Beaverton Sharon Chapel Assembly	1.55
Siluria Love Light Gospel Temple	13.00
Whistler Assembly	1.00
ARIZONA. Personal Offerings	.25
Globe Assembly of God	3.28
ARKANSAS. Personal Offerings	23.47
El Dorado A of G S S & C A Class	2.74
Hope Gospel Tabernacle	15.83
Monticello Assembly of God D V B S	1.86
CALIFORNIA. Personal Offerings	165.57
Anaheim Full Gospel Church	15.00
Coalinga Pent'l Full Gospel Mission S S	9.43
Compton Christ Ambassadors	3.00
Covina Assembly of God S S	.70
E Bakersfield Gospel Gleaners C A's	4.00
Glendale Bethel Chapel & C A's	13.00
Holtville Assembly of God Church & S S	5.59
Huntington Park Full Gospel Assembly	79.33
Kerman Grace & Truth Tabernacle	2.50
La Crescenta Pent'l Church	26.27
Lincoln Full Gospel Church	23.28
Lindsay Full Gospel Tabernacle	20.00
Lodi Glad Tidings Temple	10.29
Los Gatos Lighthouse Mission	3.20
Manhattan Beach Christ Ambassadors	1.00
Maywood Full Gospel Assembly C A's	5.00
Monrovia F Gospel Assembly Ch S S & C A's	6.00
Morgan Hill Full Gospel Church	25.55
Napa Full Gospel Tabernacle	25.00
National City Pent'l Tabernacle	3.96
N Hollywood Assembly of God	11.00
N Hollywood Assembly of God S S	30.00
Palm City Pent'l Assembly	50.75
Paso Robles Church of the Full Gospel	13.76
Pittsburg Assembly of God	5.48
San Bernardino Ch of the Open Door	5.00
Santa Cruz Glad Tidings Tabernacle	38.00
Santa Paula Pent'l Assembly	17.70
Santa Rosa Assembly of God	9.43
Stockton First Pent'l Church	42.59
Taft Four Fold Gospel S S	40.00
Tracy Full Gospel Church	12.00
Trinidad Pent'l Mission	3.50
Tuolumne Bethel Tabernacle	1.30
Ukiah Full Gospel Mission	5.80
Visalia Full Gospel Tabernacle	2.13
Waterford Pent'l Mission	4.09
Watsonville Bethel Tabernacle & S S	19.00
Weed Glad Tidings Assembly	6.10
Woodland Full Gospel Assembly	11.80
COLORADO. Personal Offerings	22.00
Clifton Assembly of God S S	2.00
Colorado Springs F Gospel Ch S S & C A's	6.00
Denver Pent'l Assembly of God Church	18.00
Denver Pent'l Tabernacle S S	10.00
Denver Radio Prayer League Church	10.00
Eaton Assembly of God Church	27.00
Fort Collins Assembly of God	21.00
Greeley Assembly of God S S	4.00
Holly Pent'l Assembly of God	4.00
Keenesburg Assembly of God Church	10.60
Kennesburg Pent'l S S	7.40
Montrose Assembly of God	2.00
Pueblo Glad Tidings Tabernacle	20.00
Simla Fairview Sunday School	1.60
Stoneham Assembly of God	.70
CONNECTICUT. Bridgeport Y Ladies' Class	2.00
DELAWARE. Wilmington First Pent'l S S	10.76
FLORIDA. Personal Offerings	12.50
Key West Assembly of God	3.00
Tampa Oak Park Holiness S S	2.50
Valrico Pleasant Grove Children's Ch	5.00
Wildwood Assembly of God	5.00
Winter Haven Assembly of God	10.00
GEORGIA. Columbus E H'gh'd Pent'l A & S S	21.19
Columbus N Highland A of G Ladies' S S Class	4.00

Macon Hazel Street Church Young People	5.00
(near) Pelham Assembly of God	10.00
Savannah Pent'l Tabernacle	31.80
IDAHO. Personal Offerings	4.35
Aberdeen Gospel Tabernacle	11.50
American Falls Assembly of God	18.11
Firth Children's Church	5.00
Nampa Assembly of God	1.71
ILLINOIS. Personal Offerings	14.25
Chicago Full Gospel Assembly & S S	84.40
Chicago Passover Prayer League	4.00
Hartford Assembly of God	3.28
Robinson Pent'l Assembly & S S	9.00
St. Charles Pent'l Church	10.00
Wood River Assembly of God Church & S S	31.65
Zion Christian Assembly	180.00
INDIANA. Personal Offerings	200.05
Columbus Green Valley Assembly of God	3.04
Muncie Assembly of God S S	7.00
Terre Haute Assembly of God	21.50
West Terre Haute Assembly of God	4.33
IOWA. Personal Offerings	4.45
Knoxville Assembly of God	2.39
Melcher Assembly of God	.25
Mt Ayr Pleasant Hill Assembly	3.15
Shenandoah Full Gospel Tabernacle	25.09
Waterloo Full Gospel Assembly	1.56
KANSAS. Personal Offerings	29.09
Bazine Assembly of God	5.69
Coldwater Pike Full Gospel S S	11.00
Corwin Assembly of God S S	4.00
Garden City Assembly of God	11.00
Greensburg Assembly of God S S	15.62
Harper Assembly of God	1.74
Hill City Miller A of G C A's	3.03
Manhattan Assembly of God S S	5.00
Newton Assembly of God S S	18.51
Ottawa Assembly of God S S	4.75
Pratt Assembly of God	9.11
Turon Assembly of God S S and C A's	5.00
Wichita Pent'l Tabernacle	64.62
KENTUCKY. London Pent'l Church	4.30
Owenton Hesler Pent'l A of God	1.00
LOUISIANA. Personal Offerings	2.00
New Orleans First Assembly of God	6.39
MARYLAND. Personal Offerings	5.00
N Cumberland Assembly S S & C A's	29.00
MASSACHUSETTS. Personal Offerings	6.00
Everett Glad Tidings Tabernacle	150.00
MICHIGAN. Personal Offerings	41.88
Allenville Pent'l S S	4.10
Battle Creek Sandford S S	.87
Central Lake Christ Ambassadors	6.00
Detroit Russian Pent'l Church	3.00
Flint Assembly of God S S & C A's	28.47
Michigan Christ Ambassadors	58.86
Saginaw Gospel Tab Assembly & S S	29.99
St Clair Shores Gospel Tabernacle	25.00
MINNESOTA. Personal Offerings	15.30
Alexandria Gospel Tabernacle	10.46
Granada Gospel Tabernacle	21.35
Pequot Glad Tidings S S	6.01
Sherburn Gospel Tabernacle	13.40
MISSISSIPPI. Stonewall Assembly of God Ch	4.56
MISSOURI. Personal Offerings	118.50
Ardeola Gravelhill Sunday School	1.00
Edina Assembly of God	4.65
Elmer Pent'l Assembly	3.53
Elmer Pent'l Assembly C A's	2.50
Excelsior Assembly of God	4.00
Hannibal Assembly of God	3.50
Illmo Assembly of God	3.64
Kansas City Full Gos Tab 1st A of G & S S	81.16
Kennett Ladies' Mid-Week Prayer Band	2.80
March Assembly of God S S	1.35
Marionville Assembly of God	2.13
Mt Vernon Assembly of God	3.10
Springfield A of G Jr Church	.55
Springfield C B I Student Missionary Band	40.00
Wolbert Bethel Church	4.15
MONTANA. Personal Offerings	75.00
Conrad Gospel Tabernacle	9.00
Missoula North Side Assembly of God	16.55
NEBRASKA. Personal Offerings	5.00
Westerville Full Gospel Church	3.38
NEVADA. Reno Glad Tidings Church	34.85
NEW JERSEY. Personal Offerings	10.00
Atco First Pent'l Church	6.00
Camden Calvary Tabernacle	27.00
Egg Harbor First Baptist Church	12.22
N Plainfield Calvary Pent'l Church	6.55
Nutley Bethel Pent'l Assembly	17.79
Washington Port Colden Pent'l Light House	4.00
NEW YORK. Personal Offerings	86.05
Binghamton Faith Tabernacle	32.50
Bronx Good News Tabernacle	5.00
Central Park Pent'l Assembly	19.00
Cortland Sunday School	3.50
Herkimer Pent'l Sunday School	1.00
Lancaster Pent'l Assembly	12.00
Tottenville Wells Memorial Church	117.00
Westfield Gospel Hall	6.12
NORTH DAKOTA. Personal Offerings	8.50
Cando Gospel Tabernacle and S S	8.19
Fargo Gospel Tabernacle S S	10.00
North Dakota Fellowship Meeting	43.20
Selfridge Gospel Church	10.00
OHIO. Personal Offerings	148.50
Dayton Berea Tabernacle	6.45
East Liverpool Pent'l Church	9.00
Louisville Full Gospel Tabernacle	3.15
Malvern Assembly of God S S	3.00
Orrville Full Gospel Assembly Church	1.22
Salineville Assembly of God	11.30
OKLAHOMA. Personal Offerings	56.84
Collinsville Assembly of God	12.07
Covington Pent'l Oil Field Assembly	11.88
McAlester Assembly of God S S	2.50
Miami Long Assembly	2.75

Ninekah Assembly of God S S	1.00
Oklahoma City Y P's Band & Chil's Meeting	6.00
Shidler Assembly of God	5.00
Tulsa Faith Mission S S	1.18
Wewoka Assembly of God S S	2.00
Wright City Assembly of God	2.00
OREGON. Personal Offerings	49.30
Baker Assembly of God	14.61
Bonanza Lorella Full Gospel Church	5.00
Coquille Assembly of God	6.25
Hillsboro Pent'l Assembly of God	3.50
La Grande Gospel Mission S S	3.00
Lebanon Full Gospel Assembly	8.01
Myrtle Point Assembly of God & S S	2.37
Newberg Full Gospel Tabernacle	2.55
Portland Full Gospel Assembly	10.00
Tillamook Full Gospel A of G & S S	4.00
Tillamook Christ Ambassadors	1.00
Vale Pent'l Mission S S	4.50
Yoncalla Full Gospel Tabernacle	6.75
PENNSYLVANIA. Personal Offerings	31.00
Anita Gospel Mission	4.80
Brave Assembly of God	4.25
Central City Pent'l Tabernacle S S	2.00
Clark's Summit Pent'l Assembly Y People	8.89
Dickson City Pent'l Sunday School	15.00
Glen Richey Pent'l Assembly	5.55
Lewistown Full Gospel Tabernacle	10.50
Midland Pent'l Assembly	10.50
New Hollentown Pent'l Assembly of God	1.84
Philadelphia Highway Mission Tab S S	47.80
Reading Glad Tidings Tabernacle	32.60
Windber Busy Bee Band	4.57
Wrightsville Stone Church & S S	30.00
SOUTH CAROLINA. Personal Offerings	2.00
SOUTH DAKOTA. Bruce Gospel Tabernacle	3.81
Dewey Assembly of God Church & S S	9.00
Herrick Gospel Tabernacle S S	2.00
Lake Preston Gospel Tabernacle	.80
Pringle A of G & Fellowship Meeting	10.00
Vale Gospel Tabernacle & S S	3.46
Wood Gospel Tabernacle	3.20
TENNESSEE. Personal Offerings	3.38
Union City Assembly of God	.87
TEXAS. Personal Offerings	24.11
Arp Assembly of God	2.11
Borger A of G Church & S S	2.66
Carlisle Pent'l Sunday School	2.00
Dallas Morrell Sunday School	15.30
Denison Full Gospel Church W M C	2.90
Ft Worth First Assembly of God	10.00
Ft Worth Polytechnic Assembly S S	9.00
Madisonville Assembly of God S S	2.00
Marlin Full Gospel Assembly of God & S S	2.72
Marquez Assembly of God	1.00
Matador Assembly of God Church	.80
Overton Assembly of God S S	3.00
Pilot Point Assembly of God S S	2.05
Port Lavaca Assembly of God S S	4.50
San Angelo Mexican Women's Miss Council	.78
San Antonio Glad Tidings Church	8.80
Sachse Pent'l Church & S S	3.87
Troup Assembly of God	5.60
Turkey Assembly of God S S	.97
Tyler Bascom Assembly	2.25
Vernon Assembly of God W M C & S S	3.73
VIRGINIA. Personal Offerings	22.00
Alexandria Full Gospel Assembly S S	19.90
Bluefield First Pent'l Church	4.00
Bristol Assembly of God	3.65
Newport News Gospel Tabernacle S S	5.00
Saltville Assembly of God	1.75
St. Paul Pent'l Assembly	6.10
WASHINGTON. Personal Offerings	219.50
Battle Ground Fellow Workers	8.00
Bellevue Pent'l Assembly of God	10.43
Buckley Full Gospel S S	4.21
Cashmere Full Gospel Assembly	3.00
Colville Full Gospel S S	5.00
Hay Pent'l Church	6.91
Leavenworth Assembly of God	14.00
Marysville Pent'l Assembly & S S	2.39
Naselle Finnish Pent'l Mission & S S	5.58
Sedro Woolley Bethel Tabernacle	5.00
Soap Lake Pent'l Tabernacle	4.83
Tacoma Ruston Glad Tidings Mission S S	29.66
Toppenish Full Gospel Pent'l Tabernacle	8.00
Yakima First Pent'l Church	66.00
WISCONSIN. Personal Offerings	1.00
Adams Gospel Tabernacle	5.30
Appleton Gospel Temple	5.25
Menomonie Gospel Assembly	2.00
Oshkosh Gospel Tabernacle S S	15.00
Portage Gospel Tab & Big Springs Com Ch	8.00
Poynette Full Gospel S S	13.25
Sparta Full Gospel Tabernacle	7.10
Stevens Point Gospel Tabernacle	2.50
Superior Central Gospel Tabernacle	24.84
Wisconsin Rapids Gospel Tabernacle & S S	10.00
WYOMING. Personal Offerings	13.30
Osage Assembly of God	9.57
ALASKA. Juneau Bethel Pent'l Assembly	46.12
Total amount reported	\$4,696.46
Home Mission fund	\$106.13
Office Expense fund	70.15
Deputational Expense fund	17.20
Reported as given direct to Home Mis-	
sions	41.50
Reported as given direct to Mission-	
aries	252.81 487.79
Amount received for Foreign Missions	\$ 4,208.67
Amount previously reported	8,857.40
Total amount received for Foreign Missions	
to date	\$13,066.07

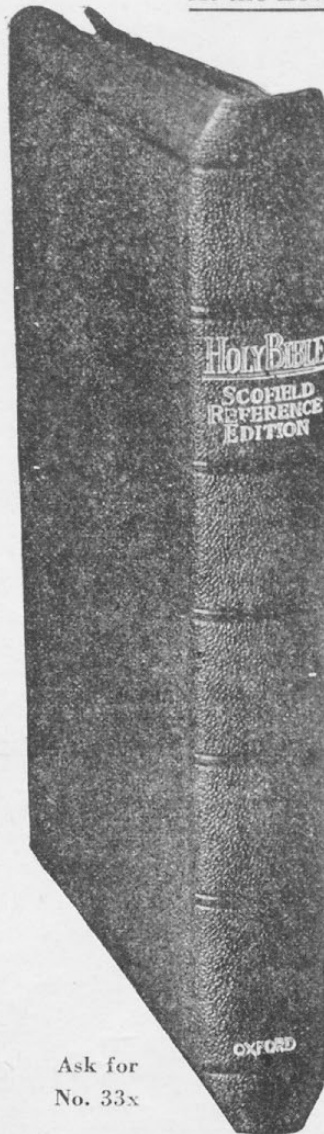
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Specimen of Type

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

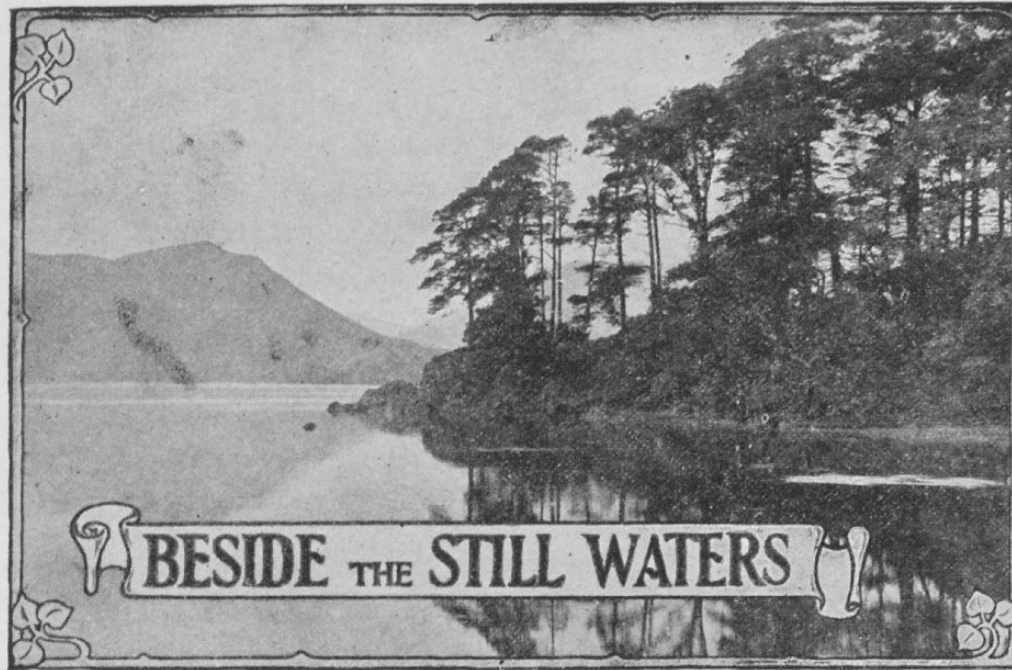
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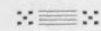
spiritual. Some, I regret to say, have let their heart become full of prejudice against the Scofield Bible because they have read the writings of a certain critic (whose own books, alas, are full of error); but these by their prejudice are cheating themselves out of a great blessing that I am sure they would receive if they really properly studied the Scofield Bible. I have heard Brother J. W. Welch say that he would not take \$50.00 for his Scofield Bible if he could not get another. Brother E. N. Bell used to be still more enthusiastic and said he would not take \$100.00 for the notes in this Bible. Personally I have no hesitation in saying that I consider the Scofield Bible the most valuable Bible yet published."

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