

Not By Might, nor By Power

# The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., JUNE 8, 1935  
NUMBER 1102

\$1.00 a year in U. S. A.  
Single copies, 2 cents

## How the Lord Delivered Us from the Communists

Ralph Williams, San Salvador, Central America

WE had a most remarkable case of deliverance from real danger when the Communists attacked a certain town. I was on my way with two other young preachers, former Bible School students, to a fellowship meeting on the Pacific Coast. We stopped for two or three nights to preach in a little Indian town where we were pioneering a work. We had a pastor there who was holding the fort with his wife and two little girls. There seemed to be a strange unrest among the Indians as we preached to them. Although a great number stood around the door, none would enter and sit down to hear the message. After three days we decided to continue our journey, but about two thirty in the morning we were disturbed by the sound of considerable rifle fire in the middle of the town. We slipped from our hammocks to ask the pastor what it could be. He cautioned us to be very quiet as it was election day and possibly one party was waging war on the other party in an effort to get their candidate in as mayor of the town.

However, things were much more serious than that, as it was proved a little later, when another brother came in stealthily about three thirty in the morning, telling us that the Communists had swept down over the hills bringing everybody with them on pain of death. They had attacked the town, killing the guard of twenty soldiers, the captain, three of five special police who were in town at that time, and quite a number of prominent citizens who were known as anti-communists. He said the Communists



### God's Way Is Best

*I know not where my Lord may lead—  
O'er barren plain, or grassy mead;  
Through valley, or on mountain crest;  
But where He leads, I know 'tis best.*

*I know not what a day may bring  
Of perfect health, or suffering;  
Of rich delights or deep distress,—  
Keen disappointment or success.*

*Nor do I know at morning sun  
If life shall last till day is done.  
But this I know—come toil or rest,  
God always sends me what is best.*

*God often sends me joy through pain;  
Through bitter loss, divinest gain.  
Yet through it all—dark days or bright—  
I know my Father leads aright.*

*And when life's evening shadows fall,  
And I shall hear the final call,  
I'll lean my head upon His breast,  
And say, "Dear Lord, Thy way is best!"*

—Austin W. Conklin

came to their little grass huts, rudely awakened them, and offered them either death with a blow from a heavy knife, or life if they accompanied them in their revolution. Some of our believers were among those who had been forced in with the Communists, although they made their escape later and got back to their homes.

We kept as quiet as we could during the day. We heard distressing stories on every hand. The man of the house across the road had been killed. Columns of smoke were coming up from different houses that had been set on fire. A woman came to say she could not stay in her house any longer—there was a corpse lying across the doorstep with no one to move it. In the beginning some got a decent burial, but after a few days dogs and pigs and scavenger birds devoured the corpses. Our position was serious as the Communists were bent on ridding the town of anti-communists, or forcing them to join their ranks. By day and night they went around the town in bands, forcing open the doors and taking the men. Some had managed to get away, many were killed, others joined the Communists' ranks. By night time it was very terrible for they would go from house to house, smashing open the doors, and often screams, shots, and excited voices would give us to understand the bloody scenes that were being enacted.

As they drew near our door it would seem that nothing could prevent them from coming in, but although they were on our street five nights, not once did they come in, for which we truly gave

(Continued on Page Six)



### *The Lord's Power*

In the Word it is written concerning the Lord Jesus Christ that "He is able even to subdue all things unto Himself." When Daniel was cast into the den of hungry lions the Lord subdued the ferocity of those beasts, and they did not hurt the prophet. Desires that were natural to those beasts were subdued by the presence of God in that den. When the three Hebrew children were cast into the fiery furnace the very heat of the furnace was subdued to them. But the fire was not quenched in its heat to those unbelievers who cast the Hebrew children into the sevenfold heated furnace, for they were destroyed by its flames. But the intensity of the flame was subdued for the Hebrew children. There was One with them, none other than the Holy One of Israel, who made them safe, because those flames were subject to His subduing power. When there was a great tempest upon the Galilean lake the disciples were disturbed and distressed and they cried to their Master, "Carest Thou not that we perish?" He arose and spoke a word, and immediately the angry, boisterous waves were subdued.

### *The Blessedness of His Presence*

As the Lord sent forth His disciples, He sent them as sheep among wolves but they were not hurt nor destroyed, because God subdued the ferocity of those among whom they labored. The time is coming, when the Lord returns, when all things that are evil shall be brought into subjection, and there shall nothing hurt nor destroy in all His holy mountain. But even now, for the saint who walks in faith, there can be a subjection of evil power. "Thou shalt tread upon the lion and the adder; the young lion and the dragon shalt thou trample under foot." The Lord has promised that nothing shall by any means hurt you as you go forth in His name. As He walks with thee He will bring about the subduing of the very powers that would destroy thee.

### *Changing Our Natures*

There is an evil one, the one who deceived Eve, who put into her mind wrong desires, wrong longings. The apostle speaks of the imaginations, the reasoning faculties, as the stronghold of the enemy where he injects his thoughts, his desires, his longings. Even these can be subdued. These can all be subject to thy Lord as thou dost look to Him, for He will bring every thought, every unsubdued thought, into captivity, until thou

art obedient to Him in all things. Every desire of thy heart and every longing that is contrary to the will of God, injected by him who is the enemy of thy Lord and thy enemy, can be subdued. Thy Lord will bring thee into a place of quietness and restfulness, a place of absolute contentment. He will make thee a partaker of His own lowliness, His own meekness. As thou dost look to Him for help He will take from thee every desire that is displeasing to Him, so that thou shalt no longer desire that which is evil. He will let His own disposition be in thee—the humble, lowly disposition that desires naught but the will of the Father. Look in faith to Him to subdue all that is within thee, that is in any way contrary to the will of God.

### *The Lord's Plan*

Peter, when he was young, delighted to gird himself and walk wherever he desired. He had strong impulses. He had a strong nature. But his Master put him to the test. If Peter really loved Him, then Peter would be willing to drop his own plans and do only that which his Master desired him to do. If he really loved the Lord he would be willing to give up his own way. His will would be brought into subjection, and he would be willing to go according to the way his Lord desired. Instead of Peter's going just where he would, he would be willing for Another to gird him and carry him where he would not naturally go. All his strong impulses, all his strong nature, must be brought into absolute subjection to the will of his Lord. Art thou willing that all thine own ways and thoughts, thine own desires shall be brought into absolute subjection? Dost thou love thy Lord? Thy Lord loveth thee and He hath a plan for thee. He hath a thought for thee better than thine own thought. He hath a way for thee better than thine own way.

### *Girded by the Lord*

In due time He who commissioned Peter girded him. On the day of Pentecost he was girded with power from on high, and he spoke out words which his Lord gave him. His natural powers were brought into subjection, and the Spirit gave him words that brought three thousand to the feet of his Lord. Peter went not his own way when he went to the house of Cornelius. A Jew would not go to the house of a Gentile—but his Lord, who loved him, girded him and led him, and as he spoke to those Gentiles he saw a repetition of Pentecost. As

thou dost go the way of thy loving Lord, thine own will brought into absolute subjection, thine own thoughts subdued, thine own ways subdued, thou shalt see that His way, His thought, His desire is the best. He will lead thee as thou dost look to Him into an absolute subjection of all thy strong desires, all that the enemy would inject into thee, and thou shalt have thy Lord working in thee to will and to do that which is His good pleasure.

### *The Lamb Nature*

If thou dost desire the nature of the Lord thou must learn to know Him. John saw Him in the heavens. What was He like? He was as a lamb slain. And John tells us, "As He is, so are we in this world." Art thou willing to be as one slain, thine own life crucified, thine own being destroyed, that henceforth it might not be thyself but Himself, the Lamb, coming forth in thee? He would have thee know the power of the cross, the cross on which He was crucified, and on which thou shalt be crucified, so that thou canst say with one of old, "I am crucified with Christ, and I live no longer. I have been slain. The Lamb, the Crucified One, my Jesus, liveth in me." He will speak and work and manifest Himself through those thus yielded to Him.

### *A Worthwhile Testimony*

Come to Him with this longing and desire, that *all* that is in thee may be subdued, may be crucified; and then, *then*, the disposition, the mind, the nature of the Lamb shall be thy portion, and thou shalt emanate the life of the Lamb of God. It shall be said of thee, "For him—for her—to live is Christ." Self subdued—Christ exalted. Wilt thou come this way? Dost thou love thy Lord? Art thou willing for Him to gird thee and lead thee whithersoever He would? If He would take thee to Calvary, thou shalt say, Amen. If He would take thee into a fiery trial, He will teach thee to rejoice that thou art counted worthy to share His sufferings. Though He would lead thee to a Jerusalem, to mockings, scourgings, and death, be willing to set thy face steadfastly thitherward. But know this, that beyond the crucifixion, beyond the grave, there is a glorious resurrection where He, thy Lord, shall be fully manifested in thee. Be willing to be dead indeed unto sin, but alive with His life; crucified with Him, all things brought into subjection to His cross, that henceforth He shall live in thee, the exalted Christ, doing through thee all His good pleasure. Amen.

"I observed the other day a marine store notice: 'Fifty Tons of Bones Wanted.' Yes, I thought, and mostly backbones."—Spurgeon.

# The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

## Palestine Shipping

Another sign of the re-vitalizing of the Land of Israel: the government is to spend \$270,000 on port improvements at Jaffa in view of the enormous increase in traffic through the port.

## All Jews Not Capitalists

During the last Passover holidays thirty-five per cent of Jewish families, comprising forty per cent of Warsaw's Jewish population, applied for Passover relief.

## Palestine Railways

Less than fifty years ago there was not a railway in Palestine; today there are about 600 miles of track connecting various centers in Palestine, Sinai, and Transjordan.

## Does Education Civilize?

Congress Bulletin states that during an anti-Semitic wave in Roumania student anti-Semites "have renewed the familiar practice of throwing Jews out of running trains."

## Turning Back

We are witnessing today in many quarters a reaction from the wave of materialism and skepticism that has been sweeping the land. *The Living Church* reports that intellectuals in England are turning to religion in large numbers.

## Syrian Communists

*Current History* reports the rapid growth of Communist activity in Syria. Early this year the French authorities banned five "Red" newspapers published in Europe and closed a number of Communist meeting places.

## Paganism in Germany

General Ludendorff of Germany recently stated, "I am not merely an opponent of Christianity, but literally an anti-Christian and heathen—and proud of it. . . . At the moment we Germans are the people which has freed itself furthest from the teachings of Christianity." Thank God that there are many devout souls in the land of Luther who repudiate such statements.

## Our Nervous World

In an address to the Institute of Medical Psychology in London, Lord Allen pointed out that one person out of every thirteen was suffering from nervous maladjustment, and one third of the amount expended in Health Insurance benefits was necessitated by troubles due to nerve strain or mistakes in the early training of our population.

Our troubled world needs the peace of God.

## Hebrew Language

The popularizing of Hebrew is a constant testimony to the national revival of the Hebrew people. Recently there was published the first volume of the new Hebrew Encyclopedia. Of the 5,000 copies printed 2,000 were sold in the first few days.

## Significant Figures

According to statistics of the Religion and Welfare Recovery Committee, during the depression contributions to the Church have decreased by nearly \$300,000,000, while expenditures for armaments during that same period have increased \$100,000,000. For the hundred years preceding the World War contributions to the Church were almost equal to expenditures for war, and equaled about one half of federal government expenses.

## Girls Sold for Taxes

The following item is one illustration of the curse of militarism. The Japanese government spends annually 46 per cent of the national revenue for maintaining army and navy. Result: Japanese farmers must pay 60 per cent of their earnings in taxes. Further result: no less than 30,000 Japanese girls have been sold to help meet these taxes.

The National Christian Council of Japan is taking steps to prevent such sales.

## The Inescapable Christ

When H. G. Wells was asked which single individual has left the most permanent impression on the world his answer was "Jesus of Nazareth." He declares, "The old Roman historians ignored Jesus entirely; He left no impress on the historical records of His time. Yet, more than 1900 years later, a historian like myself, who does not even call himself a Christian, finds the picture centering irresistibly around the life and character of this most significant man."

## A Ministry in Prison

Dr. Kalley, who was long imprisoned at Madeira for distributing Scriptures, and speaking to the people of salvation, sold more Scripture copies weekly during his imprisonment than he had been able previously to do monthly; and, besides, in a few months, he had distributed 30,000 tracts, and received regular visits from between two and three hundred native enquirers. All were in varying degree moved by grace, and some were soundly converted. *The Christian's strength and beauty often increase in proportion to the weight of oppression laid upon him.*

## "The World's Crisis"

The following appeared in *Public Opinion*, in a full page advertisement: "The World's Crisis and its tragedies. The question was recently put, 'How do you make God to be a God of love?' It is those who do not abide by the laws of God that are responsible for the world's woes, NOT GOD!" A note was attached which said, "This advertisement is paid for by a Friend who has a concern to publish this message."

## Man and Insects

"Man lost dominion over the lower forms of creation when he fell in Eden," says *Christ Life*. "Today he does not even have dominion over the insect world. An employe of the Department of Agriculture was eating an orange in a Florida orange grove this spring when he discovered that an insect had laid eggs that produced larvæ and rotted the fruit. It was the first appearance in America of the dreaded Mediterranean fruit fly. Telegrams and letters to Washington induced Congress quickly to appropriate a large sum with which to fight the pest, but there is little hope that it can be exterminated. Not long ago the Japanese beetle was discovered at work in the leaves of trees and plants in the White House grounds in Washington City. A newspaper item says that moths, cockroaches, mosquitoes and such insects cost the United States annually more than \$1,000,000."

## Questions and Answers

*Is it possible to receive the Baptism with the Holy Ghost at the time of conversion?*

Conversion and the Baptism could go so nearly together as to seem almost one. See Acts 10:44.

*Please explain 2 Cor. 1:22, "Who hath also sealed us, and given the earnest of the Spirit in our hearts."*

We are sealed with that Holy Spirit of promise (Eph. 1:13), an assurance of divine ownership. See 1 Cor. 6:19, 20. Receiving the Holy Spirit is also the earnest of our inheritance, or a sample, or first installment of our everlasting blessedness, by which we have tasted the powers of the world to come. Heb. 6:5.

*When is a person sealed with the Holy Spirit, when one believes in Jesus as Saviour, or when one receives the Baptism with the Spirit according to Acts 2:4?*

Paul taught that it was "after that ye believed, ye were sealed with that Holy Spirit of promise." Eph. 1:13. In all instances where the Spirit fell, except at the home of Cornelius, the infilling with the Spirit followed acceptance of Christ as Saviour. Acts 2:4; 8:12, 15-17; 19:2-7.

# The Gospel in Foreign Lands

## MIRACLE IN CONGO

### Missionaries' Child Being Healed of Deformity

Alva I. Walker, one of our missionaries in Africa relates as follows the miraculous healing of their baby: "Our little son, Ira William, was born with one club foot. For the first few months the missionary doctors at Aba put plaster casts on his foot. These were to be continued until the twisted foot was over-corrected so that when the casts were finally discontinued the foot in dropping back would come to a normal position for walking. In order to have the casts changed we had to make trips to Aba. The cost of transportation made it very expensive and, after a few trips, we found that we could not afford any more.

"As the months went by Ira got to the age where he wanted to stand up, but always when he stood that poor little club foot was twisted away under and he was standing on the edge of it. This eventually caused a sore on the side of his foot which, you may well imagine, was a source of much heartache for us. We wrote to some of our faithful coworkers in Christ in the homeland, requesting prayer, and Mrs. Walker also became desperate in her prayer for victory for the little foot. God heard and answered! Ira ceased at once to walk on the side of his foot; he placed his foot flat on the ground and has walked so ever since. He seems to not only walk but also to run even more than our other children at that age.

"Just recently the doctor, who put the cast on, came through here with his wife and stayed over night at our house. When they drove into the yard the first one to run out to meet them was Ira. When they later examined the foot they were simply amazed. The doctor exclaimed, 'Why, that foot was bent away over.' They also remarked about how nicely the heel was taking form on this foot.

"To say we praise the Lord for His mercy and goodness does not seem to express fully our feelings and gratitude to the Lord. How wonderful are His works to the children of men! The foot is still a little shorter and wider across the toes than the other foot, but he walks on it squarely and flat on the ground. Praise Jesus!"

## CHILDREN HELP AT ASSIOUT ORPHANAGE

Miss Lillian Trasher, "mother" of the large and well known Assiout Orphanage in Egypt, tells a little of the practical work which is being done each day by the children to help the home. Sister Trasher writes: "You cannot imagine what a lot of work it is to make enough clothes for a family of seven hundred, especially now when all of their old clothes are old indeed!

"We have sixty girls who are trained to sew on machines. Each one of them must make one piece a day, pin her name on it and bring it down to my office where there

is a large chart with their names, and make a check after her name, showing that she has completed that day's work. In looking over the work, if I find one that is poorly done, I send for the girl who made it and ask her to do it over.

"Besides these older girls, we have four classes of little girls with older girls over them. These little girls sew by hand and are learning to do some very good work.

"I do the cutting with the help of some of the older girls. Someone gave us a nice gramophone and some good records of hymns, so we have someone to keep the music going while we work and we all enjoy it greatly. These girls will remember

these happy days together long after they have left us and have homes of their own.

"The boys are doing well with the chair making and we are getting more orders than we are able to fill. Of course, their school work takes up most of their time. The girls are also doing well with the carpet making, and I think we shall be able to sell more than we can make.

"I wish that I were able to tell you how very thankful I am for your help and prayers. May the Lord bless you all!"

## PERSECUTION IN MOSSI LAND

Arnold Weston writes from French West Africa: "A little over two months ago we had a public baptismal service at which time we baptized fifty-four worthy candidates. This event seems to have been the trigger which fired the cannon of persecution, for from that time severe persecution has been directed against the Tenkodogo Christians. Their own kinsfolk and townsfolk, who are still pagans, exceeded in the acts of extreme cruelty and arson. The Mohammedans and the Catholics followed, causing such intimidation that many were forced to leave the Way. The fire of persecution has revealed much fine gold as it has also consumed some wood, hay and stubble. True, some have left the Way of Life, but many have come out of the ordeal strengthened and with a determination to press on regardless of the cost. We are happy, for not one of the baptized Christians gave way under pressure, and not one in the group which is awaiting baptism fell away.

"Even during the time of fire twenty boldly confessed their faith in Christ Jesus, some well knowing that persecution and suffering awaited them because of their stand. How our hearts rejoice as we see these dear people transferred from the realm of darkness into the kingdom of His dear Son. And, too, how blessed and encouraging it is to see these "black diamonds" shine and grow in grace and in the knowledge of our Lord Jesus Christ.

"From now on we shall have a threefold task: The care and instruction of the Christians, the task of bringing back those who could not stand in the testing time, and the ever present task of evangelism."

A letter from Miss Augusta Remacle, written from the west coast, says that she has arrived in America safely after a two months' journey from Southwest China. Her address while home on furlough will be 12719 95th Ave., Richmond Hill, New York. We are trusting the Lord to refresh our sister and build her up while in this country that she may resume her work for Him in China.

Let me be always growing,  
Never, never standing still,  
Listening, learning, better knowing,  
Thee and Thy most blessed Will.  
Till I reach Thy holy place,  
Daily let me grow in grace.  
—F. R. Havergal

## RETURNING TO SIERRA LEONE



Mr. and Mrs. Ira G. Shakley, returning to Sierra Leone, West Africa

We are sure that the friends of Brother and Sister Ira G. Shakley will be pleased to learn that our brother and sister have recovered their health sufficiently so as to be able to return to their field of labor in Sierra Leone, West Africa.

God has graciously blessed the ministry of Brother and Sister Shakley in Freetown, Sierra Leone, and the native Christians are clamoring for their return. We expect to make arrangements for the sailing of Brother and Sister Shakley in the immediate future, and we are sure they will appreciate the prayers of God's people that they may be given strength for another term of service.

**RECRUITS FOR CENTRAL AMERICA**



**Mr. and Mrs. M. L. Hodges and children**

We are pleased to introduce to our Evangel readers Mr. and Mrs. Melvin L. Hodges of the Rocky Mountain District who are answering the call of the Lord for service in Central America. God has been dealing with our Brother and Sister Hodges for some years concerning the needs of the mission field, and after having consecrated their all to Him, the door has now been opened for them to engage in service in our Central America mission field which includes Nicaragua, El Salvador, Honduras, and Guatemala. The probability is Brother and Sister Hodges will locate at Matagalpa, Nicaragua at the beginning of their ministry. We are indeed happy to have these dear people added to our missionary list since they have the unqualified endorsement of their district, having proved their stability of Christian character and fitness for pioneer work during their years of ministry here in the homeland. We are expecting to make arrangements for their sailing soon after the General Council meeting in the fall.

Brother Hodges was saved sixteen years ago, receiving the Baptism with the Spirit almost immediately after his conversion. He was ordained to the full gospel ministry in 1929 through the Rocky Mountain District Council.

Mrs. Myrtle Hodges, daughter of Mr. and Mrs. D. W. Crews of Fort Collins, Colorado, was united in marriage to our Brother Hodges December 2, 1928. She has known the Lord as her Saviour for about ten years, receiving the Baptism with the Spirit soon after her conversion. She has been faithfully assisting her husband in the ministry, and we fully anticipate that these workers will prove a valuable addition to our missionary staff in the field to which they are going.

**ASSEMBLIES OF GOD ABROAD**

There are 287 missionaries and ministers of the General Council working in 35 different countries. Under regular missionary appointment there are: Congo 11, Egypt 5, Liberia 16, Gold Coast 10, Ivory Coast 13, Sierra Leone 2, Transvaal 1, China (including Manchuria and Mongolia) 67, India 70, Ceylon 2, Japan 11, Mexican Border 2, Venezuela 1, Cuba 2, Peru 9, Argentina 3, El Salvador 2, Porto Rico 2, Palestine 7, Straits Settlements 4, Syria 1, Persia 4, British West Indies 2, Russia 1, Canary Islands 1, Fiji Islands 4, Hawaiian Islands 2.

In addition to these there are 32 ministers of the General Council working in the following additional countries: San Domingo, Nicaragua, Philippine Islands, Bulgaria, Jugoslavia, Greece, Poland and Danzig.

In order to carry on our work **WE NEED** approximately **ONE CENT FOR EACH SECOND** of the day. If **EACH MEMBER** of our assemblies would **GIVE ONE CENT PER DAY**, we would be able to **OPEN NEW FIELDS**. Thousands of souls who have already entered the Kingdom in these different lands rejoice because of the help of those who have been faithful stewards.

All funds for the mission field are used 100 per cent as designated by the donors when sent through the **FOREIGN MISSIONS DEPARTMENT**, 336 West Pacific Street, Springfield, Missouri.

Our hearts are encouraged over the fact that within the last three weeks we have been able to announce the approval for appointment of 8 new missionaries and the return of 4 to their fields of service.

**AUTOMOBILE NEEDED FOR LIBERIA**

In a large number of our mission fields the automobile has proved to be a great blessing in assisting our missionaries to reach more villages and towns with the gospel. For some reason Liberia has never been favored in this way, and our missionaries have had to proceed by very slow and tedious methods of travel, taking days to cover a journey which, by the use of an automobile, could have been covered in an hour or two.

We understand there are some good roads in Liberia and therefore are pleased to recommend to friends who are interested, that a donation for an automobile to be sent to the field in care of Mrs. Daisy Torta would be much appreciated. Sister Torta is planning to sail for the field this fall, and the automobile could be used for the good of the field as a whole. Any donations may be sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri designated for "automobile for Liberia."

**RETURNING TO INDIA**



**Mr. and Mrs. Frank Nicodem**

Friends of Mr. and Mrs. Frank Nicodem will be interested to know that definite arrangements are being made for their sailing for India October 3rd.

There are additional attractions for Brother and Sister Nicodem as they set their faces toward India once again, since not only is it the land to which God has called them, but there are three of their children who have been there during the absence of the parents on furlough, and we are sure it will be a happy day when the family is once more united. Brother and Sister Nicodem's work in India is at present being taken care of by Mr. and Mrs. George Waggoner and Miss Mary Wagoner.

**NEW MISSIONARIES FOR ARGENTINA**



**Mr. and Mrs. W. F. Dunbar, Rolphe and Robert**

For many years we have been looking for workers to strengthen our missionary staff in the southern republics of South America, particularly in the Argentine Republic where Miss Alice C. Wood has been laboring for very many years without any missionary assistance. Brother and Sister W. Franklin Dunbar of the Northwest District have felt the call of God for some considerable time to Uruguay, which is a neighboring republic to Argentina, and before locating there they expect to join Miss Wood in her work in Argentina while they learn the language and something of the customs of the people.

It is twelve years since Brother W. F. Dunbar first gave his heart to the Lord, and God sealed his acceptance by baptizing him with the Holy Ghost. Sister Dunbar was saved about thirteen years ago, and she also received the Baptism with the Holy Spirit at the time of her conversion.

Mrs. Helen Dunbar is the daughter of Mr. and Mrs. A. M. Shaffer of Canyonville, Oregon, and was united in marriage to our Brother Dunbar on May 9, 1926. They both have received ordination through the Northwest District Council and have been engaged in useful ministry for a number of years.

They are scheduled to sail for the field June 5th on the "SS West Notus" from Seattle.

**URGENT REQUEST FOR PRAYER**

Letter has been received from Miss Marie Juergensen of Japan asking that definite prayer be made on behalf of her sister Agnes who is in a very nervous condition and physically run down. Miss Marie Juergensen states that it appears her sister is on the verge of complete collapse unless God touches her body, but they are confident in the power of God to undertake, and feel the need of the co-operation of God's people in prayer at this critical time. We are sure that our readers will take this need on their hearts and breathe a prayer for our sister at this time that she may be perfectly healed.

**SPECIAL MEETINGS BLESSED**

Thomas Hindle, one of our missionaries in North China writes: "We have just recently finished a week of special meetings here with Brother and Sister Rasmussen assisting us. The power fell and forty-four people signified their desire to follow the Lord. We expect to hold a baptismal service soon."

# The Sunday School Lesson

## Christian Stewardship

Lesson 11, June 16: Deut. 8:11-20; Mal. 3:7-12; Matt. 25:14-30; 1 Cor. 16:2; 2 Cor. 8:1 to 9:15.

It is solemn to think that one day the Lord will say to us, "Give an account of thy stewardship." We are inclined to envy Mr. Five-Talents and to say, "If I only had had five talents to begin with, I know that I would have made good, but you see I only had one talent, and what could I do with that?" And we begin to make excuses for our laziness and our unfaithfulness.

Unfaithfulness with funds will meet with the special rebuke of the Master. "He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?" A preacher friend happened to notice a penny that one of his congregation, a man earning good money, dropped into the offering. It was the only penny in the plate. My friend picked it up, held it out for every one to see, and remarked, "I wonder how much heaven folks expect to get for this!" It is admitted that we do not "buy" heaven; but God does condemn those who rob Him (Mal. 3:8), and the Word clearly shows that no covetous man shall inherit the kingdom of God. 1 Cor. 6:10; Eph. 5:5. "But I cannot give to all," I heard one man say. So he gave to none. You need not envy him his reward.

### I. THE DANGER OF PROSPERITY

**A call to remembrance.** Moses called on the children of Israel to remember, now that they were entering a land of abundance, all the goodness of the Lord to them in the wilderness, their daily provision of manna, their raiment not waxing old, and their feet not swelling. There is blessing in being poor and dependent on God. It is the poor who are usually rich in faith. There is great danger in being rich and independent. Paul warns Timothy: "They that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. But thou, O man of God, flee these things." "Would you like to be a millionaire?" someone asked a colored man who had worked for some millionaires. "No, sah," he said, "they nevah smiles."

### II. THE DOOM OF PRIDE

**The lifted up heart.** v. 14. With prosperity generally comes boastfulness. When men have abundance they get filled with the same haughty spirit that Nebuchadnezzar manifested when he said, "Is not this great Babylon, that I have built?" Moses showed the people that when wealth came to them in the land they were to remember that it was the Lord who gave them power to get wealth, and he warns them that if they forget Him and go after other gods they shall

"surely perish." Note the outstanding warnings of this chapter: Remember, verses 2, 18; Beware, verse 11; Forget not, verse 11.

### III. THE DELIGHTS OF PROVING

**Bountiful giving.** 2 Cor. 8 and 9. Paul devotes two whole chapters to the subject of the grace of giving. He urges the saints to give, and tells them of the good example set by the saints in Macedonia. These people were in deep poverty. It seems as if the apostle was reluctant to take anything from them, but there was no stopping these cheerful givers. According to their power and beyond their power, of their own accord, this people urged with much entreaty to be allowed to have part in this ministry of giving to the saints. At a certain meeting I attended the evangelist was greatly touched with a child, who had no coin to put in the offering, who wrote on a slip of paper, "I give myself to Jesus," signed it and put it in the plate. "That," he said, "was the best offering of all." The Macedonians had first put themselves in the plate; they first "gave their own selves to the Lord."

**Giving that counts.** Miss Carmichael tells of a precious child in South India who began to seek after "the God who can change dispositions." She heard just a wee bit of the Gospel and began to pray to the living God. Having an opportunity to go to a gospel tent, she remembered that when she went to a heathen shrine she always had an offering, and so she lifted up her heart to the living God and asked to be enabled to take an offering. She opened her eyes and there on the ground was a copper coin. She took it and gave it as an offering to Him, but, best of all, she gave herself. Today she is a devoted worker of His.

**The way of blessing.** Said a friend who has given thousands into the treasury of the Lord, "The gospel tithe to me is this: all that I have, and myself thrown in." And that man not only says that, he has lived it. Those who give thus, live under open heavens. The Lord invites us, "Prove Me now." Someone has paraphrased Mal. 3:10 thus: "Give all He asks and take all He promises." One old man who has proved God testified, "He who gives, gits."

### IV. THE DUTY OF PERFORMING

**A right purpose.** "Now therefore perform the doing of it," says the apostle, and he gives us an example in the Lord Jesus Christ who, though He was rich, yet for our sakes became poor, that we through His poverty might be rich. Christ did not stint Himself to mere tithe-giving—He gave all. In the early church the saints brought their all to the feet of the apostles. That was grace. You do not hear a man who lives in the fullness of grace boast like that proud Pharisee, "I give tithes of all that I possess." To him it would be the supreme of stinginess to only give a tithe. When General Gordon left China a special gold medal was struck for his services. He was poor and wanted to give to some who were poorer than he, so he took his gold medal, erased the super-

scription from it and put it in the Lord's treasury. Maybe we will see him with a glorified edition of that medal on his breast when we meet him in heaven.

**The realm of grace.** I knew one who was naturally stingy; stinginess she told us had been her cardinal sin. But she moved into the realm of grace and then how she gave! I never saw one who beat her at giving. That is what grace will do. The Gospel is a gospel of grace. Spurgeon preached a gospel of grace. He declared, "I believe in the colossal; a need as deep as hell and grace as high as heaven; in a pit that is bottomless and in a mercy above the heavens. I believe in an infinite God, an infinite atonement, infinite love, and infinite mercy." But of certain "pigmy preachers" who limit the grace of God he said, "They make the Gospel so small that there is not enough to make soup for a sick grasshopper." Paul here in 2 Cor. 9:14 speaks of the "exceeding grace of God" in them, and finishes up with the words, "Thanks be unto God for his unspeakable gift." God gave His best, yea, His all, in His Son. How much should we withhold from Him?—S. H. F.

### HOW THE LORD DELIVERED US FROM THE COMMUNISTS

(Continued from Page One)

thanks to the Lord. In the semi-darkness of the hall, the only Scripture we were able to read was Psalm 91 which was printed in extra large letters on some literature. This we read and re-read much to our hearts' satisfaction.

The second day we tried to escape, but we fell into the hands of a large number of Communists who, after searching us and our belongings, no doubt planning to have us in the ranks with them, finally were moved upon to let us go back to the building we were using as hall. We believe it was the Lord who undertook for us then.

The next morning the wife of one of the Communists rushed around to tell us we had better open all the doors as they were making a last effort to get every man in town. She had heard the gospel and was favorably inclined toward us. We immediately opened the doors. I made out my diary, wrote a letter to my wife, and two children, trusting that in some way or other it might reach her hands, expecting the end to come very soon. I got so far as to imagine what it would be like after the first blow. We were all taken out into the street, armed men all around us. At the slightest provocation they would have fired. Some pencils I had in my shirt pocket with little metal caps they took to be ammunition, so they were very particular about keeping me under observation. After a while I saw the general of the uprising in that section and warned him against anything he might do to a foreigner or citizen of another country. He seemed to understand that he would probably get into trouble and wrote an order for our release from the Communists' ranks. Together with the three other young men who were with me, we got back into the church, praising the Lord for granting us this second deliverance.

That same afternoon about three o'clock we heard a lot of rifle and machine gun fire coming down the mountain passes, and very soon a loud cry, "Here come the troops," spread over the town. Women with their children and some of the men began to run for the hills. We thought we had better remain right there in the building as that was where the Lord

had so wonderfully taken care of us, but the pastor thought it best to flee to the hills, fearing we would all be shot down as Communists by the soldiers. Finally we consented and went with him. As we were on our way a voice came rolling up the street in Spanish, saying, "You will die if you go out there. You are going to your death." We looked to see who was warning us, but though the voice came louder than ever we could see no one making any apparent effort to shout to us. The rest of the party also heard the voice, and taking it to be a warning from the Lord, we turned around and went back to the church. By now the battle was drawing near and the bullets were flying all around. The troops were coming down our street and the next. I took a piece of chalk and wrote on the outside of the building, "Gospel Hall," and then we barricaded the doors. We remained on the floor from about four until eight that evening when the troops had possession of the town and had driven the Communists out.

The next morning we were perturbed as to how we would be able to make the officer of the troops believe the legitimacy of our business in that town. I was the only foreigner there. I had just got there three days before the uprising began, and had not been killed as most anti-communists were. Furthermore I had in my possession a note from the Communist general ordering my protection, and what was worse, those who opposed our efforts to preach the gospel had taken pains to spread the story that the gospel missionaries were the originators of Communism in the country. Along in the morning news came to us that those who wished to register themselves as supporters of the government should take their hat in their hand and, accompanied by a lady on each side, make their way down to the middle of the town, presenting themselves to the officers there. Two Indian women came with me. At each block there was a soldier covering us with his rifle. That you may understand how precarious was our position, when we reached the middle of the town we heard some of the soldiers saying "Here come the Communists," "There goes the Communists' money," referring to a little brief case I carried. I felt my story was very weak in the face of evidence around me. My attention was suddenly attracted by a young soldier who rushed towards me, grabbed my hand and shook it vigorously, exclaiming, "You are the missionary, aren't you? Aren't you Mr. Williams? Don't you remember me? Don't you remember when they robbed you of all your effects in that little grass hut two years ago and I was sent out to investigate the case? Let me take you to the major."

Just then the major emerged from the mayor's office and my identity was established. That soldier was the only one who knew me. He had been fighting for several days and could have been among the slain. He could have been among those left guarding other towns through which they had fought, or other parts of this town. But we believe the Lord caused him to be right there in the middle of the town ready to identify me.

A couple of months later we were back in the same town preaching, and now have one of our best little assemblies there. Some of the young converts have already been to Bible school and are now back preaching to their own people. We were also pointed out a number of graves of people who had tried to escape to the hills. So we saw the hand of the Lord in all our deliverances.

In one of the towns where we have an assembly a druggist was about to die. The doctors had given him up, saying he could not live longer than twenty-four hours. His wife was very distressed when she greeted the servant from the farm who was a Pentecostal brother. The servant inquired the source of her distress, and when he learned how sick her husband was he spoke to her of the Divine Healer who could immediately heal her husband if she would trust Him. She grasped the story and said he could pray for her husband, but the man did not want him to pray in his room. So he prayed outside, and the druggist received a touch from the Lord to the extent that he could sit up in bed. He was so happy that he told the Pentecostal brother to go out and get the rest of his brethren to continue to pray. Special prayer was held for him with the result that in a very few days he was completely healed and going about his work. He was so grateful that he put a testimony in the local papers.

A little boy about eight or nine years old was terribly afflicted with an eye disease. They were swollen shut. We didn't know how long he had been in that condition. He was prayed for one evening, and the next morning his eyes would open, the pus and inflammation all gone, and he was perfectly healed.

On his way to church one of our Christians was bitten by a rattlesnake just above the ankle. They killed the snake and just claimed that promise that nothing should by any means hurt them (Luke 10:19), and came on to church. The man felt no ill effects whatever from the snake bite. He didn't do a thing for it—just took God at His Word in simple faith. "I give you power to tread on serpents . . . and nothing shall by any means hurt you." Thus is the Lord making Himself very real to these people.

#### CENTRAL BIBLE INSTITUTE COMMENCEMENT

Monday night, May 21, over a thousand relatives and friends gathered in Springfield to attend the graduation exercises of the eleventh graduating class of Central Bible Institute. The church had been beautifully decorated with purple and gold flowers, the class colors of the graduating class. Seats were taken long before time to begin, standing space was soon filled, and those who came later had either to retire to the lower assembly room and get the services by remote control or be turned away.

At 7:15 the Bible school orchestra gave a short musical concert. Brother Salvatore Noferi played a violin solo, then Miss Gardner began the processional, playing the Priest's March. There was an air of expectancy, a slight stir, then the directorate, faculty, and thirty graduates took their places on the beautifully decorated platform.

A special feature of the evening was the lovely music. The school song, the girls' chorus and quartettes were all very beautiful, and one felt that surely this was music sung in the Spirit as well as with the understanding. Miss Selness' careful training of the students showed in the blending of voices, beautiful expression, etc., but there was something more. One felt instinctively that here was music that had been prayed over, for it was Spirit-anointed. The songs

were more than songs; they were gospel messages that went right to the heart!

Brother Einar Peterson and Miss Gladys Taylor brought the messages of the evening. Brother Peterson brought us face to face with our Christian obligation as he presented, "Obedience in Service, the Test of Love." And how our hearts were thrilled as "Our Blessed Hope" was held before us by Miss Taylor. Throughout the evening the sweet presence of the Lord was with us in a special way. Brother W. I. Evans, after a few words addressed to the class, presented the diplomas, and thus the class of 1935 were graduated by Central Bible Institute and sent forth to begin their careers as Couriers of the Cross.

Graduation time is always a happy time, especially at Central Bible Institute. Many automobiles wended their way through the Ozarks to Central Bible Institute during the past week that they might attend the services held in connection with the closing of the school year. Baccalaureate services were held Sunday morning at the Assembly of God. Brother G. F. Lewis, Superintendent of the Central District, brought the message to the graduating class. Music was furnished by the School and ladies' quartette.

Eighty-five of the C. B. I. Alumni attended the annual fellowship dinner held at Davidson's Cafeteria at 1:30 Monday afternoon. It was a most precious time for those there.—Zella Lindsey, Class '31.

#### HEALED OF GOITER

Converted in the Free Methodist church at the age of eleven, but grown cold, I was attracted to my first Pentecostal meeting. We heard how they sang and shouted and were slain under the power, and so my husband and I decided to go and see. Soon I was seeking the Pentecostal experience. I had developed a goiter, for which I had been treated by two specialists before the birth of each of my two children, but the treatments were of no avail. I was carrying my third child when I found Pentecost and my goiter was much worse than it had been before either of the other children had been born. I believed the Lord could heal me but I was ashamed to be prayed for, lest, if I should not be healed people would mock at me for being so silly. Finally God revealed His will more clearly to me through His Word and I went forward for prayer. Sister Hepps laid her hand on the goiter and prayed. I felt the lump in my throat turn over and go down but could not tell where it went. This was repeated several times and until I could breath easily and swallow without effort. It was all free too, due to the stripes that my Lord bore in Pilate's judgment hall. My goiter was completely gone, never to bother me again. That was August 29, 1926. I am still healed, with never a trace of the old trouble—over eight years.—Mrs. Quince A. Ray, Sorrento, Ill.

Writing to Mrs. Maude M. Hepps, 1306 North Franklin, Litchfield, Ill., about the healing taking place under her hands, she wrote in April, 1935, that Mrs. Ray was healed of goiter as stated, and that the last time she saw Mrs. Ray, she was all right.—Editor.

Put a tract in every letter you write. Scatter them everywhere. Half pound sample package—25 cents.

**I** AM the good shepherd: the good shepherd giveth his life for the sheep." John 10:11. Jesus here refers to Himself as "the good shepherd." Down through the ages, God has referred to mankind as "sheep." When he refers to the unsaved, the Prophet Isaiah declares, "All we like sheep have gone astray; we have turned every one to his own way." When he speaks of the redeemed the Psalmist David declares, "We are the people of his pasture, and the sheep of his hand." Not only was this true of Israel but it is true of mankind today. Members of the church are likened to sheep.

Not only has God likened His people to sheep but He has likened His ministers to shepherds. In Jeremiah 3 He gave the promise, "I will give you pastors according to mine heart, which shall feed you with knowledge and understanding." Again, "I will set up shepherds over them which shall feed them." Here the thought is the same, and yet we have two expressions used, pastors and shepherds, both of whom shall feed the flock of God. The same thought is brought to us in the New Testament. While we only find the word "pastor" used once, yet the same word in Greek translated "pastor" I believe is on at least seventeen other occasions translated "shepherds" or "leaders." A pastor I believe is in a strict sense a shepherd of God's sheep.

In the Old Testament God's shepherds were unfaithful and as a result of their unfaithfulness the sheep were scattered. They were driven out into the mountain sides with with no one to care for their souls. When Jesus appeared on the scene, as He looked down upon those people scattered as sheep without a shepherd, His heart was moved with compassion because they were indeed like sheep having no shepherd. He said to His disciples, "The Son of man is come to seek and to save that which was lost," and all through the ministry of Christ He manifested Himself as that good Shepherd who was seeking continually after those that were lost. He poured out His life to this end, finally laying down His life for the sheep. When Jesus moved from the scene as the good Shepherd, He passed this calling, this great ministry that He had had upon earth as a Shepherd on to those who were to follow afterwards.

As this graduating class goes forth, some no doubt will make their way to the foreign field, and in the foreign lands they will seek for lost sheep to bring them to God; and after they have been brought, to care for those sheep. Some will labor in the homeland, and in the home field they will be called upon to shepherd the sheep of God. No doubt many of the young ladies will eventually become wives of some faithful pastors. The responsibilities and demands made upon a pastor's wife usually are nearly as great as the demands and responsibilities of the pastor himself. I wish we might realize the great responsibility and the marvelousness

of this call that comes to us, of being shepherds of God's sheep.

We find in the 21st chapter of John, a little revelation of the importance of this ministry. One morning after Christ had been raised from the dead, He met the disciples on the seashore. After their whole night all fishing, in which they had taken nothing, they found that He had prepared a fire and food for them. The Word tells us, "When they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. . . . Simon, son of Jonas, lovest thou me? . . . Yea, Lord; thou knowest that I love thee. . . . Feed my sheep. . . . Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep."

Commentators suggest that Jesus was chiding Peter just a little for his three fold denial of Him. Peter had professed greater love and greater fidelity to Christ than perhaps the other disciples had done. Then after chiding him, Christ three times gave Peter the opportunity to confess his love for Him. They point out to us that the words "love" and "lovest" are translated from two different Greek words, one of them denoting great affection and the other a lesser term—perhaps we would say today, esteem or respect. When Jesus said, "Lovest thou me?" He used the strong word for affection, and Peter answered Him in the lesser degree, "You know, Lord, that I am fond of you, I esteem you." They point out that Peter was humiliated. He had learned a lesson.

I believe there is a greater thought involved in this word than that of humility. There are two different Greek verbs used in connection with this word "feed." Jesus said, "Simon, son of Jonas, lovest thou me more than these?" Simon said, "You know,

# The Call, Responsibility, and

Baccalaureate Sermon by Elder G. F. L.

Lord, I am fond of thee." Jesus said, "Feed my lambs." The second time Jesus said, "Simon, lovest thou me?" Simon said, "Lord, you know I am fond of you." Jesus said, "Tend my sheep." The third time He said, "Simon, lovest thou me?" This time He used the lesser term, the same term Peter had used, "Are you fond of me?" Then Peter was grieved and he said, Lord, you know all things, you know I am fond of you." He said, "Feed my sheep." I believe this reveals the burning compassion in the heart of Jesus, a real compassion for His sheep, a real desire for His people. I

NORBAN HUTSON    SIEGRIED DOOZWEIT    CHRISTA DOOZWEIT    W. I. EVANS

JACK ENGELHARDT    EMMA L. ROOK    FRED L. GLASER    HILDA A. EVANS

MARGARET ANN BASS    T. HORACE CLARK

CASPER W. MOODER    LOUISE PARRY    ARTHUR H. GRAVES

HEATHA JAMES    ALFRED R. WILLIAMS    ETHELYN E. GRAVES

ESTHER L. GARNY    WILLARD W. MAGGONER    ANNE J. DUDSON    RALPH M. RILEY

CLAS OF 1935

CENTRAL BIBLE COURIERS OF SPRINGFIELD

EVANGELICAL

Graduating Class of 1935 and Faculty Members



# and Character of a Minister

Lewis, Supt. Central District Council

somehow feel He would say to us today, "If you love Me—if you love Me; yea, even if you are but fond of Me, if you respect Me—tend and feed My sheep." I believe Peter caught the intent of what Christ was trying to get to his heart, for we find this same commission that was given to Peter here, was passed on later to others and it comes down to us today.

Paul called the elders of Ephesus to Miletus and told them he was going up to Jerusalem and that they would see his face no more. He was standing in the same position in which Jesus was standing when He

over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood." And then he went on to say, "Not only feed them, but guard them against grievous wolves."

Peter further enjoins us: "Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; neither as being lords over God's heritage, but being ensamples to the flock." This is our high calling. As this class goes forth, I trust they will realize that God has not called them to the popular methods that we find employed today by so-called ministers, spectacular programs and entertainment; neither has God called them to a superficial service that has in it nothing but just a "jump" and emotionalism; but God has called them to feed and tend the sheep of God.

If we are going to feed the flock of God, we ourselves must be fed. If we are going to lead the flock we will have to be led ourselves. We are to be ensamples to the flock. Our flock will be what we are. Our ability to lead will be just in the proportion as God is able to feed us and to lead us. Many times I have gone before congregations who were desiring a pastor. Individuals have stood up all over the building and said with tears streaming down their faces, "Brother Lewis, give us a shepherd. We have had preachers, but we want a shepherd." Shepherds are what the people are looking for. The kind of men and women that are in demand today are those that can feed and take care of the flock of God.

### The Responsibility of the Shepherd

It is a responsible position to tend sheep. Jacob gave us a little insight into the responsibility that is laid upon the shepherds when he said, "In the day the drought consumed me,

and the frost by night." Tending sheep was not an eight-hour-a-day job, nor was it a ten-hour-a-day job, but a day-and-night one in the midst of drought and frost.

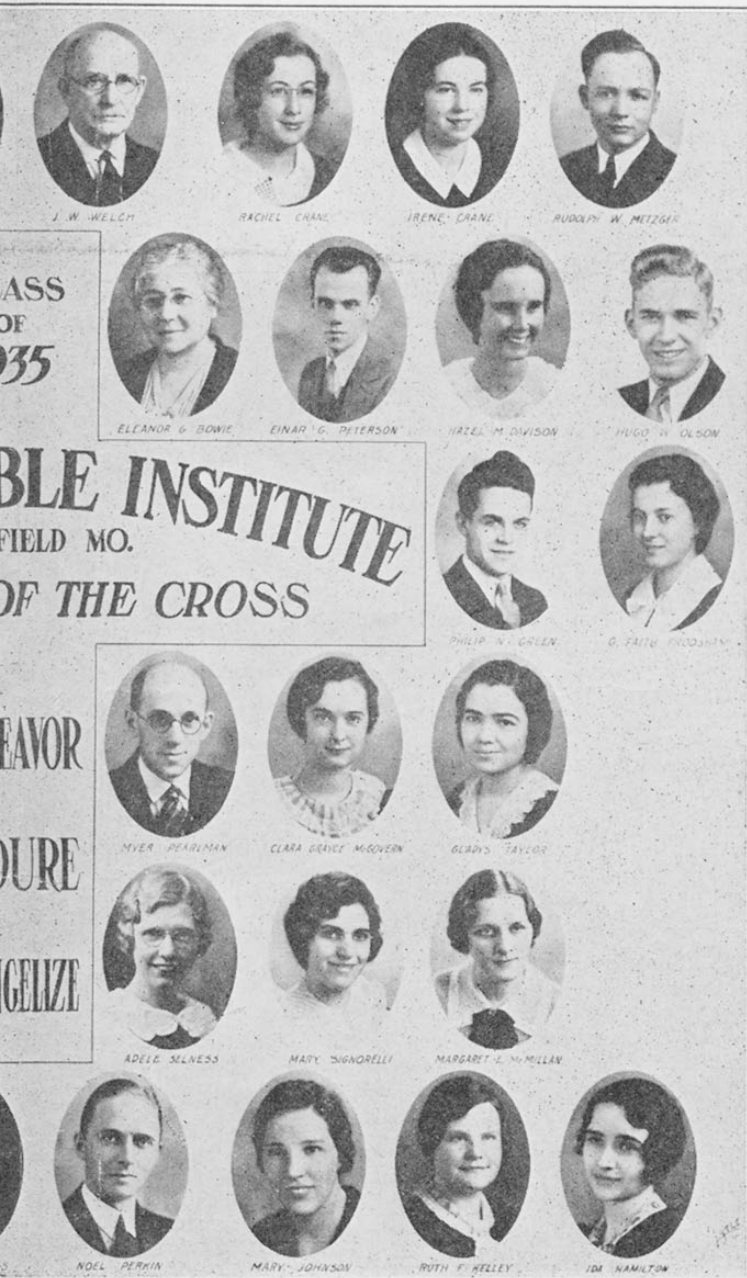
David was a shepherd. David knew the responsibilities of a true shepherd. When he spoke in a prophetic way of Jesus Christ he spoke of Him as the good shepherd. In the 23rd Psalm we have a wonderful description of the good shepherd that lays down his life for his sheep. He was speaking primarily, we know, of Jesus. And yet, as we study this Psalm I believe we have suggested here the characteristics of a shepherd, and the responsibility that rests upon us as under-shepherds of Jesus Christ. This Psalm starts out, "The Lord is my shepherd." What a picture it suggests to us of a shepherd leading forth the sheep, the docile flock following in his footsteps as he goes forth to the pasture. The Lord Jesus declares that when He put forth His sheep He went before them. It is very important that we as shepherds realize, first of all, that we are called to lead the sheep, not to drive them. It is impossible to drive sheep, or nearly so. We are called to lead them and to go before them.

"He maketh me to lie down in green pastures: he leadeth me beside the still waters." Again He leads them by going before them. Notice where He leads them. He does not lead them into the ditches of formality or through the chasm of fanaticism, as many have been led; but He leads them into a place of rest in God. Not into a place of fear and confusion, but into a place of real rest, in green pastures beside the still waters. Shepherds tell us that sheep never lie down when they are hungry. When sheep are on the move it is because they are seeking for food. When the flock lie down and rest it is because they are satisfied. I wonder sometimes if the flock is not restless because of the lack of food. If in our ministry we find it difficult to hold the sheep, to keep them in the fold where they belong, it is a good thing for us to hide ourselves away and say, "O God, what is the matter? Are they hungry? Am I not feeding them?"

"He restoreth my soul." Now, a good shepherd not only feeds, but when a sheep is faint, he uses means to bring about its restoration. He does not leave it by the wayside to die, but gives it very special care. How many sick sheep have got discouraged along the way. God has called us to a ministry of encouragement to strengthen the weak and confirm the feeble, lest those who are lame be turned out of the way. We are called to minister healing to such.

He pictures the ninety and nine safely within the fold, but one had gone astray. He leaves the ninety and nine to go in search of it and find it and bring it back. Many times we are called upon to seek for one sheep that has fainted by the wayside and become discouraged. Do not leave them to die. Go and find them and bring them back to the fold.

"He leadeth me in the paths of right-



Class of 1935, Central Bible Institute, Springfield, Mo.

eousness for his name's sake." He leads them in the right way, in the way that they should go. A good pastor, a good shepherd, when he sees the sheep straying in the wrong path goes after them and directs them in the right way. Sometimes we have to say, "Brother, you are wrong," and we have to guide them back to the straight and narrow way.

When troubles come to the flock, the shadow of death, the pastor is right there with them. He does not forsake them in their hour of need, but he is with them, caring for them. "Thy rod and thy staff they comfort me." We see in the rod and staff protection, but we also see discipline. Discipline is necessary, it is true, but not a discipline that throws rocks and wounds and then leaves to die, but that discipline that brings comfort and yields the visible fruits of righteousness. David said, "Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head." That is the kind of discipline that we need today.

And then "goodness and mercy"—like two faithful watch dogs—shall follow the flock continually day and night. The table is spread before them, the oil is flowing, there is blessing, there is food; they are satisfied, they are kept safely in the care of God.

#### *The Character of the Shepherd*

The character of the Shepherd is unselfishness. "The good shepherd giveth his life for the sheep." Jesus said, "No man taketh my life from me, but I lay it down of myself." It is a characteristic of the true shepherd that he is willing to lay down his life for the sheep. The sheep do not lay down their lives for us; we lay down our lives for them. On one occasion sickness and death had entered our assembly, and we had been called upon to go day and night for days, praying for the sick here and there, until we were nearly exhausted ourselves. One night about two o'clock I received a telephone call and one of God's sheep said, "Brother Lewis, will you come right down soon and pray for one of the members of the family that has fallen sick?" It was in February, there was a terrible storm raging, snow was flying, we were weary and worn. We told them we would be there. I got into the automobile and started in the night—it was an open car we were driving at that time—it was a number of years ago. The wind was blowing, the snow was flying, we were tired, and as I drove through the night, suddenly this thought came to me and I spoke right out aloud: "Lord, what am I doing here, through the night, weary and worn, going continually?" And as I questioned "Why am I here?" it seemed as if the Lord spoke so sweetly to my heart, and said, "Answering the call of God."

It is a sad thing when selfishness enters into the ministry. We are called to

a "poured out" life for Jesus and for the sheep. In speaking of the shepherds of old we find there are three charges laid against them. The first was that they preyed upon the flock of God without feeding them and without caring for them. In Isaiah 56 we read, "They are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter." Again in Ezekiel, "Woe be to the shepherds of Israel that do feed themselves! Should not the shepherds feed the flocks? Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock."

I realize that God has said in His Word that "they which preach the gospel should live by the gospel," but if we are going to live by the gospel we should feed and tend the sheep. It is our responsibility, and when we allow finances and material things to crowd in and become a predominating factor in our life, just the moment we allow that, we find that our calling becomes a profession and we become a hireling. We have a responsibility to feed the sheep and to tend them, not merely to look to our own wants, but to live a poured-out life for Him and for them.

The unfaithful shepherd is spoken of as leading the sheep astray. "My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their resting place." They have gone astray because the shepherds led them astray. We not only are called upon to feed the sheep, but we are called upon to lead them in the right way. We are bound to lead them astray sooner or later, unless we are following the Lord very carefully ourselves. Paul commissioned us to study to show ourselves "approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." If we are going to lead them in the straight and narrow way we must know God's Word. Many have been led into error, many have been led into wrong paths because the leaders did not know the way themselves. God forbid that we should lead the sheep astray, but keep them true.

And then they are accused of scattering the flock. I would like to quote from Spurgeon's book on "Soul-Winning." "Some people go about preaching in a way to invite a scrap. They feel their special ministry is to tear down and root out. They feel the whole church is wrong and the first thing they must do is to get rid of the deacons and the official board and then others until there is no one left. They just keep tearing holes in the ship until it sinks, and then they crawl overboard and get on another boat and begin to bore holes again."

A certain individual said to me,

"Brother Lewis, it seems as if God has given me the ministry to tear down and root out." No one has a call from God to scatter the flock; He has called us to feed and tend the sheep.

In the 4th chapter of Ephesians we have a varied ministry given to us and Paul says it is for the edifying of the body of Christ. Now, sometimes we find that our particular type of ministry is not just the ministry that is needed in a particular place, and if we continue that ministry it is going to result in division and scattering of God's people, while if we would move out of the way and let some other type of ministry come in it might tend to edify and unite that flock and keep them one in God. Now to do this we must have unselfishness again. Sometimes it takes an unselfish decision. Many times a man says, "I have some rights." No, in this case you have not. The sheep are the first consideration and we may be called upon to lay down our rights and lay down our particular ministry in that place, to lay down everything else, just to preserve the flock of God. If you find that your ministry is not bringing the desired results, get out of the way and let somebody else do it. God has a place where your particular ministry will just fit in. That is the reason why it is so important to be led of God in our ministry. Let us not be unfaithful ministers but faithful ones. If we are faithful to the call God has given us we are going to have the love of the sheep here on this earth, and when Jesus the good Shepherd appears we are going to receive a crown of glory that fadeth not away.

I want to say again to our 1935 graduating class, we commend you to God. We trust as you go forth that God will give you a shepherd's heart—for after all, God will have to give to you a shepherd's heart. We pray that the blessing of God will rest upon you and the grace of God will keep you clear to the end. Amen.

#### *The Gospel in Spain*

Very often political revolutions shake open doors for the Gospel, just as the earthquake opened prison doors for Paul. *Alliance Weekly* reports that "Dr. Juan Orts Gonzales, an ex-Franciscan friar, is returning from Great Britain, with plans to take fuller advantage of the religious freedom which now exists in Spain, by a systematic, nation-wide, comprehensive campaign of evangelization, covering all important towns and districts, and all classes of society. He believes the time ripe for this effort and that there is ground for hope that Spain will respond. Many ex-priests and ex-friars, he states, would like to leave the Roman Catholic Church, and some who have already left are eager to take part in an evangelical campaign."

## The Way of Salvation

### Whosoever

Mr. Addison H. Chapin wrote, "While laboring in Angola, West Africa, I was accustomed to take a native with me when I went to the villages to preach. I enjoyed going to Ekovonogo more than to any other village. It was one of the largest, and was about ten miles from the mission station. In the early days of the mission this village was known as a very treacherous one. It was understood that the 'Word' was not to be preached there by either missionary or native, under penalty of death.

"One day another missionary and I went to see the noted village. As we approached, we sent our guide on, while we dismounted from our wheels and, there in the woods just outside the place, knelt and asked God to give us the people for Himself. We then entered the village and, after talking with the people in a general way, directed the conversation toward the things of God. That was the opening wedge, and at least once a month after that I went there to preach.

"On one beautiful Sunday morning I took with me a young Christian native named Seyanja. When we reached the village, the chief, with his elders and the men, women, and children, came out of the village and sat in the shade of some large trees for the morning service. The chief with his elders sat near me, the other men to one side, and the women by themselves. After the service, to which the natives gave excellent attention, I asked Seyanja if he would like to say a few words.

"With a boldness given him by the indwelling Christ, and with beauty of native speech, he spoke of the love of Jesus and His power to save. When he had spent himself for several minutes in earnest persuasion, he turned to the chief and the elders and said, 'Do you know that little spring of water over yonder in the forest?' They were all attention. 'You know,' he continued, 'that the lion, the leopard, the deer, the fox, the rabbit, the birds that fly in the heavens, and all the little animals that creep on the ground, even the mouse, come to that spring to drink.' They nodded. Then he went on: 'This Jesus whom we have been hearing about and whom the white man came to tell us about is that spring of water; and whether one is a chief, an elder, a woman, a child, or a slave, he must come to Him and drink in order to have life eternal, in order to have the heart-thirst satisfied.'

"It was not long before that same chief, with his retinue, came and asked for a native teacher to show them the

way of life, and to teach them the Word."

"Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price." Isa. 55:1. The Lord Jesus gives the living water to everyone that thirsteth.

### Babson's Counsel

In Wellesley Hills, Mass. there is an immense edifice, the Roger Babson Bldg., humming and throbbing with business activity. Into this beehive of business statistics come daily and hourly reports of business conditions all over the country. The big business men, the millionaires, before making investments or decisions, look to the reports issued by Roger Babson regarding every phase of investment and business activity in the whole United States. Some weeks before the financial crash of 1929, Mr. Babson warned the financiers that it was coming. In view of this, it is interesting to read the following, written by Roger Babson himself:

"NOTE what \$1. will do.  
 \$1. spent for lunch lasts 5 hours.  
 \$1. spent for a necktie lasts 5 weeks.  
 \$1. spent for a cap lasts 5 months.  
 \$1. spent for an automobile lasts 5 years.  
 \$1. spent for waterpower or a railroad grade lasts 5 years.  
 \$1. spent in the service of God lasts for ETERNITY."

The question no doubt troubles you—"Where shall I invest my little bit, that it will bring the largest returns for the kingdom of God?" We fully believe that one of the best ways is to invest in Christian literature to be sent to needy souls. God has so greatly blessed the Pentecostal Evangel to so many needy people that we believe it to be a splendid investment for His kingdom. We are offering the Pentecostal Evangel from now till the end of the year for 50c. Send us the names and addresses of the lives you wish to invest in, together with 50c for each name, and we will send them the paper till the end of the year. Please add an extra 25 cents to pay postage on subscriptions in Canada and foreign lands.—Gospel Publishing House, Springfield, Mo.

### SOUTHWESTERN BIBLE SCHOOL COMMENCEMENT

The commencement exercises of Southwestern Bible School, Enid, Oklahoma were held in Convention Hall seating over 3,000 on May 5th and 6th. Albert Ott, Dallas, Texas, preached the Baccalaureate sermon Sunday night, speaking under the anointing of the Spirit and to great edification. Monday morning District Superintendent, James S. Hutsell gave a helpful message and in the afternoon S. G. Shields of Amarillo, Texas, gave a very inspiring address. The climax was reached Monday night when the graduating exercises

were held. People had come from all directions and from several different states, some having come a distance of nine hundred miles. The great audience listened with rapt attention to the music contributed by the orchestra and the special songs rendered by the school and musical groups. The addresses were of very high order and were given under the anointing of the Holy Spirit, one address penetrating the heart of a lady to the extent that she immediately sought and received the Baptism in the Holy Spirit. Unexpectedly a student gave out a message in tongues and another student gave the interpretation, all in a clear, loud voice heard by all the people, hence, it was a Pentecostal commencement.

Miss Ruth Witt, who hopes soon to sail for Palestine, gave the missionary address. In response to the plea for volunteers the seventy students in the school upon whom God has laid His hand for foreign missionary services, immediately arose holding aloft pennants bearing the name of the countries to which they are called. It was a wonderful and touching sight and brought tears to the eyes of hundreds in that great audience. Eight of the present graduating class are volunteers for foreign missionary service and some of them have good prospects of getting on the field very soon. The graduating class consists of thirty-two fine young men and women who stand ready to go anywhere to preach the gospel of Jesus Christ. We feel grateful to God for carrying us safely through this our eighth year, and we look forward with joy to the opening of another school year September 30th.—P. C. Nelson.

KILGORE, TEXAS—The Lord is blessing in this East Texas oil field. Our crowds have outgrown our building. We have 150 on the roll in Sunday school and a lively C. A. band of about 50 who love the Lord. We recently conducted a 6 weeks' revival at Laird Hill, 4 miles from here, at a nice little oilfield town where we have built a new church. The Lord wonderfully blessed from the first to the last service. About 40 found pardon for their sins and around that number were baptized in the Holy Ghost, as on the day of Pentecost. Among these was an elderly retired minister who was filled with the Spirit in less than 5 minutes after beginning to seek. There were 26 who followed the Lord in baptism. On Easter Sunday, at a C. A. rally, our building was filled to capacity with a happy group of folks singing and praising God, and a number were outside that could not find seats. We have charge of both churches. Ministers in good standing with the Council are invited to stop if passing this way.—Pastor and Mrs. J. L. McKinley.

MOSSYROCK, WASH.—On May 5 we closed a series of meetings in which God gave us a wonderful outpouring of His Spirit. From the first night our building was well filled, and by the end of the meeting there was not room for the people attending, but many stood and listened to the gospel message. A great number were saved and healed and baptized in the Spirit. People drove from neighboring towns and for many miles to hear the Word. The entire community was awakened. Our church has increased in numbers and a real spiritual uplift has been experienced by all. Backsliders have been brought back to the Lord; family altars in several homes have been rebuilt; and new consecrations made.—Lyle B. Spradley, Pastor.

# In the Whiten'd Harvest Field

TERRAL, OKLA.—We praise the Lord for the blessing resulting from the recent revival conducted by E. C. Tobey, of Duncan. In the 19 nights 36 were saved and reclaimed; 14 received the Baptism in the Holy Ghost; and 11 were baptized in water.—Lonzo Jones, Pastor.

## WEDDING CHIMES

On the night of April 25, in the new auditorium of the assembly at Birmingham, Ala., Wm. A. Coxe, Jr., and Miss Lois Pearl Leonard, of Los Angeles, were united in marriage. Elder Wm. A. Coxe, father of the groom, officiated. May the rich blessing of heaven rest on these servants of the Lord.

NEW ORLEANS, LA.—Evangelist Gertrude Weaver has just been with us in a precious meeting. Twenty-two united with the church; 27 received Christian baptism; 6 were baptized in the Spirit, according to Acts 2:4; and 20 were "born again" into the kingdom of God. We have prospects of a good work in this new field.—Albert Ruiz, Pastor.

(Near) CANADIAN, OKLA.—The Lord is still pouring out His blessings here at Patrick Schoolhouse. Ten were baptized in water, and every few nights some are getting saved and receiving the Baptism in the Spirit. We are building a church which is almost completed. We have a good Sunday school. We plan to dedicate the building in June.—Mrs. Hattie Swearingen.

MUSE, OKLA.—We have just closed a 3 weeks' revival with precious victory. Brother Donahoo, of Wister, brought some rich messages. Some 29 received the Holy Ghost Baptism, according to Acts 2:4, and 11 were saved. The revival spirit is still present and the Lord is wonderfully blessing His work here. Brethren in the fellowship passing this way will find a warm welcome.—Jerome Linkswiler, Pastor.

OKLAHOMA CITY, OKLA.—Since our coming to this place Feb. 10, the Lord has continued to bless the work. Up to April 7 about 15 had prayed through in our regular services. On that date we had a C. A. Rally all day. The Lord blessed everyone present. The night service marked the beginning of a revival, Florence Boucher, of Konawa, Evangelist. From the first night souls were delivered. As the Word was preached in the power and demonstration of the Spirit, both young and old came to the altar and were saved. On the closing night, April 28, 3 were saved and 5 were baptized in the Holy Ghost. Altogether, 22 were saved and 18 received the "Acts 2:4" experience. Also, 7 received Christian baptism and 7 were received into the fellowship of the assembly. The church was revived and all now have a new vision of lost souls. Council ministers passing this way will find a welcome.—W. E. Braunan, Pastor.

WAMPUM, PA.—We have just enjoyed a precious 7 weeks' campaign conducted by Ethel L. Lawrence, Stubenville, O., assisted by Anna K. Bogart and Sister Anthony. The Lord has blessed the Word given forth to the good of many. About 35 or 40 have been saved and the sick healed in answer to prayer. The Sunday school has so increased that we have had to move into a larger place. Council brethren passing this way are asked to visit our work.—Alfred Bunny, Pastor.

## IN HIS PRESENCE

Brother C. L. Stratton, pastor at Monette, Ark. and District Presbyter of the Arkansas District, went home to the Lord on May 19.

Brother Harry Groves, pastor at Frostburg, Md., preceded him in glory by 12 days, going home to heaven on May 7th.

While rejoicing with our brethren over their safe journey Home, we extend our deepest sympathy to the loved ones left behind.

AKRON, O.—We have just closed a campaign, B. E. Hillman, of Zanesville, Evangelist. God miraculously met us. About 28 professed faith in Christ; 25 were baptized in the Spirit according to Acts 2:4; and 22 received Christian baptism. A number were received into the fellowship of the assembly. An elder of the United Presbyterian Church was baptized in the Spirit, as well as many United Brethren. Truly God did a deep and lasting work. The Sunday school more than filled its room.—Mrs. Floy McCausland, Pastor.

CEMENT, OKLA.—We praise the Lord for the way He is blessing at this place. May 12 we enjoyed a blessed season at a fellowship and Christ's Ambassadors' rally. The presence of the Lord was felt by all. It was estimated that 1,000 or more people attended. The C. A.'s are encouraged to press on and become greater soul winners for Jesus. Council ministers passing this way will find a welcome. God is blessing the labors of our pastor, T. S. Pruett, who has been with us 5½ years. The church is growing and souls are being saved.—Mrs. Bertha Sanders, C. A. President.

POLAND, PA.—We praise the Lord for the privilege of seeing our prayers of 3 years answered in a recent revival that lasted six weeks. About 30 or 35 were saved and reclaimed, and 8 or 10 were baptized in the Holy Spirit, according to Acts 2:4. Mabel Willets, Midlothian, Md., and Grace Moore, of Baltimore, cornetist and song leader, conducted the meetings. The Pentecostal message came to this mining town 3½ years ago, but we were not privileged to have another revival until this one. Large crowds attended and a spirit of conviction hovered over the place nightly. One man who had attended almost every service for 3 years took his stand for Christ. Three other men came with him to the altar to be saved. Mrs. Johnson Rose is pastor.—Mrs. Wm. Hardy, Secretary.

GRANBY, MO.—The tri-state fellowship meeting May 6, was one of victory. The Lord was present to bless in each service. W. J. Higgins, Miami, Okla., brought the morning message on "The Standard of Christian Living." The afternoon message, "The Death of Christ," was given by S. K. Biffle, of Joplin. Both services were a blessing and inspiration to the hearers. The evening service was in charge of the Ambassadors. At the close of the special numbers from the various assemblies W. B. Shroyer, Baxter Springs, Kansas, delivered a stirring message on, "The Church Behind Closed Doors."—V. Lenzy Hertweck, Secretary.

CHELSEA, MASS.—We have been privileged to enjoy a 3 weeks' evangelistic campaign, and divine healing mission, conducted by Evangelist Harvey McAlister. His discourses on healing and those on the Baptism in the Spirit were especially appreciated. At the close of each service our prayer room was filled with hungry seekers after God. Night after night great shouts of victory arose as God graciously healed the sick and filled seekers with the Holy Ghost. The blessing of the Lord still lingers and souls are receiving divine help. At practically every service our altars are filled with those hungry for God and the glorious latter Rain is falling.—Alexander Lindsay, Pastor.

DAWSON, MO.—Evangelist and Mrs. C. A. Brown have just been with us in a very precious revival. Seven were saved and one was filled with the Holy Spirit. Ten followed the Lord in baptism. During the latter part of the revival the power of God was marvelously outpoured. One possessed with demons who was set free through the power of the blood, acknowledged Christ as his Saviour. Another who had rejected salvation throughout the meeting came at last to the altar and was gloriously saved. Some were healed through prayer, some were delivered from the tobacco habit, and the saints were greatly encouraged. Both our church and Sunday school are growing.—Freda Gaddis Richmond, Pastor.

NORMAN, OKLA.—On Easter Sunday we began a meeting with the assembly where Richard K. Thompson is pastor. We found a splendid group of devoted Christians. Though limited in number at present, the spirit of co-operation and zeal, and the spiritual vision of the church bespeak a larger work in the future for Norman. Starting with a small nucleus in the fall, Brother Thompson labored faithfully under many discouraging and perplexing problems, but the Lord put His seal on the work from the beginning. It is blessed to hear the testimonies of the young folks who have been brought to the Lord under this ministry. The meeting we have just conducted was not entirely unfruitful. Through it several were saved and have come into the fellowship of the assembly. The people of God have been built up through the ministry of the Word.—Wm. Emanuel.

INGLEWOOD, CALIF.—Evangelists Meyer and Alice Tan Ditter have just been with us in a splendid 3 weeks' campaign. Through their unique ministry the church received marked edification. At almost every service new faces could be seen. The influence of the meetings in the immediate community was evident. Two other campaigns since the first of the year also served to increase the effectiveness of the efforts for God in this city. The Fox Evangelistic Party was with us in January, with splendid results. Philip Megna, recently returned from New Zealand, ministered to us in February. His ministry too is bearing good fruits of holiness in the church. Evangelists Mr. and Mrs. H. E. Alford will be with us for a campaign starting June 2.—Louis E. Weston, Pastor.

SAND SPRINGS, OKLA.—After pastoring the church at this place for a year I felt led of the Lord to resign and enter evangelistic work. The Lord has been with us pouring out His Spirit in a wonderful way. The membership of the church more than doubled and the Sunday school increased from 50 to 158, the last number being the record on Easter Sunday. The church has been painted inside and out and the work is progressing nicely. We have a full size basement to take care of the growing Sunday school. Miss Magdalene Helvey, of Wetumka, Okla., came to us for a 2 weeks' revival the last of April. About 20 found the Lord, and on Easter Sunday 23 followed Christ in baptism. Mail will reach us at 216 W. Eighth St., Sand Springs, Okla.—Bartley E. and Thelma McMullan Laster.

STOCKTON, CALIF.—The Perks Evangelistic Party, Seattle, Wash., recently closed a 6 weeks' campaign in First Pentecostal Church. It had been announced as a "Back to the Bible" campaign, and the entire meeting had the earmarks of that slogan. Anointed and inspiring sermons were preached each night by the evangelist, Mollie Perks. Brother Perks' assistance with vocal selections and with the music and singing in general, was greatly appreciated. A goodly number sought the Lord and are continuing on with Him. Several received the Baptism in the Spirit, and some very clear testimonies of healing were heard in the campaign. The attendance was good and the real results, after a month's time, are now clearly in evidence. The regular services continue to have the revival spirit and also the attendance. The new converts are on fire and the old saints are rejoicing with them. A noticeable hunger for the Word is also being manifested. We are rejoicing over both the spiritual and numerical results of the campaign.—E. O. Robeck, Pastor.

## Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

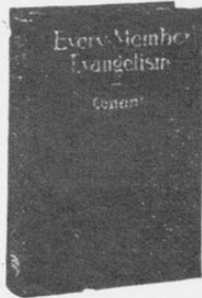
GENERAL COUNCIL; DALLAS, TEXAS, SEPTEMBER 12-19.

BEAVER FALLS, PA.—27th St. and Ninth Ave.; May 28-June 17; Jos. Terlizzi, Evangelist; O. C. Budge, Pastor.—Mrs. Phyllis Budge.

HORNELL, N. Y.—Glad Tidings Tabernacle, 327 Seneca Road; June 9, for 3 weeks; Miss Marie Wilson, Evangelist.—W. F. Voodre, Pastor.

## ...Every - Member Evangelism...

By J. E. Conant



This pastor discovered why his church was not like that told about in the Book of Acts, and how to have the Book of Acts repeated in his church.

When he acted upon his discovery the entire life and condition of his congregation was changed, and they began to have results that they had never dreamed of. When other pastors and churches followed this example they were reborn in spiritual life and results from their efforts.

You and your church can have this same transforming experience. This pastor tells about the plan and the results in this wonderful book. Cloth bound.

Regular \$1.50 Book

SPECIAL SALE PRICE .....\$1.00 POSTPAID

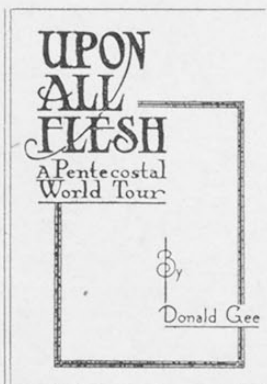
THE GOSPEL PUBLISHING HOUSE, - - - Springfield, Missouri

## "UPON ALL FLESH"

### A Pentecostal World Tour

By DONALD GEE

But this is that which was spoken by the prophet Joel; and it shall come to pass in the last days, saith God, I will pour out my spirit upon all flesh. Acts 2:16, 17.



Some of us perhaps, have never looked upon the grandeur of the Mountain Ranges, or the vastness of the Great Oceans. Yet, through the medium of the printed page and the spoken message of those who have seen, we are enabled to a small degree, to appreciate the magnitude of these, the Handiwork of God.

We love to look upon the beautiful scenes of the natural, but we are inspired and thrilled by the far greater work of God, the World Wide Pentecostal Movement. But who of us has seen and can tell of the extent of this great work of God throughout the world?

Who but

DONALD GEE, Author of

"UPON ALL FLESH"

A new book, just off the press. Who but he can take us on a world tour and give us the gripping, thrilling message of how God has so richly poured out His Spirit, "UPON ALL FLESH" in Europe, Asia, The Isles of the Sea, Africa, South America, Mexico, the United States and Canada. You will appreciate the Pentecostal Movement as never before, as you read this book. Bound in heavy paper covers only.

Price 25 cents, Postage 3 cents

Gospel Publishing House - - - Springfield, Missouri

ARCADIA, KANSAS—June 4, for 3 weeks; W. B. Shroyer, Evangelist.—E. E. Templeton, Pastor.

MEADOW MOUNTAIN, MD.—June 2—; Evangelist and Mrs. Pete Salcskey.—J. C. Skipper, Pastor.

DICKSON CITY, PA.—Tent; June 16—July 14; Evangelist and Mrs. Chas. Shuss.—Stanley Pugh, pastor, 520 Morgan St.

NEWPORT NEWS, VA.—Gospel Tabernacle, 617 32nd St.; June 2-16, or longer; Clyde C. Goree, Evangelist.—H. M. Strickland, Pastor, 629 30th St.

MORRISTOWN, PA.—DeKalb and Marshall Sts.; June 9-30; C. S. Tubby, Evangelist.—Wilbert D. Schock, Pastor.

WALNUT RIDGE, ARK.—June 30—; Elton and Marie Noland, Evangelists; J. D. Phifer, Pastor.—Elton E. Noland.

WAUSAU, WISC.—Christian Assembly; June 2—; Arne Vick, Evangelist.—F. F. Snyder, Pastor, 1216 Sixth St.

ST. JOSEPH, MO.—27th and Olive Sts.; June 4, for 2 weeks, or longer; Evangelist and Mrs. P. T. King.—A. F. Crouch, Pastor, 2615 Patee St.

(Near) NOCONA, TEXAS—Church, 9 miles north of Nocona, at Hynds City; June 8—; Tom Ingle, Evangelist.—N. L. Locke, Pastor.

TAHLEQUAH, OKLA.—June 9-30, or longer; Miss Hidreth Ethridge, Evangelist.—Fred Carrington, Pastor.

SPRINGFIELD, ILL.—Full Gospel Church, First and Adams St.; June 11-30; Guy Phillips, Evangelist. E. C. Sumrall, Pastor, 2200 S. Eleventh St.

PRATT, KANSAS—June 9, for 3 weeks; Evangelist and Mrs. Paul D. Pittman.—Chas. E. Pigg, Pastor.

TEXARKANA, ARK.—June 9, for 30 days, at least; Doreen Justus and Lorraine Oliver, Evangelists.—Loyce O. Waldon, 1316 Pearl St.

EASTERN MICHIGAN FELLOWSHIP MEETING  
PECK, MICH.—Community Hall; June 17; services, 11:00, 2:00, and 7:00; meals free; Miss L. Annabel, Pastor.—Chas. W. H. Scott, Secretary.

TRI-CITY FELLOWSHIP MEETING  
PADUCAH, KY.—Eleventh and Jefferson, June 10, at 7:45, P. M.—Paul V. Chamless, Pastor, 1026 Jackson St.

RICE LAKE, WIS.—Gospel Tabernacle, across from Omaha Depot, May 26-June 16; Evangelist and Mrs. Stanley Comstock.—R. S. Peterson, Pastor, 417 W. Allen St.

NORTHWEST DISTRICT COUNCIL  
CENTRALIA, WASH.—Oak and Pine Sts.; June 18-21; convening daily at 9:00, A. M.—T. A. Sandall, 418 N. 60th St., Seattle.

TULIA, TEXAS—Community Building; June 1—; visiting council brethren welcome; L. B. Lewis, Evangelist; Paul Davidson, Song and Music Director.—L. B. Lewis.

KANSAS SECTIONAL C. A. RALLIES  
Greensburg, May 31; Corwin, June 14. Both rallies all day; basket dinner.—L. D. Doss, Sectional Secretary, Coldwater.

SECTIONAL CAMP MEETING  
TUCUMCARI, N. MEX.—June 19-30; District Superintendent A. C. Bates, Evangelist.—Earl Vanzait, Box 653.

NORFOLK, VA.—Gospel Tabernacle, 122 W. Thirteenth St.; June 2, for 3 weeks; Harvey McAlister, Evangelist.—Charles B. Peters, Pastor, 113 W. 13th Street.

CAMP MEETING  
ALTA, IOWA—June 2, to continue through the month; Johnson-Steinle Party, Musical Evangelists; A. D. Christenson, Pastor.—By Evangelists.

SOUTHERN INDIANA FELLOWSHIP MEETING  
INDIANAPOLIS, IND.—1628 Laurel St.; June 10, all day; J. L. Price, Pastor.—Archie Brown, Secretary, P. O. Box 32, West Terre Haute.

CHURCH DEDICATION  
(Near) EUFAULA, OKLA.—Patrick Schoolhouse, 7 miles south of Eufaula, 2 south of the Big Bridge, 6 north of Canadian, on Eufaula Highway; June 16.—Mrs. Hattie Swearingen, Canadian, Okla.

CAMP MEETING  
ATLANTA, GA.—Beulah Heights, Berne St., S. E.; June 2-16; Otto J. Klink, Evangelist, and other speakers. Take Soldier's Home Car.—Paul T. Barth, Pastor.

C. A. RALLY  
ST. LOUIS, MO.—Ramona Gospel Tabernacle, Carson Rd. and Flavia Ave.; June 9, 2:30, P. M.; bring your program; R. Swanson, Pastor.—Herbert Bruhn, Sectional Presbyter, Festus, Mo.

ADAMS, WISC.—Gospel Tabernacle; June 9, for 3 weeks or longer; J. Robert Ashcroft, Evangelist. N. L. Shotwell, Pastor.

SUNDAY SCHOOL RALLY  
(Near) CHECOTAH, OKLA.—Carr Creek Schoolhouse, 4 miles south, 1/2 east of Checotah; June 30.—G. L. Roulston, Checotah, Okla., Route 3.

TENT MEETING  
NEW KENSINGTON, PA.—McCandles St., and Ridge Ave.; June 2, through entire month; Evangelist and Mrs. Floyd R. Hoole.—A. W. Buckley, Pastor, 1230 Leishman Ave.

POUGHKEEPSIE, N. Y.—Full Gospel Pentecostal Church, 11 Grove St., near Gate, Pine, and Center Sts.; June 2, for 2 weeks or longer; Joseph Flower, Evangelist.—Henry P. Nicolaison, Pastor, 31 Noxon Street.

C. A. RALLY  
YATES CENTER, KANSAS—June 14, 3 services; basket lunch; bring instruments and special music.—Howard R. Davidson, Sectional Secretary, 509 S. 17th St.

NORTH CENTRAL DISTRICT COUNCIL  
LAKE GENEVA, ALEXANDRIA, MINN.—June 18—; Applicants for credentials must meet committee in person. Address Marvin Miller, Secretary, 3015 13th Ave., S., Minneapolis, Minn.

FELLOWSHIP MEETING  
(Near) WILSON, OKLA.—Bethel Chapel, 3 miles east, 4 south of Wilson; June 17, all day; basket lunch; bring instruments; ministers please try to attend.—W. O. Oliver, Pastor.

ALABAMA DISTRICT C. A. CONVENTION  
OPP, ALA.—June 29-30; Guy Shields and Sadie L. Johnson, principal speakers; business session opens Saturday. Make reservations at once. Visitors welcome.—O. C. Hickman, Pastor, Grover M. Langston, President, 3817 First Ave.

SUGAR GROVE, ARK.—Rural County Line Assembly; July 1-15; Florence Elliot and Elsie Torrence, Evangelists; daily vacation Bible school taught each morning by members of neighboring assemblies.—James M. Fouts, Pastor, Booneville, Ark., Route 2, Box 97.

NEW ENGLAND DISTRICT CAMP  
PALMER, MASS.—Camp ground on Route 20; July 19-28; Ernest S. Williams, General Superintendent, Principal Speaker; rooms and meals on grounds; inspirational evangelistic Bible study; children's and Young People's services daily; camp sites, free.—Raymond G. Gordon, District Secretary, Fitchburg, Mass., 217 Westminister Hill Road.

WEST FLORIDA DISTRICT CAMP AND BIBLE SCHOOL  
BAKER, FLA.—Golan Assembly; June 26-July 7; W. I. Evans, Main Speaker and Bible Teacher. We urge all ministers of the District to come and bring as many as possible. A hearty welcome to neighboring Districts.—W. J. Hurst, District Secretary.

WESTERN NEW YORK CAMP MEETING  
EBENEZER, N. Y.—Eight miles southeast of Buffalo, Evangelical Park; July 3-14; Jack D. Saunders, Bible Teacher, J. Roswell Flower, Superintendent Eastern District, and local ministers, Speakers; July 4, Sunday school and C. A. Rally; July 7, Missionary Day; information address, Gordon R. Bender, 688 Tonawanda St., Buffalo, N. Y.

ILLINOIS DISTRICT COUNCIL AND ANNUAL CAMP MEETING  
LINCOLN, ILL.—Chautauqua Grounds, Brainerd Park; July 2-11; tabernacle seats 4000; 90 cottages available for campers; Charles S. Price, Main Speaker.—Arthur Bell, District Superintendent, Box 133 Belleville, Ill., W. E. Wood, Secretary, Box 50, Peoria, Ill.

ROCKY MOUNTAIN DISTRICT CAMP  
GRAND JUNCTION, COLO.—East Grand Ave.; June 21-30; meals on freewill offering plan; tents rented on the grounds; three services daily; Guy Shields, Main Speaker; J. E. Austell, Pastor, 330 White Ave.—F. C. Woodworth, 2648 S. Lincoln, Denver.

NORTHERN CALIFORNIA AND NEVADA CAMP  
ST. HELENA, CALIF.—Auto Park; June 23-July 14; District Council convenes first week; Elder E. S. Williams, National Superintendent, will speak; Pastor J. Narver Gortner, Bible Teacher; Pastor C. A. Ellenwood, studies on the gifts of the Spirit; Missionary Day, July 15; Bernice Mast, of Morgan Hill, in charge of Children's Services. For Circular send to M. T. Draper, 2420 T St., Sacramento, Calif.

TRI-STATE CAMP MEETING  
CHANGE OF DATE  
MIAMI, OKLA.—City Park; July 22-Aug. 4; Jack Neville, Evening Speaker; meals on freewill offering plan; rooms and tents reasonable. Information address: S. K. Biffle, President, 2221 Sergeant St., Joplin, Mo., W. J. Higgins, 409 A St., S. E., Miami Okla., or V. Lenzy Hertweck, 115 Joplin St., Galena, Kans.

N. W. DISTRICT CAMP MEETING  
CENTRALIA, WASH.—Southwest Washington Fair Grounds, Pacific Highway; June 16-30. Dr. Chas. S. Price will be there for the entire meeting. E. S. Williams, General Superintendent, will be present first week. Other ministers will assist. Camping facilities available.—T. A. Sandall, 418 N. 60th St., Seattle, Wash.

DATE CHANGED  
MIAMI, OKLA.—City Park; July 22 to August 4. Jack Neville of Tulsa, evening Speaker; meals on free will offering plan; rooms and tents reasonable; bring bedding; information address, S. K. Biffle, President, 2221 Sergeant St., Joplin, Mo., or W. J. Higgins, Pastor, 409 A St., S. E., Miami, Okla.—V. Lenzy Hertweck, 115 Joplin St., Galena, Kansas.

KANSAS STATE CAMP MEETINGS  
Muscotah, June 27-July 7. This new camp will be known as the Northeastern Kansas Camp. W. E. Long, and Otto J. Klink main speakers. Other ministers will speak. Pittsburg, July 11-21, in Lincoln Park. Woodston—Alton, July 25-Aug. 4, on U. S. 40 N. Site has been purchased, improvements being made. Attica—Sharon, Aug. 8-18, in Harrel's Grove, 6 miles west of Attica and 5 east of Sharon, on U. S. 160. Otto J. Klink, Evangelist and Bible Teacher. Fred Henry and family, Musicians and Singers, will be at the last 3 camps. Special C. A. meetings in all camps, led by Silas Rexroat, President.—Fred Vogler, 1017 S. Market St., Wichita, Kans.

DALLAS, TEX.—June 9 to 16. Bible Convention, Stanley H. Frodsham, Editor of the Pentecostal Evangel. Each night Glad Tidings Assembly of God, Irving Road. June 9, a. m., Full Gospel Church, Peak and Garland; 2:30 p. m., First Assembly of God, Murphy and Jennings, Fort Worth; Monday a. m. Oak Cliff Full Gospel, 919 Morrell St.; Tuesday a. m.: North Side Tabernacle, Maple and Lucas; Wednesday a. m.: Faith Tabernacle, Oakland and Marburg; Thursday a. m.: Bethel Church, Sunset and Tyler Ave.; Friday a. m.: Freedom Full Gospel, South Beckley; Sunday June 19, 2:00 p. m. Dedication Lisbon Full Gospel Church.—Further particulars from Pastor Milton Summers, 925 Sunset Ave., Dallas, Texas.

OPEN FOR CALLS  
Evangelistic or Pastoral  
A. J. Wilcox, Woodward, Okla., % G. W. Perkins, Webster St.

Evangelistic  
H. T. Owens, Tulsa, Okla., 5008 S. 32nd Ave., W. "My last pastorate was Full Gospel Tabernacle at Tulsa. My son Grover T., Music Director, will assist.

MISCELLANEOUS NOTICES  
NEW ADDRESS—Maranatha Park, Green Lane, Pa. I am now in evangelistic work.—Marie Wilson.

RADIO BROADCAST  
Marshalltown, Iowa, KFJB, 1200, 8:00 a. m., CST.  
NEW ADDRESS—Camden, N. J., 202 S. 34th St.—Edwin C. Sikes.

NEW ADDRESS—Van Buren, Ark., Route 2.—Earl Bodine, Pastor.

NEW ADDRESS—Minot, N. Dak., Pastor Gospel Tabernacle. Council ministers welcome here.—William Savidge.

NEW ADDRESS—Paola, Kans.—P. O. Box 6, "I have resigned the pastorate at Ottawa, Kansas."—M. Kullman.

NEW ADDRESS—Dorrance, Kans. We have resigned the pastorate at Jewell City, Kansas, to resume evangelistic work.—The Pittman Evangelists.

NEW ADDRESS—Findlay, O., 419 Center St. "We resigned the pastorate at Harrodsburg, Ind., and have accepted the pastorate at Bethel Temple."—Pastor and Mrs. Paul J. Emery.

NOTICE—After staying in Wetumka for eighteen months to get steadied and established the large company of spiritual children He gave me here, I feel that they are well enough grown for me to go again into the evangelistic field. I shall be free to go after June 1.—Mrs. Clara A. Grace, Wetumka, Okla.

WORLD MISSIONS CONTRIBUTIONS  
May 16-22 Inclusive

ALABAMA. Personal Offerings	\$ 1.25
Clanton Temple Church Assembly	15.00
ARIZONA. Personal Offerings	30.00
Chandler Christ Ambassadors	.50
Kingman Gold Standard Sunday School	5.35
ARKANSAS. Personal Offerings	8.00
Flippin Assembly of God S S	1.50
Pine Assembly of God S S	2.06
Pine Bluff Assembly of God Ch & C A's	1.45
CALIFORNIA. Personal Offerings	204.55
Arvin Pent'l Assembly of God	5.71

Atwater-Winton Assembly	11.39
Bellflower Christ Ambassadors	8.00
Bellflower Four Fold Church & S S	34.22
Blue Lake Pent'l Mission	2.75
Chula Vista Mission	9.99
Chula Vista Pent'l Church	2.00
Coali ga Pent'l Full Gospel Mission S S	11.11
Corcoran Full Gospel Mission S S	19.00
Dela o Full Gospel Church	8.00
Escalon Glad Tidings Assembly	19.44
Fuierito Christ Ambassadors	1.00
Gridley Assembly of God	8.54
Hayward Bethel Full Gospel Church	18.66
Healdsburg Full Gospel Assembly	3.43
Imperial Valley District C A's	9.03
La Crescenta Pent'l Church	25.00
Lodi Glad Tidings Temple	33.88
Madera Pent'l Tabernacle	12.90
Manhattan Beach Christ Ambassadors	1.00
Manteca Glad Tidings Tabernacle	2.72
Modesto Pent'l Assembly	5.00
Morovia Full Gospel Assembly S S & C A's	6.00
Morgan Hill Full Gospel Church	15.00
Morgan Hill F Gospel Ch Ready Christians	2.50
Napa Full Gospel Tabernacle	30.00
N Hollywood Assembly of God	10.50
Palm City Pent'l Mission	5.00
Pasadena S Calif Bible School Pilgrim's Class	25.00
Paso Robles Church of the Full Gospel	15.83
Portola Assembly of God	10.00
Raisin City Caruthers Sunday School	14.00
Reedley Full Gospel Tabernacle	15.00
San Bernardino Full Gospel Assembly	45.85
San Fernando Assembly of God	3.95
Santa Cruz Glad Tidings Tabernacle	24.00
Santa Monica Highland Temple	3.00
Santa Rosa Assembly of God	9.11
Stirling City Full Gospel Mission	9.52
Sunnyvale Highway Pent'l Assembly	18.35
Taft Two Young Ladies' S S Classes	3.00
Tulare Full Gospel S S & C A's	12.00
Weed Glad Tidings Assembly	7.10
Whittier Assembly of God S S	14.71
Willowbrook Pent'l Assembly of God	8.20
Wilmington Full Gospel Assembly	35.00
<b>COLORADO. Personal Offerings</b>	<b>24.00</b>
Chivington Assembly of God	8.00
Fleming Assembly of God	3.15
Fort Collins Assembly of God	23.00
Holly Assembly of God	4.50
Paonia Pent'l Assembly of God	2.40
Rifle Pent'l Assembly of God S S	5.63
<b>CONNECTICUT. Bridgeport United Pent'l Ch</b>	<b>17.67</b>
Bridgeport Young Ladies' Class	2.00
<b>FLORIDA. Personal Offerings</b>	<b>19.00</b>
Dade City Assembly of God S S	5.00
Goulds Assembly of God	5.00
Jacksonville Norwood A of G S S	1.13
Lithia Holiness Church	3.59
Noma Assembly Sunday School	1.25
Pace C A Class	1.00
Tampa Oak Park Holiness S S	5.00
Winter Haven Assembly of God	8.00
<b>GEORGIA. Columbus Assembly Ladies' S S</b>	<b>3.72</b>
Class N Highland	5.15
<b>IDAHO. Indian Valley Assembly of God</b>	<b>1.50</b>
Jrome Wendell Assembly	7.68
Payette Assembly of God	74.00
<b>ILLINOIS. Personal Offerings</b>	<b>2.60</b>
Beardstown First Pent'l Church	2.60
Chicago Passover Prayer League	1.00
Col hester Sunbeams	30.00
E St Louis Trinity F Gospel Ch S S & C A's	15.50
Harvey Gospel Tabernacle S S	2.00
Murphysboro Assembly of God	21.12
Washington Pk Full Gospel Church & S S	15.00
St Charles Pent'l Church	31.14
Wood River A of G Church & S S	25.50
<b>INDIANA. Personal Offerings</b>	<b>10.50</b>
Indianapolis Laurel Street Apostolic Ch	5.25
<b>IOWA. Personal Offerings</b>	<b>1.50</b>
Creston Christ Ambassadors	6.20
Gray Assembly of God	1.65
Grimell Assembly of God and S S	18.50
LeClaire Full Gospel Tabernacle	32.87
Sioux City Full Gospel Tabernacle	14.45
Van Wert Pent'l Assembly	42.80
<b>KANSAS. Personal Offerings</b>	<b>8.91</b>
Baxter Springs Assembly of God	10.46
Bazine Assembly of God	10.00
Coldwater Assembly of God S S	10.00
Kansas City Full Gospel S S	4.40
Kingman Assembly of God & C A's	10.50
Pratt Assembly of God	2.00
<b>KENTUCKY. Hesler Pent'l Assembly of God</b>	<b>2.00</b>
<b>LOUISIANA. Personal Offerings</b>	<b>5.00</b>
<b>MARYLAND. Personal Offerings</b>	<b>32.00</b>
N Cumberland Assembly S S & C A's	22.00
Hagerstown Bethel Pent'l Church	6.00
Tracys Landing Cedar Grove Tabernacle	5.75
<b>MASSACHUSETTS. Personal Offerings</b>	<b>49.50</b>
<b>MICHIGAN. Personal Offerings</b>	<b>190.50</b>
Battle Creek Ch of the Four Fold Gospel	.94
Battle Creek Sandford Sunday School	15.00
Benton Harbor German Pent'l Church	1.00
Grandville Pent'l Full Gospel Assembly	4.00
Harbor Beach Pent'l Assembly	24.72
Highland Park Roumanian Pent'l Church	2.25
Three Rivers Full Gospel Assembly	5.00
<b>MINNESOTA. Personal Offerings</b>	<b>7.00</b>
Casino Full Gospel Assembly	100.00
Minneapolis Fremont Tabernacle	252.21
Minneapolis Gospel Tabernacle	13.40
Mountain Lake Comfrey Full Gospel Tab	5.46
Pillager Glad Tidings Sunday School	3.13
<b>MISSISSIPPI. Gulfport Assembly of God S S</b>	<b>5.00</b>
Hattiesburg Assembly of God Church	68.40
<b>MISSOURI. Personal Offerings</b>	<b>1.00</b>
Brimson Christ Ambassadors	6.00
Dexter Assembly of God S S	

# THIS SUPERB BIBLE

A GENUINE OXFORD INDIA PAPER

## SCOFIELD REFERENCE BIBLE

ONLY  
**\$5.00**

At the Lowest Price Ever Offered



Ask for  
No. 33x

### Genuine Leather Cover

The fine grained Real Leather cover, with overlapping edges, is not only very attractive looking but it will wear well. The Bible has round corners, red under gold edges, an indexed atlas, twelve colored maps, silk bookmark and is packed in a box. The text is the King James Authorized Version.

The Editor of the "Pentecostal Evangel" says, "Not long ago I purchased my fourth Scofield Bible. For the past 18 years I have been using a Scofield Bible with great profit, and although I have had, during the past 30 years, some dozen Bibles, many of them having special features, I much prefer the Scofield Bible to that of any other make, and I always recommend that every minister and Bible student secure one. There are some foot notes in the Bible I do not like, noticeably a note on the Sermon on the Mount, some notes concerning what Scofield calls 'the postponed kingdom,' and his notes on the second chapter of Acts. But apart from these his notes are most valuable and quite

• Everyone who has seen this beautiful *Scofield Reference Bible* says, "How can you sell so fine a volume at such a low price?" This is the reason: By making an extra large number of copies at one time the publishers were able to effect considerable savings in the cost of material and labor. These savings in cost are being passed on to you so that you may now obtain the beautiful Oxford India Paper *Scofield Reference Bible* you may have longed for, at a lower price than ever before.

### Helps on the Pages Where Needed

This Bible contains *all* the wonderful helps for which the Scofield Reference Bible is famous. Some of the special features to be found in *no other Bible*, are:—Chain-references of Great Bible Subjects—Introduction to, and Analysis of, each Book of the Bible—Summaries of Important Bible Topics—Apparent Bible Contradictions Reconciled and Explained—Prophecies Harmonized—Panoramic View of the Bible, etc. All the helps are printed on the pages where they are needed.

### Pocket Size—Weighs Only 16 Ounces

The Oxford India paper, on which this Bible is printed, is unequalled for its extreme lightness and thinness, yet the print does not show through to the other side of the page. Its 1376 pages are only  $\frac{1}{8}$  of an inch thick and it measures but  $6\frac{3}{8}$  by  $4\frac{3}{4}$  inches. This light and compact Bible, weighing but 16 ounces, fits the pocket, and is just what you want for your travelling bag. The black-faced type, as you will see from the specimen below, is easy to read.

### Specimen of Type

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

### ORDER TODAY

Do not delay your order. This unusual offer will quickly exhaust our supplies so **ORDER TODAY** and be sure you obtain your copy.

*A copy with improved thumb index will be sent for 50c extra.*

spiritual. Some, I regret to say, have let their heart become full of prejudice against the Scofield Bible because they have read the writings of a certain critic (whose own books, alas, are full of error); but these by their prejudice are cheating themselves out of a great blessing that I am sure they would receive if they really properly studied the Scofield Bible. I have heard Brother J. W. Welch say that he would not take \$50.00 for his Scofield Bible if he could not get another. Brother E. N. Bell used to be still more enthusiastic and said he would not take \$100.00 for the notes in this Bible. Personally I have no hesitation in saying that I consider the Scofield Bible the most valuable Bible yet published."

Flat River Assembly of God	5.30
Malden Assembly of God S S	1.00
Newark Assembly of God	1.00
Springfield Assembly of God Jr Church	.85
Springfield Fairview Sunday School	4.93
Springfield Faith Mission	5.49
St Joseph Assembly of God	9.62
Winfield Calvary Assembly of God	6.16
<b>MONTANA.</b> Personal Offerings	159.50
Hamilton Full Gospel Church	10.64
Helena Assembly of God	7.10
Missoula N Side Assembly of God	16.19
Opheim Full Gospel Sunday School	5.00
Westby Assembly of God Church	10.25
<b>NEBRASKA.</b> Personal Offerings	5.00
Big Spring Full Gospel Tabernacle	9.82
Milford Assembly of God & S S	14.66
Scottsbluff Assembly of God Church	18.51
Theford Bethel Church	4.80
Trenton Assembly of God Mission	5.00
<b>NEVADA.</b> Personal Offerings	5.00
Reno Glad Tidings Church	16.69
<b>NEW JERSEY.</b> Personal Offerings	19.05
Atlantic City Grace Pent'l Church	25.00
Camden Calvary Tabernacle	35.35
Camden Calvary Tabernacle C A's	3.00
Elizabeth Trinity Pent'l Church	27.00
(near) Frechold Fort Plains Mission	32.23
<b>NEW MEXICO.</b> Personal Offerings	1.00
Capulin Assembly of God	4.77
Las Cruces Assembly of God S S	2.10
<b>NEW YORK.</b> Personal Offerings	46.75
Central Park Pent'l Assembly	18.00
Corona Free Gospel Church	30.00
Painted Post Christ Ambassadors	4.00
Stormville Farmers Mills Gospel Mission	6.00
Tottenville Wells Memorial Church	67.00
Westfield Gospel Hall	5.70
Yonkers Full Gospel Assembly	29.50
<b>NORTH CAROLINA.</b> Buxton Assembly of God	9.53
<b>NORTH DAKOTA.</b> Grenora Pent'l Assembly	18.75
<b>OHIO.</b> Personal Offerings	38.35
Canton Bethel Tabernacle	36.50
Dayton Bethel Temple Church	100.00
Dayton Bethel Temple Y Married People's Class	10.00
Deer Park Christian Assembly	5.55
Geneva Full Gospel Mission & S S	6.35
Lima Peniel Temple Ladies' Miss Prayer Band	1.12
Marion Assembly of God	2.00
Toledo Upton Avenue Tabernacle	25.00
Wadsworth Full Gospel Church	2.00
Youngstown Calvary Assembly of God	15.74
<b>OKLAHOMA.</b> Personal Offerings	3.00
Alva Assembly of God	1.00
Barnsdall Assembly of God	5.07
Miami Long Assembly	2.72
Ninnekah Pent'l Assembly of God S S	1.00
Pawhuska Assembly of God S S	7.00
Ponca City Assembly of God	2.65
Seminole Glad Tidings Mission	12.00
Stillwater Pleasant Hill A of G & S S	5.00
Tulsa Assembly of God, 5th & Peoria	2.00
Tulsa Pent'l Miss Prayer Band, 5th & Peoria	2.00
Waynoka Assembly of God Church	5.00
Wilson Assembly of God S S	5.00
Woodward Assembly of God S S	1.00
Wynona Christ Ambassadors	2.30
<b>OREGON.</b> Personal Offerings	20.61
Baker Assembly of God	5.70
Cottage Grove Pent'l Assembly of God	16.67
Garibaldi Highway Church & S S	11.25
Hebo Full Gospel Assembly S S	2.00
Hillsboro Pent'l Assembly of God	10.35
Lebanon Full Gospel Assembly	8.29
Newberg Full Gospel Tabernacle & S S	4.57
Newport Full Gospel Church	4.08
Summit Full Gospel Assembly	1.00
<b>PENNSYLVANIA.</b> Personal Offerings	109.39
Brave Assembly of God Church	4.25
Brave Assembly of God S S	3.25
Hyndman Pent'l Church	5.45
Lancaster 1st Pent'l Church S S & Y P	199.69
Mt Union Assembly	4.00
Reading Glad Tidings Tabernacle	37.85
Thrott Pent'l Mission	7.00
Waynesboro Calvary Tabernacle	5.00
York First Pent'l Church	4.30
York First Pent'l Church	18.47
<b>RHODE ISLAND.</b> Providence F Gos Ch C A's	1.44
Providence Full Gospel Sunday School	12.50
<b>SOUTH DAKOTA.</b> Buffalo Gospel Tab	5.00
Lake Andes Gospel Tabernacle	2.10
Meckling Full Gospel Tabernacle	11.25
Sisseton Bethel Church	10.50
Vermilion Gospel Tabernacle	3.10
<b>TENNESSEE.</b> Memphis Christ Ambassadors	6.00
Simington Pent'l Assembly	1.84
<b>TEXAS.</b> Personal Offerings	10.00
Amarillo Shield of Faith Bible School	6.00
Angleton Assembly of God S S	3.00
Dallas Bethel Full Gospel Church	3.50
Dallas Faith Tabernacle S S	2.50
Galena Park Assembly of God W M C	2.00
Hereford Assembly of God S S	8.47
Little York Airline A of G Ch C A's	3.00
Longview Assembly of God Church & S S	3.50
Marlin Full Gospel Sunday School	1.87
Olney Assembly of God S S	10.02
Port Lavaca A of G S S & W M C	9.00
Sadrift Assembly of God	5.23
Tom Bean Assembly of God	.72
Troup Red Oak Flat Assembly	6.67
Turkey Assembly of God	1.15
Van Assembly of God Church	3.05
<b>VERMONT.</b> Brattleboro Pent'l Church	2.00
<b>VIRGINIA.</b> Personal Offerings	16.30
Alexandria F Gospel Assembly S S	20.17

Bristol Assembly of God	4.30
Newport News Gospel Tabernacle S S	5.00
St Paul Pent'l Assembly	5.50
<b>WASHINGTON.</b> Personal Offerings	15.00
Auburn Full Gospel Sunday School	46.00
Bridgeport Bethel Pent'l Church	2.00
Chelan Full Gospel Assembly	4.92
Deer Park Assembly of God S S	2.60
Leavenworth Assembly of God Mission	10.70
Matlock Sunday School	5.00
Naselle Finnish Pent'l Mission & S S	4.81
Pomeroy Pent'l Sunday School	3.04
Seattle House of Prayer	2.00
Silverdale Gospel Tabernacle S S	17.85
Spokane Glad Tidings Temple	41.00
Spokane Pent'l Church	54.85
Walla Walla Pent'l Assembly of God	12.40
Yakima First Pent'l Church	73.08
<b>WEST VIRGINIA.</b> Fairmont Full Gospel S S	3.00
Miami Assembly of God	5.00
Jere Shriner Mission	1.50
<b>WISCONSIN.</b> Personal Offerings	6.45
Madison Gospel Tabernacle	30.00
Menomonie Gospel Assembly	2.00

Milwaukee Full Gospel Church	21.36
Rice Lake Gospel Tabernacle	6.00
Ripon Gospel Tabernacle	5.00
Whitehall Gospel Tabernacle	2.00
Wisconsin Rapids Gospel Tabernacle & S S	14.53
<b>WYOMING.</b> Personal Offerings	7.00
Osage Assembly of God	9.50
<b>FOREIGN.</b> Personal Offerings	19.12
Suva, Fiji Islands Assembly of God S S	11.00
Total amount reported	\$4,362.56
Home Mission Fund	\$216.13
Office Expense Fund	52.36
Deputation Expense Fund	9.68
Reported as given direct to Home Mis- sions	33.73
Reported as given direct to Mission- aries	175.57 487.47
Amount received for Foreign Missions	\$3,875.09
Amount previously reported	9,748.84
Total amount received for Foreign Missions to date	\$13,623.93

## AN OPPORTUNITY YOU HAVE BEEN WANTING

We offer the courses mentioned below without instruction, loose leaf note form, AT COST. It will soon be time for our inventory and we find that we are overstocked in these courses.

### BUY NOW

IF YOU ARE INTERESTED IN BIBLE STUDY

The courses offered are the same as used in the Correspondence School and contain a great deal of useful information in a convenient form. They will help you in your Sunday School teaching, Sermon Preparation and will give you a systematic method of studying the Word of God.

No intelligent Christian needs to seek long for the answer to the question—"Why should I study the Bible?" The question is rather—"How should I study the Bible to the best advantage?" A satisfying answer to the second question is here outlined.

#### OLD TESTAMENT

Seventy-five lessons giving the actual contents of each book in the O. T. Showing God's dealings with the different nations of the ancient world, the unfolding of the plan of redemption, and God's method of revealing Himself under the Law and through the inspired utterances of the Prophets.

POSTPAID ..... \$1.50

#### NEW TESTAMENT

Seventy-five lessons—a study of the actual contents of each book. This course gives a knowledge of the entire N. T. as its message is developed from one book to another, giving an excellent foundation for the deeper study of the Epistles.

POSTPAID ..... \$1.40

#### FUNDAMENTALS OF THE FAITH A Study in Doctrine

Twenty-nine lessons dealing with the Holy Bible, God, the Biblical idea of God, Names of God, Doctrine concerning Creation, Doctrine of Angels.

POSTPAID ..... \$ .80

#### LIFE AND TEACHINGS OF CHRIST

In the forty-eight lessons of this course the actual Christ of history is made to live before us as a "man of sorrows" and at the same time His eternal glory as the only begotten of God is clearly set forth.

POSTPAID ..... \$ .80

#### PROPHECY

The study of prophecy as outlined in this course starts with the study of prophecy itself, with special stress upon Messianic prophecy. The latter part is an extensive examination of the great books—Isaiah, Ezekiel, Daniel, and Revelation.

POSTPAID ..... \$1.50

#### THE EPISTLES

The great subjects of Law and Grace, the gifts and operations of the Holy Spirit, the instructions for the regulation of the life of the assembly, the unfolding of the secret of the victorious life, the preparation of the saints for the Lord's return, the warnings against false teachers and teachings, the clearest and most complete information regarding the second coming of Christ, and many other good things.

POSTPAID ..... \$1.10

Order today from

CENTRAL BIBLE INSTITUTE CORRESPONDENCE SCHOOL  
336 West Pacific Street - - - Springfield, Mo.  
c/o The Gospel Publishing House