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Not By Might, nor By Power

# The Pentecostal Evangel

By My Spirit saith the Lord

The Whole Gospel to the Whole World



Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

Published weekly by The Gospel  
Publishing House, Springfield, Mo.

SPRINGFIELD, MO., JUNE 1, 1935  
NUMBER 1101

\$1.00 a year in U. S. A.  
Single copies, 2 cents



## Power to Pray Prevailingly

Pastor J. Narver Gortner



**G**OD hath spoken once; twice have I heard this; that power belongeth unto God. Psalm 62:11.

Ye shall receive power, after that the Holy Ghost is come upon you. Acts 1:8.

Power is absolutely essential. Nothing can be accomplished without it. Apart from power it is impossible for me to speak or move or breathe. And power is of God; all power is of God; there is no power apart from Him. If it were possible for God to die, every living creature on the face of the earth would die; the angels in heaven would die; the laws which we call natural laws would cease to operate, and there would be chaos and death everywhere. Even the devil would cease to be, for he is dependent for the continuance of his existence upon the God who created him. He can exercise no power except that power which God permits him to exercise. In order that he may tempt the children of God he has to have both power and authority; and both are of God. Here is mystery, but it is fact. And it encourages my heart. God has a purpose in allowing the devil to assail us, as He had a purpose in allowing him to assail Job.

Power may be regarded as threefold: physical, mental, and spiritual. Samson is the greatest human example of physical power we have. In Samuel Johnson, lexicographer, essayist and poet, we see an outstanding example of mental power; and in Peter, on the day of Pentecost, an illustration of spiritual power.

It was spiritual power that the Lord promised to give to the disciples. It was not enough that they had been sitting at His feet and learning of Him, that they had witnessed His matchless miracles, that they had been associat-



ed with Him during the years of His earthly ministry, that they had been witnesses of His death and of His resurrection: they needed power that they might bear witness in His name and efficiently prosecute the great work they had been chosen to do. And so they were told to tarry in Jerusalem for the endowment of power from on high. They tarried, and in accordance with the promise of the Master, they were filled with the Holy Ghost, empowered for service.

Our need of power is as great as was the need of the disciples; if possible it is greater, for we have not enjoyed the advantages which they enjoyed. And all the power that we need we can have; there is no reason why we should fail through human frailty or weakness. In God there is all the power that people need in order that they may do and be what God would have them do and be; and that power God has made available.

We need power to perceive, to produce, to persevere, to prevail, to perform, and to possess; and it would be interesting to consider in detail each of these needs; but the particular need I am thinking of, and desire to emphasize, is the need of power to pray. It is to be feared that Pentecostal people—many of them at least—do not pray as they used to pray. Is it because they have lost the power they once had? Or is it because a new generation has arisen, as a new generation arose in (Continued on Page Seventeen)

### One Hour With Christ

*Lord, what a change within one short hour  
Spent in Thy presence will avail to make!  
What heavy burdens from our bosoms take!  
What parched grounds refresh, as with a shower!  
We kneel, and all around us seems to lower;  
We rise, and all the distant and the near  
Stands forth in sunny outline, brave and clear!  
We kneel, how weak! We rise, how full of power!  
Why, therefore, should we do ourselves this wrong,  
Or others, that we are not always strong;  
That we are ever overborne with care;  
That we should ever weak or heartless be,  
Anxious or troubled, when with us is prayer,  
And joy and strength and courage are with Thee?*

—Trench

RECENTLY in conversation with Brother Chas. E. Robinson of the Editorial Staff of the *Pentecostal Evangel* the need of closer supervision over the lambs which the Lord entrusts to us was seriously discussed. Our brother said, "Why is it that in every community where any branch of modern movements has held revivals people can be found on every side who say, 'I used to be saved, but I am not now'?" Then our brother said, "I am so stirred over it that I am sure God is going to ask the Church when she stands before Him, 'What did you do with the lambs of My flock?' The Church brings forth her young by the blessing of God, but lets too many of them be devoured by Satan's wolves out on the cold mountains of temptation. She is too much like a faithless ewe who will not own her lamb, but lets it die of hunger and exposure."

As a result of this conversation and the ideas the writer received from the same, the following suggestions for preserving and establishing the flock are submitted for prayerful consideration.

It is possible that young converts are too readily looked upon as "backslidden." They are often weak and unestablished while the purpose of their hearts may be right. To quote from our brother again, "Had the church which was my spiritual mother treated me as I have seen some churches treat their children I should have failed and never have become established. I at times fell short, but no one said to me 'You are backslidden.' They let me know when I had done something that was not what it ought to be, but with it they encouraged me to trust in God for strength to overcome my weaknesses, and when I failed they urged upon me to seek the Lord's forgiveness. Thus they helped me to grow in grace. They did for me, their spiritual child, what Paul admonished the Ephesians was the duty of the ministry 'the perfecting of the saints.' The struggling lamb often knows his intentions are the best and that he wishes to please God. If then he feels coldness shown him in his weakness he is tempted to feel that salvation is not for such as he. Thus it is that people often are left to drift who might have been preserved.

"Paul had to deal with some distressing things, but he did so as a spiritual father ought. The Corinthian believers had the Baptism with the Spirit and came behind in no gift (1 Cor. 1:7) yet there were among them those who were carnal. 1 Cor. 3:3. Even fornication was tolerated among them, no doubt because having but recently been brought out of idolatry with its degradation they did not see moral values in their true light. And brother went to law with brother.

## Preserving the Flock

Ernest S. Williams

Paul did not thrust his finger at them saying 'You are all backslidden.' Not at all. They were brethren. They were baptized saints. They must be instructed and brought on to perfection. Paul pointed out their spiritual excesses, showing them the proper exercise of spiritual gifts, but he did not pounce upon them, nor refuse them any spiritual liberty because the excesses had existed. He encouraged them to 'seek earnestly the best gifts' and praised them because they 'came behind in no gift.' He knew the gifts were good even though through ignorance it might be that they were abused. He encouraged his children to fullest development. He taught them that impurity should not exist in the Christian religion and told the church to remove from among them him that was guilty of moral lewdness. 1 Cor. 5:13. At the same time they were not to treat such an offender as an enemy, a hopelessly lost soul, or act viciously toward him, but were to show a Christian spirit admonishing him as a brother. While the Church must be firm for righteousness and refuse to welcome sin into its midst, it must be compassionate toward an offender and do its utmost to try to win such an one back to purity and fellowship. While seeking to correct their wrongs Paul set before his children the beautiful standard of holiness found in 1 Corinthians 13, and pictured to them their glorious final end. ch. 15.

"The discipline which had been shown in a Christian spirit toward the one guilty of fornication must have had its perfect work, for speaking of this man Paul was later able to write, 'Sufficient to such a man is this punishment, which was inflicted of many, so that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such an one should be swallowed up with over much sorrow. Wherefore I beseech you that you would confirm your love toward him.' 2 Cor. 2:6-8. The great purpose of the Church should be salvation and not destruction."

The Lord is much interested in preserving the flock. "Feed my sheep and nourish my lambs" was His message after His resurrection. The meaning of "pastor" is overseer or shepherd, whose duty it is to labor under "the Chief Shepherd," which is Christ. It is the duty of the pastor "to feed the flock of God, over which the Holy Ghost has made you

overseer." But God has shown that there are duties to be performed other than ministering from the pulpit. Paul taught both "publicly and from house to house." And as the work grows the various ministries become too much for a single shepherd. Knowing this would be, God in His wisdom set in the church a number of min-

istries all of which were intended to contribute toward equipping lay members in the church to minister also. "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." A clearer interpretation of the purpose of these ministries is "unto the perfecting of the saints for the work of ministry." Among other things then, the ministry which God has given, from the apostles to the pastors and teachers, was purposed to assist in equipping the believers so that they also might minister. This does not mean that they should all go out and open little missions, bringing division rather than unity. It means that all mature believers have a place of service in the church.

When Moses brought the children of Israel out of Egypt he was visited by his father-in-law who saw Moses sitting "from the morning to the evening" to judge the people. This his father-in-law saw could not continue without "wearing away" both Moses and the people. The result was that "Moses chose able men out of all Israel and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens." Exod. 18:25. Some have said that this resulted in more machinery, but no more power. We are sure it resulted in greater efficiency without any loss of power. And efficiency itself is power. It threw responsibility upon qualified persons and it gave Moses opportunity to give the more severe cases the consideration which they needed. "And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves." Exod. 18:26. Here is a lesson for us in proper oversight over the flock.

The pastor must at all times be "chief shepherd" in the local assembly. No one worthy of a place of trust in the assembly will try to run over the pastor's wishes. But the pastor ought to have more time than many a pastor now has to devote himself "to the ministry of the Word and to prayer." Most of our pastors have to act as minister, doctor, lawyer, and general utility man, enough work being put upon one man to kill four. Then he is criticised if his Sunday sermon falls below par or if some one has



been overlooked in his pastoral visitations. The pastor ought to enter his pulpit refreshed, prepared both spiritually and mentally. A successful pastor can not go without prayer and proper meditation before his congregation of hearers. An impoverished message is usually the result of lack of time spent alone with God in the place of prayer and in the study.

The pastor—and to a considerable extent the evangelist also—ought not only to think of preaching, but also of teaching and equipping the saints that they may become established and prepared to take their place in advancing the work of God and watching over the souls of others.

In addition to the ministry of the pastor it would be well to divide the assembly into groups. It would not be going astray were the example of Moses followed, although we would not say divisions by tens should arbitrarily be followed. Division of the assembly into groups should depend on the size of the assembly and the number of qualified persons who could be depended upon in a place of trust. We may think of dividing the church into divisions of tens here, however, for convenience. The pastor could appoint over ten persons one whom he believes would be capable of making himself responsible for those under his care. Another could be appointed over another ten and so on until all the assembly is similarly divided. Then there could be one appointed over these groups of ten other overseers answering to those which Moses appointed over fifties. As the leaders of ten watch over the souls of those under them, so these would watch over the good of both the overseers of tens and their flocks. There would be no need of unnecessarily multiplying overseers, but these thoughts give ideas. It might be well for those appointed over small groups, say of tens, to have committed to their trust persons living near where they live. This would make it easy for the overseer to have contact with those under his care and for those under his care to contact him. Then let the overseers take special care to see that those under their care are at the house of God at the regular services, and to find out why any are absent if they are not present. Interest in the children of such homes as have families, encouraging them to be at Sunday school and at church, looking up any when absent should be an important part of their oversight. If any are sick they should be visited. Should there be discouragement or financial distress, efforts should be made to cheer and to assist. So much should be done, and thoroughly done, which the pastor alone cannot look after. Think what it would mean to a church to have such close and careful supervision over each one!

New converts should be immediately enrolled in one of the groups and special interest should be taken that they are encouraged and helped to stand. As far as possible no one should be permitted to slip through our hands. It would be well also for the leaders to have meetings with those under their care. Such meetings should be endorsed by the pastor and ought to be more than testimony meetings. They should be times of careful inquiry into the present state of health of the soul, of teaching the Word seeking to establish in the fundamental truths of Christian experience, and of prayer when each member of the group ought to be encouraged to lead in prayer. In communities where the people work in shifts meetings to be held during the day should be arranged for those who work at night and evening gatherings for those who labor by day. Consideration also should be given to housewives. When could they best spend an hour or more with their group leader and the group. With the many different situations into which groups might have to fit it would require thoughtful planning to best minister to all under the leader's care.

From time to time at regular intervals the pastor should have meetings with group leaders and at all times he should have his sanctified hand upon all the activities of the groups. He must ever be the chief overseer over the other overseers and over the entire flock. No group meeting should be held at times when regular meetings of the church are to be held, but at such times all should come together to worship.

Driving through western New Mexico as evening approached I saw the Navajo Indians coming in from over the deserted hills with their small flocks of sheep. They had been away all day that their flocks might find pasture, but as night drew near they brought them all to their folds for the night near their simple living places. Similarly all leaders should work among their groups with the thought of leading them in Christian love and unity to the common sheepfold which is the church. What a fellowship! What a tying of the church together such interests would be! Interest would be shown in every member of the church, from the babe enrolled in the infant class to the oldest grandpa and grandma in the church.

Reports to the pastor ought to be made by the group leaders and it would be well to have regular meetings of the pastor and the group leaders at which time matters of interest could be discussed and instructions could be given in better carrying on the work. Reports made at such meetings ought not to hinder special reports reaching the pastor whenever a group leader thinks such needful. For example. A leader of ten visits a home and learns that one of the members is

very sick, or that there is some other trouble which requires the pastor's attention. Immediately word is gotten to the pastor and he is able to respond without delay. He is soon at that home with his counsel and his prayers. But here let us have a word of caution. The group leader ought not to ask the pastor to make a special call unless it is believed such is badly needed. Let the group leader exercise faith and importunate prayer where he finds one is not well. Let him be such help as he can, when he finds other needs. In one sense he is pastor of that group. They are his flock. Were the pastor called for every trivial thing he would be worse off with group leaders than if there were none, as were each leader of ten to call for the pastor at every whim they could make him more work than several pastors could do. The purpose of the group system is to give the people the oversight necessary for their growth and preservation—an amount of oversight so great that if left to the pastor alone it would remain in a large measure undone.

Arranging for leaders of groups is not meant to leave the pastor free from pastoral visitations. It ought to enable him to do more systematic visitation than would otherwise be possible. These are the days when novels depict the Christian minister as a sissy who spends his time ringing door bells and mingling among the women of his parish while the men are hard at work and not at home, hence not having contact with the minister. And among the clergy there has risen the thought that it is beneath their dignity to thus be going from house to house in pastoral calling. Let modern thought be what it will, it is the house-visiting pastor that has the church-going congregation. Nothing can take the place of the personal touch of the pastor in those personal contacts with the home life. And even if the husband is not at home when the pastor calls, he appreciates above words the fact that his home has been esteemed worthy by the pastor of the pastor's thought. Arranging as far as possible to visit each home equally will avoid any possibility of any suspicion that the pastor is spending more time at any one place than he ought. The only danger a pastor needs to fear is if he begins to frequent some certain home, or homes, more than he ought.

In selection of group leaders let all selections be made because of their Christian spirit, sound judgment, personal experience, and ability to be helpful under divine leadership. Unless such leaders "excel unto the edifying of the church" good were it if they had never been appointed. A leader who would seek to "draw away disciples after himself" would be a calamity. Leaders ought to be examples in all things. They are like-

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# The Editor's Notebook



## Putting Away the Childish

The apostle Paul declared, "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God." Many are satisfied with shallow experiences. The child of three is very pleased with a ten cent toy. But give that same toy to the same person when he is threescore and three, and he will not take delight in it. He has learned values, and he wants something of greater value than a cheap toy. There are childish things which many children of God are delighted with. But there is a place of maturity where it is well to put away childish things. There is a time when men should seek to know the deep things of God.

## Rewarded

At one time the Lord told Peter to launch out into the deep and let down his nets for a draught. Peter thought it was useless. There were no fish running. He said, "Master, we have toiled all the night and have taken nothing." But he added, "Nevertheless at thy word I will let down the net." And when they obeyed they enclosed a great multitude of fishes. There are the deep things of God. It is the purpose of God that His children should launch out into the deep, and let down their nets. Those who do, will bring up an abundance of that which God has hidden in the deep.

## His Wonders

The Psalmist speaks of those who go down to the sea in ships, "These see the works of the Lord, and his wonders in the deep." If the depths of the sea contain wonders, do you not think that in the depths of God there are also wonders? Eye hath not seen, nor ear heard, neither hath it entered into the heart of man to conceive of these wonderful things, these glorious things, these deep things. And those who are superficial, who remain childish, and play with childish things, do not know these depths. But those who love the Lord, those who WAIT upon Him, who seek for a fullness of the Spirit, to learn through the Spirit the things beyond the knowledge of men, these are taken by the Spirit into the wonders, into the glories, into the depths.

## A Great Mystery

The apostle Paul was taken into the deep things of God. The mystery of His will was made known, His purposes and plans. Here was a mystery—God had

promised to Abraham wonderful things for his seed, but his seed were dispersed, trodden down under the heel of a nation that was likened by the Spirit to a fierce beast. Had God forgotten to be gracious? No. The Spirit taught Paul that blindness in part had happened to Israel. He showed him that there was salvation alone for them in a Deliverer, who should come forth from Zion—not the earthly Zion, wherein all their hopes rested, but from the heavenly Zion. And this Deliverer would turn away ungodliness from Jacob. The Spirit taught Paul the deep, deep mystery, the mystery of God's great grace and love—that all Israel at His coming should be saved. Romans 11:26.

## Fathoming the Depth

Even though for awhile Israel had been broken off from the Olive Tree, God would graft them in again, and they should bring forth fruit for the glory of God. As the apostle received this revelation he said, "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!" There are depths in the knowledge of God. There are depths in the wisdom of God. There are depths in the love of God that no man can fathom. But the Spirit of God who searcheth deep down will bring forth these things which eye hath not seen nor ear heard, and will reveal these things to those who wait upon Him, to those who love Him, to those who delight in Him.

## Secret Preparations

See that bridegroom. He loves his bride, and he has prepared a home for her. He has been working quietly, secretly. He has been planning and preparing the very best for her. He not only learns what she will delight in, but he thinks of new things that he knows will be a joy to her. He brings these things by a secret way into the house that he has built. He has everything placed. In this room, and that, and the other, there are things which love has devised, and which he knows will be a delight to the one he loves. He thinks it will be a delight to her on the wedding day. But then he thinks, "Would she not be delighted to see these things and get a foreview even now?" So he takes her and shows her this, that, and the other thing. She is entranced. She turns to the one who has prepared all these lovely things for her, and she shows her appreciation and delight in the love that has conceived so much beyond her thought or imagination. And she pours out her love on the one who has prepared such things for her.

## Unveiled by the Spirit

And the Spirit of God will take thee in Spirit and show thee the depth of the love that has provided the very best for thee. He will show thee the things that in His infinite wisdom thy Lover Lord hath prepared. He will give thee intimations of His knowledge. And so though thou hast not seen thy Beloved, as the Spirit of God takes of His and shows them unto thee, thy love will go out to thy Lover Lord and thou shalt be entranced, enraptured, and delighted with Him who has anticipated thy every wish and every desire, and done so much for thee in preparing things beyond all thy limited conception.

## Things to Come

The Spirit of God shall show thee things that are hidden from the carnal. No man knoweth the things of God, only the Spirit of God knows these things. But to the Spirit-filled, to those who live in the Spirit, who pray in the Spirit, who worship in the Spirit, there will come even now the revelation by the Spirit. It is written, "He shall show you things to come." "He shall take of the things of Christ and show them unto you." The apostle was shown by the Spirit that all things were working together for good to them that love the Lord. He was given by the Spirit a conception of the love of the Lord, and he saw that nothing could separate the loved from the Lover Lord. He saw the height and depth and breadth of the love of the Lord, and prayed that the saints might also know this. And by the Spirit thou shalt know some measure of the height, the depth, and breadth of His infinite love. And even then His love goes deeper. There is that in His love which is past finding out.

## Successful Vision

Thy Lord would not have thee staying in the shallows. Many say, "We have toiled long, but have caught nothing. Our ministry has been very unprofitable. What is the use? We may as well give up." But thy Lord would have thee know that there is much for thee as thou dost launch out into the deep. Thou hast been in the shallows and hast not known the depth. The Spirit of God will take thee into the deep things of God. Just as those disciples had a great draught of fishes as they launched out into the deep, so shalt thou know profitable service, many fish being brought into thy net, as thou dost know the power of the Spirit and the depth of the Spirit.

## A Satisfying Portion

It is written, "Deep calleth unto deep at the noise of thy waterspouts." What is a waterspout? It might be likened unto a deluge, a flood, coming suddenly upon the earth. The noise of the heavenly



waterspout was heard on the day of Pentecost. There was a depth of need in the disciples. And out of the depth of God, the deep need of the disciples was fully met. The depths of God's mercy and grace and power came flooding in in response to the depths of their need, to the depths of their thirst for God's highest

and best. As thou hast a deep longing, God will respond from His depth of grace, and the Spirit of God will come down bringing waterspouts, bringing floods upon the dry ground. The depths of the ground's need will be responded to by the depths of God's grace. Look for the waterspouts. Ask for the rain. Pray for the floods.

## The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

### Why Not?

Asks a prominent New York Clergyman: "If some persons are jailed for talking peace in time of war why should not those be jailed who talk war in time of peace?"

### "Every Man in His Own Tongue"

A recent statement of the American Bible Society shows that on May 11 of this year the Bible, in whole or in part, has been translated into 936 dialects and languages.

### The "Mark"

From *Prophecy* we learn that "Secretary Achile Starace of the Fascist party, Mussolini's major-domo, recently ordered all members of the party to end their letters with the words, 'Viva Il Duce (Long live the Leader.)' Some day world citizens will end their letters with the name of the Beast—or his number."

### Afraid of the Light

The Soviet law respecting stowaways reveals a guilty conscience on the part of Russia's leaders. Stowing away on a foreign steamer is punished by five to ten years in prison camp. Comments Mr. Tchernavain, one-time Soviet official: "The GPU (secret police) reasons as follows: any attempt to leave the country must be espionage, because if it succeeded the fugitive, even though a child, would tell of what was going on in the U. S. S. R.—and foreigners must not know."

### Perilous Times

According to the *Watchman-Examiner* the Secretary of War in an address under the auspices of the American Flag Association speaks of the "Scarlet Army of Crime" in the United States, which numbers not less than 400,000. This army of criminals is three times the size of the standing army of the United States. It costs the American people not less than \$13,000,000,000 annually. "Every year," says the Secretary, "12,000 persons are murdered in the United States; 3,000 are kidnaped; 100,000 are assaulted; and 50,000 are robbed."

### The Age-Long Wanderer

God knows how to remind His ancient people that they are but sojourners in Gentile lands. A Berlin dispatch to the Jewish Telegraphic Agency, dated April 1, 1935, reports:

"In view of the fact that German Jewish leaders now realize that the government is definitely determined to eliminate Jews from all phases of life in the Reich and that there is no hope for any improvement in the government's attitude toward the Jews, a twenty-five year emigration plan, by which the entire Jewish population will quit Germany was under consideration today by Jewish leaders in Berlin."

### Something of Interest to You

A boat had been brought up to the shore in the country of the Gadarenes, and from it there stepped the Son of God. There was a man in that place in great need, and immediately he came to Jesus. And He who has the power to work miracles wrought one in that man's life, leaving him "clothed and in his right mind." Later as Jesus went back to the boat, the man who had felt the cleansing, healing power of the Lord, came to Him. To show his gratitude he asked that he might be allowed to accompany Jesus, but Jesus pointed out another pathway: "Go . . . to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee." The man gave instant obedience, and the recital of the "great things" made all men marvel.

Have you, who have felt the cleansing power of the blood of Jesus, shown your gratitude by telling your friends? We want to help you do that very thing. We are making it possible for you to send them the Evangel from now until the end of the year for fifty cents. Why not subscribe today for a number of friends to receive the Pentecostal Evangel at this low rate—fifty cents for each subscription—that means seven months if you get them in to us right away. Show your gratitude for what the Lord has done for you by letting your friends have the "Good News" brought to them through the Evangel.

### Soviet "Paradise"—a Hell

In the foreword to his book, "I Speak for the Silent," Mr. Tchernavain, a Soviet official who escaped from Russia, declares: "Thousands of Russian men and women of education are still languishing in the filthy cells of the GPU prisons and in the cold barracks of the concentration camps for crimes they never committed, poorly clad and starving, breaking with exhaustion under the hardships of inhuman slavery."

### Britain and Palestine

The British Problem in Palestine has been stated by Captain Strickland, an English member of Parliament. According to a report of his address, "So far as the British Government was concerned, it was really the nursemaid of Palestine. It was taking care of a young child and training it up until the time when it could stand on its own feet, fight its own battles and decide its own destiny. But Great Britain, as the Mandatory Power, had no power whatever to use Palestine as part of the British Empire. He believed, he said, that the Government was fulfilling its promise today to the very utmost possibility. But it had a dangerous path to tread, and if it moved at too fast a pace it might give the impression to the Arab that he was going to be driven off the land to make way for the Jews, and it might stir up such a ferment in the East that the result to the Jews might be disastrous. It needed patience. He did think, however, that the Government might give even more consideration than it had done to that great problem and open the gates of Palestine a little bit wider for the immigration of Jews."

## Questions and Answers

*Does I Thess. 3:13 teach that the heart of man will not be established in holiness until Jesus comes to earth again?*

No. It teaches that when Jesus comes, let Him find the heart established in holiness.

*Can you harmonize the scripture where it says, "If all speak with tongues and there come in those that are unlearned, or unbelievers, will they not say that ye are mad" (I Cor. 14:23) with the verse which says "Wherefore tongues are for a sign, not to them that believe, but to them that believe not"? v. 22.*

For one to speak with other tongues would fulfill Isa. 28:11, 12 the utterance being a well regulated, though most likely a brief discourse. But for everyone to be speaking in other tongues at the same time would be distracting confusion, a mere babel of voices. Instead of impressing the visitor with a sense of sacredness it would more likely lead him to think they were all crazy.—E. S. W.

# The Gospel in Foreign Lands

## TREKKING ACROSS UNEVANGELIZED PAHANG

Cecil M. Jackson

### The First Day

Pahang, with an area of over 14,000 square miles, is the largest of the Malay States. The greater part remains an almost impenetrable mass of jungle. Brother Napitoe-poe-loe (our native missionary) and a converted Sakai (christened Mattias) with a native chief as guide, two carriers and myself formed the small company whose objective was to traverse from west to east this great unevangelized district.

From the outset, going was difficult as there was no well-worn trail, and so we were forced to climb over logs, beat our way through dense underbrush and wade streams. There were times when we actually crawled on our hands and knees through mud and water, but most difficult and exhausting of all were the mountains, which we were able to ascend only by grasping vines and roots of trees for support. Once I fell prone upon an old log, too exhausted to regain my feet. I lay there with rather gloomy forebodings, but as breath returned, courage did also and I found myself repeating the words of the apostle, "That I might by all means save some." Even Mattias and the carriers, who belonged to the valley tribes seemed to weaken and it was quite obvious that we would soon have to halt for the day. Fortunately we reached a clearing on the mountain side where a single Sakai house stood silhouetted against the sky. I do not remember a single instance in my life when a dwelling of any kind looked so inviting as that lone jungle home.

We were cordially received and with my last ounce of strength I changed my wet clothing for dry. On either side of the room were crude earthen hearths with smoldering fires. Around the fires I counted twelve men, women, and children.

That evening eighteen souls gathered around the fires while Brother Napitoe-poe-loe and Mattias unfolded the story of the cross. There is something divinely joyful about preaching to a people whom you know never heard the name of Jesus; their hearts seem so mellow and open. We do not yet know the results of our night spent in that hut, but one thing is certain: "They who sat in darkness saw a great light."

### Deeper Into the Unknown

The next morning two young huskies agreed to guide us until midday. Beyond the immediate vicinity of the hut there was no definite trail and we became more grateful each step of the way for these young guides who unerringly lead the way. Up hill and down, over logs, across marsh, into stream and out, they set a tremendous pace. Later I discovered that they were

guided by certain signs and markings upon the trees and ground and also by wonderful instinct. Once they stopped and silently listened. I could not hear a single sound other than the rustling of leaves overhead, but they informed us that someone was coming, and before many minutes we came abruptly upon a large family of Sakais traveling in the opposite direction.

### Lost!

Midday came all too soon and it was with great reluctance we bade our youthful guides farewell. From that time on our chief took up the trail. We spent all afternoon wading streams amid a drizzling rain. The chief looked worried and often stopped for bearings; about nightfall it was obvious to me that we were lost. I tried to allay



Mr. and Mrs. Cecil Jackson with their two sons, Cecil and Bruce

my fears by asking questions but I could elicit nothing save a smile from Brother Napitoe-poe-loe, but a smile is worth a lot sometimes. I finally learned that the code of the jungle is silence. We made camp in a thicket near a stream, banana leaves provided an adequate shelter from the rain; but of all places to choose for a camp it would have been my last. The ground was oozy and covered with creeping things, all around were fallen logs and decayed vegetation, and giant trees hid the sky—not a single star could be seen.

Sleep under more favorable conditions would have been easy, but with a tin for a pillow and the wet ground for a bed it took considerable time to become adjusted. Once in shifting my improvised pillow I discovered a scorpion which stimulated anything but sleep. My companions seemed to experience no such difficulty and soon betrayed signs of sound slumber. Sometime during the night I, too, received the reward of the weary and fell into deep sleep.

It was still raining in the morning but we welcomed the light of day. Napitoe-poe-loe informed me that he had heard heavenly music during the night and had seen in a dream a great multitude of Sakai praising God. We had a real time of rejoicing, and for the moment forgot all about being lost. All morning was spent wading streams, but we seemed to be only going around in circles. The chief was reticent, the carriers nonchalant, while Napitoe-poe-loe and I kept up our spirits by singing praises unto God. We were grateful for the sweet consciousness of His presence and, although we had definitely lost our earthly path, it was impossible to really feel lost with Him so near.

### "Nong!" (The Way)

The sun was slowly slipping behind the western hills as we made our way to higher ground. The air was laden with the fragrance of the forest; above giant hornbills fought a duel in the sky; from the valley below came the mournful cry of an ape. Then all was silent. Only the wind whispered as we stood on the ridge waiting for the chief, who was making a reconnaissance. Out of the stillness came a shout that sent a rapturous thrill through our hearts. "Nong! Nong!" cried the chief as he emerged smiling from the bush. We could well afford to rest now, and rest we did.

### Fever!

It was indeed a very weary little company that came upon a long house situated high up on the mountain range. All were suffering from extreme fatigue and numerous leech bites. All the symptoms of malaria were tearing at my own body when once again Sakai cordiality made glad our hearts and we found a beautiful place of rest and comfort. Here we found the very purest of Sakai, clean, healthy, stalwart people—a striking contrast to the valley Sakai and even to many of their mountain brethren. The interior of the house was a massive room, approximately fifty by one hundred feet. On either side throughout the entire length were nicely arranged cubicles, each large enough to provide sleeping space for several persons.

That night many families gathered about the fires to hear a strange story. Far into the night Napitoe-poe-loe and Mattias preached Jesus and Him crucified. Lying in a distant corner, overcome by fever, I



could hear the many eager queries and glad hearty assents to some striking expression. Oh, the joy and the thrill of it all! Many were the mellow and open hearts we found that night, and we can truly say that they received the Word with gladness!

Sleep came spasmodically, but each time I awakened I heard Brother Napitoepeoloe praying for me. Often with his hand upon my brow he would ask, "How are you brother?" He did not leave my side all night and with the break of day came a glorious victory; the fever left suddenly. That day we trekked steadily for nine hours through wild, rough country without the slightest symptom of the terrible malady. The days and nights which followed were much the same, traveling always difficult, opportunities to witness for Christ numerous.

#### Death!

Late one afternoon as we neared a village we came upon a very strange sight. A barrier with many queer signs had been erected across our path. This the chief scrutinized very closely and after a time informed us that there had been death ahead and the barrier was a warning not to proceed. We could not think of turning back, so, heedless of the warning, we pressed on. God alone knew the sorrow that awaited us. Instead of a lively settlement only empty huts remained as gaunt testimonies to the havoc wrought by some terrible disease. "My Lord and my God, we are too late," is all that I could gasp as we moved slowly on. There was no preaching to be done here, no ear to hear, no heart to receive. Death had won!

My thought then drifted to America's youth who by the thousands are standing idle, waiting for a call, a special leading. Here indeed was a call, a definite leading to any young man with the zeal for souls burning in his heart. Death had won here, but there still remains 40,000 more souls who have never heard the gospel of Jesus Christ. Were it not for my faithful wife, who assumed the entire burden of the work in Singapore, I, too, should have missed this precious privilege of proclaiming His Name to a hitherto forgotten race. And so it is throughout the whole world—women often fill the breach making it possible for the gospel army to advance to new frontiers.

#### The Heart of Pahang!

In the twilight of another day we stood on the bank of the Jelai Kitchi, a beautiful narrow river that rippled its way in and out of dense green forest and for a hundred miles or more made a silver line to the South China Sea. A blue haze hovered over the hills, spotted with flimsy brown huts. On the opposite bank a group of jungle folk stood silently gazing at the new comers. On our shore loomed a high stilted house with a lone figure standing in the doorway. Beyond were other huts partly hidden in the thicket.

This was Ulu, the heart of Pahang! Our entrance had been silent, but it had been triumphant. Never before in history had gospel messengers penetrated Ulu. Twelve hundred souls would hear the gospel of Jesus Christ for the first time! The significance of the accomplishment brought a holy hush upon our souls. No one spoke. Only the soft flowing of the river could be heard above the stillness of approaching

night. We moved on toward the large hut, the silent figure came slowly down the steps, paused for a moment, then uttered a greeting and motioned us inside. We had been received by the King of the Sakais!

That day and that night I have lived over a hundred times, and if I were to be given my heart's desire, I should be back in Ulu now—back in the heart of Pahang, telling the story of Jesus. I was given the first opportunity to preach, and somehow as I faced those naked, wild people, gathered about the fires, I felt that all heaven must be looking down. The spirit of Christ was indeed present and I knew that in that crowd were hungry hearts. Would someone reach out and accept Him?

"We have come to tell you about God," I began. The meeting lasted for hours, first one then another speaking.

In the early light of morning I heard singing, first a single voice, then another and still another took up the strains of that beautiful old hymn, "Close to Thee" which we had sung at the meeting the night before. With the breaking of day two of the young men who had been singing crept over to Napitoepeoloe and said, "We accept Jesus." Hallelujah! They are the firstfruits; more will come. "Not by might nor by power, but by my Spirit, saith the Lord."

We had experienced a great deal of difficulty in reaching the heart of Pahang and this remote tribe of aborigines, but we found leaving them to be even more difficult. There remained so much to be accomplished, so many souls still in utter darkness, but God had helped us in blazing a trail that we pray will always remain open to gospel couriers.

A large crowd of scantily clad natives stood on the bank and cheered a final farewell as our raft, piloted by the King of the Sakais, slipped out into mid-stream and drifted around a bend, and they were lost to our sight.



Mr. and Mrs. Nicholas Nikoloff and son Paul, returning to Danzig

Note: We hope to have another illustrated book of our missionary series off the press soon, dealing with the work being done by Mr. and Mrs. Jackson in the Malay Peninsula. There will be no charge for this book, but inasmuch as there is some expense involved in the printing and mailing of this series, we are more than grateful for small contributions for this work.

If you would like your name to be placed on the mailing list to receive this new book when it is finished, let us know and we shall be glad to send you the book; or if you prefer waiting till the book is announced in the Evangel, you may write in for it at that time.

#### CURIOS FROM FOREIGN LANDS

We have a number of articles that have been left by Brother Eric M. Johnson of the Gold Coast in order that they might be sold and the proceeds used for the furtherance of the work in Gold Coast. The articles include carved ivory tusks, some of very beautiful design valued from \$10.00 to \$40.00 each. The more expensive elephant tusk has a series of beautifully carved elephants outlined from the ivory. We also have some native knives and weapons which are difficult to appraise as to value. Since the entire amount given for any of these articles is to go for missions we would suggest that \$2.00 might be a reasonable price to pay for the native weapons. Our only purpose in mentioning these things is that they may be turned into practical use for the furtherance of the gospel in Africa. Address any communications regarding these articles to the Missionary Secretary, 336 W. Pacific St., Springfield, Mo.

#### NOTES FROM INDIA

Mr. and Mrs. Robert McClay report that their distribution of Gospels for a previous month amounted to 3,920. They ask prayer for this work as well as for additional funds to keep up their supply of Gospels.

Mrs. Harvey writes: "We praise God for delivering Lila Mukerji from heart trouble. The doctors marvel at her recovery."

Brother Ketcham feels he has cause to praise the Lord. He says that their little daughter Marjorie suffered no ill effects from a fall of eight feet to a concrete floor below. Marjorie says she was not hurt because Jesus caught her.

#### VISITORS TO CHICAGO

We are pleased to announce that ministers and visitors to Chicago as well as missionaries may obtain entertainment at the Chicago Missionary Rest Home, 1848 Berenice Ave. at a very nominal rate, much below what it would cost to rent a room elsewhere and pay for meals. When possible write ahead to the matron Mrs. Effie Spencer.

#### MISSIONARY RETURNS TO EUROPE

Mr. Nicholas Nikoloff, one of our General Council ministers, working in co-operation with the Russian & Eastern European Mission, informs us that he will be leaving, with his wife and little boy, June 29 to resume his missionary work in Europe. Before going to Danzig to assume the deanship of the Bible School, Mr. and Mrs. Nikoloff expect to go to Bulgaria for a short time to work among the persecuted Christians, helping and encouraging them.

# Reasons Why



Work in progress in new addition to Central Bible Institute. Can you see your bricks? Plenty more needed. Read article below.

CENTRAL BIBLE INSTITUTE deserves your appreciation, friendship and support.

1. It is a General Council School.

Built at the authorization of the General Council, with funds provided by the Assemblies of God, and with its management constantly under the supervision of the Executive Presbytery of the General Council.

2. It is located at Headquarters.

Where its students come constantly in contact with the appointed leaders of the fellowship and many other prominent Pastors, Evangelists and Missionaries of the movement, thus receiving inspiration from their lives and later having the advantage of being known by them.

3. It has the following distinct courses of study:

General Bible Course, Pastoral Course, Missionary Course, Christian Education Course, Music Course, Christian Worker's Two Year Course, Christian Worker's One Year Course.

4. It has an absolutely unique and most widely varied Practical Work Department.

This includes a dozen or more distinct and complete pastorates for senior students, street meetings, jail services, Young People's Intermediate, and Junior church work, Sunday School teaching and administering, County Farm and Tuberculosis Sanatorium ministry, Children's Home programs, special singing and instrumental work in churches, song leading, radio singing and playing, factory services, and regular meetings in an

Old Folks' and Orphans' Home. All of this in a city and countryside that is accurately typical of later ministry.

5. It is thoroughly Pentecostal.

Full liberty and blessing of the Spirit in accordance with Scriptural promises and injunctions; rich, deep spiritual teaching; evangelistic zeal and missionary interest—orthodoxy on fire.

6. It has every material convenience and comfort.

A large modern building with administrative offices, ample chapel, classrooms, prayer- and music-rooms, bedrooms, library, "dens," dining rooms, kitchen, laundry, barber shop and cleaning establishment, all furnished and equipped in the most approved fashion, and many outside accessories to complete

and independent life, and full recreational facilities.

7. It offers all at a price that is less than most mere living costs.

Registration, board and room, laundry and all fees for the eight months' term for only \$150.00 (if the entire amount is paid in advance) or \$4.50 weekly. Day students pay only \$20.00 Registration fee and \$1.00 a week tuition, a total of \$55.00 a year.

### How you may help

1. Tell others of its distinct advantages and unusual features.

2. Interest young people who contemplate Bible School training in coming to C. B. I.

3. Pray for its success—spiritually, educationally, and financially.

4. Send some needy prospective worker through school at C. B. I.

5. Donate cost of one or more of the following items for the enlargement now in progress:

1 brick laid	\$ .10
10 bricks (laid)	1.00
50 bricks (laid)	5.00
100 bricks (laid)	10.00
(80,000 needed)	
1 window (set)	15.00
(117 needed)	
1 door (hung)	15.00
(154 needed)	
Space for one in chapel	15.00
(650 needed)	
1 music room (built)	185.00
(10 needed)	
1 bed-room (built)	375.00
(62 needed)	
1 wash-room (complete)	750.00
(6 needed)	

6. Join Central Bible Institute Builder's Band, giving a dollar a month for as many months as you can, up to three years.

7. Join Central Bible Institute Junior Builder's Band, giving as many cents for as many months as you can. (Use forms attached below.)

Send for a catalog of the school.

### Membership Coupons

Central Bible Institute Builder's Band, Springfield, Mo.

Brethren:

I hereby apply for \_\_\_\_\_ memberships in the Central Bible Institute Builder's Band, pledging to give for each membership One Dollar per month for \_\_\_\_\_ months, for the Central Bible Institute Building Fund.

Name \_\_\_\_\_

Address \_\_\_\_\_

Brethren:

I hereby apply for membership in the Central Bible Institute Junior Builder's Band, pledging to give \_\_\_\_\_ cents per month for \_\_\_\_\_ months, for the Central Bible Institute Building Fund.

Name \_\_\_\_\_

Address \_\_\_\_\_



# Camp-Meeting Supplement to the Pentecostal Evangel

Going to Camp Meeting this summer? Not thinking about it? You should be. A Camp Meeting is a place of blessing where you and your whole family can be renewed and refreshed in your spiritual life, where your mis-

sionary vision is renewed, where you are deepened in the things of God, where the power of God is present to heal sick bodies, and to fill thirsty ones with the blessed Holy Spirit; where the young people and the children

can be greatly helped in the things of God. In this supplement we are telling of some Pentecostal camps. Watch the "Forthcoming Meetings" page for particulars of other camps to be held throughout the summer.



Large Crowd Attending N. Calif.-Nevada Camp in 1934

## North California-Nevada District Acquires Ideal Camp

The N. Calif.-Nevada District Council rejoices to make announcement of its annual District Council session and Camp Meeting, to be held June 25th to July 14th, inclusive.

The combining of the District Council and Camp Meeting will offer our friends an opportunity to attend one of the best conventions of this nature we have ever held. Several factors of interest invite us to share a glorious season of fellowship. First, the Meeting will convene on the recently acquired District Camp Grounds—a seventeen-acre, wooded tract, located in the heart of the beautiful Napa Valley, famous throughout the Western States as a health resort. The climate here is second to none, a mild balmy atmosphere, perfumed with the fragrance of the valley fruit trees, yet sharing the cool majesty of the surrounding mountains and foothills, from whose sides flow springs of natural health waters; the very air breathes peace and worship.

Camp facilities will be such as to make it convenient and attractive to all. There will be a playground for children; laundry, completely equipped grocery stock, showers and sanitary equipment of modern design, daily milk and ice delivery, a cafeteria supplying tasty meals at most moderate prices.

The Grounds are very accessible, being located on a main Highway *en route* to Clear Lake, approximately 55 miles north of Oakland, are within the city limits of St. Helena; and have the benefits of electricity, gas, and city water

supply. The Napa Valley Electric Lines run directly in front of this park, and several trains each day pass the doors.

Our General Superintendent, Brother E. S. Williams is to be our opening speaker, from June 25th, to July 7th. Other speakers of re-

nown will continue through the camp period. Brethern of the Fellowship and Christian friends from every where will desire to avail themselves of the opportunity to combine a vacation with a spiritual feast. For accommodations, rates, and other information write: M. T. Draper, District Supt., 2420 T St., Sacramento, Calif., or Pastor R. D. E. Smith, Camp Meeting Sec., 117 Riverside Ave., Roseville, Calif.



## Potomac Park Camp Meeting



Potomac Park Camp is located about half way between Hagerstown, Md., and Martinsburg, W. Va., on Route 11 which connects with all arterial routes from north to south, east and west, and affords the most scenic automobile drive from Montreal on the north to New Orleans on the south. Situated not far from the camp are the battlefields of Antietam, Gettysburg, Harpers Ferry, Winchester, and Frederick, the home of Barbara Fritchie.

Potomac Park Camp Ground is an oak grove, covering thirteen acres. The fine, old stately oak trees throw their shade over the entire camp. The drainage of the grove is ideal on account of the high elevation and good grading. From this elevation you can look east over the Potomac River and see miles of wonderful landscape, the southern terminal of the Cumberland Valley. On the north and west you can see the Blue Ridge Mountains. We have found from old records in our possession, that General George Washington and

a band of patriots visited this grove and here were discussing the plan, then thought of with much favor, of making Williamsport, Md. and surroundings, the site of the Nation's Capital. With this splendid bit of tradition, the beautiful surroundings—cool breezes during the torrid summer months—pure cool drinking water—the best of everything to eat in our splendid cafeteria, and last, but not least our splendid cabins, dormitories, and tents, you will never regret spending these summer days at the Potomac District Camp Meeting, July 26 to August 18, 1935.

Our camp is a mecca where Pentecostal people can gather and for three weeks from early morning until late at night hear the welkin ring with the songs of praise interspersed with soul-stirring sermons. Elder Myer Pearlman of Springfield, Mo., is to be our Bible teacher this year. Come. We shall be looking for you. Harry V. Schaeffer, Chairman, 412 Douglas St., N. E., Washington, D. C.



At Potomac Park they have an old fashioned Camp Meeting with old time power

## West Central Camp

The Annual Inter-state Camp Meeting of the West Central District, Assemblies of God, will be held at Storm Lake, Iowa, July 14th to 28th, inclusive.

### Speakers

Dr. Chas. S. Price and party of Pasadena, California will be the evangelist and Elder Ralph M. Riggs of Springfield, Missouri will be the Bible teacher.

Dr. Price, an internationally known speaker, has a special ministry in praying for the sick and his evangelistic messages have been a blessing to thousands who have heard him.

Brother Riggs is well known as a Bible teacher having taught in different Bible schools; also his ability as a writer is widely known by the books he has written, and through the columns of the *Pentecostal Evangel*.

### Location

The Storm Lake Gospel Camp is on the shore of Storm Lake Beautiful. This lake is 8 miles long and 3 miles wide, located in picturesque northwest Iowa, nature's ideal vacation spot.

The Gospel Camp, recently purchased by the District, has all the facilities of a modern camp, spacious tabernacle, dining hall, cabins, and plenty of space for tents.

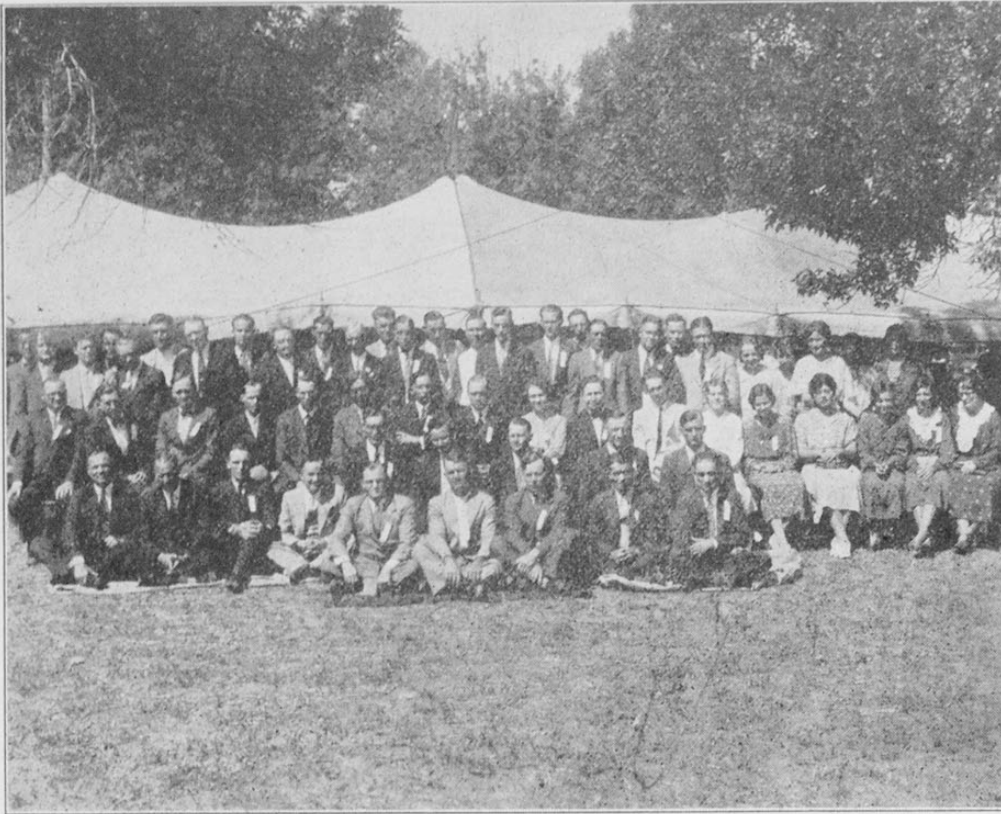
### Meetings

There will be services at 10:30 a. m., Bible lesson at 2:30 and Evangelistic 7:30.

There will be special children's meeting, daily at 1:30, also sunrise prayer service at 7:00 a. m. Missionary and Christ Ambassadors services will be given a place on the program. Sunday school interest will be promoted by District Superintendent of Sunday schools.

### Entertainment

Meals will be served cafeteria style at a reasonable price. A limited number of cabins will be available which may be secured previous to camp meeting by writing District Secretary, Chas. E. Long, 308 E. Ave., N. W., Cedar Rapids, Iowa. Those desiring tents must make reservations not later than July 1 with a deposit of \$1.00.



The preachers attending the Camp Meeting at Ft. Morgan, Colorado, last year



## In the Rocky Mountain District



The Rocky Mountain District Council will, God willing, be holding three camps this summer.

### Grand Junction, Colo.

The District Camp for the Western Slope of the Great Continental Divide will be held at Grand Junction, Colo., June 21-July 1. Grand Junction is located in the midst of the great fruit center, where the world famous Palisades peaches are grown. We have several fine churches in this vicinity and a great time is anticipated. Guy Shields will be the main speaker. J. E. Austell, 330 White Ave., Grand Junction, is pastor.

### Newcastle, Wyoming

The Camp for the State of Wyoming will be held at Newcastle, Wyo., July 11-21. Newcastle is the gateway to the beautiful Black Hills region of South Dakota, and attractive to tourists and vacationists. The Pentecostal work has grown phenomenally the past five years in Wyoming, until we are able to have a camp for that section this year. Floyd C. Woodworth will be the evening speaker. L. E. Lamphear, Newcastle, Wyo., is pastor.

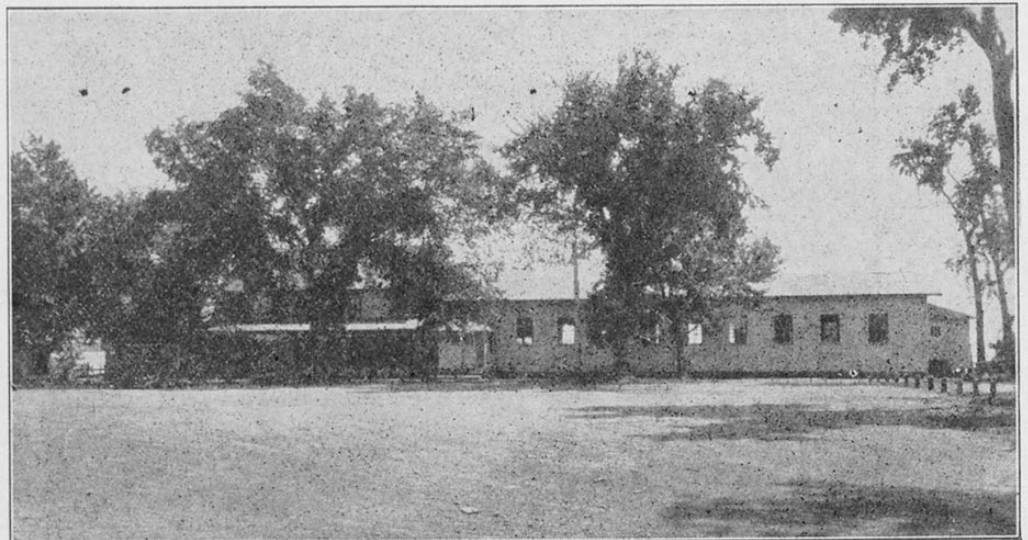
### Loveland, Colo.

The District Camp Meeting will be held at Loveland, Colo., August 1-11. Loveland is the gateway to the beautiful Thompson Canyon and Estes Park, an ideal place to spend your vacation and see the scenic Rockies. The city has given us a beautiful grove on Loveland Lake for this Camp. Meals will be served on the grounds at very moderate prices. Tents can be rented, and cottages secured nearby. The main speaker will be announced later. C. L. Walker, Loveland, Colo., is pastor.

We shall be glad to give you any information you desire relative to any of these camps. Write F. C. Woodworth, District Superintendent, 2648 So. Lincoln St., Denver, Colo.

### THROUGH CHRIST

In the persecutions in the reign of Queen Mary, as a martyr came in sight of the stake, he cried, "Oh, I cannot! I cannot!" Those who watched supposed he was about to recant; but they saw him suddenly drop on his knees, in an agony of prayer; and then, rising, he shouted in triumph, "I can! I can!"



The Camp at Storm Lake, Iowa



## Lake Geneva Camp

The Ninth Annual meeting of the North Central District will be held at Lake Geneva Camp, Alexandria, Minn. There will be 19 days of spiritual feasting beginning June 16 and continuing until July 4.

The special speakers for Lake Geneva Camp this year are Elder Myer Pearlman of Central Bible Institute, Springfield, Mo., who will be the Bible Teacher each morning. Evangelist Jack Saunders will be the speaker at the evening services of the first eight days. Pastor A. A. Wilson of Kansas City will be the evening speaker for the latter part of the camp. Many missionaries and ministers are expected to attend the camp meeting and will render their services as directed by the Lord.

Applications for reservations for cottages and tents are already being received daily, which indicate a capacity attendance.

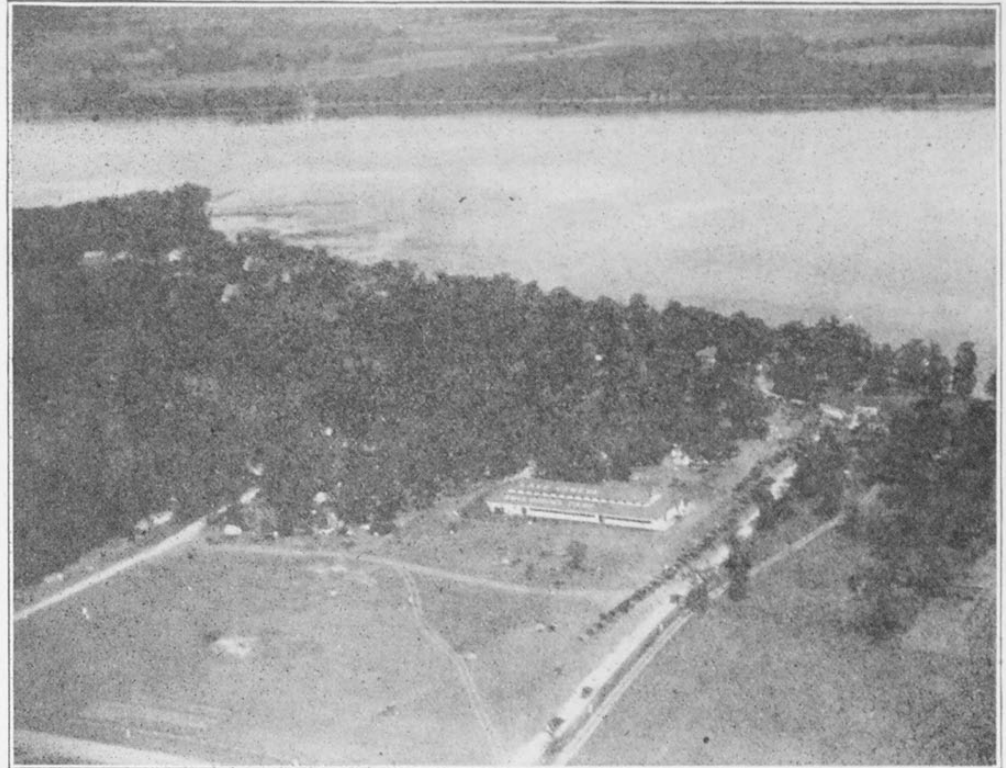
The aerial view of Lake Geneva Camp shows its beautiful setting on the shores of one of the many lakes situated in beautiful Minnesota. It is said that in Douglas County alone there are over 400 lakes. Most of the lakes provide wonderful fishing and are visited by tourists from all parts of the United States.

There is a large tabernacle seating 1500 people that is usually filled to capacity every service. Loud-speakers enable an audience outside the tabernacle to hear the messages. The platform will accommodate a large choir and orchestra. Screened windows supply plenty of ventilation. A large prayer room is located in the rear of the tabernacle where hundreds have received the Baptism in the Holy Spirit.

A large investment has been made in good drinking water, a fine sewage system, and sanitation which is much appreciated by all who attend the camp meeting. The large cafeteria provides splendid meals which are tastefully served at a very small cost.

Three main services are held each day and also other meetings such as Scandinavian and German services, Children's services and Sunrise service.

The Fourteenth Annual Council meeting of the North Central District Council will convene at Lake Geneva Camp Tuesday, June 18. All ministers associated with the North Central District are expected to be present.



Lake Geneva Camp photographed from aeroplane

The camp can be reached by the Great Northern Railroad and also the Soo Line Railroad. The No. 3 State highway runs within one half mile of the camp. The bus line runs from Minneapolis to Alexandria past the camp

grounds on No. 3 highway. It is estimated that at least 1500 people will be in constant attendance and stay on or near the camp grounds. This number is greatly increased on  
(Continued on Page Twelve)



## Byron Bible Camp



About sixty years ago, when Methodism, with its evangelistic zeal, was in full bloom in this country, the secluded fourteen acre Byron camp site was dedicated to God. At that time, we are told, it was only a "meeting place in the woods," but year by year it has been developed and improved until today it is

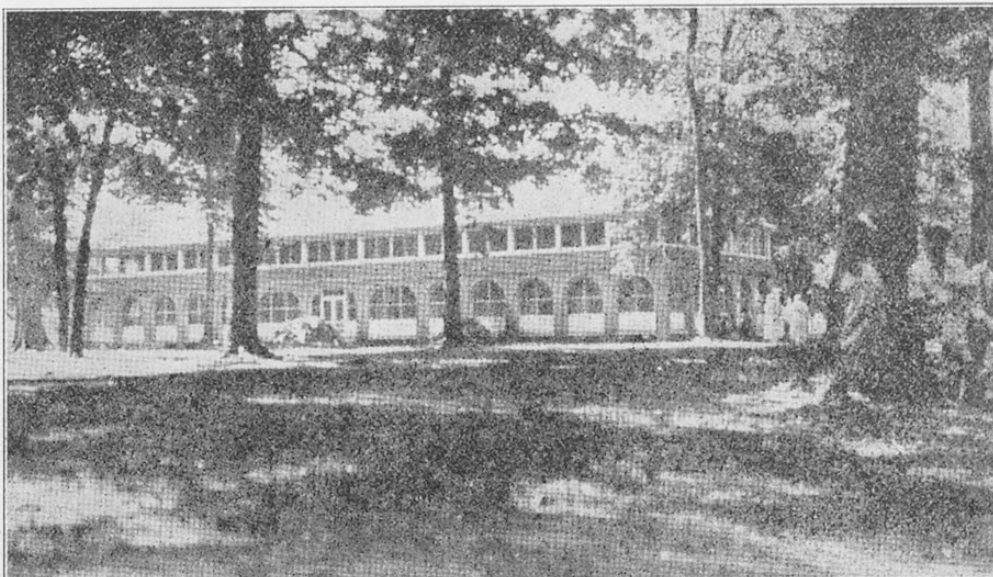
a beautiful camp equipped with all modern conveniences.

Like many other camps it is a little city in itself with electricity, sanitary water system, a tabernacle seating over 700, a modern dormitory building which can accommodate about 200 people, about 30 cottages, a dining hall seating over 200, a fine concrete swimming pool, store building, refreshment stand and committee rooms. It is located on an ideal spot in a wooded section on the banks of a "babbling brook."

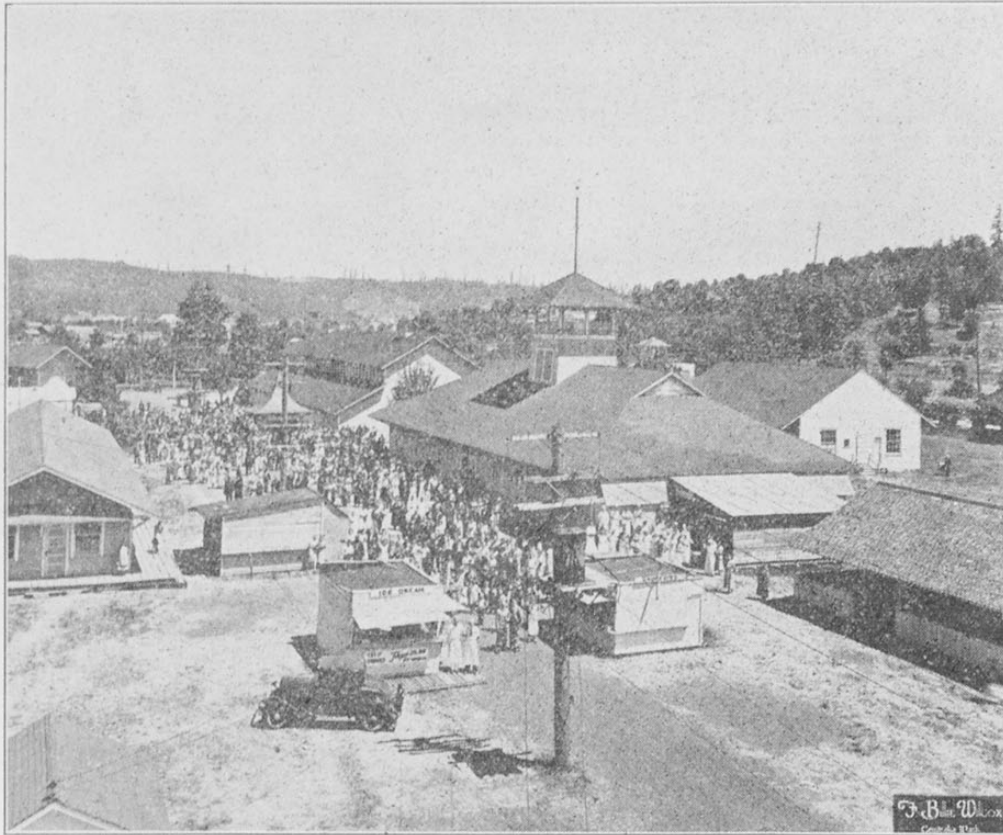
The Wisconsin and Northern Michigan District Council has leased this beautiful property from the Methodist Episcopal Conference and conducted the first Pentecostal Camp meeting there last year. The blessing of the Lord rested upon the services from beginning to end. Almost every service saw some saved and baptized with the Holy Spirit. People came from far and near and all felt that they were abundantly rewarded for coming. It was estimated that about 3,000 persons attended during the nine days, besides about 100 ministers and missionaries. They were indeed days of spiritual feasting and all seemed to be of the opinion that it was the best camp meeting they had ever attended.

The second annual camp meeting will be held this year from August 4th to 14th inclusive. Eleven days of heaven on earth are expected. Arrangements are being made to enlarge the

(Continued on Page Thirteen)



The Camp Ground at Byron, Wisconsin



Where the Northwest Camp Convenes

## A Camp Where God Has Blessed

Situated in a beautiful valley, between the cities of Centralia and Chehalis, Washington, and just midway between Seattle, Washington and Portland, Oregon, lies a beautiful camp ground, where the Northwest District Council held their First Annual Camp Meeting in 1934, and where the 1935 Camp Meeting will be convened. It directly joins the Pacific Highway, Number 99, which is the principal highway on the Pacific Coast, and is easily accessible by automobile, buses, and trains.

The grounds are well equipped with splendid facilities, and auditorium seating over twenty-five hundred, other large buildings for various purposes, sanitary provisions to accommodate several thousand people, plenty of running water fresh from the mountain streams, large camp grounds for tents and an abundance of parking space all well lighted by electricity. Other accommodations such as hotels, private rooms, and auto camp cabins are available near by.

Last year's meeting far exceeded all expectations, and proved to be of far reaching blessing in every way, thus creating a deep interest in further gatherings of this nature. Approximately one thousand people were staying on or near the grounds, and the Spirit of the Lord made the entire Camp Ground a holy and wonderful place to be.

This year, Dr. Charles S. Price, the well known and loved evangelist will be the principal speaker, and this will afford opportunity for many who have not before been privileged to sit under his ministry, to enjoy this blessing. Elder Ernest S. Williams, our General Superintendent, will be present during the first week. We of the Northwest feel this work is a planting of the Lord, and we extend a cordial invitation to our friends every-

where to join us in prayer and meet us at the Camp Grounds if possible, June 16th to 30th, 1935. —Frank Gray, Dist., Supt., 2139 S. "L" St., Tacoma, Wash.

### LAKE GENEVA CAMP

(Continued from Page Eleven)

Sundays so that at times as many as 3000 people are on the camp grounds. It is estimated that at least five or six thousand people will visit Lake Geneva Camp this summer. Everyone is urged to plan to spend his or her vacation at Lake Geneva Camp or whatever time it is possible to be there.

For information kindly write Elder F. J. Lindquist, Supt., 3015 13th Ave. S., Minneapolis, Minn.

### A MOTHER'S REWARD

Some years ago a man died, leaving a widow and two sons. They were comfortably off, but the sons were wild, dissipated young men, who soon spent most of their heritage. The mother gave the sum of \$100 one day to a missionary society. This greatly angered the sons; they swore dreadfully, and said the money might as well have been thrown into the sea. "That is what I think," she said: "for God says in His Word, 'Cast thy bread upon the waters, for thou shalt find it after many days.'" Soon afterwards the sons enlisted in the British Army, and they were ordered to India. And through a missionary stationed in India the elder son was converted to God, and he, in his turn, pointed his brother to the Saviour. That younger one eventually became a minister of Christ. Thus the Christian mother had her reward for her gift to God.

## The Eastern District

The Eastern District has pioneered in camp meetings ever since the early days of the Latter Rain outpouring of the Spirit. The story of these camp meetings is a glorious one, filled with the accounts of the movings of the Spirit of God, mighty preaching, compelling altar calls, crowded altars, all night prayer meetings, healing of all manner of sicknesses and disease, wonderful conversions and mighty Baptisms in the Holy Spirit accompanied by the speaking in tongues as the Spirit gave utterance.

Camp meetings have been held in all sections of the district, east and west. The equipment at the first consisted of large and small tents, cooking facilities, seat ends, etc. As the years went by and the camps increased in size, the camp equipment also increased. It became no small task to erect each camp, then tear it all down again and store the equipment until the next summer's work opened. It became increasingly obvious that we must have a permanent camp meeting site.

Attempts were made to find a suitable site during the years of 1929 and 1930, but it was not until the early spring of 1931 that a final decision was made and a site was secured. It consisted of forty-seven acres of fields and oak grove, located within a one hundred mile circle containing the largest population in the United States. This includes New York City, Philadelphia, Atlantic City, Scranton, Trenton, Harrisburg, etc. Here on this God-given site, has been erected a large tabernacle with actual seating for 3000 persons. The tabernacle measures 100x190 feet and is equipped with a large prayer room behind the platform, 25x100 feet, sufficiently large to accommodate several hundred persons. About one hundred cottages have been built on the grounds, privately leased. Also fifty-two overnight cabins, dining rooms, lunch stands, etc. The camp also owns a large num-



The Eastern District Camp



## District Camp Meeting

ber of army tents and cots. It is an easy matter to accommodate 2000 or more persons with the facilities we now have. This permanent camp is located at Green Lane, Pa., about thirty miles north of Philadelphia.

The Eastern District is also holding its fourth camp meeting at Ebenezer, N. Y., near Buffalo this year. This camp is conducted on rented grounds, fully equipped to care for about 1000 persons. The Buffalo camp will be held for twelve days from July 3rd to 14th inclusive and the camp at Green Lane, from July 19th to August 18th, inclusive. Further information will be announced in the *Pentecostal Evangel*.—J. R. Flower, Lititz, Pennsylvania.

### BYRON BIBLE CAMP

(Continued from Page Eleven)

tabernacle so it will more adequately accommodate the crowds, and other improvements are being made to make everything comfortable and convenient for the visitors.

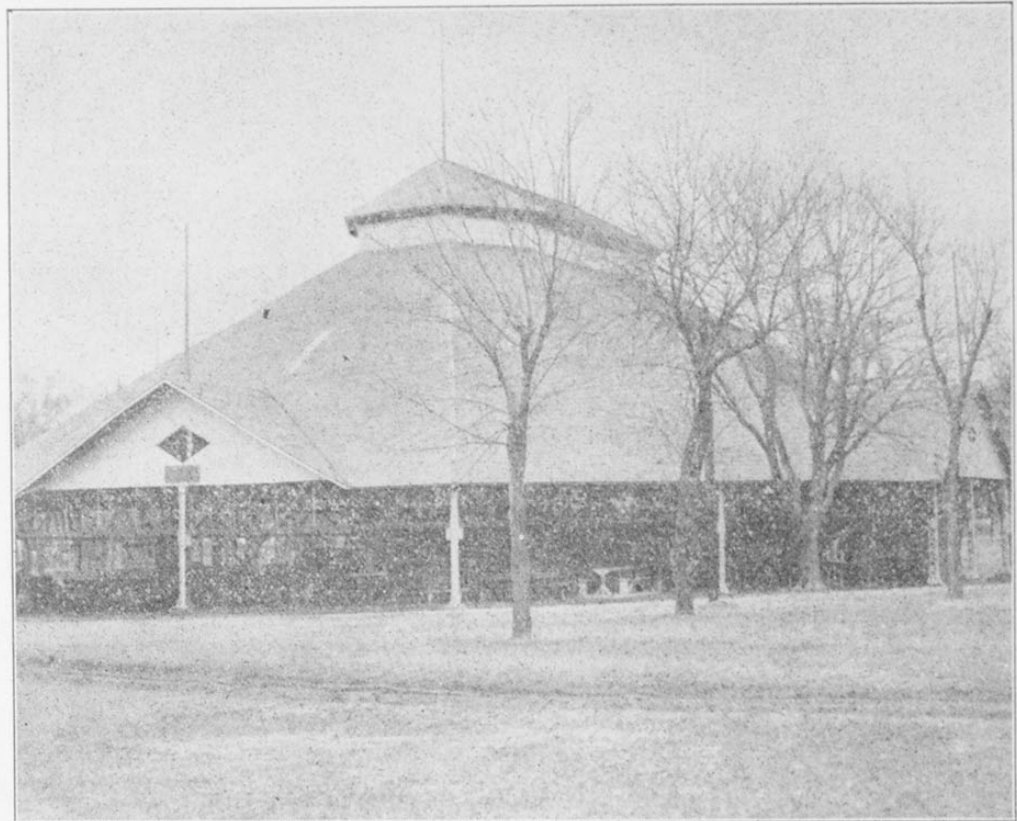
A fine program of well balanced spiritual meals is being prepared for the coming camp. Those who have been engaged as special speakers for this meeting include Evangelist Loren B. Staats of Blue Rock, Ohio, Elder Wm. I. Evans, dean of Central Bible Institute, Springfield, Mo. and Elder Noel Perkin, General Missionary Secretary of the Assemblies of God, together with over 100 local ministers and missionaries.

This camp is located ten miles south of Fond du Lac and about one mile west on U. S. Highway 41. For further information and reservations of cottages and rooms write Pastor D. M. Carlson, Shawano, Wis.

In prayer it is better to have a heart without words than words without a heart.—Bunyan.



camp at Green Lane, Pa.



The Pavilion at Hastings, Nebraska

## In Hastings' Lovely Park

The Nebraska Annual Camp Meeting will be held in beautiful Prospect Park in the city of Hastings, Nebraska. This park is located in the west end of the town and is covered with elm trees and blue grass. The city Council voted to give us this park free of charge with water and lights furnished, for the ten days of the camp meeting, which will be held from the 1st to the 11th of August.

This town is located in the south central part of the state and is easily reached by highways, trains, and buses. It is on the main line of the Burlington from Lincoln to Denver. The camp meeting was held at this same place last year and thousands were out to the night services.

W. T. McMullen of Okmulgee, Oklahoma will be the principal speaker, with local ministers speaking at some of the day meetings. The orchestra and choir will be under the able direction of E. W. White of Grand Island.

The pavilion seats about three thousand, with a choir loft seating about six hundred. Meals served on the grounds and tents can be rented from the management.

Glenn Millard, Sec.-Treas., 811 East C, McCook, Nebr.; A. M. Alber, Dist. Supt., 634 So. Denver, Hastings, Nebraska.

### PRAY FOR GOD'S POWER

Phillips Brooks said: "Do not pray for easy lives; pray to be stronger men. Do not pray for tasks equal to your powers; pray for powers equal to your tasks. Then the doing of your work will be no miracle, but you will be a miracle. Every day you will wonder at yourself, at the richness of life which has come to you by the grace of God."

### ALL GRACE

"God is rich"—that is a majestic dogma: "God is rich unto"—that is a Niagara emptying Divine wealth into me: it is the Divine wealth in motion. A paraphrase of Dean Stanley's brings into clear light this promise of God that so dazzles as almost to blind us. "God is able to make an overflowing not of one only, but of every kind of gift; so that, not in one matter only, but in every matter, and not at one time only, but at every time—you may have for yourselves, not one kind only, but every kind of sufficiency; and that you may in your turn overflow, not in one kind only, but in every kind of good work." There is enough grace stored up in this verse for ten thousand worlds; and, better far, there is enough in it, for every one of us, for a golden and perfect life.—D. M. Pantou.

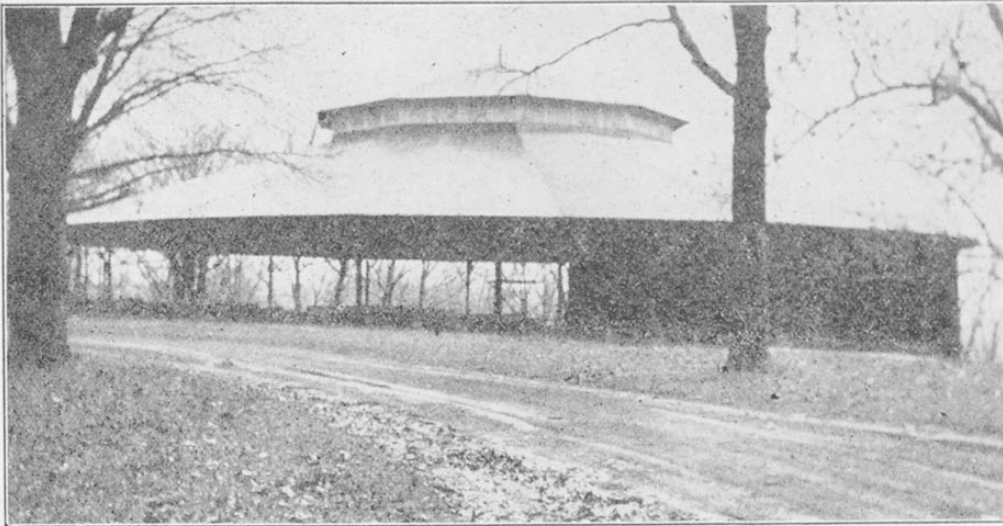
### ABSOLUTE SEPARATION

C. H. Spurgeon, when he severed his connection with the Baptist Union, wrote: "Numbers of good brethren remain in fellowship with those who are undermining the gospel and they talk of their conduct as if it were a loving course which the Lord will approve of in the day of His appearing. We cannot understand them. The bounden duty of a true believer towards men who profess to be Christians, and yet deny the Word of the Lord and reject the fundamentals of the gospel, is to come out from among them. Complicity with error will take from the best of men the power to enter any successful protest against it."

"Nothing is too hard for God not even my heart" (Matt. 3:9).







At the Illinois Camp

## Illinois District Camp

The Illinois District Council of the Assemblies of God and the Camp Meeting will be combined this year, July 2 to 11 inclusive.

We have secured a ten year lease on an excellent site for our camp at Brainerd Park, which is one mile from Lincoln and twenty-eight miles from the State Capitol. This Chautauqua ground, a historical place where William Jennings Bryan lectured, is situated in a beautiful grove. The following is a list of the buildings: Auditorium, Concession Hall, Women's Building (seating 250), Administration building, Dining Hall, Lodging Houses, etc. The main Auditorium has a seating capacity of four thousand, nicely elevated with a large platform, seating three hundred, and a basement below suitable for prayer rooms. There are playgrounds for your children.

The cottages, which are privately owned are not included in the lease; however, the committee is working on a report from the owners, stating price, etc., which is not completed.

### GIVING THE BIBLE A CHANCE

Gypsy Smith at the Calvary Baptist Church, Washington, D. C., told of a man who said he had gotten no inspiration from the Bible, although he had gone through it several times. "Let it go through you, once," was the evangelist's reply, "then you will tell a different story!"

### THE SECRET OF SUCCESS

Wilbur Chapman met General Booth and asked him what was the secret of his success. His reply is noteworthy. "I will tell you the secret," said he. "God has had all there was of me. There have been many men with greater brains than I, and men with greater opportunities; but from the day that I got the poor of London on my heart, and a vision of what Christ could do for them, I made up my mind that God should have all there was of William Booth. And if there is anything of power in my work it is because God has all the love of my heart."

Meals will be served on the grounds at reasonable prices. Free camping is furnished for those who have their own tents. Cottage tents and cots may be rented if orders are placed at an early date. Those desiring day rates may secure rooms in Lincoln at reasonable prices.

The business session will open Tuesday morning at nine o'clock and continue Wednesday and Friday mornings. The remaining time will be given to the camp.

The Christ's Ambassadors meeting will also be held some time during the ten day period of the camp.

Dr. Chas. S. Price, nationally known, has been secured as Evangelist. Finis J. Dake of Zion, Illinois will give Bible lectures. Representatives from the General Office will also be present. Brother Noel Perkin will present the interest of Missions.

For information write Arthur Bell, District Superintendent, Box 133, Bellville, Illinois, or W. E. Wood, Secretary-Treasurer, Box 505, Peoria, Illinois.

## Oklahoma District Camp

The annual District Camp, will convene in the City Pavilion at Anadarko, Aug. 6-15.

The Pavilion is situated in the City Park, and seats about 2000 people. Anadarko is a typical Western town; located on the Rock Island R. R., and U. S. Highway 62, State Highways 8 and 9.

Bring your camping equipment. Sanitary accommodations will be furnished for those wishing to camp and cook on the grounds.

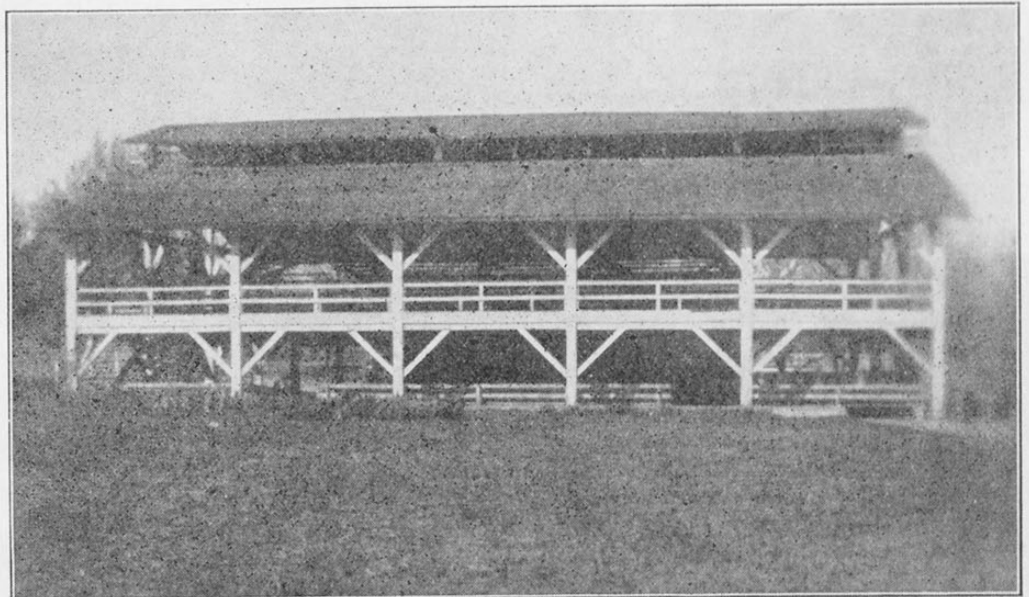
Elder David Burris, Dist. Supt., of the Ark.-La. District, will be in charge of the day Bible study. Other prominent speakers will be present.

For further particulars write Pastor R. L. Steger, Anadarko, Okla.—James S. Hutsell Dist. Supt.

### THE FRENCH POTTER

In the year 1585 the Huguenot potter, Bernard Palissy, having refused to renounce his form of worship, was, in accordance with the King's decree, seized and sent to the Bastille. Palissy was seventy-nine years old at this time. He passed four long weary years in prison. His captivity was shared by two young companions, daughters of Jacques Foucaud, attorney to the Parliament, condemned, like Palissy, for their firm attachment to the principles of Christ.

In 1588 Henry III, then King of France, fearing lest he could no longer withstand the clamor for Palissy's execution, and reluctant to sacrifice the old potter, whom he had known and respected from his boyhood, visited him in prison. A contemporary record has been preserved of their conversation: "I am so pressed by the Guise party and my people," said the King to Palissy, "that I have been compelled, in spite of myself, to imprison these two poor women and you; they are to be burnt tomorrow, and you also, if you refuse to be converted." "Sire," replied Palissy, "you have several times said that you feel pity for me; but it is I who feel pity for you, who have said 'I am compelled.' That is not speaking like a King. These maidens and I, who have part in the Kingdom of heaven, we will teach you how to speak royally. The Guisards, all your people, and yourself, cannot compel a potter to bow down to images of clay!"



A back view of the Pavilion at Anadarko, Okla.

## Southern California Camp Meeting

A lake, miles long and on top of a mountain, and a camp ground adjacent! In a wonderful way the Lord has provided the So. California and Arizona District Council with a camp site of 35 acres, and over 90 buildings through the energy of our District Superintendent, A. G. Osterberg. The whole plant was at one time valued at \$100,000. "Pine Knot Camp," at Big Bear Lake, is close to the lake, with its boating and safe swimming. Cool mountain drinking water, bracing pine-scented air. Large pine trees afford excellent shade. One hundred miles east of Los Angeles, the last 47 miles over new paved State highway that one can go up in auto in high gear. (The magnificent scenery on the way up and around the camp is beyond description.) The guide books call one part of the drive, "The Rim of the World" as you look down upon range after range of hill and mountain.

Ample room for tents, and tents with beds are for rent. New Dining Room to seat 1000, and lunch counter. All prices very reasonable. The District Business meeting starts July 24th, followed by Convention of Christ's Ambassadors. The first Camp meeting will be held Sunday night July 28th until August 25th. Dr. Charles S. Price will speak at the evening meetings and we hope to have different Bible teachers. Special services for children. Tarrying and Divine Healing services. We are praying and believing for an old time Pentecostal camp meeting. Plan to come for a glorious spiritual vacation. We especially invite visitors from the mid-west and Southern States to this cool mountain retreat. San Bernardino is the nearest city to the camp, and the Santa Fe Railroad have agreed to give **special low rates** provided parties club together. Those coming by train should write Brother Osterberg, 2638 S. Bedford St. Los Angeles, Calif. who will arrange for someone to meet the trains and convey you at reasonable rates to the Camp. "Come and the Lord will do thee good."—A. W. Frodsham of the Executive Committee.

### Camp at Mount Hope, W. Va.

In the year of 1927 the brethren of this District, now known as the Appalachian District Council of the Assemblies of God, voted to have the District Camp Meeting and Council at Mount Hope. A place was secured in woodlands just in the edge of town, and tents were used for the camp. The meeting was so successful that we obtained the ground for a permanent Full Gospel Work. A small church was erected, and the work slowly began.

In the year 1934 the West Virginia Section of this District voted to have the State Camp

Meeting at Mount Hope, and some buildings were purchased at a very low rate of the same party who let us have the land. Co-operation of the brethren and neighbors was so good that the work of putting in a permanent camp was done without one dollar's being paid for the labor, except for truck hauling, and most of that was given. A tabernacle 55x88 feet, and a dining department 17x66 feet were erected. Several camping shacks and a lunch stand are now



New Camp of Southern California-Arizona District

on the grounds, and we hope more will soon be built. Brother P. C. Nelson was the evangelist and teacher at the 1934 Camp Meeting. He was a delight to all and the meeting a wonderful success.

#### Location

The camp is convenient to reach by railroads and highways. Coming by automobile follow route 19 and 21. At MacDonald Drug Store drive six-tenths of one mile on the Lee Coal Company cinder road to Camp Ground. Parking for hundreds of cars, lots of shade, good water, and electric lights are on the ground.

Camp meeting for this year will begin August 11, and continue until August 25. Further announcements will appear later.—W. O. Broyles, Chairman of Camp Meeting Committee, Oswald, W. Va.

## I Am the Lord that Healeth Thee

Testimonies of those who have proved Him

### GIVEN UP TO DIE—HEALED

When our little girl was about two she started having convulsions. She was sick from then until two years ago. Two years ago in April she took very sick. They took her to the hospital and operated on her for appendicitis. In ten days we brought her home; but she had no appetite, and grew weaker and more frail. She finally got so she would draw up and one of us would have to hold her feet and the other her shoulders until the drawing was over. In these times she would scream and beg to die. Then she was eight. We took her back to Denver, but the doctor gave her up. Then we took her to church and Brother Ketner anointed her and prayed for her. Then we went home with one of the saints. The little girl ate heartily of green beans, cucumbers, and whatever was on the table. She went to church that night and testified to her healing. She has never been bothered with anything like it since. She was prayed for in May, 1933. She is now ten years old. The past two years she has done wonderfully well in school.

Our little boy was sick for several months with heart trouble. Three years ago he was given up to die. His lower jaw had dropped, and his breathing could be heard in the next room. My husband at that time didn't have any use for people who prayed for the sick, but when my father told him we were going to send for someone to come and pray, the boy was so low he didn't feel that he could object. About ten o'clock at night Brother and Sister O. L. Mabry came and prayed. While they were praying the boy closed his mouth and began to breathe naturally. As soon as they left he sat up in bed and wanted something to eat. He drank two glasses of milk and some orange juice, then played about two hours. He got sleepy and we put out the lights and all took a good rest. He has been a healthy boy ever since.—Mrs. L. E. Judd, Troublesome, Colorado.

(We sent the above testimony to Mr. Judd, asking him if he could verify it. He replied: "I can truthfully say these children were healed. My wife also has been healed of paralysis. These healings brought me into the Pentecostal belief." Editor.)

### THE YIELDED WILL

"We have no direct control over our feelings, but we have over our will. Our wills are ours to make them Thine." God does not hold us responsible for what we feel, but for what we will. Let us therefore, not live in the summer-house of emotion, but in the central citadel of the will, wholly yielded and devoted to the will of God.—F. B. Meyer.

People are always expecting peace in Heaven—but it must be found first on earth.—Ruskin.



## The Way of Salvation

### The Lazarus of Wales

To a church in Wales, England, there came a girl with hollow eyes and pale cheeks. She had buried her mother, after her cruel father had drunk up five fortunes, and gambled them away. He was now working in the mines, but the little money he made he spent in the saloons. Kind neighbors kept the daughter from starving, and during the Welsh Revival she found God.

One night during the revival as she heard the clock strike 11, she said, "I must go get Dad." She found him at the saloon, sitting in a chair, roped together to keep it from falling apart.

"Oh, dad, I wish you had been with me tonight. I was at the revival." And she told him about some of his old associates in sin who were coming to the Lord. This melted him a bit. As he went up the stairs, his daughter fell upon her miserable pallet of straw and began to pray, "Save my father, O God, save my father."

Her father heard her. Something began to haunt him. "What's this? What's this?" he said to his lashing conscience. Every gross sin of his life came before him, and the memory of the wife he had starved to death. He listened, but the voice downstairs had ceased its pleading. Her sobbing petition had ended in sleep.

At six o'clock in the morning she awoke. A fire had already been lit in the kitchen. The burly form of her big, wicked father stood looking out of the window—his back turned to her.

"Oh, dad," she cried, "I'm sorry I'm late. Now you will lose a quarter of an hour at the mines, for you cannot get there in time."

The giant miner turned, but instead of a blow he caught the girl in his arms and kissed her pale face. "Child," he said, "you have found a father this morning. When will the revival begin?"

"There they go in groups," she said, as she pointed through the window to the Spirit-driven, day-dawn marchers, singing a Welsh hymn.

"We'll go to the chapel," the father cried.

But the chapel was already crowded. "Let me in; let me in!" cried the father, and the crowd made way for him.

"Pray for me. You know my past," he shouted. "I'm seeking mercy; I'm seeking Jesus Christ."

And the voice of his daughter against the background of his was raised, "Lord, save my father!"

And there he was born again—the Lazarus of Wales. Dead in trespasses and sin, he was raised to life by the

power of God. And there is a resurrection for you, even though you are the chief of sinners. If you will call on the Lord Jesus Christ to save you, you shall be raised from your life of sin to walk in newness of life, eternal life, because of the salvation which is provided for you in the Lord Jesus. Accept His pardon now!

### Power to Pray Prevaingly

(Continued from Page One)

Israel after Joshua, and the elders who outlived Joshua, had died?

Saying words is not praying. It is necessary to have power in order to say words, mental power and physical power, a small measure of each; but if you merely say words your petitions will never go through; your prayers will be futile; they will not be prayers at all. The Pharisee in the temple said words; his prayer was longer and more eloquent than was that of the publican, but there were no results; it was the publican who went down to his house justified.

Jude speaks of "praying in the Holy Ghost." Jude 20. This is the praying that counts; this is the praying that moves heaven; this is the praying through which results are achieved.

One day when I was broadcasting, something went wrong somewhere; the power was shut off. I did not know it had been shut off, and I went right on speaking. But the people who were "listening in" did not hear what I was saying. My words went into the microphone; they were heard in the room where I was standing; they went as far away from me as the power in my lungs was able to send them, but they were not heard "over the air." Why? There was no power to send them out "over the air." That is the trouble with many of our prayers. There is not power enough back of them to send them up to heaven where God sits upon His throne; they are not heard outside of the room in which they fall from our lips.

The study of broadcasting is very interesting. In the early days experiments were made with the jump spark, but it was found that it could not be used. This is what an authority on the subject says, "Because a jump spark sets up periodic oscillations, that is, oscillations that are discontinuous, it cannot be used for radio telephony. An electric arc or a vacuum tube sets up sustained oscillations, that is, oscillations that are continuous. As it is easier to keep the oscillations going with a vacuum tube than it is with an arc, the former seems to have entirely supplanted the latter for radio telephone transmitters." All this is very interesting. It reminds us of what the Word of God tells us about importunity in prayer. If we would get results we must send up "sustained oscillations, that is, oscillations

that are continuous." This we should continue to do until our petitions reach the throne; and when they reach the throne we shall have the assurance in our hearts that we have "prayed through." How we get that assurance cannot be explained; but the folk who have "prayed through" get it, and they know they have it.

We are sometimes told that it is not necessary to ask for anything more than once; just ask for what you need, and then believe; if you do not get what you ask for, take it for granted that you have not asked in the will of God. We are assured that the Scripture tells us that we are not "heard for our much speaking," and that to continue to ask is evidence of a lack of faith. All this may be true in some cases. But Scripture must be interpreted in the light of Scripture. And we must not lose sight of the fact that our Lord was speaking of "the heathen" when He said that "they think they shall be heard for their much speaking." Their "much speaking" was what they were depending upon; and of course if we, like them, depend upon our "much speaking" we shall get the same results. It might be said that it will be just as futile for us to depend upon little speaking as upon "much speaking." Our Father delights to have His children engaged in prayer; and it may be that He sometimes withholds the thing or things asked for in order that His children may continue to pray. At any rate the Word tells us that we should "pray without ceasing," in other words, that we should send up "sustained oscillations, that is, oscillations that are continuous."

It is to be feared that many when they come to the throne of divine grace make use of a "jump spark" rather than of a "vacuum tube," and so fail to get definite results.

In order that we may get messages from a transmitting station it is imperative that our receiving set be in tune with that station. It is futile to try to receive a message unless we "tune in." God is not going to adjust His receiving set so that it will be in tune with our transmitting station; so it is important, imperatively important, that we adjust our transmitting station so that it will be in tune with His receiving set. God's receiving set is always in proper tune, and just as soon as we make the proper adjustment so that our transmitting station can send up the "continuous oscillations" that God's receiving set is in tune to receive, the message we send will go through, if there is power enough back of it to take it through the atmosphere that is infested with demon spirits commissioned by "the prince of the power of the air" to keep the prayers of the saints from reaching the throne. And that is what we mean by "praying through."

(Continued on Page Twenty)

# In the Whiten'd Harvest Field

BOYNTON, OKLA.—We are happy to report a successful 5 weeks' meeting, in which 26 were saved and 6 received the Baptism in the Spirit, as in Acts 2:4. Our Sunday school has grown from 65 to over 135. We praise the Lord for the anointing of the Lord upon the evangelist, Goldie Anderson, and for the revival spirit which is still with us.—J. S. Murrell, Pastor.

CEDARVILLE, CALIF.—The past month has been one of blessing to the Christians here and at Lake City. New Christians have been brought in, and our hearts have been encouraged with the renewed interest. The messages and work of L. Wesley Jaeger, the evangelist, were an inspiration and blessing to all.—E. Pearson and L. Brown, Pastors.

JEWETT, TEXAS—The Lord has been present to bless in a glorious 10 days' revival at Hardy Ranch, R. B. Ivie, Evangelist. Several found the Lord and 4 received the Baptism in the Spirit one night, including 3 brothers. One man for whom we had been praying for about 9 years was saved. Sister Clara Wigley is pastor.—R. L. Tumlinson, Secretary.

MATTOON, ILL.—We recently closed a 3 weeks' meeting, conducted by K. A. Auten, Pastor of the Decatur Assembly. About 40 went to the altar seeking salvation and 13 received the precious experience of the Baptism in the Holy Ghost as in the beginning. The whole church was spiritually awakened and every department felt the reviving touch of the Spirit of Jesus Christ.—Harry A. Stemme, Pastor.

MARSTELLER, PA.—We have just closed a 4 weeks' evangelistic campaign. Twila Young, of Rossiter, was with us for 17 days, then Marie Griffith and Arlene McQuillion for 11 more days. About 28 came to the altar for salvation and a young man received the Baptism in the Holy Spirit, according to Acts 2:4. Also the sick were healed and Jesus was lifted up.—William Wallace, Pastor.

KANSAS CITY, MO.—Our pre-Easter revival, conducted by Evangelists Rogers and Renfrow, of Modesto, Calif., was a blessing to our work. Several were saved and a good number received the Baptism in the Holy Ghost. At one evening service the Spirit took control of the entire program, and without any preaching the prayer room was filled as was also the large altar space in the auditorium. Three received the Spirit as they entered the prayer room. Brother Rogers was called out of the meeting to his father in Seattle, Wash., who was not expected to live. Brother Renfrow continued to Easter when our large tabernacle was filled. The attendance at Sunday school was 1189. We invite those coming to the city to attend services in our tabernacle where you will meet a friendly congregation.—A. A. Wilson, Pastor, 3100 E. 31st St. Assembly.

KIT CARSON, COLO.—Since taking the pastorate here 3 weeks ago God has truly blessed us. Two have found the Saviour at the altar. The meetings are being well attended. There is no other Protestant service in town on Sunday evenings. The piano has been repaired and tuned and we are ready to go forward in the work of the Lord. We need a place of worship of our own.—A. H. Gilpin, Pastor.

DE LEON, TEXAS—We thank God for the wonderful way He has blessed us. We have recently closed a 4 weeks' revival with Evangelist and Mrs. T. E. Rhea, formerly of Tyler. About 20 were gloriously saved, several were filled with the Holy Ghost, according to Acts 2:4, and 26 were added to the church. Several were also remarkably healed. The entire church was greatly revived.—Pastor and Mrs. C. G. Nichols.

MOOSIC, PA.—We closed our meetings conducted by Mary Louise Paige, girl Evangelist, March 17. The meetings were attended by great crowds, and the blessing of the Lord fell upon us as the Word was preached under the anointing of the Spirit of God. Some were saved and others received the Baptism in the Holy Ghost. All are rejoicing in the wonderful uplift from heaven.—J. Jenkins, Pastor.

CEMENT, OKLA.—We are praising God for the constant stream of heavenly blessings He is showering over our souls. During a short meeting conducted by Pastor and Mrs. T. S. Pruett, who are in charge here, 39 were saved and more than half that number were filled with the Holy Ghost. God has confirmed His Word by signs and wonders following. During one service several of our young people were touched in a special way by the Spirit of the Lord. Some received visions and others deepened their consecration to the will of God. Our Ambassadors now number 45 and our church is marvelously growing.—Mrs. Bertha Sanders, local C. A. President.

BUTLER, MO.—For 8½ weeks Evangelist Ruth Johnson, of Lawrence, Kansas, has been with us in an old-fashioned revival meeting. For 6 weeks we held our services in town, then moved six miles south and continued there for 2½ weeks longer. About 55 prayed through to salvation and 9 received the Baptism in the Holy Ghost. Walls of prejudice and opposition crumbled and the gospel was welcomed by many in this new field. About 40 of those saved were young men and young women. A great stir among the high school students was noticeable. Our street services proved a blessing to the young people. Brother A. A. Wilson, of Kansas City, Mo., a state presbyter, came and set the church in order. God's blessing rested on that service. Chester Waack, of Kansas, was chosen pastor. Brother and Sister L. Cooper, of Butler, assisted Sister Johnson in the meeting. Council ministers passing this way are invited to stop with us.—Ira Wilson, Secretary.

GRAPEVINE, ARK.—We have been enjoying a successful 3 weeks' revival, Otis B. Hubbard, of El Dorado, Ark., Evangelist. Several were saved, baptized, or reclaimed. The church was moved to seek a closer walk with Him. God is blessing our Sunday school and Christ's Ambassadors' class. There is also quite an interest among our young people, and their group has increased over one hundred per cent in the last few weeks.—George Astor Ramick, Secretary.

HOUSTON, TEXAS—The members of the Woman's Missionary Council are praising the Lord for His blessings on the work in this section this year. A number of new groups have been organized, and all are working zealously for the advancement of home and foreign missions. Sixteen boxes of clothing and \$413.61 were sent to the foreign fields last year, besides the boxes and the large amount of money donated to home fields.—Mrs. J. S. Jamison, Sectional Director.

PLAIN DEALING, LA.—We praise the Lord for a mighty outpouring of His Spirit in our services on Easter Sunday. The rally was well attended. Some visitors from Arkansas were with us. Evangelist R. C. Ayres, from Doyline, was with us for 11 nights after Easter, and an old time revival spirit prevailed. Men and women wept as the messages went forth. Several were saved and filled with the Holy Ghost—the exact number is unknown—and the church was encouraged to stand firm for the Master.—W. B. Friend, Pastor.

ST. JOHN'S NFLD.—On Oct. 16 we terminated our ministry at the Pentecostal Tabernacle, Buffalo, N. Y. We arrived at St. John's, the capital of Newfoundland, Oct. 29. We began our ministry here Nov. 11, and have had practically a continuous revival ever since. In almost every meeting someone has been saved, healed, or baptized in the Spirit. On many nights there have been 7 or 8 at the altar for salvation. At watch-night service 2 received the Baptism and one was definitely saved. Six weeks ago I felt led to begin some special meetings. As no evangelist was available I decided to go ahead with the work myself. God blessed in a special way right from the beginning, and we have continued the meeting 6 weeks instead of 2 and the end is not yet. Around 100 have knelt at the altar for salvation in this meeting, a large number have received the Baptism (5 in 2 nights), and others have been definitely healed. On last Tuesday 30 followed Christ in baptism.

A long time before the service the building was packed, with several hundred unable to get in. Last night 14 others were baptized. Three were saved just before the baptizing. Our Sunday school has increased from 88 to 206 and we are fast outgrowing our building. We miss the fellowship of the American brethren, especially those of the Eastern District where we labored for the past 10 years.—Harold and Frances Snelgrove, Pastors.



# The Sunday School Lesson

## The Holy Spirit

June 9: John 16:7-11; Rom. 8:10-17, 26, 27.

On June 9 we celebrate the anniversary of the descent of the blessed Holy Spirit on the day of Pentecost. It is good to have a knowledge of this historical fact, but how much more blessed to receive a like experience. Telling of what happened when he visited the household of Cornelius, Peter said: "God which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as He did unto us; and put no difference between us and them." "Ah," say some in our day, "we want the Baptism in the Holy Ghost, but we do not want the tongues." In other words, you want God to put a difference between you and the hundred and twenty at the beginning. Is it not that you are ashamed of the "reproach of Pentecost," the despised speaking with tongues? But there are some of us who are thanking God that He is giving a real Pentecostal experience today and making no difference between us and them at the beginning, and we are happy that He is giving us once more the speaking with tongues as the Spirit gives utterance.

Said a Baptist preacher to four Pentecostal young men, "You may give your testimonies in my church—but no tongues, mind." One of the young men answered, "Tongues are in my testimony," and thank God, they are a part of the testimony of many of us these days.

### I. THE COMING OF THE COMFORTER. John 16:7.

**The promise of the Spirit.** Said a good sister to the writer, "Oh, how I wish I had lived in the days when Christ was on earth!" But, praise God, we are living in better days, for did not the Lord say: "It is expedient for you—the very best thing—that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you." He has been true to His word and has sent the Comforter, and more than this, He, the Lord Jesus Christ together with the Father, have come to make their abode within. The Lord Jesus knew what was best when He went away. It was to bring this better thing and this better experience for us.

### II. THE CONVICTION OF THE COMFORTER. John 16:8-11.

**The work of the Spirit.** "And when he is come, he will reprove (literally, convince or convict) the world of sin, and of righteousness, and of judgment." Men really have no right understanding of what sin, righteousness and judgment are apart from the Spirit of God. We read in Proverbs: "Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness." That is the way of the world, its appetite is in no way affected by its adulteries and its abominable iniquities. The trouble with the world today is, as the wise Gladstone put it, "It has no sense of

sin." Neither has it any sense of righteousness or judgment. The scientist Wallace had to admit in his old age, "Our science has outstripped our moral development"; and, alas, the world has no sense of its need of righteousness. And it puts judgment altogether out of its thoughts.

But the Spirit coming in power does convince and convict the sinner. The early Quakers used to say of some of their meetings, "There was a great conviction among the people." When men are truly convinced and convicted of their sins and cry to God for pardon for them, the next thing is conversion and that glorious operation of the Spirit known as the New Birth. The thing that counts most in our meetings is the convincing and convicting presence and power of the Spirit, and how we should pray for this. Way's translation of 1 Cor. 4:20 is suggestive, "The kingdom of God depends, not on talk, but on supernatural power." A last day danger is for us to supply in our meetings that which will entertain rather than that which will put deep Holy Ghost conviction upon the people.

### III. COMPANIONSHIP OF THE COMFORTER. Rom. 8:10-17.

**The quickening of the Spirit.** Paul points out that we are by nature dead in trespasses and sins, but that we are quickened by the Spirit; even our very mortal bodies entering into this quickening. We heard a preacher say that this referred only to the quickening of our dead bodies in the resurrection. But, as A. B. Simpson so ably taught, right now by the blessed Holy Spirit there can be a filling of our needy bodies with life, the life of which our Lord spoke when He told us that He came to bring life, and life more abundantly. One ounce of experience of being physically quickened by the Spirit is worth more than many tons of arguments contradicting this experience.

**The help of the Spirit.** Many ask, "How can I be an overcomer?" The answer is here, "Through the Spirit." Verse 13. Seek the aid of the more than willing Spirit of God, and He will convey to you all the grace you need to "mortify" or "make dead" the deeds of your body. Come continually to the Rock, Christ Jesus, from whence the blessed river of the Spirit flows, and drink and drink until you are filled to overflowing, till rivers of blessing flow from you. All failure in the Christian life can be traced to neglect of the Word and failure to receive the constant renewing of the blessed Holy Spirit within.

**The leading of the Spirit.** "As many as are led by the Spirit of God, they are the sons of God." Going "own way" is the essence of sin. But the way of the Spirit is the way of life and peace. When you see men choosing their own way rather than the revealed will of God you may well question whether they really are the sons of God. Stephen Grellet made an evangelistic trip to Europe in 1811. A pious monk in the south of France suggested that he evangelize all the villages and

towns around. Grellet replied, "It is not for the servant of the Lord to direct his own steps, but just to go where the Lord sends and to speak only that which he is commissioned to say." At one meeting two gendarmes were sent to arrest Grellet. He appeared before the prefect at Nismes. Grellet showed him a letter from the chief of police of Paris and he allowed him to go free. The Prefect got in touch with the chief of police in Paris and received word from him to have Grellet arrested, but Grellet had been led to go on to Marseilles, and from there to go on by an unfrequented road into Italy. The gendarmes were sent to Marseilles to arrest him, and then finding that he had just left for Italy they rushed off along the normal highway into that country, but they could not find him upon it. When Grellet arrived in Italy he was distinctly led to go immediately to Geneva, in Switzerland, and he arrived at the most opportune moment to attend a conference of ministers, to whom he was a blessing. He had hardly left Italy when the defeated Italian army poured into that land hotly pursued by the Austrians. Grellet wrote in his journal, "A delay in Italy of a few days longer might have shut me up there. There is no possibility at present of anybody passing over the lines, neither could I have escaped to France. The Lord has delivered me from two dangers—from being carried to Paris as a prisoner and from being shut up in some corner in Italy. Bless the Lord, O my soul! Trust forever in the guidance of the divine Spirit, who alone can and ought to direct thy steps."

**The witness of the Spirit.** The Holy Spirit is here called the "Spirit of adoption." A Roman citizen would bring his son when he had reached his majority to the Forum. The garments of youth would be removed from him and the garments of manhood placed upon him. Then the father would declare to all assembled, "This is my son, now come to full age, inheriting alike my name, my property, and my position." This was called his "adoption." The day is coming when God will gather all His sons before His holy angels. They will be stripped of their bodies of humiliation and upon them will be put the garments of glory, and He will declare concerning them, "These are My sons, joint heirs with Christ of all things." This will be our "adoption," but even now we have the "Spirit of adoption" enabling us to cry in faith, "Our Father!" who witnesseth to us that we are truly His.

### IV. THE COMPASSION OF THE COMFORTER. Verses 26, 27.

**The Spirit of prayer.** We do not know how to pray. We should admit this. It is possible for our lips to speak words mechanically, like a parrot, but that is not prayer. But, thank God, as we are truly yielded to the Spirit and GIVE HIM TIME He will give us prayers that will avail much. Let us come continually to Him who says, "Learn of Me," and ask Him to give us instruction in the holy art of "praying in the Holy Ghost."—S. H. F.

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### Preserving the Flock

(Continued from Page Three)

ly to find some among the saints who are "out of victory," critical of the pastor or of the church. The leader should be above lending encouragement to such criticisms. Loyalty to the pastor and to the church should be outstanding characteristics of group leaders. Everything should center in spiritual blessing rather than social activities. Afternoon teas and little group parties ought to be avoided. The standard ought not to depart from that which is spiritual.

Classes should be formed something like those of the old fashioned Methodists. At such meetings only members of the group should be encouraged to be present. Each member should be enquired of concerning his soul and asked to give a reason for the hope that is in him. Opportunities to confess or to unburden the heart should be afforded. Where confession of weakness is made encouragement ought to be given. Together with instruction concerning God's hatred of sin should be shown God's love for His children. The atmosphere of such meetings should be that of sympathy and love.

We are all our brother's keeper. We owe it to our brethren to assist them on to God in every way that we can. New converts must be encouraged and not left to the devouring wolves. The properly organized church will provide shelter and we know of no better way than through making them a part of a group with godly oversight. It will pay.

### Power to Pray Prevailingly

(Continued from Page Seventeen)

Demon power was not able to keep Daniel's prayer from going through; and so the powers of darkness tried to prevent God's answer from coming down. A conflict was waged "in the heavies." Read Dan. 10:11-13. I do not understand it, but I believe it. And if demon power could hinder God's messenger in the days of Daniel may it not hinder God's messengers today? Daniel continued to pray, and the enemy was defeated after God had sent reinforcements. Evidently there was power back of Daniel's prayers.

And if we will comply with the conditions there will be power back of our prayers. It is not enough that we received the gift of the Holy Ghost ten years ago or a year ago. Are we under the anointing now? "Power belongeth unto God." Ye shall receive power, after that the Holy Ghost is come upon you." The receiving must be continuous. The power I received yesterday will not suffice for today. In order to live it was necessary that I breathe yesterday, and that I may live I must breathe today. And if I needed power to pray yesterday

I need power that I may pray today. Each of us needs it. We can say words without it, but without it we cannot pray. Lord, teach us to pray, and empower us to pray!

ONTARIO, ORE.—We praise the Lord for the marvelous way in which He has led us and smiled upon our labors in the past 8 months in this Northwest District. Since leaving Rockland, Idaho, in January the Lord has met with us in 2 precious campaigns. The first was at Ontario, Ore., where Brother and Sister Ricker are in charge. The next was at Vale, Ore., where Brother and Sister Allquist have built a thriving work in the last 3 years. In these meetings souls were saved and believers were filled with the Spirit. The Congregational Church here in Rockland, where we conducted a meeting in January, having been without a pastor for some time, has now invited us to their church, thus opening the way for the full gospel to be preached in this needy field. We feel this is from the Lord as this is an entirely new field for Pentecost.—Evangelist and Mrs. Guy Peacock.



SEDALIA, MO.—We praise the Lord for the way He has been blessing His people here. When we came here 3 years ago there were a few godly people struggling along with great opposition. Their meeting place was an old tabernacle near the railroad known as the "Mule Barn." The work had been greatly retarded in other ways also. But within 6 months the Lord opened up for us a large brick M. E. church where we have since been worshipping. We began a revival January 27 of this year, Evangelist Lura Johnson, of St. Louis, in charge. (This sister was raised from the dead in Mississippi, in 1932.) God's blessing rested upon the services from the beginning. During her 6 weeks' stay with us 132 were saved in the old fashioned way. About 35 received the

#### NOTICE

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Baptism with the Holy Ghost and fire, with the evidence of speaking in other tongues. Hundreds, unable to get into the building, were turned away. Evangelist Vashti Robinson, of Springfield, continued the meeting 2 weeks, holding the crowd with messages of inspiration, and souls continued to come into the fold. These meetings were followed by services conducted for one week by Miss Eilene Sanders, of St. Louis, and later Evangelist Stanley McPherson was with us for a week. Our General Superintendent Ernest S. Williams and his family visited us March 24. He brought 2 messages, which were a blessing to all. During the ten weeks 160 were saved, 42 received the Baptism, and our Sunday school attendance was doubled. There is great rejoicing in the church because of these spiritual blessings.—J. Lon Hale, Pastor.

EL RENO, OKLA.—About 2 weeks ago the Medford Brothers came to us for revival, and the gospel in song, prayer, and sermon rang out in the old fashioned way. The saints were made to rejoice, sinners were soon thinking, and all were enjoying the meeting. The town had on a rodeo on Old Settlers' Day, and also other worldly attractions, but the church was filled almost every night. Many came to the altar seeking God. On account of illness the meeting had to close to be continued later. On the last night 26 came forward for prayer.—W. D. Hargraves, Pastor.

TEMPLE, TEXAS—We have just finished a beautiful tabernacle and own property valued at \$2,500. Six months ago we owned a piano and a dozen seats. We have recently had over 300 in Sunday school. We have a Christ's Ambassadors' band who love God and have caught the vision of lost souls. They are doing a wonderful work on the streets and in nearby towns. Souls are being saved in almost every service. Our recent meetings, in which many souls were saved, were conducted by the following evangelists: A. C. Lane, of Waco, John Smith, of Houston, and little May Elliot, of Los Angeles.—R. R. Taylor, Pastor.

ALTON, KANSAS—For the past 5 weeks we have had with us Evangelist and Mrs. L. Sheets, of Nebraska. In spite of the many dust storms, people gathered each night to hear the messages given under the Spirit's anointing. Many wept their way to the Lord, coming from the altar faces shining with joy, praising the Lord for His pardoning mercy. Some were baptized in the Holy Spirit and the sick were healed. On different evenings the entire congregation moved forward toward the altar for prayer. Brother R. R. Nichols of Nebraska, assisted in the meeting as song director.—Mrs. Will Waack, Pastor.

CLEBURNE, TEXAS—God is blessing the work here. All departments are increasing and interest is growing. The Sunday school has more than doubled and we now have a Christ's Ambassadors' band. We have also a children's church and a junior church with more than 30 members each. In a recent revival conducted by Evangelist and Mrs. Roy G. Cockerell, as a new spiritual tide began to rise 8 accepted Christ as their Saviour, a number of backsliders were reclaimed, and 7 were baptized with the Holy Ghost, as on the day of Pentecost.—M. E. Connër, Pastor.



# Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

SEDALIA, MO.—June 2—; H. T. Owens, Evangelist.—J. Lon Hale, Pastor.

TURON, KANSAS—June 2—; Garrett Evangelists.—Lydia L. Wulff, Pastor.

SAND FLAT, MD.—Tabernacle 6 miles north of Oakland, Route 37. May 23-June 30; all day May 30; J. Earl Douglass, Evangelist.—J. Earl Douglass.

KANSAS CITY, MO.—Full Gospel Tabernacle, 3100 E. 31st St.; May 19—; Ruth Cox, Evangelist.—A. A. Wilson, Pastor.

## BIBLE CONFERENCE

NOMA, FLA.—June 6-8; everybody invited, ministers especially.—H. P. Trawick, Slocumb, Ala.

SPRINGFIELD, ILL.—Full Gospel Church, First and Adams St.; June 11-30; Guy Phillips, Evangelist. E. C. Sumrall, Pastor, 2200 S. Eleventh St.

PRATT, KANSAS—June 9, for 3 weeks; Evangelist and Mrs. Paul D. Pittman.—Chas. E. Pigg, Pastor.

TEXARKANA, ARK.—June 9, for 30 days, at least; Doreen Justus and Lorraine Oliver, Evangelists.—Loyce O. Waldon, 1316 Pearl St.

CUYAHOGA FALLS, O.—Full Gospel Tabernacle; June 2—; H. E. Hardt and son, Evangelists.—I. A. Shank, Pastor, 2015 Stone St.

HORNELL, N. Y.—Glad Tidings Tabernacle, 327 Seneca Road; June 9, for 3 weeks; Miss Marie Wilson, Evangelist.—W. F. Voodre, Pastor.

COFFEYVILLE, KANSAS—Tabernacle; May 24—; Carl W. Barnes and party, Evangelists.—V. G. Greisen, Pastor.

CAVALIER, N. DAK.—Tent; June 2, for 2 weeks or longer; F. Pepper, Evangelist.—Clarence Larson, Pastor.

ALEXANDRIA, MINN.—Gospel Tabernacle; May 26—June 16; Evangelist and Mrs. Jack Saunders.—Louis O. Rynning, Pastor.

## SECTIONAL CAMP MEETING

TUCUMCARI, N. MEX.—June 19-30; District Superintendent A. C. Bates, Evangelist.—Earl Vanzant, Box 653.

NORFOLK, VA.—Gospel Tabernacle, 122 W. Thirteenth St.; June 2, for 3 weeks; Harvey McAlister, Evangelist.—Charles B. Peters, Pastor, 113 W. 13th Street.

## HOME-COMING DAY

BONIFAY, FLA.—New Bethel Assembly; June 2, all day; special invitation to former pastors; basket lunch.—W. A. Thomas, Pastor.

## KANSAS SECTIONAL C. A. RALLIES

Greensburg, May 31; Corwin, June 14. Both rallies all day; basket dinner.—L. D. Doss, Sectional Secretary, Coldwater.

READING, PA.—Glad Tidings Tabernacle, 330 W. Winsor St.; May 26, for 3 weeks or longer; Nimrod Park, Evangelist.—Lawrence W. Pearce, Pastor, 2133 Fairview St., West Lawn, Pa.

## CAMP MEETING

ALTA, IOWA—June 2, to continue through the month; Johnson-Steinle Party, Musical Evangelists; A. D. Christenson, Pastor.—By Evangelists.

SOUTHERN INDIANA FELLOWSHIP MEETING  
INDIANAPOLIS, IND.—1628 Laurel St.; June 10, all day; J. L. Price, Pastor.—Archie Brown, Secretary, P. O. Box 32, West Terre Haute.

## C. A. RALLY

WESTERNPORT, MD.—May 30, all day; invitation to all surrounding assemblies.—Dessie Green, Secretary.

## NORTHWEST DISTRICT COUNCIL

CENTRALIA, WASH.—Oak and Pine Sts.; June 18-21; convening daily at 9:00, A. M.—T. A. Sandall, 418 N. 60th St., Seattle.

## C. A. RALLY

OSAWATOMIE, KANSAS—June 7; basket dinner; Clarence Rima, Pastor, 706 Brown St.; Silas Rexroat in charge.—E. J. Hance, Secretary, 921 New Hampshire, Lawrence.

## C. A. RALLY

YATES CENTER, KANSAS—June 14, 3 services; basket lunch; bring instruments and special music.—Howard R. Davidson, Sectional Secretary, 509 S. 17th St.

PAWHUSKA, OKLA.—May 28—; Evangelist and Mrs. Bert Webb.—Dean Heady, Pastor.

DALLAS, TEXAS—Bible Convention in Council Assemblies, June 9-16, Speaker, Stanley H. Frodsham, Editor of the Pentecostal Evangel. See next Evangel for details.—Milton Summers, 925 Sunset Ave., Dallas, Texas.

NORTH CENTRAL DISTRICT COUNCIL  
LAKE GENEVA, ALEXANDRIA, MINN.—June 18—; Applicants for credentials must meet committee in person. Address Marvin Miller, Secretary, 3015 13th Ave., S., Minneapolis, Minn.

## COMBINED FELLOWSHIP MEETING

Illinois and Wisconsin Districts  
ZION, ILL.—June 3-5, 3 services daily. Ministers entertained in Shiloh Bible Institute, old home of Dr. Dowie.—Finis J. Dake, Pastor, Arthur Bell, District Superintendent, Box 133, Belleville.

## TRI-STATE FELLOWSHIP MEETING

AND C. A. RALLY  
CARTHAGE, MO.—June 3, all day; basket dinner; Christ's Ambassadors in charge of evening service.—V. Lenzy Hertweck, Secretary, 115 Joplin St., Galena, Kansas.

## C. A. RALLY

CANTON, O.—Bethel Tabernacle, 313 Elgin Ave., N. W.; May 30; Charles Woolever, of India, Special speaker; G. O. Lewis in charge of election of officers; bring lunches and instruments; Glenn M. Horst, President.—Dorothy Ellis, Secretary.

## ILLINOIS C. A. RALLIES

### MAY 30

Southern Section, Metropolis, at old Fort Massac. Southwestern Section, Belleville. Western Section, Augusta. Central Section, Virginia. Everybody gather at your sectional point. Bring music and take part in program.—Theo Kessel, State President, Ava.

## ROCKY MOUNTAIN DISTRICT CAMP

GRAND JUNCTION, COLO.—East Grand Ave.; June 21-30; meals on freewill offering plan; tents rented on the grounds; three services daily; Guy Shields, Main Speaker; J. E. Austell, Pastor, 330 White Ave.—F. C. Woodworth, 2648 S. Lincoln, Denver.

## N. W. DISTRICT CAMP MEETING

CENTRALIA, WASH.—Southwest Washington Fair Grounds, Pacific Highway; June 16-30. Dr. Chas. S. Price will be there for the entire meeting. E. S. Williams, General Superintendent, will be present first week. Other ministers will assist. Camping facilities available.—T. A. Sandall, 418 N. 60th St., Seattle, Wash.

## DATE CHANGED

MIAMI, OKLA.—City Park; June 23-July 7; Jack Neville of Tulsa, evening Speaker; J. W. Juergensen, Superintendent of Assemblies of Japan, morning Speaker; meals on free will offering plan; rooms and tents reasonable; bring bedding; information address, S. K. Biffle, President, 2221 Sergeant St., Joplin, Mo., or W. J. Higgins, Pastor, 409 A St., S. E., Miami, Okla.—V. Lenzy Hertweck, 115 Joplin St., Galena, Kansas.

## TEXAS DISTRICT COUNCIL

HOUSTON, TEXAS—Evangelistic Temple, Capital and Reinsner Streets; June 4-7. We urge all licensed and ordained ministers to be present and also one delegate from each regularly affiliated church. Ministers must produce fellowship certificates and church delegates must be provided with certificates from local church. Free rooms furnished by Houston assemblies to all ministers possible, but no meals. There will be no District license committee. Licensed ministers expecting to apply for ordination should secure a questionnaire from the District Superintendent and get it back to him at least ten days before the Council convenes. W. I. Evans, Noel Perkin, and other ministers from Springfield, main Speakers. We expect leading ministers from other Districts.—E. L. Newby, District Superintendent, 2621 W. 26th St., Fort Worth.

## OPEN FOR CALLS

### Evangelistic

Lewis Littlepage, Illmo, Mo. "I can date ahead for meetings. Special music and singing. I work cooperatively with the pastor. Reference, S. L. Johnson, District Superintendent, Dexter."

P. L. Underwood, Sentinel, Okla. "Accompanied by Mrs. Underwood and our son, as helpers. Twelve years in the Council ministry. Special music and singing. Reference, James S. Hutsell, District Superintendent, Slick, or E. E. Baker, Presbyter, Oakwood."

### Evangelistic or Pastoral

Evangelist and Mrs. F. L. Cook, Bonifay, Fla. "Radio gospel singers and musicians of Tulsa. Have own living quarters. Reference, C. C. Garrett, Miami, Fla."

D. E. Ford, 431 Sabine St., Cleburne, Texas. "I have had 4 years' experience in Pentecostal ministry. References: M. E. Conner, Pastor, 1117 N. Main, Cleburne, Doyle Davis, 1324 S. Jennings, Ft. Worth."

## BROADCAST

PASADENA, TEXAS—(From Houston) KPRC, Sun. 8:15 a. m. C S T.

BROADCAST (Corrected hour)  
ABERDEEN, WASH.—KXRO, 1310, Sun. 3:30, p. m. P S T.

## BROADCAST

EAST ST. LOUIS, ILL.—Full Gospel Hour, WTMV, 1500, Mon. 10:00-11:00 p. m. Sponsored by Belleville and East St. Louis Churches.—H. E. Sims, of Belleville, and Guy Phillips, of East St. Louis, in charge.

NEW ADDRESS—Paducah, Ky., 1026 Jackson St.—"I have accepted the pastorate here."—Paul V. Chamless.

NOTICE—I have Evangelists, Sunday school papers and tracts, all in fine shape, that I will mail to anyone sending postage.—J. H. Reid, 450 South Ave. 64, Pasadena, Calif.

NOTICE—We need copies of "Christ Exalted in Song," for Mountain Mission work. Have a few copies only.—Miss Rosa Reincker, Hurst, Ky., Breat-hitt Co.

NOTICE—I have resigned the pastorate at 1447 Lawrence St., Denver, Colo. Clifton B. Thomas, of Lincoln, Nebr., has charge there now. Mail will reach me at 2053 S. Broadway, Denver.—Harlie J. Ketner.

WANTED—The following persons will accept and distribute free to the poor who need the gospel, all literature published at this office if sent postpaid.—Mrs. Clifford Poland, Heflin, La.; E. McLain, Des Arc, Ark.; Delmore Hawkins, Box 454, Muscatine, Iowa.

## WORLD MISSIONS CONTRIBUTIONS

### May 9 to 15 Inclusive

ALABAMA. Personal Offerings	\$ 4.00
Andalusia Assembly of God	9.71
Beaverton Sharon Chapel Assembly	1.31
Birmingham Assembly of God	8.16
Crichton Assembly of God & S S	13.39
Huntsville Assembly of God S S	2.00
Midland City Mt Zion Assembly	2.50
Prichard Assembly of God	2.00
Thomasville Assembly	.85
ARIZONA. Phoenix Assembly of God	15.00
Phoenix Bethel Assembly	3.37
ARKANSAS. Personal Offerings	4.43
Atkins Bells Chapel Assembly	1.44
Eldorado Assembly of God S S	2.04
Fordyce Assembly of God S S & C A's	2.55
Lake Village Assembly	1.00
Malvern Assembly of God	10.00
Monette Assembly of God Junior S S Class	1.50
CALIFORNIA. Personal Offerings	100.10
Alameda Glad Tidings Church	9.70
Arcata Full Gospel Assembly Young People	3.00
Auburn Full Gospel Tabernacle	20.00
Brea Full Gospel Assembly	2.10
Ceres Glad Tidings Assembly	5.00
Colusa Full Gospel Church	2.75
Dinuba First Pent'l Church	9.15
Dunsmuir Pent'l S S	35.82
El Centro Christ Ambassadors	2.45
El Cerrito Pent'l Assembly	5.25
E San Diego Glad Tidings Assembly	5.86
Exeter Full Gospel S S	10.25
Fairfield Trinity Open Door Mission	5.00
Fontana Pent'l Mission	13.50
Fresno Full Gospel Tabernacle	35.00
Half Moon Bay Full Gospel Assembly	2.41
Highgrove Assembly of God	10.00
Holtville Assembly of God Church & S S	9.50
Indio First Full Gospel Pent'l Church	4.40
Inglewood Full Gospel Assembly	36.50
Lindsay Full Gospel Tabernacle	14.24
Long Beach Central Gospel Tabernacle	50.00
Los Angeles Bethel Temple	349.75
Los Angeles 1st Full Gospel Ch for the Deaf	8.00
Los Angeles Full Gospel Assembly	15.99
Los Angeles Trinity Assembly of God	8.30
Los Gatos Lighthouse Mission	3.00
Manhattan Beach Manhattan Assembly	4.10
Marysville and Yuba City Full Gospel Assembly	10.16
Maywood Christ Ambassadors	5.00
Maywood Full Gospel Assembly	54.42
Merced Glad Tidings Mission	9.00
Montague Full Gospel Mission	2.00
Monterey First Pent'l Church	16.72
National City Pent'l Tabernacle	5.88
Oakland Bethel Tabernacle	68.74
Oakland First Pent'l Church	219.76
Oakland Havenscourt Tabernacle	7.00
Oceanside Gospel Tabernacle	10.00
Oceanside Pent'l Assembly	15.90
Oildale First Pent'l Church & S S	8.00
Oroville Assembly of God	3.14
Palo Alto Community Church	28.22
Pittsburg Assembly of God	2.00
Pomona First Full Gospel Church C A's	4.72
Porterville Pent'l Assembly of God	9.86
Redlands Full Gospel Church Busy Bee Band	19.60
Redwood City Full Gospel Church	9.80
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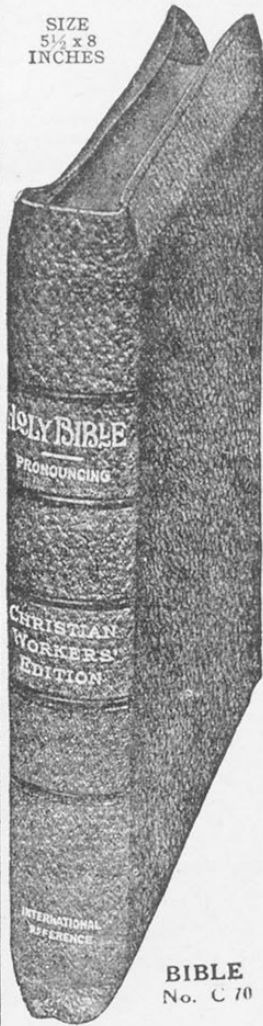
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Home Mission Fund	\$206.06
Office Expense Fund	97.82
Deputation Expense Fund	29.30
Reported as given direct to Home Mis-	
sions	125.22
Reported as given direct to Mission-	
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a	Lu. 3, 23	the c
b	Ps. 132, 11	to Cl
	Isa. 11, 1	18 ¶
	ch. 22, 42	was o
	Acts 2, 30	er M
	Pom. 1, 3	befor
c	Gal. 3, 16	
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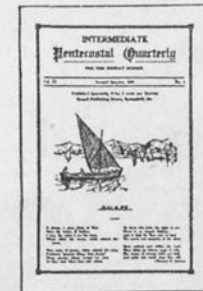
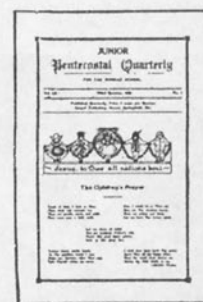
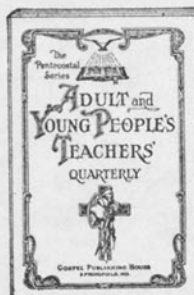
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