

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

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The Resurrection of Christ

By J. N. Hoover



JESUS, according to His own statement, did not go from the cross to heaven, for to His disciples He said: "As Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth." Where did He go? The answer will be found in the fourth chapter of Ephesians: "He descended first into the lower parts of the earth." Why? "To lead captivity captive," to bring the souls of those who were His by faith (Heb. 11:13) out of this place. They were there waiting for their redemption. Christ went to the bottom and to the limit in His work of redemption. He must descend and complete the work of salvation before He could ascend to heaven a victor over sin, death, and the grave. The souls whom He delivered out of death's prison are now with Him in that part of heaven known as paradise or Abraham's bosom, kept there, by the power of God, ready to be revealed with Christ when He comes for the resurrection of their bodies.

Where do the souls of the saved and the unsaved go at physical death? You will find the answer in Luke 16:19-31. But we have a subsequent revelation. Where do the saved now go at death? Your answer is found in 2 Cor. 5:6-8. It is clear, emphatic and final. "To be absent from the body is to be present with the Lord." We know where Jesus is, and to Him we soon will be going. A dead body is like an empty house, the

one who lived in it has moved out. Some day, before long, we shall move out of this house and forever be with our blessed Saviour.

If a man die shall he live again? No greater question can enter the mind of man, for the destiny of his soul is involved. The opinions of men are trifling when compared with the Word of God. Jesus said, "The hour is coming, in which all that are in the graves shall hear His voice, and shall come forth; they that have done good unto the resurrection of life; and they that have done evil, unto the resurrection of damnation." Some theologians try to modify certain

Biblical statements, but the Word of God is unchangeable.

Death is inevitable. To the Christian, death is only the entrance into the more abundant life. In the light of immortality, death loses its terror. Life has no end. The grave is not the terminal.

Shall we know each other in heaven? In the transfiguration of Christ, no one had need to tell Peter, James, and John that this was Moses and Elijah. They knew it, and so will it be in heaven.

What kind of body will the redeemed soul have in the resurrection? A glorified body. For we are to be as Christ is. You say, "I cannot understand." Listen: Suppose I hold in this hand a black piece of charcoal and in my other hand a beautiful diamond. Science tells us the substance of each is the same. This piece of charcoal is none other than carbon in its humiliated form, and this beautiful diamond is none other than carbon in its glorified form. Now if Nature is able to make a diamond out of a black piece of charcoal, why should it be thought impossible that God, who has made all things, should raise these corruptible bodies into the likeness of His Son Jesus Christ, a heavenly glorified body? What God has begun He is able to finish.

This same Jesus who rose from the dead is coming again. All the saints who are in their graves will be raised, and all living saints will be changed to the likeness of the Lord. Then shall we be for ever with the Lord.





The Message of Christ's Resurrection

By the Editor



The Cup

There were various times in the life of the Lord Jesus when those who were His enemies sought to destroy Him. At Nazareth He was a prophet without honor. Filled with wrath, they rose up against Him, led Him to the brow of the hill on which the city was built, to thrust Him down headlong. But He passed through their midst delivered of His God, because His time was not yet. But a time came when He set His face steadfastly towards Jerusalem, knowing what awaited Him—that He would be mocked, scourged, crucified. He knew what that cup was. He knew what it would mean, and He prayed, prayed in agony, "O my Father, if it be possible, let this cup pass from me!" But He supplemented the prayer with these words, "Nevertheless, not as I will, but as Thou wilt." And He prayed further, "O my Father, if this cup may not pass away from me except I drink it, Thy will be done."

The Unsheathed Sword

He went to Calvary. Was He delivered there? No. In the 22nd Psalm we are given a revelation by the Spirit, a preview of Calvary. We hear the heart cry of those sacred lips, "My God, my God, why hast Thou forsaken me?" We hear Him further pleading, "Our fathers trusted in Thee, they trusted and Thou didst deliver them." But here the Son was being smitten and there was none to deliver. The mockers cried, "He trusted on Jehovah that He would deliver him! If He be the King of Israel, let Him come down from the cross and we will believe Him. He saved others, Himself He cannot save." Why? Because He was, for our sins, being brought into the dust of death. If God had delivered Him from the cross, the whole world would have been lost. God knew the cost. It was at an infinite cost to Him that He sent His Son, for He knew beforehand what Calvary would mean. But He knew the ultimate—what blessing Calvary would bring to the race. And so the decree went forth, "Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of hosts: smite the shepherd, and the sheep shall be scattered."

There was no deliverance for the Son of God. He entered into death and tasted death for every man.

What the Shed Blood Brings

But that was not the end of the story. The Son of God endured the cross, despising the shame, for there was a joy set before Him. This is the picture shown in the last part of the 22nd Psalm, the Son of God raised and in the glory, in the midst of the congregation, praising His Father, leading the praise of heaven in adoration of Him who would not deliver Him, but let Him taste the dust of death, rendering praise to Him who forsook Him at Calvary. In the early part of the Psalm the question had been put, "Why art thou so far from helping me, and from the words of my roaring?" The answer is here shown forth—God, knowing what Calvary would mean to the race, let His Son die there. And His Son, knowing what Calvary meant, led the praise to His Father in the glory. Now He had entered into the fullness of joy; having been cruci-

fied and glorified, He had received the gift of the Holy Ghost for His loved ones. The same Spirit that had dominated Him should now dominate them. The blood of the new covenant had been shed and now the new covenant promises could be fulfilled—a new heart given to those who trusted in Him, a new spirit vouchsafed, the Holy Ghost given to them, and their sins and iniquities remembered no more.

Exalted as Lord

When the Son arrived on the other side He saw that His God had heard Him, for His Father had raised Him up. For a small moment He had forsaken Him, but with great mercy He had drawn His Son to Him forever. He, the Son, was lifted up, and the Record shows that being lifted up He will draw all. The bride cries, "Draw me, and I will run after Thee." He went to Calvary for the very purpose of drawing her, and she shall share His joy. She shall share with Him in praise, praise to the Father who hath done this, allowing His Son to die on behalf of all mankind. This is the record which God hath declared concerning His Son, "All the ends of the earth shall remember and turn unto the Lord: and all the kindreds of the nations shall worship before thee." Psalm 22:27. At the moment we do not see this, but a day will come when all His enemies shall be made His footstool and He shall reign. All shall be subject to Him, and all shall confess that this One who was despised and rejected is exalted Lord of all.

Conformed to His Death

Paul, knowing some measure of the mysteries of Calvary, prayed that he might know Christ, the power of His resurrection, and the fellowship of His suffering, that he might be conformed to His death. John Baptist was a great prophet. He had had a great revelation concerning the Lamb of God who was to be slain, who would bear away the sins of the world. Then he was taken into the deep fellowship of His sufferings. He was put into prison. The daughter of Herodias demanded his head upon a charger, and he was not delivered. He was able thus to enter into the fullest fellowship of the Lamb of God. Do you think when eternal years unfold, that John the Baptist will have a grudge against the God who called and anointed him because he was not delivered? No.



"They sealed the tomb and put a guard there"

Like his Lord who was not delivered, he will give praise in the congregation, he will join the praise of Him who leads the praise—the Son of God. Stephen also was privileged to enter into like fellowship with the Lord of glory, and there was no deliverance for him on this side of the veil.

The Road to Eternal Joy

When speaking concerning the imprisoned John, Jesus said, "Blessed are they who shall not be offended." Seeing the deliverances of God in times past, those who are tested and tried and have no apparent answer to their prayers, have a temptation to be offended. The cross is always an offence. Men do not like the way of the cross. They resent it. But if thou dost want to be like unto thy Lord, thou must consent to be conformed to His death. There was a joy set before Him, and there is a joy set before His own—an eternal joy. It will be a great joy, an exceedingly great joy, to the Son to lead many into the glory. With gladness and rejoicing shall His own be brought into the King's palace. The Spirit of God gave a picture beforehand in the 45th Psalm and showed the ultimate. Man is taken up with the immediate. He sees those who are causing him pain, suffering, testing, and trial, and he resents their actions. But thy God would have thee receive a vision of the ultimate, the joy set before thee. The way of the cross is the way of preparation for the joy ahead. Hail thy suffering! Hail thy shame! And be assured that these afflictions, which after all are but light compared with His, are but for a moment, and they are working for thee a far more exceeding and eternal weight of glory, as thou dost catch a vision of the things not seen, the things eternal.

God's Perfect Way

The Bridegroom takes those who are like Him to be His own bride—those who have entered into the fellowship of His sufferings, who have been conformed to His death, those who trusted Him when there was apparently no deliverance, those who seemingly had no answer to their prayers, but yet took the attitude of one tested of old, "Though He slay me, yet will I trust in Him." And there shall be deliverance for His own, ultimate deliverance, fullest de-

liverance. The body of their humiliation shall be transformed into the very image of the Son of God. His own shall be like unto Him. As they enter into glory they shall be filled with joy, and as they look back they shall say, "As for God, His way indeed is perfect. He girded me with strength and made my way perfect. Thou hast perfected that which concerns me. I did not understand, but I trusted Thee and Thou hast not failed."

He Is Risen!

The God in whom thou dost trust will never fail, though seemingly at times it seems as though He were deaf, as apparently He was deaf at Calvary, for a short moment forsaking His loved One. The mockers said in taunting, "He trusted in the Lord that He would deliver Him." Yes, He did trust. After they had killed Him, thy put Him in the grave and they made it as sure as they could. They sealed the tomb and put

a guard there to keep Him, this One who trusted in God that He would deliver Him. Did their guard keep Him from being raised by the One in whom He trusted? Did their seal keep the stone upon that tomb? No. Despite all men's desperate attempts to keep Him in the tomb, Christ rose from the dead. Man may take counsel against the Lord and against His anointed, but God ultimately laughs at them, declaring concerning this One who was despised and rejected, "Yet have I set My king upon My holy hill of Zion." And to this One He says, "Ask of me, and I will give thee the nations for thine inheritance, and the uttermost parts of the earth for thy possession."

The Ultimate Victory

Though they severed the head of John Baptist and laid him in a grave, though devout men took Stephen to his burial, that is not the end of the story. A day will come when He who was raised up from the tomb shall return to earth with a triumphant sound that shall awake all the dead who sleep in Christ. He will come with a shout of triumph, and the seemingly defeated, the seemingly undelivered, shall rejoice in the fullness of deliverance. And they who are raised up shall reign forever



The Risen Saviour's Message

*I dreamed I walked beside a garden tomb,
The breath of spring was in the air;
My heart within was wrapped in somber gloom,
When lo, a voice soothed my despair:*

*Because I live thou too shall live—
Shall live for all eternity;
The sting of death thy soul shall never know—
I am thy victory!*

*The mist of tears mine eyes had veiled, and I
Could not discern the Stranger's face
Who spoke me there; my lips could only cry
For light, death's shadow-vale to trace.*

*The Stranger spoke in tones of tender love;
"Weep not beside the empty tomb.
Rejoice! The Light of Life from heav'n above,
For aye has shined away death's gloom."*

*And drawing near, He wiped away my tears;
I saw His hands had wounded been.
And rapturous joy then drove away my fears,
My soul was glad—peace reigned within.*

*I 'woke and lo, it was the Eastertide!
The bells were ringing sweet and clear,
I had indeed beheld the Glorified!
My night is gone—the dawn is here!*

—William Burton McCafferty

with Him whom God hath set as King upon His holy hill of Zion. Trust thy God in the seeming defeats, in the seeming refusals of His to answer thy prayers. Trust Him and know that He does hear, that thy deliverance is certain and sure, as also the deliverance of every saint that ever went down to the grave. They shall come forth and their song shall be, "O death, where is thy sting? O grave, where is thy victory?" They will turn to Him who hath delivered them and sing the song of praise, "Thanks be to God, who giveth us the victory through our Lord Jesus Christ, who tasted death for every man." He who is the resurrection and the life will raise all His own to share in His eternal joy, in His eternal kingdom.

If ye were raised with Christ, what follows? All your aims must center in heaven, where reigns the Christ enthroned on God's right hand. Your thoughts should have nothing to do with mundane things. You died, died once for all to the world. You are living another life.—Lightfoot.

The Miracle of Guidance

Beginning a Series of Studies by Donald Gee

And the Lord went before them by day in a pillar of cloud, to lead the way; and by night in a pillar of fire. Ex. 13:21.

Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia . . . a vision appeared to Paul in the night. Acts 16:6-9.

Guidance is a miracle, if by "miracle" we allow ourselves to mean something that transcends the natural, and enters into the realm of the supernatural.

For guidance implies a guide, and that supreme guidance in the whole life which we purpose to study implies a Guide who is none other than the invisible God. Moreover the reception of such guidance involves a very real contact between the Guide and the guided; between God and the man who living a guided life.

In these studies in guidance we want to plunge right into the heart of the subject; to consider some of the prerequisite conditions for receiving guidance, to carefully examine some of the methods by which it is given, the place of the Bible, of spiritual gifts, of circumstances, of counsel, and of other things that may each and all contribute to conveying guidance. The Scriptures have much to say about guidance: and God's people have accumulated a rich experience of it down the centuries. Moreover it is all interwoven with a Pentecostal experience, because the Holy Spirit is always energizing as the unseen Personal Guide.

But before entering this "valley of blessing" it is good to pause on the brow of the hill and survey the broader landscape of the whole subject.

The Land of the Unguided Life.

Away behind us, in the opposite direction to that which we are facing, stretches a gloomy land of marsh and quagmire, covered with mists and uncertainty. It is the land of the *unguided* life.

Those who wander there tell us they believe in some undefined thing they call "luck." They evidently believe themselves to be largely the victims of chance over which neither they nor anybody else has any control. Some of the more hardy of these unguided ones make quite ambitious plans of their own, and strike out through the mists for distant heights which they have occasionally glimpsed. But they have no guide. Frequently they get lost in some morass by the way ("ill luck"): often they get weary of

the disappointing quest and are content to settle in any little spot that offers temporary shelter and security ("good luck"). Just a few reach their objective, but only to find that the hills they were ambitious to reach are barren, and not worth the effort after all. The Guide would have told them so before they started, but they refused His services.

Life in the unguided land only ends in selfishness and sorrow, for it usually takes the line of least resistance, and its highest achievements only give a haunting sense of what might have been, if only an all-wise Counsellor and Friend had been trusted and obeyed. If the soul is finally saved it is "so as by fire," and a few bits of battered wreckage are all that remain for the eternal storehouse.

But clambering out of the mist, and calling upon One who is always ready to hear and answer, are those who long to leave the dreary marshes of the unguided life, and enter a land where the Guide leads pilgrims "by the skillfulness of His hands" and brings them to "a city of habitation." The cry for guidance is insistent. The longing to know the will of God, and to know *how* to know the will of God, is an inevitable accompaniment of life in Christ deepened by the fullness of the Spirit. Hence these studies.

DOES God Guide?

Most certainly He does. These are going to be *Bible* studies, and the testimony of the Bible is emphatic on this point.

Noah didn't have the ark all ready when the flood came, just by chance. Abram didn't leave Ur just because he thought emigration worth an experiment. The people of Israel didn't pitch in the wilderness just wherever they "happened" to be. Gideon didn't trust to "luck" when he attacked the Midianites, nor Samuel to "gumption" when he anointed one of Jesse's sons to be king. Elijah didn't stage that great duel with the priests of Baal on Carmel just because he loved the dramatic; neither was it an accident that Nehemiah received his mandate to rebuild Jerusalem. Cornelius and Peter did not meet each other with such resultant Pentecostal blessing by mere chance; neither did Paul and Silas quit Asia for Europe just because they wanted a change. Jude did not alter his purpose (verse 3, R. V.) and write a powerful letter against apostates because of a

passing whim: neither did John pen the book of Revelation and send the letters to the seven churches merely to relieve the monotony of exile on Patmos. In each and every case there was definite *guidance* from God.

But have we any reason to believe that God will guide as truly today? Assuredly we have. The great "eternal purpose" which He has been working out all through the ages is not yet consummated: there is therefore still need for His guiding hand. Our Lord's great final commission to "preach the gospel to every creature" has not yet been fully carried out: there is therefore One who will be with us "to the end" who is the Leader and Commander of the church in her warfare. The Eternal Spirit still has light to give and inspiration to impart: there is therefore still need to have "ears to hear what the Spirit saith."

A Plan for Every Life.

The divine purpose of the ages implies a personal plan for each individual life, for the wider purposes of God are carried forward upon the united obedience of individual lives; sometimes even seemingly upon the tiny pivot of one life. For every life there must therefore be a distinctive will of God that fits in with the whole scheme. And the richness of the life will depend upon how perfectly it achieves its own ordained purpose. The sovereignty of God guarantees that if the individual fails the ultimate divine purpose will still move forward; but the personality loses the rich joy, to say nothing of the everlasting reward, of co-working with the Almighty to an eternal design.

Guidance brings such rich blessing into the life because it is really based upon communion. "Shall I hide from Abraham that thing which I do?" There is a place for unconscious guidance, as we shall remember in one of our studies; but the guided life usually connotes real fellowship, conscious communion between God and the soul. The voice of the Beloved is a sacred verity to those who enjoy guidance, for even abstract principles accepted as guidance are regarded as the expressions of His loving law.

It is true that there are false guides, and mistaken methods of obtaining supposed guidance. This gives added reason for study of the subject; because false guidance can often be far worse than no guidance at all. But those walking in the light as He is in the light need have no fear. "My sheep hear My voice, and I know them, and they follow Me."

The "*miracle* of guidance"? Yes, if you like. For the miracles of an audible voice, a heavenly vision, a prophetic utterance, an inward "witness," an emphasized scripture, compelling circumstances, unified counsel, or striking op-

portunity are only part of the greatest miracle of all—the miracle of redeeming grace that turns rebellious sinners into men and women who can say continually from hearts washed in the precious blood of Christ, "I delight to do thy will, O my God"; and because they are now led by the Spirit of God, know that they are sons of God.

The Call to Feed His Sheep

Kate Knight, Fredonia, N. Y.

The Lord is looking for and calling for shepherds. He says to them, "Feed my sheep, feed my lambs, tend my sheep." Their ministry concerns sheep and sheep only.

Many say or write or feel, "I do not know what to do, nothing opens up to me, I don't know how to begin or where to go." Do not look for a church, a mission, an assembly, a place, a house, some money or anything else. Pray earnestly for guidance but do not insist that God put up a guidepost saying, "Turn to the left," for we are to walk by faith not by sight. Then go somewhere into any city, town or village unless God hinders you. Rent a room by faith that is large enough for your bed and a small prayer meeting. Inquire until you find out some one who is sick or old or a shut-in, or poor or discouraged or needy. Go and call on this person. Do not enter into chit-chat and if your host begins such, pray inwardly that God will show you how to turn the conversation. Watch for your opportunity and when any mention is made of trouble in the home, business, church, or sickness or other need immediately propose that you two pray then and there over it.

Pray earnestly and believe that God will begin at once to work. After prayer, do not tarry for talk better unsaid. Make short calls. Never give the impression that you are filling in time but earnestly serving God. Keep going, and the people will soon begin to tell you where to go. You will soon be in demand for prayer, advice and help. It will not be long before a group of people will be joined to you, some scattered sheep will have found a shepherd, and God will have a spiritual people who know Him in that town. You will have to seek larger quarters, and money will begin to flow in. You must be willing to suffer for a while but God will not let you starve. Take no collections and do not mention money.

Any student who has finished Bible School, and others who never went, can find work like this for Jesus; and He needs thousands of you in thousands of places just now. He went about doing good in the streets, homes, and synagogues. Follow Him, for the servant is not above his Lord.

Wesley on Spiritual Gifts

It is customary for many church historians, when they refer to any past revivals in which the gifts of the Spirit were manifested, to declare that all was wild fire and fanaticism. John Wesley, however, did not take this view. The following is found in his journal:

"Wednesday, August 15, 1750: By reflecting in an odd book which I had read on this journey, 'The General Delusion of Christians with regard to Prophecy,' I was fully convinced of what I had long suspected. (1) That the Montanists, in the second and third centuries were real, scriptural Christians; and (2) That the grand reason why the miraculous gifts were so soon withdrawn, was not only that faith and holiness were well nigh lost; but that dry, formal, orthodox men, began even then to ridicule whatever gifts they had not themselves; and to decry them all, as either madness or imposture." Vol. I, Popular Edition condensed.

Just a Sunday School Teacher!

"Robert Laws was in a very real sense the successor of David Livingstone, whose work he continued and established in Central Africa in a most remarkable way. Laws was a great pioneer missionary, and the wonderful story of the great Christian community he founded in Livingstonia is as thrilling as chapters from the Acts of the Apostles." So writes his biographer.

But back of this great missionary was a humble soul that no one has heard much about—his Sunday school teacher, Miss Melville. Hers was one of the great formative influences of his life. She was a woman with a great missionary heart and vision. It is written of her, "She was a remarkable woman who lived to see five of her former pupils in places of honor in the mission field—all of them pioneers in their own way—Dr. Laws, Margaret Gray, who afterwards became Mrs. Laws; Dr. James Shepherd of Ragputana, India; Dr. James Webster, Manchuria; and Dr. Alexander Cruickshank of Calabar."

Sunday school teacher, what an opportunity is yours! You may have the joy of leading many of your scholars to Christ, and of giving them the vision that this woman gave to her scholars—that of preaching the gospel in places where it has never yet been preached. Even now you may have five potential missionaries in your class.

Safeguarding Your Funds for God

Two or three years ago a man well along in years considered putting his funds in annuities with the General Council. At that time he owned land, mortgages, and money estimated to be

worth \$40,000.00. As he hesitated the grim reaper death took him and it was learned then that he had left considerable of his estate to the Assemblies of God in his will. But heirs stepped in with the result that less than \$1000.00 was saved for the work of the Lord. Another aged gentleman, who was unknown to the officials of the Assemblies of God, left an estate of \$13,000.00 to the Assemblies of God, but again heirs took steps to keep the will from probate. The result was that only something more than \$3000.00 was saved for missions to which this brother wished his all to go. Both these men wished their life savings to go for God upon their death, but most of it was diverted to other channels. Recently an aged man who, because of poor hearing, had ceased attending church, but who is able to hear by means of the radio, listened in on the Assembly of God hour at Springfield, Mo. and became interested. As a result he came asking if the Assemblies of God would take over his financial interests and give him an annuity bond so arranged that either he or his wife could receive the income as long as they lived. This was arranged and they now have a nice income without any worry and upon their going to meet the Lord that which they have invested for God will be released to advance the Kingdom.

Where could one better put one's money than back of Central Bible Institute or Foreign Missions, where it could continue to work for God when one is gone? All annuities held by the Assemblies of God are secured one hundred per cent by investments and further secured by the Gospel Publishing House with its valuable property and equipment and Central Bible Institute. We know of no other organization which issues annuities that is so fully covered. The policy of the Assemblies of God is to make every annuitant absolutely safe. Write for our pamphlet explaining our annuity policy and giving rates of interest.

"Yet Shall He Live"

A little girl whose baby brother had just died asked her mother where baby had gone. "To be with Jesus," replied the mother. A few days later, talking to a friend, the mother said, "I am so grieved to have lost my baby." The little girl heard her, and, remembering what her mother had told her, looked up into her face and asked, "Mother, is a thing lost when you know where it is?" "No, of course not." "Well, then, *how can baby be lost when he has gone to be with Jesus?*" Her mother never forgot this. It was the truth.

Half pound assorted tracts for distribution—25 cents postpaid.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

The Profits of War

One of the most sordid aspects of war was disclosed by the irate remark of Senator Gerald Nye of N. Dakota: "The munition makers have at last talked Germany into scrapping the Treaty of Versailles so they can sell their wares."

Jews Return to Spain

Writes Ernest Gordon in *Sunday School Times*: "Thousands of German Jews have fled from Germany to Barcelona and Spain generally. Ten new synagogues have been opened for their accommodation. This is a curious inversion of history, for in 1492 Spanish Jews were fleeing in multitudes to Germany and Holland."

The Barred Windows of Warsaw

A Jewish periodical reports that iron bars are being put up against the upper windows of tenement houses in the Jewish district. Why? Jews have been throwing themselves from the windows; suicide is increasing among them. Because of pressure and discrimination the Jews in Poland have come almost to beggary. They are slowly but surely being squeezed out of economic existence.

"Pray for the peace of Jerusalem!"

"Christian" America

"When the editor of the *Federal Council Bulletin* was in India several years ago, he had the privilege of an unforgettable visit with Rabindranath Tagore," states *Alliance Weekly*. "Toward the end of the conversation, the editor asked the great philosopher-poet, 'What do you think of Christian missions in India?' In reply, Sir Rabindranath drew from his robe a newspaper clipping describing the lynching of two Negroes in the United States. 'So long as such things go on in your country,' he said, 'do you think you have any Christianity to export?'"

Safe Dwellings

"Reichsfuehrer Adolf Hitler means to take no chances with attacks from the air," we read in *Alliance Weekly*. "He is having his Nazi party headquarters buildings, now nearing completion, in Munich, made as bombproof as human ingenuity will permit. One side of the handsome Arcistrasse was cleared for the erection of two edifices, the Chancellor's house and the administrative building. Both have concrete roofs more than eight feet thick, while the Fuehrer's building alone has eighteen bombproof cellars, each capable of accommodating sixty persons. How much simpler and safer as a place of abode is 'the secret place of the Most High'" (Psalm 91).

The "Different" People

Rabbi Stephen Wise, nationally known Jewish leader, is quoted as saying, "The difference (between Jews and Gentiles) is ethnical, inevitable and eternal." And more than three thousand years ago it was declared, "Lo, the people shall dwell alone and shall not be reckoned among the nations." Num. 23:9.

The Poverty Problem

"The poor ye have always with you," said the Lord Jesus. According to *Capper's Weekly*, "From Dallas, Tex., comes the report that 64 in every 100 new babies in that city last year were born to parents on relief. What the ratio is in the nation as a whole is not known but whatever it may be it is a formidable challenge to all the statesmanship we have at Washington."

Questions and Answers

Please explain 2 Thess. 2:7.

This means that, although Antichrist was not yet openly revealed, the spirit by which he should be manifested was already at work. John tells us that in the days of the apostolic church there were "many antichrists," or persons possessed with the Antichrist spirit. This spirit of Antichrist is then shown to be restrained, which is the meaning of the old English word "let," until the time should come when Antichrist should be revealed. The "he who now letteth," or "withholdeth" is generally believed to be the Holy Spirit whose restraint will be removed when the Church is caught away. Here may I also add that some have wondered how there could be people saved during the Tribulation if the Holy Spirit left the world with the rapture of the Church, since it is the Spirit that draws men to Christ. I believe the Spirit will not cease being present on the earth, only His restraint on iniquity will be removed.

Why did the Old Testament allow more than one wife while the New Testament allows one only?

Christians are followers of Christ and are to be guided by His counsels. He, the second Adam, takes us back to the first Adam and restores marriage to where God instituted it, not where man had corrupted it. "Therefore shall a man leave his father, and his mother, and shall cleave unto his wife: and they shall be one flesh." Gen. 2:24; Matt. 19:4-6.—E. S. W.

The Peace of Jerusalem

Though world upheavals may interrupt it at any time, quiet reigns in the Holy Land. A recent visitor to Palestine writes, in *The American Israelite*: "There is about the country an atmosphere of calmness and tranquillity that gives character to the whole effort to rebuild the Jewish National Home. Everywhere is peace and serenity, a spirit which for Jews probably cannot be found anywhere else. At the laying of the cornerstone of the new Hebrew University Hospital on the Mount of Olives, Jerusalem and Washington were for twenty minutes linked by radio, that a group of founders in America might listen to the addresses in Jerusalem."

Palestine's Finances

A Jewish periodical presents the following report: "A fairly accurate estimate has revealed that 1934 was Palestine's greatest year, economically speaking. Approximately \$50,000,000 was invested in the country by Jews. In industries and crafts, there was a 185% gain over 1932 and a 100% gain over 1933. Building showed a gain of 80% over 1933 and 246% over 1932, reaching a peak figure, during 1934 of \$26,000,000. Four million of the last-named figure was spent in the colonies; all the rest in Tel Aviv, Jerusalem and Haifa. Approximately \$9,250,000 was invested in the general field of agriculture; \$7,500,000 in industries and transportation. New industries launched during 1934 cost \$2,250,000. In addition to the above figures, \$6,750,000 was used to buy land from Arabs, in public works and in trades."

The Grave Outlook

Mr. Ramsey MacDonald, Premier of Great Britain, who is a lover of peace, in recently advocating the increase of his nation's armaments, said: "His majesty's government have noted and welcomed the declarations of the leaders of Germany in that they desire peace. They cannot, however, fail to recognize that not only the forces but the spirit in which the population, and especially the youth of that country, are being organized, lend color to and substantiate the general feeling of insecurity which has already been incontestably generated. Nor is the increase of armament confined to Germany. All over the world, in Russia, Japan, America, and elsewhere, armaments are being added to. His majesty's government feel that they would be failing in their responsibility if they delayed the initiation of steps to put our own armaments on a footing to safeguard us against potential dangers."

Men are talking of peace and safety, but He who knows what is in man's heart, foresaw wars ahead and said, "These things *must* first come to pass."

The Way of Salvation

A Worthwhile Life

Tagi Cloiposioki was a black sergeant in the British colonial troops at Fort Laikipia, Kenya Colony, Central Africa. Missionaries of the Africa Inland Mission were holding evangelistic meetings among the soldiers, and Tagi became interested. The gospel seemed worth investigating. He began to study intensely, and in four months he could read the gospel not only in his own language, Masai, but in Swahili and English as well.

During the four months of study he was converted, and began to evangelize. His superior officer hated to lose him as he was so keen, intelligent and reliable. Thinking to pacify him, he offered Tagi six months' leave to "study religion," but Tagi had enlisted under another Captain—and for life!

His black relatives thought it folly that he should leave the army with all its prestige to go about on his little mule, teaching strange doctrines—and at a sixth of army pay. They could find only one explanation for what they considered nonsense—the missionaries had bewitched him.

Tagi made it the rule of his life to let no day pass without a personal testimony for Christ to some soul. One day he had to be at home on account of sickness, and it seemed that his standard could not be kept that day. But he made it a matter of prayer, and during the rainstorm which came up suddenly a number of passersby came into his hut for shelter, and he preached to them from his bed.

Tagi was a remarkable linguist. He would go into a Masai village with his English Testament and read long passages in Masai, no one suspecting that he was translating. The next village would be Swahili, and he would repeat the feat in that tongue. He undertook the colossal task of translating the entire New Testament into Masai. He completed this work before he was called to be with the Lord.

What a worthwhile life! Had he stayed in the army he would have perhaps gained a place of worldly honor. But what would it have amounted to in eternity? "What shall it profit a man, if he shall gain the whole world, and lose his own soul?" But Tagi followed the plan the Lord Jesus had for his life, and what a worthwhile life he had! And added to his worthwhile life here, he surely had an abundant entrance into the everlasting kingdom of our Lord and Saviour. Would you have your life worthwhile? Would you be sure of that

abundant entrance? The One who made Tagi's life so worthwhile will do the same for you if you will let Him. The choice is yours.

Seed Thoughts

Gathered by Alice E. Luce

Great choirs in Russia used to chant on Easter mornings: "Easter blessings on our ovens, on our pots and pans. Easter blessings on our kitchen, on our churns and cans. Bless our breadboard, fire, and shovel, touch our samovar. Guard our dairy all the year long, guard our butter jar."

God's greatness is seen in His tender care for His children in little things. Do you commend your breadboard and your butter jar to Him? If not, perhaps that is the reason for your poverty.

Our religion should not be merely a Te Deum on Sunday, but a simple, child-like trust and a wholehearted obedience every day of the week.

Those who are most faithful in the tiny things of daily life, in the kitchen, the office, or the farm, are those whose praises are most acceptable to God in public worship.

Notice in the preaching of Jesus how much He thought of ordinary things—the sparrows, the lilies, the sheep, the barns, the pigs, the camels, the doves, the children playing, the little light burning, and the salt exercising its preserving power.

When you try to win souls for Jesus, hold Him up as a Saviour who *cares about the little things of life.*

Seek to get people to put Him to the test—to ask Him to take away their desire for drink or tobacco, to heal some sickness, to get them a job—anything to put them into definite, personal contact with Him.

"We think of God in terms of infinity, of immeasurable worlds and illimitable spaces. He is also interested in the ordinary tangibles of life. That's why the painter of the Angelus concentrated the light upon the shovel and spade—the tools of common toil." (Tullis).

Special Notice!

Owing to the increased number of sales for two of our song books, *Songs of Praise* and *Evangel Songs*, we regret that we were unable to fill a number of orders for these two books when received. The sales far exceeded our expectations and before new editions could be printed our supply was depleted.

We take this opportunity to advise our friends that we are now prepared to fill your orders immediately for either of these two song books, and also to express our appreciation for the loyalty of our many friends who have already purchased song books from the Gospel Publishing House.

A Three Minute Sermon

God's Times

It is written, "Blessed are all they that wait for Him." Isa. 30:18. The Psalmist exhorts us to trust in the Lord, to rest in the Lord, and to wait patiently for Him. He had known of the example of Saul. Israel was in conflict with the Philistines. Samuel was coming to offer a sacrifice, but he tarried seven days according to the set time. While Samuel tarried, the soul of king Saul was filled with impatience. He could not wait another minute, and so he "forced" himself to do what he had no right to do. As soon as he had finished, Samuel arrived, just at the right time, God's time, for the offering up of the sacrifice. And he rebuked the impatient king, saying, "Thou hast done foolishly!"

God has a time for everything, and the man of God can look up to Him in confidence and say, "My times are in thy hand." Just at the right time God sent His Son. There were those who were waiting for Him, waiting God's time for the coming of the Messiah. Simeon had waited patiently and when he saw the Babe, who was none other than the Son of the most High, he declared, "Now lettest thou thy servant depart in peace . . . for mine eyes have seen thy salvation."

The time of the feast of the tabernacles had arrived, and the brethren of Jesus urged Him to go up to Jerusalem, but He said, "My time is not yet come." He knew the time that His Father desired Him to be at the feast, and He waited that time.

Christ's disciples doubtless thought He was making a great mistake when He did not immediately respond to the call of Mary and Martha to come to their sick brother. But He waited God's time. The fourth day after the death of Lazarus, when the body was decomposing, was God's time for the Son to move and act. He spake a word, a miracle was wrought, and Lazarus came forth from the tomb.

The Lord desired His disciples to learn this lesson of waiting God's time. He gave them a commission that told them to wait, to wait for the promise of the Father. He would have His servants learn to wait His time, to learn His patience, to let their lives be perfectly timed, to keep free from the urge of the flesh to do this, that, and the other thing out of God's time and out of God's order.

He has counseled all His servants to watch, to be as men who wait upon their Lord. In due time, at the right moment He will return. He will come to execute judgment. He will come to give His rewards. In the meantime wait for Him in patience.

The Sunday School Lesson

The Future Life (Easter Lesson)

Lesson 3, April 21: Lk. 24:1-12; Jno. 14:6.

"If a man die shall he live again?" is an age-long question inspired by man's unquenchable craving for the life that never ends. In answer the Gospel presents: (1) An empty tomb. (2) A full assurance. (3) A clear explanation.

I. AN EMPTY TOMB. Luke 24:1-12.

The Love of the Women. The crucifixion was a stunning blow to the faith of the disciples, to whom it spelled the complete failure of their Master's program; just as the execution of a claimant to kingship would nullify his claims and prediction to be ruler of the country. Such must have been the feeling of the group of women who came to the tomb at dawn. The fact that they had come to pay their last respects to Him by scattering sweet-smelling spices among the graveclothes indicates that they had not thought of His resurrection. But had He not assured them that He would rise? Yes; but sorrow had washed away the remembrance of His words, just as crushing adversity and bitter grief may cause us to forget divine promises that would have been our support at such times. And because of their failure to remember and believe, the spices they were carrying represented unnecessary burdens.

"And they entered in, and found not the body of the Lord Jesus. And . . . they were much perplexed thereabout." Let us take our place with these women before the empty tomb and consider that the entire scheme of salvation is based upon its emptiness. "If Christ be not raised, your faith is vain." 1 Cor. 15:17. In other words, if Christ's tomb was full, our hope is empty; a full redemption depends upon an empty tomb. But thank God, the tomb was empty, and all the plausible explanations of skeptics have not succeeded in filling it. "He is not here," (Mark 16:6) is the only appropriate epitaph for this sepulchre.

The Ministrations of the Angels. "And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments." There are two special ways by which God communicates with men: through His Spirit and through angels. When He deals with men in relation to salvation and spiritual quickening He sends His Spirit; when He works some physical deliverance He generally sends an angel. For example, Acts 5:19; 12:7. In this case the angel's mission was to roll away the heavy stone from the entrance to the tomb. For what purpose? Certainly not to let the Lord Jesus out; with a glorified body He could pass through solid walls. The stone was removed in order to let the women in so that they might be witnesses of the resurrection.

The angel informed them that they were looking for the living Christ in the wrong

place. "Why seek ye the living among the dead?" We are thus reminded that there are many who look for Christ in the wrong place. Living Reality will not be found in formalism, philosophy, science, human nature, or in moral reformation.

The Unbelief of the Apostles. When the women reported the tidings to the apostles "their words seemed to them as idle tales, and they believed them not." Strange as it may sound, their unbelief should be a stimulant to our faith, for it proves that the apostles would never have proclaimed and given their lives for the testimony to Christ's resurrection unless they were fully convinced of its truthfulness. Men whose minds were so unprepared for the event were not likely to have been the subjects of hallucination or nervous excitement.

"Then arose Peter, and ran into the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed wondering within himself." Peter was slow to perceive the significance of this sight, but John, who reached the tomb first (John 20:1-10) "saw and believed." The sight of the grave-clothes carefully and neatly laid on the ground convinced him that the body had not been taken violently away, in which case His enemies would not have taken the trouble to unwind the wrappings. Let us look through the eyes of the witnesses, see the empty tomb and the discarded grave-clothes, and rejoice in the assurance of the sight. "Because I live ye shall live also."

II. A FULL ASSURANCE. John 14:1-3.

When Jesus at the Last Supper announced His coming departure the apostles looked and felt like children surrounding the bed of a dying parent. Knowing their condition, the great Physician of souls administered a strong heart stimulant composed of Faith and Hope (the finest medicine for spiritual debility!). "Let not your heart be troubled," He said.

Faith. (1) "Ye believe in God," may also be translated, "Believe in God!" Compare Mark 11:22. He as much as says, "God will take care of you." In the midst of a troubled world and in face of the changes, trials and varying fortunes of life, faith in God is the strongest support of the soul. Like the strap in a crowded, swaying street-car, it helps us to stay on our feet. A Christian business man, who lived a very busy life, selected for himself the following telegraphic address, UNDISTURBED, LONDON. That is the correct spiritual address for those who can say, "Lord, Thou hast been our dwelling-place." Psa. 90:1. (2) "Believe also in me." New Testament Christianity is founded on that little word "also," which implies the full Deity of Christ. Christ, Son of God and Son of man, is the ladder upon which God comes down to reveal Himself to man, and the ladder upon which man ascends to God. A Japanese Christian, misled by Higher Criti-

cism and doubtful of Christ's Deity, went into solitude to fight out the question between himself and God. After hours of agonizing prayer there came to him those wonderful words, "Believe also in Me." He returned, a believer in Christ's Deity.

Hope. Hope may be described as faith turned toward the future. (1) "In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you." In words of child-like simplicity Jesus tells His disciples that His death is not an unforeseen tragedy, but a departure for a purpose—to prepare a heavenly home for those who for the time being felt like spiritual orphans. Like Israel's high priest He goes into the Holy of Holies as their Representative; unlike the high priest He goes into a place as a Forerunner, so that we may follow Him, no place being screened off, barred, or locked against us. Heb. 6:18-20. Note the authority of His words. Wise men of all ages have given us theories and opinions and raised questions concerning a future life; and these are poor resting places for weary hearts. But the words of Jesus provide a pillow upon which the believing, dying soul may find rest. (2) "I will come again, and receive you unto myself." These words apply primarily to His personal return, yet they have a message for all who go "to be with Christ." A foreigner arrives from a small European village and is detained at the immigration depot. He is bewildered by the sight of New York City, so different from his small village; he cannot understand the language, and he feels lonely. The next day, his name is called, and going forward he sees the face of his father who had gone on to America before him. Rapturous joy and wonderful peace! And those who leave the tiny hamlet called Earth will not feel strange or lonesome in the many-mansioned house, for they will be met by their Elder Brother who has gone on before.

III. A CLEAR EXPLANATION. John 14:4-6.

When loyal-hearted but gloomy Thomas asked, "Lord, we know not whither thou goest; and how can we know the way?" Jesus answered, "I am the way, the truth, and the life." These words have been translated, "I am the true and living way."

The hall where D. L. Moody was to speak was packed to the overflowing, and a policeman had closed the door against further admissions. A little boy stood crying because he was not allowed to enter and hear the great evangelist. A kindly-faced gentleman inquired about the cause of the boy's trouble and on being told said, "Get hold of my coat-tail and you shall hear Moody." The stranger passed through the door unhindered, walked down the aisle with the little fellow holding on to his coat, and when the boy had been seated he learned that his guide and forerunner was none other than Moody himself!

This will help us understand Christ's words to Thomas. If we keep in touch with the heavenly PERSON we shall arrive at the heavenly PLACE.—Myer Pearlman.

Send 25 cents for a half pound packet of specially assorted tracts.

From Bootlegger to Bible Student

Harry Francis Hulbert was born in London, England. His father had a shoe store, but sold his business and went to Australia. He died on his way back to Australia, after a visit to England. At the age of 11 Harry was sent to the training ship, and remained there until he was 15. Sometimes he was selected to accompany Dr. Reade, the itinerant chaplain, on Sunday visits to barges and houseboats on the river. After four years of preparation to become a sailor he failed to pass the examination because of color blindness, and was sent to the merchant marine.

After making two trips to Australia, he joined the King's Liverpool Regiment, May 1, 1915 and went through the Great War. In 1918, at Huy, in Belgium, he won the light-weight championship of the 198th Brigade. After his discharge from the army, he took up acting on the stage. Finding he was no good at that he went to sea again. Still seeking the happiness he could not find, he came to New York on the Celtic in 1923, and worked as a waiter at the West Point Military Academy. Various other jobs as a waiter followed, some of them in New York "speakeasies."

In 1927, still seeking happiness and a fortune, he went to Florida. While there he got started in the liquor business. Attracted by the large profits to be made by the sale of illicit liquor, he became a bootlegger. He opened a place for himself, and soon found he was becoming well-known among the city officials. With such good friends he thought he could never get into trouble. He bought a number of cars and leased a large house next door to the Sheriff's home, where he entertained lavishly.

In the winter of 1928 the "speakeasy" which he had opened was raided by the police. He was arrested and had to put up \$2,000 bail. That same night he was doing business again. A month later the Federal officers arrested him, and he had to put up another \$2,000 bail.

He returned to New York where he secured a job as a waiter. He sent for his fiancée and was intending to be married in New York. While sitting in an oculist's office three detectives rushed in, seized Hulbert and said: "You know what we want you for?" Thinking they were referring to the bootlegging charge, he replied that he did. He was taken to the Tombs Prison, where, to his horror, he found he was "wanted" in connection with the murder of a New York racketeer and bootlegger, who had been killed by unknown men in Florida.

He soon cleared himself of the suspicion of being concerned in the murder, but, handcuffed and shackled, he was taken back to Florida to answer the bootlegging charge. In Jacksonville he was put in jail to wait trial. Up to this time he had thought there was no God, and when anyone spoke to him about the Lord Jesus Christ he thought there was something wrong with his mind. But while in jail he began to think about the Lord. His so-called friends, who had enjoyed his dinners and drinks, did not take any notice of him when he was in trouble. He was lodged in a cell with two drug addicts, to whom supplies of narcotics were frequently sent by friends outside. These came in the form of letters on notepaper which was impregnated with heroin

or cocaine. The drug addicts soaked the paper in water, scratched their arms with a pin, and applied the sodden paper. In the adjoining cell were two men who were under sentence of electrocution.

Church workers visited the prison daily. Hulbert would sit in his cell and watch the boys listening to the gospel, the tears rolling down many of their faces. He thought, "Now that they are in trouble they must turn to somebody, and they just think there is a God." When the two men who were sentenced to the electric chair began reading their Bibles, Hulbert thought it strange, and began to wonder if there really was a God. Through the efforts of the church workers and those of his fiancée Hulbert decided, in his own words, "to lead a better life, and devote myself to the service of God and the redemption of my fellow men." On the night before his trial he told the Lord he was sorry for all he had done, and asked Him to help him out of his trouble. In the best way he knew, he yielded his life to God. The next day when he came before the judge, fully expecting from six months to two years, he was surprised to be let off with a \$100 fine.

His first act after his release was to marry the girl who had stood by him. Together they returned to New York where he worked at two well known restaurants. His wife attended Glad Tidings Tabernacle two or three times a week. She tried to get him to go with her on his day off, but he did not want to go. Finally, to please her, he went one Sunday morning.

One part of the sermon attracted him. It was, "When one becomes a Christian, he does not smoke, drink, play cards, or any of those things." Up to that time he had smoked two packages of cigarettes every day, but from that day he did not smoke another.

One night after the service his wife went to the place where he worked and they went home together. Neither of them had a key, and the door had been slammed when they left. His wife prayed all the way home, and when they got there the door opened with no trouble.

After going to Glad Tidings for a year, he went one night to Sister Brown's Bible study. The power of the Lord fell in a remarkable way, and it seemed as though the hand of the Lord came upon him. The Lord said to him, "Why don't you yield *fully* to Me today?" That night he did yield *fully* to the Lord. For another year he attended church regularly, and then started seeking his Baptism. While serving the devil, he had determined to go all the way for the devil; but now that he was serving the Lord he determined to go all the way for the Lord.

One morning Joseph Tunmore preached at Glad Tidings on Acts 2:4. He said, "If we yield our wills to the Lord He can completely fill us." At twelve o'clock when the service was over Hulbert rushed to the altar, and two minutes after twelve he was filled with the Spirit and found the happiness which he had been seeking for all his life. He was under the power two hours, speaking in tongues all the time.

His wife had not been in the morning service, but came for the afternoon. He was so full of joy that she knew he had received the Baptism. The following Sunday she received,

and the following Friday her mother received.

A few weeks after receiving the Baptism he was anointed for the healing of his eyes. While being prayed for he spoke in tongues. He was told afterwards by two Norwegians that he had spoken their language. They supposed he was Norwegian and was praising the Lord in his own language. But he did not know a word of that language.

The Lord called Hulbert into the ministry, and he had a desire to go to Bible school. While working as a waiter he had a conversation with a New York correspondent of the *London Evening News*. This man wrote up his story and it was published in that paper. This reporter gave him \$10.00 towards going to Bible school.

One day while waiting tables he heard two Catholic sisters complaining about the food. He said, "I don't believe the Lord would ever complain about His food." They replied, "We get a sermon on Sunday, and we don't want one now." He lost his job in that place, and soon the one at the second restaurant where he worked also. The little money he had in the bank soon disappeared. He had to get the city to pay his rent, and had to get food at the food station. One day there was nothing to eat in the house. His mother-in-law said, "If the Lord wants us to eat He will have to send it in this morning." They began to pray and about ten minutes afterwards someone opened the door and there was the food they had asked for—everything they needed.

Right up to the Monday before leaving for Central Bible Institute he was \$50 short in funds. That morning it seemed the Lord said to him, "Don't worry, you will have everything all right." A half hour later Brother R. A. Brown made up the deficiency, purchasing two of his chairs and giving him an extra \$30.

After coming to Bible school he was suffering one night with a slight headache and fever. He received a letter telling of a remarkable incident that had happened in New York. A woman who had had a dislocated hip for six years came to Brother Wigglesworth's meetings. One leg was about six inches shorter than the other, and for two years of the six she had had to be carried about as she was not even able to walk on crutches. After praying for her, Brother Wigglesworth told her to remain on the platform and believe that God would heal her. He prayed again, and she walked just like anyone else. Brother Hulbert, after reading of this remarkable healing, said, "If the Lord gave that sister such victory, I am going to have the victory over the devil right now." He got right up and the Lord touched him.

Hulbert had one great longing, and that was that his wife should join him in Bible School. But he had no funds. He has learned however that God answers prayer. And one day a check came for \$200.00, more than enough to pay his wife's way through Bible School. At that time every room in Central Bible Institute was taken and there was no place vacant. But prayer! One of the students did not return to Bible School after Christmas, and so a place was provided in the School for Mrs. Hulbert.

His testimony is, "All the young people whom God is calling to preach should go to Bible school if possible. I had a desire to go into the ministry, and after testifying for a year in New York, thinking I was a good preacher, I came to Bible school, and I have found I don't know anything. The happiest days of my life have been these in Bible school."

The Gospel in Foreign Lands



Mr. and Mrs. J. C. Morrison and family, missionaries to the Lisu people.

Among the Lisu Southwest China



Shang Pa Chapel and a group of Christians, typical of this section of China.



Joseph and Ruth, first Lisu workers to be sent out to take charge of a district.

NEWS FROM ISOLATED WORKERS

An interesting letter has again come to us from Mr. and Mrs. J. C. Morrison, missionaries in an isolated section of Southwest China. The letter was dated January 21 and they stated that it would probably be the last before winter would close in upon them, causing mail transit to take a much longer time, even over the new winter route. A part of their letter is as follows:

"Our Christmas meetings were a great blessing to all, and our gathering exceeded any former meetings by some 150 people so that our average crowd over the Christmas meetings reached the 500 mark, including visitors and unbelievers. Prior to this year it has been difficult to get the Lisu people accustomed to any system of running such meetings and taking care of the visitors, but this year they managed that part of it entirely themselves. The offerings went higher this year as well. The natives brought all their own food as well as wood for fuel, and they all seemed very happy in doing it. Some twenty villages were represented and other villages expressed their desire to attend but were so far away that they could not leave their homes for so long a time. From now on we expect to hold such meetings at different points of this valley, and thus give all a chance to attend.

Murder of Missionaries Planned

"While I was out at Lan Ping I heard from several sources that the official had fully intended to murder our family this winter when the mountains would be closed in, but when new workers came in he was afraid to do it. The official failed to reckon

that God is at the head of this work and it is He with whom he would have to deal. We are in His care and under the protection of the Blood of Jesus. Doubtless your faithful prayers have had an important part in this situation.

"This past year has brought us bitter opposition and threats against the spreading of the gospel. Even the workers were threatened if they continued to preach this 'Jesus Doctrine' but we rejoice in the Lord in knowing that this is His work and He is the one who is leading on to certain victory.

"This week we sent our first young Lisu couple out to take charge of the work on the southwest side of the river. They are Ruth and Joseph. The village to which they are going have promised to take care of them and support them. The people have built their own native chapel for the meetings and also a little house for Ruth and Joseph. In this territory the law is so weak that it is hard to expect effective protection—BUT GOD!

"We expect to work extensively in the northern part of the valley this winter and also to erect buildings for a more central location for the work. We had hoped to send four workers into the Irrawaddy Valley this winter, but this did not prove possible. However in the spring I expect to go in with them for a time.

"Our hearts have been gripped with a great yearning to see these people saved and filled with the Holy Spirit. We trust you will stand with us in prayer that the Lord will possess every hungry heart and fill the workers with power that their ministry might be fruitful and effective. Please continue to pray for us."

RECENT PROGRESS IN MOSSI LAND

Several letters have been received from Mr. and Mrs. Arnold Weston this month, telling of the blessing of the Lord upon the Mossi Land work in French West Africa. For the encouragement of our readers we are printing extracts from these letters.

Fifty-Four Baptized

"About two weeks ago we baptized fifty-four proven converts, and hope to baptize many more very shortly. God is still working in our midst in the salvation of souls and in establishing those who believe. Many new converts are being brought into the fold. More women are attending services than ever before. We are now holding regular women's meetings with encouraging results.

"At present we are preparing for a short Bible school session for the leaders from each of the outlying villages in which we have converts, preparatory to establishing native churches in many of these places before the next rainy season. Just yesterday the death of a faithful and true worker left a large village, with an extensive neighboring population without a dependable witness to the gospel. We must beseech God to fill this vacancy in our ranks."

Persecution and Deception Claim Some

"In our own work at Tenkodogo we are experiencing progress accompanied by persecution, a falling away of some in time of temptation, and varied testings for the native Christians and ourselves. As our Christian family grows and matures our work becomes more and more complex and we need your prayers more than ever before in

order that we may have His wisdom and strength to meet the needs.

"Four of the children who attend the French school have been repeatedly beaten lately by their Catholic playmates. They need your prayers to hold true. A number of our Christian men have already succumbed to Catholic pressure—some of them men of capacity, whom we had desired for workers—and have joined them. We are praying that some of them may get their eyes opened to reality and return with a genuine testimony and words of caution to others who may be tempted as they have been. Mohammedan persecution is likewise causing some to fall away and is retarding the zeal of others.

"The other side of the picture, however, is a continual blessing to our souls. Many, many are going on with the Lord, and souls are being saved—some of them as fine specimens of young manhood as one could find anywhere."

Pleading for the Gospel

"During the past ten days requests have come in from widely separated villages, asking that we come and give them the gospel. This makes us happy, but at the same time sad, for we are unable to go to them. The villages are situated on the military roads and are easily accessible by automobile, but since our only means of travel is by bicycle or horseback, and danger from the sun prevents our going that way, we cannot reach them. We can only pray for them."

"GIVE YE THEM TO EAT"

When Jesus saw the multitudes He was moved with compassion toward them. The disciples said, "Send them away." But Jesus said, "Give ye them to eat."

Wherever we go—multitudes! Multitudes wending their way to the temples to pray and to get within reach of the fire that has healing virtue! Multitudes washing the idol with water, then bowing before it in worship! Multitudes groping in darkness! Multitudes coming and going to places of sin and amusement! Multitudes lying in hospitals—suffering multitudes! Do you not hear the Master saying, "Give ye them to eat"? Multitudes listening eagerly to the gospel message anywhere one may stand to preach! Multitudes of hands stretched out for a tract until it is quite impossible to meet the demand! Can we deny them the Bread of life?

Let us visit our different workers in their stations and see how God is blessing them. This Takinogawa Church. Brother Yumiyama, who is principal of our Bible school is the pastor here. See the people coming and watch them slip off their shoes in the entrance, the men coming in one door and sitting on the men's side, the women coming in the other door and sitting on their side. Notice two of the Bible school students standing outside with a lantern and tracts, politely bowing to each passer-by and saying, "Won't you come in and hear about Jesus Christ?" Some just peep in to see. Others come in.

Now we are singing, "Since Jesus Came Into My Heart." Brother Yumiyama asks for testimonies. Mrs. Adachi responds by saying, "I first heard about Jesus nine years ago when 'Sensei' the teachers came to this district and preached to us in a tent. But I did not come to Him until four years ago. Every time I saw one of the teachers on the street I felt Jesus was calling me and I must go. I am so

happy that I finally came for now my sins are all forgiven and I have unspeakable peace and joy in my heart. In the midst of suffering when I have to go from house to house to sell, because of my husband's failure, I am still happy in Jesus."

Mr. Fujigaya is next. He is saying, "When I meet my friends on the street they say, 'What a changed man you are! What has come to you?' Then I tell them I have found Jesus Christ and my heart is changed. I cannot do the wicked things I did before. Yes, even a vile sinner like me Jesus can save. One night I heard the teachers preaching on the street but I was on my way to places of sin—Satan held me in his grip and power. Later in despair and darkness I thought of that message I had heard and made a straight line for the church where I experienced the truth that Jesus loves and saves even the most wretched of sinners. Praise Him!"

Now let us go to Jujo Church. We make our way through the throng of this very narrow but extremely busy shopping street. Taking off our shoes we sit on our feet on a cushion on the floor for there are no seats in this place. Brother Suzuki was appointed pastor here last May. The meeting tonight is a special evangelistic service. All afternoon our workers have gone from house to house with invitations and tracts and now they are marching the streets singing and calling out a hearty invitation. In a little while the place is filled—then packed. The message is given by one of the missionaries. We cannot describe the burden of our hearts for the lost into whose faces we are looking, nor the joy that is ours when at the close eight hands were raised expressing a desire to believe in Jesus. Let us tell it far and wide. Oh, help us give the hungry the Bread of life. There is already a nice group of Christians who gather here in His Name, rejoicing in their newly found Saviour though it is only a year since we began work in this place.

Next let us go down to Hamamatsu, the city where Sister Agnes is working with Brother and Sister Amari. A very precious group of believers gathers in the Mission Station there, an evidence that God has richly blessed the efforts of His servants. Look at the joy on their faces and let us stop to listen to their joyful songs and hear a few of their testimonies.

"One cold winter night last December I happened to walk into a street service. As I listened I thought, 'Is this the Jesus of whom my friend told me so many years ago? Can all this be true? Some day when in trouble I shall believe, but not tonight.' I was given a tract entitled 'Prepare to meet thy God.' As I read its contents I was troubled and tried to forget it, but repeatedly those words rang in my

ears. Three or four weeks later I again heard the sound of the drum and went out to hear, this time accepting a warm invitation to come to the church and hear more.

"How well I remember that night! I just could not tear myself away; something drew me. Now I know it was Jesus. One week after that night, after I confessed all my faults to my wife, I confessed all to Christ and found peace in my troubled soul. You don't know how changed I am because you don't live with me." There sits Mrs. Ishihara, the wife of the speaker of this testimony, smiling and rejoicing in Jesus, too, and next to her is her sister. One dear woman walks forty minutes to get to the service. One of the brothers, Mr. Tamura, has a meat shop. When he is not waiting on his customers, he is reading his Bible, and with every package of meat he gives a tract. Where would these souls be had not the Bread of life been given to them!

We cannot stop very long at Nishigahara Church. This station we opened just in October. Our Brother Kikuchi is pastor here. He has completed three years of tarring and is on fire for souls. We believe God will use Him mightily here. Already we have seen a number won for the Lord. I am sure it would be interesting to you if you could see the nice assembly room we have here.

We now have four Mission Stations and four full-fledged workers besides the three we are training in school. We especially desire your prayers for them and for their support. We are trusting the Lord to meet every need each month and should you feel interested in any one of them, it would be a great encouragement to us. These are days which call for sacrifice and denial—five loaves and two fishes—our *all* to Him, but let us gladly sacrifice as we look at the great sacrifice of Calvary and hear Him say, "Give ye them to eat!"—Mr. and Mrs. C. F. Juergensen, Agnes and Marie.

REVIVAL IN CHINA

A recent letter from Mr. and Mrs. George Slager tells of a blessed outpouring of the Holy Spirit in Central China. They write: "We are praising God for an outpouring of the Spirit during the past fortnight in the assembly at Tsingtao. We have had meetings daily and sometimes twice daily. Several souls have been saved and a few have received the Baptism with the Spirit. The Christians have also been revived. Pray that there may be continual revival and deepening in the things of God.

"The Chinese New Year has just passed together with the usual celebrations and also good opportunities for evangelizing, of which many Chinese Christians availed themselves. Our hearts rejoice to see the way many of the Chinese Christians volunteer to witness for the Lord on the streets and everywhere, not only at New Year's but throughout the year. They go out in bands at times preaching here and there and the Lord does help them and bless their ministry. Please remember this work in prayer."

Word has just been received of the safe arrival of Miss Beulah Buchwalter, missionary to the Gold Coast, West Africa. Her home address is, care of Mr. Omar N. Buchwalter, 217 South Queen St., Lancaster, Pa. We are sure Sister Buchwalter will appreciate the prayers of the Christians for the complete recovery of her health and strength.

NOTE OF APPRECIATION

We want to thank the many friends who have kindly sent in offerings for "Expense of Missions Dept." inasmuch as we rely on such offerings to cover expense of headquarters office. Nothing is ever taken from missionary offerings for this purpose. If others would like to help in this part of our work send offering to Missionary Secretary, 336 W. Pacific St., Springfield, Mo., designated for "Expense of Missions Dept."

In the Whiten'd Harvest Field

DENTON, TEXAS—Evangelist and Mrs. G. O. DeMerchant, of Canada, have recently closed their part of a 2 weeks meeting here. Much good was accomplished. Evangelist and Mrs. Gus Radens will continue the revival this week. When school closes we expect to be in evangelistic work again.—M. E. Edmunson, Pastor.

PASSAIC, N. J.—We are now publishing a six-page paper and the Lord is blessing our efforts. As the Italian people generally do not read anything except the Bible, you can see that the task before us is very great. The Lord has given us a precious Italian assembly here.—Rocco R. Santamaria, Pastor, 180 Myrtle Ave.

STEVENSON, WASH.—We have just closed a 3 weeks' revival, Zelma Gaines, of Camas, Evangelist. This was a time of great refreshing to all present. Quite a number made a start in the Christian way. There has been much opposition from the enemy, but God has a few here who are going through by the blood route to glory.—M. E. and Oren Buckbee, Pastors.

TULSA, OKLA.—We have recently enjoyed God's blessings in the Springdale Assembly. We have had a 4 weeks' profitable campaign conducted by Earl Davis, Pastor of Carbondale Assembly, in Tulsa. Good interest was manifested throughout the series. Around 28 were converted; 13 were baptized in the Spirit; and 9 were received into our fellowship, making a total of 22 since the first of the year.—Ralph M. Coon, Pastor Springdale Assembly.

SIOUX FALLS, S. DAK.—The revival campaign recently conducted in Gospel Tabernacle by Evangelist and Mrs. E. Bartlett Peterson was a channel through which many were wonderfully blessed of the Lord. A number knelt at the altar for salvation. The sermons were stirring and true to the Bible. The campaign was climaxed by completing the raising of the building budget for the year. As the last dollar was raised people shouted the praises of the Lord, and the entire congregation rose and sang thanksgivings to His name.—Arthur F. Berg.

AKRON, O.—The monthly United Pentecostal Fellowship Meeting for churches and missions of Akron and vicinity, which is being held the second Monday in each month convened in Greek Assembly, March 11. Marvin L. Smith, Pastor First Pentecostal Church, Warren, was the special speaker. He spoke on "Modern Apostasy in Religion." The message was climaxed by a wonderful manifestation of the presence and power of God. This was one of the best meetings we have had. The fellowship meetings have become a great blessing to the Pentecostal people of Akron, and are creating love and unity among God's people generally.—Elijah Pahoundis, Chairman.

HOLLIDAY, ILL.—We are still being blessed in the work in this place. The Sunday school still progresses under God's blessing, and about 17 have received the Baptism, according to Acts 2:4. We have organized a Christ's Ambassadors band, with 14 members.—O. L. Bost, Pastor, Beecher City, Ill.

HOWE, OKLA.—We have just closed a 3 weeks' revival, Evangelist Ed Williamson, from Ft. Smith, in charge. Four were saved and 5 were filled with the Spirit, according to Acts 2:4. The church was greatly uplifted by the preaching and teaching of this evangelist. We invite Council ministers passing this way to visit us.—Wm. Cureton, Deacon.

POTTSVILLE, PA.—We are opening a new work, Full Gospel Mission, at 303 S. Centre, rear. We will welcome ministers of the Assemblies who may be passing this way. We use the by-laws of the District, get our supplies at the Gospel Publishing House, and hope soon to unite fully with the Council.—Helen Wagner, Secretary, Route 2, Box 471.

SHEBOYGAN, WISC.—A short while ago at the Sheboygan Gospel Tabernacle we had a blessed 3 weeks' campaign, conducted by Evangelist James Clark. Several were saved and about 12 received the Baptism in the Holy Ghost. Backsliders were reclaimed and the saints were greatly encouraged. As God mightily witnessed to the messages with His presence, the spiritual tide rose high.—Harold A. Fischer, Pastor.

SEVERY, KANSAS—We have just closed a 10 days' revival in charge of Evangelist Ida Durham, of Houston, Texas. Through her ministry the whole church has been blessed. Five were baptized with the Holy Ghost and several were saved and reclaimed. In the daily prayer and "tarrying" meetings many were specially touched by the Lord, and the old-time Pentecostal showers fell in the services.—Paul R. Weidman, Pastor Full Gospel Tabernacle.

BASTROP, LA.—The Lord has graciously poured out His Spirit in a 3 weeks' revival conducted by Joyce O. Walden, of Texarkana. A goodly number were saved and 15 received the Baptism in the Holy Ghost. We closed our revival March 10, but God is still blessing in the meetings. One was saved at our regular prayer meeting Wednesday night. On Thursday we fasted and prayed, and at night 5 were baptized in the Spirit. Our church is growing and many strangers are becoming interested.—F. C. Weaver, Pastor.

GONE HOME

Sister Mary Rahter of Harrisburg, Pa., a veteran minister in Pentecost, went Home on March 20th. We rejoice with her in her abundant entrance into Glory.

GOULDS, FLA.—We have been having some splendid meetings in Florida again this year. Last night we closed a revival with Brother Hansburger, here. God has been meeting with us and pouring out His Spirit graciously. A number have found the reality of salvation and there seems to be a great purpose in the minds of many to press onward toward the goal. This is a very progressive work.—Dr. Chas. O. Neece, Evangelist, home address, Box 58, Cape Girardeau, Mo.

KLAMATH FALLS, ORE.—I have accepted the call to the pastorate here. The Lord richly blessed us in a 2 weeks' revival. The assembly is in a fine spiritual condition and there are very encouraging prospects for great victories in the Lord. We will welcome any brethren in the fellowship who may come this way. We especially desire that returned missionaries passing through southern Oregon come to us with their missionary messages.—Beauford F. Miller, 1626 Sargent Ave.

PIONEER, WASH.—Meetings still in progress have continued for 7 weeks. Albert Forgey is pastor. About 20 have been "born again," weeping their way to God in the good old-fashioned way, and 12 have been baptized in the Holy Ghost, according to Acts 2:4. Special visions and revelations of the will of God were given to some as the power continued to fall, and as the meeting progresses people are still seeking and finding Christ precious to their hearts.—Nellie Gordon Curtis, Evangelist, 1334 S. E. 30th Ave., Portland, Ore.

DENVER, COLO.—We have had a precious time with the Lord in a 4 weeks' revival, conducted by Evangelist and Mrs. Leland R. Faith. On account of an epidemic of measles and a diphtheria scare, our revival was largely within the church. About 19 were at the altar for salvation; 16 prayed through to victory; and 15 received the Baptism in the Holy Ghost. The evangelist, who usually speaks to the unsaved, spoke in a way that brought conviction to the backslider and a hunger to those tarrying for the Baptism.—O. L. Mabry, Pastor, 838 Leyden St.

ALEXANDRIA, VA.—We have been blessed with a very successful revival conducted by Gay Benson, of Philadelphia, Pa. We expected to close on the third Sunday, but God came down in mighty power so we carried the meeting on. Some of the saints stayed and had meeting all day and 3 came through to their Baptism in the Holy Ghost that afternoon. One father and mother got saved, and the next night her son went forward and was converted. The next night he received his Baptism, and the following evening the second boy got saved. We praise the Lord for the blessings of the entire four weeks of revival.—George James, Pastor.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of March, 1935.

- Bigandt, Louis K., Derby, Colo.
- Bray, Edith P., Eaton, Colo.
- Duncan, John R., Buena Vista, Colo.
- Elliott, Mrs. Lydia K., Montrose, Colo.
- Heady, Dean G., Pawhuska, Okla.
- Hokanson, Paul, Greeley, Colo.
- Hutchison, Thelma M., Pueblo, Colo.
- Johnson, Dalton D., Trinidad, Colo.
- Lynch, Lula I., Penrose, Colo.
- Raymond, James E., Loveland, Colo.

The following names were removed from our General Council ministerial list during the month of March, 1935.

- Cumbie, William E., Donaldsonville, Ga. (deceased)
- Herring, James W., Donaldsonville, Ga. (deceased)
- Roberts, John C., Boyne City, Mich. (deceased)
- Shirley, Arthur E., New Haven, Conn. (deceased)

TIPPECANOE CITY, O.—The Lord has been with us in a precious 6 weeks' revival, with Evangelist Irma E. Kleinfeld, Mt. Morris, Mich., in charge. She was assisted by Verda Maurer, of Wakarusa, Ind., who had charge of the music. Large crowds attended, and all were amazed at the marvelous way the Lord worked among us. Some were saved, others were drawn nearer to Christ, and many who had thought they were saved found themselves in need of the cleansing blood. Excellent music and large crowds characterized the meetings. Many new people became friends to the full gospel truths presented.—E. P. Cooper, Pastor, 231 S. Third St.

NORFOLK, VA.—God has been present with us in Gospel Tabernacle in a glorious revival. This was sent, we feel, in answer to the prayers of the saints. Harold C. McKinney, Akron, O., began the meeting February 17 and closed March 10. The crowds were good, especially on the nights when the prophetic subjects were given. These were illustrated with lantern slides before the message. About 48 knelt at the altar to be saved or reclaimed. Four received the Baptism in the Holy Ghost and fire. On the closing Monday night 9 were baptized in the tabernacle pool and 6 were received into the church. Through our radio programs many strangers were brought to the church. Many of these became so interested they are still attending.—Charles B. Peters, Pastor, 113 W. 13th St.

NOTICE

In view of the fact that the way has not been opened for Miss Frances Wester to go to the foreign field as she at first expected, we wish to announce that she is releasing all funds that were given to her for her fare and outfit so that they may be used for other missionaries going to the field. Miss Wester has been engaged in pioneer work in the Southern Missouri District during the past year or two and is open for calls for evangelistic or pastoral work. Mail may be directed to her c/o J. L. Ragain, Upton, Missouri.

Mr. and Mrs. Theodore Bueno, former mis-

sionaries to South America, have gone to Cuba to take up their second term of service. Their address is Mantilla, Havana, Cuba.

Miss Anna Sanders, who has been engaged in missionary work in Cuba has returned to the United States to take up work among the Mexicans in Texas. Mail will reach her at Route 1, Box 676, Austin, Texas.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

BAZINE, KANSAS—April 14-May 5; Paul D. Pittman, Evangelist.—Ivan R. Loy, Pastor.

MULLEN, NEBR.—April 14, for 3 weeks or more; A. R. Farley, Evangelist.—W. Keith Reed, Pastor.

STEVENS POINT, WISC.—Gospel Tabernacle; April 7, for 2 weeks.—T. W. McNickle, Pastor.

MORLAND, KANSAS—April 14—; Evangelist and Mrs. Sheets.—Pastor and Mrs. Shelton, Box 264.

OTTAWA, KANS.—April 14—; Vashti Robinson, Evangelist.—Morris Kullman, Pastor.

ST. LOUIS, MO.—8658 S. Broadway; April 16, for 2 weeks or longer; Jacob Miller, Evangelist.—E. L. Hance, Pastor, 8311 S. Broadway.

SPOKANE, WASH.—April 2-21; Christian Hild, Evangelist; Broadcasting Sundays, 1:30-2:30.—Roy Smuland, Pastor, 622 S. Grant.

GREENSBURG, KANSAS—April 7, for 3 weeks or longer; Fred and Dorothy Prather, Evangelists.—Arthur Thornton, Pastor.

AINSWORTH, NEBR.—Now in progress, through April; Johnson-Steinle Evangelistic Party; M. F. Brandt, Pastor.—By evangelists.

BELVOIR, VA.—Full Gospel Tabernacle; April 14-28; Pete and Verna Saleskey, Evangelists.—Wilbur W. Hoak, Pastor.

TULSA, OKLA.—Full Gospel Tabernacle, Fifth and Peoria; March 31—April 28; Evangelist and Mrs. Watson Argue.—H. T. Owens, Pastor.

ELM GROVE, TEXAS—Elm Grove is 3 miles south of Tolar; April 21, all day.—Clyde and Ruth O'Shields, Pastors.

FORT COLLINS, COLO.—Oak and Whitcomb Sts.; April 12-21; Guy Shields, Evangelist.—R. A. McClure, Pastor, 424 Stover St.

CHESTER, PA.—Full Gospel Tabernacle, Market and Third; April 2—; H. C. McKinney, Akron, O., Speaker.—E. M. Ream, Pastor, 513 W. Seventh St.

ANNIVERSARY SERVICES

PATERSON, N. J.—Bethany Pentecostal Church, 187 Pearl St.; April 19-28; Carl E. and Mora Leonard Hatch, Evangelists.—David Leigh, Pastor.

RICE LAKE, WISC.—Gospel Tabernacle, across from Omaha depot; April 19-28; Evangelist and Mrs. O. K. Torgenson.—R. S. Peterson, Pastor, 417 W. Allen St.

MINNEAPOLIS, MINN.—Gospel Tabernacle, 13th Ave., S., and Lake St.; April 17, for 3 weeks; Evangelists Meyer and Alice Tan Ditter.—F. J. Lindquist, Pastor, 3015 Thirteenth Ave. S.

CORRY, PA.—Bethel Tabernacle, 36 E. Church St.; April 7—May 8; closing with Western New York Fellowship meeting; Evangelist and Mrs. Charles Shuss.—Earle E. Shevel, Pastor.

HOUSTON, TEXAS—Magnolia Park Tabernacle, 79th St. and Baltimore Ave.; April 14—May 5; W. T. McMullan, Evangelist.—E. M. Yeats, Pastor, 7817 Capitol Ave.

FREELAND, PA.—Calvary Full Gospel Church, Front and Birkbeck St.; April 14-May 5, or longer; Charles S. Simmonett, Evangelist.—J. Grayson Jones, Pastor, 709 Walnut St.

GRAND FORKS, N. DAK.—Gospel Tabernacle, 4th Ave., S., and Walnut St.; April 3, for 4 weeks or longer; Evangelist and Mrs. F. Pepper; broadcast Mon. and Fri. at 4:30. over KFJM.—Maurice H. Ness, Pastor, 903, Oak St.

ELIZABETH, N. J.—Trinity Pentecostal Church; April 19 (Good Friday), for 10 days; three meetings on that day and the next, and services each night of week following; Stanley Cooke, Evangelist.—Allan Swift, Pastor.

CHELSEA, MASS.—First Pentecostal Church, 113 Hawthorn St.; April 7, for 3 weeks or longer; Harvey McAlister, Evangelist.—Alexander Lindsay, Pastor, 25 Natalie Ave., Melrose, Mass.

WHITE PLAINS, N. Y.—Full Gospel Church, 186 Maple Ave.; April 14-28; Evangelist and Mrs. Wm. Gunderson; Thomas Thompson, Pastor.—Esther E. McGlasson, Secretary.

CHRIST'S AMBASSADORS' RALLY
BONIFAY, FLA.—April 20-21; (Easter convention)
—J. L. Brown, C. A. President.

FELLOWSHIP MEETING
LEXINGTON, MO.—April 21, all day; revival, April 21—; Ruth Johnson, Evangelist.—M. C. Cronie, Pastor, 2404 Main St.


EASTER C. A. RALLY
COVINGTON, IND.—April 21, 2:30, P. M.; Mrs. Mabel Kochendorfer, and others will speak; revival starts same day.—E. A. Schink, Pastor.

FELLOWSHIP MEETING AND C A RALLY
CAMBRIDGE, MASS.—Full Gospel Church, 12 Howard St.; April 22; services 2:30 and 7:30 p. m.; lunch served; bring musical instruments.—R. A. Babcock, Presbyter.

STATE CONVENTION
HAVRE, MONT.—April 24-25; ministers and workers requested to be present. Rooms and meals provided for all Christian workers; rooms to visitors as far as possible. Notify Paul W. Jones, State Presbyter, Box 89, Havre, Mont., if you expect to come.

NEW ENGLAND DISTRICT COUNCIL
SPRINGFIELD, MASS.—Bethany Pentecostal Church, Springfield and Armory, Sts., May 1-2. All ministers and delegates entertained. Credentials committee meets May 1, at 10:00 a. m.—Raymond G. Gordon, District Secretary.

SOUTHERN MISSOURI DISTRICT COUNCIL
CAPE GIRARDEAU, MO.—April 23-26. Ernest S. Williams, General Superintendent, Chief Speaker. Rooms free to delegates and ministers. Address P. T. Huffman, Pastor, S. Sprigg St., or S. L. Johnson, District Superintendent, Dexter, Mo.—Kenneth H. Lawson, Secretary, 1315 W. Atlantic St., Springfield, Missouri.



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ILLIANA FELLOWSHIP MEETING
COVINGTON, IND.—Three services, April 15.—E. A. Schink, Pastor.

CENTRAL DISTRICT COUNCIL
DAYTON, O.—104 Buckeye St., April 30-May 3. Applicants for credentials must meet committee personally. Applications for credentials must be mailed by April 15, to A. B. Cox, 347 Verona Drive, Residence Park, Dayton. Rooms free to delegates and ministers, as far as possible. Ernest Williams, General Superintendent, is expected to speak.—James D. Menzie, Secretary.

OKLAHOMA SECTIONAL MEETINGS
S. E. Section, McAlester, 416 Chickasaw St. April 16-17; Thomas Gray, Presbyter, J. I. Miller, Pastor. S. W. Section, Gracemont; April 25-26: R. H. Steger, Presbyter, Frank Postelle, Pastor. For license or ordination apply in person, recommended by an ordained minister of our movement. Meeting opens 7:30 P. M., first day.—James Hutsell, District Superintendent, Slick, Okla.

SPECIAL EASTER SERVICES
BROOKLYN, N. Y.—Lighthouse Church, 73 Himrod St. between Central and Evergreen Aves.; April 19-20, 8:00 p. m.; April 21, 10:00 a. m., and 3:30, p. m.; Robert W. Cummings, Missionary from India, Speaker.—Nicholas and Martha Nikoloff, Pastors, 701 Macon St.

OPEN FOR CALLS
Pastoral

My wife and I are open to a call to a pastorate. Have held the position of Superintendent of the South Florida District for the past four years. Formerly held pastorate in Miami, Fla. Now free.—A. G. Voight, c/o Val Moore, 413 Huddleson St., Benton, Ill.

Pastoral or Evangelistic
Pastor and Mrs. S. F. Egan, 3217 Harbor View, Tampa, Fla. "I have resigned the pastorate here. Have had 14 years in ministry, in city and rural work. Reference, C. C. Garrett, South Florida District Superintendent.

EASTERN DISTRICT COUNCIL
RICHMOND HILL, L. I., N. Y.—Calvary Gospel Tabernacle, 8641 122nd St., just north of Jamaica Avenue, April 23-26. Credentials committee meets morning of 23rd.—Vernon G. Gortner, P. O. Box 109, Jamaica, L. I., N. Y.

CHURCH DEDICATION
NEWARK, DEL.—Grace Pentecostal Church, Lovett Ave., near Chapel St.; April 14, 2:30 p. m. District Superintendent J. Roswell Flower will speak. This is the third Pentecostal church, to our knowledge, in the state.—John D. Tubbs, Pastor.

MISCELLANEOUS NOTICES
NEW ADDRESS—Schulter, Okla., Box 36. "We have accepted the pastorate here. Visiting ministers are welcome."—C. A. Rich.

WANTED—To buy a tent 40x60. Must be in good condition.—R. E. Gilliam, Pastor, Little Rock, Ark., 305 Cross St.

CHANGE OF ADDRESS—Danbury Conn., Assembly moved to 72 White St. We have changed our own address to 12 Center St., Milford, Conn.—Wilson E. Babcock, Pastor.

WORLD MISSIONS CONTRIBUTIONS
March 21-27 Inclusive

ALABAMA. Personal Offerings	\$ 2.11
Ariton Bethel Assembly	.60
Beaverton Sharon Chapel Assembly	2.67
Repton Oak Dale Assembly of God	1.58
ARIZONA. Personal Offerings	16.00
ARKANSAS. Personal Offerings	15.87
Flippin Assembly	5.00
Mulberry Christ Ambassador Class	1.00
Williford Happy Valley Assembly	.61
CALIFORNIA. Personal Offerings	41.08
Arcata Full Gospel Assembly	3.00
Bakersfield Full Gospel Tab C A's	8.61
Bellflower Four Fold Church & S S	29.75
Calistoga Full Gospel Tabernacle	7.30
Colusa Full Gospel Church	4.65
Compton Christ Ambassadors	5.00
Graham Church of the Full Gospel	6.00
Hayward Bethel Full Gospel Church	19.80
Huntington Park Full Gospel Assembly	18.67
Kingsburg Full Gospel Assembly & S S	12.50
Lodi Glad Tidings Temple	10.01
Los Angeles Full Gospel Assembly	12.42
Los Banos Full Gospel Church & S S	5.60
Morgan Hill Full Gospel Church	15.85
Ocean Beach Elim Pent'l Tabernacle	4.17
Pasadena S Calif Bible School Miss Society	65.00
Pasadena S Calif Bible School Pilgrims Class	25.00
Pasadena Trinity Full Gospel Church	66.90
Red Bluff Bethel Temple P A C	7.50
Sacramento Full Gospel Tabernacle	99.06
San Bernardino First Pent'l Church	20.71
San Pedro Full Gospel Mission	10.00
San Rafael Full Gospel Mission	2.92
Vacaville Full Gospel Church	5.11
Visalia Full Gospel Church	8.00
Wasco Four Fold Gospel Tabernacle	8.65
COLORADO. Personal Offerings	42.95
Alamosa Assembly of God	4.55
Chivington Assembly of God	4.29
Colorado Springs Full Gospel Church	5.30
Colorado Springs Trinity Tabernacle	7.30
Delta Assembly of God	4.07
Fort Collins Assembly of God	25.00
Fort Collins Christ Ambassadors	3.00
Grand Junction Junior Ambassadors	5.00
Las Animas Assembly of God	1.21
Ovid Assembly of God Church	3.20
Pueblo Glad Tidings Tabernacle	19.70
DIST. COLUMBIA. Personal Offerings	1.50
FLORIDA. Personal Offerings	51.26
Brooker Assembly of God	1.00
Hollywood First Pent'l Church	3.50
IDAHO. Personal Offerings	6.65
Gooding First Local Assembly of God	18.56
St Anthony Assembly of God	1.25
ILLINOIS. Personal Offerings	115.20
Belleville Full Gospel Tab Jr C A's	1.00
INDIANA. Personal Offerings	22.00
Terre Haute Assembly of God	28.86
IOWA. Personal Offerings	24.25
Battle Creek Full Gospel Mission	1.63
Davenport Bible Study Class	5.00
Decorah Assembly of God	4.00
Sioux City Full Gospel Tabernacle	35.55
Vinton Assembly of God Church	3.00
KANSAS. Personal Offerings	39.20
Coldwater Pike S S	5.00
Ft Scott Pent'l Assembly	3.52
Goff Assembly of God S S	1.00
Hill City Miller Assembly of God C A's	7.63
Kansas City First Assembly of God	69.78
Kansas City Christ Ambassadors	3.00
Parsons Assembly of God	6.94
KENTUCKY. Mortensville Assembly of God	3.00
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Bonnie Assembly of God	1.20
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a Lu. 3, 23
b Ps. 132, 11
Isa. 11, 1
ch. 22, 42
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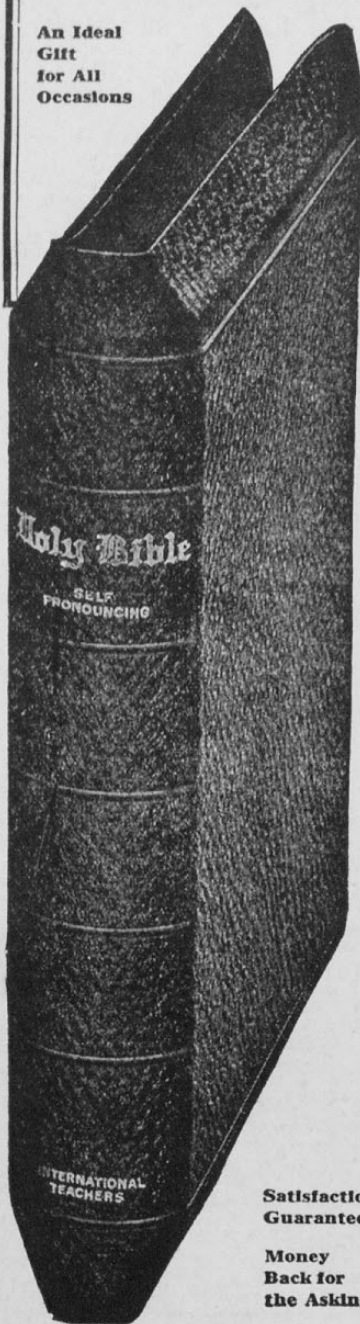
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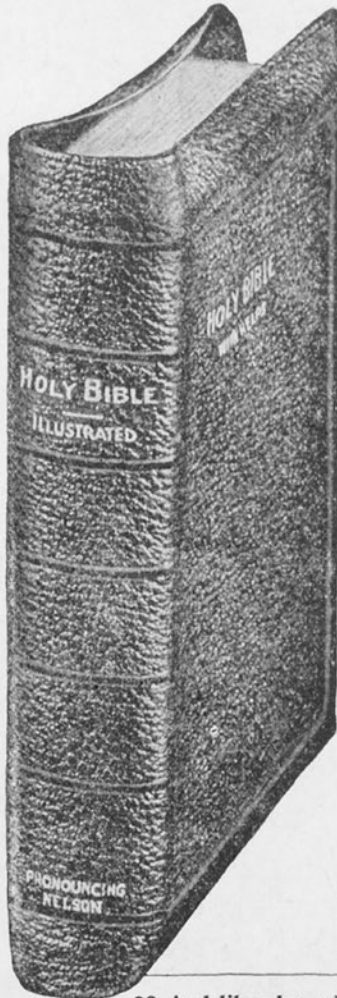
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<p>32 And likewise a Lēvīte, when he was at the place, came and looked on him, and passed by on the other side.</p> <p>33 But a certain Sā-mār'i-tan, as he journeyed, came where he was; and when he saw him, he had compassion on him.</p> <p>34 And went to him, and bound up</p>	<p>temptation; but deliver us from evil.</p> <p>5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;</p> <p>6 For a friend of mine in his journey is come to me, and I have noth-</p>
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MOOSIC, PA.—The revival conducted by Mary Louise Paige, Uhrichsville, O., was profitable in every way. Many were gloriously saved and several were filled with the Holy Spirit. The auditorium was crowded to capacity each night, and on the last night a loud-speaker was installed. More than 800 people filled the church and basement and many were turned away. We praise the Lord for the way the full gospel message was received, and for the many new people who were reached. The revival spirit is still present.—J. E. Jenkins, Pastor, 529 Minooka Ave.

NEBRASKA CITY, NEBR.—We have just had a precious campaign, in which the presence of the Lord was with us throughout. The saints were built up in the Word. About 22 knelt at the altar for pardon and 2 received the Baptism in the Spirit. Several were reclaimed or renewed as Gilbert Cunningham, Greeley, Colo., gave forth the Word in the Pentecostal way. Several came into the light and are now affiliated with the Council Church. Miss Marjory Mohany, of the Kansas City assembly will have charge of the services during the absence of the pastor, Inez Ferrias. The Lord has surely been gracious to us and many answers to our prayers have been realized during this campaign.—Inez Ferrias, Pastor, Cathryn Thorne, Assistant.

NUYAKA, OKLA.—The Lord has wonderfully blessed the efforts of the Christ's Ambassadors of the Okmulgee Assembly in a 4 weeks' meeting here. We met in a schoolhouse for a few nights, but then rented a vacant Methodist Church and continued 4 weeks. Noah Whit and Paul Boyer, assisted by Brother Shackelford, of the Beggs assembly, had charge of most of the services. This place was known as a very hard place in which to have a real revival, but the young people held on in prayer and the Spirit of God broke through in a marvelous way. About 20 were saved and reclaimed. One man, a gambler, burned about \$150 worth of crooked dice, and is now tarrying for the Baptism in the Spirit. An assembly has been established and Brother White a young minister, is acting pastor.—Church Secretary, 617 N. Oklahoma Street.

JEANNETTE, PA.—Under the direction of Evangelist and Mrs. Watson Argue a revival conducted from Feb. 24 to March 25 closed with one of the largest baptismal services we have had for some time. From the first the meeting continually increased in interest and power, and the last two weeks the church was filled to capacity with, some nights, special overflow meetings in the room downstairs. Souls were saved in almost every service and altogether, 55 adults accepted Christ. These have given definite evidence of a change of heart and life. The tarrying room was filled to capacity nightly with hungry seekers for the Baptism, and 22 came through to the wonderful experience of Acts 2:4. These Baptisms characterized by great joy and victory, were similar in

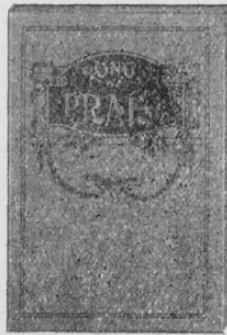
kind to those of the early days of the outpouring of the Holy Spirit.

From the first Sunday the Sunday school caught the fire, and weekly the numbers increased until on the last Sunday the high mark of 445 was reached. That night every inch of space was taken and just before the baptismal service 5 came forward and accepted Christ as their Saviour. At this service 70 were baptized and on that day 83 new members were received into the church. This helpful and inspiring ministry has accomplished wonders in our congregation; all have been lifted nearer to God; and His name has been glorified.—D. H. McDowell, Pastor.

COVELO, CALIF.—We are happy to report the organizing of a new Council church at this place, with 38 charter members. Many of these are talented young people, zealous for the advancement of the kingdom of Christ. The Lord greatly blessed our 4 days' stay with them, and we rejoiced to see the zeal and interest of these precious saints. Their present place of worship is 4 miles from town over rough roads; but although it was very stormy weather, yet practically every member was present at every service. Joseph Markham, the pastor, has done a good work and the blessing of God is resting upon this newly organized assembly.—Robert E. Ray, District Presbyter, Eureka, Calif.

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