

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

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The Two Covenants

Ernest S. Williams

SOME are disturbed concerning obedience to the law of Moses and observance of the Jewish sabbath. Inquiries similar to the following keep coming in, "Why do you say the seventh day sabbath is done away when it is contained in the moral law? Surely you do not mean to teach that the moral law is done away when Jesus has said, 'Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.'" Matt. 5:18.

We maintain that the law has been fulfilled in fullest detail and done away in Christ who is "the end of the law for righteousness to every one that believeth." Rom. 10:4. "Christ hath redeemed us from the curse of the law, being made a curse for us . . . that the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit by faith." Gal. 3:13, 14. "And the law is not of faith: but, The man that doeth them shall live in them." Gal. 3:12.

But our seventh day observance friends will tell us that these quota-

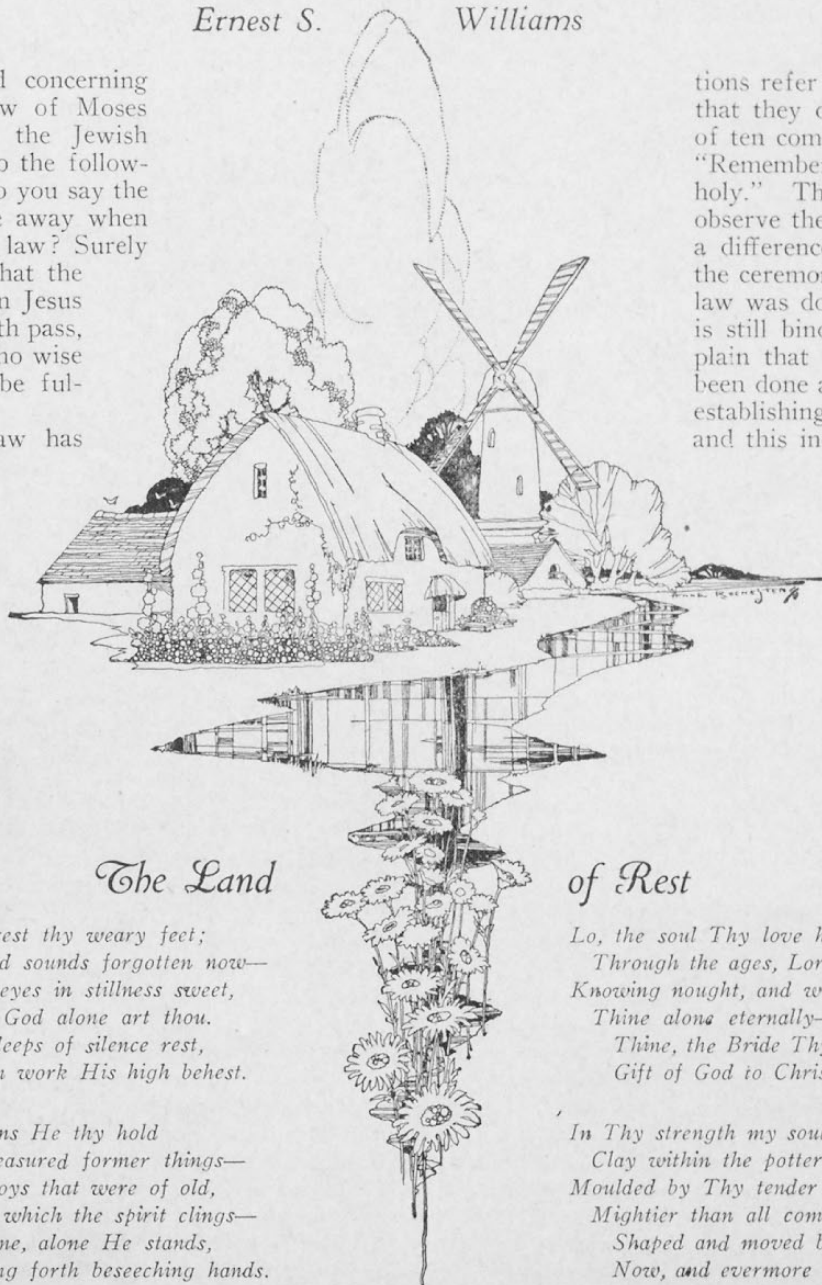
*Wanderer, rest thy weary feet;
Shapes and sounds forgotten now—
Close thine eyes in stillness sweet,
With thy God alone art thou.
In the deeps of silence rest,
Let Him work His high behest.*

*Gently loosens He thy hold
Of the treasured former things—
Loves and joys that were of old,
Shapes to which the spirit clings—
And alone, alone He stands,
Stretching forth beseeching hands.*

*Lo, the soul Thy love has bought,
Through the ages, Lord, am I,
Knowing nought, and willing nought,
Thine alone eternally—
Thine, the Bride Thy love has won,
Gift of God to Christ His Son.*

*In Thy strength my soul is still
Clay within the potter's hands,
Moulded by Thy tender will
Mightier than all commands;
Shaped and moved by Thee alone,
Now, and evermore Thine own.*

(See Page 6)



The Land

of Rest

The Gift of the Word of Wisdom

Howard Carter at the Interstate Camp Meeting, Eureka Springs, Ark.

In speaking on the gifts of the Spirit, Brother Carter stated that he had made this subject one of constant meditation for the past 17 years. In giving the result of his meditations, his desire was to be suggestive rather than dogmatic. While not purporting by any means to be the last word on the subject, we believe that this, and later addresses that we expect to publish, will help to provoke many to earnest coveting of the best gifts.

The word of wisdom is the first and greatest gift of the Holy Spirit. Some say that it is natural wisdom; that God has been pleased to give it to certain people; and that it should be used for the service of the Lord. I am going to rule that out at the first because the Apostle Paul shows us that the word of wisdom is the *manifestation of the Spirit*, and there is a great deal of difference between the manifestation of the Spirit and a natural gift.

What is wisdom? Perhaps I had better ask for a definition of knowledge. Knowledge is enlightenment. If I showed a fountain pen to a man in the depth of an African jungle and asked him what it was he would not be able to tell me. Then I should give him some knowledge, "This is a fountain pen." From that moment he would be an enlightened man concerning the fountain pen. If knowledge is enlightenment, what is wisdom? Wisdom is the ability to use to the greatest advantage whatever we know or possess. If I should hand the fountain pen to the black man and ask him to use it to his advantage, he would not be able to do it. He would be able to use a bow and arrow to advantage, but he would not be able to use the fountain pen. So if you can use what you know or what you possess to advantage you are wise.

Now I know Somebody who always uses all He knows and all He possesses to the greatest advantage. It is the Almighty. What does He possess? He possesses everything. Who has wisdom? God has, but sometimes God will give us a little word of His wisdom. A word of wisdom is a participation in the divine wealth of wisdom, a tiny little fragment of all God in His infinite wisdom purposes to do. I have a lawyer, because I have so many legal matters to attend to that I need to be enlightened concerning the law of the land. Occasionally I call my lawyer and tell him my need and metaphorically speaking I want a word

of wisdom. I do not know what to do in a certain matter and my lawyer gives me a solution. What has he given me? A word of wisdom. He hasn't given me his wisdom, for if he had given me his wisdom I wouldn't need to go to him again. He has given me a word of his wisdom. And that is why I have to keep going to the Almighty. He doesn't give me all His wisdom, but He gives the gift of the word of wisdom.

The word of wisdom I believe is an utterance that God gives us concerning any matter as to what you should do or what the divine purposes of God are. How will He give that word of wisdom? Through the instrumentality of the Spirit. It is the Spirit making known the wisdom of God in a word.

Moses was in the backside of the desert minding his father-in-law's sheep, when he saw a bush aflame. Every branch and leaf was ablaze with fire. And Moses thought, "That is an extraordinary thing for a bush to burn and burn and not burn out. I must investigate." He went to discover the cause and a voice said, "Moses . . . put off thy shoes from off thy feet, for the ground whereon thou standest is holy ground." And Moses fell upon his face for he was afraid to look upon God. God was manifesting Himself to Moses by the supernatural. He spoke to Moses from the midst of the burning bush, giving him words of wisdom. "Moses, I have surely seen the affliction of my people . . . and I am come down to deliver them. . . . Come now, therefore, and I will send thee unto Pharaoh." Moses had a word of wisdom concerning the children of Israel, "I am come down to deliver them," and he had been commissioned to go to Pharaoh—two totally different things.

God gave Noah a word of wisdom. He told Noah He was going to destroy the world. Was that a wise thing to do? Of course it was, for God never did a foolish thing. When God viewed the world He decided the best thing He could do would be to destroy it. And there was the wisdom of God in destroying the world. Supposing you had a very fine house and yet it was not quite safe. You would want a wise man to tell you whether the house was to be destroyed entirely or to be patched up. And God, looking at the world, decided to blot it out, to clean it up with the waters of judgment. But God gave some

words of wisdom to Noah. "Noah, the end of all flesh is come before me." That was a word of wisdom concerning the world. "Make thee an ark." That was a word of wisdom concerning Noah.

The word "word" does not necessarily mean a single word. The Ten Commandments are called in the book of Exodus ten words. The term word means utterances. God gives the word of wisdom by utterances.

Take the instance of the boy Samuel. He dwelt in the house of the Lord, and although but a boy he heard the voice of the Lord. Twice he ran to Eli, thinking it was the priest who had called. The second time Eli told him if he heard the voice again to say, "Speak, Lord; for thy servant heareth." And the Lord did speak again: "In that day I will perform against Eli all things which I have spoken concerning his house: when I begin, I will also make an end. For . . . I will judge his house forever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not." Words of judgment came to little Samuel. It was a manifestation of the Spirit of God, the Spirit conveying the word of wisdom to a mind.

Jehoshaphat made an alliance with the wicked king Ahab. Ahab asked Jehoshaphat, "Wilt thou go with me to battle to Ramoth-gilead?" Jehoshaphat served the Lord and he wanted to know the mind of the Lord. So Ahab called in his prophets and they all prophesied the same thing, "Go up; for the Lord shall deliver it into the hand of the king." But Jehoshaphat said, "Is there not here a prophet of the Lord besides, that we might enquire of him?" Ahab said, "There is yet one man, Micaiah . . . by whom we may enquire of the Lord: but I hate him; for he doth not prophesy good concerning me, but evil." But Jehoshaphat asked that Micaiah be sent for. The messenger who had been sent to call Micaiah said to him, "Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good." So Micaiah did what he was told. He told the king to go up to Ramoth-gilead and prosper. But when a man of God says a thing ironically it is very easy to detect it in the tone of his voice. So the king asked for a right word. Then Micaiah said, "I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the Lord said, These have no master: let them return every man to his house in peace." "Did I not tell thee that he would prophesy no good concerning me?" said Ahab. But Micaiah went on prophesying against Ahab. Ahab grew very angry and said, "Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son; and say,

Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace." Micaiah answered, "If thou return at all in peace, the Lord hath not spoken by me." And in that battle, although Ahab disguised himself, an arrow sent at a venture struck him down and he died according to the word of Micaiah, the prophet of God. God gave Micaiah the revelation of His determination concerning the wicked king Ahab.

Jeremiah predicted the Babylonian captivity. By the same word of wisdom Isaiah gave the wonderful Messianic predictions which were so accurately fulfilled. Abraham was told to leave his country by the revelation of God. Simeon was told he would see the infant Christ before he saw death. Coming into the temple he picked up the infant Christ, and by the revelation of God Simeon knew that that very Babe, born of Mary, a poor peasant woman, was the Christ of God. Jonah was told to preach to Nineveh. God expressly revealed His purpose that he was the one chosen by the Almighty to deliver a message of judgment to a wicked city.

The word of wisdom can come through a dream as it did with Joseph when he saw the purpose of God for his life through those two dreams that caused so much trouble in the family. The word of wisdom can come through a vision as in the case of Daniel. The word of divine wisdom can come through an angel as it did to Gideon. Judges 6:12. The word of wisdom can come through an audible voice as it did when God spoke to Moses. But it doesn't matter whether the word of wisdom comes through prophecy, dreams, visions, an angel, or an audible voice, it is still the word of wisdom. Don't look at the medium through which the gift has come. If you ordered a pound of butter and they sent it by mail, or by railway, or on the street car, it would still be butter would it not? The gift is the same whatever way it comes.

Let me give you a few simple instances of modern gifts of the word of wisdom. In our Bible school we had a Catholic girl come to visit another young lady student. She was about to enter a convent for life and she was spending her time making the necessary dresses and equipment required for that order of religious exercise. A good many people had tried to persuade her to give up the idea, but she had a will and mind of her own, and it was made up. They told her she had better not visit our Bible school as it was Pentecostal. But she said that wouldn't change her. She was adamant. So she came. She was quite an interesting young lady for this reason, that she sat at the table and scarcely said a word,

which I thought was most unusual. She didn't eat very much. She didn't give way to the lusts of the flesh. I didn't think she ate enough. She didn't look at much. In fact she might have been a statue part of the time. She didn't do much of anything except that she prayed much. She assisted herself in the praying with a little book and string of beads and other interesting things associated with her belief. I said to her one day in the course of a conversation, "You are quite persuaded that the course you are taking is the right one?" "I am," she replied.

She went off to the Catholic church and joined in the services as well as she could. Late one night I went down to the kitchen of the school. The housekeeper and a couple of others were there, and the power of God came upon us and the housekeeper began to speak prophetically. She had the simple gift of prophecy, but she had more on this occasion. Another gift was functioning for into the prophecy came a revelation. This is what she said, "Thus saith the Lord, My servant shall not go the way that she hath planned. She shall never enter the convent. I have chosen a path for her and she shall tread it." Now that was either true or false. That housekeeper was either putting her own mind into the prophetic gift or she was divinely moved at that moment.

The next morning when that young lady came down we asked her if she had slept well. "No, not very." We asked if there was anything the matter. "I have no peace of mind. I am sorry I ever came to this wretched place. Something tells me that I shall not go into the convent after all." We almost said Hallelujah. The conviction grew stronger with her during the day. At last she said, "Would you like a little prayer book? And you can have these beads and all the rest." And for the first time in years she knelt down and prayed a prayer without her prayer book. When she left the Bible school she went back home and the power of the Spirit came mightily upon her and she spoke with other tongues.

I have told you the story, not to tell you about the Catholic girl, but that you might see the gift of the word of wisdom in operation. I had often heard that housekeeper prophesy without revelation and it was to edification, exhortation and comfort, but on this occasion the word of wisdom came through the prophetic utterance.

I'll give you an illustration of a word of wisdom which came to a sister without the prophetic gift. There is a little lady I know who came to one of our meetings. I had told her about the Baptism with the Holy Spirit, and in this meeting she knelt down very quietly and

received the Holy Spirit. By listening to her very carefully I could just hear her speaking in tongues. A river began that day and it became a mighty river, then a Niagara. She dwells in a little cottage behind which runs a stream. It is so close that you can put your foot right into it. It is a dear little cottage for you have to bow your head when you go inside because the door is so low, and if you are more than five feet three you keep your head bowed. Like the river Nile this river flooded its banks every year and incidentally flooded the dear woman's cottage. She was greatly troubled. Her sons dug the stream deeper and for a little while that saved the situation. But there was such a lot of gravel washed down that it filled up again. She prayed about it. Why do we not pray more about things? The Lord gave her a word of wisdom. He said, "Put two pipes in the side of the cottage in such and such a place."

In the morning she got up and told her sons to put the two pipes in the side of the cottage. But they were fine big sons who knew everything and couldn't be told much, especially by a little mother. They laughed at her and said they were not going to waste their time. She said, "Put the pipes in." "But, mother, water won't run up hill." "Put the pipes in. The Lord told me to put the pipes in that side of the house." And she was one of these little women who, when they have a word from God know it is from God, and she intended seeing it carried out. She said she would get some local labor, and when she said that, her sons said they would put the pipes in. They put the pipes in and there has never been a flood in the cottage since, for God had more wisdom than those three sons. What did the pipes do? They just carried the flood away. That woman did not give her word of wisdom prophetically. She just uttered it to her sons, but that revelation was just as supernatural as if she had said it prophetically.

I was in great trouble. I seem to have lived in trouble. There was a man working against me in a horrible way. He was planning my overthrow, when a little lady in the church gave a beautiful revelation. She gave it in the prophetic gift. "Thus saith the Lord, I will blow upon it and it shall come to naught." And within two weeks God had blown upon it and it was naught.

For fifteen years God has been giving me this word of wisdom, which is the revelation of the divine mind, showing things to come, and for fifteen years I have never known one single revelation to be false. All you need is to be certain at the first that God has given you a word of revelation concerning His purposes and will, then use the gift with meekness and grace and it will develop.

The Editor's Notebook



A Picture of the Adversary

There is an enemy, an adversary, who desires to oppress the people of God. Pharaoh hated the children of God and afflicted them. They were sorely oppressed. But God watched, and when He saw their affliction He planned their deliverance. Peter says concerning the life of the pilgrim, "Now for a season ye are in heaviness through manifold temptations." The tempter tempts the pilgrim sorely. Hannah was sorely oppressed by her adversary, Peninnah. Hannah could truly say, "My tears have been my meat day and night, while they continually say unto me, Where is thy God?" She would hear the continual taunts of Peninnah, "Hannah, you are forsaken of God. There is no hope for you. You are barren, and always will be." An accuser! Never lend your lips to the "accuser of the brethren," to accuse any of the brethren for whom Christ died. Peter lent his lips to him at one time when Christ was revealing Calvary. He said, "Be it far from thee, Lord." But immediately the Lord recognized who it was that was using Peter's lips, and said, "Get thee behind me, Satan."

A Call to Remembrance

Satan is the oppressor and he seeks to use human agencies to oppress, to depress, and discourage the saints of God. When tempted and tested by the oppression of the enemy, let your memory go back to the goodness of the Lord in times past. The Lord is good to His own. Can you not look back and remember the way the Lord has led you, and how He has been your helper? The Psalmist, when distressed by the oppression of the enemy, looked back and remembered the goodness of the Lord. He said, "O my God, my soul is cast down within me; therefore will I remember thee," and he remembered the goodness of the Lord to him in the past in the land of Jordan, and of the Hermonites, and at the hill Mizar. Psalm 42:6. At times when the enemy is seeking to make you downcast, remember the way the Lord has helped, and be assured that He who has been your helper in times past, is still the same and ever will be.

Trusting God's Faithfulness

There are three things the Lord wants us to have: faith, hope, and love. Faith that He is a present help in trouble. Hope, to encourage your soul to look for-

ward to God's best in the future. There is a hope before us, the hope of the Lord's return, and with it comes the assurance that when He returns we shall be like Him. Hope in God, and you shall yet praise Him for the blessedness of His faithfulness in making you into the very image of the Son of God. And love. It is an important thing to love your Lord, to be filled with the love of God, to know His love, to be assured that He who loves, as no human parent ever loved, will love His own to the end. You can look up to Him and say with the Psalmist, "I will love thee, O Lord, my strength," and in the midst of weakness He will manifest His strength. In times of depression and oppression ever resort to God and remember He is your "exceeding joy." Psalm 43:4. You may not find an occasion of joy in the sneer and the hard remarks of one who is your enemy. Hannah did not. But if you go to your Lord, you can rejoice exceedingly in Him, knowing that He is faithful and that He will take you through and make you more than a conqueror.

Deliverance Assured

By faith the children of Israel made their way across the dry channel where the Red Sea had flowed. Their enemy followed hard after them, but the One who had drawn them out, under the shelter of the blood, was watching them and watching the enemy. And at the right moment He brought the flood upon the enemy. The horse and the rider were cast into the sea, and the whole shores of the Red Sea were strewn with the bodies of their oppressors. Then Israel sang. You can know full well that your enemy shall be destroyed. Not in a sea of water, but in a lake of fire. And knowing the certainty of this, you can sing your song of praise already. The Psalmist said, "I will yet praise Him." He could praise in full assurance that he would be delivered from his strong enemy. The thing is certain, the thing is sure, and you can praise because the Lord has promised never to leave nor forsake you, and that His presence will always be with you. You can rejoice in that. He dwells within you. He is your exceeding joy. Your soul at times may feel discouraged, depressed, and oppressed, but at such times come unto God, your exceeding joy; know that He is not far away, that He is nigh thee, in thy heart and in thy mouth.

Healing and Victory

Are you tested physically? The Psalmist said, "Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God." He will be to you the health of your countenance, and He will be to you health as you fully trust Him. Intrust your trust with Him, and then He will prove to you that He is indeed your God, your El Shaddai, the breasted One, who will nourish you, who will provide for you on every line. He will be unto you Jehovah, the One who sees and the One who provides. He will be unto you Jehovah-rapha, the Lord that healeth thee. He will be Jehovah-nissi, the Lord thy banner. And know this, that the banner of the Lord will be a victorious banner, and that the oppressor, the adversary, the enemy, shall be defeated and destroyed. Know that even now His power has been brought to nought through the victory at Calvary, and through the blood of Him who died in thy place and bore thy sins. There is for thee even now victory over all the power of the enemy.

Under His Feet

Ask the Spirit of God to show you the preciousness and power of the blood of Christ. Learn the secret of those overcomers who "love not their lives unto the death." Learn to lose thine own life, for those who lose their lives, whose wills are completely surrendered, who have no choice of their own, but leave all with God, are overcomers. Christ, who overcame the enemy, will overcome in the souls who trust in Him, and will give them a testimony which will enable them to overcome their great adversary, the devil. Said the Psalmist, "I shall yet praise Him." He says in another Psalm, "His praise shall continually be in my mouth." Praise Him that His presence is with thee. He Himself is thy Keeper, Preserver, and Deliverer, who hath delivered in times past, who delivers now, and who will yet deliver. Praise Him for His uttermost salvation which is a salvation from all the power of thine enemy, who is His enemy. All the enemies of the Lord shall be made His footstool. He inviteth thee to share His victory, and even now thou canst say, "Thanks be unto God who giveth us the victory through our Lord Jesus Christ."

Atheism Songless

Christianity came into the world on the wings of song. Unbelief has no music, no anthems, no hymns, no oratorios, no symphonies. When Robert Ingersoll died the printed notice of his funeral said: "There will be no singing."

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Treasures of the Sand

Writes Pastor Charles O. Benham, "A six-hundred-and-twenty-mile pipe line now reaches Haifa from Iraq. Britain now plans a large naval base at Haifa, and abundance of oil is now made available at low cost for Palestinian consumption. Five thousand years ago Moses said: "They shall suck . . . of the treasures hid in the sand." Deut. 33:19.

Zion's Watchmen

The city "watchmen" of ancient Israel have given way to their modern counterpart, the "policemen." We read in *Jewish Chronicle* that "The Tel-Aviv Municipality has issued an appeal to Jewish youths urging them to enter the police force. A resolution was adopted calling on the Government to increase the number of Jewish policemen in the city to 200, and to raise salaries in order to make it possible for Jews to enter the service."

"Hymn-dancers"

When churches no longer possess spiritual power what devices they will resort to as a substitute! The following item was passed on by the Associated Press. "The interpretation of hymns through the dancing of 15 pretty girls drew praise today from churchgoers who witnessed the "experiment" at the First Christian church in Columbia, Mo., last night. Before 300 persons, including most of the elders and deacons of the church, the dancers from Christian college swayed and glided to piano and vocal accompaniment, their movements and ensemble formations symbolizing supplication, humility and prayer."

The Coming War

Chancellor Adolph Hitler has announced "Universal military conscription for Germany," and all Europe is filled with war alarms. The same prophet who foretells the last day outpouring of the Spirit also foretells for the last days what the nations are all afraid of—universal war. Joel through the Spirit sends forth this cry, "Proclaim ye this among the nations, Prepare war." It will be a time of God's judgment of the nations, for the Lord declares, "Let the nations bestir themselves, and come up to the valley of Jehoshaphat, for there will I sit to judge all the nations round about." The reason for His judgment is here shown forth, "For their wickedness is great." In view of this universal judgment it is surely our paramount duty to proclaim the message in season and out of season that *God hath commanded men everywhere to repent.* Acts 17:30.

Move On!

Again the events of history issue that harsh command to the Wandering Jew. The *Jewish Chronicle* states that the French Foreign Office has issued a circular stating that transit *visas* issued last year to many German refugees are not to be extended. This will mean the expulsion of a large number of such refugees from France. The Jewish organizations are powerless to help the refugees in this matter. They are making urgent representations to the Government, but so far without success. Many of those who will be liable to expulsion have succeeded in establishing businesses of some kind which are now in danger of being destroyed. They fear to return to Germany, and they have no *visas* to go elsewhere.

Questions and Answers

Where does the Scripture say "A nation shall be born in a day," and does it refer to the Jews?

The scripture properly quoted is, "Shall the earth be made to bring forth in one day? Or shall a nation be born at once?" Isa. 66:8. The reference is to Israel and the time is believed to be when Jesus comes as the Defender of the chosen people, at the end of the tribulation, at which time He will reveal Himself to them as their rejected Messiah whom they had pierced. Zechariah 12.

What is the meaning of the Parable of the Vineyard (Matt. 21:33-43)? and who is the nation to which the kingdom of God was to be given?

Briefly the parable shows Israel as a vineyard, blessed with the kingdom of God, their leaders as husbandmen; their abuse of the servants as persecution of the prophets; their slaying the heir as their rejecting and crucifying Christ. Destruction of the wicked husbandmen and turning the vineyard over to others represents the kingdom of God or God's blessing, as being taken from Israel and offered to the Gentiles.

What does it mean where it says, "And whosoever shall smite thee on thy right cheek, turn to him the other also"? Matt. 5:39.

I believe the meaning is literal. It also teaches us not to be quarrelsome, and if we have to meet those who are quarrelsome to show a different spirit from theirs.—E. S. W.

Palestine Prosperity

It is claimed that "the Jews who are but 26 per cent of the population of Palestine are the creators of the country's modern prosperity; they contribute fifty per cent of the taxes, and have largely helped to assure a government surplus of 3,000,000 pounds (\$15,000,000)."

Arrest of 500 German Pastors

The *Literary Digest* tells of the imprisonment of 500 German pastors who are standing against the "new idolatry" with which the Nazi party is identified. These pastors drew up a manifesto and read the same in their various churches condemning the religious propaganda of the Nazi leaders, Reichsbishop Ludwig Mueller and Dr. Alfred Rosenberg. These new Protestants declared in their manifesto, "In this new religion idols are made of blood and race. Faith in the eternal Germany demanded by this new religion is substituted for faith in the eternal kingdom of our Lord and Saviour Jesus Christ. This substitution makes God in the image of man, and in it man honors, justifies, and redeems himself. Such idolatry has nothing to do with positive Christianity—it is anti-Christ." According to the *Literary Digest* the Nazis answered the challenge on the following Sunday by arresting no less than 500 pastors. In some cases "German Christian" pastors were substituted for the regular pastors. "Most of the substitutes spoke, however, to virtually empty pews."

Deceiver and Deceived

The following item clipped from *Time* is an up-to-date "Amen" to the scriptural warning against "seducing spirits."

"Are you God?" asked Justice Panken of a little black man standing before him. "If you say 'yes' you may be cited for contempt of court." The little black man said he would not incriminate himself by answering. Justice Panken insisted: "Are you or are you not God?" Dolefully Major J. ("Father") Divine, evangelist to whites and Negroes New York's Harlem, admitted: "No, I am not God, but millions of people think I am and I'd like them to believe it. . . ." Pinned down for the first time to a sense-making statement of what he is Father Divine stood crestfallen while Justice Panken observed: "You are a destroyer of children. You have taken a mother away from her child." A school principal had complained that a 14-year-old Negro girl had been taken by her mother to live in a Divine "Heaven" in Harlem. Justice Panken sent the child to live with a sister, sent the mother to Bellevue Hospital. Writhing, gesticulating, the woman fell to the courtroom floor screaming: "Father Divine is God, he is God, he is God, he is God!"

The Way of Salvation

It Was for You

Until Mr. Hsieh was thirty years of age he was without God and without hope. To him life had always been a serious matter, but somehow without goal or meaning. There seemed to be a lack, and although he sought for something beyond his knowledge he seemed to get nowhere.

Mr. Hsieh lived in the small island town, Ho-Yueh-Chow, situated on the banks of the Yangtze River, China. One day he heard of a strange religion which the foreigners had brought to his native land. He resented such a thing, but decided to give it no further thought, as it did not concern him in any way. But those who were propagating this new religion came to Ho-Yueh-Chow, rented a house, and preached every day to large crowds. What seemed so strange to Mr. Hsieh was the fact that there were some people belonging to the place who were willing to stake everything they had on the truth of this strange teaching and find joy in doing so! What did it all mean?

One day a man asked Mr. Hsieh to go with him to the Gospel Hall, but his invitation was refused. However, when he learned that no foreigner would be preaching, but only one of his own people, he agreed to go. The text of the Chinese evangelist, who spoke to the people that day, was, "God is love." It was such a new idea to Mr. Hsieh. Could it really be possible that God loved human beings? In the writings of the sages he had read of a Supreme Being, but they did not know much about Him—and never had He been represented as a God of love.

Mr. Hsieh was attracted by this new light—here was something to give new meaning to life! He was held by this truth as he had never been in all his life. During the following days he had many talks with the mission people. Many were the questions he asked, but one seemed pre-eminent. He could find no answer. Why was it necessary for God to send His only Son to die such a cruel death on the cross? The Chinese evangelist told him it was but the demonstration of the love of God for mankind, but Mr. Hsieh could not fathom such love. For a whole year he thought about the cross but seemed to get nowhere.

But one evening God revealed the Lord Jesus to Him. It was twilight. He was sitting in his room when suddenly the whole room was flooded with light. Before him a cross was upraised, and upon that cross was the Son of God. With eyes filled with love He looked at Mr. Hsieh saying, "I suffered this for you!"

Hsieh found his face was wet with tears, and never from that hour did he doubt the necessity of the atoning death of the Son of God for sinful man. He surrendered his entire being to the Lord Jesus Christ, received the forgiveness of his sins, and became a witness for the Saviour.

Is life without meaning to you? It will remain so until you let the Lord Jesus take control. He stands at your heart's door just now saying, "I suffered this for you!" And will you just now open that door, bid Him enter, and make Him supreme in your life? If you will there will be life indeed! "He that believeth on the Son hath everlasting life; and he that believeth not the Son of God shall not see life; but the wrath of God abideth on him."

The Two Covenants

(Continued from Page One)

commandments. Ex. 24:3, 6. This covenant was sealed by Moses reading to the people "the book of the covenant," and saying, "Behold the blood of the covenant, which the Lord hath made with you concerning all these words" as he sprinkled with blood the altar and the people (vv. 4-8). It was then, upon the people's entering into this covenant with God, that God gave on tables of stone "the commandments which He had written"; which had been read to the people (v. 12). It is this covenant, entered into before the ceremonial law was given, that is referred to in Hebrews 9:18-20 where it says, "For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, saying, "This is the blood of the testament which God hath enjoined unto you." Not until after this covenant had been entered into did God give instructions for building the tabernacle, establishing the priesthood, and offering of sacrifices. Therefore the covenant deals with what is called the moral law.

Christians are not under the covenant from Sinai, but the covenant of Calvary. When Jesus gathered His disciples about Him for the last passover with them, at which He instituted the "Lord's Supper" He said, "This is my blood of the new testament (or covenant), which is shed for many, for the remission of sins." Matt. 26:28. The first covenant, which was related to the law at Sinai, was sealed with the sprinkling of the blood of calves and of goats. Ex. 24:6-8; Heb. 9:18-20. The second was sealed with "the precious blood of Christ as a lamb without blemish." 1 Peter 1:19.

What is the difference between these two covenants, the one sealed at Sinai,

the other sealed at Calvary? The Sinaitic covenant, of which Moses was the mediator, was based upon promises in which God said He would send an angel before the people and, on condition that they would "obey his voice," the Lord would deliver them from their enemies, bring them into the promised land, and bless them with various blessings. It was a covenant conditioned upon Israel's obedience. Ex. 23:20-32. Into this covenant Israel entered saying, "All that the Lord hath said will we do, and be obedient." Ex. 24:7. Now compare this covenant made at Sinai with the New Covenant made through Christ's blood. Of the New Covenant Christ is the mediator, and, concerning it and its promises, compared with the old covenant, we read, "By how much also He is the mediator of a better covenant, which was established upon better promises." Heb. 8:6. Jeremiah 31:31-34 is then quoted to show that God had promised to make a new covenant which was to take the place of the one made at Sinai which had been broken through disobedience, and that, instead of this new covenant being written in stone, it should be written in the heart and mind. Heb. 8:8-11. Then concerning the old and the new covenant it is said, "In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away." Heb. 8:13. Who is it that said, "A new covenant"? It is God. Then what has God done with the old covenant? "Now that which decayeth and waxeth old is ready to vanish away." Our seventh day observers are living in a dead past seeking to relish that which is decayed and vanished away.

Again in Heb. 12:18-27 Sinai with its covenant is taken up and compared with the present covenant of grace. "For ye are not come unto the mount which might be touched," where the law was given, "But ye are come unto Mount Zion" where grace is bestowed. The new covenant is much more gracious, yet much more awful than that from Sinai. "He that despised Moses' law died without mercy under two or three witnesses: of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, where-with he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?" Heb. 10:28, 29.

It might be well also to look at Second Corinthians, chapter three, where again law and grace are considered. Verse three tells us of "tables of stone" which surely refer, not to the ceremonial law, but to the ten commandments. Those who minister this law of commandments are spoken of as "ministers of the letter" and "the letter killeth" (v. 6). Now contrast these

with the ministers of the new covenant. Gospel ministers are ministers not of the letter, but of the Spirit—that is, they minister the Spirit, and consequently life (v. 6). The law, written on tables of stone, was a ministration of death (v. 7). Its glory was to be done away (v. 7). It was a ministration of condemnation (v. 9). It was to be done away (v. 7). And it was to be abolished (v. 13). On the other hand the gospel has a glory which remains (v. 8). It is a ministration of righteousness (v. 9). Its glory, instead of passing away as did the glory of Sinai and the law, remains, (v. 11) Where could one find more emphatic language to condemn the teaching that Christians are under the covenant of the law?

One other scripture, Gal. 4:21-31. "Tell me, ye that desire to be under the law, do ye not hear the law?" Then we are given an allegory, which means a setting forth of one subject under the guise of another subject. The persons chosen to represent the law are Hagar and Ishmael. Those chosen to represent the grace of the gospel are Sarah and Isaac. Hagar is made to represent Mount Sinai, which gendereth, or brings forth, to bondage and the religious system of which Jerusalem was the center. Ishmael, son of the bondwoman, represents those who are of the works of the law. On the other hand Sarah is chosen to represent spiritual Jerusalem, or the source of grace and promise, and Isaac to represent those who are "the children of promise." Then the Christian's standing, not through law, but through grace, is shown, "So then, we are not children of the bondwoman, but of the free." Then we are plainly told, "Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free-woman." In other words law and grace will not mix. If we choose to follow the covenant of Sinai then our place is banishment with Hagar and Ishmael from the promises made to Abraham, while those who are "justified by faith, without the works of the law," (Rom. 3:28) are blessed with faithful Abraham. If any wish to be justified by the law let them remember, "Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness." Rom. 4:4, 5. Let them remember also, "Christ is become of no effect unto you, whosoever of you are justified by the law: ye are fallen from grace." "Ye observe days, and months, and times, and years. I am afraid of you, lest I have bestowed upon you labor in vain." Gal. 4:10.

Now we arrive at a serious point in our consideration. If Christians are not under the moral law given at Sinai, are

they under any law, or are they free to do as they please? One of the regrettable weaknesses among some Christians is the teaching that since they are "not under the law, but under grace" it makes little difference how they behave as they think their "state," as they call it, can have no effect on their "standing" which they say is perfect in Christ Jesus. Some even go so far as to say it matters not what their flesh does—it may lie, steal, commit adultery, and even take human life—their "standing" is unchanged since it is in Christ that the law was fulfilled and they are safe and protected in His righteousness which is imputed unto them. This is "turning the grace of our God into lasciviousness." Jude 4. Every commandment contained in the law from Sinai is reaffirmed under the "new covenant" ex-

Seed Thoughts

Gathered by Alice E. Luce

Man's ingenuity combined with all the rage and hate of hell have been seeking for centuries to destroy God's Word, but to no avail.

Someone has said, "They burned His holy Book only to find that they had but *unchained His Word.*"

There lies the secret of the indestructibility of the Bible. Though the material books might be destroyed, the LIVING WORD was still working in the hearts of men.

Because believers had hidden the Word in their hearts they went through fire and water to preserve the outward expression of that Word, to print and circulate more and yet more copies of the Sacred Scriptures.

Many find it hard to believe in the infallibility of the Bible in these materialistic days. Let us help them by comparing it with Christ, the WORD of the Father.

There were two natures in Him—the Divine and the Human—and we can never *explain* their union, though we can believe it and rejoice in it; for the sphere of faith is higher than that of reason. Matt. 11:27.

Similarly, we find two natures in the Bible—the Divine element which inspired it, and the Human element which wrote it down. It is a divine-human book.

The Holy Spirit did not make machines of the writers, but inspired and moved them (2 Peter 1:21), still allowing them to write each in his own style and with his own characteristics, yet all controlled by HIM.

The Living Word speaks through the Written Word; and to every reverent, trusting soul it is "the Word of God which *liveth* and *abideth* for ever." 1 Peter 1:23.

cept the commandment concerning the sabbath. "Thou shalt have no other gods before me," is reaffirmed in "Little children, keep yourselves from idols." 1 John 5:21. "Thou shalt not take the name of the Lord thy God in vain," is reaffirmed in "swear not." Matt. 5:34. "Honor thy father and mother." Eph. 6:2. "Thou shalt not kill." 1 John 3:15. "Thou shalt not commit adultery." Gal. 5:19. "Thou shalt not steal." Eph. 4:28. "Thou shalt not bear false witness." Eph. 4:25. "Thou shalt not covet." 1 Cor. 5:11. Thus the question is answered, "Shall we sin, because we are not under the law, but under grace? God forbid." Rom. 6:15. The Holy Spirit is given in this dispensation to become "the law of the Spirit of life in Christ Jesus," who has "made us free from the law of sin and death," that the righteousness of the law (from Sinai) might be fulfilled in us, who walk not after the flesh, but after the Spirit." Rom. 8:2-4.

Since the sabbath is omitted in the "new covenant" there must be a reason. We believe it is given. "For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works. And in this place again, If they shall enter into my rest. Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: Again he limiteth a certain day, saying in David, Today, after so long a time; as it is said, Today if ye will hear his voice, harden not your hearts. For if Jesus (Joshua) had given them rest, then would he not afterward have spoken of another day." Heb. 4:4-8. Christ rose from the dead on the first day of the week, and Pentecost came on the first day of the week, both in fulfillment of types given in the Scriptures (Lev. 23:10, 11, 15, 16) and pointing to that "another day." See Isa. 28:11, 12. The seventh day commemorated the rest of creation, the first day commemorates the rest of redemption. "There remaineth therefore a rest to the people of God." Heb. 4:9. Since observance of days as a means to righteousness has not been included in the "new covenant" no rule has been laid down for observance of the first day. Enough, however, has been given to let us know that in the early Church the day was observed as a time for united worship. In this Jesus set the example (John 20:19, 26) which His disciples followed. Acts 20:7; 1 Cor. 16:2. In Paul's day the Judaistic controversy centered round circumcision and the law of Moses. In our day it centers round observance of the seventh day. Should we substitute sabbath for circumcision we would find the controversy settled in Paul's words, "For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature." Gal. 6:15.

The Sunday School Lesson

Christ the Saviour

Lesson 2, April 14. John 3:14-17; Rom. 5:6-10; Phil. 2:5-11.

The teaching on salvation contained in our lesson-text is taken from the words of the Saviour Himself, and from those of Paul the apostle. In each case the doctrine is both stated and pictured.

A. CHRIST'S TEACHINGS (John 3:14-17)

I. SALVATION PICTURED.

Nicodemus, the religious leader who came to Jesus by night (Read John 3:1-13) labored under a mistaken idea; He imagined that the Messiah must immediately be exalted upon a **throne**; but Jesus declared that He must first be "lifted up" upon a **cross**. "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life." Compare Num. 21: 4-9. In what ways does the raising of the brazen serpent picture the plan of salvation?

1. When the Israelites murmured against God they were bitten by serpents. In like manner the human race is infected with the bite of that "old serpent the devil."

2. All that was required of the Israelites was to look at the serpent, by which act of obedience they were healed. Less could not have been asked; more could not have been given. What looking at the serpent was to the dying Israelite so faith in Christ is to the sinner dead in sins.

3. The brazen serpent was in the likeness of the poisonous creature, yet without its venom. In like manner Christ came "in the likeness of sinful flesh" (Rom. 8:3), yet was without sin.

4. The raising of the brazen serpent, which was powerless to hurt anyone, was a proof that the venomous power of the living serpent was overcome. Christ died upon the cross in order to make sin and death powerless.

II. SALVATION STATED.

The Lord Jesus then discloses the divine motive back of the "lifting up." "For God so loved the world, that he gave his only begotten son, that whosoever believeth in him should not perish but have everlasting life." What the Golden Rule is to human conduct, John 3:16 is to divine salvation—a brief summary disclosing the depth of the truth in language simple enough for a child to understand.

The Fact of God's Love. "For God so (so dearly) loved the world." A native who saw the ocean for the first time was awestruck at its ceaseless motion, at the rising and falling of its mighty billows. He put some into a bottle in order to show to his friends. But alas, on arriving home the water seemed so still and ordinary that is failed to give any idea of the mighty ocean. That is the experience of a writer who attempts to put the love of God into the small container of human language. One can but stand amaz-

ed and worshipful in the presence of the greatest statement ever made about the Almighty: GOD IS LOVE.

"Could we with ink the ocean fill,
Were the whole world of parchment made,
Were every single stick a quill,
Were every man a scribe by trade;
To write the love of God alone,
Would drain the ocean dry;
Nor would the scroll contain the whole,
Though stretched from sky to sky."

The Proof of God's love. "He gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life." About a hundred years ago men who could not write their names signed legal documents as follows, "X, John Smith, his mark." The Cross is Christ's signature to all that He said concerning God, Himself, man, heaven, and earth. He signed every statement by His death upon the cross. Are we ever tempted to wonder whether God cares? Let us examine the signature again, for the cross is also **God's** signature. "He that spared not his own Son, but delivered him up for us all, how shall he not with him freely give us all things?" Rom. 8:32.

B. PAUL'S TEACHING

(Rom. 5:6-10; Phil. 2:5-11)

I. SALVATION STATED.

John 3:16 tells us that God loved humanity. Because they were lovable? The opposite is true. The apostle tells us that they were:

Weak. "For when we were yet without strength, in due time, Christ died for the ungodly." In relation to righteousness, man was weak; in relation to evil he was strong—"ungodly." He could no more save himself than a knot can untie itself.

Sinful. "God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." Christ's death for the ungodly transcends all instances of self-sacrifice. God

thus "commends" His love; that is, He is so desirous of convincing mankind of His care for them that He sent His Son to demonstrate that fact.

Accused. "Being justified by his blood, we shall be saved from wrath through him." The word "justified" is a legal word meaning "acquitted." Man stands accused before God's tribunal. Because of the precious blood of Christ God acquits the penitent sinner, and then treats him as if he had never committed a sin in all his life!

Hostile. "When we were enemies we were reconciled to God by the death of his Son." By His death Christ transformed enemies into friends; then, by rising from the dead He gave the assurance that He would never forsake His friends in their time of need. "Being reconciled we shall be saved by His life."

II. SALVATION PICTURED. Phil. 2:6-11.

"You make religion so dramatic," answered a Rabbi when questioned about the successes of Christianity. To be more correct, the plan of redemption is dramatic. In the above verses Paul describes that divine drama (if we may so speak).

Scene 1. Pre-existence. "Christ Jesus . . . being in the form of God." He who was born in Nazareth pre-existed in a more glorious state. In eternity He existed in the form of God, which means that He was of the same nature of God, "very God of very God." "The second man is the Lord from heaven." 1 Cor. 15:46. His life did not begin at birth, neither did it end at death.

Scene 2. Incarnation. "Who being in the form of God thought it not robbery to be equal with God." In other words, the Son of God did not make His exalted position an excuse for declining a lowly service. And on earth He never claimed exemption from any duty incumbent upon all who were "made under the law." Gal. 4:4, 5. "But made himself of no reputation (literally, emptied himself) and took upon him the form of a servant (Mark 10:45), and was made in the likeness of men (John 1:14)." As He once laid aside for a while His outer garments in order to wash the disciples' feet (John 13:3-5), so He laid aside for a few years His outward glory in order to cleanse man's soul.

Scene 3. Atonement. "And being found in fashion as a man, he humbled himself, and became obedient unto death (compare Matt. 26:42 and Heb. 5:7, 8, 9), even the death of the cross." From heaven to earth, from earth to grave—and the Descent of the Eternal Son of God was complete.

Scene 4. Exaltation. The Descent was followed by the Ascent. "Wherefore God hath highly exalted him, and given him a name that is above every other name." The greatest humiliation in the universe was rewarded by the greatest exaltation. Christ was **always** the exalted One, but in His brief earthly ministry He **earned** that exaltation—like the son of a millionaire who freely gives up wealth, and starts at the "bottom of the ladder" to win his fortune through his own worth and efforts.

Paul had a practical purpose in describing this divine drama, namely to hold up Christ as the Christian's example of unselfishness. "Let this mind (attitude) be in you, which was also in Christ Jesus." The Son of God came into the world to teach us how to live.—Myer Pearlman.



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In the Whiten'd Harvest Field

(Near) LA MOINE, CALIF.—About 3 months ago we were definitely led of the Lord to open a full gospel work in this community. We are located on the highway, 4 miles north of La Moine, and 17 miles south of Dunsmuir. People came from far and near to hear the Word—Indians, prospectors, ranchers. The Lord has blessed our efforts by giving us 21 converts, and one has received the fullness of the Holy Ghost, according to Acts 2:4. Last month, at the Pentecostal tabernacle at Dunsmuir, we had the pleasure of baptizing 10 of our people. We extend a welcome to Council ministers to stop over with us.—David F. Sims, Pastor.

SULPHUR BLUFF, TEXAS—The blessing of the Lord has been outpoured in a precious revival conducted by Corbett Grace, Evangelist, Little Rock, Ark. The power of God was manifested in the old time Pentecostal way. People began to cry out to the Lord for mercy. A number prayed through at home. Around 17 were saved and 11 were filled with the Holy Ghost, as in Acts 2:4. About 10 came into the fellowship of the church and 6 received Christian baptism. Every department of the church is moving on to greater victory. Brethren passing this way are invited to stop and see us.—Alvin Hendrix, Pastor.

GUTHRIE, OKLA.—Ever since we came here, July 1, God has been blessing our ministry. Evangelist and Mrs. Earl Davis conducted a revival with us in which some were saved, a number were reclaimed, and some received the Baptism. Paul Chamless, from Texas, was with us a few nights. God blessed the Word preached, by saving souls. Evangelist and Mrs. G. O. DeMerchant have been with us 4 weeks, and the Lord has been blessing His Word. A number confessed Christ; 6 received the Baptism, according to Acts 2:4; and some were refilled with the Spirit. The church was filled almost every night and the saints were wonderfully blessed.—Pastor and Mrs. F. E. Conrad.

BROKEN BOW, OKLA.—There were a few saints in Broken Bow, who had been worshipping in rented buildings, under a large shed, and in dwelling houses, and who had been without a pastor for several months. In September, 1933, we took charge of the work. After 5 months of earnest effort one of the best church buildings that we have in Southeast Oklahoma was completed. It has a seating capacity of 400 or more. God has been steadily adding to our number until at the end of the first year when revising the church roster we found that our number had been doubled. Goldie Anderson, of Depew, Okla., has been with us in a precious revival. Even though the weather was unfavorable we had some very large crowds—about 400, possibly, on some nights. Conviction swayed the people until they wept and prayed in the congregation. Eighteen were saved and 5 received the Baptism in the Spirit. Council ministers passing this way are cordially invited to visit with us.—Ottie E. Gaugh, Pastor.

TOPEKA, KANSAS—We have enjoyed a blessed 4 weeks' meeting, Evangelist and Mrs. Robert Hillegas, Springfield, Ill., in charge. This was their second campaign in this church and the presence and power of the Lord were manifest each night. Souls were earnestly seeking God for salvation from sin and the infilling of the Spirit. The closing Sunday the Sunday school made a new record of 468. This day was "Decision Day" in the Sunday school and it proved to be a very great blessing. The work of Sister Hillegas among the children was very profitable. On the last Saturday 110 attended her service. One special feature was the children's choir which sang one night each week. This was greatly enjoyed.—Claude J. Utley, Pastor.

WHITNEY, NEBR.—In December we were asked by our District Superintendent to take the pastorate here. Upon our arrival, Jan. 12, we found a few saints who were burdened for this community. They had just finished remodeling a building for a church, and had been praying for a revival. We began a meeting Jan. 21. After 4 weeks William Lamar came to continue the meeting 2 weeks. On the last Sunday several from other assemblies attended. A young man was especially touched by the power of the Lord and both he and his wife were converted. In the evening he received his Baptism. Altogether 17 were saved and 6 received the Baptism in the Spirit, speaking, as the Spirit gave utterance, in other tongues. Council brethren passing this way are welcome.—Loyal Miller, Pastor.

TULSA, OKLA.—Our meeting with Brother Wigglesworth and Brother and Sister Salter closed Sunday night. We had 12 wonderful days together. The meeting was almost a convention. People from New Mexico, Colorado, Iowa, Arkansas, Missouri, Kansas, Texas, and from many of the towns of Oklahoma, attended. From the beginning of the meeting the church was filled; but the last few nights it was hard to find places for all the people. On the last Sunday, even though it was raining, the auditorium was filled—chairs in the aisle, on the platform, all around the altar, and in adjoining rooms. At the night service there were even more, and long lines of people stood at each side.

With the crowd so enormous it was impossible to find out just what was being done at the altar. We know that several were definitely saved; 2 were filled with the Holy Ghost; and all were lifted nearer to God. At most of the services the altar was filled with seekers. Hundreds were prayed for, and some real miracles of healing were witnessed—crutches thrown away, sufferers raised from cots (some had been brought in ambulances as much as 30 miles), cancers, tumors, tuberculosis, appendicitis, and chronic ailments, were healed. Brother Wigglesworth prayed for the sick at our daily broadcast and reports of definite healings in answer to that prayer came in. Altogether it was a time of great blessing. At the first service after the close of the meeting two were filled with the Holy Ghost. These evangelists have been a great blessing and inspiration to our Christian faith, and have given us a "new urge" to keep going on with God.—W. F. Garvin, 2003 E. Twelfth Place.

SNYDER, TEXAS—In the revival which has just closed, William Panos brought the first 3 messages. Then our sectional fellowship meeting convened here. After this Lonnie Bowlen carried on the revival 18 days. Some were saved and, altogether, this has been one of the most blessed meetings in the history of the church. Much prejudice was swept away and many brethren from other churches in the town co-operated with us. Great interest from those outside was shown. We feel that much good has been accomplished which is not yet visible.—Dwight Skelton, Church Secretary.

HENRYETTA, OKLA.—Since Brother Scroggins accepted the pastorate here we have been enjoying a precious 4 weeks' revival. Souls have been saved and the saints revived and drawn closer to the Lord. Our pastor preached the first 3 weeks, and for the past week, Sister May, Sectional Secretary of the Christ's Ambassadors, has been with us. On March 17, her last night, she organized a band of Christ's Ambassadors, with 24 charter members. We have recently purchased 2 lots for a building. Council ministers passing this way will find a hearty welcome.—Myrtle East, Secretary.

AKRON, O.—The 12 days' revival in Bethel conducted by Guy Shields, from Texas, brought gratifying results. The power of God was manifestly present in each service. About 25 received the Baptism in the Holy Spirit, some were saved, and some who had wandered away came brokenly back to Father's house. The entire church was inspired to more holy living and more consecrated service. Sunday morning, following the communion service, a local coal dealer fell like a log to the floor and in a few minutes was speaking in other tongues. His ten-year-old son began to cry out to God and soon received the Baptism. In the midst of a great volume of praise some one cried out, "God has healed my foot." It was a woman who, according to her own statement, was preparing to go to her own church, when God spoke to her and told her to come to the revival. She is past 40 years of age and from birth has suffered with a crippled foot. The front part of her foot had never been united with the rest of the foot except by the skin and a few weak ligaments. Unless she kept it bandaged and held in place by an iron brace it would fold back under the heel. Part of the time she walked with the aid of crutches. Last November she fell on the street, tearing the ligaments loose. She still had to keep it tightly bandaged and was suffering much pain. After she had testified she went to a prayer room and removed the bandages and found the ligaments healed and the bones united in a normal way. She has been able to walk with ease ever since. Tuesday evening she returned and received the Baptism and was healed of acute indigestion. She had been living on liquid foods for nearly 3 years, but she now eats anything she wishes with no discomfort. A girl about 17 years of age, who was born with a partially paralyzed arm was healed. She could not hold her arm out straight or lift a dish from the table. At the healing service she was completely healed and she can now use that arm as freely as the other one.—Alvin L. Branch, Pastor.

The Gospel in Foreign Lands

WITNESSES IN ALASKA

We would like to pass on to our readers and friends of missions everywhere a good letter which we have recently received from Mr. and Mrs. Charles Personeus, ministers of the General Council, serving the Lord in Juneau, Alaska. They write: "When the Lord gave us the call to Alaska we thought of Abraham, who by faith obeyed, 'not knowing whither he went.' We did not know much about Alaska, but we knew we had the promise of Acts 1:8 and that God had called us to be witnesses for Him in one of the 'uttermost parts of the earth.' We remembered that Jesus said, 'When He putteth forth His own sheep, He goeth before them.' Praise God! We have found it true. Jesus has been very real and precious to us these seventeen years in Alaska.

"We have spent most of the time in Juneau, the capital of Alaska since we can reach more people here than any other place in Alaska, for this country has no densely populated districts as are found in many countries. The towns are small and scattered over a large territory and traveling from town to town is very expensive.

"The Lord led us to open a mission here and we have come in touch with many people from other parts of Alaska as they come and go through Juneau. At first we had a number of Indians, or natives as they are called here, who came to our mission, and we also worked with a native Salvation Army corps at Douglas, just across the channel from Juneau.

"There are a great many nationalities here and one of our first converts was a Filipino who began to pray earnestly for his countrymen. After several years God began to bring in a number of Filipinos, so that between 1924 and 1927 about half of our congregation were of that nationality. We praise the Lord that of those thirty or more Filipinos to whom we had the privilege of witnessing three are now preaching the gospel—one in Seattle, Washington, and two doing good missionary work in the Philippines. All glory to Jesus!

"One of the discouraging things we have had to meet here is seeing those for whom we have prayed and labored leaving for other places. Every fall we have seen some of our little flock leave us, never to return to Alaska, but our love and prayers follow them,

and we know that God says His Word shall not return void.

"During the last five or six years we have had the privilege of witnessing to a number of Scandinavians. Alaska has many Norwegians, Swedes, Finns, and Danes, as well as many other nationalities and God has put a great love in our hearts for them all. In the picture of our Sunday school which I enclose we have many nations represented—Americans, Canadians, Swedes, Norwegians, Finns, Germans, Russians, Icelanders, Irish, Filipinos, Japanese, Eskimos, Mexicans, and Indians or natives. Many times as I look over our congregation it makes me think of the verse: 'And they sang a new song saying, . . . Thou wast slain,



Sunday school of the Bethel Pentecostal Assembly, Juneau, Alaska, conducted by Mr. and Mrs. Charles Personeus

and hast redeemed us to God by thy blood out of every kindred and tongue and people and nation.' Truly we are living in the last days and now is the time to witness for our Saviour for the time is short. The Lord is gathering out of the Gentiles 'a people for his name.' Many are turning a deaf ear to God's call; others are giving a half-hearted answer, but we praise God for the few who are willing to walk the straight and narrow way that leadeth unto life.

"Pray for us and for the work in Alaska that God will send us a real revival in this needy place. Also please pray that the Lord will send forth more Spirit-filled workers into this territory for there are many towns where witnesses for Jesus are needed. 'Pray ye therefore the Lord of the harvest, that He will send forth labourers into His harvest.'"

Send all offerings to Noel Perkin, Missionary Secretary, 336 W. Pacific St., Springfield, Missouri.

NEW MISSIONARIES IN MANCHURIA Mr. and Mrs. A. J. Ahlberg

We have been here in Manchuria now nearly two months and have felt to give you a few of our first impressions of this country. We were met at Dairen, our port of entry into Manchuria, by Sisters Inga Peterson and Irene Larson, who came over from Port Arthur, where they are laboring for the Lord, and helped us to get started on the last lap of our journey.

We were impressed by the vast areas under cultivation, and the farming sections we could see from the windows of the South Manchurian Railroad as we sped on our way to Mukden, where we arrived December 21. We were met at the train by our dear Brother and Sister Martin Kvamme, who gave us a very cordial welcome and took us to the main mission station compound, where they live and where provision had been made for us.

The Christmas Season in Manchuria

Arriving just before the holidays as we did we were privileged to attend the Christmas services held by the Sunday schools in the three stations connected with this work. They were all filled to capacity. We also enjoyed the services held for the splendid group of earnest Christian natives. The blessing and power of God was manifested in a precious way, and the

building was far too small to accommodate the people. Our hearts were encouraged to find how the Lord has used our Brother Kvamme, with the help of the faithful colaborers in the homeland, to establish a thriving work for Him in this great city. There is also an excellent band of consecrated, zealous native workers here, without whom it would be impossible to carry on an effectual work for the Master.

Dying Without Hope

We have also been privileged to enter into the work and have seen some precious souls delivered from the morphine and opium habits by the mighty power of God. In one home where we visited with Brother Kvamme one afternoon, we witnessed a scene that we shall never forget. A father and mother with their only son and his wife and two children were all living together in the home. The son, about four weeks previous to this time, had been lying on his deathbed. The condition had been brought on by both the smoking of opium and the use of the mor-

phine needle. He had been so nearly dead that he could not speak. His mother had been weeping over him the required number of days and had given up all hope of his living when, through hearing of a young woman in the neighborhood, whom God had recently miraculously delivered, they sent for the workers from this mission to come and see what could be done for this dying son.

After spending some little time trying to arouse him enough to get a response from him, they finally got his assent to believe, forsake his evil habits and accept Jesus as his Saviour and serve Him as Lord and Master. Then after he was anointed and earnest prayer was offered, the quickening power of the Great Physician was manifested and his life was restored. He was very grateful and testified in the meetings after that to the wonderful power of God. However, in a short time he was not strong enough to resist the enemy and succumbed to temptation and again began to use the needle.

The entire family had been opium smokers, but when the son and his wife went back to opium smoking and the son to the using of the needle, the parents were heart broken, and in order to punish the son, they left the home, thus cutting off his support. They appealed to Brother Kvamme to go and talk with him, and that was our mission in that home the day we went there.

What a pitiful sight! The young mother lay on the k'ang (Chinese bed) asleep under the influence of opium, and the young husband was in a deplorable condition, his lips all swollen and sore, and the inside of his mouth like one great blister. He broke down and confessed his sin and agreed to take his wife and child and go with us to his father and ask forgiveness and take a new stand for God, and by the help and power of the Saviour to forsake the dope altogether.

Jesus Is Victor

The wife had to be aroused from her stupor. We prayed for them for strength to do the right thing, and then went to a neighboring Christian's home where the father waited. As we entered the room the son, wife, and little girl fell on their knees in front of the father and confessed, wept and pleaded for forgiveness. The father at first refused to believe they were sincere, but finally accepted the child and called her to him for she was not old enough to be responsible for any wrong doing. Then after the young couple continued to weep and promised never to touch the dread stuff again, the father gave in and accepted them both back again.

This whole scene had been very tense but the prayers of God's children in that room had helped to bring victory, and Satan lost the battle. Praise Jesus. He is always **victor**. This family is now going on with the Lord to the best of our knowledge, and their faces have a far different look upon them now than they did that day when the judgment scene took place. This is just **one** incident in **one** day in the life of a missionary.

We have been seeing and hearing a good deal of the Chinese New Year festivities which are just drawing to a close, and which have occupied the greater part of the last three weeks. It has been interesting and yet heart stirring to witness these celebrations as it helps us to understand the length that the unenlightened heart will go to in seeking peace for the soul.

Two weeks before the New Year Day they commence preparing by removing their kitchen god (usually a colored picture in a bamboo shrine) from his place of enthronement and sweeten his lips with sugar so that he cannot speak anything but good words about them. Then they take him into the yard and set fire to him. As the smoke ascends his spirit is supposed to go up to heaven and there give a good report of the family activities where he has resided the past year. On the New Year Day a new kitchen god is enthroned in the house and food placed before him to keep him pacified. This has left the family without a god for two weeks, during which time they have had opportunity to clean out the cobwebs and dirt which have accumulated during the year. They never touch the webs during the time their god is in the house for they are supposed to have some sacred significance. Sacrifices are made to the God of luck and of riches, and shrines and temples are visited.

The chief accompaniment to the New Year festivities is the noise of fire crackers, destined to appease the gods and to carry the wishes of the family up on high. Several special days are observed, such as Dragon Day, when a huge dragon some fifty feet long, made to resemble a snake, is carried aloft through the streets so that it gives the appearance of crawling through the air. Another day or night is given to the worship of the moon, and one of the last days is Light Day when colored fireworks are set off and a display of colored lights is put on in the evening.

All this is done to ensure themselves of a further twelve moons of happiness and good fortune and to try to bring peace to their souls, but how hopeless it all really is only we can know who have the message of the Prince of Peace to bring to them, and how our hearts ache to be able to reach every soul possible! We covet the prayers of all of God's believing children that the glorious light of the gospel of Christ Jesus may be permitted to shine into these darkened hearts in Manchuria.

FORTY YEARS A MISSIONARY

A beautiful tribute to the power of God to keep and to prove His promises true comes to us in a letter from Miss A. Elizabeth Brown, one of our senior missionaries in Palestine. She writes: "February 11 I celebrated the fortieth anniversary of my arrival in Jerusalem. I would like you to rejoice with me in God's constant, loving, tender care during these forty years. They have all been years of training in the work for which He chose me. There have been years of peace and years of war; years of plenty and years of famine and pestilence but He has kept through them all and given me His own joy and peace within. He has most wonderfully provided for all personal needs as well as the needs of the work He has committed to my care.

"During these forty years I have witnessed great changes and growth in the 'City of the Great King' and especially in the last few years. It is being rebuilt in the line in which Jeremiah so long ago predicted it should be built. Jer. 31:38-40. Might this be part of the final building up of the city unto the Lord? The city boundaries have been

pushed far out to the north, to the west, and to the south; and places where we used to go for long walks to pick wild flowers and where we got lost sometimes in a large olive grove are now in the very heart of closely built up areas of the city. The Hill of the Ashes, accumulated from the ashes of the sacrifices (Lév. 4:12) has been leveled off, the ashes carried away for building purposes, and a good sized section of the city is built in that vicinity.

"In 1914 the Turks estimated the population of the land at 689,257. In 1931 the census showed 1,035,821 and in September, 1934, the leading cities had the following populations: Jerusalem 95,000, Haifa 60,000, Tel Aviv 58,000 and Jaffa 55,000. The 'fig tree' certainly is budding; Israel is gathering back according to the Word of God (Isa. 49:19-23), but in blind unbelief for the time of purification (Mal. 3:3) and her final glorious destiny. Rom. 11:26; Rev. 21:9-27.

"When I first came an elderly Jewish convert helped me in evangelistic work among the Jews. He told me that when he came as a child with his father there were only five Jewish families in the city. Now two thirds or more of the city's population is Jewish. In 1931 there were 174,610 Jews in the land and almost every ship that comes adds from scores to hundreds more to their number.

"On my arrival here I seemed to read on every stone and in every face the same words as those to which my Bible seemed to open invariably, 'He is not here,' and I have found that truly He is not here except as we bring Him through His Word to the people. Self-righteous, self-satisfied and stiff-necked the Jews and Moslems alike will not have this Man to rule over them. The nominal Christians, while bearing His Name, know not His power to save, being taught only the traditions of their churches, and all alike base their hope of salvation on their fasting, prayers, good works, and the intercession of other than Jesus Christ. But some day the name of the city shall be 'Jehovah Shammah'—'The Lord is there.' Ezek. 48:35.

"The Lord called me very definitely to be a missionary in Jerusalem at the time of my mother's death when I was twelve years old. He renewed the call so sweetly some years later when I fully consecrated my life to Him and He healed me instantly of rheumatism, from which some of our best physicians told me I never could be free. In His own time He opened the door and brought me here, and He, according to His promise has been with me all the days. I am so glad that down through the years as I served Him in Sunday school work, in visiting in city and villages, in prison work and in our chapel which the Lord so graciously gave us in answer to prayer, He has by His wonderful grace given me to see some souls yield to the power of His precious Word, and find peace and joy in Jesus, their Saviour. I have seen Him touch a few in His mighty healing power and I have known a few to be baptized in His blessed Holy Spirit. How I wish I could say **many!** But I praise Him for the few, and hope to realize His promise that 'They shall still bear fruit in old age.' Psalm 92:14.

"I am so happy to be here and will be glad if He permits me to serve Him here till He comes."

In the Whiten'd Harvest Field

BRUSH, COLO.—We have just had a very blessed campaign, conducted by Evangelist and Mrs. L. R. Faith, in which God's presence was manifested. Fourteen were saved and 3 were baptized in the Holy Ghost. We praise the Lord for His blessings in these services.—Jake Schaffer, Pastor.

HAUGHTON, LA.—We shall long remember the glorious revival God has given us recently at Pease Chapel. Evangelist and Mrs. John R. Waldron, Martinsville, Mo., conducted the meeting. Around 13 were saved and 5 received the Baptism in the Spirit. Some were healed by the power of Christ, and God is still present in our midst.—Warren Dement, Route 1.

WINNSBORO, LA.—At a meeting here recently 4 were saved or restored, the saints were built up spiritually and blessed by the Lord. Brother Deitsch was the evangelist. I have resigned as pastor. Brother Speiez is caring for the flock until other arrangements can be made. I will now devote my full time to evangelistic work, specializing in new fields.—Jos. L. Armon, Calhoun, La.

TURLEY, OKLA.—We praise the Lord for His presence and blessings during the 4½ weeks of revival conducted by Evangelist and Mrs. L. E. King. The altar services were wonderful, as men and women wept and prayed through to a real born-again experience. More than 40 were saved and reclaimed and some were definitely healed. The Sunday school made new records and God's blessings are still upon us.—Oscar King, Pastor.

DEER LODGE, MONT.—A 2 weeks' Bible study, conducted by Bruce Gibson, colored teaching evangelist, of Winlock, Wash., has resulted in great blessings to the church here and also to many others in this vicinity. There was a real interest among the Christians generally. Some from other churches who had never been to our services came and enjoyed hearing the full gospel truth. The Word of God was opened to our hearts in a way which made us realize more than ever the need of true righteousness in Christ. We came here in October and since then the Lord has provided the money to buy a lot for a church.—A. J. Morrison, Pastor.

TAHLEQUAH, OKLA.—Evangelist and Mrs. L. J. Scott, State Evangelists of the Oklahoma District, have just closed a revival here, and have organized an assembly. There had been none for several years. All enjoyed the special music on various instruments rendered by Mrs. Scott, and also the chalk pictures on sacred subjects which she drew each night at the meeting. Many were moved to seek God. Brother and Sister Scott are resigning from their position and going into revival work in various states. Their home address is 1138 W. Main St., Oklahoma City. I have resigned as pastor at Mt. Vernon and have accepted the pastorate at Tahlequah.—Fred R. Carrington.

MICHIGAN CITY, IND.—The Lord has been with us in a gracious revival, with Geo. A. Solomon, former Pastor of Attica, in charge. God wonderfully poured out His Spirit. Sinners were saved, backsliders were reclaimed, and believers were filled with the Spirit. Even though the revival has closed God is still working. Conviction remains upon the hearts of sinners. One young man knelt at his seat back in the congregation and was sweetly refilled with the Holy Ghost.—James M. Rice, Pastor.

CLARKTON, MO.—God has visited Clarkton and has given us a new church. We came here about 4 months ago and found only one person of the Assembly of God faith. The Lord has added to our number and now we have several who are rejoicing in the Baptism in the Spirit. We have had 2 services in our building and have started Sunday school with 22 on the roll. We praise the Lord for all He has done for us. Ministers passing are welcome to stop with us. We have a new work with a Sunday school of around 75 at Brosely.—Pastor and Mrs. R. H. Pankey.

SPRINGDALE, ARK.—God has wonderfully blessed the labors of Brother and Sister Murrell, who came here about 3 years ago. They built a nice church, and God poured out His Spirit in our midst. Then they went away and the enemy worked hard to destroy what had been accomplished. Last year the church called them back, and on June 11 they opened services again. The Lord began to pour out His blessings from the beginning. The Sunday school has grown from 22 to more than 80.

John Murrell, Morris, Okla., has just been with us in a 5 weeks' revival. Some 23 were saved and reclaimed and 35 were filled with the Holy Ghost, as in Acts 2:4. At the close 23 united with the church and 8 received Christian baptism.—G. V. Cude, Secretary.

WILMINGTON, DEL.—March 3 we closed a 9 weeks' revival at Calvary. The church was packed and many came forward for salvation. The first 5 weeks we had with us Evangelist H. C. McKinney, of Toronto. Evangelist Ruth Cox conducted the last 4 weeks of the revival. The power of God was mightily manifested especially in the healing services. The saints had been praying to God for a real Holy Ghost revival, and truly such has taken place. Old-time conviction settled upon the sinners and approximately 100 came to the altar for salvation. Prejudice against Pentecost was broken down, and some confessed that they had been wrong in their judgment of this movement. One young man who had believed there was no hell, in the middle of a sermon left the building and stood outside weeping. Later he returned and received a precious experience in Christ.—M. H. Haynes, Secretary.

KANSAS CITY, MO.—Under the ministry of Evangelist J. N. Hoover we have had a wonderful revival, bringing our entire church into a closer relationship to the Lord. In spite of the extreme cold weather fine crowds attended and great interest was expressed by both saint and sinner. Several were saved and a large number received the Baptism in the Holy Ghost. Some of these had been at the altar for many years seeking this experience. We are now enjoying our new location, having recently moved to 3100 E. 31st Street from Thirteenth and College. In every way the Lord has prospered the work, for which we give Him all the praise.—A. A. Wilson, Pastor.

PHILADELPHIA, PA.—From the first the power of God rested on the meeting held by Evangelist C. S. Tubby, of Canada, and from night to night the interest rapidly increased. The attendance was excellent throughout, and a great number of strangers were present. An excellent impression was made on the public. The power of the Spirit was present to save, baptize, and heal. One of the most blessed baptisms we have witnessed for some time was that of a boy who after speaking clearly in other tongues went from one to another with eyes closed, praying earnestly for them. A number were saved and there were many definite cases of healing, including fibroid tumor, cancerous growths, kidney trouble, and lung trouble.—Benjamin H. Cox, Pastor, 542 Magee Ave.

MOUNTAINAIR, N. MEX.—We came here as missionaries from Bayard, Nebr., one year ago, and have since been working among the Spanish-American people. God has wonderfully blessed our efforts, and has shown His approval by answering prayer and saving souls. Brother Kenzy Savage had preached the full gospel here previously, thus paving the way for a work to be done later in the hearts of these people. We did not know before coming here that such heathenism, belief in witchcraft, and such dark superstition existed in our own land as we have found here. People were not permitted even to read the Bible on account of the creed that held them fast. We began by doing missionary work from home to home. Of these homes many doors were closed, but we found some who listened to the Word. Shortly after we came God graciously sent a revival, and through it several received salvation which was evidenced by a transformation of their lives. During June and July, 10 received the Baptism in the Holy Ghost, according to Acts 2:4. Since then God has given us steady progress in His work, and now 17 are testifying to the Baptism in the Spirit. We organized a Sunday school with 23 on the roll, which has now increased to 34. We are grateful to the brethren of the Texico District and to those of Mountainair who built us a place of worship, and to those who have helped with our support.—Pastor and Mrs. Lawrence Santisteven.

WITH CHRIST

Brother John C. Roberts of Petoskey, Mich., has gone on to be with Jesus, after over 60 years of service for Him. We rejoice with our brother in the abundant reward he has entered into.

YORK, NEBR.—We are starting a revival with Evangelist Glenn Millard, of McCook, in charge. This is a new field; we have only been here since Jan. 6. Seven have been saved and one has received the Baptism since our coming, in our regular services. P. C. Nelson, President Southwestern Bible School, will be with us April 6-8.—G. O. Baker, Pastor.

WAKARUSA, IND.—We have had a glorious revival for the past 3 weeks, with Evangelist Cecile Holly and party in charge. The Word was preached with power and the song service, led by Sister Leona, was greatly enjoyed. This is a new field, and many, who do not understand the Pentecostal truths are opposing.—Jacob Maurer.

WHARTON, TEXAS—Since last August a nice work has been raised up here by Pastor and Mrs. R. B. Johnson. The church is clear of debt. March 10, the fourth week of the Sunday school, about 60 were enrolled. This is now the fifth week of a revival. Evangelist A. R. Colbert has been with us the past 2 weeks. After this week Brother Colbert will take over the work at El Campo. Before the revival there were 13 on the church roster. During the revival 13 have been saved and 8 have received the Baptism in the Spirit. Both Mrs. Akins and myself received the Baptism on the same night. The Lord led us many miles—from Michigan to Texas—to give us this wonderful experience.—Royal Akins, Bellaire, Mich.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

BARABOO, WISC.—April 21-May 5; Evangelist and Mrs. P. R. Middleton.—E. C. Steinberg, Pastor.

OSWEGO, KANSAS—March 19, for 3 weeks; Ruth Hargis, Evangelist.—J. M. Hopkins, Pastor.

SISSETON, S. DAK.—Bethel Church; April 14—; Paul Copeland, Evangelist.—C. E. Thurmond, Pastor.

LESLIE, ARK.—April 7; J. P. Mason, Evangelist.—J. K. Lack, Pastor.

NEWARK, DEL.—March 24—April 14; Albert J. Jenkins, Evangelist.—John D. Tubbs, Pastor.

ILLIANA FELLOWSHIP MEETING
COVINGTON, IND.—Three services, April 15.—E. A. Schink, Pastor.

OTTAWA, KANS.—April 14—; Vashti Robinson, Evangelist.—Morris Kullman, Pastor.

CENTRAL LAKE, MICH.—Gospel Tabernacle; April 2, for 2 weeks, or longer; A. A. Anderson, Evangelist.—Horace H. Snider, Pastor.

GREENSBURG, KANSAS—April 7, for 3 weeks or longer; Fred and Dorothy Prather, Evangelists.—Arthur Thornton, Pastor.

WATERLOO, IOWA—Full Gospel Assembly; April 7—; F. G. Cline, Evangelist.—Cassius H. Wood, Pastor, 917 E. 4th St.

BELVOIR, VA.—Full Gospel Tabernacle; April 14-28; Pete and Verna Saleskey, Evangelists.—Wilbur W. Hoak, Pastor.

UNION CITY, NAUGATUCK, CONN.—Full Gospel Tabernacle; April 14—; Albert R. Gilbert, Evangelist; Young People's rally April 19.—E. E. Voland, Pastor, Terryville, Conn.

AMARILLO, TEXAS—900 N. Pierce St.; April 2-14; George Hayes, Evangelist, E. R. Foster, Pastor.

MUSKOGEE, OKLA.—Assembly Tabernacle; April 21—; Evangelist and Mrs. S. J. Scott.—T. E. May, Pastor, 916 Columbus Ave.

AINSWORTH, NEBR.—Now in progress, through April; Johnson-Steinle Evangelistic Party; M. F. Brandt, Pastor.—By evangelists.

WATERTOWN, S. DAK.—Gospel Tabernacle, Fourth Ave., S. W., at Second St.; March 31—; A. Knudson, Evangelist.—Peter B. Thompson, Pastor.

PITTSFIELD, ILL.—April 8-9; Opens Monday, 2:30; Samuel P. Bell, Pastor.—Arthur Bell, Box 133, Belleville, Ill., District Superintendent.

ST. LOUIS, MO.—8658 S. Broadway; April 16, for 2 weeks or longer; Jacob Miller, Evangelist.—E. L. Hance, Pastor, 8311 S. Broadway.

KANSAS CITY, MO.—Gospel Center, 29th and Prospect; March 31, for 3 weeks; Otto J. Klink, Evangelist.—C. M. O'Guinn, Pastor, 2406 E. 29th St.

TULSA, OKLA.—Full Gospel Tabernacle, Fifth and Peoria; March 31—April 28; Evangelist and Mrs. Watson Argue.—H. T. Owens, Pastor.

SYRACUSE, N. Y.—Grace Tabernacle, 662 South Ave.; April 7-21; Mae Eleanor Frey, Evangelist.—David M. Wellard, Pastor.

BRIDGEPORT, CONN.—March 31, 3 weeks or longer; Evangelist and Mrs. C. E. Lebeck.—H. L. Ettinger, Pastor.

GREAT FALLS, MONT.—Gospel Tabernacle, 213 Ninth St., N.; Maurice McGinnis, Evangelist; March 24—April 21.—F. G. Frank, Pastor.

KANSAS CITY, MO.—Full Gospel Tabernacle, 3100 E. 31st St.; Evangelists Renfro and Rogers; March 24—Easter.—A. A. Wilson, Pastor.

FELLOWSHIP MEETING

LEXINGTON, MO.—April 23, all day; revival, April 21—; Ruth Johnson, Evangelist.—M. C. Cronin, Pastor, 2404 Main St.

EASTER C. A. RALLY

COVINGTON, IND.—April 21, 2:30, P. M.; Mrs. Mabel Koehendorfer, and others will speak; revival starts same day.—E. A. Schink, Pastor.

ANNIVERSARY SERVICES

PATERSON, N. J.—Bethany Pentecostal Church, 187 Pearl St.; April 19-28; Carl E. and Mora Leonard Hatch, Evangelists.—David Leigh, Pastor.

RICE LAKE, WISC.—Gospel Tabernacle, across from Omaha depot; April 19-28; Evangelist and Mrs. O. K. Torgenson.—R. S. Peterson, Pastor, 417 W. Allen St.

MINNEAPOLIS, MINN.—Gospel Tabernacle, 13th Ave., S., and Lake St.; April 17, for 3 weeks; Evangelists Meyer and Alice Tan Ditter.—F. J. Lindquist, Pastor, 3015 Thirteenth Ave. S.

CORRY, PA.—Bethel Tabernacle, 36 E. Church St.; April 7—May 8; closing with Western New York Fellowship meeting; Evangelist and Mrs. Charles Shuss.—Earle E. Shevel, Pastor.

PHILADELPHIA, PA.—Highway Mission Tabernacle, 19th and Green Streets; March 31—April 14; Evangelist and Mrs. J. D. Saunders.—Flem Van Meter, Pastor.

COLUMBIA, PA.—First Pentecostal Church, Third and Union Streets; March 24—April 21; H. E. Hardt, Evangelist.—Thomas R. Brubaker, Pastor, 1020 Walnut St.

CHELSEA, MASS.—First Pentecostal Church, 113 Hawthorn St.; April 7, for 3 weeks or longer; Harvey McAlister, Evangelist.—Alexander Lindsay, Pastor, 25 Natalie Ave., Melrose, Mass.

READING, PA.—Glad Tidings Tabernacle, 330 W. Windsor St.; March 31—April 14; Hattie Hammond, Evangelist.—Lawrence W. Pearce, Pastor, 2133 Fairview St., West Lawn, Pa.

SPRING CONVENTION AND Y. P. RALLY
NORTH BERGEN, N. J.—Beulah Heights Pentecostal Church, 4741 Hudson Blvd.; April 3-14; Frank Boyd, Speaker; Young People's rally, April 6.—J. E. Kistler, Pastor.

ELIZABETH, N. J.—Trinity Pentecostal Church; April 19 (Good Friday), for 10 days; three meetings on that day and the next, and services each night of week following; Stanley Cooke, Evangelist.—Allan Swift, Pastor.

FELLOWSHIP MEETING AND C A RALLY
CAMBRIDGE, MASS.—Full Gospel Church, 12 Howard St.; April 22; services 2:30 and 7:30 p. m.; lunch served; bring musical instruments.—R. A. Babcock, Presbyterian.

SAN FRANCISCO, CALIF.—Glad Tidings Temple and Bible Institute, 1451 Ellis St.; March 24, for 5 weeks or longer; room and board low priced near Temple; Loren B. Staats, Evangelist.—Robert J. Craig, Pastor.

GRAND FORKS, N. DAK.—Gospel Tabernacle, 4th Ave., S., and Walnut St.; April 3, for 4 weeks or longer; Evangelist and Mrs. F. Pepper; broadcast Mon. and Fri. at 4:30 over KFJM.—Maurice H. Ness, Pastor, 903, Oak St.

FARGO, N. DAK.—Gospel Tabernacle; now in progress, to continue indefinitely Edith Mae Pennington, Evangelist; Sunday morning service broadcast over WDAY, Sunday night over KGFK.—Pastor and Mrs. R. R. Carmichael.

STATE CONVENTION

HAVRE, MONT.—April 24-25; ministers and workers requested to be present. Rooms and meals provided for all Christian workers; rooms to visitors as far as possible. Notify Paul W. Jones, State Presbyter, Box 89, Havre, Mont., if you expect to come.

MISSIONARY CONVENTION

EAST ST. LOUIS, ILL.—Full Gospel Tabernacle, 26th St., near State; April 5-7; Noel Perkin, Missionary Secretary, and several representatives from foreign fields will be present; special music.—Guy Phillips, Pastor.

EASTERN DISTRICT COUNCIL

RICHMOND HILL, L. I., N. Y.—Calvary Gospel Tabernacle, 8641 122nd St., just north of Jamaica Avenue, April 23-26. Credentials committee meets morning of 23rd.—Vernon G. Gortner, P. O. Box 109, Jamaica, L. I., N. Y.

SOUTHERN MISSOURI DISTRICT COUNCIL

CAPE GIRARDEAU, MO.—April 23-26. Ernest S. Williams, General Superintendent, Chief Speaker. Rooms free to delegates and ministers. Address P. T. Huffman, Pastor, S. Sprigg St., or S. L. Johnson, District Superintendent, Dexter, Mo.—Kenneth H. Lawson, Secretary, 1315 W. Atlantic St., Springfield, Missouri.

NEBRASKA DISTRICT COUNCIL

GRAND ISLAND, NEBR.—April 9-12; first 2 days devoted to District business; Thursday, foreign missionary program; Noel Perkin, Missionary Secretary will speak; Friday, Sunday school work and problems; Elder E. S. Williams, main speaker. Rooms furnished for ministers and delegates.—A. M. Alber, 634 South Denver, Hastings, Nebr.

CENTRAL DISTRICT COUNCIL

DAYTON, O.—104 Buckeye St., April 30-May 3. Applicants for credentials must meet committee personally. Applications for credentials must be mailed by April 15, to A. B. Cox, 347 Verona Drive, Residence Park, Dayton. Rooms free to delegates and ministers, as far as possible. Ernest Williams, General Superintendent, is expected to speak.—James D. Menzie, Secretary.

OKLAHOMA SECTIONAL MEETINGS

S. E. Section, McAlester, 416 Chickasaw St. April 16-17; Thomas Gray, Presbyter, J. I. Miller, Pastor. S. W. Section, Gracemont; April 25-26; R. H. Steger, Presbyter, Frank Postelle, Pastor. For license or ordination apply in person, recommended by an ordained minister of our movement. Meeting opens 7:30 P. M. first day.—James Hutsell, District Superintendent, Slick, Okla.

TEXAS SECTIONAL CONVENTIONS

Houston Section, West End Tabernacle in Houston, April 3-4. Beaumont Section, Port Arthur church, April 9-10. Lufkin Section, Lufkin church, April 11-12. All conventions open at 10:00 A. M. For renewal of license, licensed ministers will be required to meet the committee in the section in which they reside. Come prepared to stay through both days.—E. L. Newby, District Superintendent, 2621 W. 26th St., Ft. Worth, Texas.

OPEN FOR CALLS

Evangelistic or Pastoral

John Makinson, Alamogordo, N. Mex. "Reference, C. E. Shields, Pastor, Toppenish, Wash."

Evangelistic, or Bible Teaching

J. Grayson Jones, 709 E. Walnut St., Freeland, Pa. "Can officiate as Bible teacher at summer camps or Bible schools if informed in time."

Evangelistic

Wm. M. Rumbaugh, c/o L. C. Hatchett, Reydon, Okla., Route 3. "I am resigning the pastorate in Erick, Okla."

MISCELLANEOUS NOTICES

NEW ADDRESS—New Haven, Mo.—W. E. Pope.

NEW ADDRESS—Cleveland, O., 9319 Heath Ave. I have resigned the pastorate in Saginaw, Mich., and am in evangelistic field. Paul R. White is the new pastor in Saginaw.—Clifford A. Miller.

NEW ADDRESS—Grafton, Ill., Box 26. Mrs. Rayborn has been called to take charge of the Grafton Assembly. I continue as pastor at Kane.—S. A. Rayborn.

FOR SALE—Gospel Tent, 30x40, fair condition.—Nolon B. Rayburn, Route 2, Dustin, Okla.

NEW ADDRESS—Evangelist Harvey McAlister, 327 Glencairn Ave., Toronto Ont., Can.

FOR SALE—Fine gospel tent, 80x120, complete with side walls, center, quarter, and side poles, stakes, ropes, pulleys, electrical fixtures, 11 oz. top, positively water proof, light brown color, very beautiful. In use about 4½ months, up only twice. Carefully packed and stored in best condition. Original cost, \$2500. Will sell for \$1000, cash or terms, with responsible party. Reason for selling, have secured large tabernacle for meetings. Reference concerning tent, consult Watson Argue, 650 Goulding St., Winnipeg, Can.—First Assembly of God, 3100 E. 31st St., Kansas City, Mo., owner.

WANTED—To exchange pastorates with live wire pastor. Church is in country but a fine group of people. Has 3 room parsonage roughly furnished. Am single, with one boy. Pastor here needs car. I have none.—A. H. Gilpin, Pastor, Tribune, Kansas, Route 1.

NOTICE—The following persons will accept all literature published at Gospel Publishing House, if mailed to them postpaid, and will distribute it freely to those in need of the gospel in poorer sections, and to prisons and hospitals.
Leonard Kraay, Box 504, Macon, Ga.
Paul L. Robbins, c/o Full Gospel Assembly, Route 1, Box 17, Corbin, Ky.

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March 14-20 Inclusive

ALABAMA. Personal Offerings	\$ 7.93
Abbeville Assembly of God	2.00
Andalusia Assembly of God	11.50
Elba Wise Mill Assembly of God	1.45
Enterprise Batan's Cross Roads C. A.'s	2.25
Goshen Glenwood Assembly	2.10
Needham Mt Olive C A's	1.85
Noma Assembly of God	2.00
ARIZONA. Personal Offerings	37.12
ARKANSAS. Personal Offerings	1.45
Arden Assembly of God Church	.73
Ft Smith Dodson Ave. Assembly of God	5.05
Hope Gospel Tabernacle	16.93
Hutting Sunday School	1.00

Leslie Christ Ambassadors	2.00
Mena Assembly of God S S	1.58
Siloam Springs Assembly of God	3.22
Smackover Assembly of God C A Class	2.25
CALIFORNIA. Personal Offerings	140.95
Arvin Assembly of God S S	5.56
Atwater-Winton Church	11.22
Auburn Full Gospel Tabernacle	15.00
Bellflower Christ Ambassadors	8.00
Blue Lake Pent'l Mission	3.85
Chico Assembly of God & P A C	14.36
Delano Full Gospel Church	9.00
Dinuba First Pent'l Church	6.94
El Centro Assembly of God Church	6.00
Escalon Glad Tidings Assembly	22.23
Fairfield Trinity Open Door Mission	5.00
Gridley Assembly of God	5.36
Healdsburg Full Gospel Assembly	5.41
La Crescenta Pent'l Church	11.21
La Mesa Sunday School	2.78
Lincoln Full Gospel Church	9.59
Long Beach Central Gospel Tabernacle	50.00
Los Angeles Bethel Temple	272.26
Los Angeles Hyde Park Calvary Tabernacle	5.00
Marysville & Yuba City Full Gospel Assembly	7.37
Maywood Full Gospel Assembly	93.32
Maywood Christ Ambassadors	5.00
McArthur Sunday School	1.50
Monrovia Full Gospel Assembly Ch & C A's	6.00
Napa Full Gospel Tabernacle	29.00
N Hollywood Assembly of God	12.00
N Hollywood Assembly of God S S	30.00
Palm City Pent'l Assembly	8.80
Portola Assembly of God	25.00
Reedley Full Gospel Tabernacle	15.00
Riverside Assembly of God S S	13.91
San Bruno Pent'l Full Gospel Mission	6.74
Santa Cruz Glad Tidings Tabernacle	36.00
San Diego Full Gospel Tabernacle C A's	2.00
San Fernando Assembly of God	2.69
San Jose Faith Full Gospel Mission	7.50
Santa Monica Highland Temple	6.00
Trinidad Pent'l Mission	4.00
Tulare Full Gospel S S & C A's	12.00
Weed Glad Tidings Assembly	6.60
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Willowbrook Christ Ambassadors	2.00
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Woodland Full Gospel Assembly	7.00
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Fleming Assembly of God	4.34
Grand Junction Assembly of God	31.78
Greeley Christ Ambassadors	1.00
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Decatur Assembly of God S S	29.50
Granite City Full Gospel Tabernacle	50.00
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Oraville Assembly	1.40
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Roodhouse Trinity Full Gospel Church	2.75
St Charles Pent'l Assembly	15.00
Wood River Assembly of God Church & S S	21.58
Zion Christian Assembly	191.10
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Clay City Assembly of God	14.50
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Jewell City Assembly of God	15.00
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Muscotah Assembly of God	5.00
Newton Assembly of God S S	25.00
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Turon Assembly of God S S & C A's	8.95
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KENTUCKY. Personal Offerings	.65
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Jamaica Calvary Gospel Tabernacle	18.00
New York Glad Tidings Tabernacle	255.00
Oneonta Pent'l Prayer Band	10.00
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NORTH DAKOTA. Corinth Gospel Assembly	5.00
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Ft. Worth Polytechnic Sunday School	9.00

Hereford Assembly of God S S	3.65
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Bristol Assembly of God	4.75
Norfolk Gospel Tabernacle	20.10
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Everett Bethany Temple	92.03
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Mossyrock Assembly of God & S S	11.00
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Berwind Busy Bee Missionary Band	2.40
Hotchkiss Assembly	2.11
Jere Shriner Mission	1.50
WISCONSIN. Ashland Gospel Tabernacle	3.00
Cataract Sunday School	2.78
Milwaukee Full Gospel Church	18.00
WYOMING. Osage Assembly of God	9.67
ALASKA. Juneau Bethel Pent'l Assembly	47.96
FOREIGN. Personal Offerings	1.00
Total amount reported	\$4,162.21
Home Mission Fund	\$108.65
Office Expense Fund	53.62
Deputation Expense Fund	20.42
Reported as given direct to Home Missions	126.11
Reported as given direct to Missionaries	135.28 444.08
Amount received for Foreign Missions	\$ 3,718.13
Amount previously reported	10,530.33
Total amount received for Foreign Missions to date	\$14,248.46



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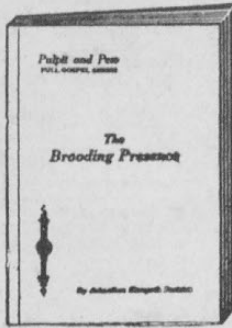
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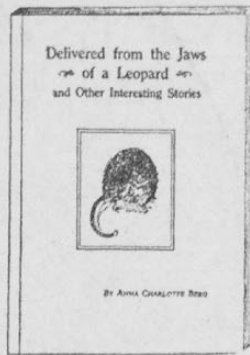
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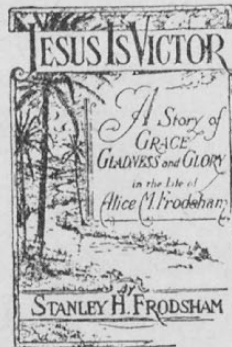
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