

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

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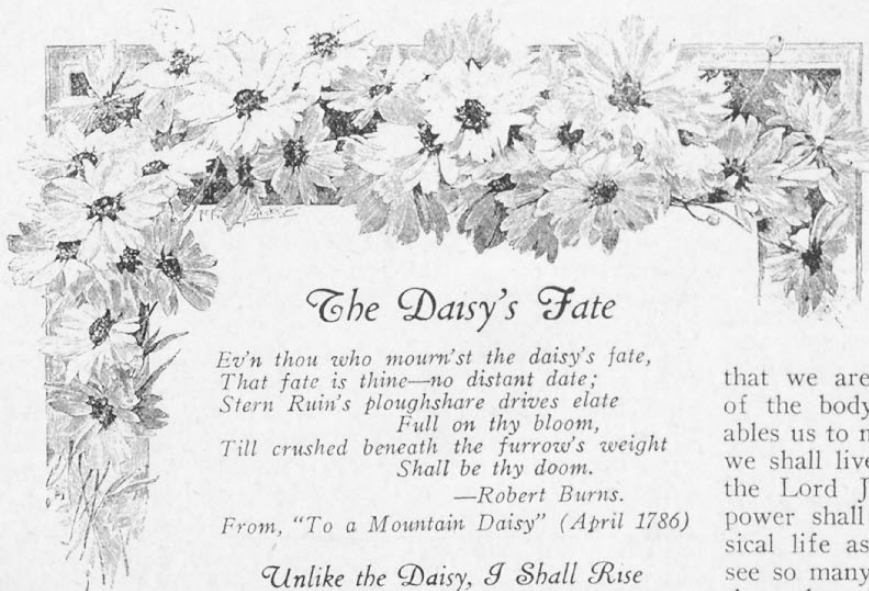
Keeping the Body Under

Carrie Judd Montgomery, Oakland, California

THE subject which the Lord has given me is "Keeping the body under," that is, that the Holy Spirit within us may so control us that at all times everything in us shall be subject to the Spirit and not to our own human desires.

Let us turn to 1 Cor. 9:24-27, "Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection." We often hear about men who are to engage in a prize fight, and we know that such men go into strict training for the contest. The man who is naturally strong in all his desires for good food and high living, knows that if he is to win the victory, if he expects to overcome the one whom he is going to fight in the ring, he must be in the best physical condition, so he is willing for the sake of earthly honor to go into strict training and have a very limited diet. If he is too heavy he trains until he weighs the right number of pounds, his muscles get hard and his trainers consider him fit to contest for these earthly honors.

We seldom hear a sermon on this subject of keeping under the body. Chris-



The Daisy's Fate

*Ev'n thou who mourn'st the daisy's fate,
That fate is thine—no distant date;
Stern Ruin's ploughshare drives elate
Full on thy bloom,
Till crushed beneath the furrow's weight
Shall be thy doom.*

—Robert Burns.

From, "To a Mountain Daisy" (April 1786)

Unlike the Daisy, I Shall Rise

*Though death may lay me 'neath the sod,
Alike the daisy under-plowed,
Yet shall I see the face of God,
When He returns on heaven's cloud.*

*Unlike the daisy, I shall rise
Triumphant o'er stern Ruin's blight;
Death cannot make of me a prize,
Mine eyes again shall see the light.*

—Wm. Burton McCafferty

tian people do not seem to realize as they ought, how much they need to have their bodies brought into subjection by the power of the Holy Spirit. Paul says, "I keep under my body and bring it into subjection." Can we do that by mere human striving? No, we see that we cannot do it ourselves. This would not avail, because we must be victorious through the Spirit's ministering Jesus Christ to us, forming Christ in us and causing Him to fill every part of our being, spirit, soul and body. So we have

that wonderful truth in Rom. 8:13: "For if ye live after the flesh, ye shall die; but if ye through the Spirit do mortify the deeds of the body, ye shall live." That word mortify means to "make to die" the doings of the body.

But you will notice from this passage that it is "Through the Spirit" that we are to put to death the deeds of the body. As the Holy Spirit enables us to mortify the deeds of the body we shall live, that is, the blessed life of the Lord Jesus Christ in resurrection power shall fill and dominate our physical life as well as the spiritual. We see so many people these days indulging themselves in their human desires, letting the flesh get so strong in its demands that finally they come to a climax. We read about a person who has died almost instantly after taking a big, hearty meal. It is not the one meal that kills the man, but the constant yielding to his appetite until he gets himself into a physical condition where the heart will not stand that last heavy meal. We have seen this again and again, big, corpulent people who have given way to the desires of the flesh until they suddenly fell dead.

"If ye through the Spirit do mortify the deeds of the body, ye shall live." God will give us more abundant life through Jesus Christ, our Lord, as we trust the Holy Spirit to put to death the deeds of our body. Beloved, as you trust the Holy Spirit to work in you the death of our Lord Jesus Christ, He will

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Our Debt



Pastor A. G. Ward, Toronto, Canada

My theme is "Our Debt." Let me rest your minds immediately by stating that I do not propose to inquire as to whether you owe a grocer's bill or whether your last Easter outfit has been paid for, or whether you are out of debt for the automobile which you are now driving. My own personal conviction is that we would all be better off if we would follow the "pay as you go" policy, and when you cannot pay, do not go.

The question which I desire to press home is this, "How much owest thou unto my Lord?" Luke 16:5. How much owest thou unto my Lord in material things? Have you ever stopped to consider the cash value of the Gospel? Suppose the locality in which you hold a piece of property were to be rid of all Holy influences within the next few days, and the place were to be given over entirely to Satan and wicked powers, with no trace of Christianity left, how much do you suppose your property would depreciate in value in the same length of time? The chances are that you would not be able to dispose of it at the greatest sacrifice to even the most ungodly man in the country. For who would care to live in a place wholly abandoned to the devil? It would be too much like hell on earth. The actual cash value of the Gospel is, I believe, beyond computation.

I would like to ask you how much owest thou my Lord for the place you call "Home." Some years ago a large audience of about two thousand persons, all with critical ears, listened to the rendering of a high grade classical concert—the great orchestra played one selection after another. There was perfect precision, wonderful finish, prompt attack, exquisite shading as it threaded its way through the various numbers. The audience sat unmoved until finally by way of a change the orchestra struck up a note or two of that old song which the world will never let die. Then without a suggestion from anyone the entire audience of two thousand musical critics rose as one man and began to sing,

"Mid pleasures and palaces tho' we may roam
Be it ever so humble there's no place like home.
A charm from the skies seemed to hallow us there,

Which seek thro' this wide world is ne'er met with elsewhere.

"Home, home, home sweet home,
Be it ever so humble there's no place like home."

During the past thirty years it has been my delightful privilege to be entertained in a great many different homes. On more than one occasion, after having been received by my hostess, I have been exhorted to make myself feel at home. And frequently I have foolishly replied, "Yes I shall." But I never have, for in the final analysis there is only one place where a person can feel at home and that is at home. At home one is no longer under restraint; at home one feels at liberty to do what he chooses; at home, if I care to, I may remove my coat and sit about in my shirt-sleeves but I have never felt like taking such liberties in other people's houses. We are deeply indebted to the Lord for the place we call "home" because it is an institution which goes along with the Christian religion. A real home is only to be found in so-called Christian lands.

Again I ask you how much owest thou my Lord for the knowledge of sins forgiven? What a marvelous thing it is that we may actually know that we are saved, that we are children of God and heirs of Heaven.



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Someone asks, "How may I know that my sins are forgiven?" First, by the Word of God. God says in His Word that if we will repent and believe we may know that we are saved. Then of course there is the witness of the Holy Spirit. Furthermore, there is the witness of our own spirit and then there is the evidence of a transformed life. In Romans 8:16 we read, "The Spirit itself beareth witness with our spirit that we are children of God." We read furthermore that "if any man be in Christ he is a new creature. Old things are passed away and behold! all things are become new."

Then there is the question of prayer. How much owest thou my Lord for the unspeakable privilege of prayer? I think the right to pray, that is to address God, would be cheap at the price of the Universe. Anna Douglas and her husband had met with reverses—their fortune was gone save the few furnishings of their home. One day there was a hurried knock at Anna Douglas's door. She opened it and was informed by a man that the house second to hers was being razed to the ground by flames, which were being fanned into fever heat by winds which were blowing in the direction of her home. Anna Douglas received the news calmly, closed the door and began to pray. She reminded the Lord that all was gone save the few furnishings in their home and entreated Him to spare these. She reminded the Lord that He was Sovereign, Master of both winds and waves. It was not long until a second knock was heard at the door and when Anna Douglas responded to it and opened the door the same man stood there to announce that the wind had changed, the flames were being carried in the opposite direction. Anna Douglas had proved the truth of the Word of her Lord spoken in the days of the long ago, "If ye ask, I will do."

John Redfield was a great revivalist among the Methodists of his day. After preaching one morning in a certain place, some of the officials of the church waited upon Mr. Redfield and told him that they did not care for his style of preaching. He asked if he had said anything which was not scriptural and they said no, but that they did not care for his message. It was not long until Redfield felt that drastic measures must be taken, so he searched until he found a suitable place in the woods where he felt he could be much alone with God, and on a Monday morning he began to lay siege against the strong-holds of hell in that particular community. He prayed on and on, repeatedly encountering what seemed to him, heavens of brass. Throughout that entire week Red-

field continued to pray. Sunday morning arrived. Redfield took his place behind the sacred desk but before beginning the morning message he announced that while in all probability this would be his last day in the community, he had determined before he left that he would either annihilate this unholy apology for Methodism or he would see a break.

He preached that morning without any apparent results and returned again in the evening to repeat the announcement before delivering the message. After the message had been delivered, he asked if there were any present who would like to take the way which he had marked out, that is, the way of the Cross. Two very influential men in the community held up their hands. Redfield hesitated to give an altar call but suggested that all would pray just where they were. The first of the two to hold up his hand prayed, but there were no results. Then the second man prayed and apparently no results. Then Redfield felt the hour had come for him to make good the announcement of both the morning and evening service. He began to pray, but in a little he encountered the same heavens of brass that he had encountered on the six preceding days while in prayer out in the woods. Nothing daunted, he prayed on the second time and continued for the seventh time. Now the heavens of brass broke to shivers, the power of God fell, men and women were slain on every side. Conviction seized the backslidden and unsaved. A gracious revival broke out resulting in the salvation of scores of souls, all because John Redfield prayed. How much owest thou my Lord for the privilege of prayer?

Then there is the question of the Baptism in the Holy Spirit. What a marvelous thing that we may be filled with God. In Eph. 5:18 we read "Be not drunk with wine wherein is excess but be filled with the Spirit." That means literally, "Be crammed with the Spirit." So filled that there will be no room left for anything else. You may ask what is the advantage of such a life? I reply, we can only feel what reaches the central realm of consciousness. If we keep anything out of that inner realm we destroy its violence. So if we have our consciousness filled with the glory of the Lord there will be no room for evil things. Be filled with the Spirit, that is, be soaked with the Spirit, so soaked that every thread in the fabric of your life will have received the requisite hue of the Spirit. Then when you are misunderstood and pressed to the wall all that will ooze out of you will be the Jesus Nature.

I question if any of us as yet, have fully appreciated being filled with God. What a marvelous experience Pentecost is. "It is a baptism of praise coming over the balconies of Heaven from the glorified presence of our Saviour, having an unmistakable relation to His glorification. He fills us with His glory striking up chords of praise we never dreamed existed in the soul, and finding adequate expression only in the tongue which comes with it from the scenes of heavenly praise and adoration above. It is the earnest of an inheritance of eternal praise and worship. It is the preliminary notes of that new song as it were, which they sing before the throne." I believe that as yet we have only touched the outer circle of the great maelstrom of life in the Spirit. There are hidden wonders in the untrodden realm of the Divine Love. There are new trails to be followed through the tropical luxuriance of redeeming grace which none of us as yet have discovered.

May I ask just one further ques-

Questions and Answers

What is the seal of the Holy Spirit in such places as Eph. 1:13; 2 Tim. 2:19; Rev. 7:3; John 6:27?

The seal of the Spirit is an evidence of ownership, the Spirit bearing witness with our spirits that we are the children of God, assuring us that since we are the Lord's possession He will watch over us, protect us, and supply our every need, finally saving us in heaven. I believe in both Eph. 1:13 and Rev. 7:3 the sealing may be similar. 2 Tim. 2:19 has special reference to the foundation of God, truth as opposed to error. The seal of divine truth is God's possessive knowledge of those who are His, shown forth in true believers' separation from iniquity. The seal mentioned in John 6:27 refers to Christ, and while it would include all that has been expressed above, it would also include His authority and ability as the divine Son of God, steward of all the fullness of God.

Was Solomon saved or was he lost?

It is not for us to say who are saved and who are lost. Concerning these things we have been cautioned, "Judge nothing before the time, till the Lord come." It is evident that Solomon was turned away, but let us hope that his closing utterances in Ecclesiastes, "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man," expressed the firm confidence which he had in God as life drew toward its end.—E. S. W.

tion? How much owest thou unto my Lord for the book we call the Bible? I am not altogether ignorant of the position taken by the critics of the Word of God. I know something of their arguments, but in the face of all their attempts to discredit the precious old Book, may I affirm once again that, "I believe the Holy Bible was written by men divinely inspired and is a perfect treasure of heavenly instruction. That it has God for its author, salvation for its end, and truth without any mixture of error for its matter, that it reveals the principles by which God will judge us and therefore is and shall remain to the end of the world the true center of Christian union and a complete standard by which all human conduct, creeds and opinions shall be tried. Furthermore I believe the Bible contains the mind of God, the state of man, the way of salvation, the doom of sinners and the happiness of believers. Its doctrines are holy, its precepts are binding, its histories are true and its decisions are immutable. Read it to be wise, believe it to be safe, and practice it to be holy. It contains light to direct you, food to support you, comfort to cheer you. It is the traveler's map, the pilgrim's staff, the pilot's compass, the soldier's sword and the Christian's charter. Here paradise is restored, heaven opened and the gates of hell disclosed. Christ is its grand subject, our good its design and the glory of God its end. It should fill the memory, rule the heart, and guide the feet. It involves the highest responsibility, will reward the greatest labors and condemns all who trifle with its sacred contents."

How much owest thou my Lord for the Bible? Surely your answer must be "all," "everything." Exactly so. Then may I entreat you to surrender your "all" to Jesus now? Don't wait for a more opportune time, it will never come. "Now is the accepted time, now is the day of salvation." Say "yes" to the Christ this very moment. Yield your "all" to Him now. You owe Him everything which is within your power to lay at His feet.

"Jesus paid it all
All to Him I owe
Sin had left a crimson stain.
He washed it white as snow."

How You Can Know

A man came to Charles G. Finney and said, "I don't believe in the existence of a devil."

"Don't you?" said the old man. "Well, you resist him a while and you will believe in him!"

Scatter Tracts Everywhere. Half pound selected tracts, 25 cents postpaid.



A Father's Pleasure

Watch that father as he takes his children out into his garden and becomes one with them. To give his children joy is his great delight. He gathers them around him, and it is a pleasure to him to hear their childish laughter. Later, as the shadows gather, they come around him and he tells them stories. They listen with keen interest to every word that comes from Daddy's lips. He instructs them from the Bible and prays for them that they may be true, upright, honest, and all that God would have them be. He adapts himself to their childish minds and speaks in a language which the children can understand. Watch him at Christmas time as he brings forth gift after gift for them. Their smiles of delight are a joy to his heart, and when he hears them say, "Oh thank you, Dad, that is just lovely of you, this is just the thing I wanted," his heart is thrilled with joy. He takes pleasure in his children; and as they grow, he is still the same loving dad, taking an interest in all they do, delighting to give them counsel and to show them the way that is best.

Communion Broken

In the Word, God is pictured as a Father. Christ said, "I go to My Father and *your Father*." And God takes delight, He takes pleasure in His children, in those who have accepted the salvation that He gives and who thus have become the sons of God. In the beginning, when everything was good, God delighted to come into the garden in the cool of the day to be with the children He had created, to have sweet converse with them. Even when sin entered, He came to the garden once more but He missed the children with whom He had had communion. A cry went out from His loving heart, "Adam, where art thou?" Sin had broken the fellowship and man had hidden himself from God. Sin had brought into the heart of man a misconception of God. And man, instead of blaming himself for the broken fellowship, blamed God, saying, "The woman whom *Thou* gavest to be with me, she gave me of the tree and I did eat," putting the blame on God for his own sin.

God Revealing Himself

That is man's way every time. Has the heart of God changed because man has changed? Oh, no. His heart longs for fellowship with His own creatures. Enoch walked with Him, having daily communion with Him, and God took him to Himself without his having to taste

death. He found a man in Ur of the Chaldees who was willing to leave all and follow Him. God delighted to commune with this man. When He was about to bring judgment upon Sodom He said, "Shall I hide from Abraham the thing that I do?" It was His good pleasure to reveal to His friend Abraham the secret counsel of His heart. He listened with patience to the petition of Abraham on behalf of the city; and Lot and his daughters were delivered out of the destruction which was about to come upon the cities of the plain.

Fellowship with His Son

There was born in Bethlehem a Babe who, as He grew up, sought always to do the will of His Father in heaven. One day the Father broke the silence and said, "This is My beloved Son in whom I am well pleased." The Son knew that the Father delighted to have fellowship with Him, and so early in the morning, a long while before day, He would go to a solitary place to have communion with Him, and whole nights were spent in blessed fellowship with His Father. The Father had pleasure in the Son of His love who purposed to do all His will, even to becoming a willing sacrifice to bear the sins of many. The attitude of the Son was always, "I delight to do Thy will, O my God." And even though that will involved going to Calvary to bear the iniquity of us all, the Son in whom He took pleasure was obedient unto death, even that awful death on the cross, in order to bring many sons to glory.

Dwelling in His People

In an upper room there was a little company that waited and prayed. They had been with the Son of God in His temptation, in His trial, and they had failed Him. But He had revealed Himself to them after His resurrection and had told them to tarry, to wait for the promise of the Father. And they tarried until the day of Pentecost was fully come. Then it was the Father's good pleasure to give them the very same Spirit who had animated His Son, and they received the gift of the Holy Ghost, to cause them to do always the things that pleased Him. It was His good pleasure to give gifts unto them that a ministry, like His Son had, might be accomplished through them. As they went forth preaching the gospel, His presence was with them. It was *His pleasure* to be with them. It was *His delight* to manifest Himself in their midst, to dwell among His own.

Gifts for Men

A father takes pleasure in his children and delights to give them gifts. As they grow towards manhood he gives that which will be of service to them. And so it is with our Father in heaven and with His Son, who is one with Him. The Son hath ascended on high and has received from the Father gifts for men, gifts which are of the greatest profit for service. And the Spirit of God, who is one with the Father and the Son, gives severally to each as He will, to one the word of wisdom, to another the word of knowledge, to another faith, to another gifts of healing; also working of miracles, discerning of spirits, prophecy, tongues, and interpretation of tongues. For what purpose are these gifts given? They are for profit. A man receiving these gifts can be profitable in the service of the God he loves. Through one of these gifts especially there is communion, there is fellowship with God. "He that speaketh in an unknown tongue speaketh not unto men, but unto God." Man says it is all babble, all confusion, all foolishness. Oh no. In the Spirit he speaketh mysteries and God has pleasure in this fellowship. He has pleasure in the upraised face and the voice of His own worshipping in the Spirit, praising in the Spirit, singing in the Spirit, speaking the language of love which the Spirit gives. And in those hours of secret communion with the Father there is a communication from the Father of that which builds up and strengthens.

His Beautification

Do you know what the Lord does in those hours of fellowship when the soul and spirit go out in communion with Him? He beautifies the meek with the fullness of the salvation He Himself gives. He puts His own beauty upon and within these meek ones, the beauty of holiness, the beauty of lowliness, the beauty of His own nature of love. He says to man, "Draw nigh to Me, and I will draw nigh to you." He delights to reveal Himself to His own, and as they draw nigh in love, in worship, in praise, in adoration, He puts upon them His own beauty. Draw nigh continually and with the prayer, "Let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it." He will put upon you His own beauty, so that you shall become like unto the Son in whom He was well pleased, and you shall go forth upon the Father's business in the power of the Holy Ghost, accomplishing through the Spirit that which alone can be accomplished through the presence and power of God indwelling you, bringing life and salvation to those to whom He calls you to minister.

A Call to Draw Nigh

Draw aside, separate thyself from all that is carnal, is fleshly, is of the world, the flesh, and the devil. Come out from these things and be separate, and He will be a Father to thee and thou shalt be His son, a son in whom He will delight, a son in whom He will have pleasure. Dost thou desire to give pleasure to thy God, to Him who loveth thee, who gave His

very best to thee? Then obey His Word, draw nigh to God, draw nigh in full assurance of faith. Through the all-availing, all-prevailing precious blood of the Son of God, thou canst come into the secret place of the Most High, and there as thou settest thy love upon Him who loveth thee, He will gird thee with His own strength. Thou shalt find in Him a God of deliverances; and He, whose way is perfect, will make thy way perfect.

Jewish Firms Closing Down

Frankfort, Germany, at the last census had 35,000 Jews. An official statement, just published, says that since the beginning of 1934 an average of forty Jewish firms have closed down every month. In June of last year, 102 Jewish firms closed down, and their principals left the city. A number of Jewish banks, including the well-known bank of Speyer, have wound up their businesses in Frankfort.

The only hope of national Jewry is given by Paul in Romans 11:26, the coming out of Zion of the Deliverer, who shall turn away ungodliness from Jacob.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Burning Money

The *Prophetic Age* states that the tobacco trust are expecting to increase their business to about \$6,000,000,000 a year. It is now near four billion. "Wherefore do ye spend money for that which is not bread?"

Lawless Communism

Communism is essentially lawlessness and as such is a manifestation of the spirit of the Antichrist, or "lawless one." Lenin once said, "The dictatorship of the proletariat is nothing else than power based upon force and limited by nothing—by no kind of law and by absolutely no rule."


Jewish Population Increase

According to *Jewish Chronicle*, at the beginning of the civil year 1935 there are 307,312 Jews in Palestine, constituting 26 per cent of the population. This is more than double the Jewish population ten years ago, when there were 146,994, representing 19½ per cent of the total population.

Palestine Land Speculation

As the entrance of the serpent ruined the garden of Eden so human selfishness threatens to mar the land that has been redeemed from barrenness. It is reported that the Tel-Aviv Municipality has established a Bureau to collect and distribute information concerning land sales, in order to fight speculation. The work is being carried on in collaboration with the Jewish National Fund and the Zionist Executive.

Remembering Jerusalem

"If I forget thee, O Jerusalem, let my right hand forget her cunning," declared the Psalmist. Psa. 137. That Jewish educators of England plan to instill that spirit in their pupils is shown by their conference called to consider how best to include the subject of Palestine in the curriculum of their schools. "Palestine is destined to become the hub of life," says one Jewish writer, "and no Jewish education is complete without knowledge of the miracle that is being enacted there." 

Stealing the Hearts of Children

The essence of the politics of Antichrist is the exaltation of the state over God by claiming to dominate the conscience of man. It is illustrated in the following words uttered by ex-president Calles of Mexico: "We must now take possession of the consciences of the children because they belong to and should belong to the revolution."

Let the churches of our land take warning, for the best way to beat communism is to "beat them to it."

The Godless Are Heartless

Recently the Soviet government with great self-satisfaction announced the abolishing of the food-card system. What was behind this change? Answers one editor, "The hideous fact that because of criminal mishandling of food supplies more people have died of famine in Soviet Russia in the last two years than were killed in the World War; and while some 5 or 10 millions were starving 69 million bushels of grain were exported for the purpose of obtaining 'foreign exchange.'"

Godlessness produces heartlessness. "The tender mercies of the wicked are cruel." Prov. 12:10.

Deliverance from Nationalism

That godly missionary, Dan Crawford, wrote: "I tell them (the natives of Africa) about God's great design, the denationalizing of men now, and making them *one* in Christ." And again, "I am denationalized—a brother to all men; Arab, African, Mongol, Aryan, Jew; seeing in the Incarnation a link that binds us up with all men." The menace of all nations is nationalism that makes men hate all who are not of their own race and people. The followers of Christ are commissioned to "make disciples" of all nations, but many need a vision like Peter had on the housetop at Joppa to get them thoroughly denationalized. The Spirit of Christ will save us from this spirit of nationalism abroad everywhere and will make us love all men, "the Jew first" and also "the Greek." Rom. 1:16.

Jews and the Vatican

In their desperation Jews are seeking help in all quarters, and through all kinds of influence. For example we read the following in the *Jewish Chronicle*: "Dr. Hevesi, the Chief Rabbi of Budapest, was received in private audience by Pope Pius XI. last week and discussed a number of matters of Jewish interest. Dr. Hevesi described to the Pope the difficulties in which the Jews of several countries of Central Europe find themselves owing to growing race hatred, which stood in complete contradiction to Christian ethics. The Pope disclosed that he had spoken about this question with Jewish scholars, and mentioned particularly his close friendship with the Chief Rabbi of Milan, Professor Alessandro Fano. He concluded the audience by wishing peace to the Jewish people."

A Request from Palestine

Miss Laura Radford writes from Jerusalem, "Among many of the Jews there is a great expectancy. The thought of the coming Messiah is continually before their minds, and a far larger number than is generally admitted, believe that Jesus Christ is the Messiah. Those who now believe this are usually willing to talk about Him as their Messiah. But our great concern is that they do not know Him as Saviour, and this revelation cannot come to them apart from the conviction of sin. Because someone prayed for us, conviction fell upon our hearts and we repented and turned to the Lord. United prayer for these splendid Jewish young people will bring the same results. And so I urge that all who love His appearing will pray daily for the Holy Spirit to be poured upon this land, so that true repentance may be given and Jesus Christ will be revealed as Saviour to these hungry hearts.

"May I ask for united prayer for Palestine and Transjordan during the coming three months. Among the Arabs there is a real hunger for God in the hearts of most who are not in close touch with fanatical leaders. They want God and many are willing to listen eagerly to the preached Word."



Guarded and Guided of God



By M. Cruickshank, the "Senior" of this Story

Continued from Last Paper

Before nightfall one or two others arrived with the news that the soldiers had discovered their escape and seemed to have an inkling where their hiding place was. It would be dangerous to stay there another night, so by unfrequented paths the barrowmen took them some miles further, to the home of the young man who had escorted them the previous day. The house was surrounded by a mud wall, which screened them from the observation of the next door neighbors. Once again the best bedroom was placed at the ladies' disposal, and there they stayed for some days, only coming out into the guest hall at night, when the outer gates were locked, to sup with the family. Every day the neighbors would come into the guest hall and talk over the news of the day with their hostess, and it was only in answer to prayer that their curiosity was not aroused by the unusual sight of a door closed in the middle of the day.

The thoughtfulness of the city Christians knew no bounds. After a day or two one of the barrowmen appeared with the ladies' cow and its calf. "Our people on the compound are afraid that you will get thin," he said, "if you eat only Chinese food, so you must have milk to drink between meals!" The arrival of the cow occasioned no surprise, as the house was a farm and cows were used for ploughing.

Day by day the son of the household came in from the city with the news bulletin. One night he looked worried, and on inquiry the ladies found that the soldiers had once more obtained a clue to their whereabouts and were hot on the trail. It seemed likely that another move would be necessary. The young man suggested a temple some miles away in a fairly inaccessible spot, but the ladies shrank from the thought of taking refuge there. "How can we go to a temple?" asked Senior. "Is not that tantamount to a confession that God has failed us and therefore we must seek protection of the idols?" "Oh no," said the young man, "you could pray and read your Bible there every day just as you always do." But the missionaries felt that outsiders might easily misunderstand, and thus the progress of the gospel would be hindered. And God honored their decision, for the soldiers did not find them, and they were able to stay on in peace for two weeks.

And then a band of Christians came trooping in from the city with beaming faces. "The soldiers have all gone," they

cried, "and we have come to take Senior home. Junior must not come yet, because she has been with us such a short time and has already 'eaten bitterness.' If she comes back too soon and has to 'eat bitterness' again she won't want to stay with us!"

Accordingly it was arranged that Junior should remain in seclusion for the present with the Chinese Biblewoman as companion, while Senior left for the city early the next day. At 2:30 a. m. they set out. There were three sons of the household—one to push the wheelbarrow, another to pull it, and the eldest (the escort of the previous journey) to go in front and act as scout. It was a cold morning in December. Rain had fallen and a dampness still hung over the landscape, but as the barrow squeaked its way along the paths between the rice fields Senior's heart was glad. Was she not going home?

The first stage—to Elder Li's house—was safely completed before daylight and after dark on the same day they started for the city with the Elder's son. The journey was without incident until they reached the second ferry. But as the barrow passed over a shoulder of rising ground and the city came into view beyond the other bank Senior noticed that there were lights burning all along the river. What was the reason for this unusual illumination?

While Senior once more disguised herself the escort went to inquire of the ferryman, and came back with the news that fresh troops had arrived that afternoon. More were expected, and there was little doubt that the Mission compound would be occupied again. "We had better turn back," he advised.

But something seemed to impel Senior to go forward. "We have come such a long way," she pleaded, "let us go on." On the further bank of the river they found two young Christians waiting for them, very perturbed. "We wish you hadn't come tonight," they said, "we don't know how you are going to get into the city. The Water Gate is locked and guarded. The only other gate at hand is the West Gate, and an officer is guarding it with about a dozen soldiers. No one can pass without examination. Don't you think you had better go back?" "No," said Senior again, "let us go on."

As they started for the West Gate, Senior had the escort on one side, and one of the barrowmen wheeling his empty barrow on the other, while, the two young Christians were close behind.

The other members of the party followed at a distance lest such a large company might excite suspicion.

They began to ascend the incline towards the gate, and Senior saw for herself how closely it was guarded. Suddenly the officer in charge left his place and began to walk down towards them. Without a moment's hesitation the two young men who had been behind the missionary moved ahead and walked in front. And then the officer came up to them, in full kit and with revolvers dangling at his belt. He ordered the two Christians to stand still and proceeded to question them. While he did so Senior and her escort passed round the side of them, and continued walking slowly towards the gate, expecting every moment to hear the officer ordering them to halt. The soldiers were on duty, some leaning against their rifles, others questioning and searching those who came in and out of the city, and others loitering about, but watching closely to see that no one slipped through unchallenged.

But their eyes were holden. Senior and her escort passed right through the midst of them, and no one asked a question or lifted a finger to stop them. It was the Lord's doing.

Once inside the city they were not long in reaching the back door of the Old Folks' Home. There was no need to knock, for they were expected, and the door seemed to open of its own accord. And then what jubilation as the assembled Christians saw their friend the missionary in their midst again! But they cut short their exclamations of thankfulness as they realized the peril which still existed. For their fears were well grounded—the compound was full of soldiers, and Senior was led hastily down the back passage and into the room where she had hidden before she left the city. In this room, following the example of the woman of Shunem, the Christians had prepared a bed, a table, a chair, and a lamp; and there Senior was told to stay until the soldiers left the city, not venturing out even for meals. So, in spite of the soldiers' boasts that they had destroyed Christianity, a Christian missionary actually lived in their midst, and every day some of the Christians entered by the back door and had precious times of fellowship with her and with the Lord.

Before long the soldiers left the city, having been summoned north to continue their campaign, and during a brief respite Junior returned home, and the two ladies could move about with a measure of freedom.

To be continued

Faith is letting down our nets into the untransparent deeps at the Divine command, not knowing what we shall take.—Faber.

Keeping the Body Under

(Continued from Page One)

take away all abnormal appetites of every kind and this will pave the way for the fulness of the Spirit to dwell within you. You may have some tendency to indulge yourself in certain things for which you feel condemned. *Do not struggle or strive, but commit the whole matter to God and reckon yourself to be dead indeed unto sin through Jesus Christ our Lord, and also reckon yourself to be alive unto God through Jesus Christ your Lord and Master and you will realize His own glorious victory.* (See Rom. 6:11). The reason for being able to reckon on these glorious facts is given in Rom. 6:6. "Knowing this, that our old man is crucified with Him, that the body of sin might be destroyed, that henceforth we should not serve sin." And again look at the 14th verse of this chapter, "For sin shall not have dominion over you: for ye are not under the law, but under grace."

Now, we will look at 1 Cor. 6:19, 20: "What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." In regard to full consecration, I used to think that I must give myself to God, but I did not at first realize fully that the purchase price of Jesus' blood had already made me belong to God. And because He had bought me with His precious blood I only had to yield up to Him that which was already His own. When I was a young girl that thought was brought to me by the Holy Spirit and it was very helpful. As I already belonged to God, spirit, soul and body, because of the purchase of the blood of Christ, I could now say, "Dear Lord, I am Thine by right of purchase, and I now recognize that fact and yield to Thee of my own free choice that which is Thine own." There could be no failure in the consecration when I recognized the fact of the purchase. How sweet to know that I belonged to Him!

I heard a story about a colored man who was doing some work underneath a very heavy window. It was such a heavy window that if it should fall upon him it would kill him or injure him seriously. It was in the days of slavery and he was a slave. He said to his mistress, "Oh, Missus, won't you please hold that window?" He did not want any one to hold it up except his mistress. She asked him the reason for this and he answered, "Because Missus, I's your property. You won't let the window fall on me because I belong to you." So we are God's property. We belong to Him, spirit, soul and body, and as we recognize this fact and yield to Him. He will keep us sheltered by the Blood.

However, we must be very definite in our faith, and trust the keeping power of the Blood of Christ. And God says, "When I see the blood, I will pass over you."

Our spirit and our mind are part of God's temple, but notice that in 1 Cor. 6:19 the emphasis is laid upon the body, "What? know ye not that your body is the temple of the Holy Ghost?" Have you not sometimes had an experience of being so filled with the supernatural life of the Lord Jesus Christ that you had but little desire for food? Perhaps the Lord at that time was laying some special prayer burden upon you and for the time being He let the spiritual desire be so in the ascendancy that you were not weighed down by any earthly desire. After we receive the Baptism of the blessed Holy Spirit we must constantly recognize Him as dwelling within. As we recognize the blessed Holy Ghost within His temple, we are to worship Him with the Father and the Son, acknowledge the three Persons of the glorious Trinity.

Since my Pentecostal Baptism, I have often had wonderful times of spiritual illumination when I could distinctly recognize each Person of the Trinity within me,—in the glorious oneness of Divine essence, but with the difference of personality because Jesus spoke of Himself and His Father as being two persons. He said, "I am not alone, but I and the Father that sent Me. It is also written in your law, that the testimony of two men is true. I am one that bear witness of myself, and the Father that sent me beareth witness of Me." The Lord Jesus bore witness of Himself, and the Father bore witness of Him. The Holy Spirit is spoken of as "another Comforter." Jesus was one Comforter who was about to leave His disciples to go to the Father and the Holy Spirit would be sent to them from the Father as the other Comforter. These Scriptures make it so beautifully clear about the three Persons of the Godhead.

The emphasis in 1 Cor. 6:19, is upon the body being the temple of the Holy Ghost. The next verse speaks of body and spirit. But A. B. Simpson points out that in the earliest manuscripts the words "and in your spirit" were omitted. Perhaps it was implied, but he said the sharp emphasis was on the thought of the body, "therefore glorify God in your body, which is God's." In the first part of 1 Cor. 6:15, we read, "Know ye not that your bodies are the members of Christ?" And He even tells us, "we are members of His body, of His flesh, and of His bones." If we had faith enough for continual, living communion with Jesus, the blessed Man up in the glory, His life would constantly flow into our flesh, and into our bones, into every part of our physical being.

We read in 2 Cor. 4:10, 11, of the life also of Jesus being made manifest in our mortal flesh. Some people erroneously teach that our bodies here are immortal. No, Beloved, we still will have our mortal bodies until the Lord Jesus appears and then our bodies will be clothed upon with our house from heaven and will be made like unto His glorious body. But we see from Rom. 8:11, that if the Spirit of Him who raised up Jesus from the dead dwell in us, He that raised up Christ from the dead shall also quicken our mortal bodies by the Spirit that dwelleth in us. So, dear sorrowful, sick one, press on for the full Baptism of the blessed Holy Spirit, then constantly recognize His indwelling as He takes of the things of Jesus and shows them unto you, and believe for the continual quickening of your mortal bodies by His resurrection Spirit. No matter whether you feel it or not, take God at His Word and believe that His Spirit within does make full of life your mortal body. As you praise Him for this glorious fact, just because of His own Word, you will receive glorious manifestations of His quickened life.

As you keep yielding to the indwelling Spirit all of your appetites and desires will be governed by Him. Many people have a continual longing for worldly things, such as new clothing, and for this and that and the other to please the flesh. If we realize that our bodies are temples of the Holy Ghost, we shall be filled with a desire to please Jesus even in the things which we wear. The Lord Jesus is our Heavenly Bridegroom and we want to please Him in every respect. It is so sweet to be so yielded to the Lord that He will constantly give us the witness that we are pleasing Him; and before Enoch was translated He had the testimony that he pleased God. Do not strive to do this of yourself, but yield to the Holy Ghost who will minister Christ to you and make you a complete overcomer.

"No Striker"

Once there was a great preacher. He preached to great crowds. There was a daily paper in his city. It was called *The Daily News*. One Monday *The Daily News* said, "His sermon Sunday morning was not striking at all." To this the preacher replied, "I did not try to strike anybody—I wanted to feed the sheep." A striking sermon is good if it strikes the right place. A sermon that strikes sin, is a good sermon. A sermon that strikes the conscience is good. A sermon that strikes the heart is good. If it calls attention to the Gospel instead of to the intellect of the preacher, it is all right. But, in our judgment, a sermon that "feeds the sheep" is most necessary.

List of
Central Bible
Institute

Graduates Engaged
in Missionary Work
in Foreign Fields

Glenn H. Johnson
French West Africa

Mrs. Ellen Johnson
French West Africa

Lois Shelton
Liberia, W. Africa

Vivan Smith
French West Africa

Mrs. Florence Smith
French West Africa

Arthur E. Wilson
French West Africa

Mrs. Jennie Wilson
French West Africa

Blanche Appleby
South China

Pansy Blossom
North China

Helen Gustavson
North China

Lula Bell Hough
South China

Leland Johnson
South China

Lawrence McKinney
South China

Ellen McKinney
South China

Ruth Melching
North China

James Vigna
West China

Mollie Baird
India

Mrs. Viola Bryant
India

Enlargement Program at

The General Presbytery of the Assemblies of God have approved a building program at

CENTRAL BIBLE INSTITUTE is a Home and a Training School of the General Council's own making. In the year 1922, the Council appointed Elder D. W. Kerr (of beloved memory) as the first Principal and authorized preparation for the school and the call for students which went forth that year. Sixty heard the call and came to Springfield and became the first students of Central Bible Institute. For two years classes were conducted in the Assembly of God church of this city, but in 1924 the spacious new building, provided by the loving gifts of an interested and co-operative Assembly of God constituency throughout the land, was ready for occupancy.

The cost of construction of the large administration and dormitory building and of all the other smaller buildings that now compose the plant of Central Bible Institute has been approximately \$118,000. The spending of this money has been under the direct supervision of the Executive Presbytery of the General Council. It is they who have also carefully watched the operating expenses of this institution and have attended to the keeping of the buildings in an excellent state of repair. Over a period of nearly eleven years in which the school has operated in its present buildings, the actual cost to the General Council of providing spiritual education and training for the many students which have studied in its class rooms has been only \$18.70 per student per year. Ask any man who loves souls and values the work of the Christian ministry if he considers that a good investment.

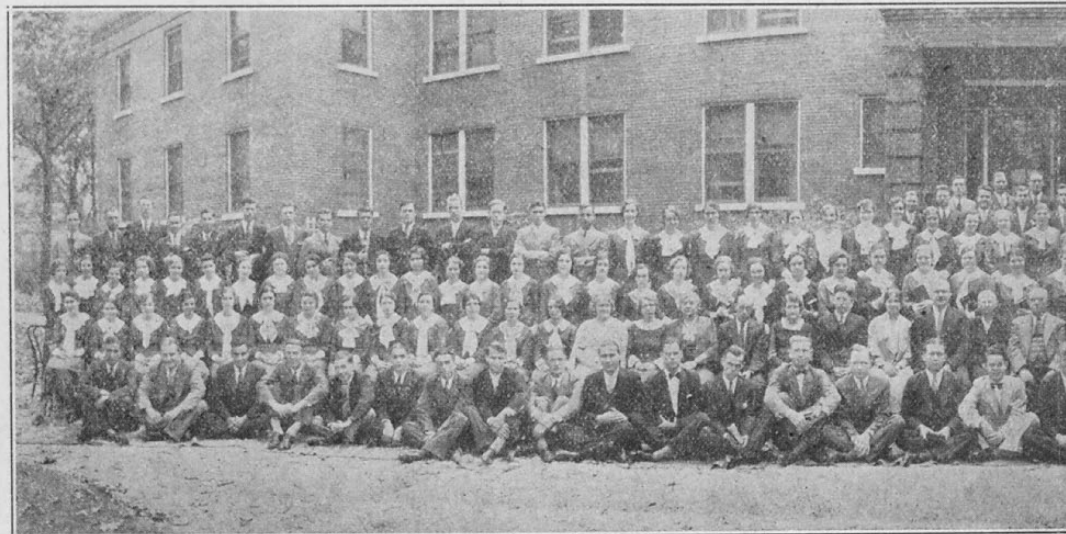
The training which these young workers of ours, the new standard bearers of the Pentecostal Movement, are receiving is the best possible in every way. The location of Central Bible Institute on the outskirts of Springfield, Mo., a typical American city of average size, giving the students

all kinds of city and rural practical work experience, the provision of that careful, personal supervision and Christian discipline of these prospective leaders and examples of Christian character which dormitory life alone affords, the offering of as complete and varied a curriculum of studies and training as the resources of our entire constituency make possible, the constant contact with the outstanding leaders of our work at home and abroad with the consequent education, vision and inspiration which such contact brings which is possible only in this degree, at the headquarters to which these leaders constantly resort—all of these distinctive advantages offered our young people at a price which is in reality less than actual living costs in most parts of our land, combine to make Central Bible Institute the pre-eminent training school of our movement.

The value of the opportunities which Central Bible Institute affords has attracted an increasing number of students so that dormitories and all available annexes are now overflowing. With no greater increase this coming year than was realized last year, eighty-three students would have to be rejected on account of there being no room in dormitories or in classrooms for their accommodation, unless these can be erected. What shall we do? Stop our advance simply because there is not physical space now provided in which to train the new workers? Unthinkable! To keep step with God there is only one thing to do; provide accommodation for the recruits; thank God for them and train them as fast as they come. The Assemblies throughout the land are sending them. God is sending them! How could we dare refuse them? We would thus defeat our own purposes, yours, and God's. We must expand for the glory of God.

The same constituency which eleven years ago said, "Arise and build," and then invested \$2.57 per

At the right is the picture of the 1934-35 Faculty and Student Body of Central Bible Institute. Main Administration and Dormitory Building in the background.



Central Bible Institute :- :-

Central Bible Institute which will double the present dormitory and classroom capacity

square foot in a building in which to train young pastors, evangelists, and missionaries, today does not lack the consecration, vision, and courage which it then possessed. Further accommodation for students for the same noble purpose can now be constructed for \$1.61 per square foot (on account of having little foundation to dig and lay). Room for 124 new students can now be built at a cost of \$290.32 per student, when it took \$696.43 per student in the original building (because administration rooms, class rooms, dining halls, etc., had then to be erected). Thus the task is now easier, the opportunity better, and the need and the appeal just as strong. Another entire story on the present building, a chapel wing with dormitory and music rooms above will more than double the capacity of the present building. The money needed to build this addition is all that stands in the way of our progress in this matter. What shall we do about it? There is just one thing to do, and that is, stand together, work together, and raise the amount in the name of the Lord.

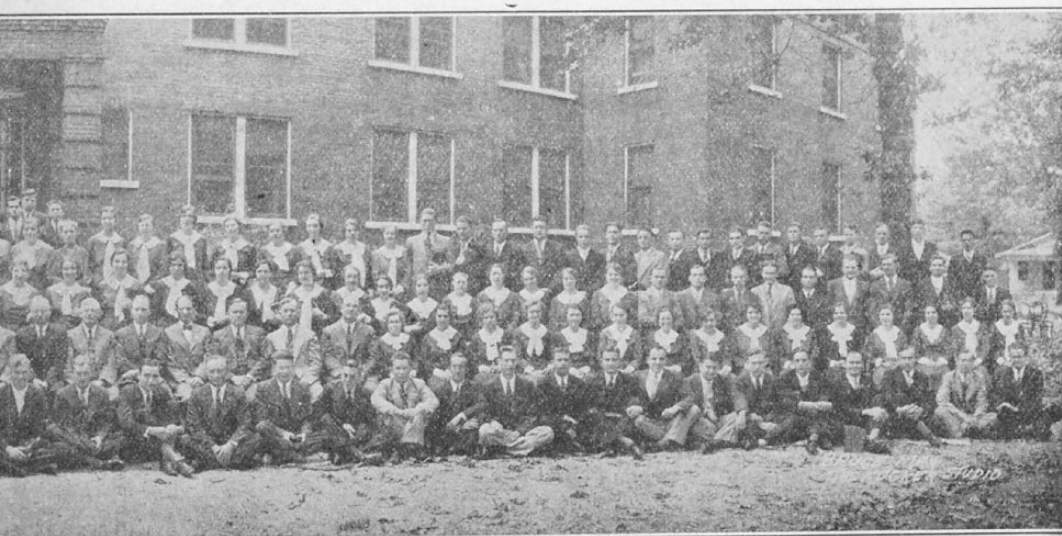
A Central Bible Institute Builder's Band of only one thousand members, throughout the length and breadth of our entire constituency, could give twelve thousand dollars a year and the whole amount needed would be supplied in three years, by each member giving just one dollar each month for this most worthy cause. This could and should be given apart from and in addition to the regular giving of each individual to the support of his local church and the missionaries. One thousand loyal lifters carrying the load and no one feeling the weight! If you would like to be a member of this loyal Builder's Band and a soldier in this advancing army for God, then fill in the attached coupon, and a certificate of membership will be mailed you at once. It may be that

your church as a whole or one or more of your Sunday School classes would like to have one or a number of these memberships and thus collectively you would do your part. A Junior Builder's Band could also be formed in which members may give any amount per month they are able, less than one dollar. If you want to be a member in any group of the Builder's Band, indicate it on the coupon and mail same to Central Bible Institute Builder's Band, Springfield, Mo., immediately.

Or you might like to give your contribution now in a lump sum. The table of costs of windows, doors, entire rooms, chapel space, etc., on page fifteen will provide you with an item which you could pay for and thus help along in the work. A certificate of acknowledgement will be sent you for your contribution, however small.

The question of time is important. We must begin to build at once in order to be ready for the school term next fall. By this work, numbers of students and prospective students will be given employment to enable them to pay their past or coming school expenses. A doubly good purpose is thus served in the enlargement of the school. Let your response therefore be immediate and hearty. Do not think this is someone else's opportunity and responsibility. Make it YOURS, brother, sister, for if YOU do not respond, then there will be no response and God's work cannot go forward. We have begun to build in faith. We are trusting God and our constituency that when the time of the payment of bills comes around, the money will be on hand. Stand with us in faith and also in your gifts and God will see us through. Send us a letter of encouragement and an initial offering without delay. It will cheer our hearts.

(Continued on Page Fifteen)



In addition to these thirty-five C. B. I. graduates who are now missionaries in foreign fields, this school has produced ninety pastors, twenty-two evangelists, ten Bible School teachers and writers of Sunday School literature, and a number of other Christian workers in less conspicuous capacities.

List of Central Bible Institute Graduates Engaged in Missionary Work in Foreign Fields

Mabel Davis
India

Anne Eberhardt
India

Carl Graves
Ceylon, South India

Mrs. Bertha Graves
Ceylon, South India

Hettie Steffen
India

Lydia Vaux
India

Edna Wagenknecht
India

Norman Barth
Japan

Agnes Juergensen
Japan

Nettie Juergensen
Japan

Anna Adams
Jerusalem, Palestine

Serena Hodges
Jerusalem, Palestine

Vera Swarztrauber
Jerusalem, Palestine

Carrie Anderson
Federated Malay States

Amy Ausherman
Canary Islands

Samuel J. Kamber
Persia

Philip Shabaz
Persia

The Gospel in Foreign Lands

A GLIMPSE INTO HAWAII

The accompanying picture has been sent to us by one of our General Council ministers, Miss Bernice Strickland, who is engaged in missionary work in the Hawaiian Islands. The picture was taken on the occasion of the farewell of her coworker, Miss Gertrude Rauhut, who was leaving for furlough. Miss Strickland tells us that many nationalities are represented in this group, but when the love of Jesus Christ shines into hearts, race and color are forgotten, and all mingle together in one common bond of love. In this picture are shown Hawaiian, Japanese, Chinese, Filipino, Spanish, White, Hawaiian-White, Porto Rican, Porto Rican-Indian, Porto Rican-Indian-Portuguese, Korean-Hawaiian, Hawaiian-Chinese, Samoan-Chinese, Filipino-Spanish, Hawaiian-Filipino, Hawaiian-Chinese-Samoan-White, Hawaiian-Chinese-Filipino-Spanish, and Hawaiian-Filipino-Korean.

Miss Strickland gives the account of a deathbed conversion of a relative of one of their Filipino members who had had a cerebral hemorrhage, resulting in paralysis, so that she could not see or speak, though she could still move one hand a little and could hear. "I spoke to her," Miss Strickland says, "and explained the way of salvation to her. We told her to raise her hand if she understood and believed that Jesus could and would save her. She did, then we all began to pray. Many times while we were praying she pressed my hand to show she was praying and believing. We told her to raise her hand if she believed Jesus had heard our prayers and saved her. She raised her hand.

"After we returned home we heard that she passed away, but we were thankful for the assurance that she was really saved. It was supposed that her death was caused by a young man who, being in touch with demon power, had bewitched her in an attempt to get control of her store. The worry and fear brought on the trouble.

"Please pray for the relatives, who are members of our assembly, but because of fear will not return to the house to sleep or even during the daytime to take care of the store. Pray God to remove this superstition and fear and give them confidence in Him. At the funeral I sang 'Safe in the Arms of Jesus' and preached on the frailty of life, explaining to those present that she had believed in Jesus before she passed away."

TWENTY-SEVEN BAPTIZED, NORTH CHINA

An encouraging account comes to us from Miss Grace Nicholson, one of our missionaries in North China, of the special meetings which were conducted at Pu Tsih shortly before the close of last year. She writes: "We had been preparing for the crowd weeks ahead of time, as we expected quite a number to be present. The Lord graciously opened the way for us to rent a large yard with a large Chinese house at one end. The house was to be used for sleeping quarters for the guests, and a temporary kitchen was erected at one side. Most of the people



Part of the assembly in Hilo, Hawaii, representing many nationalities, races, and colors, all melted together in the love of Jesus.

brought their own bedding and their bread with them and we served a vegetable and a hot drink, sometimes made of millet and sometimes of flour and water with a bit of cabbage in it for flavor. Many more people came than we had anticipated, so that we had to use the church and other rooms for sleeping quarters.

"Brother Hansen had an evangelist helping him at the time, but he kindly sent him to help us here, and our own Chinese boys in charge of two of the outstations came in and were a great help to us for the special meetings. The people came from far and near, and God met their hungry hearts. Each day opened with a time of waiting on God in the early morning, then there were three services a day.

"Seventeen were baptized in water November 4, and two days later ten more followed the Lord in this way. These latter ones came in from quite a distance and missed the first baptismal service. They came from a place where our evangelist labored faithfully during the summer, and God had mightily blessed in saving souls there.

"One old lady, past seventy years of age, was wonderfully delivered from demon possession in which she had been bound for more than twenty years. The skin of her body had taken on the color and texture of a snake, but when God delivered her, this affliction fell off and she became entirely normal. She brought some of this dried skin with her to show us, and it was striped like that of a snake. We should never have guessed that she had been in such a condition, for she was perfectly normal and in her right mind when we saw her. Another woman, named Mah, had been delivered from demon possession in the same town. She had a lovely, smiling face and seemed very happy when she came to the meetings. Oh, the wonderful power of our Jesus to deliver bound souls and bodies!

"Since the close of our special meetings God's blessing has continued in our midst. The interest among our Pu Tsih people is fine. Many times our church is too small for the crowd. Two more families have turned from heathendom to Christ. Please pray that every member of these families will be truly saved. We also ask your prayers that God's blessing may continue throughout the year.

STARTLING ARTICLE IN SOUTH AMERICAN PAPER

The following article appeared in "The Commerce" (El Comercio), leading daily newspaper of Lima, Peru. It has been translated and sent in to the Foreign Missions Department by one of our South American missionaries.

Young Child Preaching the Gospel Causes Enormous Sensation in Amazon District

He knows various languages, as also the dialects of the semi-savage tribes of the Jungles.

It is said that all listen with eagerness to his Preaching and that he makes use of the Parables. His Origin is Unknown.

"Cajamarca, Nov. 8 (Cadelp).—Travelers coming from Cachapoyas have brought to this locality extraordinary references concerning the appearing of a boy who is preaching the gospel in isolated regions of that province, having penetrated with remarkable thoroughness even into the small settlements where some of the diverse tribes of the jungles live.

"These versions cause one to have a glimpse of the high esteem with which this

little missionary is regarded by the inhabitants of those district regions, colonists and aborigines, among whom he seems to mingle, surrounded with the utmost admiration.

"An exceptional interest has been awakened in all this locality by reason of these notices, and the expectation is growing more intense, according to the report, in the Cachapoyas district, it having been announced, also, that the child preacher will probably visit the city of Cachapoyas.

"In the town of Ocalli: All the references which have been received to date agree in stating that the Child Missionary appeared first in a town near Ocalli, pertaining to the province (county) of Cachapoyas.

"The inhabitants of that district were the first to have the opportunity of listening to his clear and persuasive words, citing passages of the gospel with fervor and piety.

"It is known that the little child has visited other towns as well, approaching such spots as Lonya, Paclas, Jamalca, and other places, where he has been received with eloquent expressions of interest and sympathy.

"He appears to be a foreigner: The persons who have brought the notices declare that the child seems of foreign extraction. His regular features, white skin, and chestnut hair seem to indicate that he is of European origin. The statement carries certain weight, since the child speaks at times in European languages. At the same time, we are informed, he speaks some of the dialects of the jungles, as also the Spanish language. He is of medium height and apparently is of eight or ten years of age. His extreme youth only heightens the respect and esteem with which he is regarded by the inhabitants of those districts. Dressing simply and eating frugally, he has been able to walk long distances, seeming to have a special fondness for the remote towns and villages.

"He has penetrated among jungle tribes. We are informed that the child has penetrated territory dominated by remnants of the less civilized tribes of savages who are sheltered in distant parts of the jungles. Among the aboriginal element he has caused the same impression as in the towns closer to civilization. The fact that he is able to speak the dialects of these tribes helps him, undoubtedly, in the godly mission which he has undertaken. It is known that he has been able to remain for many hours among these aborigines, as they listen to him speaking in childish language but with truly exceptional eloquence.

"It is not known who he is. Little or nothing of actual knowledge is possessed as to his origin or forbears. The name by which he is known, through the work of evangelization, is of little assistance in identifying him, as it seems to be of marked foreign accent. Some believe it to be a Hebrew name.

"It has been conjectured that possibly he is the son of some colonists or residents of the

jungle area, and that he has been lost in this part of the country, or it is possible that he has come here, leaving his home to dedicate himself to the self-sacrificing work of the missionary."

A HEATHEN FUNERAL

P. O. Elsea

We lately attended the funeral of our king's wife which was a real heathen funeral. All the people of the town danced, played, and sang their heathen songs as the bamboo coffin was being made ready for the corpse. Just before the corpse was brought out of the house to be placed in the coffin, a duck walked into the coffin. These people are so superstitious that they believed the witch (the one who had witched or caused her death, since they believe that few die a natural death, but are killed by someone) had sent the duck so that the dead would have no power to point out to them who was responsible for her death.

The people sacrificed two goats, cutting



Group of Chinese Christians who attended special meetings at Pu Tsih. Seventeen of these were baptized at that time.

open the left side and taking out a piece of the liver which was placed on a plate for the dead to eat. They also took two pieces of skin which they put on the wrist of the corpse so that the ones who had died before her would see that a goat had been sacrificed for her. This was all done while the goat was still living.

The body was then brought out of the house, wrapped in the bamboo coffin, and carried on the heads of two men to the grave—or rather the cave, for the dead of the Bwebo tribe are all placed in one hole unless he is a more influential person.

Please pray for the Bwebo tribe, that they may be able to grasp the meaning of real salvation and come out into the light and away from this horrible superstition which binds them. Pray especially for the king of this tribe.

FORWARD MOVE IN N. W. CHINA

W. W. Simpson

Because of small offerings and poor exchange this year, I was compelled to cease supporting several workers in the Lungnan region, and only the goodness of God and the faithfulness of a few assemblies in America enabled me to keep our most important assemblies carrying on their work by

sending them \$2.00 a month to help pay rent and support their preachers. Loshan, the center of the region, is naturally the mother assembly, since it is the home of most of the preachers of this district. Some strife and jealousy arose when some of the preachers returned home, for they reasoned that if Pastor C. T. Wang were sent back to Titao they might have his place. Several of the elders and deacons with the pastor agreed to call a convention in November and invite everyone from all seven assemblies. Representatives of all these assemblies came together for a week's meeting. Their report follows:

"In the Name of the Triune God assembled for united convention, the preachers, elders, deacons, and brethren of the seven assemblies of this district all brought special grace from the Lord. Before coming together the Lord gave each a special revelation, all of which were fulfilled in the meetings.

"The preaching was altogether along the lines of faith, hope, and love, nothing outside of these limits. All former divisions, jealousies, parties, and such like were completely cast out and discarded. Some offered themselves, some offered money, some confessed sins, and some repented, until all in one spirit were molded into one body, recognizing the Loshan assembly as the mother assembly.

"Then these seven assemblies chose from among themselves godly men and formed a 'Union Help Body' with the purpose of unitedly aiding the Loshan assembly, maintaining complete unity among all the assemblies, and edifying the entire body. Pastor Wang, of whom many had been jealous, was unanimously chosen chairman, thus proving the depth of the work in all their hearts."

This report is especially gratifying because it marks a long step in the direction of an indigenous assembly in Northwest China. There is now a move in that direction among the Minchow District assemblies. God grant it may soon result in the work's becoming entirely self-supporting and self-propagating, thus setting me free for the Tibetan and other work where the Full Gospel is not yet preached.

WORD OF SAFE ARRIVAL

A letter has just been received from Miss Mollie Baird, who left the east coast late last year to return to India for her second term of service. She reports a rather rough voyage, but says she is happy to be back in India and to resume her work for the Lord there. She asks that we inform her friends through the Evangel that she will be writing to them personally a little later.

Send all offerings for missions to FOREIGN MISSIONS DEPARTMENT, 336 West Pacific Street, Springfield, Missouri.

In the Whiten'd Harvest Field

MERCER, MO.—Many were the blessings enjoyed during the 3 weeks' revival conducted by F. G. Cline, of Bucklin. Two were saved.—Etta Rhea, Pastor.

DANVILLE, ARK.—Mary Doom, 16 year old Evangelist from Oklahoma, has been with us in a precious 2 weeks' revival. Nine prayed through to old time salvation; 6 received the Baptism in the Holy Ghost; the sick were healed; and devils were cast out. The gospel seed faithfully sown we are sure will bring forth additional fruit in days to come.—Algie G. Brigman, Pastor.

McCAMEY, TEXAS—We have been enjoying a precious 4 weeks' revival conducted by Evangelist Bill Lewis, of Plainview. The power of the Lord was manifested throughout the meeting. Quite a number were saved and reclaimed and 5 received the Baptism with the Spirit. Most of these new converts were young people. The Christ's Ambassadors were greatly encouraged and built up through this ministry.—Bill Keller, Pastor.

BUFFALO, WYO.—We have just closed 5 weeks of special meetings with Lee Ellenwood, Evangelist. Several were saved and a number were definitely healed. Ten were filled with the Holy Spirit, and others are seeking to be filled. The flow of the Spirit was very precious in these services. The saints were revived and deepened in the Lord.—Esther Crews and Martha Kummerfeld, Pastors.

SALEM, N. J.—We have had a two weeks' meeting closing Feb. 17, J. Grayson Jones, of Freeland, Pa., Evangelist. The meetings were well attended and God's blessing rested on every service. God directed the messages to the hearts of both the saved and the unsaved. Some came forward for salvation, several backsliders were reclaimed, and about 50 were prayed for for healing. A number of these testified to God's healing touch. One boy about 10 years of age whose ears had been running for 8 years was healed instantly.—Thomas H. P. Cairns, Pastor.

DENVER, COLO.—We have just closed our 18th annual convention of the Rocky Mountain District Council. We had the largest delegation in our history. The ministry of E. S. Williams, General Superintendent was especially blessed of the Lord. David H. McDowell also was with us and spoke each afternoon with real inspiration and anointing. Visiting ministers from nearby states were present. F. C. Woodworth was re-elected District Superintendent, and O. L. Mabry Secretary-Treasurer. The following were elected Presbyters: R. A. McClure, P. V. Jones, Wallace Ross, C. F. Ferguson, and J. E. Austell. H. J. Ketner and C. F. Ferguson were elected General Presbyters. Paul L. Ferguson was re-elected District President for the Christ's Ambassadors.—O. L. Mabry, Secretary.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of February, 1935.

Surface, Ira, Winton, Calif.
Burch, Wiley, Eureka Springs, Ark.
Lamons, Earl T., West Plains, Mo.
Williams, Mrs. Mayme E., Tampa, Fla.
Rogers, Harry A., Sapulpa Okla.
Pruitt Tom, Chickasha, Okla.
Sharp, Oliver E., Grapevine, Ark.

The following names were removed from our General Council ministerial list during the month of February, 1935.

Gordon, J. B., Elyria, Ohio (deceased)
Swanson, Samuel, Seattle, Wash. (deceased)
Kelley, Mrs. Ada, Whistler, Ala. (withdrew)
Pendergrass, Earl E., Lamesa, Tex. (withdrew)

FLETCHER, OKLA.—About 3½ years ago we opened a revival here amid much opposition and with a few members who were struggling and praying upward. About 16 gave their hearts to Christ. Eventually we erected a cement church 30 x 50, and a 3 room parsonage in a beautiful location one block from Main Street. We now have about 55 members in the assembly and also have the favor of the entire town, who helped us in building the church. I am now ready to go somewhere else to start a work.—Guy Dunlap, Pastor.

AVON, N. C.—We praise God for the mighty outpouring of the Spirit here. Jan. 15 Homer Peterson, Cheltingham, Md., came to us for a revival. It lasted 31 days, and from the beginning God met with us. The first one to seek God was a movie actress, who had come to the Isle of Hatteras to take some pictures of a ship beached in a storm. After one week of preaching the break came. One night a young lady under deep conviction came to the altar crying out to God for deliverance. Ten others also came to the altar. All eleven were saved and 3 were filled with the Spirit that night. God worked wonderfully, giving one surprise after another. Some who had been drinking came crying out to God for mercy and others asked forgiveness of those whom they had wronged. Snuff, tobacco, cigarettes, cards, and drink were forsaken by many. About 86 were saved and 20 were filled with the Holy Spirit. One young lady who had opposed the work was saved and filled with the Spirit and received a call to service in the Hawaiian Islands. Another received the Baptism at the prayer service last night. We now have a fine Christ's Ambassador's band. Brother Peterson went to Burton, 7 miles from Avon, and at the last account 24 had been saved. The Spirit of God is sweeping the entire island, so to speak, into the kingdom.—Pastor and Mrs. P. A. Wells.

ALAMOGORDO, N. MEX.—We praise the Lord for the good, spiritual 2 weeks' meeting we have just enjoyed. God was present in power from the beginning. All were thankful for the sweet fellowship among the brethren. Many were at the altar each night seeking God. This is a new field but the entire congregation were brought in to the fellowship with the Assemblies of God.—T. N. Powers, Pastor.

ST. ALBANS, W. VA.—God is pouring out His Spirit in our midst in a remarkable manner. Evangelists John H. and Beula Clark Stroud, are with us and God is confirming His Word with signs following. The meeting began one week ago. The large hall is packed to capacity and even on Monday nights we have to put in extra seats. Sinners are praying through and deep conviction is on the people. Some of them sometimes stand gripping their seats, while tears run down their faces. On Friday night Sister Stroud preached on Divine Healing. Then the sick were anointed and prayed for and many received the healing touch. The power of God to heal was miraculously manifested. A sister well known here, who had broken her ankle last May had hobbled in on a cane. She said she was in such extreme pain she could scarcely endure it. But as soon as prayer was offered she stood on her feet rejoicing and has since walked the long distance from her home to service each night. The healing was perfect.—R. L. Mallory, Pastor.

FLAT RIVER, MO.—When I was in Springfield last fall holding a revival I felt led to call Evangelist Vashti Robinson, 815 East Webster St., Springfield, Mo., to hold a revival for us at Flat River. The meeting lasted three weeks. It is described by the business people of the town and by the members of the assembly as "Wonderful." Many blessed healings took place on the nights given over to Divine Healing. Thirty-three joined the assembly; 30 were baptized; between 55 and 60 were saved or reclaimed; and between 10 and 15 were filled with the Spirit. The crowds were so overwhelming that it was not possible to keep a list of those saved or filled. Almost without exception even the week night crowds were so great that standing room only was the word. The last two weeks of the meeting the pastor was absent in Springfield, getting into his new position as pastor of the East Side Assembly of God and assistant pastor of the chief assembly there. Pastor T. B. Chronister, of Eldorado Springs, was called as the new pastor at Flat River.—Kenneth H. Lawson, outgoing Pastor.

NOTICE

We would like to advise the brethren of our fellowship that J. W. Knizley is not endorsed by the South Florida District of the Assemblies of God.—Signed, C. C. Garrett, Dist. Sup., Edwin M. Brengle, Secretary-Treas.

The Sunday School Lesson

Peter Describes the Christian Life

Lesson 12, March 24. 1 Pet. 3:8-18

Peter wrote his first epistle to fortify the churches of Asia Minor who were undergoing a severe persecution. He assures them that a consistent life and a good conscience will be the asbestos wrapping to protect them from the fire of man's wrath.

Unity. "Finally, be ye all of one mind," exhorts Peter. Each Christian should have the spirit of cooperation, and a readiness to submerge all personal and selfish interests for the good of Christ's cause. One need for this unity is the fact that "none of us liveth unto himself"; a person cannot always do as he likes without injuring others. An ancient rabbinical account tells of a vessel sailing from Joppa which carried a passenger, who beneath his berth cut a hole through the ship's side. When the captain expostulated with him the offender replied, "What matters it to you? the hole I made lies under my own berth." The captain answered, "Yes, but when the sea rushes in we shall be drowned with you." Unity is imperative to the safety of the church as it sails through the heavy sea of a hostile world.

The Christian Gentleman. "Be courteous." The exercise of brotherly love, compassion, and pity (1 Pet. 3:8,9) will produce a familiarity among God's children, but not the familiarity that breeds contempt. The Christian will always act the gentleman; and a gentleman has been defined as one who avoids unnecessarily hurting or embarrassing other people. Said one writer, "I have sometimes seen streets of houses half-built; the foundations have been laid, the walls run up, the roof put on; but the mere shell is there, with no window frames, no flooring laid on the joists, no paper on the walls. It seems to me that there are many people whose lives have been built up by religion about as far as these unfinished houses. They have sterling goodness, they are sober, the foundation is there; but oh! for a little paper and furniture to add comfort and softness, some of the graces of life, and especially the grace of Christian courtesy."

A Difficult Duty. "Not rendering evil for evil, or railing for railing: but contrariwise blessing." One of the highest of Christian excellencies is to ignore insults and slights and to refuse to allow these things to influence our attitude toward the offender. When Robert E. Lee was a cadet at West Point, a classmate took a violent dislike to him. The animosity persisted into later life. For many years this officer made malicious attacks on Lee. One day a mutual acquaintance asked Lee what he thought of that individual. To the questioner's surprise, Lee spoke in the highest terms of him. Then the questioner said slyly, "I guess you don't know what he's been saying about you for years." "You have not asked me," Lee replied, "for his opinion of me. You have asked me for my opinion of him."

The Little Member with the Big Influence. "For he that will love life, and see

good days, let him refrain his tongue from evil, and his lips that they speak no guile." Peter thus reaffirms the commandment, "Thou shalt bear no false witness against thy neighbor," which commandment may be violated in three ways: first, by damaging another's character through imputing to him something of which he is not guilty; second, by attributing to another in his absence a fault of which the accuser knows him to be innocent; third, by telling the truth, but with a malicious motive. "Just before crossing the Hackensack River, on the New York and Erie Railroad," says one writer, "I noticed by the roadside a large sign bearing, in boldly painted letters, the words, 'SHUT YOUR ASHPAN.' I wondered what the singular and impertinent counsel meant, when in a moment I found the train on a long, low wooden bridge. I at once saw the force and propriety of the signboard suggestion. Burning coals dropping from the ash pan of the locomotive might destroy the bridge, interrupt travel, and imperil life. I saw a reminder of the words of James, 'The tongue is a fire.'"

The Safety of the Good. "The Lord is against them that do EVIL," Peter has just said. "But who will harm you, if ye be followers of that which is GOOD?" The apostle does not mean to say, "Who will have the heart to harm you?" for Christ had made it clear that suffering and death should be the lot of many faithful Christians. The thought is as follows: no matter what may be done to the Christian, he can not be really harmed. Persecutors may deprive him of property, liberty, and even of life itself, but they cannot hurt the real, eternal part of him—his soul. Still, these words are very often literally fulfilled in this life. William Penn, the Quaker son of a British admiral, proposed to come to America without any weapons and deal with the savages of North America. Charles II scoffed at him and said, "What, venture yourself among the savages of North America! Why, man, what security have you that you will not be in their war-kettle within two hours setting your foot on their shores?" Answered Penn, "The best security in the world." "I doubt that, friend William," said the king. "I have no idea of security against these American cannibals but a regiment of good soldiers with their bayonets and muskets; and I tell you beforehand, I will not send a single soldier with you." "I want none of your soldiers," replied William Penn, "I depend on something better." "On what?" asked the king. "On the Indians themselves, and their moral sense, and the protection of Almighty God," was the answer. And it is a fact in American history that for seventy years the red men kept their treaty and it was not broken until the white man broke it.

Sanctifying God. The following was Peter's counsel to Christians who might be haled before magistrates or other officers of the law: "Be not afraid of their terror (threats), neither be troubled; but sanctify the Lord God in your hearts (a quotation

from Isaiah 8:12,13)." In brief: let wholesome fear and reverence for God drive out morbid fear of your persecutors. How can a Christian sanctify God? The word "holy" or "sanctify" when applied to God refers to His divine nature, high and exalted above all that is human, common and imperfect. To sanctify God is to acknowledge Him as Divine and to render to Him the honor and obedience due to His Deity. To "sanctify the name" was a familiar expression among devout Jews. As a Jewish writer says, "The Jewish martyrs of olden days, who bore witness to their God at the stake, are described as having yielded up their lives for the sanctification of the Divine Name. Such testimony is within the power, and constitutes the duty, of the Jew in these times also. If he is not called upon to die for the sanctification of the name, he has at least to live for it. He must give glory to God, and vindicate his God-given religion."

In like manner the Christian is called to shed luster on the name of Jesus by his deeds and influence, and avoid "profaning" (the opposite of sanctifying) the Name by bringing discredit on God's cause. Peter mentions two ways of sanctifying the Lord: (1) By a good testimony. "And be always ready to give an answer to every man that asketh a reason of the hope that is in you, with meekness and fear." There must not be harsh denunciation or blustering; for example, sanctification has been debated in a very unsanctified manner. There is no need for arguing; a person who is sure of himself has simply to state his convictions. The sun does not argue with those who charge it with having sun-spots—it simply shines. (2) "Having a good conscience." The only convincing testimony is that backed by a consistent life. People have an uncanny way of discerning whether talk comes from above the eye-brows or from behind the breast-bone.

The Example of Christ. "For Christ hath also once suffered." The example of Christ is the final argument for any Christian. The following story is told about King Albert of Belgium. During the World War a group of children had gathered round a roadside shrine which had escaped the bombardment. They were repeating the Lord's Prayer, with some fear,—a stray bomb having burst near them—and paused after the words, "Forgive us our trespasses as we—." It seemed so hard to forgive those who had destroyed their land. The eldest girl tried to get them to go on: "We must say the prayer,—'Forgive those'—" She stopped, and then another voice took up the words: "As we forgive those who trespass against us." It was their king, who had been standing there unperceived.

The Christian, in the hour of trial, may be tempted to push from him the cup of suffering, saying, "Let this cup pass from me," but if he listens closely he will hear within him the voice of an invisible One adding the words, "Nevertheless, not as I will, but as Thou wilt."—Myer Pearlman.

GENERAL COUNCIL RADIO PROGRAM

Each Sunday morning from 7:45 to 8:15, C. T., from KWTO, Springfield, Mo., 560 kilocycles. This is the first program from this station on Sunday morning.

EPIDEMIC CLAIMS MANY LIVES

A pathetic note comes from Walter H. Clifford, one of our ministers engaged in foreign missionary work in Ceylon, together with an earnest appeal for prayer. He writes of a fearful malaria epidemic which is taking thousands of lives, while dysentery and smallpox are adding their toll. Famine conditions prevail in many places also. The government and the public are doing what they can to help, but still conditions are terrible. In some villages 80 per cent of the inhabitants are sick, and in some homes there is not one who is able to even boil water for the others.

In one home the father, mother, and five children were sick with malaria. Just a mile away food and medicine were being distributed, but they were all too ill to go and there was no one to send, so they closed and barred the door and gave themselves up to die. Two days later they were discovered, the door was forced open, only to reveal three of the children lying dead. The fourth died on the way to the hospital, and two days later the other child died.

Another case is of a mother who left her home to go for medicine. Four days later the husband heard that his wife had died on the roadside. Brother Clifford asks that we help them in prayer that they may be spared from this dread disease, and also that it be driven from the island.

NOTICE

We have been receiving a number of requests lately for an up-to-date Radio Log for Full Gospel radio services. We shall be glad to hear at an early date from any of our Pentecostal ministers who are broadcasting, with the following information: Name of town, call letters, kilocycles, day and hour of program, together with Standard Time (E. S. T.; C. S. T.; M. S. T.; P. S. T.). Unless all of the information is given we will not be able to publish your broadcast.

KINGSPORT, TENN.—We have been enjoying a precious 5 weeks' meeting at the Maple Street assembly. The Lord wonderfully blessed the audience as the Word sank into their hearts. About 20 were saved and the church was revived and encouraged to press on. Evangelist R. L. Wilkerson, Knox, Tenn., conducted the meeting, and his ministry was a blessing to the church. All enjoyed sweet fellowship and were strengthened and built up in the Lord.—Brother Kennedy, Pastor.

NOTICE

The Book, "Gifts of the Spirit," by Harold Horton, was reported in the last Evangel as costing 85c, but the price should be 65c post-paid.—Gospel Publishing House, Springfield, Missouri.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

BINGHAMTON, N. Y.—Faith Tabernacle, High Street and Conklin Avenue, March 3-24; Charles M. Shaffer, York, Pa., 13-year-old Evangelist.—John Kellner, Pastor.

PORTAGE, WISC.—Gospel Tabernacle, March 24—; Paul R. Middleton, Evangelist.—Lawrence N. Olson, Pastor.

NEWCASTLE, TEXAS—March 3-31; Clyde C. Goree, Evangelist; assisted by E. L. Whitney and others.

BARABOO, WISC.—Gospel Tabernacle; March 17-31; Evangelist and Mrs. R. S. Peterson.—E. C. Steinberg, Pastor.

ARNETTSVILLE, W. VA.—March 10-31, or longer; Oda B. Teets, Evangelist.—L. L. Whitaker, Pastor.

PETOSKEY, MICH.—March 12, for 2 weeks or longer; A. A. Anderson, Evangelist; H. A. Baines, Pastor.—By evangelist.

CHANUTE, KANSAS—March 17—; Gilbert Cunningham, Evangelist.—Avi Gaddis, Pastor.

CALDWELL, KANSAS—March 17-April 21; Hildreth Ethridge, Evangelist.—Oscar Davidson, Pastor.

KANSAS CITY, MO.—Gospel Center, 29th and Prospect; March 31, for 3 weeks; Otto J. Klink, Evangelist.—C. M. O'Guin, Pastor, 2406 E. 29th St.

PHILADELPHIA, PA.—Highway Mission Tabernacle, 19th and Green Streets; March 31-April 14; Evangelist and Mrs. J. D. Saunders.—Flem Van Meter, Pastor.

CHANGE OF DATE

THORNWOOD, N. Y.—March 19-31; Wm. H. Nagel, Evangelist.—Eugene W. Benjamin, Pastor, Linda Avenue.

COLUMBIA, PA.—First Pentecostal Church, Third and Union Streets; March 24-April 21; H. E. Hardt, Evangelist.—Thomas R. Brubaker, Pastor, 1020 Walnut St.

GOOSE CREEK, TEXAS—Trinity Tabernacle; March 17, for 3 weeks or longer; W. T. McMullan, Evangelist, assisted by Mrs. McMullan and daughters.—J. O. Savell, Pastor.

INGLEWOOD, CALIF.—Full Gospel Assembly, 500 Centinela Ave. (at Hazel St.); March 19, for 3 weeks; Evangelists Meyer and Alice Tan Ditter.—Lewis E. Weston, Pastor.

SECTIONAL FELLOWSHIP MEETING

DURAN, N. MEX.—March 28-29; A. C. Bates, District Superintendent, in charge.—Irvin E. Smith, District Presbyter.

BROADCAST

SAN BERNARDINO, CALIF.—Station KFXM, daily except Sun., 8:00-8:30 a. m.—J. Edgar Freeman, First Pentecostal Tabernacle.

BROADCAST

WEST TERRE HAUTE, IND.—Assembly at Seventh and National Avenue, Station WBOW, 1310 kilos., Sun., 3:00-3:30, p. m.—Archie Brown, Pastor, 14 S. Eighth St.

BIBLE CONFERENCE

BLYTHEVILLE, ARK.—March 15-25, First Assembly of God Church, Seventh and Ash St., David Burris, District Superintendent, in charge. Ministers planning to attend write Pastor N. H. Rhodes, 600 N. Fifth St.

FELLOWSHIP MEETING

ALLENWTON, PA.—Pentecostal Church, Bismark Avenue; E. C. Conrad, Pastor; March 22; Ministers and workers requested to be present at 10:00 a. m.—Thomas R. Brubaker, Sectional Secretary.

(Change of convention date)

TORONTO, ONT.—Evangel Temple, Bond and Dundas Streets; March 17—; A. H. and Zelma Argue, Evangelists; Eastern and Western workers' convention in the Temple, April 16-18.—Paul H. Ralstin, Pastor.

SAN FRANCISCO, CALIF.—Glad Tidings Temple and Bible Institute, 1451 Ellis St.; March 24, for 5 weeks or longer; room and board low priced near Temple; Loren B. Staats, Evangelist.—Robert J. Craig, Pastor.

NEW YORK CITY—Glad Tidings Tabernacle, 325 W. 33rd St.; March 17-28; 3 services Sun., none Mon. or Sat.; Smith Wigglesworth and Mr. and Mrs. James Salter, Evangelists. The sick prayed for at every service.—Robert A. Brown, Pastor, 49 Claremont Ave.

EASTERN DISTRICT COUNCIL

RICHMOND HILL, L. I., N. Y.—Calvary Gospel Tabernacle, 8641 122nd St., just north of Jamaica Avenue. Credentials committee meets morning of 23rd.—Vernon G. Gortner, P. O. Box 109, Jamaica, L. I., N. Y.

SEDALIA SECTIONAL FELLOWSHIP MEETINGS

Feb. 22, Sedalia; 4th Tues. in March, Jefferson City, 113 E. Dunklin St.; 4th Tues. in April, Lexington; 4th Tues. in May, Excelsior; 4th Tues. in June, Lees Summit; 4th Tues. in July, Barnett; 4th Tues. in Aug., Warrensburg; 4th Tues. in Sept., Kansas City, 31st and Fontaine; 4th Tues. in Oct., Clinton; 4th Tues. in Nov., Pleasant Hill; Dec. 25, Marshall.—J. Lon Hale, Sedalia, Mo., Chairman, E. F. Sanders, Jefferson City, Secretary.

NEBRASKA DISTRICT COUNCIL

GRAND ISLAND, NEBR.—April 9-12; first 2 days devoted to District business; Thursday, foreign missionary program; Friday, Sunday school work and problems; Elder E. S. Williams, main speaker. Rooms furnished for ministers and delegates.—A. M. Alber, 634 South Denver, Hastings, Nebr.

CENTRAL DISTRICT COUNCIL

DAYTON, O.—104 Buckeye St., April 30-May 3. Applicants for credentials must meet committee personally. Applications for credentials must be mailed by April 15, to A. B. Cox, 347 Verona Drive, Residence Park, Dayton. Rooms free to delegates and ministers, as far as possible. Ernest Williams, General Superintendent, is expected to speak.—James D. Menzie, Secretary.

MARANATHA SUMMER BIBLE SCHOOL

GREEN LANE, PA.—Maranatha Park camp grounds, May 14-July 14. First and second year courses of study under qualified teachers: Doctrine, Dispensations, Old Testament History, Personal Evangelism, Synoptic Gospels, John's Gospel, Church History, Prophecy, the Gospel in the Tabernacle, Pauline Epistles. Special lectures also by visiting Bible teachers. Tuition and board for term, \$45.00. Guest students and vacationists welcomed at \$1.00 per day. For information send stamped envelope to Mrs. J. R. Flower, Principal, 301 Spruce St., Lititz, Pennsylvania.

TEXAS SECTIONAL CONVENTIONS

Dal-Worth Section, Boulevard church in Ft. Worth, March 14-15. Austin Section, South Austin church, March 20-21. Valley Section, Brownsville Gospel Tabernacle, March 23-24. San Antonio Section, Glad Tidings church in San Antonio, March 27-28. Yoakum Section, Port Lavaca church, March 30-31. Houston Section, West End Tabernacle in Houston, April 3-4. Beaumont Section, Port Arthur church, April 9-10. Lufkin Section, Lufkin church, April 11-12. All conventions open at 10:00 A. M. For renewal of license, licensed ministers will be required to meet the committee in the section in which they reside. Come prepared to stay through both days.—E. L. Newby, District Superintendent, 2621 W. 26th St., Ft. Worth, Texas.

OPEN FOR CALLS

Pastoral

Pastor and Mrs. R. E. Lister, Pershing, Okla., Box 235. Mrs. Lister plays piano and is good with young people. Can go anywhere.—Reference, James Hutsell, District Superintendent, Stick, Okla.

Evangelistic

Minnie Steele Walker, Goff, Kansas. "Reference, Fred Vogler, District Superintendent, Wichita."

MISCELLANEOUS NOTICES

NEW ADDRESS—Fallon, Nev., 688 Esmeralda St. "I have accepted the pastorate here."—George M. Kasparian.

WANTED—Tent in good condition, 40x60.—R. E. Lister, Box 235, Pershing, Okla.

WANTED—Gospel tent, good for 2 or 3 years of service.—Paul W. Baughman, 930 W. College Ave., York, Pa.

WORLD MISSIONS CONTRIBUTIONS

February 21-28 Inclusive

ALABAMA. Personal Offerings	\$ 7.00
Abbeville Assembly	1.40
Beaverton Sharon Chapel Assembly	2.00
Elba Wise Mill Assembly of God	2.40
Opine Assembly	14.02
Repton Oak Dale Assembly of God	2.02
ARIZONA. Phoenix Bethel Assembly	5.24
ARKANSAS. Personal Offerings	9.75
Dardanelle Robinson Point A of G S S	1.00
CALIFORNIA. Personal Offerings	116.05
Bellflower Four Fold Church & S S	34.33
Covina Assembly of God S S	1.52
Delano Full Gospel Church	7.00
Dixon Calvary Tabernacle	4.29
Escalon Glad Tidings Assembly	19.28
Fullerton Full Gospel S S	35.10
Graham Church of the Full Gospel	6.00
Gridley Assembly of God	5.00
Hermosa Beach Gospel Tabernacle	5.00
Huntington Park Full Gospel Assembly	23.32
Kingsburg Full Gospel Assembly & S S	12.50
La Crescenta Pent'l Church	14.91
Morgan Hill Full Gospel Church	13.30
Ocean Beach Elim Pent'l Tabernacle	2.00
Sacramento Full Gospel Tabernacle	151.66
San Bernardino First Pent'l Church	26.59
San Diego Berean Bible Institute	3.35
San Diego Pent'l Full Gospel Tabernacle	66.95
San Diego Pent'l Full Gospel Tab C A's	5.00
San Diego Pent'l Full Gospel Tab S S	20.00
Tulare Full Gospel S S & C A's	12.00
Walteria Community Church S S	4.00
Watsonville Bethel Tabernacle & S S	29.92
Whittier Assembly of God S S	23.97
COLORADO. Personal Offerings	36.81
Fort Collins C A's	3.00
Fort Collins Saints of God	30.00
Grand Junction Pent'l S S and Assembly	12.45
Proctor Sunny Slope C A's	1.11
CONNECTICUT. New Haven Pent'l Ch of God	12.00

DELAWARE. Wilmington Calv'y Pent'l Ch	103.96
Wilmington Calvary Pent'l Church S S	25.05
Wilmington First Pent'l Tabernacle	75.72
Wilmington First Pent'l Tabernacle S S	11.00
FLORIDA. Personal Offerings	2.00
Durant Pleasant Grove Assembly	5.00
Leesburg Assembly of God	5.60
Miami First Pent'l Church	50.00
Pensacola Assembly of God	6.00
GEORGIA. Personal Offerings	1.00
Savannah First Pent'l Tabernacle	19.82
IDAHO. Personal Offerings	20.00
ILLINOIS. Personal Offerings	76.06
Alton Gospel Tabernacle S S	16.88
Belleville Full Gospel Tab J D A's	1.00
Charleston Whatsoever Prayer Band	2.25
E. St. Louis Wash Park Full Gos Ch & S S	16.85
Granite City Full Gospel Tabernacle	38.52
Harvey Gospel Tabernacle S S	12.00
Mattoon Assembly of God S S	14.41
Mattoon Assembly of God Junior Church	1.00
Pinckneyville Beard's School Mission	3.10
Reevesville Assembly of God S S	4.50
Rock Island Bethel Church Assembly of God	5.00
Zion Christian Assembly	192.11
INDIANA. Gary Gospel Tabernacle	35.85
Mishawaka Pent'l Assembly	15.25
IOWA. Personal Offerings	42.10
Creston Assembly of God	2.00
Jefferson Assembly of God	2.20
LeClaire Full Gospel S S	10.00
Monroe Assembly of God	3.39
Mt. Ayr Pleasant Hill Assembly	3.15
New Sharon Assembly of God	1.00
Sioux City Full Gospel Tabernacle	32.30
KANSAS. Personal Offerings	44.00
Arcadia Assembly of God S S	2.15
Arkansas City Bethel Mission	10.00
Coffeyville Assembly of God Church & S S	30.62
Humboldt Assembly of God	8.50
Kansas City Assembly of God	22.03
Kansas City C. A's	2.00
Kensington Assembly of God	3.20
Medicine Lodge Assembly of God	7.14
Piedmont Full Gospel S S	1.47
KENTUCKY. Personal Offerings	4.00
Newport Full Gospel Tabernacle	.70
LOUISIANA. Personal Offerings	2.00
Bastrop Assembly of God S S	6.73
Bonnie S S	2.00
MAINE. Personal Offerings	5.00
Westbrook Full Gospel Assembly	10.94
MARYLAND. Cresaptown Assembly	2.19
Glen Burnie C A's	1.45
Hagerstown Bethel Pent'l Church	30.00
Westernport Assembly of God	15.54
MASSACHUSETTS. Personal Offerings	4.00
MICHIGAN. Personal Offerings	20.50
Detroit Pent'l Gospel Mission Children Ch	2.00
Grandville Full Gospel Pent'l Assembly	1.00
Home Acres Full Gospel Tab C A's	1.00
River Rouge Assembly of God	40.00
MINNESOTA. Personal Offerings	14.50
Crosby-Ironton Assembly & S S	8.15
Eagle Bend Assembly	9.00
Hibbing Gospel Tabernacle	9.56
Walker Gospel Tabernacle	2.05
MISSOURI. Personal Offerings	205.93
Elmer Pent'l Assembly of God	2.00
Elmer Pent'l Assembly of God C A's	2.50
Hereclaneum Assembly of God S S	3.00
Joplin Assembly of God	11.40
Kansas City First Assembly of God	41.76
Kansas City Full Gos Tab Children's Dept S S	3.10
St Charles Glad Tidings Tabernacle	12.87
St Louis Bethel Temple	60.00
Springfield Assembly of God	80.75
Springfield Assembly of God C A's	10.00
Springfield Assembly of God S S	96.00
Springfield Assembly of God Junior Church	1.55
Springfield Faith Mission	5.00
Tarkio Assembly of God	13.10
MONTANA. Personal Offerings	23.00
Anaconda Full Gospel Revival Mission	3.25
NEBRASKA. Personal Offerings	8.25
Grand Island Old Fashioned Church	3.00
NEW JERSEY. Personal Offerings	2.75
Atco Assembly of God	5.50
Egg Harbor City First Baptist Church	15.20
Elizabeth First Pent'l Church	10.00
Neptune Full Gospel Church & S S	22.78
Salem Pent'l S S	10.00
Trenton Gospel Tabernacle	25.00
NEW MEXICO. Personal Offerings	2.00
Carlsbad Assembly of God	2.73
NEW YORK. Personal Offerings	63.30
Binghamton Faith Tabernacle C A's	2.00
Brooklyn Sudan Interior Mission	4.26
Buffalo Pent'l Tabernacle	43.05
Central Park Assembly	21.00
East Rochester Gospel Mission	9.16
New York Glad Tidings Tabernacle	974.00
Rochester Elim Tabernacle	95.00
Springville Gospel Hall	2.75
Virgil Pent'l S S	25.00
Yonkers Full Gospel Assembly	20.00
NORTH CAROLINA. Personal Offerings	2.00
Avon Assembly of God	9.04
Buxton Assembly of God	6.00
NORTH DAKOTA. Personal Offerings	19.45
Hebron Bethel Tabernacle	7.00
OHIO. Personal Offerings	24.70
Alliance Full Gospel Tabernacle	2.54
Austinburg Assembly of God Mission	11.00
Cleveland Pent'l Church	402.50
East Liverpool Pent'l Church	8.00
Marion Assembly of God	2.00
Massillon Peniel Chapel	31.66

Medina Bethel Assembly	10.00
Youngstown Calvary Assembly of God	44.59
Youngstown Highway Mission	1.60
Youngstown Highway Tabernacle	8.50
Youngstown Highway Tabernacle C A's	18.00
OKLAHOMA. Personal Offerings	69.43
Evid Assembly of God & S S	24.67
Erick Pioneer S S	5.00
Hominy Wildhorse Assembly of God	2.00
Miami C A's	3.00
Tulsa Full Gospel Assembly Prayer Band	1.37
Tulsa Home Gardens A of G S S & C A's	7.25
OREGON. Personal Offerings	25.50
Ashland Full Gospel Temple	14.75
Bend Full Gospel Mission	4.80
Hebo Full Gospel Assembly S S	3.00
La Grande Gospel Mission	8.16
Salem Evangelistic Full Gos Assembly & S S	19.00
Siletz Full Gospel Tabernacle	5.00
Silverton North Howell Community Church	8.00
Yoncalla Calvary Full Gospel Tabernacle	2.26
PENNSYLVANIA. Personal Offerings	108.00
Allentown A of God Pent'l Prayer Band	37.00
Bangor Pent'l Mission	19.15
Beaver Falls First Pent'l Assembly	3.00
Dover Rohlers Pent'l Church C A's	3.35
Germantown Philadelphia Pent'l Mission	53.00
Jannette C A's	12.00
Lancaster Ist Church S S & Y P S	161.50
Philadelphia Highway Mission Tabernacle	6.00
Pittcairn Pent'l S S	25.00
Pittsburgh Pent'l Gospel Mission	14.76
Trafford Full Gospel Church	35.00
Waynesboro Calvary Tabernacle	15.00
Wrightsville Stone Church & S S	29.97
SOUTH CAROLINA. Greenville A of G	8.47
SOUTH DAKOTA. Buffalo Gospel Tabernacle	5.50
Herrick Gospel Tabernacle	2.00
Vale Gospel Tabernacle	2.00
TENNESSEE. Personal Offerings	11.00
TEXAS. Personal Offerings	15.50
Athans Assembly of God Mission Hall	1.10
Dallas Assembly of God	1.00
Dallas Christ's Ambassadors	25.00
Denison Full Gospel Church	2.00
Forsan Assembly of God S S	.52
Goose Creek Trinity Tabernacle	38.69
Highlands Assembly of God S S	12.65
Lamesa Assembly of God S S	1.00
N Ft Worth Rosen Heights Assembly of God	13.75

Palestine Assembly of God S S	1.00
Port Arthur Assembly of God S S	5.00
San Antonio Assembly of God	1.45
San Antonio Glad Tidings Church	15.00
Saratoga Assembly of God	11.50
South Austin Assembly of God	2.50
Tyler Bascom Assembly	3.57
Wichita Falls C A's	1.20
Wichita Falls Women's Bible Class 5th & Broad	2.85
VIRGINIA. Personal Offerings	14.00
Cedar Bluff Bandy Assembly	3.05
Culpeper Assembly of God Hall	4.40
WASHINGTON. Personal Offerings	18.00
Auburn Pent'l S S	3.00
Hoquiam Assembly of God Bethel Temple	4.29
Naselle Finnish Pent'l Mission & S S	3.69
Olympia Assembly of God	25.87
Seattle Hollywood Temple	90.00
Spokane Pent'l Assembly of God	26.30
Tacoma Pent'l Tabernacle & S S	188.46
Trinidad Crescent Bar Full Gospel S S	3.00
WEST VIRGINIA. Personal Offerings	7.25
Carolina Assembly of God	3.00
Miami Assembly of God	7.00
WISCONSIN. Personal Offerings	16.75
Fond du Lac Gospel Tabernacle	12.05
Madison Gospel Tabernacle	10.00
Milwaukee Assembly of God	2.00
Milwaukee Bethel Tabernacle	212.00
Milwaukee Community Gospel Tabernacle	5.00
Milwaukee German Branch of A of G	6.00
WYOMING. Personal Offerings	3.00
CANADA. Personal Offerings	17.00
FOREIGN. Personal Offerings	57.90
Hilo, Hawaii, Glad Tidings S S	5.50
Total amount reported	\$6206.73
Home Mission Fund	\$ 85.39
Office Expense Fund	106.92
Deputation Expense Fund	13.77
Reported as given direct to Home Mis-	
sions	95.34
Reported as given direct to Mission-	
aries	306.16 607.58
Amount received for Foreign Missions	\$ 5,599.15
Amount previously reported	12,580.95
Total amount received for Foreign Mis-	
sions in February	\$18,180.10

Enlargement Program at Central Bible Institute
(Continued from Page Nine)

<i>Table of Construction Costs</i>		1 door (hung)	\$ 15.00
		(154 needed)	
1 brick (laid)	\$.10	Space for one in chapel	\$ 15.00
10 bricks (laid)	\$ 1.00	(350 needed)	
50 bricks (laid)	\$ 5.00	1 music room (built)	\$185.00
100 bricks (laid)	\$ 10.00	(10 needed)	
(80,000 needed)		1 bed room (built)	\$375.00
1 window (set)	\$ 15.00	(62 needed)	
(117 needed)		1 wash room (complete)	\$750.00
		(6 needed)	

Membership Coupons

Central Bible Institute Builder's Band, Springfield, Mo.

Brethren:

I hereby apply for _____ memberships in the Central Bible Institute Builder's Band, pledging to give for each membership One Dollar per month for _____ months, for the Central Bible Institute Building Fund.

Name _____

Address _____

Brethren:

I hereby apply for membership in the Junior Central Bible Institute Builder's Band, pledging to give _____ cents per month for _____ months, for the Central Bible Institute Building Fund.

Name _____

Address _____

The Way of Salvation

From Mohammed to Christ

In Senneh, the capital city of eastern Kurdistan, Sa'eed was born. His ancestors were distinguished theologians of Islam. The whole clan was exceptionally religious, and at the age of six Sa'eed could read the Arabic of the Koran with ease. Along with his mental alertness he had an unusual longing for holiness. At the age of ten he lost his mother, and three years later his father died. According to custom his oldest brother became head of the family, and Sa'eed was given his father's teaching position which he filled with credit.

A few years later he began to teach Persian to Pastor John who had come to do missionary work in Senneh. In return Pastor John taught him Syriac. The New Testament was chosen as the textbook, but soon Sa'eed was studying the whole Bible. Slowly the language study gave way to the religious study of the Bible. Christ and Mohammed, the Bible and the Koran, were discussed and compared daily in the study hour. Finally Christ conquered his heart, and as he went to tell the pastor they embraced one another, tears streaming down both faces.

In taking this step Sa'eed had counted the cost. He knew that apostasy was a crime worthy of capital punishment in the sight of the Moslems. He knew he would have to stand out against his brother and uncles. Sa'eed was baptized, and for a few days managed to keep secret the step he had taken. He faithfully performed his duties at school and mosque, but one afternoon while reading his Bible he saw that no man can serve two masters. There alone with God he decided to quit the mosque, the call to prayer, to sever his connections with the Moslem religion, and break the news to the family.

That afternoon he did not appear at the mosque to give the call to prayer, and there was a stir of anxiety among the people. He confessed his faith in the Lord Jesus to his family and received a volley of insults. They gave him one night to consider and recant. Sa'eed knew he would never do that, so early in the morning before the others were awake he left his home to go to the Mission five days' journey away. But after several hours his older brother Kaka overtook him and brought him home, after beating him mercilessly and threatening to kill him. The house was filled with members of the clan, and murderous threats came from the uncles, to be carried out if he did not recant.

He was sent to bed to think. Again he slipped away. This time the uncles went after him and they were doubly severe in dealing with him. From then

on he was watched as a prisoner. But after a few days he escaped again, and by traveling at night he reached the mission, hungry and weary. After hearing his story the missionary gave him the task of looking after the stable, the lowliest position a person can have in Persia. But it was done to test his sincerity. They soon discovered that Sa'eed's time was too valuable to be spent in the stable with the horses. He became a teacher in the girls' school and married the daughter of one of the native pastors. The Lord used him in a marvelous way taking him into many homes with the gospel of salvation. For now over 50 years, Sa'eed has been witnessing for Christ in Persia. One of the first he was able to lead to the Lord was his own brother.

This is what the gospel did for a man steeped in the rituals of the Moslem religion. "It is the power of God unto salvation to every one that believeth." Have faith in God and have faith in His Son who bore your sin at Calvary as much as He bore that of Sa'eed.

A Three Minute Sermon

Finding the Right Way

There is a way that *seemeth* good unto a man. According to his judgment, it is the best way. Man is proud of his judgment, he is proud of what he knows, and says, "My way is good. It is right in my own eyes. Those who think otherwise are wrong." The way that "*seemeth* right" leads to death, to destruction, to damnation, to God's rejection.

God gave to King Saul specific instructions to utterly destroy Amalek. But there was a way that seemed good that appealed to him. Why utterly destroy? Why not save all these splendid sheep and oxen? It seemed good to him, the right thing, the logical thing, the reasonable thing, to preserve them. Why, they could be offered in sacrifice! Yes, and incidentally their own cattle would be saved from sacrifice.

Did that *seeming* good meet with the approval of God? Did Saul's excuse that these were for sacrifice, avail? No, God had revealed to him His good and acceptable and perfect will, and anything less than that, anything contrary to that, was rebellion. Samuel, the representative of God, told Saul that obedience is better than sacrifice; and an ear that hearkens to what God has to say is better than the fat of rams of sacrifice. He said further, "Because thou has rejected the word of the Lord, He hath also rejected thee."

Man's judgment is warped, his mind is carnal, and a carnal mind always works in opposition to God. Is there any provision for deliverance from this? Yes, the Lord will deliver us from the *seem-*

ing good, from the warped, carnal mind, and make us new creatures with new minds, giving to us the "mind of the Spirit" which is "life and peace." Say in humility to God, "I know nothing at all. Instruct me and teach me the way I should go. I know not the way. I am unlearned, ignorant, and incapable. Help Thou me."

He will tell you what to do—to bring your whole being to Him. Romans 12:1. And He will see to it that you shall not be conformed to the wrong and evil ways of the world, but transformed by the renewing of a right mind and a right spirit within you. He will write on your heart and mind His own word. Moreover, He will give you His Spirit as a motive power, and the Spirit of God will cause you to walk in the way of His commandments. As your eyes are illumined, you will see that the way that "*seemeth* right" leads indeed into destruction, but this narrow way into which He calls you is one that leads you into life and glory. You will find the will of God altogether delightful; and as you follow the way that is the revealed will of our Father in heaven, He will give you days of heaven on earth.

Seed Thoughts

Gathered by Alice E. Lyce

The world is sick and tired of shams. It is crying out for reality. "The heart of true religion is the religion of the heart."

God alone can see the heart; but men usually judge pretty correctly as to the heart of a Christian by what they see in his life.

Get from the Lord the *vision* of what He wants your life to be; and then be *obedient* to that vision.

Loyalty is one of the rare virtues. Can the Lord say of you that you are loyal to your teacher, to your pastor, to your foreman, to your divine call?

"The tasks of the world are done by those who have visions that surpass their present achievement. One never goes beyond his vision or his ideal.

"The great tasks of the world are accomplished by those who have great visions. When God wanted to plant a new nation, He gave to Abraham a new vision.

"God said to him, 'Look now toward heaven.' He was changing Abraham's tent vision to a sky vision." (Lawrance).

How wide is your vision? Is it bounded by the limits of your family, your church, or your country? or does it take in the whole, wide world?

Half pound selected tracts—25 cents.