

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

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Guarded and Guided of God



By M. Cruickshank, the "Senior" of this Story

EVERYTHING was normal. Not that nothing was happening, for the "normal" in K—, a city in Kiangsi, Central China, was not stagnation but a busy round of fruitful activities. In the city and the twelve outstations there were hundreds of Christians, and scarcely a week passed without some new enquirer coming along with a real desire to know the Way. Chinese pastors, evangelists, Bible women, and the two women missionaries—all found time for Forward Movement work, penetrating the regions beyond, and the Lord added large numbers annually, if not daily, to the church. Finally in the boys' and girls' boarding schools and in the kindergarten there were about one hundred and fifty children under Christian instruction. Just because God was blessing, the enemy forged a scheme to bring the work to an end.

It was the autumn of 1926. The schools had reopened after the holidays, and all the normal work of the church had been resumed, when rumors of trouble brewing not far away began to be noised abroad. But rumors are a part of daily life in China, and the two missionaries, whom we will call Senior and Junior, were not unduly disturbed. No serious trouble had ever reached K—, and they argued that God would not allow anything to happen which might hinder His work.

But for once the rumors materialized. Hundreds of soldiers, with carefully trained propagandists amongst them, swept up from the south and seized the

city. Shouting their slogan, "Down with Christianity, down with Imperialism, down with the Church, down with the missionaries," etc., they swarmed into the mission compound and took posses-

ing impromptu open-air meetings at convenient points and posting up pictures in prominent places, showing how their fellow-countrymen were being "slaughtered" by foreigners.



sion of it. They roused the boys in the Government schools to fiery indignation at the injustice which their country was said to be suffering at the hands of foreigners. Foreigners must be driven into the sea, and they decided to make a beginning with the two ladies who lived in their city. Glad of a good excuse for a holiday, the boys threw aside their books, proceeded along the streets hold-

To some extent the church bowed to the storm. The mission schools were broken up and the boys and girls were escorted to their homes. The ladies were advised to "lie low" until conditions improved, and they took refuge for the time being in the Old Folks' Home in a secluded part of the compound. Several of the Christian young men—all old boys of the mission school—remained on the compound, watching the work of destruction as it proceeded and incidentally overhearing the plans which were being made and keeping the missionaries informed. Apparently the soldiers had hopes that these unfortunate youths who had "swallowed the doctrine" might easily be persuaded to see the error of their ways, and abjure their faith.

Once they came to the ladies' hiding place with the alarming news that the military official was determined to see them, and would take no excuses. He said he knew they were hiding somewhere on the compound. Senior knew what it would mean to pass through crowds of evil-minded, unprincipled men, so she suggested that Junior should stay behind while she sallied forth with an escort of Christians. But they had hardly left the room when the escort suddenly stopped and suggested making one more attempt to arrange matters with the official. So

(Continued on Page Seven)

That I May Know Him

William A. Coxe, Enterprise, Ala.



JUST at the close of a long life of service Paul the Apostle revealed in one short sentence the deepest desire of his heart, "That I may know Him." He had completed many years of missionary effort. He has passed through many trying and difficult circumstances. God had told Ananias when He sent him to pray with Paul, "For I will show him *how great things* he must suffer for my name's sake." Acts 9:16. Yet at the end of his ministry, in which he was cast into prison, beaten, stoned, shipwrecked and deserted, his supreme desire was, "that I may know Him."

This was not a desire to merely have a casual acquaintance with Jesus. This was the cry of the innermost depths of Paul's soul—a longing and yearning for a knowledge of and an intimacy with our Lord which made confidences a daily occurrence. Abraham was called the "Friend of God." What a wonderful epitaph that is for Father Abraham. The children of Israel saw God's acts. Moses knew God's ways, i. e. Moses was so intimate with God that God made known His ways unto him. It was Paul's keenest desire to have like intimacy.

What does it mean to know Jesus?

First. To know Him gives us eternal life. Life is what everybody is looking for; life is what we cling to tenaciously. Even we who have the hope of the coming of Jesus like to live here as long as we can. Sometimes I read that some scientist or chemist has found a food, or some other concoction, that will lengthen man's life to one hundred years, a hundred and fifty years, or more. Not so. God says, "The days of our years are three score years and ten; and if by reason of strength they be fourscore years, yet is their strength labor and sorrow." Psalm 90:10. But, thank God, we know Jesus Christ, and to know Him means that we have eternal life, a life that goes on forever, a life of joy, peace, happiness, and rest, as well as of service and worship throughout the ceaseless ages of eternity. Jesus says in John 17:3, "This is life eternal, that they might know thee, the only true God, and Jesus Christ, whom thou hast sent." Get to know Jesus, and you will live forever.

Second. To know Him means we are perfectly provided for. In these days of spiritual dearth, economic stress, financial panic, world wide drought, in which

hearts are failing them for fear, Jesus is our Provider. He is the Captain of our salvation. To Him we look to uphold us and supply our every need for spirit, soul, and body. Dear child of God, don't look on the condition of the times in which we live. Don't wonder and worry over drought, panic, and lack of work. Put your trust and faith in God. No matter what the conditions are, He will care for His own. Down by the brook He fed Elijah with bread and meat brought by the ravens. What more could one ask for than bread and meat to eat and water—pure water—to drink? He sent manna from heaven to the Children of Israel in the desert, and quail when they cried for meat. He will feed and clothe you and me and see that we have all our needs supplied if we trust Him.

Third. To know Him means we have a blessed hope. The world has no hope. The world is putting faith in material things, is seeking ease and comfort, pleasure and self satisfaction, is desiring money to spend, nice clothes to wear, mansions to live in, position in life either socially or politically, but when the worldling comes to an end he has no hope, no future, no place to go. Because he has no hope he shoots himself, he casts himself into the river and drowns, he poisons himself, or commits suicide in any conceivable way. But we have a hope beyond this life; it is the hope of seeing Jesus when He comes. Paul says, 1 Cor. 15:19, "If in this life only we have hope in Christ, we are of all men most miserable," and we are just that—"of all men most miserable." For we are turning our backs on all the pleasures of sin. But, thank God, we have salvation through His Son Jesus Christ, and we are looking for that "blessed hope and glorious appearing of our great God and Saviour Jesus Christ." Read Titus 2:11-15.

How did Paul desire to know Jesus?

In the power of His resurrection. To know Him in the power of His resurrection means:

First. We are resurrected from death. "Ye who were dead in trespasses and sins hath He resurrected unto newness of life in Him." Ephes. 2:1. The whole world is a graveyard. I do not now speak of cemeteries, tombstones, mausoleums, or little flower-decorated mounds of earth, but of a world of sin and iniquity. The world is dead in trespasses and sins,

buried so deeply in Satan's filth that no one can resurrect it but the resurrected Jesus. The blood of Calvary washes our sins away. "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 1:9. The resurrection life of Jesus lifts us out of this graveyard of death into newness of life in Him. Thank God!

Second. We are justified in God's sight. In the synagogue at Antioch in Pisidia, Paul preached the death and resurrection of Christ, and said to the assembled crowd, "Through this Man is preached unto you the forgiveness of sins, and by Him all that believe are justified from all things from which ye could not be justified by the law of Moses." Since He was delivered for the offences that were ours and was raised again for our justification, He issues a proclamation to all who believe in Calvary's crimson stream and Joseph's empty tomb, that we are purged from all sin and free from all guilt. We are judicially acquitted of any wrong. Rom. 4:25.

Third. It causes us to be filled with the Holy Spirit. The normal Christian experience is to be filled with the Holy Ghost. "Be not drunk with wine, wherein is excess; but be filled with the Spirit." Indeed, I truly believe that God ought to be so present in our meetings that when a sinner is converted he will be baptized with the Holy Ghost before he leaves the altar of conversion. On the day of Pentecost they that believed were baptized. I am persuaded that this is not merely water baptism but the Baptism in the Holy Spirit also.

Fourth. It means healing for our bodies. The plan of redemption is complete for spirit, soul, and body. God cares for the eternal welfare of His children: "He that believeth on the Son hath everlasting life." God also cares for the material welfare of His children. "Therefore I say unto you, Take no thought for your life what ye shall eat or what ye shall drink, nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?" God cares for the physical, to keep it, to heal it, to take away sicknesses, diseases, aches, and pains. When the power of God is manifested oftentimes the sick are healed by the Holy Spirit who permeates the atmosphere. When sick, dear ones, remember Calvary and the blood which trickled down from the wounds of the dying Son of God. Remember the blood was shed for you, that "He was wounded for our transgressions, bruised for our iniquities, the chastisement of our peace was upon Him and by His stripes we are healed." But also hear what Paul says in Rom. 8:11: "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the

dead shall also quicken your mortal bodies by his Spirit that dwelleth in you." When He the Spirit dwells in us, we are quickened, made alive, healed by the resurrection life of Jesus Christ.

Fifth. It means that we seek heavenly things. We are not citizens of this world. There is nothing really attractive to us here. We do not seek material gain. We do not desire the world's pleasures or its contacts in any way. The world does not satisfy, it cannot give rest or peace. No, we seek Jesus, we desire to be in touch with Him. We covet the blessing and smile of Jesus upon us. We want to walk with Him and to know that He constantly is leading us, directing us, moulding and shaping our lives. We want the actual knowledge of that wonderful word of His to us, "Lo, I am with you all the days, even unto the end of the world." This can be accomplished in our lives if we do as Paul says in Col. 3:1, "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God."

Paul wished to know Jesus *"In the fellowship of His suffering."*

"If we suffer with Him we shall also reign with Him." We shrink from suffering of any kind. Indeed, we would have everything calm and pleasant and serene. Not a ripple to disturb, not a storm or cloud to dim the sunshine. We do not like to sacrifice, we do not like to be persecuted. Our natures are such that we like pleasing things. Yet the history of the church is replete with accounts of heroes of the faith. The eleventh chapter of Hebrews tells us of the men and women of faith of whom the world was not worthy. There is a golden crown decked with jewels just ahead of us. However, this crown will be gained only by faithfulness. "If we suffer with Him, we shall also reign with Him."

Jeremiah the prophet stood true and faithful. He declared the whole counsel of God in the face of opposition, imprisonment, and death. I can see him cast into the slimy pit, sinking down in its filth to what seemed certain death, because of his faithfulness, but God delivered him. Jeremiah 38. The Hebrew boys in the fiery furnace, Daniel in the lions' den, David banished, persecuted, and stoned in Absalom's rebellion—but God delivered them all. The apostles after they were tried, scourged, and imprisoned, asked for boldness to preach and teach in the name of Jesus. Nearly all of them were martyred for Jesus' sake, yet they proved true. Stephen, with face all aglow while stones were crushing out his life, said, "Lord, lay not this sin to their charge." Surely Stephen's crown will be bright and radiant. Salvation's pathway is strewn with the overcoming sufferers with Jesus, Melancthon, Savon-

arola, John Huss, and a host of others. Burned at the stake, disjointed on the rack, run through with the sword, cast to wild beasts, drowned, imprisoned, beaten and starved—suffering with Jesus. But thank God, "He that endureth to the end shall be saved."

Read the description of the agony of Calvary in Psalm 22:1-21 and get a new vision of the cross. Get a glimpse again of that thorn-pierced head. See once more that back laid open with the leaden scourge. Feel if you can the parched lips, the swollen tongue cleaving to the dry mouth, which was offered vinegar on hyssop to drink. Then look once more and listen once again and hear the agonized cry of my Lord and Saviour saying, "All my bones are out of joint." His ribs were disjointed, His knees were wrenched and His hip joints were pulled out, while His shoulders were dislocated and His neck was twisted. Not a joint in place, with His bones and muscles all swollen and sore! Listen to that awful cry, "My God, my God, why hast thou forsaken me?"

Paul desired to know Jesus *in the conformity of His death.*

Being made conformable unto His death is the last degree—the superlative degree—of Christian attainment through which Paul desired to make his acquaintance with Jesus more intimate. Jesus had said to James and John, "Can ye be baptized with the baptism that I am baptized with?" Their reply was, "We can." And indeed they were baptized with that baptism. Jesus was referring to His suffering and death when He thus spoke.

First. We are crucified with Christ. Gal. 2:20 reads: "I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me and gave himself for me." This is a backward look which Paul is giving us. Looking back to Calvary he sees Jesus on the cross—dying, forsaken, alone. Yet the vision of Jesus is such that Paul sees himself on the cross with Jesus. Yes, and I see myself on the cross with Jesus. You may see yourself on the cross with Him. That is where we met death face to face. That is where our judgment took place. That is where we found a go-between, a propitiation for our sins. The Lamb of God, who taketh away the sins of the world, who met the judicial edict of God and with our guilt, our condemnation, died. With Him we died to sin and to judgment for sin. Now we too can exclaim, "Nevertheless I live; yet not I, but Christ liveth in me!"

Second. We reckon ourselves dead. Rom. 6:11, "Likewise reckon ye yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord." Here we have what I like to

call the mathematical death. We count ourselves dead to the things about us. We count ourselves dead indeed unto those things within us which disturb us and oftentimes would defeat us. We are tempted, sorely tried, and tested. The sin which doth so easily beset us is following us, step by step, right behind us in our pilgrimage walk. But we reckon ourselves dead indeed to that easily besetting sin and we become dead to it. "Sin shall not have dominion over you," because grace is mightier than law. The law says, "Thou shalt not commit adultery; thou shalt not steal; thou shalt not bear false witness," but the law is helpless, without power to liberate us. Grace says, "If we walk in the light as he is in the light, we have fellowship one with another, and the blood of Jesus Christ God's Son cleanseth us from all sin." Grace says, "Simon, Simon, Satan hath desired thee that he may sift thee as wheat; but I have prayed for thee that thy faith fail not." "We do not yield our members as instruments of unrighteousness unto sin, but as instruments of righteousness unto God. We are counting ourselves indeed to be dead unto sin and as those who are alive from the dead."

Third. We die daily. "I die daily. 1 Cor. 15:31. Of course Paul is speaking about the resurrection. He was and is talking to Sadducees and their brethren of every age, who say that there is no resurrection, of the life beyond. He exclaims, "Why should we stand in jeopardy every hour" if there is no resurrection? "If, after the manner of men, I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? Let us eat and drink: for tomorrow we die." Tomorrow do we pass out of existence altogether? No, no. A thousand times no! Tomorrow we do not die. Tomorrow we see Jesus. Tomorrow we are changed into His likeness. Tomorrow we are translated into the presence of God. Tomorrow we put off these tabernacles of flesh, which are about to be dissolved, and become fashioned like unto His glorious body. For this reason Paul says, "I die daily." I am not moved with the things which I meet each day. I am not disturbed by temptations or persecutions. I am not concerned with the world or its allurements, its aspirations. I die daily to everything which crosses my pathway. And dying daily I know that I shall have a part in that "out resurrection" from among the dead which happens when Jesus comes.

Beloved, let us learn to know Jesus, let us become better acquainted with Him. Let us be ready to meet Him when He comes!

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The Editor's Notebook



More than Bread

When the son in the far country came to himself he said, "In my father's house there is bread enough and to spare." He had the vision of bread, a bare necessity. But when he arose and went to his father there was more than mere bread prepared for him. There was the father's welcoming kiss, the robe, the ring, the music, there was everything to delight him. Thus will the Heavenly Father always deal with those who come to Him. Do not think that He will give you just a grudging portion, a small crust of bread. He has abundance and superabundance for all His own. He has the best, the very best, and He tells you to covet such, to covet earnestly the best gifts, the gifts that He will gladly give to those who seek His face. Balaam coveted the rewards of divination and went after them, even though it meant going contrary to the will of God, and even though he had to be rebuked by a dumb ass for his folly in seeking that which was worthless. Such coveting caused him to lose his separation and his ministry in the Spirit.

Have Faith in God

Hannah coveted a son that she might give him to God. She wept sore because year after year that which she desired was withheld from her. But she went on seeking even with tears, with groanings, with words which could not be uttered. In all those days of seeking, of mourning, of testing, when her adversary sorely tried her, she was being prepared to be the mother of a great son. And as you seek God, as you weep before Him, seeking for that which will glorify Him, He will prepare your heart. Do not think that because there is a delay that He does not love you. He knows that the trial of your faith in these days of waiting is much more precious than gold that perisheth, and though He tarry long in giving you that which you seek, rest assured that He will give you the desire of your heart even as He gave to Hannah according to her petition, giving her a son who lived to bring glory to his Maker, and glory also to the one who bore him.

Coveting the Best

Ahab coveted Naboth's vineyard, and when Naboth refused to part with the inheritance of his father, Ahab would not eat. He lay upon his bed filled with an evil covetousness. The wicked Jezebel questioned him as to why He would not eat, and she used evil means to get what

he coveted. But there is no prosperity in the coveting of earthly things. The judgment of God overtook Ahab and his wife for their evil coveting. But as you covet the best gifts for the glory of God and for His service, you need have no fear. Blessing will follow the coveting of that which is for His glory, and that which He bids you to covet. It was forbidden in the law that a man should covet that which was his neighbor's; but it is lawful, it is expedient, it is well, to covet that which God delights to give, and that which will bring glory to His name.

God's Giving

The Lord came to Solomon by night and asked him what he would have. Solomon saw the need of the people, the people whom he had to shepherd, and he asked for wisdom that he might rightly serve those who were the sheep of God's pasture. God gave to him what he desired. He gave Solomon more, things for which he had not asked. And as you seek to serve God and those who are His, and express to Him a desire for that which will glorify Him and help you serve those that are His, He will give you that for which you ask, and He will give you more. For the Spirit of God delights in a lowly and meek spirit, a spirit that seeks not for itself but all for God, and He will give you exceeding abundantly above all you ask or think.

Importunity

There is a picture in the Word of a man coming at midnight. There was a need, a need of bread. He had not the

wherewithal to supply a friend of his, and so he went to a neighbor with a request for three loaves. The neighbor was in bed, he did not want to be disturbed. But the one who had the guest kept knocking, knocking, knocking importunately, and saying, "Give me three loaves, I need them. Someone has come to my house." And though the one who had the loaves was at first averse, because of importunity, because of express desires shown forth again and again, he arose and gave all that was required. The Lord has given this as a picture. You have nothing to set before the multitude that you seek to serve. You cannot supply one thing that is worth while. You yourself can do nothing. You can bring forth nothing. It is only through the Spirit of God that you can help, that you can provide.

The Lord Will Give

If you long to serve the Lord and to provide for those to whom He has called you to minister, go to the One who has abundant resources. You can knock, seek, ask. While your quest may seem to be fruitless, He is testing you to see whether you really desire, whether you really covet. But as you seek early and late, as you lift up your voice and cry, as you weep with bitter tears for the need you see, He will meet your need. Come to your Lord, knock and claim; knock and claim again. If that one who did not want to be disturbed gave to the householder what he required because of his importunity, do you not think that your Lord who has a bountiful heart will give you the thing that He tells you to covet, the thing He knows that you need in service for those you must feed? Yea, He will give abundantly, He will give you all you require, and more than you require, so that you can give abundantly to all He calls you to feed.

Remedy for Spiritual Dearth

Ask for illumination for both heart and mind that you may see the value of that which is truly of the Spirit. It is written, "Now concerning spiritual gifts, brethren, I would not have you ignorant." The manifestation of the Spirit is given to every man to profit. The Lord says, "I am the Lord thy God which teacheth thee to profit." But you must have the gifts of the Spirit, these manifestations of the Spirit's presence, if your message, your testimony, your ministry, is to be profitable to others. There is a dearth everywhere. There is lack because of the absence of the Spirit's presence, power and manifestation. Seek for a fullness of the Spirit that you have not known heretofore. He distributes His gifts. He will make your life and ministry profitable and worth while. This blessing comes not by might, nor by power, nor by anything that is natural, but only through the Spirit of God.

GENERAL COUNCIL MEETING

The sixteenth General Council of the Assemblies of God will convene, God willing, at the Full Gospel Tabernacle, Peak & Garland Sts., Dallas, Texas, September 12-19.

Plan to attend and begin to pray for God's richest blessing to rest on this General Council meeting.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

From the Land of Luther

Professor William Hauer, the leader of the German Faith Movement, says, "Christianity is an episode in German history, and an episode now nearing its end." A million Christians in Germany will utterly discredit such a statement as this.

"Bob" Ingersoll, Evangelist

"Bob" Ingersoll is the name of a Gospel preacher who is holding a campaign in Toronto. Oswald Smith writes of him: "He comes from the family made famous by the great infidel. And while his illustrious relative sought to destroy the Bible, he stands firmly for its defence and proclaims its truths with no uncertain sound. 'Bob' Ingersoll is seeking to undo the destructive work of the noted infidel. How marvellous are the ways of God!"

Moving Back

Says the *Morning Star*, "When the Jews returned to their land from Babylon in B. C. 536, the number was a little short of 50,000. Up to now over 200,000 have returned to the land besides an equal number in Mesopotamia, making over 400,000 in all. It is significant, seeing that Mesopotamia right up to the Euphrates is to be part of the promised land. They go back in unbelief and little do they realize that these migrations have the hand of God behind them. This will be seen clearly in a future day.

Man's Vain Boasting

In the song of Moses (Deut. 30:2), we have these words, "When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel." Herr Hitler evidently does not agree with this. According to the *Sunday School Times*, he says, "No nation on earth holds a square yard of territory by right derived from Heaven. Frontiers are made and altered by human agency alone. It must be thoroughly understood that the lost German lands will never be won back by solemn appeals to the good God, but only by force of arms."

The prophet Isaiah, when he saw Armageddon in vision, foresaw the bringing to naught all of man's plans by God's intervention. In his vision he tells us, "For the indignation of the Lord is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter." God, and not man, will have the last word to say about boundaries.

Palestine Shipping

According to *Jewish Chronicle*: Regular fortnightly sailings between Palestine ports and Trieste will be inaugurated on February 22d, by the Palestine Shipping Company, when the S. S. "Tel Aviv" returns from a Mediterranean cruise to set sail almost immediately for Trieste. The vessel, which is of 10,000 tons, has a Palestine registration and will be flying the Palestine flag. It has accommodation for 400 passengers, and will be operated as a single class boat. A large proportion of the crew are Jews, and there will be a ship's school, in which from fifteen to twenty men will be trained for sea service while serving as apprentices. Stewards, engineers and others who were formerly employed by large German shipping lines, are included in the ship's personnel.

Smiling Swanson

By F. M. Lehman

A tribute to the late Supt. of the North-west District Council.

Smiling Swanson! Faithful soldier!
Brave where truth and error meet;
Smiled his way thro' many a battle,
Never knew the word, "Defeat."
Smiled his way thro' wave and weather,
Sailing o'er life's frowning foam;
With a smile he left his loved ones
For his yonder "Home, Sweet Home."

When we think of Samuel Swanson
We can not forget his smile;
It has helped us trudging homeward;
Heartened us each lonely mile.
It has been an inspiration
Just to watch the glory play
On our Samuel's homely features;
In it priceless lessons lay.

Oh, we ever shall remember
How our Smiling Swanson fell;
Words are still as fitly spoken
That "our people still die well."
From his knees he 'rose, victorious,
Urged his own be true the while,
Caught the summons angels whispered,
Left them with a sunny smile.

When God spilt a thousand colors
On the hillsides and the lea;
Arched the cloud with golden rainbows;
Set His sunset on the sea,
Men were moved to praise and plaudit
At His glories, mile on mile—
But it seems that God outsketched this
When He penciled Swanson's smile.

Children, and bereaved companion,
"Daddy" had his little stay;
Hush your plaint and dry your teardrops,
Daddy's only just away.
When the skies grow drab and dreary,
And the clouds blot out the blue,
Do as did your darling daddy—
Carry on and smile it thro'!

America's Spiritual Foundations

The *American Issue*, a patriotic journal, quotes Lucius H. Bugbee as follows:

"It is doubtful whether our form of government, which is so dependent on the intelligence and integrity of its citizens, could have survived the confused period of its beginnings if the ideals and impulses of the Christian gospel had not been so widely disseminated on its frontiers.

"The continued permanence and security of American democracy still depends on religious faith and rugged integrity such as characterized these pioneers of the Christian Church. If democracy fails, it will be because its ethical and religious basis is undermined."

Did It Just Happen?

It is not an easy matter to get shrewd business men to accept some of the things that are being taught in our modern colleges. A manufacturer makes a statement in the *American Magazine*: "It takes a girl in our factory about two days to learn to put the seventeen parts of a meat chopper together. It may be that these millions of worlds, all balanced so wonderfully in space—it may be that they just happened; it may be by a billion years of tumbling about they finally arranged themselves. I don't know. I am merely a plain manufacturer of cutlery. But this I do know: that you can shake the seventeen parts of a meat chopper around in a washtub for the next seventeen billion years and you'll never make a meat chopper!"

Men are inventing many foolish notions in their futile attempts to refute the simple truth: "In the beginning God created the heaven and the earth."

Hebrew-Christian Colony

One objection that Zionists have to the conversion of their countrymen is that it separates them from their national and social background and thus impairs the national solidarity of the Jewish nation. And a Jew who thus leaves his people is naturally looked upon as a turn-coat and traitor. But Sir Leon Levison, head of the International Hebrew-Christian Alliance, states the founding of the proposed Hebrew-Christian colony in Palestine is helping to transform that attitude. Says he, "They (the Jews) are now prepared to concede that we honestly love our Jewish people and believe in the promises of the *God of Abraham, Isaac, and Jacob*, which He has made through *Moses* and the prophets, that one day Palestine is again to become the home of our people. They take as a token of our interest in the upbuilding of their homeland the fact that we have bought land near Gaza. We thank *God* for this spirit which is the evidence of a better understanding between us and our Jewish people."

The Way of Salvation

Grace for the Worst

The following is the translation of a testimony that appeared in *Vernost*, a magazine published by Russian Christians: "I had a number of meetings in a certain place. Suddenly I was summoned to the G. P. U. (Secret Police). Entering the office I said to the Chairman, 'Do you believe in the life to come, for you will have to appear before the Creator and give an account?' There were three men present. Our conversation was long. 'For what have you invited me?' I questioned. 'To warn you not to preach any more!' Although threatened I was released. It was obvious that the Lord protected us, for the whole time I was with the police the believers in the meeting had prayed for me, and great was their joy when I returned. Many souls that evening turned to God. Three days later I was again summoned. After prayer with a brother we went. I was met by the police, but was not allowed to say a word.

"Do you know for what reason I demanded you to come? We have here a parasite who has refused to take the rifle saying that he is a Christian. But he leads a depraved life. We have sentenced him to be shot, but first we want you to examine him before us. Then in your presence we are going to shoot him that the people may have no ground to accuse us of being unjust."

"A man in the grey coat of a soldier was brought in. His face was sad. I turned to him saying, 'Look at me. Do you know that I love you? But there is One who loves you more, and He is also present. His name is Jesus.' The sentenced man wept bitterly. 'Is it true that you steal, curse, play cards, and still call yourself a believer in the Lord, saying that as a Christian you cannot carry a gun? Be courageous and answer me.'

"The sentenced man became quiet, saying, 'Yes, it is true, but the comrade has not told all about my transgressions.' Turning to the chairman he said in a steady voice, 'Was it not I with whom during three years you committed dreadful crimes? Tell me, how many people have we murdered?'

"The chairman tried to stop him, but I stood in defence. The accused, turning to the chairman, continued, 'When we sentenced seven people to death, and together committed murder, a woman pleaded for mercy for the sake of the children. Was it not you who dealt with them like a beast? When this citizen, pointing to me, 'was summoned four days ago he told us we ought to think of the day when we shall have to give an account of all our crimes. Like lightning

all my crimes flashed before me. Did I not say to you as I left the office, 'We have lived a life of crime long enough'? I threw away my gun and said, 'I desire to believe in God. It is better to be killed than to continue to kill.' Did I continue to live in crime after that?'

"The chairman became furious. 'Death for him!' he cried. I addressed him in the following words, 'You have invited me here as an expert. You have heard his confession; he has turned to the Lord, and according to the Soviet law you have no right to murder him on account of his convictions.' The chairman seized the man and threw him upon me with the words, 'Take him and clear out immediately!' Of course we left at once. We started to an evening meeting which was to be conducted in a private house. Suddenly the convert stopped, 'There are three other Communists who are as broken as I am. I'll get them.'

"Five Communists came to the meeting. The same night three were saved. How great was the joy! The following day they were baptized together with thirty-seven others. The Lord kept the converted man. A year later he was still living as a child of God, serving the Lord with joy."

The same mercy extended to this murderer is waiting for your acceptance. Just ask God for the same. Here is a simple prayer for you to offer: "God, be merciful to me, a sinner."

Seed Thoughts

Gathered by Alice E. Luce

"A leader is the foremost among companions." (Brent). Meditate on this thought until it raises your hope and faith to believe that God can make a real leader out of you.

The world is dying for want of leadership. Begin just where you are, make companions of those around you, and press on to draw them nearer to God.

He who is to lead must *know the way*. As you yield to the Spirit and study the Word, this will be made plain to you.

A leader must be willing to go ahead. This takes grit and courage. A dead fish can float with the current, but only a strong, active one can swim upstream.

If you are to lead, you must be able to get others to follow you. This implies maintaining the *companionship* all the time you are going ahead.

"Every display of authority lessens authority." Not by domineering but by *servicing* do we lead men.

"They govern most who appear not to govern at all." The silent, all-pervasive fragrance of the flower fills the room and abides longer than the destructive tornado.

Questions and Answers

Will you please give me the reason why you believe the new birth is not the Baptism with the Holy Ghost.

The new birth is a work of the Spirit, while, in the Baptism, one is baptized with the Spirit. Those who received the Baptism with the Spirit on the Day of Pentecost were surely saved persons before that time. Their names were written in heaven, Luke 10:20; they were not of the world, even as Christ was not of the world, John 17:14; they were clean, and were branches of Christ the true vine, John 15:1, 3. Those who received the Baptism at Samaria were saved before Peter and John prayed for them that they might receive the Spirit. They had accepted the preaching of Philip; had been baptized in water, an outward sign of an inward grace, and there was great joy in that city, Acts 8:5-8, 12, yet they had not yet received the Baptism with the Spirit. vv. 16, 17. Those at Ephesus who received the Baptism with the Spirit had become faithful disciples of John, whose baptism was for the remission of sins, Mark 1:4. Also they had been baptized by Paul, an outward sign of an inward grace, after being taught clearly by the apostle that they should believe on Christ, before they received the Holy Ghost, Acts 19:2-6. When the priests were consecrated to their office in Old Testament times they first had the blood applied to their right ear, their right thumb, and their right toe, and afterwards the anointing oil together with blood on the altar, was sprinkled upon them and upon their garments, Lev. 8:23, 30. In the new birth the blood of atonement is applied by the Spirit, after which the Spirit, working through and with the atonement, is poured forth through Christ. "He shall baptize you with the Holy Ghost and with fire."—E. S. W.

Seeing Black

At a meeting a man held up a sheet of white paper, with a little black spot on it, and asked his audience, "What do you see?" They all answered, "A black spot." He then asked, "Why, don't you see the white? There is so much more white than black." Isn't this quite natural? *How easy it is, when looking at others, to see a small flaw before finding the many praiseworthy things! What kind of eye have you? Do you see good or evil in others?*

"The happiness of life depends less upon what befalls us, than upon the way in which we take it."

Half pound selected tracts—25 cents.

Guarded and Guided of God

(Continued from Page One)

Senior returned to the comparative safety of the Old Folks' Home, and the escort went on alone with beating hearts to face the official. To their astonishment they found him so engrossed with other matters that he had quite forgotten his peremptory summons to the missionaries.

All next day they sat in one of the rooms, with nothing but a flimsy, semi-transparent curtain between them and the soldiers who were seeking them. Several times they entered the Old Folks' Home, and though some of the rooms were searched most thoroughly, yet whenever they came to this one they glanced in casually and passed on.

But in the afternoon the Christian young men seemed anxious. They knew that the soldiers were annoyed at their failure to hunt down their prey, and were determined to make an exhaustive search of the whole compound that evening. So plans were discussed. "What must we do?" asked Senior. "One thing is clear," said their friends, "you must not stay here another night. Somehow or other we must get you out of the city." The missionaries reminded them that no one was allowed to leave the city without a military pass. "Well," they said, "you can pray while we concoct a plan."

Two plans were proposed and rejected during the evening. The first was that the missionaries should be let down by ropes over the city wall. But the wall was so vigilantly patrolled by soldiers that failure seemed certain. Then it was suggested that they might pass through the gate in sedan chairs with the curtains carefully drawn. But Senior pointed out that they would certainly be stopped and questioned. "We would tell the chairmen to rush you through without stopping," said some one. But at this they all laughed, for obviously the soldiers would shoot at anyone who attempted to escape so openly.

At length it was agreed that the ladies should disguise themselves and so leave the city. "We have told the cook to prepare your evening meal," said the young men, "and when you have had it, we will come over and tell you our plan of action." Not knowing how long it might be before they had another meal, the ladies tried to do justice to their supper, and then their friends arrived with their arms full of garments. Gowns of suitable length and width, together with men's winter hats, which they pulled down over their faces, were selected and donned without delay.

"Now," said Senior, "tell us your plan of campaign." But the young Christians had adopted an air of mystery. "We will only tell you a little just now," they said. "Our plan will unfold gradually as we proceed." "Well, tell us at any rate what

is the next step," said the missionary. "There are eight of us here," they replied, "and we'll all go out by the back door. Then we'll saunter along the streets chatting unconcernedly as if we were going for an evening stroll. But we don't want you to talk in case some of the passersby recognize your accent."

Senior will never forget the feeling that came over her as they left their hiding place and the door closed behind them. It was as if they had been cast adrift on a stormy sea. But then she remembered that their Pilot was with them, and that He knew all the dangers ahead.

At the end of the first street soldiers were billeted. Senior noticed as she passed the gates that the sentry was not on duty. Glancing inside she saw that the soldiers, with bowls of rice in one hand and chopsticks in the other, were busy at their evening meal, too preoccupied to concern themselves with the little company of very ordinary people strolling by. And so the first danger point was safely passed.

Through several narrow streets they threaded their way until, as they came to a broader thoroughfare, a band of soldiers appeared unexpectedly round a corner, and walked towards them. At that moment the two missionaries were hurriedly pulled inside a house, the door of which stood wide open. Providentially this house belonged to the aunt of one of the young Christians who were escorting them, so it was easy to explain the sudden intrusion. The aunt opened her back door which led on to a road close to the city wall.

The leisurely stroll continued until they neared the first gate—the Water Gate. To their amazement they found it open and unguarded. The soldiers who had been in charge of it all day as well as those on the wall above were all at supper, and the party passed through unnoticed. They fancied they could almost hear the beating of angels' wings, for surely the messengers of God who opened the prison gates for His servants long ago had visited the Water Gate of K—that night.

Everything went according to plan. As they sauntered away from the city, the ladies' own two barrowmen (by previous arrangement with the escort) appeared from behind a clump of trees, trundling their wheelbarrows after them. Leaving one of their number to see the ladies safely through to the home of Mr. Li, one of the church elders, the remainder of the escort hurried back, lest awkward questions might be asked when the guards finished their meal and returned to the gate.

As the two missionaries mounted their barrows and made for the river, they began to wonder how they could possibly

get across, for they knew that all the ferry boats had been commandeered by the military. But as they came to the bank a boat glided from under the shadow of some overhanging trees and stopped right in front of them. The ferryman was a Christian and, having been able to hide his boat when the rest were commandeered, he had readily agreed to the suggestion of the Christian young men that he should stand by in case of need. More good staff work on the part of the escort! Yes, and more gracious workings of God's providence! It was touching to see him clasp his hands and thank God for bringing the ladies out in safety. At the other side Senior looked back as they left the boat and saw the ferryman rapidly filling it with water. "Whatever are you doing?" she asked. "Oh," he replied, "I am going to sink my boat and wait for better days. If it is commandeered I may never see it again."

Along by-roads, or no roads at all—for they dared not travel by the main road—they journeyed through the darkness for some hours until the river blocked their path again, for at this point it winds round a horse-shoe bend. "How are we going to cross?" said Senior to the escort. "The ferryman lives on the opposite bank, and he has probably been in bed for hours." "We'll soon waken him," was the reply, and as they were at a very lonely stretch of the river, they did not hesitate to shout at the top of their voices until at length the ferryman's door opened and a very disgruntled voice asked who could be wanting him in the middle of the night. Then the shouts changed to compliments and promises, and soon they could distinguish him coming down the path, pulling on an extra garment, getting into his boat, and punting across. As they stepped in Junior stumbled, and the ferryman growled out to the barrowmen, "Why do you bring an old man like that at midnight? He ought to be at home and in bed"—a remark which was the cause of suppressed merriment all the way across the river.

And so at length they reached the home of old Elder Li, and found him watching and praying for their coming. As the party arrived he ran down the path to meet them and gave them a great welcome. A meal had been prepared, but the Elder insisted on holding a praise meeting before they partook of it! His daughter-in-law (an old Mission school-girl) had turned out of her room in order to accommodate the visitors. The ladies had not been able to bring any of their belongings with them, but soon after breakfast the next day several Christians appeared from the city, bringing some of the things which they knew their friends would want to use—English Bibles, toothbrushes, towels, brushes, and combs.—To be continued.

The Sunday School Lesson

Peter Delivered from Prison

Lesson 11, March 17, Acts 12:5-17.

The Weakness of Satan. Herod Agrippa, king of Palestine, found himself in the position of any Jewish ruler who held his kingdom under the Romans—he must attempt to please both Jews and Romans. With the keen eye of a politician he perceived a plan for securing a reputation for wise rulership and religious zeal. Here were the Nazarenes, who were not only heretics and blasphemers of the law (so he thought) but also, like their Master, fomenters of sedition. By suppressing them he would please both the Romans and the Jews. Accordingly we read, "About this time Herod the king stretched forth his hand to vex certain of the church." And he killed James, the brother of John, with the sword. And when he saw that it pleased the Jews (his political motto!) he proceeded further to take Peter also." His plan of campaign was: destroy the leaders and the followers will be scattered.

The king was acting unconsciously as the agent of Satan, the great enemy of the church. But Satan is not omnipotent; he is a defeated foe. Only God is almighty; and when, in His wisdom, He permits sin to move on for a while, He may be trusted to interpose when the time for "restraining wrath" arrives. Psalm 76:10. Herod "proceeded further" to take Peter, but he proceeded "no further." 2 Tim. 3:9. In this lesson we shall notice that the enemy was powerless to do four things: he could not stop the church praying; he could not hinder the peace of a good man; he could not hinder the visit of angels; he could not prevent the frustration of his own purpose.

The Strength of the Weak. The believers were helpless in the face of the civil power; but they had a weapon available to the weakest—the weapon of prayer. "But prayer was made without ceasing of the church of God." (1) The primitive church was born in a prayer meeting and in a prayer meeting it renews its strength. "The prayer-meeting is the thermometer of the church—it tests what degree of warmth there is. The prayer-meeting is the barometer of the church and indicates either showers of blessings or times of drought." (2) Notice "the tie that binds." Peter was in prison, and when one member suffered, all members suffered; their sympathy bound them with the same chains. Said one preacher, "A friend of mine, when I was abroad, sent me a letter with a triangle in it. At the top he wrote 'mercy-seat'; and drew for the base a rough wavy mark which he meant for the ocean; then he wrote his initials at one angle and mine at the other. He felt that I knew that the shortest path to those we love is via the throne of grace." (3) They persevered in prayer. Spurgeon sat down in an hotel dining room and pressed the button for the waiter. None appeared, even after several attempts. Learning of his desire, a visitor said, "I have been here before," and, placing

his finger on the button KEPT IT THERE until the waiter appeared. See Luke 18:1-8.

The Sleep of the Just. "Peter therefore was kept in prison." Notice the place—a dark, filthy cell; notice the position—between two rough soldiers; notice the time—the night before the execution. Yet "Peter was sleeping." How explain his peace in such a situation? God's gracious providence: "He giveth his beloved sleep." An approving conscience—Peter knew that he had done no wrong but rather was engaged in God's work. A sense of security—Peter knew that he was in the safest place in the universe, the will of God. "God is our refuge and strength."

The Ministering Angel. "And behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. And the angel said unto him, Cast thy garment about thee and follow me." (1) Notice the ease with which he does his work. God's greatest agencies work quietly yet effectively. He is in "the still small voice." (2) Notice the extent of his work. He snaps off Peter's chains, but lets the apostle bind on his own sandals; he leads Peter outside the prison, and then lets him find his own way home. God is economical with supernatural power. He will not do for us what we can easily do for ourselves.

(3) Notice his leisureliness. The angel allows Peter to dress himself—which he does by heavenly light. The angel is perfectly calm, unafraid of the soldiers, unmoved by the thought of what Herod will do and say. Thus we learn that God rules in His heaven, calm and unexcited; he is so sure of Himself that He is not in any hurry. Not that He unnecessarily delays—but He makes haste slowly. When the heathen rage and kings and rulers take counsel against Him, "He that sitteth in the heaven shall laugh." Psalm 2:1-4.

An Unshakeable Testimony. "And when Peter had come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me. . . . And when he had considered the thing, he came to the house of Mary, the mother of John, whose surname is Mark; where many were gathered together praying. And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda. And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate." And when the worshipers raised their heads from prayer to inform her that she was mad and that she was "seeing things," "she constantly affirmed that it was even so." On the evidence of the testimony of her senses Rhoda affirmed that Peter was standing at the gate, and the disciples tried to reason away her testimony. But in vain. No amount of denial, arguing, and persuasion can do away with a testimony to a real experience. The blind man knew little about theology, not so much about Jesus, and had failed to catch

the point of the Pharisees' logic. "One thing I KNOW," he affirmed, "that, whereas I was blind, now I see." John 9:25.

It does not appear that Rhoda became angry because her testimony was slighted and she was called crazy. There was no need to; it is generally the TRUTHFUL part of a criticism that hurts us.

The Persistent Ministry. "But Peter continued knocking." Comments Dr. H. C. Trumbull, "That's right. Bang away! If Christians will not bestir themselves at your first call, hammer at them till they do. There is nothing like persistency for overcoming the sluggishness and sloth of half-hearted faith. The preacher, or the teacher, or the parent, or the Christian worker in any sphere, who turns away from the door of the heart he wants to enter simply because it is not opened at the first call is not really deserving of success in his mission. 'Knock, and it shall be opened unto you.' If it is not opened after ten times knocking, knock till it is opened unto you."

Too Good to Be True! On arriving at the prayer meeting, Peter found the door shut. The prison gates opened easily before him; but those who were actually praying for his release had forgotten to leave their own front-door latch open for him. (Sometimes our friends constitute a greater problem than our enemies!) Consistency should have led them to leave the door wide open—like the little girl who brought the umbrella to a prayer meeting where people were praying for rain. Let us remember therefore when we begin to pray to leave the door of expectation open. Some continue to pray for forgiveness and forget to go to the door to see whether the Saviour is there. Many pray for the peace and joy of the indwelling Christ, and behold! He Himself is standing at the door and knocking, waiting to enter. "Behold I stand at the door and knock."

These Christians were surprised, and not a little scared at the answer to their prayer; but they were very likely in the condition of the apostles, who, when they had recognized their risen Master "believed not for joy and wonder." It seemed too good to be true. And yet, why should any of God's promises and supernatural workings seem too good to be true? Said Spurgeon, "Mr. Muller of Bristol believes in God for the support of his benevolent institution, and God supplies him with all he needs. But whenever you speak about him you say, 'What a wonderful thing! Has it come to this that it is accounted a marvel for Christians to believe in the promises of God, and something like a miracle for God to fulfill them? If the Lord wants to surprise His people He has only at once to give an answer to their prayers. No sooner had they obtained the answer than they would say, 'Who would have thought it! Someone told a godly woman about an answer to prayer, and added the reflexion, 'Is not that wonderful?' 'No,' was the firm answer; 'it's just like Him. Of course, He answers prayer; of course He keeps His promise.'"—Myer Pearlman.

GENERAL COUNCIL RADIO PROGRAM

Each Sunday morning from 7:45 to 8:15, C. T., from KWTO, Springfield, Mo., 560 kilocycles. This is the first program from this station on Sunday morning.

At Central Bible Institute

WHAT GOD HAS DONE FOR ME

The question "What has God done for me since I came to C. B. I?" might well be changed into the emphatic statement, "What God has done for me!" To relate all the things which the Lord has accomplished in my life since I came to school would consume much time and space, but I can enumerate a few of the things for which I am thankful.

A new factor in my experience for which I am especially thankful is my intensified desire to pray. Although I formerly considered prayer as a Christian duty, I now actually long for the times when I can get alone with God. Oh what a blessed sense of communion I feel in His presence, and what peace I derive from contact with my Heavenly Father.

It is a known fact that when two people are associated constantly they become steadily more intimate and each can help the other by showing him where he fails. Thus this deepened prayer-life has led to the other important thing being wrought out in my life; namely, the consciousness of God's presence to the extent that He is continually turning His spotlight upon me, showing me defects in my life and daily walk. Although the complete victory has not been won in every case, yet I can see signs of progress, and that is most encouraging, for if we continue to go forward we know we shall eventually reach the goal.

It might be well to recount some specific

instances in which God has helped me. All my life I have been intensely sensitive to injustice and could not endure the trespass of my rights. Since my closer walk with God, however, He is enabling me to rise above thoughts of rancor when someone violates my conceptions of justice. Again, throughout my life hitherto I have been subject to frivolity and lightness. Although I have far to go yet, God has been impressing me with the solemnity of the mission He has entrusted to me, and is helping me to a more serious attitude toward life.

Another work in my life for which I am thankful is my growing consciousness of the need of foreign missions. I was more or less apathetic toward missions, as evidenced by my lack of interest in Noon Prayers during the initial weeks of the school year, but I soon developed a greater sympathy which has grown into a sincere desire to aid the missionaries by praying, giving, or going if need be.

Lest the foregoing words might sound egotistic, I must say with Paul, "I boast not", for God is responsible. My experience this year may be summed up in a slight modification of Julius Caesar's famous words, "I came, I saw, I conquered." In my case it was, "I came" . . . shallow, conceited, self-confident; "He saw" . . . my lack of depth, my need of Him but also my hunger for Him; and, praise the Lord, "He is conquering"!—Ralph W. Harris.

In the Whitered Harvest Field

NOWATA, OKLA.—February 3 we closed a successful revival; several were saved and believers were baptized in the Holy Ghost. But the greatest blessing is that the church has been stirred to a sense of its responsibility as never before. Georgia Lewis, Tulsa, conducted the meeting.—I. V. Salzman, Pastor.

FAIRFIELD, CALIF.—We have had a glorious meeting, conducted by Musical Evangelists Edwin J. Holmes and Thomas G. Jackson. The presence of God was continually felt. This is a pioneer work, and we marvel at the way the Lord has poured out His Spirit from the beginning, 5 months ago. Several souls were saved and 3 received the Baptism in the Holy Ghost, as in Acts 2:4.—Stephen Corning, Pastor.

SAN JOSE, CALIF.—I am glad to report the gratifying results of a 5 weeks' campaign, with Evangelist Loren B. Staats in charge. We had splendid attendance. A number were saved and many received the Baptism in the Holy Spirit. We reaped a rich harvest among our Young People, some of whom had been in our midst for years and it seemed impossible to reach them. The meetings left a good "after-taste," and the revival is still continuing.—Max Freimark, Pastor, Upper Room Pentecostal Mission.

DARDANELLE, ARK.—We have had a precious revival, Evangelists Floyd and Dorothy Coleman giving the Word. About 40 were saved and 33 received the Baptism. The blessing of God rested on the entire meeting. The church was wonderfully refreshed, and all are seeking to abide in His grace and go forward in His name doing His perfect will.—Pastor and Mrs. L. R. Hampton.

DURAN, N. MEX.—We have been here since March, 1934. About 20 have been saved and 16 have received the Baptism. An aged couple, 68 and 75 years of age, were each filled with the Holy Ghost. This is a new field, but we expect soon to have our church paid for. We are trusting that God may reach the Spanish speaking people of Duran as there are about 500 or more who have never heard the gospel.—Kathryn Mills, Pastor.

PIXLEY, CALIF.—We have had a precious meeting, Evangelist and Mrs. J. C. Medley, from Arkansas, in charge. God's blessing was upon every service, and 12 prayed through to victory. This is a new field for Pentecost, but the house was crowded every night. We have only a small building but souls are still hungry for God. The country is stirred to inquire after God and to hear His Word.—Orean J. Findlay, Pastor, Route 2, Box 378, Tulare, Calif.

LEONARD, TEXAS—The Lord has given us a precious 5 weeks' revival with Evangelists L. R. McLemore, of Houston, and G. L. McKinney, Kingfisher, Okla., in charge. About 17 were saved; 19 were filled with the Holy Ghost; 6 received Christian Baptism; and 13 were added to the church. The entire assembly was uplifted spiritually.—Mrs. A. R. Woodruff, Pastor, Trenton.

VERMILION, S. DAK.—Evangelist and Mrs. E. Bartlett Peterson, of Boston, just concluded a profitable campaign with us. The services were well attended; even during the cold spell that we had we witnessed overflow crowds a number of times. At the closing service we were unable to accommodate the people, and many had to return home. About 27 knelt at the altar for salvation. Shortly before the Peterson campaign we had some precious meetings conducted by Christine Gottwold, of Bowbells, N. Dak., in which six came for salvation. A lot has been given for a new tabernacle and a nice sum has been promised toward its erection. Some cash has also been given.—B. C. Heinze, Pastor, 104 Franklin St.

LOS ANGELES, CALIF.—The Wigglesworth-Salter special services in Bethel Temple began a few weeks ago on Lord's Day morning. The large auditorium was filled to capacity. From the opening service, to the last meeting, in a very precious way, the presence and power of God were manifested, and we sincerely believe that hundreds of people were greatly strengthened in their faith and so moved upon by the Spirit of God that they learned, as never before, that God would "keep that which they have committed unto Him," until Jesus comes for them at the rapture. Our Brother Wigglesworth gave forth the Word with much joy and under the mighty anointing of the Spirit of God. We rejoice over all that were saved. One, evidently an intelligent Jewess, was deeply convicted of her need of a Saviour. When the altar call was given, she responded, and cried out to the Lord for salvation. She was definitely saved, and was filled with joy as she realized her sins had been washed away. The Spirit of God was very manifest at the altar service. After worshipping the Lord a short time, at the altar, she was graciously baptized in the Holy Ghost, speaking with tongues according to Acts 2:4. The Spirit of the Lord created a deep hunger in the hearts of many earnest Christians, who pressed through into the fullness of the Spirit in the after meetings.

Hundreds of needy people who were suffering in their bodies, came forward night after night, to be anointed and healed according to James 5:14. A large number were healed during the services. In fact, we believe this has been the most fruitful campaign, spiritually, that we have had for many years. Space will not permit to mention many of the cases of healing. However, one sister testified that one of her legs, which had been shorter than the other, had been restored to normal and healthy condition, and that she had been delivered from other serious troubles as well. Several were healed of ruptures and serious internal diseases. Only the Lord knows all that has been accomplished through this gracious outpouring of His Spirit upon us as an assembly.—Louis F. Turnbull, Pastor, 1108 Coronado Terrace.

The Gospel in Foreign Lands

A FEW MORE TAKE STAND IN TIBET

V. G. Plymire

"Seeing is believing," said one missionary to me some years ago, and he was right in a way, but not according to the Scripture. "Blessed are they that have not seen, and yet have believed," is the Scripture announcement. There are many people who will not invest one cent or show any interest unless they can see results first, when it involves things pertaining to God or His cause.

Where is the man who will not rightly invest in order to bring about a visible result? Where is the farmer who will look for a harvest before he sows the seed? How shall we expect a harvest in precious souls without spending a time in sowing and telling them of the Saviour? Again the Scripture injunction is, "Cast thy bread upon the waters for thou shalt find it after many days."

God has been very gracious unto us away up here on the "Roof of the World." When we first began this work in 1921 we did so by definite leading from God. There were no converts here to begin with; we had no helpers to depend on; we had no friends to whom we could go. But God remembered us and His Word, "When he hath put forth all his own, he goeth before them."

As we labored in our neyings oft, in peril oft, pressed many times almost to despair, God remembered us and heard our call. We tried to be faithful in sowing the seed beside all waters. Now we can say that the tear sowing days have been rewarded with joy, but what will it be in that day when the trumpet sounds? Then shall we come with rejoicing—Oh, what rejoicing that will be—when we shall come bringing the sheaves with us. Then those who have helped send us forth with the gospel among these people, those who have helped us to keep going, and those who have untiringly prayed for us, then will we all rejoice together.

After these years of toiling with the Lord He has given us some precious fruit from among these people. In October we baptized nine in the stream just outside the city. Among them are three full Tibetans and six Chinese. We praise God for these few people who are following Him with a goodly number of others who had been baptized previously. Now we ask that you pray for them that they may be found faithful in all things for the Master and that none

of them be lost. They have no easy life, for among the Tibetans they are in constant danger of losing their life. Pray for them and for us and pray that God will put it into their hearts to help tell this blessed story to others of their own people.

Besides the above mentioned converts there is a couple who were baptized several years ago and who are standing loyal to the Saviour. The husband is always ready to witness among his people of the wonderful saving power of Jesus. He does not read, but one will find it difficult to corner him on most of the vital doctrines of the Bible. He listens when the Word is spoken,



Christians who were baptized shortly before the close of last year. These Chinese and Tibetans have been serving the Lord for several years, thus proving their steadfastness in their stand.

and we have had study classes at various times for some years which he has always attended.

We want to ask you to pray much for a Tibetan family from nomad country whom we have had on the place now for some weeks. It is exceedingly difficult to get a Tibetan to see or understand or get into his mind the fact that salvation is a free gift. The Tibetan always wants to do something to attain this. We have prayed for them and with them, but they will invariably bow to some object in the room, such as a Scripture poster with some person on it or it may be a poster with characters only. These poor people can be changed only by the very great grace of God, and we are so happy to tell them that this grace is sufficient. There are still others who are interested in the gospel and we do ask you to pray for them earnestly.

Send all offerings for missions to FOREIGN MISSIONS DEPARTMENT, 336 West Pacific Street, Springfield, Missouri.

NEW STATION IN SUDAN HOLDS FIRST CONVENTION

The following report of the convention held for the native Christians in and around Ouahigouya comes to us from Mr. and Mrs. Vivan Smith who recently moved to this place and opened a new station: "The first convention of the Ouahigouya district in Mossi Land was held late in December. About one hundred twenty-five attended, eighty of them being new Christians from surrounding bush villages. Three services were held daily with long periods of prayer between. It was a time of instruction in the Word, and how the young native preachers did preach! Not one seemed to lack for a message. When we remarked to one of the boys about such long services he replied that they would listen until morning if anyone would preach that long. He looked quite puzzled when we told him that people in our country begin to fidget when the service is long.

"It is difficult to describe the singing to you who have never heard the untrained African sing. The two words of description which come to our minds are 'wonderful' and 'fearful'—wonderful in its variety of tones and fearful on the white man's sense of harmony. We were reminded, however, that God looks not on the outward appearance, but on the heart. We are sure it was sweet in the ears of Jesus, arising from these hearts

so newly filled with His grace and love.

"There were evidences of understandings being enlightened, of new hungerings after righteousness being created, and of lives being enriched by the ministry of the Word and the Holy Spirit in hearts.

"One man, who had heard the message but a few times, was given a vision of great light on his right and of intense darkness on his left. The revelation that seemed so real and wonderful to him was that 'Now we are the children of the Light.' Another, who asked pardon a year ago but who never followed on, was taken ill and could not attend the convention. When some of the Christian men called on him he told them to gather up all his charms that he had been trusting in, take them to the mission station and have them destroyed. He said that now he wanted to trust only in God. After all gathered around, we built a bonfire, threw in the charms, and sang the praises of Him whose power had broken the chains that had bound this one. After that we had special prayer

for his healing. A few days later he was much improved.

"One afternoon fourteen were buried with Christ in baptism. Though the water is very low and muddy at this time, yet they preferred being baptized in it to waiting until later when the rains would come.

"They have all scattered now and gone back to their villages, strongholds of Satan and habitations of darkness. Will you please pray that they may remain true to Jesus, and shine as lights, holding forth the Word of Life?"

HOLIDAY BLESSINGS IN FIJI

A recent letter from Mr. and Mrs. A. M. Heetebry tells of the blessings which God graciously bestowed upon them and the native Christians during the Christmas and New Year season. They write: "This was our happiest and best Christmas in Fiji. Our Sunday school program proved a real joy to all. As usual the mission was packed. It did our hearts good to see the children's faces beaming with joy and their eyes wide with anticipation as they eagerly awaited their treat. The Sunday school is a real inspiration and averages over a hundred each week.

"The service Christmas morning was a very touching one and as we sang the old Christmas hymn 'Silent Night' heaven seemed to bend very low and one young sister was very near receiving the Holy Spirit.

"The day following we resorted to the river side for an open-air service and there baptized eight new converts. Each one gave his testimony before being immersed, and the scene was very impressive.

"On New Year's Eve we had a very precious watch night service, which eclipsed all former years. Down on our knees with the dear native Christians as 1934 slipped into history and a new year was born, we all consecrated our lives anew to our Saviour."

BRIEF NOTES FROM FAR AND NEAR Japan

A letter from the field states that revival fires are burning in Nagoya. Just recently two were baptized in water. Those who have been saved gave glowing testimonies of changed lives since Jesus came to stay. Pray for these new Christians that they may be kept faithful.—John W. Juergensen. (Furlough)

Argentina

A good number have recently accepted Christ as their Saviour in our assemblies and God has definitely healed many of serious sicknesses. Some are also really getting through to God as they seek their Baptism in the Holy Spirit. God has blessed our evangelistic efforts in towns as well as country places so a good number of unevangelized places have been reached. An abundance of Scriptures, tracts and Spanish cards and calendars with Scripture texts have been distributed.—Miss Alice C. Wood.

Syria

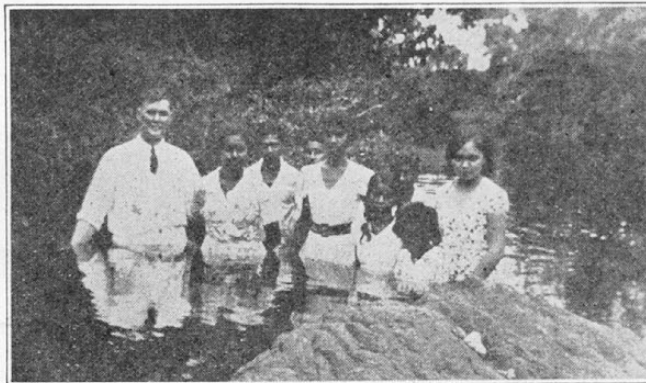
We have just seen a wonderful case of healing of a very sick woman at our Beirut station for the Bedouins. She was taken to the hospital very ill, remained there three

weeks or more and was then sent home, her case pronounced as belonging to the sanitarium for tuberculosis. The husband came to me one morning in a pathetic condition, not knowing what to do. They were very poor, had five children and were living in one room.

That night as I prayed in my room I felt the power of God for healing our sick sister. Her family were also praying and fasting. God answered prayer in a mighty way and healed the woman. Two days later I received a letter from the husband telling me of the miraculous healing of his wife. The letter was full of joy and praises to God to whom belongs the glory.—Miss Yumna G. Malick.

Poland

On November 11 our new hall was dedicated. Tears of joy flowed as a long felt need was supplied. This is the first hall in that section of the country. The Bible course which followed the dedication was well attended and the crowds increased each day. The young people were very eager to learn more of the Word, and some obtained fur-



Recent baptismal scene in Fiji. A. M. Heetebry, missionary, standing at left.

lough from their work to be able to attend the meetings. Many times during the lecture Brother Schmidt would stop teaching and we would fall down on our knees in prayer. One man received the Baptism with the Holy Spirit. We are thankful that God is pouring out His Spirit in this district where many have labored and found this a hard place. One woman, who was insane and in a pitiful condition, kept in a barn upon a straw pile, has been delivered and restored to her right mind.—Albert L. Clause.

LATTER RAIN SHOWERS IN LATIN AMERICAN BIBLE SCHOOL

H. C. Ball

Thanks be unto God! We can report blessing and victory in the Latin American Bible Institute at San Antonio, Texas. Our enrollment last October was the largest we have had in several years—twenty-five students, but of this number six did not have the Baptism with the Holy Spirit.

We have always felt the need of having every student filled with the Spirit before the end of the year, so we set aside the first Friday of each month as a day of prayer. From the very start until the old year ended the enemy fought us, and not a single student received the Pentecostal experience, but after the new year the Spirit of God be-

gan to work mightily in the hearts of the students. Chapel periods were prolonged and even during classes the Spirit would so stir up the students that lessons would be dropped and they would fall upon their knees in prayer and praise.

We resolved to suspend all lessons the last three days in January to seek the Lord and not continue classes again until all the students had been baptized with the Spirit. We got off to a bad start when six of the students were sick with the flu one day, but God is still on His throne and He is mighty. The next day one was wonderfully baptized in the Holy Spirit. A few days later another was filled. A short time after this the power fell at chapel service and all morning was one scene of power and glory and another was gloriously filled. As I write these lines this is another day of prayer and we believe the Lord will finish the work He has so graciously commenced among these students.

From all over the field come reports of blessing. In Gallina, New Mexico, some 60 Mexican brethren have been baptized with the Holy Spirit recently. In Cuba, Brother Roberto Reyes is seeing results as he gives out the Word. A young Communist has given his heart to the Lord. In Laredo our assembly has just completed a new church. In old Mexico the work is going on in the hearts of the people, for no laws can stop the work of the blessed Holy Spirit.

NEWS ITEMS OF PERSONAL INTEREST

Promoted to Glory

We are deeply sorry to have to report the death of our dear brother Cris Garsulas who for a number of years has labored faithfully in the Philippine Islands in affiliation with the General Council for the salvation of the unevangelized among his own people. Brother Garsulas received his Bible education at Glad Tidings Bible School in San Francisco and afterwards went to the Philippine Islands to put into practice what he had learned. He passed on to his reward on Dec. 17, 1934. A pathetic appeal has been made by those on the field who were helped by our brother's ministry that others be sent to carry on the good work he began. Let us pray that this need may be met.

Our sympathy is extended to dear Brother and Sister Finkenbinder of Porto Rico who recently had to say good bye to their little baby daughter. The Lord saw fit in His good providence to take back to heaven little Lois Ruth on January 30, at the age of 6 months. Brother and Sister Finkenbinder have been tested severely in many ways of late and would appreciate the prayers of God's people on their behalf. We are glad to report that God is blessing the work in Porto Rico and many souls are coming to a knowledge of the Saviour.

Returning on Furlough

News has been received from Miss Irene Larsen to the effect that she is scheduled to sail from China on February 18, and expects
(Continued on Page Thirteen)

In the Whiten'd Harvest Field

FT. SMITH, ARK.—Since coming to New Bethel assembly we have experienced many wonderful blessings from the hand of the Lord. The Sunday school has increased more than 150 per cent and the church has enjoyed like blessings. In the past 5 months about 50 have affiliated with the church, and we go on confidently expecting a greater increase. On Jan. 6 Paul J. Bruton came to us, and for 3 weeks we enjoyed messages sent forth by the Holy Ghost. Quite a number were filled with the Holy Ghost and 17 were saved. Also, the church was revived and strengthened in the Lord.—G. W. Hardcastle, Pastor.

SPRINGFIELD, O.—We were blessed with a precious revival at El-Bethel Tabernacle, 2222½ E. Lagonda Ave., Jan. 13-Feb. 3. Helen Daniel, of Dayton, and Myrtle Price, of Zanesville, were the evangelists. The Lord's power was manifested in saving, healing, and baptizing those who sought Him. Twenty-five were saved and reclaimed; 2 were refilled with the Holy Spirit and power; and the saints were drawn closer to Himself. On the last night 5 were saved and mighty conviction gripped the sinners, causing them to feel the presence of One who is mighty to save them to the uttermost.—George Stubblefield, acting Pastor.

MISHAWAKA, IND.—We are being blessed of the Lord in our meetings. We closed a 5 weeks' revival Feb. 10, Harold Carlblom, Minneapolis, Minn., Evangelist. About 14 received the Holy Ghost, with the Bible evidence. It was truly a glorious time of the Latter Rain. Many were saved and reclaimed and our hearts rejoiced as the Word was sent forth with Holy Ghost power and unction. Conviction fell on the audience; the sick were healed; and the church was edified. These meetings will be long remembered because of the presence of the Lord.—Elizabeth Buckland, Pastor, 623 E. Mishawaka Ave.

BALD HILL, OKLA.—We praise the Lord for His blessing on our fellowship meeting Feb. 5. There were 17 ministers present for the day. Stark Murrel brought the morning message, on holy living, 1 Tim. 4:7-15. A good dinner was served by the local church and friends. A song service was enjoyed in the afternoon and a love offering was taken for Brother Ernest Jones, who was ill at that time. Several ministers spoke for 10 minutes each, then Mark B. Paddock brought a message on "The Open Door." Rev. 3:8. Reports of the Woman's Missionary Council of this section were given. Floyd Heady, of Okmulgee, spoke at the night service, from Titus 2:11. Several came forward for salvation and one was baptized in the Holy Ghost. A. P. Bryan is pastor.—W. C. Shackelford, Sectional Secretary, Beggs, Okla., Box 722.

CHILOQUIN, ORE.—Evangelists Finck and Thomkin, of Arcata, Calif., were with us for one service, giving us much encouragement. The Lord is still blessing our work here. Last week one was reclaimed and two were baptized with the Holy Ghost, God giving them the evidence as on the day of Pentecost. One was a young lady, who in the Spirit preached in the Choctaw and Cherokee Indian languages. The Lord has called us to the foreign field and we are ready to go as soon as He opens the way. Council ministers passing this way will find a welcome.—B. W. Johnson, Pastor.

KNOXVILLE, IOWA.—In the past few months the Lord has given us many rich blessings. Evangelists Russell and Malenia Griffin conducted a meeting here in October in which 27 were saved by the power of the Lord and 8 received the Baptism in the Holy Ghost.

In December, Evangelists Clarence Smith and Oscar Rogers, Granite City, Ill., conducted a 3 weeks' meeting here. Some found the Lord as their Saviour and 3 received the Baptism in the Holy Ghost. The greater per cent of those saved are still pressing on with God. During these meetings a sweet spirit of fellowship was manifested.—H. C. Noah, Pastor, 1123 Third St.

KANSAS CITY, MO.—We are grateful to the Lord for the revival He has given us at Gospel Center. It was marked by supernatural power and much blessing. Edith Mae Pennington, Evangelist in charge, was at her best in giving out the Word. The meeting ran 11 weeks consecutively, right through the holidays. Many souls were saved and baptized in the Spirit. The tarrying services were much blessed of the Lord, continuing often until 3 and 4 a. m. Many new people came to us and received the Pentecostal light and the Baptism in the Holy Spirit. The manifestations of the Spirit on many occasions were glorious. The healings were the greatest I have seen in years. Tumors, goiters, diabetes, and many other diseases of long standing were instantly healed. The Lord honored Sister Pennington's messages over the radio on our regular broadcast period. This church was formerly composed of denominational people. The Holy Ghost descended upon us, and now it is a Council church. All glory belongs to God.—C. M. O'Guin, Pastor, 2406 E. 29th St.

NOTICE

We feel it is our duty to give a note of warning to our ministers regarding letters that are being sent to them from different sources appealing for financial aid and clothing. In some instances we have investigated and found that misrepresentations have been made and the writers of such letters were not worthy. Our advice is to ignore all such appeals unless it is known that they are worthy.—J. R. Evans, Secretary.

MONROVIA, CALIF.—Evangelist and Mrs. V. C. Warens and Eyangelist and Mrs. L. E. Hofmo, have just closed a week's service for young people with the assembly where Floyd Gressett is pastor. The young people were edified and encouraged to go deeper. Four sought salvation at the altar.—By the evangelists.

PRATT, KANSAS—After 3½ years of delightful ministry among the saints at Pratt we felt God's leading to a new field. During our stay in Pratt the Lord increased the membership from 23 to 90. The average weekly attendance at Sunday school increased from 65 to 160 the past year. Many were saved and many were filled with the Spirit. The small tabernacle, to which we added a full basement after we had been there a short time, soon became inadequate; so the Lord helped us to build a large addition and completely remodel the tabernacle. We had 3 fine special departments in the Sunday school. It was a pleasure to work with the people there and through their co-operation God was able to do the "exceedingly abundant," and to show His marvelous grace. We had the pleasure of being hosts to the District Council last fall. About 600 ministers, delegates, and visitors attended. It was hard to part with the friends and fellow workers in Kansas, but it seemed that God had new lessons for us in our present field. We are enjoying the work here in Calgary, Alta. (308A, 38th Ave., S. W.); the church is in a splendid condition; and we feel the assurance of God's presence and blessing in our work.—Pastor and Mrs. Leonard Palmer.

ESCALON, CALIF.—April 22 we were called as pastors of the Glad Tidings Assembly here. Since then the Lord has given us a real time of refreshing. The saints have all been helped and brought closer to the Lord. God has also moved in the Sunday school department, and twice the record has been broken. Jan. 27 we closed a 2 weeks' meeting, conducted by N. W. Jennings, Pastor of the Brethren Church in Turlock. The Word was given out in a very unique way. During the 2 weeks he was with us 15 came to the altar and confessed the Lord as their Saviour, most of them with tears of repentance. When he came to us this evangelist had not received his Pentecost. One morning as he was praying for souls to be saved, suddenly he began to speak with other tongues, as they did at Pentecost. He called it the "King Day" of his life. We closed our ministry here Feb. 3 at the morning service. God's power was wonderfully manifested. Brother Ealy Persing was installed as pastor. That evening we opened a campaign with Pastor John C. Nelson at Turlock. God is blessing the people and pouring out His Spirit. We go from here to Reno, Nev., and then to the East. Our first meeting will be with Pastor A. A. Wilson, Kansas City, Mo.—Guy Renfrow.

(Near) GREENVILLE, TENN.—We have just closed a victorious revival at Rollins Chapel, 19 miles from Greenville, "Paint Creek" community. In the latter part of January we opened a revival amid snow and ice and most unfavorable weather. But the Pentecostal fire fell and soon things began to move. During the first week we had a hard fight against the powers of darkness. Then the wonderful Light came, and 20 found salvation in one afternoon and night. By the end of the second week 16 others had found Christ. On the last night a man who was said to be "good with his guns," and was known far and near for his good (?) "moonshine," came to the altar for salvation. After about one hour of praying and crying out to God for forgiveness he came up shouting the victory. We were in many homes teaching the way of life. In one home a murder had just been committed. The mother of the boy who was charged with having committed the crime, 76 years of age, and her 2 grandsons were saved in the home. Up to this time this home had always been one of sin and sorrow. How we do pity the poor boy and the father, who are in the jail without knowing God. We feel that God has shown us our field of labor.—Evangelist and Mrs. D. E. Gribbling.

DANBURY, CONN.—We have enjoyed a campaign conducted by Benjamin A. Baur, of Rochester, N. Y., in which the power of the unchangeable Christ was remarkably manifested. God opened the heavens and gave us a refreshing season of victory. Each message was given under the anointing of the Spirit, the first week on Salvation, the second on Divine Healing, the third on the Baptism in the Holy Spirit, and the fourth on the Second Coming of Christ. It was surprising how people of other churches came in to hear, a veritable "League of Denominations," at times. Several were saved and 6 were filled with the Spirit. About 20 came forward for healing, and we do not know of one who did not receive complete healing. Our work is small but growing.—Wilson E. Babcock, Pastor, 364 Main St.

COLDWATER, KANSAS—The Lord has been with us in a precious 3½ weeks' revival closing Feb. 10, conducted by Fred and Dorothy Prather. Six men, all heads of families, were won to the Lord; about ten others found Jesus as their Saviour; one was baptized in the Holy Ghost and fire; and the Sunday school attendance almost doubled. During these services the spiritual life of the church was greatly quickened, and there are indications that we may expect the revival spirit to continue.—L. D. Doss, Pastor.

LAWRENCE, KANSAS—We closed a 3 weeks' revival Feb. 17, in charge of Evangelist and Mrs. Stanley McPherson, which proved a great blessing to the church. Around 25 prayed through and found pardon at the cross. Good crowds attended the meetings and on the last night we had to place extra seats in the aisles. The church was encouraged and built up by the timely messages in sermon and song.—E. J. Hance, 921 New Hampshire St.

Scatter tracts everywhere. Put one in every letter you write. Half pound assorted tracts—25 cents.

RETURNING ON FURLOUGH
(Continued from Page Eleven)

to land at San Francisco March 5. Miss Larsen has been doing good work in Manchuria and is in urgent need of a change of climate in order to recuperate her health and strength.

We have been advised by Miss Lillian Kraeger of the New York Rest Home, that a real friend of the missionaries in Brooklyn has passed to her reward. We understand many of our missionaries were entertained by Sister Elizabeth Robinson of Brooklyn and her faithful prayer ministry undoubtedly was a great influence in helping forward the work and supplying many needs. Our sister entered into the visible presence of her Lord on January fifth.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

ASKEWVILLE, N. C.—March 10—; Pete and Verna Saleskey, Evangelists.—Mrs. Sarah E. Snow, Pastor.

COLVILLE, WASH.—March 15—; C. A. Jones, Evangelist.—G. A. Seely, Jr., Pastor.

FLORALA, ALA.—March 10—; Elder Jess McGuire, Evangelist.—K. D. Johns, Pastor.

MILES CITY, MONT.—March 12, for 3 weeks. Christian Hild, Evangelist.—W. H. Boyles, Pastor, 601 Orr St.

MILLVILLE, FLA.—March 6-24. Evangelist and Mrs. James E. Hamill.—M. W. Wilson, Pastor, Box 233.

PORTAGE, WISC.—Gospel Tabernacle, March 24—; Paul R. Middleton, Evangelist.—Lawrence N. Olson, Pastor.

NEWCASTLE, TEXAS—March 3-31; Clyde C. Goree, Evangelist; assisted by E. L. Whitney and others.

NEPTUNE, N. J.—Fifth and Ridge Avenues; March 5-24; Young People's rally March 11; Stanley Cooke, Evangelist.—Irving H. Meier, Pastor.

SUNDAY SCHOOL RALLY
FT. TOWSON, OKLA.—Full Gospel Church; March 31; basket lunch at noon; Tommy Jacobs, Pastor.—Mrs. J. P. Moore, Secretary.



Stanley Howard Frodsham, Editor
Chas. E. Robinson, Myer Pearlman,
Associate Editors; Noel Perkin,
Missionary Editor.

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DENTON, TEXAS—March 8—; Evangelist and Mrs. Gideon O. DeMerchant.—M. E. Edmundson, Pastor.

SAVAGE, MD.—Bethel Church; Feb. 28—; Fred Powers, Evangelist.—Jerome De Fontes, Box 4.

BUFFALO, S. DAK.—Gospel Tabernacle; March 15; Theodore Kummerfeld, Evangelist.—R. J. Renfro, Pastor.

THORNWOOD, N. Y.—Gospel Assembly, Commerce Street; March 10-22; William H. Nagel, Evangelist.—Eugene W. Benjamin, Pastor, Linda Avenue.

CAIRO, ILL.—Gospel Tabernacle; March 11, for 3 weeks or longer; Evangelist and Mrs. L. E. King.—W. E. Thurmond, Pastor.

WISCONSIN RAPIDS, WISC.—March 3, for 3 weeks or longer; Evangelist and Mrs. Paul Middleton.—J. A. Westman, Pastor.

SIOUX CITY, IOWA—Full Gospel Tabernacle, West Fourteenth and Myrtle Streets; March 10, for 2 weeks or longer; Clarence Jensen, Evangelist.—Willis E. Smith, Pastor.

INGLEWOOD, CALIF.—Full Gospel Assembly, 500 Centinela Ave. (at Hazel St.); March 19, for 3 weeks; Evangelists Meyer and Alice Tan Ditter.—Lewis E. Weston, Pastor.

MOOSIC, PA.—Full Gospel Tabernacle, Springbrook Ave.; Feb. 27-March 19; Mary Louise Paige, Girl Evangelist.—J. E. Jenkins, Pastor, 529 Minooka Avenue.

TYRONE, PA.—Pentecostal Tabernacle, Blair Ave., and Thirteenth St.; March 3-24 or longer; Minna Seaholm, Evangelist; Wm. Menzies, Pastor.—B. T. Bennett, Secretary.

SAN BERNARDINO, CALIF.—Tabernacle, Fourth and Sierra Way; March 3, for 3 weeks or longer; Emma Taylor, Evangelist.—J. Edgar Freeman, Pastor, 1431 E St.

BROADCAST
TRAFFORD CITY, PA.—Station WHJB, American Radio Chain, Greensburg, Pa., Tues. and Sat., 10:30-11:00, A. M., Sun. 9:00-9:30 a. m., E. S. T. Request program, c/o WHJB.—L. T. Culp, Pastor.

FARGO, N. DAK.—Gospel Tabernacle, March 10—; Sunday morning service broadcast over WDAY, Sunday night over KGFK.—Pastor and Mrs. R. R. Carmichael.

SAN FRANCISCO, CALIF.—Glad Tidings Temple and Bible Institute, 1451 Ellis St.; March 24, for 5 weeks or longer; room and board low priced near Temple; Loren B. Staats, Evangelist.—Robert J. Craig, Pastor.

TORONTO, ONT.—Evangel Temple, Bond and Dundas Streets; March 17—; including Eastern and Western Ontario Workers' Convention; March 26-29; Evangelists A. H. and Zelma Argue.—Paul H. Ralstin, Pastor, Evangel Temple.

BROOKLYN, N. Y.—Lighthouse Church, 73 Himrod St., Feb. 24—; Frank M. Boyd, Evangelist and Bible Teacher; March 2 (evening) Bible Students Reunion; March 14-17, Young People's Convention; Alexandria Wasilawska, Main Speaker; young people from various assemblies in charge of services.—Nicolas and Martha Nikoloff, Pastors, 701 Macon Street.

KANSAS DISTRICT PRESBYTERS' MEETING AND SOUTHEAST KANSAS FELLOWSHIP MEETING

HUMBOLDT, KANSAS—March 11-13. All ministers entertained by the church.—Fred Vogler, District Chairman.

BIBLE CONFERENCE
BLYTHEVILLE, ARK.—March 15-25, First Assembly of God Church, Seventh and Ash St., David Burris, District Superintendent, in charge. Ministers planning to attend write Pastor N. H. Rhodes, 600 N. Fifth St.

YOUNG PEOPLE'S RALLY
PITTSBURGH, PA.—Bethel Tabernacle, Chatham St., Opp., Y. W. C. A.; March 15, 8:00 p. m.; H. E. Hardt, Evangelist; Arthur Hardt, Song Director; Joseph Tunmore, Pastor, 608 Virginia Ave.—C. L. Fox, Secretary.

C. A. RALLY AND FELLOWSHIP MEETING
LINCOLN, NEBR.—Gospel Tabernacle, 1519 Q St.; March 9, all day; basket dinner and supper; music, special speakers; neighboring assemblies and pastors, particularly in Iowa, Kansas, and Missouri invited.—Mary Flowers, Sectional Secretary, 1615 F St.

W. M. C. AND C. A. RALLY
BRECKENRIDGE, TEXAS—March 14; W. M. C. rally, 1:00-4:00 p. m.; C. A. rally, 6:00-10:00 p. m. We urge that each church in the section be represented and have a few numbers on program. We invite neighboring churches.—Mrs. E. B. Crump, C. A. Director, Electra, Texas; Mrs. M. S. Cross, Director W. M. C.

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19TH EASTERN DISTRICT COUNCIL
RICHMOND HILL, L. I., N. Y.—April 23-26. Credentials committee meets morning of 23rd. Ask V. G. Gortner, P. O. Box 109, Jamaica, L. I., N. Y., how to get to Calvary Tabernacle, Jamaica Avenue and 26th St.

NEBRASKA DISTRICT COUNCIL
GRAND ISLAND, NEBR.—April 9-12; first 2 days devoted to District business; Thursday, foreign missionary program; Friday, Sunday school work and problems; Elder E. S. Williams, main speaker. Rooms furnished for ministers and delegates.—A. M. Alber, 634 South Denver, Hastings, Nebr.

CENTRAL DISTRICT COUNCIL
DAYTON, O.—104 Buckeye St., April 30-May 3. Applicants for credentials must meet committee personally. Applications for credentials must be mailed by April 15, to A. B. Cox, 347 Verona Drive, Residence Park, Dayton. Rooms free to delegates and ministers, as far as possible. Ernest Williams, General Superintendent, is expected to speak.—James D. Menzie, Secretary.

DATES CHANGED
SEDALIA SECTIONAL FELLOWSHIP MEETINGS
Feb. 22, Sedalia; 4th Tues. in March, Jefferson City, 113 E. Dunklin St.; 4th Tues. in April, Lexington; 4th Tues. in May, Excelsior; 4th Tues. in June, Lees Summit; 4th Tues. in July, Barnett; 4th Tues. in Aug., Warrensburg; 4th Tues. in Sept., Kansas City, 31st and Fontaine; 4th Tues. in Oct., Clinton; 4th Tues. in Nov., Pleasant Hill; Dec. 25, Marshall.—J. Lon Hale, Sedalia, Mo., Chairman, E. F. Sanders, Jefferson City, Secretary.

TEXAS SECTIONAL CONVENTIONS
Waco Section, Marlin church, March 5-6. Tyler Section, East Erwin Street church in Tyler, March 7-8. Greenville Section, Greenville Tabernacle, March 12-13. Dal-Worth Section, Boulevard church in Ft. Worth, March 14-15. Austin Section, South Austin church, March 20-21. Valley Section, Brownsville Gospel Tabernacle, March 23-24. San Antonio Section, Glad Tidings church in San Antonio, March 27-28. Yoakum Section, Port Lavaca church, March 30-31. Houston Section, West End Tabernacle in Houston, April 3-4. Beaumont Section, Port Arthur church, April 9-10. Lufkin Section, Lufkin church, April 11-12. All conventions open at 10:00 A. M. For renewal of license, licensed ministers will be required to meet the committee in the section in which they reside. Come prepared to stay through both days.—E. L. Newby, District Superintendent, 2621 W. 26th St., Ft. Worth, Texas.

OPEN FOR CALLS

Evangelistic

Ruth E. Mossburg, 327 First St., Uhrichsville, O., "Can respond at once. Reference, G. F. Lewis, 11 W. Warren Ave., Youngstown, O."

Mrs. Mary H. Scribner, Tulsa, Okla. "Can date ahead for revivals. Accompanied by one child."

F. Kooistra, Box 184, Perris, Calif. "Have resigned the pastorate at Tulare. Will answer any call at once."

Murray Brothers, 4512 Eastside Ave., Dallas, Texas, or 112 E. 75th St., Los Angeles, Calif. Leaving soon for west Coast evangelistic tour. Glad to visit your assembly. Write us.

Evangelistic or Pastoral

Guy Dunlap, Fletcher, Okla., Box 15. "Am resigning as pastor here. Have been in Pentecost 22 years, and in ministry nearly that long. Reference, James S. Hutsell, Slick, Okla."

Evangelist and Mrs. Oran A. Catterson, 107 Myrtle St., Brockton, Mass. References: H. H. Shelley, Pastor, 65 Laureston St., Brockton, Mass.; District Superintendent, H. T. Carpenter, 59 Los Angeles St., Springfield, Mass."

NEW ADDRESS—McComb, Miss., 718 Delaware Ave.—J. D. Courtney.

NEW ADDRESS—Wichita Falls, Texas, 1400 Fifth St. We have accepted the pastorate here.—Pastor and Mrs. T. S. Miles.

NEW ADDRESS—Sapulpa, Okla., 705 S. Park St. Council ministers passing this way are asked to visit us.—Harry A. Rogers, Pastor.

NOTICE—The following will distribute literature to those hungry for the gospel. They can use full gospel tracts, old quarterlies, Bibles, Sunday school papers, and Evangelists.
E. McLain, Des Arc, Ark.
Leonard Kraay, Macon, Ga. (Starting a new work).

WORLD MISSIONS CONTRIBUTIONS

February 14-20 Inclusive

ALABAMA. Personal Offerings	\$ 2.95
Morris Hicks Chapel Assembly & S S	4.35
Thomasville Assembly of God	1.25
ARIZONA. Personal Offerings	16.00
ARKANSAS. Personal Offerings	6.20
Bells Chapel S S & Atkins S S	2.00
Big Flat Assembly of God	4.75
Monticello Assembly of God	5.00
CALIFORNIA. Personal Offerings	251.47
Arvin Christ Ambassadors	2.00

Bellflower Christ Ambassadors	16.00
Blue Lake Pent'l Mission	2.70
Campbell Pent'l Mission	6.50
Ceres Glad Tidings Church	5.00
Chico Assembly of God & P A C	11.40
Chula Vista A of G Church & S S	12.88
Corcoran Full Gospel Mission S S	18.00
El Centro Assembly of God	4.05
Fairfield Trinity Open Door Mission	5.00
Fullerton Christ Ambassadors	1.00
Hanford Glad Tidings S S	7.00
Highgrove Assembly of God	10.00
Holtville Assembly of God	9.50
Lodi Glad Tidings Temple	8.21
Los Angeles Calvary Tabernacle	5.00
Los Angeles Full Gospel Assembly	14.65
Los Banos Full Gospel Church & S S	3.09
Marysville & Yuba City Assembly	3.55
Maywood Full Gospel Assembly & C A's	82.93
Montague Full Gospel Mission	2.00
Monterey Oak Grove Tabernacle	12.00
Napa Full Gospel Tabernacle	31.00
Oakland Bethel Tabernacle	148.18
Pasadena So Calif Bible School Miss Soc	25.00
Pasadena So Calif Bible School Pilgrims Class	25.00
Patterson Bethel Church	1.72
Reedley Full Gospel Tabernacle	15.00
Santa Cruz Glad Tidings Tabernacle	22.00
Santa Jose Upper Room Pent'l Mission	23.75
Santa Rosa Assembly of God	7.29
Selma Full Gospel Tabernacle	3.20
Stockton First Pent'l Church	21.00
Sunnyvale Highway Pent'l Assembly	13.32
Ventura Full Gospel Church	2.64
Weed Glad Tidings Assembly	7.60
COLORADO. Personal Offerings	47.00
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Chivington Assembly of God	4.25
Holly Pent'l Assembly of God	3.50
Hoyt Moore Full Gospel	2.95
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Columbus N Highland A of G Ladies' S S Class	4.50
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Gooding First Local Assembly of God	10.69
Lewiston Assembly of God	1.66
St Anthony Assembly of God	2.00
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Mounds Assembly of God	2.10
Staunton Assembly of God S S	3.00
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Indianapolis Assembly of God C A's	2.00
Terre Haute Assembly of God	34.00
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Davenport Bible Study Class	5.00
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Chanute Assembly Church & S S	5.86
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KENTUCKY. Personal Offerings	11.45
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London Pent'l Junior Church	1.58
Owenton Hessler Pent'l Assembly of God	2.30
LOUISIANA. Personal Offerings	20.50
Hornbeck Christ Ambassadors	5.73
MAINE. Personal Offerings	15.00
MARYLAND. Personal Offerings	5.00
MASSACHUSETTS. Personal Offerings	.75
Chelsea Christ Ambassadors	8.00
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William Gospel Tabernacle	12.07
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Laurel Kingston Assembly of God Ch & S S	14.29
West Laurel Assembly Sunday School	1.17
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Ellisnore Assembly of God	1.60
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Shelbina Assembly of God	2.00
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Springfield Fairview Sunday School	2.50
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Wausau Christian Assembly	12.00
WYOMING. Osage Assembly of God	13.62
CANADA. Personal Offerings	.50
FOREIGN. Personal Offerings	575.25
Total amount reported	\$4,281.57
Home Mission Fund	\$142.96
Office Expense Fund	101.13
Deputation Expense Fund	15.87
Reported as given direct to Home Mis-	
sions	28.74
Reported as given direct to Mission-	
aries	190.94
	479.54
Amount received for Foreign Missions	\$3,802.03
Amount previously reported	8,778.92
Total amount received for Foreign Missions	
to date	\$12,580.95

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