

Not By Might, nor By Power  
**The Pentecostal Evangel**  
By My Spirit saith the Lord  
The Whole Gospel to the Whole World  
HOLY BIBLE

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## The Signs Follow in the French Soudan

*Ida George, Missionary to Mossi Land, French West Africa*

HOW precious also are thy thoughts unto me, O God! how great is the sum of them!" Psalm 139:17. Occasionally I look back to see the many little things that have come to pass in my everyday life which speak of His great concern and wonderful watchcare over His own.

At a very early age I was taught the importance of church and Sunday school. Though my home was a good moral one, we knew nothing about salvation. We had just a form of religion. On several occasions I was spared from death by an unseen Hand.

A family moved to Freeland, Pa., where I lived, who taught the Pentecostal message to those who were hungry and willing to pay the price. Just a short time before this my 18-year-old sister died. Soon after mother was taken to the hospital for a serious operation. For a little while it looked as though our home might be broken up. God in His great mercy spared mother to us, and we were in a tender spirit when we came in touch with the Pentecostal people. It was a happy time when the entire family was saved and following Jesus. My love for God was so sincere that I wanted all He had for me. Consequently I tarried for the Baptism, and soon was a recipient of this wonderful experience.

After my graduation from high school, I was permitted by my father to choose my life's career. He pictured two roads to me. One was paved with success, plenty of money, and a name for myself. The other road was that of thorns and sacrifice. Being given by request a time to pray and, decide just which of these roads I would take, I decided to go

the road of Sacrifice, and go to Bible school to study His Word. It was a choice which I have never regretted, although I did not know I would ever become a missionary.

While in school a missionary spoke to us, telling of an experience which he had while on an interior itinerating trip. They became lost. Their food and water sup-



*Miss Ida George, a missionary who will return to the French Soudan shortly.*

ply was exhausted, and their tongues became thick and parched. Finally the Lord heard their prayers and saved them from death. This meant the salvation of one or two souls. As this missionary stood before the student body, he said with tears that he would gladly suffer all that again if it meant the salvation of one lost soul. Then pointing his finger at the students he asked, "Would you? Would you be willing for the sake of one lost soul? Would you?"

He seemed to point at me, and the Spirit drove it home. I realized I was not willing, although I thought I was really consecrated. After a few days I had a vision and was made to know I was to go to French West Africa.

For seven years I waited for God to fulfill His calling in my life. I knew I needed training and experience, so I began my ministry in the hills of West Virginia and Kentucky. He led me on year after year, until quite suddenly the doors opened without any effort on my part, and in less than three months I was on the water sailing for Africa.

The Mossi tribe is one of the largest tribes of French West Africa, having a population of 1,500,000. When I arrived, there were only two stations, each of which was occupied by married couples. There seemed to be so much to do, and in spite of the persistent, sacrificial labors of the missionaries, little, when compared to the great task ahead of them, seemed to be accomplished. They were the only Protestant missionaries in this tribe. So I was glad to give a helping hand. I assisted in the printing of the translations of the Scripture, and felt more than repaid when I saw the joy  
(Continued on Page 7)

# Signs and Wonders

By Harold Horton

*This is the first chapter of a remarkable new book on the Gifts of the Spirit. Pastor J. Narver Gortner of Oakland, Calif., writes, "It is one of the best books on the subject yet published. . . It is of great value, and is one of the best contributions we have yet had to our Pentecostal literature." This book can be obtained from the Gospel Publishing House, Springfield, Mo. Price 85 cents postpaid.*

The redeemed of the Lord are not only saved unto everlasting life; they are the children of God. When we say we are the children of God and that God is our Father we are not merely employing terms of inspiration or endearment, we are not making sentimental nor even devout reference to One who has in marvellous condescension taken up towards us an attitude of benevolence and loving-kindness. When we say that God is our Father and that we are His children, we are using terms of absolute relationship. We are not merely accepted of God: we are begotten of God. Our relationship to God is not one of divine courtesy but of divine life. We are born of God. Our divine Parentage is as real as, but infinitely more enduring than, our human parentage. As children of God we are partakers—now—of His mighty, miraculous super-nature. Beloved, now are we the sons of God, partakers of His divine nature. 2 Pet. 1:4; 1 John 3:2.

The message of the whole of Scripture is that this miraculous super-nature of God should be manifest in His children. Like Father like son. And God has made full provision for the manifestation of that super-nature in His children in the Gifts of the Holy Spirit.

Again, we are not only co-heirs with the Lord Jesus, by virtue of which relationship He is not ashamed to call us brethren (Heb. 2:11): we are said to be the *children* of the Lord (Heb. 2:13), born of Him, the incorruptible Seed, the eternal, Living Word. As children of the Lord we are possessors of His very nature and ought as such to display evidence in our measure not only of His perfect character but of His mighty divine faculties. We are the sons and daughters of Omnipotence and Omniscience, as well as of Infinite Holiness and endless Life. The offspring of a bird displays every bird-like faculty and characteristic. The moment they are born they are miniature copies of their parents. They eat, breathe, move, think, like a bird. There comes a time when, like a

bird, they spread tentative wings and take to the air. The son of a bird can fly! It can also sing. The offspring of an earth-born creature cannot fly: nor sing. It has the wrong nature. The heaven-born sons of God should evince heavenly, that is, supernatural, beyond-natural characteristics. God has provided in the Baptism of the Holy Spirit and the resultant Gifts of the Spirit, means for the reproduction of His divine faculties in His children.

Now the heavenly super-nature of the Lord Jesus was manifested not in the carpenter's shop at Nazareth, for there, during the whole of His young manhood, in common with all the carpenter-fellows of His day, He wrought the objects of His trade by human skill and by the use of ordinary material tools. The marvellous fabric of His spotless daily life He also wrought through the faith and the Word that were available to the men and women round about Him. His divine super-nature was manifested in His miraculous works wrought by those heaven-given tools, the Gifts of the Holy Spirit, with which He was endowed immediately on His receiving the Baptism of the Holy Spirit on that memorable day in Jordan. Matt. 3:16.

The Scripture is scarcely more insistent on any subject than on this—that the children of God should express at least in some fragmentary measure this di-

vine miraculous super-nature. For this reason both the Lord Jesus and His children are said in the Prophets to be "for signs and for wonders." Isa. 8:18. This supernatural divine power and wisdom was seen in unmistakable manifestation in His simple children immediately after their Baptism in the Holy Ghost on the day of Pentecost. It was not a theological claim that arrested the devout Jews on that memorable day, but a manifestation of divine wisdom and power in the speaking of miraculous tongues by unlearned followers of the Lord Jesus. It was not a masterly unfolding of the Word that set the envious priests by the ears some time later, but a mighty and immediate operation of the Gifts of the Spirit in a lame-born man by two of the simple children of God. It was not a phenomenal display of evangelical fervor that swept Samaria some time later still, but a repeated demonstration of the Gifts of the Spirit in supernatural healings, through the Spirit-filled hands of one who was not considered capable of ministering the Word of God. Acts 8:6; 6:2-4. Neither was it alone the sweet savor of fragrant holiness in Paul that caused the astounded Lycaonians and the gentle-hearted Maltese barbarians to ascribe to him divine origin and rank, but an unanswerable display of divine power through the Gifts of the Spirit in miracle after miracle of human deliverance. Acts 14:3, 11; 28:6.

In regeneration the Lord Jesus has stamped upon His begotten ones the impress of His life and loveliness. In the Baptism of the Spirit He has designed to charge them with His heavenly dynamic. In the Gifts of the Spirit He has provided for the visible, audible and tangible expression of that dynamic, in the utterance of things that transcend profoundest human thought, and in the doing of things that surpass the utmost human skill. "Behold, I and the children whom the Lord hath given me, are for signs and for wonders."

## Forbearance

An evangelist was once speaking to some hundreds of the poor, who had been given a supper on the understanding that they should remain for the Gospel meeting. In the course of the address the evangelist was greatly disturbed by a baby's cries; but with great forbearance he refrained from asking the parents to remove the child. After the address he walked to the other end of the hall, and, very dejected, remarked that it had seemed to be a contest between him and the baby. But what was the result? *The father and the mother of that child were converted that night.*

You do not test the resources of God till you try the impossible.—F. B. Meyer.

## Pentecostal Evangel

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## "This Fanaticism"



Donald Gee

Our attention has again been drawn to the charges of fanaticism where the Pentecostal Movement is concerned; and although we are very familiar by now with this particular criticism, yet it may be worth while to consider it once more, particularly for the sake of those newly rejoicing in Pentecostal blessing who might be disturbed thereby.

Let us say immediately that there is a fanaticism, which one dictionary defines as "wild and extravagant in opinions," which we condemn in every shape and form as thoroughly as any other sound evangelical body. It is unfair and untrue to infer that Assemblies of God are less opposed to fanaticism than other sections of the Christian Church.

We consider that such fanaticism consists in a lack of support from a balanced interpretation of the Bible upon the subject in question; a disregard for the Spirit of truth dwelling within other believers; and an unteachable spirit. Its unhappy manifestations will consist of various "wild and extravagant" doctrines and actions. It may often be founded upon some isolated and misinterpreted verse of Scripture. In such a class was the temptation Satan presented to our Lord to cast Himself down from the pinnacle of the temple (Matt. 4:6); and a modern illustration is where, at certain gatherings snakes are handled, supposedly acting on Mark 16:18.

Such fanaticism is unbalanced, unreasonable, and unprofitable. It is also essentially unChristlike, for it is not actuated by love for either God or man, but only love for personal opinions and wrong concepts of truth. It is the very opposite of what a true Pentecost stands for. Those who have been filled with the Holy Spirit can say, "God hath not given us the spirit of fear; but of power, and of love, and of a sound mind." 2 Tim. 1:7.

It should be noted however that this verse immediately follows Paul's exhortation to Timothy to "stir up the gift of God which is in thee by the putting on of my hands." Some today would seem to query the soundness of mind of a man who dared to claim any such experience! Yet in 1 Tim. 4:14 the apostle is even more explicit regarding the supernatural element involved, "Neglect not the

gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery."

It is principally because the Pentecostal Movement seeks to stand for these spiritual gifts and experiences as a present reality that it is accused of fanaticism by so many cold, formal Christians. Yet the doctrine has a full and balanced foundation in the New Testament, and is also eminently reasonable if we believe in the unchanging character of the Godhead. It has also an impressive support from the experience of spiritual believers all down the ages, and from world-wide testimony today.

There are doubtless cases where a newly found faith in these things tends to an unwise enthusiasm for a time; but we have always found that where a genuine operation of the Holy Spirit was at the heart of the burning enthusiasm for manifestations of the Spirit, there was also a corresponding love for the Bible, and an eminently teachable spirit. Some teachers may have shut the door in their own faces by not approaching in a sympathetic, Pauline spirit, but with an obvious intention to crush and forbid. But in that case the fault has been with the teacher, not the believers.

If we Pentecostal people are accused of fanaticism because we have become enthusiastic, or perhaps even a little "over enthusiastic," we need not feel too concerned. The obvious reply is that the great bulk of the churches today have become so cold and lifeless and utterly lacking in anything approaching enthusiasm at all that it is necessary for some of us to go a little farther in the opposite direction in order to maintain the balance.

The engines of our automobiles may sometime get a bit over heated when climbing hills; but anyway, it is because they have been climbing. A pause to enjoy the enlarged vista while the engine cools down a little is the very simple remedy. And every motorist would prefer an overheated engine to a frozen one, for the latter alternative usually spells complete uselessness. A slightly overheated Christian is usually preferable to a frozen one.

Ultimately the question of religious

fanaticism is largely one of viewpoint. "Extravagance" is a matter of standards, for one man's extravagance may be another man's commonplace.

To the stiff and conservative church member, trained in a tradition of formalism and rigid orthodoxy, to whom religion consists merely in the more or less regular observance of certain outward forms, practically anything approaching life and reality in religion amounts to fanaticism. Any display of emotion, except perhaps at rare occasions of national or personal crisis, is regarded as an almost unpardonable sin. The repression of enthusiasm in religion is almost elevated to a virtue.

Yet history reveals that the supposed "overenthusiasm" and so-called fanaticism of one age can become the accepted thing in the next—though usually after a Gethsemane of persecution. The open-air preaching of John Wesley is a case in point, while the aggressive evangelistic methods of the Salvation Army provide a still more modern illustration. Those who are accused of fanaticism today may therefore find that they are in quite good company. Even the apostle Paul was charged with being mad. Acts 26:24. Very often the accusation of fanaticism may be a far more adverse reflection upon the accuser than upon the accused. Those who charge others with fanaticism must first make sure that their personal standards are true.

There was One greater than Paul who suffered the taunt of fanaticism—and worse. "And when His friends heard of it, they went out to lay hold of Him, for they said, He is beside Himself" Mark 3:21. There have been many who have expressed the opinion with good reason that if the Lord Jesus returned into the midst of the present generation of nominal Christians He would be speedily charged with being the greatest fanatic of all.

### *The Signs Follow in the French Soudan*

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then turned in the opposite direction into the woods. Tounogo climbed on his wheel and when he reached us he told us in his excitable way of the mighty deliverance. He knew that only his God had saved him. He was so happy that he was not trusting in charms but in a God who had power to deliver him even from a lion but twenty feet away.

God is surely working among the people in Mossi land. May He keep everyone of us true in doing our part in this great revival which is spreading through this tribe.

# The Editor's Notebook



## Our Poverty and Need

It is written, "My God shall supply all your need." Do you know your need? No. Man is not always conscious of his need. The Psalmist declared, "I am poor and needy." He had needs he could not express, a poverty beyond his comprehension. It is good to realize your poverty and need, also to know the further truth set forth by the Psalmist, "Yet the Lord thinketh on me," and to know that His thoughts of love towards you are "more than can be numbered." Psalm 40:5,17.

## A Strange Agent

God thought on Job. He saw he had a need and purposed to supply that need. At times He uses strange agents to perform His purposes. When Satan appeared before the Lord, He said to him, "Hast thou considered my servant Job?" Yes, Satan had been considering him but there was a hedge around about him and Satan could not break through that hedge. The Lord spoke commending words concerning Job, no words of condemnation but those of love, esteem, and praise for him. But the enemy was suspicious. Take heed when you become suspicious of God's saints lest it is an enemy who suggests these thoughts of suspicion.

## Praise in Poverty

Said the enemy, "Doth Job fear God for nought?" He attributed mercenary motives to Job. He was merely serving for the compensation he was getting! Look at the substance he had! Boundless wealth! No wonder he served God! And the Lord said to Satan, "Behold, all that he hath is in thy power; only upon himself put not forth thine hand." Then the Lord allowed His servant to be minished and brought low at the hand of the adversary. But this man of God, tried, tested, and brought to abject poverty, looked up into the face of Him he loved and said, "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord."

## Brought Low

The adversary came again before the Lord, and once more the Lord pointed out His servant Job. But Satan complained that Job still had his health, and declared, "Put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face." The Lord said to Satan, "Behold, he is in thine hand." He allowed the adversary to bring Job low with sickness so that from the crown of his head to the sole of his feet he was smitten with loathsome boils, full of cor-

ruption. But He did not let the enemy take his life. Rest assured that God, as you look to Him in faith to preserve you, will not let the enemy take your life, that you shall live out your allotted span and fulfill the task of His appointment.

## Holding Fast His Integrity

The wife of Job, seeing the awful disease, did what many do, attributed disease, corruption, all the poison, all the putridness of this awful sickness to God. Many look upon God as a monster and do not recognize Him as One who loves His own, One worthy to be trusted, One who does allow trial—but for one purpose—that He might enlarge through the trial the one He loves. This woman said to her husband, and it was the adversary who caused her to thus tempt Job, "Curse God and die." But Job rebuked her, saying, "Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil?" He further testified, "Though He slay me, yet will I trust in Him."

## Learning to be Still

Then there came to Job three men. When you are tested and tried, beware of men. God instructs us to "Judge nothing before the time, until the Lord come," and when men disobey this word they can greatly discourage one that is tested. These men spoke words that were not right. Job 42:7. They provoked Job and he was unwise in answering their words of provocation. But he learned in his trial the value of silence, and later said, "I will lay my hand upon my mouth." It is well to learn the importance of the word of the Lord, "Be still and know that I am God." It is well to learn the lesson of stillness from the Lord Jesus, who, when He was oppressed and afflicted, opened not His mouth. He was brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so He opened not His mouth. It is important to learn to "Study to be quiet," and that "In quietness and confidence shall be your strength."

## The Word of God

The Lord saw the great need of His child and spoke to him out of the whirlwind; and He spoke wonderful words. In seasons of trial go to thy Lord and He will speak to thee wonderful words, comforting words. His Word is living, His Word is powerful. His Word is perfect, converting the soul; it is sure, making

wise the simple; it is right, rejoicing the heart; it is pure, enlightening the eyes; it is clean, enduring forever; His judgments are true and righteous altogether. More to be desired are they than gold, yea, than fine gold. His word is sweeter than honey in the honeycomb. By His Word He warns, and in the keeping of His precepts there is great reward. Do you want to be enlarged? Do you want to have joy? Do you long for purity? Everything you desire is to be found in the all-creative Word of thy Maker. In His Word there is healing, there is life, there is strength, there is power, there is all-sufficient grace. Receive the Word of God, yea, receive Him who is the living Word that He sent from heaven to bring life and healing and salvation to all.

## Brought Low and Then Helped

When Job was brought into the presence of God there came that condition of self-abhorrence which the Lord saw he needed. Job. 42:6. All who come into close intimacy with God are filled with this same self-abhorrence. Isaiah, the prophet, in the presence of God cried out, "Woe is me, for I am undone; because I am a man of unclean lips." But the Lord who gave the revelation of His impurity supplied a living coal from off the altar that brought purity. And to Job, filled with self-abhorrence, God supplied that which He saw he needed.

## A Meek and Lowly Spirit

What is thy greatest need? It is a meek, humble, lowly, contrite, broken spirit, which is in the sight of God of great price. That was what Job received at the end of this trail. It is written, "Ye have . . . seen the end of the Lord; that the Lord is *very pitiful* and of *tender mercy*." The chastening was grievous, but as Job was exercised by it he was made partaker of the holiness of the lowliness, of the meekness of the Lamb of God. And thus what Job lacked his Lord provided, and He will provide for thee in like manner as thou art exercised by the loving discipline He will allow thee to have.

## Restoration

Previous to hearing from the Lord, Job had had hard words to say to his three friends. He had declared in irony, "No doubt but ye are the people, and wisdom shall die with you!" And, "Miserable comforters are ye all!" But now, at the end, did he have harsh words to say to them? No. He had the compassion of his Lord. He saw their infirmity and weakness, and out of a heart of love, receiving the nature of Him who ever liveth to make intercession, he prayed for his friends, and as he prayed for them with the compassion and tenderness of the new nature he had received, all sickness departed from him. Then



the Lord began to restore and to give. The Lord is bountiful. He delights to give. Job had learned what it was to be abased, and now he was to once more know what it was to abound. And the abounding grace of the God of all grace was manifested as He gave Job abounding measure, even of temporal things. Since the Lord loves thee thou canst count on His providing thee with all spiritual blessings in heavenly places, and

thou shalt lack nothing on temporal lines. This is the portion of them that trust in Him.

Say to Him, "I am poor and needy," but praise Him because He is thinking on you and you know that He will supply all you lack. And at the end of your trial and test He will make you partaker of His own holiness, His own love, His own compassion, His own meekness and lowliness, yea, of His own nature.

## The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

### The Cost of Crime

It is reported that according to figures compiled by Senator Copeland crime costs us 25% of the nation's income.

### The Anti-Christ Tide

Even newspapers are recognizing prevailing world movements. The *New York Times* recently contained this statement, "The anti-God and anti-Christ tide is rising high in Germany. It threatens to engulf all in a full tide of Paganism."

### This Shrinking World

According to *Pathfinder*, plans are under way to build a great transcontinental highway to rival the Pan-American road of the Western Hemisphere. The transcontinental Road is to extend from London, England, to Cape Town, Africa, from which place it will connect with Calcutta, India.

### The Modern Juggernaut

According to statistics gathered by the Traveller's Insurance Company during 1934, automobiles on the streets and highways of our country brought death to one person every fifteen minutes and injury to one every thirty-one seconds. During that year 36,000 persons died and approximately a million were hurt in 900,000 accidents. One instance of how modern civilization can and will destroy itself with its own inventions.

### Shortage of Houses in Palestine

The *Chicago Daily Tribune* quotes the following statement: "At present Jewish farmers are employing two Arab farm hands for every Jew, and while it is true that the Arabs are better and cheaper workers, still in case some new conflict arises the position of the Jewish farmers surrounded by Arab workers will be perilous. There is also a serious housing shortage in Palestine. Palestine now has a building boom which will continue for some years. Building laborers are also needed. Jewish immigrants have invested approximately \$70,000,000 in Palestine and many new industries have been created. Palestine's towns are becoming more prosperous."

### Jewish Girls for Agriculture

The "back to the land" movement among the Jews is proceeding steadily, witness the existence of an Agricultural School for Girls in the Palestine colony of Nahalal. At the present there are about one hundred girls in the school. Ninety to ninety-five percent of the school's students have made good and are now working in agricultural jobs.

### No Substitute for Palestine

The Soviet government has granted the territory of Biro-bidjan for the founding of a Jewish self-governing republic. But the attitude of the earnest Jew is expressed in the following statement: "Certainly we are all agreed that Biro-bidjan can never take the place of Zion in our hearts. To the upbuilding of the Land of Israel, our privilege and our joy, we will devote all our efforts."

### Wild Beasts

The *Defender* quotes Lloyd George, former Premier of Great Britain, as stating that "The world is a jungle. The nations are growling, snarling and baring their teeth at each other. They are licking their wounds now. Any moment a mistaken gesture or misunderstood arrangement may make them spring again at each other's throats." Long ago the prophet Daniel pictured the kingdoms of this world as wild beasts. Daniel 7.

### The Jewish Tragedy

The following report of the Central Committee for Jewish relief is quoted by Mr. Panton in the *Sunday School Times*. In Germany 2,000 academically trained officials have lost their positions through the Aryan clause, 4,000 lawyers and jurists have been driven from their professions, 3,000 medical doctors have had to abandon the profession altogether, and a thousand more are restricted to private practice. Nearly one thousand non-Aryan (that is, non-German) high school teachers have been retired, 1,000 writers, editors and journalists have been thrown out of employment, and nearly 2,000 singers, actors, and artists.

### Afghan Jews Suffering

The wave of anti-Semitism has touched even an out of the way land like Afghanistan. *Israel's Messenger*, published in Shanghai, China, reports that an order to deprive Jews of Afghan citizenship has been issued by the Kabul government. Members of the Jewish population have been ordered to surrender their passports to the police. Afghanistan consulates in London, Paris, and Berlin have been instructed to take away passports from Afghan Jews.

### The Peanut Seller's Evangelism

Some years ago a blind man came to Dr. McKenzie of Manchuria to have his eyes healed. He found Christ, got touched with the fire, and went out selling peanuts for a living, and making evangelism his life's work. He sold good peanuts for the Lord's sake, and as he went from house to house that poor blind man, without education but with the fire of God in his heart, led three thousand to Christ. He had no method, but he had the Holy Spirit and the Word of God.

### War Is a Racket

The nations of the world are aligning themselves for a new war, warns Major General Smedley D. Butler, retired commander of the United States Marines, in his new book "War Is a Racket," which *Round Table Press* will publish on March 15.

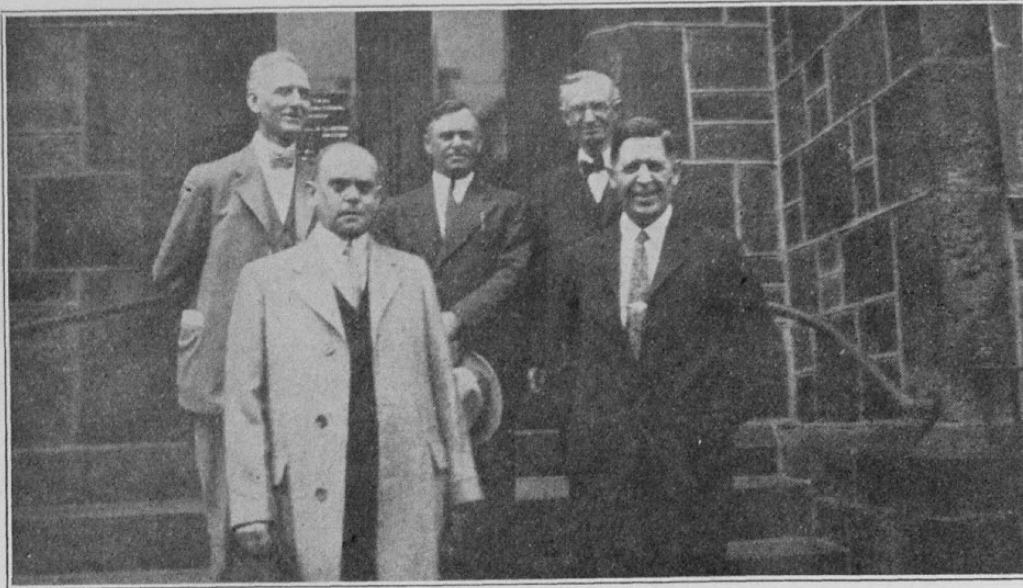
"Again they are choosing sides," he declares. "All the nations of Europe are looking ahead to war. Not the people, not those who fight and pay and die, but only those who foment wars and remain safely at home to profit.

"There are 40,000,000 men under arms in the world today, and our statesmen and diplomats have the temerity to say that war is not in the making. Are these 40,000,000 men being trained to be dancers?"

"To save our China trade of about \$90,000,000 and to protect our private investments of less than \$200,000,000 in the Philippines, we would be all stirred up to hate Japan and to go to war," General Butler warns. "Such a war might well cost us tens of billions of dollars, hundreds of thousands of lives of Americans and many more hundreds of thousands of physically maimed and mentally unbalanced men.

"Of course, for this loss there would be compensating profits. Fortunes would be made. Millions and billions of dollars would be piled up by a few. Shipbuilders, manufacturers, meat-packers, speculators would fare well. Yes, they are getting ready for another war. Why shouldn't they? It pays high dividends. But what does it profit the masses?"

The apostle was surely right when he declared that "the love of money is the root of all evil."



Picture taken at the last General Council, showing Bro. Swanson with other friends from the West. At the right of the picture, in front, is Bro. Swanson. Beside him, Bro. Frank Gray, Tacoma, Wash. Directly behind Bro. Gray is Bro. Louis Turnbull, Los Angeles, Calif., then Bro. A. G. Osterberg, Dist. Supt. of So. Calif., and Bro. J. Narver Gortner, Oakland, Calif.

### Brother Samuel Swanson With the Lord

We have just received the following telegram from Brother Thomas A. Sandall, Secretary of the Northwest District Council: "Our hearts are made sad as we send you word of the Home going of our beloved District Superintendent and Brother, Samuel Swanson, February 13. The vacancy left seems very difficult to fill. The end was triumphant and peaceful. We covet your prayers for the family and the district."

Our Brother Swanson was formerly a Nazarene preacher, but came into the General Council in 1920. He was formerly pastor at San Diego, California, and later was the district evangelist of the Southern California District. He was later pastor at Seattle, Washington, and in 1930 was elected district superintendent, which office he has held ever since.

Brother Swanson was a very humble-

spirited man. When he was elected to be Superintendent of the Northwest District he wrote, "Brother Gray has indeed been a very efficient chairman, and the brethren would gladly have retained him. They had to fall back and choose a poor stick! But by the grace of God I want to co-operate in every way possible, and give myself fully to His cause."

Our Brother Swanson was a man of prayer. He used to carry with him the list of prayer requests issued by our Missionary Department every month, and prayed faithfully for all the requests at every opportunity he could get.

We desire to express our warmest sympathy with Sister Swanson and the three children who are left behind, and for the brethren of the district who will surely miss their beloved superintendent.

## Questions and Answers

What did Jesus mean when He said, "There be some standing here which shall not taste of death, till they see the Son of man coming in His kingdom?" Matt. 16:28.

The next chapter shows fulfillment of His words here. In the transfiguration was given a brief vision of Christ's coming in His kingdom. Peter refers to this when he says "we were eye witnesses of His majesty, etc." 2 Peter 1:16-18.

Is there a difference between the bottomless pit and the Lake of fire?

It is probable that there is a difference. Satan will be chained in the bottomless

pit during the millennium, and will be cast into the lake of fire after the millennium. Scripture shows us that the Beast and the False prophet will have been in the Lake of fire during the millennium, but gives us no record of Satan's having been there during that time. Rev. 20:3, 10.

What does Paul mean when he says, "God forbid that I should glory, save in the cross of our Lord Jesus Christ"? Gal. 6:14.

The verses before show that Paul is withstanding those who claimed we must keep the law of Moses in order to be saved. He then shows that our salvation is alone in Christ without any works of the law. His boasting here was that in Christ crucified, and in that alone, is salvation.

How did the man get into the wedding supper without a wedding garment? Matt. 22:11, 12.

We believe the scene is not in heaven, after the rapture of the Church, but now. The invitation to salvation is likened to an invitation to this supper. The warning from the wedding garment is that we must be prepared if we are to enjoy the blessings in store for those who accept the gospel.—E. S. W.

### "He Worketh"

The translation we find in "Young," of "Commit thy way unto the Lord, trust also in Him, and He shall bring it to pass," (Ps. 37:5), reads: "Roll upon Jehovah thy way, trust upon Him, and he worketh"; calling our attention to the immediate action of God when we truly commit, or roll out of our hands, into His, the burden, of whatever kind it may be. A way of sorrow, of difficulty, of physical need, some dear one for whose conversion we have been anxious!

"He worketh." When? Now. We are in danger of postponing our expectation of His acceptance of the trust, and His undertaking to accomplish what we ask Him to do, instead of saying as we commit, "He worketh." "He worketh," even now! and praise Him that it is so. The very expectancy enables the Holy Spirit to do the very thing we have rolled upon Him. It is out of our reach. We are not trying to do it any more. "He worketh!" Let us take comfort out of it, and not put our hands on it again.

Only we must meet the conditions laid down in God's Word—the instructions given by the Holy Spirit—that He may work effectually as He has promised. He points to Christ and to His Finished Work on the Cross, and because of that which He did there for us, the Holy Spirit can freely deliver us from that which burdens, and impart to us the very supply of the Risen Life of Christ to meet the immediate need.

Is it some need in your own being? Temper, impatience, worry; concern about your lack of conformity to the Image of Christ? Roll it on Him. Refuse to make any self-effort. Depend on Jesus to accomplish it by the power of the Holy Ghost, and say and keep saying, "He worketh." O what a relief it brings! He is really at work on this difficulty. But some one may say, "I see no result." Never mind. "He worketh," if you have rolled it over and are looking to Jesus to do it. Faith may be tested, but "He worketh"; the Word is sure! Begin to roll upon Him one thing after another, and rejoice that "He worketh," and that "He is able to keep that which I have committed unto Him against that day." 2 Tim. 1:12.



### The Signs Follow in the French Soudan

(Continued from Page One)

the Christians had as they read the Scriptures in their own language.

I spent five happy years in Africa. I have seen great changes come to pass in the natives, when He has set the captive free and healed broken bodies. I was present when the Lord first poured out His Spirit in Mossi land. It was a time I shall never forget. The African is very close-mouthed, but when the Lord began dealing with them, one after another confessed, glad to have the privilege of unloading his heart. Some gave lengthy messages in tongues which were understood by some who knew the language they were speaking. Others had wonderful visions of Jesus' soon coming, and how they encouraged us to get ready! Truly Mossi land is visited by God. In one station 528 were saved last year.

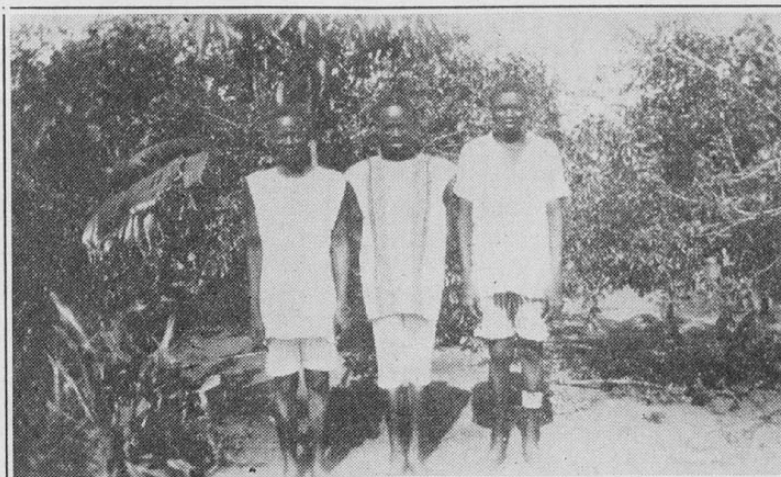
Since the outpouring the work has trebled, if not more. We now have five stations occupied by missionary couples. Within a large radius of these stations people are hearing and responding to the gospel. Natives are being called to evangelize their own people. Therefore each station conducts its own Bible school, and these workers are sent out to these bush Christians to teach them. It is common for them to return to us telling of the many new names written down in glory, and of the mighty answers to their prayers.

For over three years we have had the land for two other mission stations, but have been unable to occupy because of lack of funds and missionaries. These stations-to-be are in another direction from those already occupied and will mean the contact of many more thousands of souls who have not heard the truth. The Catholics and Mohammedans are pressing into these new sections, but the Protestants have not been able to enter as yet, so pray with us that we shall be able to enter this new territory.

At one time much anxiety reigned in one of the villages where Zarota, one of our Christians lay on the floor of her hut dying. It was a long time after she first heard the gospel before she would yield. At this time she had been living an up-and-down life. She grew worse and unless help came she surely would die. For five days she did not eat. Then word was sent to the missionary. One look was enough to convince her that Zarota was a very sick woman. The

missionary talked to her, but her answers were scarcely audible. Prayer was offered, and the missionary went home feeling sure that Zarota would soon be better.

The next morning the woman was worse. Again the missionary, who was alone at that time, visited her. It was evident that she was weaker. Zarota was asked if she would give God all the glory for her healing. She nodded her head in the affirmative, for she could scarcely speak. Prayer again ascended and the missionary went home. Two or three hours after that Zarota was sitting up eating "sagebo," the native's chief food, which would be like a beefsteak dinner to our sick ones. The next morning when the missionary visited the native yard, Zarota was missing. She was out visiting her neighbors. It was precious to hear her testimony given at church the next Sunday. Everyone knew it was a real miracle, for without God's help she certainly would have died. All agreed that



Three Mossi Christians. On the left is Tounogo, whose adventure with a lion is told in this story.

only God could do such a wonderful thing.

We have a little blind boy, about fourteen years of age, at our station. One day Keten None, for that is his name, appeared at our door, holding his swollen hands, and with tears running down his face poured out his troubled heart. It was Sunday and he wanted to worship with us at the morning meeting. His people had compelled him to take a bundle of grass to the market to sell. The children often cut grass to sell for a quarter of a cent or half a cent. On this particular Sunday Keten None headed toward the crowded market place, his heart strings pulling him toward the place of worship. He thought the Lord would surely help him sell his grass quickly so as to enable him to come to church.

He sold his bundle of grass, and reaching out for his walking stick, he was bitten by a scorpion. Oh, how it hurt him! Walking down the road towards home he heard the Christians singing

their closing song, and his anguish of heart knew no bounds. Thus he appeared at our door. We felt sorry for the blind boy, and those present knelt in prayer, and asked God to heal him. Immediately Keten None looked up with smiling face exclaiming, "The pain is all gone, and my heart is happy again!"

This boy has had a hard life. He is not wanted by his people because he cannot help them like other boys. Sometimes they give him food to eat, and many times they do not. His name is very significant, for it means "still loved." Yes, even though his father and mother have forsaken him, the Lord loves him and will love him always. He wants his eyesight so that he may be able to read the Bible and make a living. Let us pray earnestly that he may be healed.

Finci was the boy who did our marketing. His life was watched by the others who came to the market place. His actions were observed by a secret admirer, Tounogo, who knew not the Lord; for who could resist all those sneering remarks and enticing temptations, if he were not sincere in his conviction that Jesus, God's Son, can save and keep one from sinning? Thus Tounogo longed for the same thing that Finci had, and finally did give his heart to the Lord Jesus.

Tounogo was a backward lad, but that did not hinder God from working in his life. He refused to make heathen sacrifices, or to worship the spirits of the dead as he had done heretofore. A steady growth in God was seen. One time he was so very sick with fever and headache. He sent for us to come and pray for his healing. He believed, and God answered prayer in less than fifteen minutes.

On one market day Tounogo went along to talk with various friends from out of town. While there he heard of his mother's illness. Quite excited he came to us asking leave to visit her. She lived away out in the bush far from any white man's road. Having our permission he arose early the next day, and riding a bicycle, reached his mother's village about dark. Finally it was time to return, and he started. He was riding a narrow winding path when he was startled at seeing a huge lion only twenty feet ahead resting underneath a tree. He was so excited he fell off his bicycle. Surely the lion would kill him now, for how could he get away? A prayer to his God soon ascended. The lion arose, shook himself, looked at Tounogo, and

(Continued on Page Three)

## The Way of Salvation

### All for You

In a hospital in India was a Brahman patient, now a Christian. This is her story as it is told in "Whosoever shall receive" by Mary Warburton Booth.

"The very first day some women came to hire a house for their school, my father arranged for them to come into our zenana and teach us. When I was married about two years later, the teacher gave me a holy Book.

"Then one day a Miss Sahib and a teacher came in to us in the inner zenana of my new home. Just before she left she asked if she might read from her Book, and behold, she read from a Book exactly like mine. As she read she paused and looked at us, saying, 'This is for you, for you.' I did not know, until then, that the words were for us, and I pondered them in my heart.

"That was the beginning of visits that led to greater changes than I ever dreamed of. 'Whosoever drinketh of the water that I shall give shall never thirst,' she read one day. 'It's just like this,' she said, 'there is a thirst that is easily quenched by going to the well and drawing up some water, but there is another thirst that can only be satisfied by Jesus the Lord; that is heart thirst, no one else can satisfy that, only He. That is why He has sent me here to tell you that He can satisfy that awful thirst in your heart if you will come to Him and drink.'

"We were too amazed to speak for awhile. How did she know our hearts were thirsty? How did He know? Grasping the opportunity, she told us of His love for us. She pointed out how she had read to us of His wonderful works, and then she told us again about the Cross, and all it meant to Jesus to die there; then she added: 'It was all for you, for you.'

"It was as if something broke within me, and I looked across at the widow in our home; she was weeping. So that was the reason we had been so moved at the words of the Book! He did all that for us, for me! I know I sat like one in a dream. 'For me, all that for me,' I repeated again and again. 'Oh,' I cried out, 'let me know Him, take me to Him, and I will worship, take me now,' and the white lady put her hand upon my head and said words the like of which I never heard before. She called it praying. I only know that there, just there, a light came to me that banished all darkness, and I saw Him, the Holy One, with outstretched hands beckoning me to come to Him, and I fell at His feet in an ecstasy of joy. He met me there, the room was transfigured. I looked across

at the widow, and her face shone like the sun. We had read of Him, we had talked of Him, and now, we met Him, and we knew that life would never be the same again. The widow turned away with a deep sigh of content, the white lady left us, and I sat on just lost in wonder, for I knew that I had been touched by the hand of God. That happened many years ago. I have lost all of this world since then, home, and friends, property and money, but the peace that came to me that day remains; truly has He satisfied me, and He will satisfy you if you will come to Him and drink."

## A Three Minute Sermon

### A Hidden Life

"Hast thou faith? Have it to thyself before God." Rom. 15:22. Faith is not a thing to be paraded, to be shown off. Do not put a label on yourself, "Look at my faith." It is written, "By grace are ye saved through faith; and that not of yourself: it is the gift of God." God should have all the glory for that which He Himself imparts.

The whole life of the true saint is to be a hidden one. It is the praying in secret, the almsgiving in secret, the fasting in secret, that counts. Men like to make a parade of their piety, they like to have a reputation for holiness. When the Son of God came to earth did He seek to have a reputation for holiness? He made Himself of no reputation. His life was a hidden one. But God saw His life and He declared, "This is My beloved Son, in whom I am well pleased." And of Him of whom God said, "I am well pleased," men said, "He is a gluttonous man and a winebibber."

There is a giving that is for show, a giving that is begotten of pride. But though a man give all his goods to feed the poor, and is lacking in that which is essential to a life of saintliness, is lacking in love, all the giving amounts to—How much? Nothing. Seek not a reputation. Tell not of thy piety. "What hast thou that thou hast not received?" Give God the glory for all you have received, and do not seek to rob Him of any of the glory.

As God expressed Himself well pleased with His Son, so will He express Himself well pleased with all those who follow in His footsteps of true lowliness, of true humility, of true meekness. They slandered thy Lord. Thou mayest be sure that as thou followest in His footsteps, slander will be thy portion. What should thy attitude be? Silence. Seek not to vindicate thyself. In due time thy Lord will vindicate thee. He knows of your

secret praying, your secret fasting, your secret almsgiving. And one day He will give you an open reward.

There was a great joy set before Christ which enabled Him to endure the cross and despise the shame. There is a great joy ahead for His own. The hypocrite has his joy when he is praised for his much piety, his long prayers, his almsgiving, his fasting. It is a great delight to him and he swallows down the sweet morsels of the praise of men with great delight. The joy of the hypocrite is but for a moment. But the joy of the true servant of God, who follows in the footsteps of Him who made not long prayers in the temple to be seen of men but spent whole nights in lonely vigil with His Father, is eternal. As thou hast in vision this eternal joy, let thy faith be between thyself and God. Let thy praying, thy fasting, thy almsgiving be in secret. Live in close communion with Him in the secret place of the Most High, and there He will impart to thee His own holiness, His own nature, His own love, His own humility, His own meekness.

## Seed Thoughts

Gathered by Alice E. Luce

"God's will is not so much a thing to which we must submit, as a thing in which we should glory. There is no glad, good thing in the world, in any day of any single life, but that it is the will of God being done.

"The triumphs, the successes, the hopes, the joys—these are the will of God. There is, indeed, a sense in which they are far more the will of God than the burdens, the tears, the failures, in which are mingled much of the fruit of the feeble, frail, and faulty will of man." (Trumbull).

Those words are worth meditating over, for they contain a deep truth. How it must pain the living heart of our heavenly Father when He hears His little children talking about His will as something which they must bear with patience and submission.

What is your will for your children? Do you have a longing all the time to be punishing them, and to make their lives as miserable as you possibly can?

Then does your heavenly Father love you any less than you love them? You may be obliged to chasten them at times; but it is never your will that they should suffer, for you would much rather they should obey without any punishment.

Let us take courage, beloved, and seek to do God's will heartily, courageously, and patiently. As we make it our one aim in life, it will be to us like honey for sweetness, and we shall prove that it is good, and acceptable, and perfect.



# The Sunday School Lesson

## Peter Preaches to Gentiles

Lesson 10, March 10.

(Acts 10:34-48)

After predicting the founding of His church the Lord Jesus said to Peter, "And I will give unto thee the keys of the kingdom of heaven." Matt. 16:19. These words were first fulfilled when Peter used the key of gospel truth to open the doors of Christ's church to thousands of penitent Jews. In this lesson we shall study how, under divine direction, he fulfilled that office in relation to the Gentiles.

### I. THE DOOR CLOSED. Acts 10:1-33.

**The Gentile Seeker—His burden, Prayer and Vision.** Cornelius, evidently a convert to Judaism, was engaged in earnest prayer, continuing in supplication and fasting for four days. What was the subject of such fervent petition? Acts 11:14 suggests the answer: Cornelius was yearning for that which the synagogue had not given him, namely, complete forgiveness and the witness of God's Spirit. His burden led him to pray, and his prayer was answered by the arrival of an angel who told him to send for a Jewish preacher named Peter. What followed makes it clear that the impulse back of Cornelius' burden and prayer was the Holy Spirit, who was preparing to give the gospel not only to the Jews (the first church was composed almost entirely of Jews) but also to the Gentiles.

**The Jewish preacher—His Burden, Prayer, and Vision.** After an evangelizing tour in Judea Peter arrived in Joppa. He had overcome Jewish prejudice to the extent of staying in the house of a tanner, which, according to rabbinic teaching, was considered "unclean." But he had another prejudice to overcome before his ministry could attain to its widest influence. With the help of a reverent imagination, let us lift aside the veil and see the burden that was upon Peter's heart at this time. Imagine him musing thus: "The Master has commanded us to evangelize all nations; and that surely takes in the Gentiles. Theoretically, I know that Jew and Gentile are equal in the sight of the Lord. But it would be easier to act on that conviction if I were not an orthodox Jew. In order to preach to Gentiles I must have fellowship with them, and that means I must live in their homes and eat their food, which is 'unclean' according to the law of Moses. Those thousands of Jewish Christians will be ready to disfellowship me if I thus 'defile' myself. (Compare Acts 11:1-3; Gal. 2:11, 12.) Anyway, I must pray about the matter; for we must do something about getting the Gentiles saved."

His burden moved him to prayer, and the answer to his prayer was granted in a vision convincing him that the Mosaic dispensation had passed and that the matter of food should no longer be a barrier between Jew and Gentile. Read Acts 10:17-20; 11:2, 3; Eph. 2:13-16; Acts 15:1, 10, 11, 24, 28. When

he descended from the place of prayer he found awaiting him three Gentiles who had come to lead him to Cornelius.

### II. THE DOOR OPENED. Acts 10:34-43.

When Peter arrived in Caesarea he found a Gentile congregation awaiting him, composed of Cornelius, his relatives, and his near friends. After introductions and explanations Peter began his message. And it was this message, consisting of the simple story of the ministry, death, and resurrection of Jesus that became the "key of knowledge" (Luke 11:52) whereby the door of salvation was opened to the Gentiles. To change the illustration, Peter's words became a bridge over which saving truth passed to their minds and hearts. Let us notice this sermon, which, by the way, appears to be a perfect outline or summary of the gospel according to Mark—Peter's companion. 1 Pet. 5:13.

**Introduction.** "Then Peter opened his mouth and said, Of a truth, I perceive that God is no respecter of persons, but in every nation he that feareth him, and worketh righteousness, is accepted with him." During his three years of training in the school of Jesus, Peter had learned that God was no respecter of persons; but now, through actual experience, he **perceived** that truth, so that it seemed like a brand-new revelation. So with us. We know, for example that God answers prayer, because it is clearly stated in the Word. Then God definitely grants one of our petitions, so that we are able to testify, "Of a truth I **perceive** that God answers prayer!" In regard to many Bible truths and experiences we are like the blind man, who at the first touch of Jesus, saw "men as trees walking," but after the second touch "saw every man clearly." Mark 8:22-25. God give us the second touch!

Notice that Peter's words mean, not that God is indifferent to a man's belief, but to his nationality, or any other earthly status.

**Christ Ministering.** "The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) That word, I say, ye know, which was published throughout all Judea, and began from Galilee, after the baptism which John preached; how God anointed Jesus of Nazareth with the Holy Ghost and with power; who went about doing good, and healing all that were oppressed of the devil; for God was with him." The anointing that Jesus received at the Jordan went forth from Him in a threefold onslaught against Satan's power; through **preaching** He delivered men's wills from the devil's bondage; through **teaching** He freed their minds from his lies and deceptions; through **healing** he delivered their bodies from his destructive ravages. No wonder that the enemy attempted to stop Him in the wilderness—he saw his kingdom crumbling!

**Christ Crucified.** "Whom they slew and hanged upon a tree." In this, and in every other real salvation sermon, the death of

Christ had to be mentioned because the historical **fact** of the crucifixion is the foundation of the doctrine of the atonement; and the **doctrine** of the atonement is the basis of the **experience** of forgiveness of sins. Compare verse 43.

**Christ Risen.** "Him God raised up the third day and shewed openly." A sin-offering did three things for the Israelite: when it was killed it **died** for him; when its blood (its life, Lev. 17:11) was sprinkled on the altar it **lived** for him; and when part of the inwards were burnt upon the fire of the altar, it **ascended** for him. In like manner Christ died for us, rose for us, and ascended for us.

**Christ Saving.** The concluding words may be described as the "altar call" of Peter's sermon for they led to definite results. The following words produced conviction for sin: "And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the judge of the quick and the dead." And the following words inspired faith for the pardon of all sin: "To him gave all the prophets witness that through his name whosoever believeth in him shall receive remission of sins."

### III. THE DOOR ENTERED. Acts 10:44-48.

"Faith cometh by hearing, and hearing by the word of God," declared Paul. Rom. 10:17. When the Gentiles heard that Christ was **Judge** they repented with all their hearts; when they learned the joyful news that He was their **Saviour** they believed with all their mind, soul, and strength. "While Peter spake these words, the Holy Ghost fell on all them that heard the word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost."

Why did the Lord, contrary to the usual order (Acts 8:14, 15; 19:1-6), impart the gift of salvation and the gift of the Spirit simultaneously? Because the Jewish Christians were so prejudiced (they still had one foot in the Old dispensation) that they would scarcely have accepted the Gentiles' testimony, "We are saved." They would probably have shaken their heads, saying, "That cannot be; you have not been circumcised according to the law, thus becoming a member of God's chosen people." Compare Acts 15:1, 5. But the speaking in other tongues was an unmistakable sign that could not be argued against. Therefore no one took up Peter's challenge, "Can any man forbid water, that these should be baptized, which have received the Holy Ghost as well as we?" What the heavenly vision had taught Peter, this supernatural sign taught his companions: "What God hath cleansed, call not thou common." The Holy Ghost Himself had testified to the fact that Gentiles could be saved without becoming naturalized Jews or accepting the ritual of an abrogated covenant. The great apostle to the Gentiles must have had this truth in mind when he described himself as, "the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost." Rom. 15:16.—Myer Pearlman.

Send 25 cents for a half pound packet of specially assorted tracts.

# The Gospel in Foreign Lands

## HOME GOING OF OUR SISTER SUGAR

The hearts of the missionaries in Lakhimpur, India, have been saddened by the sudden death of our sister, Mrs. Amy Sugar, which occurred out in camp in Nighassan. This is more than 22 miles from Lakhimpur, across the big river, in the same section of the district where Brother Cox laid down his life eight years ago.

Brother and Sister Sugar came to India for the first time in 1921. Six years of their first term were spent in Nawabganj and the remaining year and a half in Basti District. Returning from furlough for their second term of service in October, 1930, they went to Nawabganj to take over the work there while Mrs. Harvey went home on furlough. In 1933 they came to Lakhimpur.

Mrs. Sugar had a good grasp of the language and used it for the glory of the Lord. Everywhere the Indian people spoke of her very sunny disposition, which shows that she knew how to take the life and victory of the Lord in her daily life. This was even more evident during the last months of her life. In the last meeting that she took with the Indian people, she spoke on "Praise." No doubt the Lord had made this very real to her, for from that day until the time of her home going, she simply radiated love, praise, and thanksgiving. The beauty of the Lord was illuminating her in every way. At the time we did not know but now as we look back we realize that all this beauty came into her life as she kept nearing the heavenly city.

Although she had been sick much of the time during the past few months, she had taken more of the life of the Lord, and when her death came it seemed to us very sudden.

The day before her departure, Saturday, December 22, she was busy preparing things for Christmas. Their two boys, David and John, were home from school and she was very happy as she went about the preparations for a happy time together.

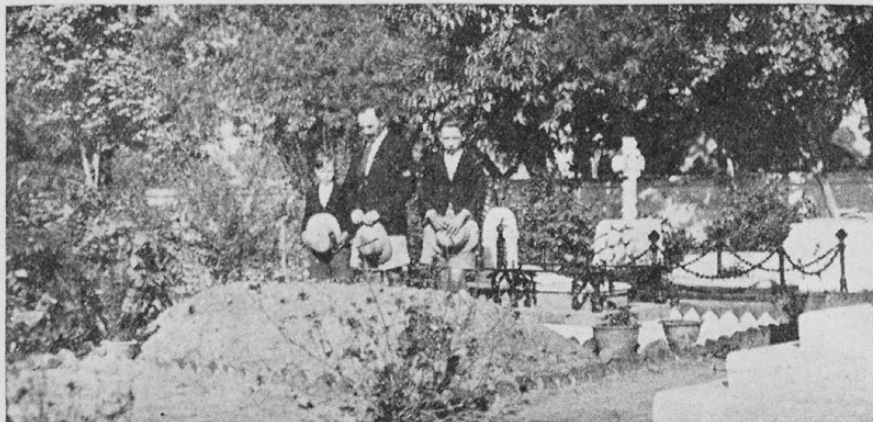
On Sunday night, just a few hours before death came to claim her, they were a very happy group. Mrs. Sugar played many hymns on the little folding organ, Miss Vaux accompanied with her guitar, and the two boys joined them in singing. It was this scene which greeted Mr. Sugar's eyes as he returned from a near-by village that evening. Strange that they should have sung over and over again this chorus:

"I know, I know, I know. I know my heart is white as snow,  
And if I die, and if I die to heaven I shall go.

From sin and shame, O praise His Name,  
my heart has been set free,  
And now I'm glad to tell you, salvation is for thee."

As David embraced his mother lovingly, her face literally beamed with joy, and no one would have thought that in just a few hours death would claim her.

As is the custom in camp all retired early. At 10:30 p. m. Miss Vaux, who was in the adjoining tent, was suddenly aware of peculiar sounds coming from the Sugars' tent. Then she heard Mr. Sugar calling to his wife, "Amy, Amy, is anything wrong?" But by the time he reached her bed she was—gone! The hours which followed are too sad and sacred to relate in detail, but we are sure that you will remember to



Mr. Joseph Sugar and his two sons, John and David, viewing the grave of their beloved wife and mother, Lakhimpur Cemetery, India.

pray for Brother Sugar and the two sons in their bereavement.

It was a long, hard, slow and heartbreaking trip for Brother Sugar as he took the body of his dear wife, which was laid on a cot and placed on the top of the open car, back to Lakhimpur. Needless to say the shock was very great to us as he drove in about 10:30 on the morning of December 24, for we knew nothing of what had happened and had planned to go out to be with them for a time on Christmas Day.

The funeral service, conducted by Fred A. Merian, was held in the cemetery just before sunset on December 24 with a group of Indian Christians and the Lakhimpur missionaries present. Her body has been laid to rest in Lakhimpur cemetery to await the resurrection.

Reported by Fred A. Merian.

## REVIVAL ECHOES, SISWA BAZAR

J. H. Boyce

We are glad to report a glorious victory in our recent special evangelistic campaign under the Shamiana (Indian tent) which was erected in the center of the Bazar, or market place, of our town from November 18 to 25

inclusive. We believe that God has wrought a miracle in turning the hearts of the people from the rank opposition of the past to a real appreciation of the glorious gospel message. Leading men of this place, largely non-Christians, and opposers of the mission, gladly lent their aid in arranging for a site for the tent right in the heart of the Bazar.

The first meeting was held at the home of the Chairman of the town area. He had especially invited the leading men of the town to come and hear our Brother Blakeney speak on the "Signs of the Times." Brother Blakeney was able to get only about half of the chart he uses in connection with his message, so many who were in attendance asked that another such meeting be held on the following Sunday for the completion of the chart talk.

The tent services commenced on the following day with meetings twice daily. Our special workers were A. A. Blakeney, George Waggoner, Mr. Wellington Paul of Bettiah, and Evangelist B. B. Yunas of another mission, with our local staff of workers assisting. The glorious presence of the Lord filled the tent from the start to the finish of the meetings and not one tongue moved in opposition to our being in such a central location. The liberty of the Spirit in the ministry of the Word was most precious and one could feel that the Word

was finding a sympathetic reception on the part of hundreds who heard. At least two thousand different people heard the gospel message during these meetings, and many of these were regular in attendance. Those who distributed tracts and Gospel portions were literally stormed by those who were eager to receive a portion.

After the conclusion of the special meetings we placed our three workers daily in the market place to follow up the special effort and to help those who may have been made hungry by the Lord. Many individual cases could be mentioned where God has been definitely working in lives.

Mr. Yunas declared that such crowds at both the afternoon and evening services without a sign of opposition was unprecedented, and we are rejoicing that permission to hold meetings in this location whenever we desire has been given us.

## PURULIA ORPHANAGE NEWS

Miss Fannie A. Simpson

Even so, it is not the will of your Father which is in heaven, that one of these little ones should perish.—Matt. 18:14.



When God called me to Purulia He said, "A little orphanage, a little sanctuary." For a time we kept the children with us in the bungalow but after a time it became evident that they needed quarters of their own, so a small building was put up for them. In the course of time this became crowded. Last year we started a new room, but when the walls were up an end came to our resources so the work was stopped. We had to refuse to accept children over and over because of lack of space. We all laid the need before the Lord and felt that He would provide so that the new room could be completed before Christmas.

God met our faith, and before the New Year the children moved into their new room. There is still some whitewashing to do but the children are comfortable and happy. We have had two new babies come to us since opening this new room who are not supported. We are praying that God will put the burden upon the heart of someone to help with their support.

I wish you all could have heard our little girls sing on Christmas day. They sang, "O, Little Town of Bethlehem," in English besides Christmas hymns in Bengali. They are always so happy with their simple Christmas gifts, which are usually new clothes. The children are taught to do the work that Indian girls and women have to do in their simple village homes—break the large pieces of coal for the morning fire, sweep, wash dishes, and cook. The older ones go to school, while the little ones are taught a while each day by my Bible woman.

We are praying that God will bless those who made it possible for the new room to be completed, and are also asking Him to put it on the heart of someone to help us financially to make the cement veranda and the roof over it, and also the store room at one end.

#### NEW MISSIONARIES REACH INDIA

A letter from Mr. and Mrs. Carl D. Holleman, our new missionaries who sailed shortly before the close of last year for South India, states that they arrived there safely after a pleasant voyage.

These young people are already conducting services for the English soldiers as well as keeping themselves busy with the study of the language in preparation for their future ministry.

The present address of Brother and Sister Holleman is: Care of Mr. Thomas Stoddart, 10 Napier Road, Poona, B. P., India.

#### SAVED TO SERVE

Brother Peter Jepsen, pastor of the assembly at Providence, R. I. sends in a missionary offering that was given by three boys who earn a little money on newspaper routes. These three boys resolved to give to the Lord all tips that might be given to them, with the exception of special Christmas gifts, and God has blessed them in this so that they were able to send in for missions a nice little contribution. God will surely open ways for all to help where there is a willing heart, and we thank God for these boys and all others who, like them, are seeking to help advance the kingdom of our precious Lord.

#### GREAT HUNGER IN SOUTH INDIA



Mrs. Mary Lindberg, missionary to South India.

A recent letter from Mrs. Mary Lindberg tells of a special outpouring of blessing upon the work in South India. She writes of one town by the name of Nellikunnam where a native Christian has opened a station. He sent a very appealing letter to Mrs. Lindberg, saying that the people in Nellikunnam were expressing their desire to have special meetings, conducted by one of the missionaries. The revival seemed to have already begun and great hunger was manifested among the people. It was decided that Sister Lindberg should go for these meetings.

She writes: "Time would not permit me to tell of all the wonderful blessings God has poured out upon us during these nine days of meetings. I have never before seen people so hungry for the Lord as in that place. The meeting place was packed to overflowing inside and outside and out into the road. Some came as far as ten miles to hear the Word of God. We also had meetings in the market place and we visited about seventeen homes. Everywhere we went great interest was shown.

The power of the Lord's presence was manifested in every meeting. We had two outstanding conversions. The first was that of a young woman who heard the voice of God calling her loudly to open her heart to Him. The next day as she testified her face was radiant with the glory of God.

"A few days later her husband, who was the most wicked fellow in that village had the same experience. He came to the service to make fun, but God began speaking to his sinful heart. O, how he cried for mercy! He left the meeting, went home and lay down but could not sleep. God was calling him to decide that very minute. We

could hear him crying aloud to God from the distance. The next day what a change there was! He came to the meeting crying before the Lord. He went to his brother, with whom he was always quarreling, fell upon his neck, kissed him and asked him for pardon. Then his testimony was wonderful, especially to those who knew him as the wicked fellow he had been.

"We are sure there were many more who could have testified to what God had done for them, but they were afraid of their own people. Pray that God will give them boldness to step out openly for Him.

"There was also a deep working of the Spirit in the hearts of the Christians at that time. As God revealed their shortcomings to them and they confessed them the power came down in great waves. Please pray that they may all be filled with the Holy Spirit."

#### DEDICATION OF CHAPRA CHURCH

J. H. Boyce

We are glad to report that on Sunday, December 23, 1934, we had the great joy of dedicating the Sara Coxe Memorial Church at the Assemblies of God Mission Station at Chapra. Mrs. V. Schoonmaker, who is now in charge of the work at Chapra, was Miss Coxe's colaborer there.

The church building is surely a picture of beauty, and stands in the grounds of the mission as a worthy memorial to our departed sister. Our Sister Schoonmaker is to be commended for her success in the laborious task of designing and overseeing the construction of the building.

The dedication service opened at 4:00 P. M., a large number of educated people from the town of Chapra being present for the occasion. Elder Corlett of the Regions Beyond Mission very kindly accepted the invitation to give an address in Hindi, so he and his wife with another lady missionary motored to Chapra for the occasion.

The service was opened by the reading of a portion of Scripture by Mrs. Schoonmaker from the dedication of Solomon's temple, after which she made a few appropriate remarks to the assembled congregation. At this point in the service she unlocked the door and the assembled crowd filed in. When all had entered and were seated, your humble servant opened the main service by leading the congregation in the singing of the hymn, **All hail the power of Jesus' Name!** The presence of God swept down as the dew from heaven and we all realized that God was thus sweetly manifesting His acceptance of this beautiful gift to His service. After I spoke in English for the benefit of the many educated people present who were conversant with that language, Brother Corlett brought a timely message in Hindi.

Our hearts go out to God in prayer that this beautiful memorial building shall become the birthplace of many souls, also that many shall here be filled with His glorious Holy Spirit after being born from above.

#### SEARCH THE SCRIPTURE CALENDAR

Our Brother Milton E. Fish of North Uxbridge, Mass., has a number of Miss Brown's "Search the Scripture" Calendars which he is willing to send for a free will offering. All money received will be devoted to Miss Brown's work in Jerusalem.

# In the Whitenened Harvest Field

CLARENDON, ARK.—A 4 weeks' revival, which began the first of the year, was conducted here by W. G. Walsh, of Paragould. We had good attendance and good order. About 26 were saved and 6 received the Baptism in the Holy Ghost.—J. E. Manus, Pastor.

COLON, MICH.—Jan. 20 revival started in the Reformed Church, occupied by full gospel believers. Edna Jean Horn, of Coldwater, was the evangelist. In the three weeks of the revival 5 or 6 confessed Christ; 3 received the Baptism in the Holy Ghost; and believers were greatly edified.—Robert Ross, Pastor.

CRANE, TEXAS—Ethel Musick conducted a meeting with us 13 nights. Four grown people prayed through to salvation, and 2 received the Baptism. One of the men saved had been an infidel. Our church was revived and much good was accomplished. Brother Wm. Panos is pastor.—Mrs. Claude S. Bailey, Secretary.

PADUCAH, KY.—Ira A. Smith, of Memphis, Tenn., has just been with us in a special revival effort in which 11 were saved and 7 received the Baptism in the Holy Ghost. This is a new work and the Lord is marvelously blessing it, and establishing it on the foundation of His Word.—Mary Ruth Rambolt.

SIOUX CITY, IOWA—We have recently closed a very successful evangelistic campaign, conducted by Anna Charlotte Berg, of Sioux Falls, S. Dak. The Lord blessed in a very precious way. About 30 knelt at the altar for salvation and 6 received the Baptism in the Holy Ghost.—Willis E. Smith, Pastor.

DAYTON, O.—Evangelist Guy Shields has just been with us in a precious meeting in Bethel Temple. During these two weeks the Lord marvelously poured out His Spirit. Many were saved and numbers were baptized in the Holy Ghost. In many of the services 4 or 5 came through to the Baptism. No account was kept of those filled with the Spirit but we had a splendid number.—A. B. Cox, Pastor, 104 Buckeye St.

YONCALLA, ORE.—The Lord has just sent us a gracious outpouring of His Spirit. In a meeting conducted by Evangelist F. J. Betts, eleven received the Baptism in the Spirit and the church was built up. In another meeting, B. F. Miller, Evangelist, one was saved, one received the Baptism, several were reclaimed, and the entire body of believers were grounded in the Word. Also several were healed by divine power. On the last evening a Baptist sister, who is superintendent of a Methodist Sunday school, received a glorious Baptism in the Holy Ghost, in the Scriptural manner. The revival continues.—E. D. Greeley, Pastor.

THICKET, TEXAS—We have recently enjoyed a 5 weeks' meeting, in which 15 were saved and 10 received the Baptism in the Holy Ghost according to Acts 2:4. God manifested His power to save the lost as they cried unto Him for mercy and all rejoiced together in His wondrous saving grace. Nettie Tullos, of Bluewater, was the speaker.—V. W. Marcontell, Acting Pastor.

SULLIVAN, MO.—Evangelist Jacob Miller has recently been with us in a 3½ weeks' revival. About 64 received the Baptism in the Holy Ghost; a good number professed a hope in Christ; some who had wandered from the way came back home to God; and 30 united with the assembly. Our Sunday school had an average attendance of 218 in the month of January, 1935. We have recently completed a 7-room parsonage.—Pastor and Mrs. E. D. Cockman.

DRUMRIGHT, OKLA.—We had a blessed visitation from the Lord in our assembly, in a 6 weeks' revival, Lois Taylor Evangelist, assisted by her husband. As the Word went forth under the mighty unction of the Lord, 37 wept their way through to a definite experience of salvation and 5 were baptized in the Holy Ghost, as in the days of old. The assembly was wonderfully benefited, and all were brought to a deep realization that God is still on His throne. Several were healed by divine power. A special invitation is extended to those in the fellowship when passing this way to visit us.—Lawrence Selvey, Pastor.

THEDFORD, NEBR.—God has been richly blessing His work here at Bethel Church. On Jan. 20 we closed a precious 3 weeks' revival with Evangelist Omar S. Johnson, of Laramie, Wyo., in charge. About 16 knelt at the altar seeking pardon of their sins, and most of these before the revival ended received the Baptism in the Holy Ghost. About 14 experienced this blessing. Good crowds attended nightly and the entire town was stirred. God is still moving in our midst. Since the close of the meeting one has been saved and one filled with the Holy Spirit. Council brethren passing this way will find a welcome.—Harry Walker, Pastor.

POULSBO, WASH.—Evangelist Homer Farrens has been at the Full Gospel Tabernacle for 3 months, and God has been present to make His Word a rich blessing to all. The saints have been greatly refreshed and drawn closer to the Lord. There has been a marked settling down into the will of God and obedience to His Word. A few have been saved and one received the Baptism in the Spirit. The Sunday school has increased in numbers and all are taking a greater interest than previously. Brother Jim White, of Auburn, is with us, and the Lord is continuing to work. Council ministers are invited to stop when passing.—Amanda Hoff, Secretary.

INDIAN VALLEY, IDAHO—I came to this place after the holidays. Brother Carl Alquist came to help me and during a 2 weeks' meeting there were 8 or 9 at the altar. One received the Baptism. After the evangelist had gone I spoke for 2 weeks on the subject of the Baptism in the Spirit and on the last Sunday morning the break came. Saints were refilled all over the house, some were shouting, some were filled with holy laughter, some were weeping. It was a real old-fashioned downpour of Pentecost.—T. A. Wayne, Pastor.

NEBRASKA CITY, NEBR.—In a recent campaign conducted by Clarence Smith and Oscar Rogers, Granite City, Ill., over 20 came to Christ seeking salvation. Several also were reclaimed and the saints were encouraged to press on. The Lord blessed His Word as it went forth each evening.

The Christ's Ambassadors' Sectional rally of Eastern Nebraska, convened here Jan. 26. District Superintendent A. M. Alber was the main speaker for the evening. Six states were represented—Illinois, Kansas, Iowa, Oklahoma, Missouri, and many towns in Nebraska. God met His people and a great time of fellowship was enjoyed by all.—Inez Ferrias, Pastor, Cathryn Thorne, Assistant.

DUENWEG, MO.—The Lord was present in power in the tri-state fellowship meeting and Christ's Ambassadors' rally Feb. 4. Large numbers attended every service and the meeting was one of the best we have had. Twenty-seven ministers were present. Brother Elwood, Afton, Okla., brought the morning message, and Brother Templeton, Arcadia, Kansas, and Brother Scroggins, from Arkansas, spoke in the afternoon. The C. A's had charge of the evening service. Delegations from various assemblies sang special songs. About 20 assemblies were represented. In the evening Brother Higgins, Pastor at Miami, Okla., brought a stirring message on the "Signs of the Times."—V. Lenzy Hertweck, Secretary.

YOAKUM, TEXAS—Since our coming here 16 months ago God has wonderfully blessed our efforts. There has been a gradual growth in each department of the work. Our Sunday school has more than doubled, the Christ's Ambassadors' group has tripled in numbers and the Women's Missionary Council has been built up and is doing a great work for God. God has recently blessed us with a successful 3 weeks' revival, in which T. P. Anthony, of San Antonio, was the speaker the first 2 weeks, and Marie Green, of this city, the last week. One of the most outstanding results of the meeting was that the Foursquare Church and this one consolidated, including their pastor, Sister Green. Four were saved or reclaimed; 6 were filled with the Holy Ghost; and 16 were added to the church during the revival. Council ministers passing this way will find a welcome.—Milton L. Fauss, Pastor.



OLNEY, TEXAS—The Lord has permitted us to enjoy a blessed time of revival. This meeting was conducted by Oram Jarrell from Oklahoma, and continued through the month of January. In this time our pastor, Troy Frasier, conducted a short revival in De Leon. A number were saved in the revival here; also many were reclaimed; and some received the Baptism in the Holy Ghost. In Seymour, Brother Jarrell's next meeting, 4 were saved in the first 4 services.—B. E. Walthers.

WINNSBORO, LA.—Our new tabernacle, 36x48 feet was dedicated Feb. 3. Much joy was manifested by the saints and many friends expressed gladness that the Lord has so favored us. Israel Deitsch, Pastor, Calhoun, La., assisted in the services Saturday night and the communion service Sunday night. The dedication sermon was preached by the pastor. William L. Middleton, of Traskwood, Arkansas, brought us a spiritual blessing. Traveling ministers in the faith passing this way are welcome in our home.—Jos. L. Arnon, Pastor, Route 4.

**Forthcoming Meetings**

CALDWELL, KANSAS—Feb. 26—; Dr. Otto J. Klink, Evangelist.—Oscar Davidson, Pastor.

JEANNETTE, PA.—Feb. 24-March 17; Evangelist and Mrs. Watson Argue.—D. H. McDowell, Pastor.

FLORALA, ALA.—March 10—; Elder Jess McGuire, Evangelist.—K. D. Johns, Pastor.

MILES CITY, MONT.—March 12, for 3 weeks. Christian Hild, Evangelist.—W. H. Boyles, Pastor, 601 Orr St.

MILLVILLE, FLA.—March 6-24. Evangelist and Mrs. James E. Hamill.—M. W. Wilson, Pastor, Box 233.

PORTAGE, WISC.—Gospel Tabernacle, March 24—; Paul R. Middleton, Evangelist.—Lawrence N. Olson, Pastor.

NEWCASTLE, TEXAS—March 3-31; Clyde C. Goree, Evangelist; assisted by E. L. Whitney and others.

NEPTUNE, N. J.—Fifth and Ridge Avenues; March 5-24; Young People's rally March 11; Stanley Cooke, Evangelist.—Irving H. Meier, Pastor.

BARNSDALL, OKLA.—Feb. 17, for 4 weeks or longer; A. J. Willcox, Speaker.—S. M. Padgett, Pastor.

NEW KENSINGTON, PA.—Gospel Tabernacle, 1230 Leishman Ave.; Feb. 24, for 3 weeks; Joseph Terlizzi, Evangelist.—A. W. Buckley, Pastor.

GREENSBURG, PA.—51 East Pittsburg St.; Feb. 21-Mar. 10; J. Earl Douglas, Evangelist.—Charles Elliot, Pastor.

CAIRO, ILL.—Gospel Tabernacle; March 11, for 3 weeks or longer; Evangelist and Mrs. L. E. King.—W. E. Thurmond, Pastor.

WISCONSIN RAPIDS, WISC.—March 3, for 3 weeks or longer; Evangelist and Mrs. Paul Middleton.—J. A. Westman, Pastor.

ABERDEEN, S. DAK.—Gospel Tabernacle, 205 S. Lincoln St., Feb. 12. Stanley E. Comstock, Evangelist.—Harold James, Pastor, 211 Fourth Ave., N. E.

LIVINGSTON, MONT.—Now in progress, closes March 10. Christian Hild, Evangelist. D. R. Miller, Pastor, 420 N. Fifth St.—By Evangelist.

ROCKFORD, ILL.—Full Gospel Assembly Hall, 609 Seventh St., Feb. 24-March 10. Evangelist and Mrs. R. S. Peterson.—Dorothy Nielsen, and Olga Olsen, Pastors, 1511 Fifteenth Ave.

CHELSEA, MASS.—First Pentecostal Church, April 7, for 3 weeks or longer. Harvey McAlister, Evangelist.—Alexander Lindsay, Pastor, 25 Natalie Ave., Melrose, Mass.

BINGHAMTON, N. Y.—Faith Tabernacle, High Street and Conklin Avenue, March 3-24; Charles M. Shaffer, York, Pa., 13-year-old Evangelist.—John Kellner, Pastor.

SIOUX CITY, IOWA.—Full Gospel Tabernacle, West Fourteenth and Myrtle Streets; March 10, for 2 weeks or longer; Clarence Jensen, Evangelist.—Willis E. Smith, Pastor.

KANSAS CITY, KANSAS—Seventh and River-view; March 3; Dr. Otto J. Klink, Evangelist; W. E. Long, Pastor, 209 N. Seventh St.—D. W. Husted, Acting Pastor.

TULSA, OKLA.—Faith Tabernacle, 13th and S. Trenton; Feb. 26-March 10; Smith Wigglesworth and Mr. and Mrs. James Salter, Evangelists.—W. F. Garvin, Pastor, 2003 E. 12th Place.

CHRIST'S AMBASSADORS' RALLY ALLENTOWN, PA.—Twelfth Street Baptist Church, March 8, 7:30 P. M., 217 N. Twelfth St. Bring musical instruments and reports of activities. Special speaker.—Warren C. Anthony, Sectional Vice-president.

KANSAS DISTRICT PRESBYTERS' MEETING AND SOUTHEAST KANSAS FELLOWSHIP MEETING HUMBOLDT, KANSAS—March 11-13. All ministers entertained by the church.—Fred Vogler, District Chairman.

BROOKLYN, N. Y.—Lighthouse Church, 73 Himrod St., Feb. 24—; Frank M. Boyd, Evangelist and Bible Teacher; March 2 (evening) Bible Students Reunion; March 14-17, Young People's Convention; Alexandria Wasilawska, Main Speaker; young people from various assemblies in charge of services.—Nicolas and Martha Nikoloff, Pastors, 701 Macon Street.

**MISCELLANEOUS NOTICES**

NOTICE—The following will be glad to distribute literature sent free to them for the gospel hungry. They can use all publications of this office:

Leonard Kraay, Box 504 Macon, Ga. (Address for 3 months only.)  
E. W. Willoughby, 1317 South Tyler St., Station A, Dallas, Texas.  
James Chapman, Route 1, Box 117, Barnesville, Ga.

NEW ADDRESS—Albuquerque, N. Mex., 1120 N. Second St., Council ministers passing this way will find a welcome.—W. A. Vanzant, Pastor.

FOR SALE—Tent in good condition; 40x60, used parts of 5 seasons; has had good care. Price, \$50, cash. Money to be used to help construct a new church here.—R. Russell Eylander, Pastor, Ritzville, Wash.

**OPEN FOR CALLS**

**Evangelistic**

C. Merrill Johnson, Hiawatha, Kansas, 905 Kickapoo St., "References the best. Special music."

Clyde C. Goree, Amarillo, Texas, 900 N. Pierce St. "I plan to be on the field this summer again."

Evangelist and Mrs. Odes Huff, Alvin, Wisc. "We have resigned the pastorate of the Assembly of God Tabernacle at Elton, Wisc." Both are ordained and have had Bible school training.

**Pastoral**

Guy Dunlap, Fletcher, Okla., Box 15. "I am resigning the pastorate here. Have been here 31 years."

**Evangelistic or Pastoral**

T. E. Rhea, 608 E. Erwin St., Tyler, Texas. "We have resigned the pastorate of the Full Gospel Tabernacle here."

Marion Ashmore, Luxora, Ark., "Mrs. Ashmore and one child, both filled with the Spirit, accompany me. Will accept calls in Arkansas, Missouri, or Tennessee."

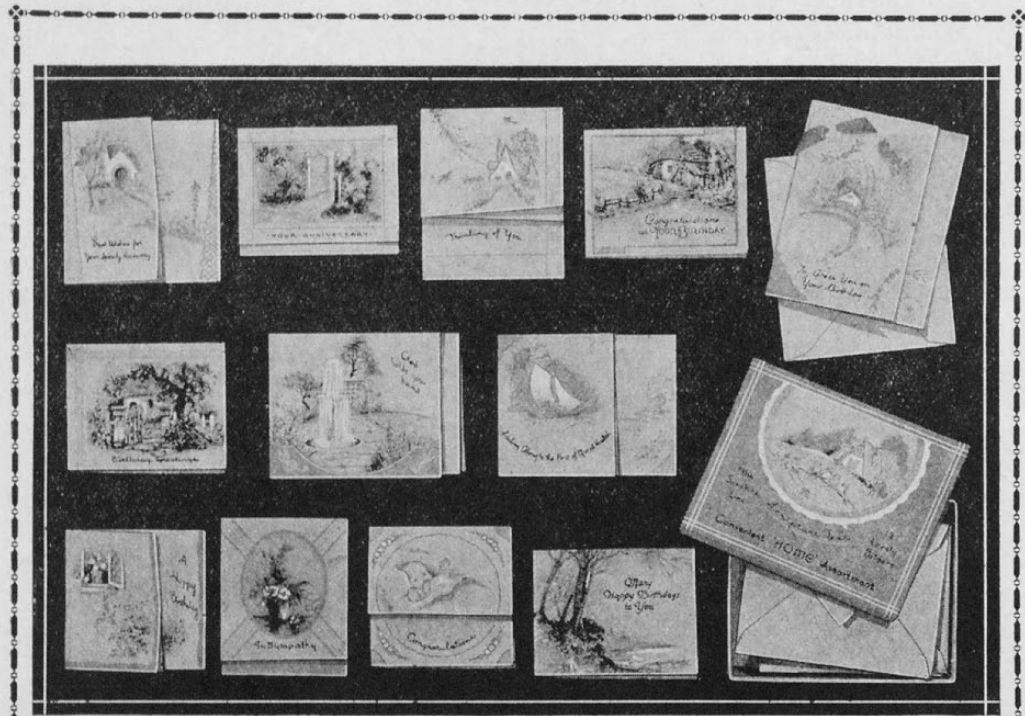
**WORLD MISSIONS CONTRIBUTIONS**

**February 7-13 Inclusive**

ALABAMA. Personal Offerings	\$ 11.88
Andalusia Assembly of God	24.16
Elba Wooten Chapel Assembly	2.64
Excel Assembly of God	3.37
Geneva Assembly of God	5.25
Megareel Assembly of God	1.20
Whistler Assembly	3.00
ARIZONA. Personal Offerings	5.81
Ajo Assembly of God Church & S S	2.63
Flagstaff Full Gospel Mission	5.12
Phoenix Assembly of God S S 11th & Garfield	8.15
Sedona Oak Creek Assembly of God & S S	3.15
ARKANSAS. Personal Offerings	13.00
El Dorado Assembly of God S S & C A's	4.03
Flippin Assembly of God S S	2.00
Ft Smith Dodson Ave A of G C A Class	5.71
Hope Gospel Tabernacle	17.29
Malvern Assembly of God	5.45
North Little Rock Assembly of God	5.00
Pine Bluff A of G Ch & C A's	3.83
Smackover Assembly of God S S	1.00
CALIFORNIA. Personal Offerings	160.75
Alameda Glad Tidings Church	4.50
Auburn Full Gospel Tabernacle	20.00
Bakersfield Full Gospel Tabernacle	10.00
Brawley First Pent'l Church	1.95
Delano Fellowship Meeting Full Gospel Church	6.33
Diuba First Pent'l Church	6.75
Dixon Calvary Tabernacle	7.00
Dunsmuir Pent'l S S	42.73
E Bakersfield Gospel Gleaners	2.25
El Cerrito Pent'l Assembly	7.35

El San Diego Glad Tidings Assembly	3.90
Exeter Full Gospel Sunday School	4.45
Fontana Pentecostal Church	16.30
Healdsburg Full Gospel Assembly	5.30
Lindsay Full Gospel Tabernacle	13.67
Long Beach Central Gospel Tabernacle	50.00
Los Angeles Hyde Park Assembly	15.50
Los Gatos Lighthouse Mission & S S	6.00
Madera Pent'l Tabernacle	10.44
Manhattan Beach Assembly	4.30
Manteca Glad Tidings Tabernacle	1.00
Merced Glad Tidings Mission	12.80
Monrovia F Gospel As'by Ch S S & C A's	12.35
Monterey Seaside Pentecostal Church	2.00
National City Pent'l Tabernacle	5.29
North Hollywood Assembly of God	9.00
Oakland First Pent'l Church	179.30
Oakland Havenscourt Tabernacle	7.00
Oildale First Pent'l Church & S S	5.25
Oroville Assembly of God	5.27
Pacific Grove First Pent'l Church	15.00
Pacific Grove 1st Pent'l Ch Ladies Miss Soc	12.50
Palo Alto Community Church	24.10
Pasadena S Calif Bible School Miss Society	40.00
Pasadena Trinity Full Gospel Church	55.14
Paso Robles Church of the Full Gospel	18.34
Pittsburg Assembly of God	3.27
Pomona First Full Gospel Church	2.00
Porterville Pent'l Assembly of God	11.15
Red Bluff Bethel Temple P A C's	7.50
Redlands Busy Bee Full Gospel Church	7.39
Redwood City Full Gospel Church	10.00
Riverside Assembly of God and S S	9.34
Roseville Glad Tidings Tabernacle	10.00
Salinas Elkhorn Union S S	5.00
San Bruno Pent'l Full Gospel Mission	9.75
San Diego Full Gospel Tabernacle C A's	2.00
San Fernando Assembly of God	3.78
San Francisco Glad Tidings Temple P A C's	15.00
San Pedro Calvary Church	2.25
Santa Monica Highland Temple	7.00
Santa Paula Pent'l Church & C A's	3.00
Selma Go Getters S S Class	1.15
Trinidad Pent'l Mission	4.00
Tuolumne Bethel Tabernacle	2.65
Turlock Bethel Temple	60.00
Ukiah Full Gospel Mission	4.15
Vacaville Full Gospel Church	2.00
Vallejo Full Gospel Assembly	29.00
Willowbrook Christ Ambassadors	4.00
Woodland Full Gospel Assembly	7.25
COLORADO. Personal Offerings	41.00
Brush Assembly of God	2.00
Colorado Springs Full Gospel Church	10.00
Denver Pent'l Assembly of God	21.30
Fleming Assembly of God	6.94
Fruita Pent'l Church	.56
Ft Morgan Gospel Tabernacle	26.52
Keenesburg Assembly of God Church	29.71
Longmont Full Gospel Church	11.74
Paonia Pent'l Assembly	2.50
Proctor Sunny Slope Assembly of God	4.82
Pueblo Glad Tidings Tabernacle	15.00
Stoneham Assembly of God	1.60
CONNECTICUT. Bridgeport United Pent'l Ch	17.53
Naugatuck Full Gospel Tab S S	7.45
DIST. COLUMBIA. Personal Offerings	2.00
Washington Bible Hall Assembly	50.00
FLORIDA. Personal Offerings	6.19
Daytona Beach Glad Tidings Assembly	6.12
Durant Pleasant Grove Assembly	13.20
Goulds Assembly of God	5.00
Key West Assembly of God	3.11
Lithia Holiness Church	3.50
St Petersburg Full Gospel Tabernacle	3.00
Tampa Bay Street Pent'l Church	3.36
Winter Haven Assembly	12.00
GEORGIA. Columbus A of G N Highland	16.52
Macon Hazel Street Church Young People	5.00
IDAHO. Personal Offerings	1.12
American Falls Assembly of God Church	5.27
Idaho Falls Glad Tidings Assembly	7.70
Payette Assembly	7.50
Wendell Assembly of God	1.00
ILLINOIS. Personal Offerings	25.00
Belleville Full Gospel Tabernacle & S S	35.81
Carrollton Trinity Full Gospel Tabernacle	1.00
Chicago Assembly of God German Branch	30.00
Chicago Persian S S Mission	3.00
Cuba Assembly of God	1.71
E St Louis Full Gospel Tabernacle & S S	36.24
E St Louis Trinity Full Gos Ch & S S & C A's	37.00
Hartford Assembly of God	6.72
Macomb Assembly of God	12.00
Marietta Assembly of God	6.00
Mascoutah Full Gospel Mission	3.03
Murphysboro Assembly of God Church	2.00
Pawnee Assembly of God S S	5.00
Peoria Assembly of God	3.37
Percy Assembly of God	3.32
Pittsfield Assembly of God S S	9.10
Springfield Full Gospel S S & Church	10.82
Woodrifer Assembly of God Church & S S	24.93
INDIANA. Personal Offerings	17.25
Attica Assembly of God	1.00
Clay City Assembly of God	32.00
Evansville Assembly of God S S	8.55
Sa'ders Church of God S S	2.90
W Terre Haute Assembly of God	3.69
IOWA. Personal Offerings	2.00
Davenport El-Bethel Church S S	5.25
Decorah Assembly of God	2.35
Fort Madison Pent'l Assembly of God S S	10.63
Grand River Pent'l Assembly of God	2.00
Knoxville Assembly of God	7.51
Marshalltown Gospel Tabernacle S S	4.60

Melcher Assembly of God .....	1.00	Quincy Glad Tidings Assembly .....	7.00	Springfield Assembly of God Junior Church .....	1.30
Shenandoah Full Gospel Tabernacle .....	13.06	Springfield Bethany Pent'l Church .....	92.00	St Joseph Assembly of God .....	7.77
Truesdale Assembly of God .....	8.00	<b>MICHIGAN.</b> Personal Offerings .....	72.60	St. Louis Assembly of God .....	5.00
Waterloo Full Gospel Assembly .....	3.70	Allenville Pent'l Sunday School .....	4.61	St Louis Glad Tidings Tabernacle .....	13.65
<b>KANSAS.</b> Personal Offerings .....	79.90	Alpena Full Gospel Tabernacle & S S .....	5.07	Sullivan Assembly of God S S .....	10.35
Coldwater Assembly of God S S .....	14.43	Bad Axe Pent'l Assembly S S .....	10.22	Valley Park Sunday School .....	3.46
Corwin Assembly of God S S .....	2.28	Bellevue Full Gospel Mission .....	16.00	Winfield Assembly of God .....	4.94
Dorrance Assembly of God S S .....	6.00	East Tawas Gospel Tabernacle .....	2.00	<b>MONTANA.</b> Personal Offerings .....	17.00
Gerlane Assembly of God S S .....	4.09	Flint Assembly of God .....	31.16	Aloe Prairie Home .....	1.00
Greensburg Assembly of God S S .....	11.75	Greendale Full Gospel Assembly .....	14.74	Butte Full Gospel Mission & S S .....	2.50
Harper Pent'l S S .....	1.52	Ludington Pent'l Assembly of God .....	5.35	Conrad Gospel Tabernacle .....	6.75
Jewell City Assembly of God .....	15.00	Saginaw Gospel Tab S S and Assembly .....	27.25	Deer Lodge Full Gospel Mission S S .....	6.70
Kansas City Assembly of God .....	42.49	St Clair Shores Gospel Tabernacle .....	25.00	Forks Pent'l Sunday School .....	4.50
Kensington Pleasant Green Assembly .....	2.40	Three Rivers Full Gospel Assembly .....	4.05	Great Falls Gospel Tabernacle S S & C A's .....	12.26
Le Roy Assembly of God .....	2.00	Trent Poplar Valley S S .....	2.01	Helena Assembly of God .....	11.62
Miller Assembly of God .....	2.75	Ypsilanti Assembly .....	3.46	Livingston Gospel Tabernacle .....	10.00
Morland Assembly of God .....	5.17	<b>MINNESOTA.</b> Personal Offerings .....	89.77	Pablo Assembly of God .....	1.00
Ness City Assembly of God Church & S S .....	3.90	Bemidji Full Gospel Tabernacle .....	2.00	Roundup Gospel Tabernacle .....	10.70
Newton Assembly of God S S .....	23.47	Dodge Center Gospel Tabernacle .....	2.00	<b>NEBRASKA.</b> Personal Offerings .....	6.00
Ogallah Cedar View Assembly of God .....	1.75	Granada Gospel Tabernacle .....	15.81	Ainsworth Pent'l Church .....	5.00
Ottawa Assembly of God .....	3.10	Minneapolis Gospel Tabernacle .....	166.13	Arcadia Assembly of God .....	3.21
Pike Full Gospel S S .....	8.00	Paynesville Gospel Tabernacle .....	13.65	Bassett Springview Assembly of God S S .....	1.10
Pleasant Green Christ Ambassadors .....	1.00	Sauk Centre Gospel Tabernacle .....	8.70	Beaver City Assembly of God .....	6.39
Pratt Christ Ambassadors .....	1.09	Sherburne Gospel Tabernacle .....	14.50	Burwell Assembly of God S S .....	8.53
Pretty Prairie Kingman Assembly & C A's .....	2.73	Thief River Falls Gospel Tabernacle .....	14.97	Crofton Sunday School .....	1.00
Sharon Assembly of God S S .....	5.75	<b>MISSISSIPPI.</b> Personal Offerings .....	.63	Emerson Assembly of God Mission .....	10.00
Topeka Assembly of God Church & S S .....	83.85	Gulport Assembly of God S S .....	3.70	Grand Island Christ Ambassadors .....	5.00
Turon Assembly of God Church .....	7.05	Hattiesburg A of G & Dorcas Miss Society .....	4.80	Hastings Full Gospel S S .....	4.00
Turon Christ Ambassadors .....	.30	Meridian Full Gospel Tabernacle .....	36.00	Hershey Pent'l S S .....	10.78
<b>KENTUCKY.</b> Personal Offerings .....	10.00	<b>MISSOURI.</b> Personal Offerings .....	155.73	Holdrege Assembly of God S S .....	3.00
Corbin Pent'l Full Gospel Assembly .....	1.15	Bismarck Assembly of God .....	2.56	Maxwell Assembly of God S S .....	4.05
Ft Thomas Newport Assembly .....	2.00	Brookfield Assembly of God C A's .....	10.00	Norfolk Full Gospel Assembly .....	1.00
Louisville Bethel Assembly of God .....	2.10	Cape Girardeau C A Rally .....	6.00	Randolph Full Gospel Assembly .....	1.00
<b>LOUISIANA.</b> Personal Offerings .....	2.00	Edina Assembly of God .....	5.85	Reynolds Assembly of God & Missionary Band .....	3.00
Downsville Point Assembly of God .....	1.16	Elvins Assembly of God .....	2.45	Scottsbluff Assembly of God S S .....	6.47
New Orleans Pent'l Assembly of God .....	2.25	Elvins Assembly of God S S .....	3.17	<b>NEVADA.</b> Personal Offerings .....	10.00
<b>MAINE.</b> Dover-Foxcroft Calvary Mission .....	5.00	Ewing Berean S S Class .....	3.00	Fallon Full Gospel Mission .....	3.65
<b>MARYLAND.</b> Personal Offerings .....	7.00	Excelsior Mission .....	4.00	<b>NEW JERSEY.</b> Personal Offerings .....	8.00
Baltimore Full Gospel Church .....	81.50	Festus Assembly of God S S .....	1.00	Freehold Fort Plains Mission .....	38.53
Cumberland S Cumberland A of G .....	11.87	Flat Run C A Rally .....	6.00	North Bergen Beulah Heights Bible Tr' School .....	30.00
Flintstone Green Ridge Assembly .....	7.00	Goldsberry Assembly of God & S S .....	1.50	N Plainfield Calvary Pent'l Church .....	4.65
Hagerstown Full Gospel Mission .....	4.00	Green City Junior S S Class .....	.31	Nutley Bethel Pent'l Assembly .....	6.50
Midlothian Trinity Pent'l Church .....	15.92	Illmo Assembly of God .....	8.00	Washington Port Calden Pent'l Lighthouse .....	5.00
Pasadena Pent'l Sunday School .....	11.34	Kansas City Christ Ambassadors .....	5.00	<b>NEW MEXICO.</b> Personal Offerings .....	1.20
Pocomoke Glad Tidings Tabernacle & S S .....	5.00	Kansas City Full Gospel Tabernacle .....	7.90	<b>NEW YORK.</b> Personal Offerings .....	59.45
<b>MASSACHUSETTS.</b> Personal Offerings .....	14.00	Kennett Assembly of God .....	11.20	Astoria L I Pent'l Mission .....	2.81
Greenfield Glad Tidings Chapel .....	3.75	Merremac Springs Rally .....	1.52	Binghamton Faith Tabernacle C A's .....	1.00
Haverhill Glad Tidings Assembly .....	5.00	Nelsonville Assembly of God .....	2.60	Brooklyn Lighthouse Church .....	12.50
				Buffalo Riverside Full Gospel Tabernacle .....	20.00
				Corning Bethel Temple .....	8.80
				Cortland Bethel Tabernacle S S .....	2.65
				Herkimer Pent'l S S .....	2.71
				Hornell Glad Tidings Tabernacle .....	10.00
				Jamestown Glad Tidings Tabernacle & S S .....	31.75
				Newburgh Full Gospel Mission .....	12.00
				Stormville Assembly of God .....	4.55
				Westfield Gospel Hall .....	14.79
				<b>NORTH DAKOTA.</b> Personal Offerings .....	8.10
				Beulah Full Gospel S S .....	3.75
				Cavalier Full Gospel Tabernacle .....	7.13
				Corinth Gospel Assembly .....	5.00
				Crosby Full Gospel Tabernacle .....	10.07
				Grafton Gospel Tabernacle .....	5.50
				Grenora Pent'l Assembly .....	12.07
				Noonan Assembly of God Church .....	13.10
				<b>OHIO.</b> Personal Offerings .....	75.53
				Akron Bethel Assembly of God .....	72.00
				Akron Pent'l Church .....	75.00
				Akron Pent'l Young People's Society .....	9.50
				Christiansburg Pent'l Assembly .....	1.55
				Cincinnati Christian Assembly .....	106.20
				Dayton Bethel Temple Children's Church .....	3.15
				Dayton Bethel Temple Y M P S S Class .....	26.00
				Dayton Sunshine Class .....	2.25
				Deer Park Pent'l Chapel .....	4.65
				Eaton First Pent'l Assembly .....	11.00
				E Trumbull Assembly & Friends .....	35.25
				Girard Summit Pent'l Mission .....	3.63
				Harrison Christian Assembly .....	5.00
				Mansfield Christ Ambassadors .....	15.00
				Marion Assembly of God .....	2.00
				New Philadelphia Assembly of God .....	15.19
				Orrville Full Gospel Assembly S S .....	.86
				Salineville Assembly of God .....	7.55
				Sidney Bethel Mission .....	4.55
				Toledo Upton Avenue Tabernacle .....	25.00
				Warren First Pent'l Church .....	21.02
				Youngstown Highway Tabernacle C A's .....	18.00
				Zanesville Mission Ch of the Assembly of God .....	3.81
				<b>OKLAHOMA.</b> Personal Offerings .....	38.29
				Asher Assembly of God .....	3.56
				Avant Assembly of God .....	3.00
				Boynton Assembly of God .....	1.00
				Broken Arrow Assembly of God S S .....	17.08
				Broken Arrow Christ Ambassadors .....	5.00
				Buffalo Girard Assembly .....	11.60
				Chattanooga Assembly of God .....	1.44
				Chickasha Assembly of God S S .....	1.32
				Cordell Assembly of God S S .....	1.60
				Cyril Assembly of God .....	2.08
				Fairview Assembly of God S S .....	5.00
				Fletcher Assembly of God S S .....	2.27
				Garber Covington Oilfield Assembly .....	14.85
				Geary Assembly of God .....	2.89
				Glencoe Bethel Sunday School .....	5.00
				Picher Assembly of God S S .....	2.50
				Seminole Assembly of God Church & S S .....	18.00
				Shawnee Assembly of God Church .....	2.85
				Shawnee Assembly of God C A's .....	2.50
				Shidler Assembly of God .....	5.00
				Stecker Assembly of God .....	1.71
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				Wright City Assembly of God .....	2.00
				Yale Assembly of God C A's .....	3.00
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				Cottage Grove Pent'l Assembly .....	17.74



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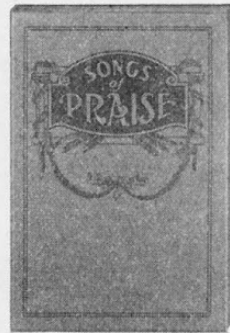
Klamath Falls Pent'l Assembly	9.92
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Lebanon Full Gospel Assembly	9.29
McMinville Pent'l Church Assembly of God	5.00
Myrtle Point Assembly of God & S S	2.63
Silverton Calvary Pent'l Church	3.00
Summer Lake Sunday School	9.00
Tillamook Full Gospel A of G Ch & S S	8.18
Turner Pent'l Assembly	7.05
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<b>PENNSYLVANIA. Personal Offerings</b>	
Altoona First Pent'l Assembly	6.38
Altoona Christ Ambassadors	2.50
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Bangor Pent'l Mission	18.70
Brandenville Pent'l Church	5.00
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Mechanicsburg Pent'l Assembly	4.18
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New Kensington Gospel Tabernacle	25.00
Newville Assembly	10.00
Philadelphia Highway Mission Tab S S	45.83
Philadelphia Latvian Pent'l Church	10.00
Philadelphia Pent'l Mission	10.00
Poland Assembly of God	2.15
Quakertown Assembly of God	16.35
Reading Glad Tidings Tabernacle	37.85
South Fork First Pent'l Assembly & S S	2.00
Tyrone First Pent'l Church	10.00
Waynesburg Davistown Assembly of God	1.50
<b>SOUTH DAKOTA. Personal Offerings</b>	
Bonesteel Gospel Tabernacle	12.00
Clearfield Full Gospel Assembly	3.75
Lake Andes Assembly of God	4.20
Rapid City Assembly of God Church	7.23
Vale Gospel Tabernacle & S S	2.17
<b>TENNESSEE. Personal Offerings</b>	
Columbia Full Gospel A of G S S	3.17
Germantown Full Gospel Assembly S S	7.50
Kingsport Assembly of God S S	1.00
<b>TEXAS. Personal Offerings</b>	
Amarillo Shield of Faith School	5.00
Angleton Assembly of God S S	2.45
Archer City Assembly of God	1.00
Beaumont N Pearl & Hanison A of G S S	2.69
Borger Assembly of God Church & S S	10.68
Boyd Assembly of God	4.00
Breckenridge Assembly of God	3.50
Caldwell Assembly	3.00
Cuero Assembly of God S S	5.00
Dallas Morrell Assembly S S Class	13.00
Edinburg Assembly of God	1.11
Freeport Assembly of God S S	3.50
Ft Worth Blvd Assembly of God S S	2.67
Ft Worth First Assembly of God	14.00
Galena Park W M C	2.00
Henderson Assembly of God	5.00
Holliday Assembly at Dad's Corner	1.63
Houston Denver Assembly of God	5.55
Houston Gospel Tabernacle West End	22.64
Houston Gospel Tabernacle W M C	5.00
Houston Magnolia Park Assembly W M C	5.00
Lockney Cedar Hill Church	1.10
Matador Assembly of God	.91
N Ft Worth Rosen Heights Assembly of God	14.00
Olney Assembly of God S S	5.34
Pilot Point Assembly of God S S	3.72
Plainview Assembly of God	7.00
Sachse Pent'l Church & S S	4.79
Shamrock Assembly of God S S	2.10
Spearman Assembly of God	7.00
Troup Red Oak Flat Assembly	4.73
Vernon Assembly of God W M C & S S	3.69
Wright City Assembly of God S S	5.00
Yoakum Assembly of God	2.42
<b>VIRGINIA. Personal Offerings</b>	
Ashland Cottage Prayer Circle	3.00
Belvoir Full Gospel Tabernacle S S	5.00
Front Royal Full Gospel S S	2.34
Newport News Gospel Tabernacle S S	5.00
Norfolk Gospel Tabernacle S S	22.66
Petersburg First Pent'l Tabernacle	10.50
Winchester Assembly of God	8.07
Winchester Hayfield Assembly	5.00
Windsor Pine Grove Assembly of God	2.82
<b>WASHINGTON. Personal Offerings</b>	
Aberdeen Calvary Pent'l Temple	34.35
Aberdeen Calvary Pent'l Temple Ladies' Prayer Circle	20.00
Anacortes Pent'l Tabernacle	5.50
Bellevue Pent'l Assembly of God	15.65
Bremerton Assembly of God	39.29
Bridgeport Bethel Pent'l Church	98.16
Burlington Faith Tabernacle Assembly	1.30
Cashmere Full Gospel Assembly	4.45
Colfax Full Gospel Assembly	3.00
Colville Full Gospel Sunday School	18.00
Davenport Full Gospel Mission	5.00
Ellensburg Bethany Pent'l Church & S S	1.60
Enumclaw Full Gospel Tabernacle S S	30.87
Graham Benston Assembly of God	10.00
Leavenworth Assembly of God Mission	3.00
Lyman Mission Church	10.60
Matlock Sunday School	11.00
Neppel Assembly of God	2.50
Pasco Full Gospel Mission	5.75
Puyallup Woodland Sunday School	2.94
Raymond Full Gospel Tabernacle	10.00
Seattle Fremont Pent'l Tab & S S	5.00
Seattle Hollywood Temple	112.35
	118.87

Sedro Woolley Bethel Tabernacle	5.00
Shelton Bethel Temple	5.00
Spokane Glad Tidings Temple	38.20
St John Pent'l Sunday School	3.00
Sunnyside Full Gospel Tabernacle S S	7.60
Tacoma Ruston Glad Tidings Mission S S	33.00
Toppenish Full Gospel Pent'l Tabernacle	3.00
Toppenish Pent'l Assembly Mission S S	5.00
Wapato Pent'l Assembly of God	15.00
<b>WEST VIRGINIA. Personal Offerings</b>	
Dorothy Assembly	10.00
Grafton Pent'l Sunday School	4.22
Hotchkiss Assembly of God	5.00
Jere Shriver Mission	3.12
Mt Hope Assembly of God Busy Bee Band	1.50
Valley Grove Bethel Temple Assembly of God	6.14
<b>WISCONSIN. Personal Offerings</b>	
Baraboo Gospel Tab Young People	5.60
Oshkosh Assembly of God	1.00
Portage Gospel Tab & Big Springs Com Ch	5.00
Sparta Full Gospel Tabernacle	3.61
Stevens Point Gospel Tabernacle	16.00
	7.00
	3.02

Superior Assembly of God	13.25
Whitehall Gospel Tabernacle	1.15
Wisconsin Rapids Gospel Tab & S S	14.66
<b>WYOMING. Rozet Mountain View A of G</b>	3.14
<b>CANADA. Personal Offerings</b>	24.20
<b>FOREIGN. Personal Offerings</b>	1.40
<hr/>	
Total amount reported	\$6,257.34
Home Mission Fund	\$268.99
Office Expense Fund	111.19
Deputation Expense Fund	36.52
Reported as given direct to Home Mis-	
sions	28.52
Reported as given direct to Mission-	
aries	38.78
	484.00
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Amount received for Foreign Missions	\$5,773.34
Amount previously reported	\$3,005.58
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Total amount received for Foreign Missions	
to date	\$8,778.92

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# Forthcoming Meetings

ST. CLOUD, MINN.—March 3—; Stanley Comstock, Evangelist.—Luther Sherlund, Pastor.

### FELLOWSHIP MEETING

BOYNTON, OKLA.—March 5. All day. Basket lunch at noon. A. P. Bryan, forenoon Speaker.—W. C. Shackelford, Sectional Secretary, Beggs, Okla.

SANTA ANA, CALIF.—Full Gospel Church, 1600 W. Third St.; Feb. 27, for 3 weeks or longer; Meyer and Alice Tan Ditter, Singing Evangelists.—J. C. Green, Pastor, 1510 W. Third St.

MOOSIC, PA.—Full Gospel Tabernacle, Spring Brook Avenue; Feb. 27-March 17; Mary Louise Paige, Evangelist.—J. E. Jenkins, Pastor, 529 Minooka Ave.

### BROADCAST

CHICAGO, ILL.—A group of Pentecostal churches broadcast Wed., Thurs., Fri., 10:30-11:00, p. m., C. S. T. Station WIND, 560 kilos.—James D. Menzie, Secretary, 808 Connecticut St., Gary, Ind.

### BIBLE CONFERENCE

FT. SMITH, ARK.—New Bethel Assembly, March 3-10.—District Superintendent Wm. David Burris in charge. Free entertainment to ministers.—G. W. Harcastle, Pastor.

HIAWATHA, KANSAS—Feb. 24—; C. Merrill Johnson, Pastor, will speak each night. March 7, Sunday school convention and Christ's Ambassadors' rally in Memorial City Auditorium. All day sessions. Basket lunch. State C. A. president, Sectional Secretary, and other officers expected.

PITTSBURGH, PA.—Bethel Tabernacle, Chatham Street, Opposite Y. W. C. A. Feb. 24, for 3 weeks or longer. H. E. Hardt, Evangelist. (New address, Ashland, Pa.) Arthur E. Hardt, son of evangelist, Music Director.—Joseph Tunmore, Pastor, 608 Virginia Ave., Mt. Washington, Pittsburgh.

### TRI-STATE FELLOWSHIP MEETING AND C. A. RALLY

PITTSBURG, KANSAS—March 4, Three services.—V. Lenzy Hertweck, Secretary, 115 Joplin St., Galena, Kansas.

### FELLOWSHIP MEETING

SAPULPA, OKLA.—Feb. 26, all day. Basket dinner at noon. Christ's Ambassadors in charge of the night services. Jack Ireland, Sectional Secretary in charge.—Harry Rogers, Pastor.

### BIBLE CONFERENCE

#### WEST FLORIDA DISTRICT

CENTURY, FLA.—March 7-9. All ministers invited.—Preston Wiggins, Bluff Springs, Fla.

### SUNDAY SCHOOL CONVENTION AND C. A. RALLY

HIAWATHA, KANSAS—City auditorium, March 7. Basket dinner. Assemblies and pastors in Nebraska also invited.—E. J. Hance, 921 New Hampshire, Lawrence, Kansas.

### 19TH EASTERN DISTRICT COUNCIL

RICHMOND HILL, L. I., N. Y.—April 23-26. Credentials committee meets morning of 23rd. Ask V. G. Gortner, P. O. Box 109, Jamaica, L. I., N. Y., how to get to Calvary Tabernacle, Jamaica Avenue and 26th St.

### NEBRASKA DISTRICT COUNCIL

GRAND ISLAND, NEBR.—April 9-12; first 2 days devoted to District business; Thursday, foreign missionary program; Friday, Sunday school work and problems; Elder E. S. Williams, main speaker. Rooms furnished for ministers and delegates.—A. M. Alber, 634 South Denver, Hastings, Nebr.

### BIBLE CONFERENCE

BLYTHEVILLE, ARK.—March 15-25, First Assembly of God Church, Seventh and Ash St., David Burris, District Superintendent, in charge. Ministers planning to attend write Pastor N. H. Rhodes, 600 N. Fifth St.

### TEXAS SECTIONAL CONVENTIONS

Waco Section, Marlin church, March 5-6. Tyler Section, East Erwin Street church in Tyler, March 7-8. Greenville Section, Greenville Tabernacle, March 12-13. Dal-Worth Section, Boulevard church in Ft. Worth, March 14-15. Austin Section, South Austin church, March 20-21. Valley Section, Brownsville Gospel Tabernacle, March 23-24. San Antonio Section, Glad Tidings church in San Antonio, March 27-28. Yoakum Section, Port Lavaca church, March 30-31. Houston Section, West End Tabernacle in Houston, April 3-4. Beaumont Section, Port Arthur church, April 9-10. Lufkin Section, Lufkin church, April 11-12. All conventions open at 10:00 A. M. For renewal of license, licensed ministers will be required to meet the committee in the section in which they reside. Come prepared to stay through both days.—E. L. Newby, District Superintendent, 2621 W. 26th St., Ft. Worth, Texas.

SECTIONAL FELLOWSHIP MEETING  
GALESBURG, ILL.—March 4-5; opening 2:30 p. m. Monday; Everett Phillips, Pastor.—Arthur Bell, District Superintendent, Box 133, Belleville, Ill.

### FELLOWSHIP MEETING

MEDINA, O.—226 S. Court St., opposite post office; March 4, all day. Meals served.—Warren V. Lewis, Pastor; Alvin L. Branch, Chairman, Marvin L. Smith, Secretary, 925 Garden St., Warren, O.

### CENTRAL DISTRICT COUNCIL

DAYTON, O.—104 Buckeye St., April 30-May 3. Applicants for credentials must meet committee personally. Applications for credentials must be mailed by April 15, to A. B. Cox, 347 Verona Drive, Residence Park, Dayton. Rooms free to delegates and ministers, as far as possible. Ernest Williams, General Superintendent, is expected to speak.—James D. Menzie, Secretary.

ORD, NEBR.—Feb. 20, for 3 weeks or longer; Johnson-Steinle Evangelists.—Earl Cummings, Pastor.

AKRON, O.—Bethel Assembly, Fourth Avenue and Chittenden Street; Feb. 26-March 10; Guy Shields, Evangelist.—Alvin L. Branch, Pastor.

### EASTERN DISTRICT CAMP MEETINGS

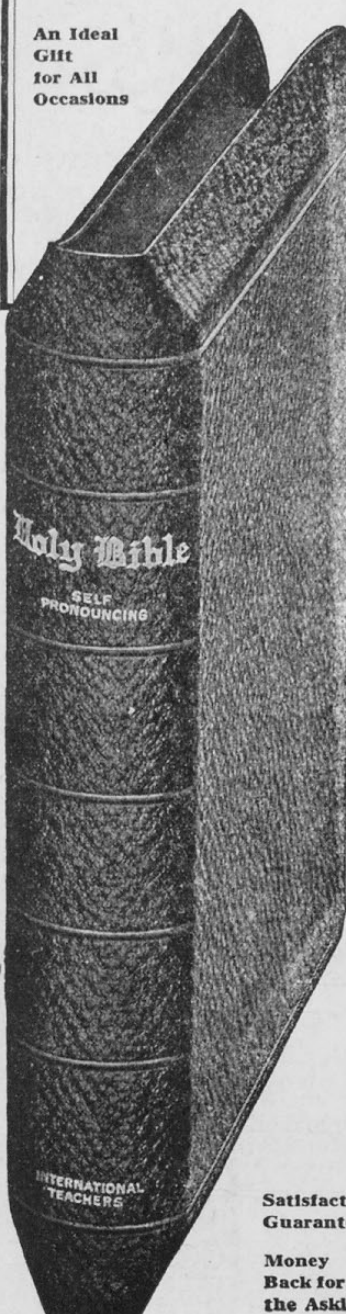
Ebenezer, N. Y. (near Buffalo)—July 3-14. J. D. Saunders, Evangelist, expected. He will be assisted by District Superintendent J. R. Flower and many other ministers of Western New York.—Address Wilfred A. Brown, 629 E. Delavan Ave., Buffalo, N. Y. Green Lane, Pa.—(near Philadelphia) July 19-Aug. 18. Robert A. Brown, Harry J. Steil, Ernest S. Williams, General Superintendent. D. H. McDowell, Joseph Tunmore, Fred Drake, A. A. Swift, and other speakers. Write to E. C. Sikes, Secretary, Box 113, Green Lane, Pa., about tents, cottages, etc.

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a	Lu. 3, 23
b	Ps. 132, 11
Isa. 11, 1	ch. 22, 42
Acts 2, 30	Pom. 1, 3
c	Gal. 3, 16
d	Ruth 4, 18

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