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Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

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The Pentecostal Movement in France

Douglas R. Scott

WHEN the enemy shall come in like a flood, the Lord shall raise up a standard against him. Isaiah 59:19. Truly we are living in the days when this promise is being accomplished in a remarkable way, and never more so than in France during the last four years. It gives me great pleasure to write of the "standard that God has raised up to withstand the repeated onslaughts of the great enemy of mankind over here on the continent. I refer naturally to the banner of Pentecost, the perfect answer of God to all of Satan's attacks.

At the beginning of this century, the Modernistic movement in the Protestant churches got a firm grip on the Protestant churches of France, with the result that they became paralyzed in their efforts to get the gospel to the people, and with the result also that of the 800,000 Protestants in France, very, very few protested, because they had no divine life with which to protest, or raise their voice in defense of the gospel. More especially since the war there has been the onslaught of Spiritism, and in every town there are "open" and "secret" circles where the living are invited to get into touch with those who died for their country in the Great War, and it is these which present the greatest hindrance to the advance of the movement because they have certain sup-

ernatural manifestations which, to the natural mind, are not easily discerned as being from the "pit." Then there is the offensive of the "Sans Dieu" which is specially directed to France as being the country the most advanced on the lines of philosophic teaching, and psychic research, and these atheists are certainly a force to be reckon-

ed with. Then last but not least there is the Roman Catholic Church which, although only claiming 5 millions of the 40 million inhabitants, is experiencing at this time a sort of revival among the young, perhaps as a result of the attacks of the atheists and free thinkers.

The message of Pentecost has been given we are convinced, as God's perfect answer to all of these onslaughts of Satan. It stands for, and with the evidence of divine healing can prove, that the whole of the Bible is divinely inspired, thus defeating the Modernists. It can produce the genuine supernatural manifestations, coming not from below but from ABOVE, thus defeating the spiritists. It can also produce by the supernatural gifts of the Spirit direct evidence that God exists and does answer prayer, thus defeating the atheists. It can also produce the same effects as the preaching of the Apostles produced in the first century, with the same miracles and conversions, and other manifestations of the Spirit of God thus proving without a doubt that it is the Pentecostal movement that is the continuation of the primitive church and not the Catholics who claim this honor through a succession of Popes, some of which were far from worthy. Praise the Lord we have seen the banner being upheld by the mighty Lord and the work of Satan exposed and his adepts confounded.

Truly God has far exceeded
(Continued on Page Eight)



The Inheritance

Deut. 18:1,2

Am I not enough, Mine own? enough,
Mine own, for thee?
Hath the world its palace towers,
Garden glades of magic flowers,
Where thou fain wouldst be?
Fair things and false are there,
False things but fair.
All shalt thou find at last,
Only in Me.
Am I not enough, Mine own? I, for ever
And alone, I, needing thee?

The Holy Anointing Oil

Kate Knight, Fredonia, N. Y.



A minister and his family in moving household goods from one town to another neglected to empty the kerosene oil from a metal can. The goods were drawn by horses and on arrival it was found the oil had flowed out and penetrated a large package of cloth fabrics so that for years they retained the odor of kerosene. This is a characteristic of all oil, it penetrates and spreads itself out as nothing else can. If you drop a small drop on your carpet you will soon see a large spot. Its power to permeate and fill seems almost unlimited.

Another prominent characteristic of oil is its power to lubricate between hard materials that must of necessity come together. It prevents friction and wear in all machinery. I once visited the engine room of an ocean liner while traveling on the sea. The mighty engines were working with force while the engineer paced in front of and around them continually pouring on oil till they were saturated, drenched, and the oil dripping on the floor below. Why so much oil? Because only oil could prevent friction, and the least friction might cause great trouble and loss.

Oil is also much used in healing wounds and sores, as it so effectually allays pain, swelling and inflammation, and so soothes and quiets.

It has always been and is still used for lights and as an article of nourishing food.

No doubt such qualities as these in oil are the reason why God chose oil as a type of His Holy Spirit, who can be poured out as oil and accomplish spiritually much the same as oil does naturally. We are told in 1 Samuel 13 that Samuel anointed David to be King over Israel and that from that day the Spirit of the Lord came mightily on David, showing that oil is a type of the Spirit, of God's own choosing. This sanctified David or set him apart as God's man in God's chosen place for him. This should always be true of us all that from the time God anoints us with His Spirit we are set apart unto Him. We must never forget that the oil, the Spirit, the anointing comes from God. He condemns Judah in Hosea 2:8 because she did not know that He gave her the oil, etc. In Job 20:6 we read that the Rock poured out rivers of oil. No doubt Job said this prophetically and that the Rock, our Rock is Jesus who poured out His Spirit in

spiritual rivers after He went back to heaven.

Now the Holy Spirit is not in the atmosphere so that He can be caught by the radio, but He is in the Father and in Jesus and wants to be in us, so that the same nature, inclinations, impulses, and desires that move Them will move us. This is brought out in 1 Cor. 2:11-13, where we find He will affect our knowledge, wisdom, speaking, and teaching. We must have God's very Spirit in us in order to know the things of God and to understand Him. By ourselves we know only natural human things, and there must be a mingling of our spirits with God's Spirit or we shall never be spiritual or able to judge spiritual matters.

One of the first things to learn about this wonderful oil is that God will never allow it to be put on sin or uncleanness, Lev. 5:11 and 14:17. Only on the blood could the oil be placed. So we must never expect God to pour His Spirit on us while we are living in known sin. But after the blood of Jesus has been applied to our hearts and sin is gone it is the Spirit who makes us acceptable to God in our worship. We are told in Heb. 9:14 that Jesus offered Himself through the eternal Spirit without blemish to God, and we know He was accepted even for us.

The Jewish offerings according to Lev. 2:1, 4, 5, 15, etc., were mingled with oil, anointed with oil, or oil was poured upon them to make them acceptable, so we must come in the Spirit to worship and approach unto God.

Notice the holy anointing oil in Ex. 30:23-33. It was to sanctify all that it touched. It made them holy, sacred, set apart to God. It could not be put on the uncleansed flesh of man, none could make it and no one could use it for any other purpose except what God indicated and altogether for Him. What a lesson to us of the sanctity of our anointing in the Spirit! In Lev. 8:10-12 we find that the most sacred things and people needed this anointing and certainly we all need it no matter what other experiences we have to fit us to do service unto God.

It is a joyful anointing and who does not want to be happy? It says in Psalm 45:7 in speaking of this anointing upon Jesus that it was the oil of gladness, and though He was the man of sorrows yet He could enter into an ecstasy of joy that God had hidden truth from the wise and prudent and revealed it unto babes. He

speaks of His joy as wonderful and wants us to have it in fullness.

He sang the night before He died. In Isa. 61:8 God promises this "oil of joy" to His people that they may cease to mourn. In Psalm 104:15 it says it will make people's faces shine and those of us who have witnessed many receive the Spirit in this wonderful anointing have seen the happiest faces in this world. David felt this when he said "Thou anointest my head with oil, my cup runneth over." He was so blessed he didn't know what to do.

The Holy Ghost as oil is also a great healer, as oil is in the natural. The good Samaritan poured oil into the poor man's wounds and he recovered. So we are commanded as Christians in James 5:14 that when we are sick we are to call the elders of the church and they are to anoint us with oil in the name of the Lord and pray, and God promises to heal us. This must be a symbol of the Spirit as oil, for He is the very life of God and destroys sickness from our bodies. With many others I testify that when the Spirit came strongly upon me and into me in Bombay, India, I was healed of all disease and made every whit whole and full of life.

As the natural material oil is used for lights, so the Holy Ghost gives spiritual light, for Jesus said in John 16:13 "He will guide you into all truth,—He will show you things to come," and in 1 John 2:27 "The same anointing teacheth you all things." He is necessary to the Christian as a guide and interpreter of God's truth. God's word guides us in all moral questions, but in the multitudinous affairs of our lives we need the Holy Ghost.

Then too without Him we do not and cannot understand the Bible aright. Without Him men have torn the Bible in pieces. The Jews were ordered to make oil for light in the tabernacle, and it must be pure olive oil beaten to cause the lamps to burn always. Ex. 27:20. We need not therefore be surprised if in order that the spiritual light shine out through us it necessitates a previous beaten condition in our lives. I once heard a spiritual young minister say of an elderly minister whom he asked to read the Bible in the meetings he was holding, "I like to hear him read the Bible because he has been smashed, I can always tell whether a man has been smashed by the way he reads the Bible." The oil for light never flows so clear as after we are beaten or ground to powder.

This oil of the Spirit, or the Spirit as oil, is emphatically for ministry, for we read in Acts 10:38 that after Jesus was anointed with the Holy Ghost. He went about doing good and healing all who were oppressed by the devil. The oil anointing enables us to do good and for healing the sick, and what fields for such

service await us on every side. In Zech. 4:12-14 we find two olive branches pouring the golden oil out of themselves, and it is said they are two anointed ones or according to Rev. 11:3-4 witnesses. In the revised Bible the former passage reads "sons of oil." Do we want to be so filled with this holy oil that we can be used of God to bring it to others? There are two Old Testament stories that bring out typically the use of this oil. In 1 Kings 17:12-14 we have the account of a widow in time of famine who expected to die as she had so little meal and oil. But instead, by yielding it all to God to feed Elijah, she and her household were amply provided for through the famine. In 2 Kings 4:2-7 we find another widow so poor that she could not pay her debts and possessed only a pot of oil. Yet as she poured out the oil by faith into empty vessels (neighbors' vessels) it increased to meet all her need. The oil of the Spirit is spiritual treasure that will meet many needs for ourselves and others.

In Isa. 1:5-6 we read that God's people had gotten into such a bad state that He likens it to sickness, faintness, wounds, bruises, putrifying sores. He sees no soundness in them and they are not mollified with ointment or oil. What does He see as He looks at His people today? Is there spiritual health, life, and fruitfulness? These Jews were quarrelling, fighting, committing immorality, dishonest, hypocritical, idolatrous and proud. The church on earth today is guilty of all this and more. We have disagreed and quarrelled till fellowship is impossible. Our foolish attempts at federation and union are as deceitful and inadequate as similar ones among the nations of the earth. We cry peace, peace when there is no peace, and build us up walls which we daub with untempered mortar, only to see them topple down at the first blast of real difficulty. Away with all such nonsense, we need the Holy Ghost. In Psalm 133:1-2 we read "How good and how pleasant it is for brethren to dwell together in unity. It is like the precious ointment (oil) upon the head that ran down upon the beard even Aaron's beard, that went down to the skirts of his garments."

Aaron was the high priest, and Jesus is the eternal High Priest. The oil flowed freely over Him, but oh how He prayed it might flow over His body, the church, making us all one in Him. Only the Holy Ghost can unite us, lubricate us, and stop the friction, heal our wounded feelings, soothe our aching hearts. We need to be saturated with Him, submerged, immersed, buried in Him. There is plenty of this oil for us all for we read in Ezek. 32:14, that God is willing to make rivers to run like oil, so smooth and placid, with no turmoil. While I was in India there were eight missionaries in the City of

Berampore and perhaps two hundred Christians. Strife, friction and sin had gotten in among the flock. The missionaries in despair decided to pray night and day two or three at a time till things changed. They did so and in ten days and nights the Spirit as oil was poured out, quarrels settled, sins confessed and a big revival begun. He can do what we cannot.

The Way of Salvation

"I Want to Be Clean"

In 1924 three white missionaries felt the call of God to the Jinghpaws, a tribe in Burma, numbering perhaps less than five hundred thousand. The devil had long been the master of this kingdom, and it was his kingdom these missionaries came to attack. They did not know the language but the people were somehow attracted to them. As soon as a stumbling message could be given in Jinghpaw, God's love in Christ began to be made known to them. At last came a joyful day when the first Jinghpaw man confessed his faith in Christ, and was joined by the girl who became his wife, and they were both baptized together. Before the next year was out nine more men and women had witnessed for the Lord Jesus in baptism.

The devil did all in his power to overthrow the little band of believers, and he still seemed to have his way in many villages. When the missionary was making his final appeal, after staying awhile in a village, the elders would frequently say, "It is not that we do not want to believe, but it would never do for individuals to become Christians. This requires much discussion. From time immemorial our ancestors have offered sacrifices to the 'nats,' and we cannot change so easily. In two or three years when we have thought deeply about it, we will give up the 'nats' together." And so, though interested in the gospel, no individual would come out from the group and confess his faith in Christ.

But one morning after giving a talk on the cleansing of the leper, the missionary said he would wait in his tent after breakfast and any who wanted to know more might come and talk with him. In that group there was a hungry heart, dissatisfied with the worship of the evil spirits. So Tailum Jan went to talk to the missionary. "Duwa, I want to believe," she said.

The missionary began to question her to find out if she had any real sense of sin or need. She seemed very hazy about sin, but it was obvious that she knew something was wrong and she wanted

Christ. The missionary read to her the Scriptures, "All have sinned and come short of the glory of God," and "The blood of Jesus Christ, His Son, cleanses us from all sin." As she heard those words her face lightened up, and she said she too wanted to be clean.

On the ground they knelt, and for the first time in her life Tailum Jan prayed, just a simple prayer, "I want a clean heart," but the Lord who is no respecter of persons, heard and saved her, and though living in that heathen village the Lord Himself taught her, and she became a beautiful witness for Him.

And He who saved that humble widow, who knew so little about the gospel, and who became such a witness for her Lord, can save you too. You need only cry to Him and He will hear and save you.

Questions and Answers

What is meant by the seed which fell upon good ground bringing forth some thirty, some sixty, and some an hundred fold?

This means that all the ground was good, but some not so fertile, or capable of bringing forth, as some other. Its application is that all who let the word of God have a deep place in their lives, in contrast to the stony ground hearers who were shallow, and thorny ground hearers who let this world choke out the word of God, are fruitful Christians, bringing forth the fruits of righteousness, but that they do not all have the same fruitfulness.

What does Jesus mean when He invites all to come to Him and to take His yoke upon them? Matt. 11:28-30.

These verses show how broad Christ's invitation is. It includes all. They show the blessing of His salvation. The weary and heavy laden, no matter what the cause is, find in Jesus the One who lifts their load and gives rest. He then shows that He is looking for patient workers together with Him, who will learn of Him, for those who do so will find rest even in the midst of arduous cares.

Please explain 1 Cor. 14:27.

This verse means that as a rule not more than two or three persons should give forth public utterances in tongues in any one meeting, and that where speaking in tongues takes place there ought also to be interpretation. It would not include a time of spontaneous Spirit inspired worship and praise when all, as at Pentecost, were magnifying God, lost in rapture. It has to do with orderly service in the church when the purpose of the message is edification or instruction of others in the things of God.—E. S. W.

The Editor's Notebook



A Dispenser of Oil and Wine

The Master told the story of a certain man who went down from Jerusalem to Jericho and fell among thieves, who stripped him of his raiment, wounded him, and left him half dead. A certain priest came that way and passed by on the other side. A Levite who was passing looked at the wounded man, and he, too, passed by on the other side. Then there came along one of a class that was despised and rejected. He came right to where the wounded wayfarer was. His heart was full of compassion, tenderness, and sorrow for the one who had been overcome by the enemy. He poured in oil to bring healing to the wounds, and wine to bring life to the poor fainting pilgrim. And then he took him in his arms of love and put him upon his own beast. See him walking by the side and holding the wounded one lest he fall! He took him to an inn and ministered to him, nursing him back to life and strength. And on the morrow he took from his purse adequate compensation to the keeper of the inn and counseled him to provide all that was necessary for this poor wounded pilgrim, to stint nothing; whatever was paid out must be charged to his account and he would pay. He would give ample compensation to the innkeeper for all he would do for this poor wounded one.

Modern Priests and Levites

This story is a revelation of the heart of man towards poor sinners, hurt and marred and being destroyed by the enemy of souls. The priest has the attitude of "Serves them right. They should know better. They should come and receive of my ethical instructions. Then they would live like I do, a way that is different from other men. I pay my debts. I am always in attendance at the synagogue. I perform all my duties towards God and man. I would instruct them to be like I am." Yes, a blind leader of the blind who is going into the ditch and will take others with him. There are others like the Levite. They have plenty of censure to heap on the wounded ones. "You ought to do this. You ought to do that. You ought to do the other thing." Plenty of lashings when men do not, through weakness in the flesh, obey their words of counsel. With stinging lips and bitter tongue they stand up in the pulpits and denounce the poor defeated person in the pew. And he goes from the service with aching heart, saying, "How can I be different?"

A Sympathetic Saviour

But there is One who was despised and rejected of men, who comes down to just where men are. He came down to earth. A body was prepared for Him that He might be a neighbor to the defeated men of earth. He knows the strong adversary. The adversary who overcame Adam and Eve sought to overcome Him, but he overcame that thief, that wicked one. And He has compassion for those who have been overtaken by this one who is stronger than they. He has so much compassion, so much tenderness, that He laid down His life for the sheep He loved. What does He do? Does He censure? He says, "I came not into the world to condemn the world." He came to succor. He came to help. And He comes to the poor wounded wayfarer and weeps. His heart of compassion melts as He sees the

Seed Thoughts

Gathered by Alice E. Luce

"A true walk with God will do more to awaken awe, wonder, and amazement in your soul than would a century of travel through the sights of earth."

There are many beautiful things on this earth, and the child of God sees in all of them the works of his Father's hands; but the spiritual vistas seen in secret communion with Him are even more entrancing.

No picture is admired which is all sunshine and brightness; it is the combination of light and shade which brings out the loveliness of the landscape.

Thus in the pathway of our lives, God has to combine sunshine and shadow, prosperity and adversity, and He promises to give us the *treasures of darkness*. Isa. 45:3.

"Difficulty is the very atmosphere of miracle—it is miracle in its first stage. If it is to be a great miracle, the condition is not difficulty but impossibility."

Have you feared that God did not love you because He was leading you by a way that was full of difficulties and trials? Remember that *He knoweth the way* (Job 23:10), and that He can do the impossible.

God delights to work miracles for His trusting ones; but only the *babes* in spirit (Matt. 11:25) walk closely enough with Him to see them.

maimed and bruised condition of those defeated, stripped, and made naked.

No Condemnation

He has no words of censure, but out of His resources He pours in oil to cleanse and heal. He gives wine, the wine of consolation. Yes, He gave His own precious Blood. The red blood of the grape is but a symbol of the red blood of Calvary's Lamb. He gave it for the redemption, for the cleansing, for the healing, for the purification of poor wounded warfarers, defeated ones, paralyzed ones, fainting ones, for those who are out of the way. He picks up the poor wounded pilgrim and puts him in His own place. He who knew no sin took the sinner's place. He went to the cross, the place the sinner deserved, and He gives to the sinner His own place. The sinner, receiving His righteousness, is blessed with all spiritual blessings in heavenly places.

His Ministers

He takes these wounded ones where they shall be cared for, and puts them in charge of these who are His. He ministers to the sick one Himself personally, and then gives instructions that they who are His shall do all that is necessary for the poor wounded one, and He will repay. He will amply repay all. That is the attitude of the great Shepherd of the sheep, and He would have it to be the attitude of those who are His under-shepherds, His pastors. Not to censure, not to condemn, not to make tirades and lash from the pulpit the poor, distracted, wounded sheep in the pew, but to have deep compassion with those who are out of the way, to be tender, to weep over them, to pray all nights for them if necessary to travail until Christ be formed in them, to love them, and to be willing to lay down their life for these wounded ones.

The Compassions of Christ

Those shepherds, those pastors who have charge of the inn should be very compassionate. They should be very tender with the wounded ones. They should have much oil to pour into the wounds. They should have much wine to cheer their hearts and make them glad. And they may be fully assured that when the Master returns they will be adequately compensated for all their merciful service to His wounded ones, to the afflicted, to the tormented, to the distracted ones, to those who have been badly bruised by the enemy. He would have His shepherds have His nature, His compassion: He would have them bring their hearts that they might be filled with the love of God, the compassion, the tenderness, the mercy, of Him whose mercy endureth forever.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Hebrew

Recently world Jewry celebrated "Hebrew Week" in commemoration of the modern revival of the Hebrew language. This revival of the "holy language" (as the Jews call it) in connection with the revival of the "Holy Land" is indicative of the national revival of the "Holy nation," and prophetic of their spiritual revival in the latter days.

Land Disputes

As in the time of Isaac, the inhabitants of Palestine contest the Hebrews' claims to the land. We read that "the District officer appointed by the government to investigate a dispute concerning the ownership of the Mount Canaan land has decided that of the total area of 20,000 dunams, 13,000 are incontestably of Jewish ownership."

Filipinos and Communism

A despatch from Manila states that "Both communism and Socialism have found their way into the Philippines and have attained almost the authority of a religion among the common people." Whether for good or for evil the countries of the world are getting closer to one another. These are days of world-movements.

New Doors for Jews

The English *Times* reports that "The important decision has been taken by the authorities of Syria and the Lebanon, to allow Jewish immigration, provided that the immigrants import capital and found factories and other enterprises employing native labor. A further condition is that they must renounce Zionist ideals which aim at a concentration of the Jewish population."

A Buddhist Foreboding

We read in the *Moody Monthly* that "Chinese Buddhist seers and the Lamaists have prophesied a world war of unprecedented proportions which is to break out this year. Just now 108 Lama monks are chanting prayers day and night for 108 days that the world may be saved from such a catastrophe. There are altogether 170 monks, 60 of whom are snatching brief periods of rest while the 108 continue their chanting. This is happening in the chief Lama Temple of Peiping. The ceremony is said to be most impressive. The prayers are being offered to bring mankind to cease their strife and hatred."

We have however proved again and again that the lying spirits that dominate heathen religions are false in their predictions.

Poverty

Writes Arthur S. Brisbane: "We shall always have poverty with us until men have overcome their mental, physical and spiritual defects that are responsible for poverty."

Substitute the words "until God has overcome" and we have the Bible solution. "For the earth shall be full of the knowledge of the Lord, as the waters cover the sea," predicted Isaiah.

Roman Empire

The following extract from *Capper's Weekly* indicates that every little helps in the building up of a restored Roman empire. "Four years ago a region in Italy known as Littoria was an uninhabited swampland. The government has since reclaimed it by draining the marshes and today it is all being farmed with 60,000 families living on it in modern farm homes. Littoria was received into the Italian empire recently as its ninety-third province."

War

Wars and rumor of wars are increasing rather than diminishing; they represent the inevitable "must" of human history as predicted by Christ. *Time* quotes General Peyton Conway March as recommending that the U. S. build up its army from 136,000 to 300,000 men in preparation for the war in Europe. Warns he: "The situation in Europe is so bad that anything can happen at any time. The Saar is at present a tinder box. . . . Japan will never play a hand with us unless she has to."

Judah's Plight

The Jews have never been allowed to forget that they are a "proverb and a byword" among the nations. A correspondent of the *Jewish Chronicle* reports the following that occurred in the German village of Oberhesse. "I know of a case in which a white-haired Jew, a man whose simple piety and warm humanity had earned him in the past the respect of the peasants among whom he lived, who begged for the uproar outside his house to be ended because his wife lay near to death. The reply came from a stone that struck him on the forehead amid a chorus of derision and obscenity. She died. When he had buried his life's companion the old Jew left everything as it stood, house and garden and all that was in them; his possessions had become worthless to him. He collected those few trifles of no interest to anybody else, closed the shutters over his windows, and walked out of the village—jeered at by the young men."

Anti-Semitism and National Loss

History continues to confirm the now trite saying that "it does not pay to persecute the Jew." *Trusting and Toiling* reports that "So far Jewish refugees have set up over one hundred factories in Holland, employing 4,500 native workers. They are dotted over the country and manufacture widely varying articles of public and commercial utility and of scientific value. Jewish chemists are manufacturing preparations which had previously to be imported. Holland, which has been kind to the Jews, is reaping economic benefit."

Christianity in Russia

"Russia's attempt to stamp out religion does not appear to be succeeding very well if we are to accept the truth of a story that has appeared in a Canadian paper which translated the item from a Moscow paper called 'Izvestia,' which is said to be the organ of the Soviet Government," states the *Evangelical Christian*. "Here is what the item states: 'During twelve years of battling against religion, we have failed to implant atheism in the masses; on the contrary, our fellow-workers on every hand report to us a heightening of religious feeling and conviction, such as did not exist in Czarist times. God, whom we considered to have relegated to the past, is making a mock of us. We have destroyed places of worship, but they are being re-erected by the hands of the work-classes themselves. The people believe—and, what is most decisive—insist on believing. And as long as this disposition persists, it would be premature to expect any results whatsoever from the fight against religion.'"

Noted Fundamentalist Faces Trial

Some time ago Miss Pearl Buck, famous novelist and Presbyterian missionary, expressed doubt as to the truth of the Virgin Birth. As a result Presbyterian Fundamentalists demanded that she be formally ousted. When the Mission board accepted her resignation "with regret" the Fundamentalists set up the Independent Board for Foreign Missions, promising that not one dollar should go for the propagation of modernism, but that every dollar should be used for the preaching of the orthodox faith. When the General Assembly ordered that the board be disbanded as being in violation of the constitution of the church, and threatened disciplinary action, the order was disobeyed. Dr. Machen, leader of the Fundamentalists has been cited for trial, charged with "advocating rebellious defiance against the lawful authority of the church." Said Machen: "As a Christian man I must be true to the Bible and I must be perfectly ready to bear whatever reproach may come to me on that account."

} Raised from the Dead }

The three following remarkable stories are vouched for by Dr. Willis C. Hoover of Valparaiso, Chile. Dr. Hoover went to Chile as a Methodist minister a little over 45 years ago, and has been laboring on that field ever since. When he heard that God was visiting the earth with a gracious Pentecostal revival he and those in his church had special prayer-meetings, and God gave them a most wonderful Pentecostal visitation, the story of which is told in the Editor's book, *With Signs Following* (now reduced in price to \$1.00, add 10c for postage). Since there was so much opposition from his Methodist brethren, Brother Hoover was compelled to start what he calls the Pentecostal Methodist church. He felt that he was still true to all the teachings of John Wesley, and so he still likes to call himself a Methodist, but a Pentecostal Methodist. From time to time God has sent gracious revivals to Chile, and today there are self-supporting Pentecostal assemblies from one end of that land to the other. Dr. Hoover sends us the three following testimonies of the dead being raised, and personally vouches for each one.

Concerning the pastor who gives us the first story, Dr. Hoover says, "Becerra is pastor of a church in Vina del Mar. He is a remarkably faithful man. He does not know when he is sick, or when he is tried, or when he is hoarse, or when he is hungry. He only knows that men are lost and that it is his business to tell them so, and present to them his wonderful Saviour. He is an unlettered man as books go, having learned to read the Bible after he was converted." Pastor Onofre Becerra states:

"Some ten years ago I went to lead a meeting in Caleta Abarca. There was a man there who had known the Lord but had fallen away. A brother asked me to go with him to pray for the sick man, that the Lord would have mercy on him. My wife and others who were present accompanied us. When we arrived we found the man had been dead for half an hour, and his mother and family were gathered around him, weeping with despair. I have never seen a more horrible spectacle in a corpse, bristling hair and white eyes wide open. My heart was greatly moved for he had died without God. I told the family if they would repent that God was able to give them back their son. They assented. We all knelt down by the dead man. While we were praying there came over us such an atmosphere of demons that everyone but my wife left the room.

Never had I prayed a prayer such as I then uttered, moved by the Holy Spirit. God gave me such a faith that I saw the man revive and live. When he returned to life I said to him, 'Brother, you were going to hell.' 'Yes,' he said, 'I was going down, down, to a great abyss of darkness and heat, but before I reached the place where I was going I was detained, and opening my eyes I found myself here.' We went to meeting and at its close we returned to the house and all saw the man. He is still living, but afar from God."

Concerning the second case, Dr. Hoover says, "Corina was a dressmaker, abandoned by her husband, a Hollander. When she learned of Pentecost she decided she could not live by ministering to the vanity of women, and sought work as a nurse in a hospital where she spent some years. Then the doctors sought her for outside cases, and with her earnings she built a house with three rooms which she loaned freely for preaching services. Many were converted there. In her work she had such remarkable results praying for the sick that the doctors ceased employing her. The patients got well too soon, and on more than one occasion when they were ready to operate they found nothing for which to operate. She herself was healed remarkably when she was expected to die at any moment. For months another person had a key to her house (she lived alone) and would come in the morning half expecting to find her dead. For months she slept sitting in bed, resting her head on a stool. I went on a trip, leaving her in that condition. When I returned she was employed to care for a sick person. She is still living, but aged and somewhat frail.

"In the year 1912 or 1913 a North American lady who lived in Vina del Mar engaged our Sister Corina Schaap to care for her in confinement. After the birth the lady had fever, and it became necessary to maintain the child with artificial food. The child got on well for a short time, but later was taken sick with severe intestinal catarrh. It went from bad to worse in spite of all the doctor's efforts. It used as many as thirty cloths daily and was unable to take the bottle, or even cry. One morning while the doctor was there Corina asked, 'What do you think, doctor?' 'There is no longer any life,' he answered. About eight o'clock the baby died." Sister Corina now continues the story:

"With a strangeness I cannot explain I went to wash the diapers. But why should I when the baby was dead? Blanca (the servant girl) went to tell the mother and telephone the doctor. Then she brought clothes and water to wash the baby. But I kept on washing and praying at the same time, rather complaining to the Lord, 'Lord, I have been telling this lady about Thee. I have said that Thou answerest prayer—that what we ask we receive. How can I go and tell her that the baby is dead? Couldst not Thou, O Lord? Couldst not Thou, O Lord?' Blanca came and knelt near me, praying also, and I, washing and praying. About eleven o'clock we started to wash and dress the baby. When we went to take her up we saw her with her great eyes wide open, the little rosy face covered with perspiration, moving her little hands as a baby of a few weeks is wont to do. What joy and excitement there was. There was such a stir that the mother called from the next room, wanting to know what it was all about. We prepared a bottle and she took it all, when for so many days she had not been able to take anything. From that moment she was well. Blanca called the doctor and on seeing the baby he cried, 'This is a veritable miracle of God. Her life was gone, and now she is not even sick.' The mother tried to make out that the baby was only sleeping, but the doctor said, 'But Madam, the child had no life. It is a miracle.' Some days later I was out airing the baby in its carriage. The doctor came along and again said, 'It is a miracle.'"

Brother Hoover also sends us the following testimony of Gabriel Segundo Suarez: "In the year 1911 my mother, Martina Figueros de Suarez, after a case of childbirth, was very ill. I was the eldest of five children. We were new converts. One night my father, wanting to go to the prayer meeting, left me in charge of the house. As I was sitting by mother's bedside I saw that she stopped breathing, and I did all I could to awaken her. I went to the meeting to tell my father that mother was dead. Several of the brethren and sisters accompanied us home. We knelt to pray and the brethren laid hands upon her. The Spirit fell upon all, especially on my brothers. Carlos was on the floor under the table and Eulogio by the table, weeping and crying out to God. In a few minutes my mother sat up and said, 'Glory to God! I have been far away. There is no comparison in the other world with what passes here. I am very tired for I have walked so much.' We were all filled with joy and gladness, praising God and singing hymns. The next day my mother got up, entirely well, and that evening she went to the meeting."

The Sunday School Lesson

Peter's Restoration

Lesson 5, Feb. 3. John 21:11-19.

In this lesson we shall study how the Lord formally restored Peter and commissioned him to shepherd His flock. The public restoration was as necessary as the private (Luke 24:34) for the other apostles must be taught that, in spite of his fall, Peter has not forfeited apostleship or leadership.

I. A SURPRISE FEAST. John 21:11-14.

A Fruitless Expedition. According to Christ's command the apostles proceeded to Galilee where He had promised to meet them. While waiting, Peter became a little restless and with characteristic impulse said to his six companions, "I go a fishing." He as much as said, "While waiting for the Lord we must make a living; and besides, physical exercise and sea air will do us good." Well, they got the fresh air and exercise, but that was all. "That night they caught nothing," wrote John. And we have a feeling that the Lord had something to do with those empty nets; He did not want these future missionaries to get too attached to their old occupations.

A Happy Meeting. "Children (boys), have ye any meat (food)?" asked a Stranger standing on the shore. On receiving a negative answer He suggested, "Cast your net on the right side of the ship, and ye shall find." And sure enough, they made a catch of one hundred and fifty-three fish. The discerning and spiritually sensitive John peered closely at the Stranger, recognized Him, and shouted, "It is the Lord!" Peter did not stop to question, debate, or investigate. Impelled with affection for the Master he made one leap from the boat to the ocean, and quickly reached the shore. What did he care for fishing and fish—he wanted Christ!

Oftimes as we sail the ocean of life our labor is fruitless; then a Stranger directs us to fruitful labor, so that we, too, joyfully exclaim, "It is the Lord!"

A Gracious Invitation. On coming to land Peter saw a fire on which the Lord was cooking a meal. What a contrast to the fire before which Peter sat in the high priest's courtyard. Then it was a scene of sorrow, a place of temptation, and a witness of his denial; now it is a scene of glory, a place of safety, and a witness of his restoration. Peter was much more comfortable before this fire on the sea shore! Notice a miracle of divine condescension: the eternal Son of God, Creator of the worlds, is human enough, common enough, thoughtful enough to "fix breakfast for the boys!" "Come and dine," He smilingly says. The Lord always loved to wait on people; in His own words, "The Son of man came not to be ministered unto, but to minister." And He will be just as approachable in heaven, for He has declared, "Blessed are those servants whom the Lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them sit down to meat, and will come forth and serve them." Luke 12:37.

II. AN ORDINATION SERVICE. John 21:15-17.

Peter's meal with the Lord may be considered symbolic of the communion with Jesus that was necessary to his future ministry. We, too, must feast with Christ if we expect to feed His sheep. Let us consider Peter's public restoration under the illustration of an ordination service.

The Examination. The Bible is full of pointed questions; for example, "Where art thou?" "What is this that thou hast done?" "Where is Abel thy brother?" "What doest thou here, Elijah?" We have another in Christ's thrice repeated interrogation, "Simon, son of Jonas, lovest thou me?" This question was: (1) A reminder. It is written of a certain Oriental ruler that he used to give to each of his principal officers an honorable name suited to his qualities; and that, when he wished to show dissatisfaction he used to drop it, calling him by his original name, which caused great alarm. The Lord addressed Peter by his old name, thus reminding him of his weakness, and as much as saying, "Simon, have you at last reached the place where you can measure up to your new name, Peter?" Further, the thrice-repeated question would remind him of his three denials, and the words, "Lovest thou me MORE THAN THESE?" would call to his mind his boast, "Though all men shall be offended, yet will not I." (2) A test. The Lord as much as says, "Simon, before sending you into the world to take care of my sheep I want to be sure that you have the right relationship to the Shepherd. Search down deep into your spirit and tell me whether 'love' is the right word for that which connects us. Is it love and not mere impulse? Is it love and not mere doctrinal theory? Is it love and not romantic sentiment? Is it love and not imagination? Is it love and not the sense of stern duty that compels you to serve me?" Writes Dr. Stanford: "Sometimes faith and love are practically so much alike that we can hardly distinguish them. Talk to that true teacher of theology, a Christian child, and while perhaps she will not say a word about faith, she will be sure to tell you that she 'loves Jesus.' 'Wrong,' says a hard old doctrinist, 'we are justified by faith.' 'Right!' say we, 'for in the consciousness of the little heart faith and love are one.'" The highest test of Christian experience is personal attachment to Christ.

The One Examined. According to the original Greek Christ asked Peter: "LOVEST (word for divine love) thou me?" and Peter answered, "I LIKE thee." It is evident that the shock of the terrible night of denial has cured Peter of overconfidence and presumption! At the third repetition of the Lord's

NOTICE

Anyone desiring either one of our 1934-35 Sunday School or General catalogs may have same upon request.

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question Peter was grieved and said, "Yea, Lord; thou knowest that I love thee." Peter has learned another lesson: once he asserted his knowledge of himself against Christ's knowledge of him; he was sure he was to be trusted. But he has lost his self-confidence. Now he throws himself utterly upon Christ's knowledge of him. There is comfort in this knowledge; when a true believer's actions and words seem to contradict his profession it is encouraging to be able to say, "Lord, THOU knowest that I love thee."

The Work. Now that Peter has been restored to spiritual strength he must use that strength in the care of the church. "When thou art converted, strengthen thy brethren" Christ admonished him before the denial; "Feed my sheep," He admonished him after the denial. Jesus as much as says, "By the memory of your own weakness, by your gratitude for my forgiving love, by the need of your brother disciples whom your own frailty will teach you to understand, by the love which you have professed for me, I charge thee to play the man and be strong for the sake of others." And many years later Peter passed on this message to others, saying, "The elders which are among you I exhort. . . . Feed the flock of God which is among you. . . . And when the chief Shepherd shall appear ye shall receive a crown of glory that fadeth not away." 1 Peter 5:1-4.

III. A SOLEMN PREDICTION. John 21:18-19.

The Lord removes the veil of the future and predicts that Peter shall be a "good shepherd that giveth his life for the sheep."

The Illustration. "When thou wast young thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands and another shall gird thee and carry thee whither thou wouldest not." Compare Matt. 27:27-35 and 1 Peter 5:1. "This he spake, signifying by what death he should glorify God."

The Interpretation. The Lord, with the picture of the impetuous fisherman dashing through the waves, as much as says: "Peter, victory is not always by impetuous activity and seething enthusiasm. The time will come when you will have to serve me in the sacrifice of your liberty and your own desires, and above all in the quiet enduring of imprisonment and death." We may seem to have the choice as to how we shall serve Christ, but sooner or later something will be asked of us that we do not expect, that tries our constancy, strength, and courage, and we shall "go bound in the spirit unto Jerusalem" (Acts 20:22; 21:11).

The Exhortation. "And when he had spoken this, he saith unto him, Follow me." And follow Jesus Peter did—all the way to the cross; for church history informs us that Peter was crucified in Rome. At his request, so runs a tradition, he was crucified head downward, deeming himself unworthy to die in the same manner as his Lord.—Myer Pearlman.

SECOND PINK WRAPPER NOTICE

Did your Evangel come in a pink wrapper last week? If so, it means that your Evangel subscription expires with this issue of the Evangel. Please send in your renewal at once and you will not lose a single copy of the paper. You will receive as a free premium the new book by the Editor, "Wholly for God."

The Pentecostal Movement in France

(Continued from Page One)

the thoughts of those who had prayed for this revival for many, many years, and amongst these must be mentioned Mlle. Biolley of Le Havre, who by her faith, inspired her little mission to continue to pray in spite of seeming defeat. God answered her faith and also her belief in divine healing as the key to the Catholic heart, the key to the Catholic home, town, and even country. When we arrived at the mission in 1930 there were at the most 30 believers, believing part of the message of the Pentecostal movement, and at Paris there was a small Apostolic assembly, directed by Pastor Roberts from Wales, but we are sure that God has looked down upon this country, stained with the blood of martyrs throughout all the ages of the Christian church, and that the revival today is without doubt in part due to their prayers in the fierce persecution. I will now give one of two examples of the way God called out some of the first stones in His church over here.

At the very beginning, we prayed for a man gassed in the war, and God healed him right on the spot, and this completely convinced a brother who had been to the 7th Day Adventists, but who had recently come into touch with the mission. He worked on the railway and took every opportunity to testify to what he had seen and heard, and it was he who brought along a whole family to be healed. The mother who was incurable, and who could not move arms or legs on account of chronic arthritis, was healed by the Lord, also several others in the same family, which brought them to see their need of conversion, and praise the Lord we had the joy afterwards of baptizing 15 of them in water.

There was also the remarkable conversion of M. C. a confirmed drinker and gambler who came to a meeting saying that Jesus was not the Son of God. After the Spirit of God had kept him awake for three nights, taking him through his life and pointing out all his sins one after the other, he was very happy to come back and confess Jesus as His Saviour, and also the Son of God. This man was instrumental in the salvation of many others, for everybody who knew him was struck by the change in his life. One night he came at midnight to ask us to go and pray for his nephew, who was dying with double pneumonia. God healed the little one while we prayed, and brought his father into our meetings, and it is now he who is the secretary of the General Assembly for France and pastor of two assemblies, with doors opening up on every hand for his ministry. This brother while away on holiday this year

prayed for some sick people and so many were healed that he gave up his holiday and by the grace of God has formed a new assembly where between 200 and 300 meet together to hear the Word of God. Not only this, but he has received an invitation to go to hold meetings at Lisieux, which has become even a greater Mecca for the Catholics than Lourdes. A mighty manifestation of the power of God in that town would be like an axe placed at the root of the Roman Catholic tree.

Then again the Lord moved in His own inimitable way in bringing to nought the work of a spiritist healer who attracted a great number of persons after him in much the same way as Simon the magician of the eighth chapter of the Acts. Among his many clients was a little girl who fell with on the average of 25 epileptic fits a day, and could no longer take her food, and was no longer responsible for her actions. This little girl was brought to our meetings, and the demon rebuked in the name of Jesus. When he was cast out, the little girl became normal and within a short time was no longer a skeleton, but a fine, healthy child. This came to the notice of the other people who had seen her at the "magician's house" and they inquired where she had been healed. In simple childlike faith she told them and one night we had the joy to see about 50 strangers, all people who had been to the spiritist to be healed but who had forsaken him to be healed by the power of God. Many of these were converted, healed, baptized in water and in the Holy Ghost, and the name of the Lord glorified.

Just at this time, the Lord sent back to France Brother Domoustchieff, who

had been converted some years before in the mission of Mlle. Biolley and who had gone over to England to pass two years in the Bible School at Hampstead. He immediately opened another work in another part of the town and thus the responsibility was divided and the revival spread abroad. Before going on to cold figures let me give you the testimony of a "clown" who gave his heart to the Lord Jesus. He used to make others laugh on the stage but went behind the scenes to cry because of his misery and sickness. One day on coming back from a tour he was surprised to meet a little girl who had been a cripple, walking with crutches, but who met him trotting gaily downstairs. This completely staggered him and that very night he was at our meeting, where the Lord saved him and healed him. He immediately gave up his job on the stage and the Lord found him other work, so that after his Baptism in the Holy Ghost he placed his gifts on the altar for the Lord and today in the assembly it is the "ex-clown" who conducts the singing. Hallelujah.

It is with great joy that today we can number in the town of Le Havre over 1000 baptized in water and nearly 500 baptized in the Holy Ghost, thus making two strong assemblies where souls are saved unceasingly and where people from far and near come to find healing from sorrow and sickness in Jesus' name. We praise God for the way He Himself designated the pastor of the assembly, in baptizing him in the Holy Ghost one day when nobody expected it, and without the laying on of hands. This choice has since been confirmed in the results of his ministry, the revival flame continuing to this day and increasing in strength.

Now a few words about the revival at Rouen, the town of the hundred steeples, perhaps the most clerical in France. This work was started with the small number of ten people at the first meetings, and nearly all of them sick, but God stretched forth His hand to heal and their testimonies brought others along to hear the message, so that soon nearly a hundred met several times a week, and amongst the converts there was one whom God has specially blessed and used. He was the "banner carrier" in the Communist association, but was brought to the meeting by his niece who was healed in a remarkable way. Lying ill in a sanatorium, she received a handkerchief upon which hands had been laid in Jesus' name and thus the Lord healed her. This convinced her uncle and he also came along to be healed, and this God did at the first meeting, delivering him of a sort of paralysis in the side, and saving his soul. He also was a drunkard, a quarreler, and a gambler, but God took away all his vices, gave him victory, transformed his



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life, gave to his wife a new husband, saved her as well, and gave them a ringing testimony to His grace. Today he takes his stand under the banner of the cross and has been instrumental in bringing many to the Saviour's feet, and also in opening up new works. In this town there was also a man deaf and dumb from birth who received his speech and hearing after the laying on of hands. There was also another brother, suffering from a grave illness the result of his sinful life, but God proved to him the words of Psalm 103, verses 3, 4 in pardoning his sin and taking away also the consequences. This man was night watchman in a garage and amongst his other duties was that of extracting petrol from the motor cars and replacing it in the pump. After his conversion he told the owner he could not longer continue that "work," and so leaving his job, he threw himself on the goodness of the Lord, who has supplied and met his every need.

Our greatest difficulty in this town was the question of halls. We, had a good one facing the cathedral, but the Catholics succeeded in getting us out at a moment's notice, and if the Church of England clergyman had not loaned us his church for three months, the work would have been to the ground. God blessed this brother and servant of His although his action cost him his place and the disapproval of the English Consul, and once again the assembly was without a home. God however provided a hall just the size to house our rapidly increasing assembly, until one day we found that the whole house had been taken over our heads. Just at that time there was a disused factory available, but the size seemed too large to Mr. Nicolle, the pastor, who however took it in faith, and praise God he has now seen the whole floor filled at the evangelical meetings with 800 people. In this Catholic stronghold there are now nearly 200 baptized in water and over 75 baptized in the Spirit.

This work is spreading all over Normandy, and already two other assemblies have been formed, one at Louviers, where neraly 100 meet to hear the Word of God. This work commenced by itself, that is to say, through the desire of the people to meet together to pray, and to read together the Bibles they had bought at the meetings at Rouen. At these prayer meetings, God baptized two brethren in the Holy Ghost without their beeing really aware of what was taking place, or what blessing was falling. The other is at Elboeuf, where there were several brothers who cycled over 10 miles to Rouen to hear the Word, and then finally asked for meetings at Elboeuf, and at the 13th meeting, there were over 700 people gathered. Thus the Word of the Lord is published and the saints established in the faith.

Just a word here of how God called Pastor Nicolle, who is now the president of the Assemblies in France, into the Pentecostal movement. He was colporteur-evangelist in a little town near the old battle front, when the pastor arranged for us to hold a mission in this church. Our Brother Nicolle who was "fundamental" to the last degree, was surprised to see the power of God in healing the sick and casting out the demons, and also in the baptism in the Holy Spirit. Without saying anything to us, he began to search again the Scriptures to see whether these things were so, and when the written Word gave testimony to what he was seeing around him, he asked for prayer for the Baptism in the Holy Spirit, and after 51 days of waiting upon God for several hours a day, the Lord met our brother and gave him a powerful Baptism in the Holy Ghost, and at the same time to us a message in tongues and interpretation to the effect that he would have an abundant ministry, and that the years of dryness would be more than made up for, in the blessing that would come. This has literally been fulfilled in our brother's ministry at Rouen and the neighboring towns, where healings of all kinds of diseases are the every day happening, with striking conversions.

After the establishment of the second assembly at Le Havre, the Lord led our Brother Domoustchieff away to Paris, where by divers effects of the Holy Ghost, he was able to found another assembly at Argenteuil, which assembly is today standing strong, with at least 300 people at the gospel meetings. After that he entered into the town of Paris where a real fight awaited him, against all the forces of Satan, Spiritists, Antoinists, Catholics and Communists, but nevertheless God gave him grace to stand, and to save souls one after the other, bringing them out as brands from the burning, so that today there are at least 130 people meeting to hear the Word every Sunday afternoon, which is as many as most of the other evangelistic meetings have got together after years and years of strenuous toil. Our brother feels that God has laid this city upon his heart, and so will stay there for a time endeavoring to open up assemblies in every quarter, as the principle of a large central assembly would not appear to answer to the special needs of this town.

We ourselves had the pleasure of taking one or two meetings in the Communist suburb, known as the Moscow of Paris in July last, and had the joy of seeing at least 250 gather to hear the Word of God in a theater. This was the result of a real miracle which the Lord wrought before at least 130 people. A woman really at death's door, with several internal illnesses, each one sufficient to cause her death, was brought into the meet-

ing, stretched out on a deck chair. Immediately upon the laying on of hands, the power of God penetrated and touched the whole of her body, so that instantly she was able to get up and stand to give the testimony of her healing, and it was this miracle that brought the people even in the height of summer, and which enabled us to sell over 150 New Testaments in one meeting. Thus you will see that without the ministry of healing, it would have been impossible to reach all this people and bring them into the knowledge of the Son of God who gave Himself for them, and who loves and wants to save them today.

God who knows the need and who possesses the key to their hearts, has shown forth His glory with the result that on every hand assemblies are springing up, and our great difficulty is to find Spirit-filled men who have the gifts to carry on the work. The Holy Spirit gives the gifts severally and as He wills and we praise Him, for up to the present He has given to each of our pastors and evangelists the gift of healing, so that the balm of the Spirit can be poured out upon broken hearts and suffering bodies. There are now 13 Pentecostal assemblies mostly in the north of France, and besides this a number of reformed church pastors, baptized in the Spirit who are conducting their ministry and their churches along the lines laid down by the Spirit in the Acts of the Holy Ghost, and who have in view the mission of bringing the Pentecostal blessing to the churches which have stood the fires of persecution in the past, while our mission is to the mass of Catholics who have lost faith in the church, because of the bad example shown by the priests in their private and public lives.

At the present moment we are endeavoring by the grace of God to establish the Pentecostal message in two of the largest towns of France. Lille in the north, where evangelists Maret and Hunziker are working, and seeing signs and wonders following the preaching of the Word, and at Marseille where we have just finished our third meeting. The South is so different from the North of France that it will take us a little time to get to know this people, but already 80 have come to hear the message, but so far very few have dared to come forward for the laying on of hands in the name of Jesus. All are waiting to see results before venturing forth, but God can work without even the laying on of hands, for in one meeting a young man, who knows nothing about the power of God, suddenly felt "a strange power" falling upon him, and his wounded leg which was running with pus freely, now discharges no more. Thus God moves to confirm and in defense of His Word.

The Gospel in Foreign Lands

"CHRIST'S TEACHING BRINGS CLEAR AND DEFINITE REPENTANCE!"

On November 3, 1934, quite a startling article appeared in the Hamamatsu newspaper under big Chinese characters which read the same as the above quoted lines. The explanation which followed was most interesting. It read as follows:

"A letter of repentance was sent to the owner of a (Mochi) cake shop. At the age of seventeen a young man entered a Mochi (pounded rice) shop to eat some mochi cakes, and mischievously lifted goods valued at 20 or 30 sen from the entrance counter. Four years later, through Christ's teachings, this same young man seeks shop owner's forgiveness by way of a letter and a 50 sen Post Office order. In this wicked day and age here is a surprising bit to touch one's heart.

"Mr. Kubota Kanichi, owner of the Itaya St. Mochi Store, received a letter on November 1. When he opened it, to his surprise, he found a 50 sen money order with Kido Post Office mark on it. When he read the letter he learned that four years ago a young man seventeen years of age came to eat mochi with his friend and as they left, lifted 20 or 30 sen worth of goods.

"On September 28 of this year,' this young man explains, 'I was converted by Jesus Christ. I repented of all my past sins and received God's forgiveness.' It was signed 'A forgiven sinner.'

"This happening was so long ago that Mr. Kubota had not even the faintest recollection, nor could he guess, who this might be, but his heart was greatly touched by this incident. From the letter I judge this young man not to have had much education. The Kido Post Office mark tells he must be a dry goods apprentice, probably a dyer or weaver. Now there is nothing to say about forgiving or not forgiving this young man. That pure heart touches me and is enough.

"The letter received was as follows:

"Greetings of one word! Allow me to write you a few lines, though it is from one who is a stranger to you, and you will no doubt be surprised to receive this and the enclosed Post Office order. There is a reason why I am doing this so please read on.

"Four years ago at the age of seventeen I and my friend



Mr. and Mrs. C. F. Juergensen

came to town and visited your Mochi shop. It was 4:00 p. m. After eating mochi, as we were leaving your store we took some bottles of drink, about the value of 20 or 30 sen. Even then we knew we had done a wrong

was the 22nd of December last year—a very cold winter night. At the close of this gospel message Mr. Suzuki lifted his hat to thank the preacher and freely received a tract. His chum and he said to themselves, "We must find where that earnest church is in the city and go there on our next holiday."

Time slipped by quickly but on their holiday in February they decided to go to church, and found a welcome in our mission station in Hamamatsu. On another of their holidays they confessed Christ as their personal Saviour and were saved. Having only two holidays a month made it hard for them to attend services at the mission. They were real earnest and interested and I well remember how they walked four miles to the mission one holiday to pay for their Bible and put in their small mite as a free will offering.

They were laughed at by all of their friends and fellow-laborers at the large dyeing company. Many were their temptations within and without, but coming to church gave them new determination and faith to press on.

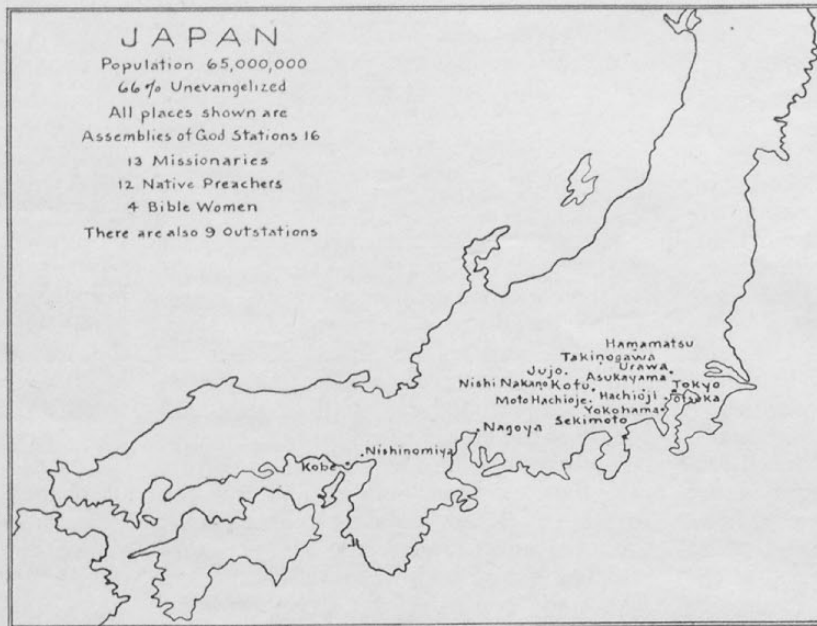
On the 28th of September God gave Mr. Suzuki a deep revelation of sin and he saw before him a panorama of all his past sins. He could scarcely work and felt he could only cry, "My sins! My sins! My sins!" They were a great burden to him all day, and even after he went to bed he could not sleep because of them. At midnight he got up and tried to pray. At first it seemed he could hardly speak for the weight of his sins. Then he saw the Cross as he had never seen it before—HIS ONLY HOPE!

"I wept and prayed and prayed and wept, promising God I would make restoration

for all my sins. He had showed me. The weight of my sins left me and I became a different man. "In their place I have joy and peace unspeakable" is his testimony. He has stood on the street with us to testify of God's dealings with him and the wonderful salvation he has experienced. Praise God for such living witnesses as this.

God gave him grace to make many restorations, and somehow this one got into the hands of a newspaper reporter, thereby making it a very widely known testimony of the power of the gospel of Jesus Christ.

This incident is reported by Miss Agnes Juergensen.



The assemblies of God in Japan . The station at Nishigahara was opened after this map was sketched . Thus it does not appear.

deed. Please understand we had not clearly divided our thoughts and mischievously did the same. Please, please, earnestly I ask your forgiveness. The night of September 28 of this year Jesus Christ found me and saved me from my sins. I feel I cannot hide this sin of mine any longer, so have done as you see here. A deed of the past it is, but I ask you humbly to forgive me.

"This writing is full of mistakes, but I ask to be excused.

"Dated October 30, 1934.

"To the Master

"from

"A forgiven sinner."

All this in a heathen newspaper of a heathen town! We found out later that this was none other than our own Brother Suzuki.

Mr. Suzuki first heard of Jesus Christ our Saviour through a street meeting held on one of the busiest corners of the city of Hamamatsu by your representatives here. It



Agnes Juergensen



Marie Juergensen

GOSPEL WINNING IN FIJI

Mr. and Mrs. A. M. Heeteby report: "The Lord has been doing the exceeding abundantly above what we could ask or think in sending in so many new ones to the meetings. People who have opposed us, and declared they never would attend our mission, who have persecuted the converts and said all manner of evil against them, are coming to the services. Praise the Lord!

"Sunday night our hall was packed. We are praying it will continue, and if it continues to be so well attended, we shall have to turn our living quarters into the main hall and live elsewhere. We feel we must be on the verge of a revival. Pray it will come without delay. Two nights ago a young man gave his heart to the Lord. It was the first service he had attended."

NEW CONVERTS IN SYRIA

Miss Yumna G. Malick sends an account of a baptismal service on the shore of the Mediterranean at which time three precious souls confessed Christ openly by water baptism. Two Bedouins—a man and a woman from the mission in Beirut—and a man from the Shweifaf assembly. Their testimonies were bright and clear, and their faces shining with the joy of the Lord as they walked in and out of their baptismal grave to live a new life for their Master. Let us pray that they may stand true to Him and be the means of bringing many others to the Lord.

Miss Malick reports a new interest among the kindergarten children, and a new spiritual awakening among the older girls.

SOUTH INDIA STUDENTS AT WORK

J. H. Burgess writes from South India that the Bible school students are progressing splendidly. At the time of writing they were taking their mid-term examinations. They are increasing not only in their mental knowledge of the Word of God but are also learning more of Him who is the Living Word.

Brother Burgess reports that they are doing considerable practical work in connection with their studies, such as open air meetings on the street corners and also at market meetings. The messages are creating quite a stir so that many are taking their stand either for or against the gospel.

A small branch mission has been opened in connection with one of the assemblies for the benefit of the Hindus. Seven adults and several children have been wonderfully saved at this mission. Prayer is requested for the fifteen assemblies, fourteen pastors and the Bible school.

SUNDAY SCHOOL, S. W. CHINA

Mr. and Mrs. Osgood write from Southwest China: "We have been telling the life story of Jesus according to the Gospel of Matthew this past quarter. The wonderful picture of Christ on the cross between two thieves has greatly impressed them. Any of them would tell you that Jesus there bore the sins of the whole world, including these poor folks of Chi Tien and La Sh Bah. The message surely will never be lost to these tender minds, and the gospel seed sown in their hearts will grow and bear fruit in years to come.

"At a recent prayer service there were about fifteen of these children kneeling at the altars and benches throughout the long service. Many of them were praying audibly, asking for forgiveness and a clean heart. Some day we shall come, bringing precious sheaves! And you dear ones in the homeland who have stood by us in prayer and in giving will share in the glory. What a glad day!"

DEDICATION OF TUNG-FENG CHURCH, MANCHURIA

A short time ago we placed a notice in the Evangel regarding the dedication of the first Pentecostal church building in Manchuria, and in case it might be thought that this assembly at Tung-feng is a part of our Assemblies of God work Brother Kvamme has asked us to report that that work is under the supervision of Brother T. L. Yrjola of Helsingfors, Finland, who invited Brother Kvamme to assist in the dedication of his building, although the work is independent of our General Council organization. There is however a fine spirit of love and unity between Brother Yrjola and his assembly and our Assemblies of God missionaries in that territory.

BREAKING THE ALABASTER BOX

The mother of a dear young Christian girl writes us that her daughter, very low with tuberculosis of the spine, has had a vision of Jesus. He appeared to her in the night and she stated that all the room was filled with a glorious light. She was then caught away in the spirit into heaven and had a wonderful experience. Afterwards she realized that she had never been fully surrendered to the Lord but now she held nothing earthly dear and wished to yield up all to her Saviour. Her most treasured possession was a "hope chest" filled with beautiful linens. Among them were two very excellently embroidered, five piece, linen luncheon sets. She said, that like Mary, she wished to break her alabaster box for Jesus, and added "Mother, take charge of this and use the proceeds where God will get the most glory."

The mother has sent to the Gospel Publishing House one of these luncheon sets—the other one having been disposed of for \$25.00 in her home church—asking that we make an effort to sell it and use the proceeds for a native evangelist on the foreign field. She states that many who have looked at it say that it is well worth \$25.00. Anyone who wishes to buy the set may rest assured that the full proceeds will be used for a native worker in one of the most needy fields.

Send all offering for missions to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri. We forward all contributions 100 per cent to the foreign field, unless otherwise designated, retaining nothing for the expense of the headquarters office.

Since the Missions Department depends entirely upon freewill offerings from our friends for the maintenance of this end of the work, anything designated for the "Expense of Missions Department" is greatly appreciated.

DISTRICT COUNCIL IN EGYPT

We are happy to report that good news has come to us regarding the recent District Council meeting held at Assiout, Egypt. God's presence was felt as the brethren came together from the twenty-two assemblies affiliated with the Assemblies of God work in Egypt, and it was felt that God helped in dealing with some of the intricate problems which came before the conference for a solution. The District Superintendent, Brother H. E. Randall, reported 22 assemblies associated with the District Council which is a gain of three assemblies over the previous report in 1932, also there are 14 church buildings which are the property of the assemblies—a gain of three over 1932 figures. There is a general spirit of revival in the land of Egypt and our brethren there will appreciate the prayers of God's people that this year may show even greater progress and blessing.

NEED OF CARDS IN PALESTINE

Miss Laura Radford expresses a need for Sunday school cards, either new or used ones in good condition, for use in their different Sunday schools in Palestine. Will those who can help in this way please send them direct to Miss Laura Radford, Bible Evangelistic Mission, P. O. Box 216, Jerusalem, Palestine.

Miss Radford writes also that the great need before them at this time is for a suitable hall for the meetings in Haifa. This place is a new open door and it is important that a good room or building be secured soon. Please pray for this need.

Miss Agnes Hammarberg, Gombari, Ituri-Kibali, Congo Belge, Africa would also like to have Sunday school cards and pictures for the work in Belgian Congo.

CHICO, CALIF.—Since dedicating our new church, June 18, we have had special revival campaigns with Evangelists Mrs. Hazel MacLeod, George and Emma Van Dalen Jones, Peter Davies, and Evangelist and Mrs. Paul B. Franklin. All these efforts have been blessed of the Lord in strengthening and building the work. During the last campaign, with Brother and Sister Franklin, 10 knelt at the altar for salvation, and some received a definite experience. Five received the Baptism with the Holy Spirit and several were reclaimed and refilled, taking a new stand for the Lord. The sick were definitely touched also, as they were prayed for. At the first baptismal service in the new church 18 were baptized.—R. J. Thurmond, Pastor.

FT. COLLINS, COLO.—We have closed a successful 4 weeks' meeting, O. L. Ellenwood and Winston Nelson, Evangelists. A goodly number were saved and baptized in the Holy Ghost, 13 received Christian baptism, and 18 were received into our fellowship. Every department of the church was benefited. Special meetings were conducted for those seeking the Baptism, also with those who had received, that they might enter into a more fruitful ministry in the Lord. Our Sunday school reached a new record in attendance. We thank the Lord for the steady growth He gave in 1934.—R. A. McClure, Pastor, 424 Stover St.

In the Whiten'd Harvest Field

SPRINGFIELD, MO.—We have just closed a six weeks' meeting with Evangelists Gypsy and Harry Johnson of this city in charge. About 18 were saved or reclaimed and 15 were filled with the Spirit.—Chelsea Melvin, Pastor, South Side Assembly of God.

FLIPPIN, ARK.—We have just closed a precious revival. About 34 found Christ as their Saviour, 18 were baptized with the Holy Ghost, and there is still a wonderful interest being manifested. Edna C. (Mrs. Jewel L.) Freeman was the evangelist.—Jewel L. Freeman, Pastor.

MORRILL, KANSAS—We have recently begun a new work here. Brother Johnson has been with us in a precious revival, in which 9 were saved. Sixteen are now in the assembly, about 5 of whom have received the Baptism. We shall be glad to have Council ministers stop if coming this way.—Marvin Blodgett, Pastor.

OKMULGEE, OKLA.—We praise the Lord for His blessings on our fellowship meeting Jan. 1. Fourteen ministers were present W. T. McMullan spoke at the afternoon service on Acts 2:42, and the writer spoke at night. A good dinner was served at noon by the local church and friends.—W. C. Shackelford, Sectional Secretary.

DARDANELLE, ARK.—The old time revival fires are surely burning here. We began a revival one week ago and during the week 20 were saved and 10 were baptized with the Holy Ghost, according to Acts 2:4. Evangelist F. H. and Dorothy Coleman are in charge. The meeting continues.—Lawrence Hampton, Pastor, 509 E. Fourth St.

BEAVER CITY, NEBR.—During the 5 weeks' revival held in October and November by the Johnson Evangelistic Party—Max Johnson, Hannah Mae Steinle Johnson, and Miss Frieda Steinle, a good number were saved, 11 received the Baptism in the Spirit, and 20 united with the assembly. Since the meeting closed 3 others have been filled with the Spirit. On the 18th District Superintendent A. M. Alber baptized 30. God is still moving in our midst.—Cleo Mae Hink, and Lillie Watson, Pastors.

CHICAGO, ILL.—Seven months ago Pastor and Mrs. H. M. Cadwalder took charge of the Full Gospel Assembly here. The work has steadily increased rising from about 10 members to 70 and the Sunday school has grown from about 15 to nearly 90. Many souls have been swept into the kingdom. Quite a number have also been baptized in the Spirit, according to the Scriptural pattern in Acts 2:4. We praise God for the unity manifested among the members and for the standard of holiness, which is being lifted high. All have experienced a wonderful uplift in spirit, and are striving for glorious things which by faith we see ahead.—Gladys Brynelson, Secretary.

HAUGHTON, LA.—We have just closed a successful revival at Pease Chapel, Mary Doom, 16-year-old evangelist in charge. Twelve were saved and reclaimed and 2 received the Baptism. Council brethren will be welcomed here. The evangelist may be reached at Springdale, Ark.—Warren Dement, Route 1, Box 59.

EL DORADO, KANSAS—The revival which my family and I held in this place, closed Dec. 9. The Lord was present in power and there was a good spirit of fellowship in the meeting. Many were prayed for for healing and 4 were saved and reclaimed. Some were delivered from binding habits.—Walter Hochmuth, Box 24, Leon, Kansas.

ALVA, OKLA.—Dec. 16 we closed a precious 3 weeks' revival, Edith C. Brown, of Springfield Mo., Evangelist, assisted by her son Joe E., Chorus Leader. Ten were saved or reclaimed and one was baptized in the Holy Ghost, according to Acts 2:4. Several testified to having been healed in answer to prayer. The church was blessed and refreshed. The church is showing a steady growth.—Tobitha Ostrander, Pastor.

HARLINGTON, TEXAS—We have just closed a revival, Evangelist and Mrs. B. B. House and son, of Gonzales, in charge. Several backsliders were reclaimed and refilled and the saints were greatly refreshed. Our prayer chain was a great benefit to the church. The special singing of Brother House and Horace was appreciated. The Lord has helped us to pay for our lots and the lumber, and has blessed our every effort in this place.—Miss Gracie Kirkland, Pastor.

CHAFFEE, MO.—We have just closed a 4 weeks' revival, Elvis King, Keevil, Ark., in charge. God graciously poured out His Spirit upon us reminding us of the early Pentecostal days. A great many sought the Lord. About 38 were saved, or reclaimed, 29 received the Baptism in the Spirit, according to Acts 2:4, and 31 were received into church fellowship. The power of God accompanied the preaching of the Word in every service. The church has been greatly revived and the Sunday school built up to a larger number. Many of the unsaved are under deep conviction. God is still working among the young people. One young lady has received the Baptism with the Bible evidence since the revival.

We had our regular monthly fellowship meeting here on New Year's Day. Visiting ministers and their assemblies attended, making in all about 500 present. The meeting was in charge of D. M. Hogan, Pastor at Illmo.

There were 3 splendid services during the day. B. M. Hall, Pastor at Marion Ill., spoke in the forenoon, District Superintendent S. L. Johnson, of Dexter, in the afternoon, and H. K. Lawson, Pastor at Flat River, at night. The spirit of good fellowship among us has been greatly increased by these meetings.—Carl Ausbury, Pastor.

SHADY GROVE, TEXAS—We began a revival here Dec. 5. After 6 nights of preaching, fasting, and praying, God came down in our midst and 14 came to the altar. On the seventh night 31 came to the altar, including two aged fathers. There were 16 reclaimed, and 8 who had never sought God before were saved. Out of the 31 who came that night, 9 received the Baptism. Those who have started out for the Lord are on fire with the revival spirit. We closed the meeting Dec. 23, but God is wonderfully present in our regular services.—Pastor and Mrs. Hoke Hunter.

ARAPAHOE, NEBR.—The work here, a little over a year old, was begun in a school-house 8½ miles to the south. In that community 10 have been saved and 3 have been filled with the Holy Ghost, according to Acts 2:4. We recently had a week of tarrying for the Spirit in our home. On Christmas night the power fell and remained with us until about 4:00 A. M. About 5 received the Baptism. During the week 6 were baptized in the Spirit and 3 received a definite call to the work of the Lord. It was a wonderful Christmas week for all. We do not have a pastor. Council ministers passing this way will find a welcome.—Mrs. Lena Weatherwax.

WEBB CITY, MO.—We closed a month's revival Jan. 6. From the first night God blessed by saving and filling with the Spirit. On the first Sunday morning 8 were saved. Preaching at times was not necessary. Seventeen were saved, including an infidel and 6 were filled with the Spirit, according to Acts 2:4. A woman was healed of internal cancer, and many others also were healed. We had a glorious watch night service, with God's power manifested. One came through to a new experience in Christ, shouting the old year out and the new year in. Meetings were conducted by Evangelist E. V. West, of Colorado, assisted with music and singing by Mrs. West. This is a new work of about 6 months, with wonderful unity and fellowship among the saints. A hearty welcome is extended to all Council ministers.—John T. Gray, 215 S. Roane Ave.

FT. SMITH, ARK.—We launched a battle against sin and the devil on Nov. 25, W. J. Higgins, of Tulsa, Evangelist. From the first service the power of God fell and in 3 services 24 people received the Baptism. This revival continued 4 weeks. About 80 were saved, and 65 received the Baptism in the Spirit. Brother Higgins had special healing services, and many testified to definite healings. He also gave his testimony to having been healed of T. B. in his early Christian life. The power fell as it did in the early days of Pentecost. One night there were about 50 people at one time calling on God for help. Evangelist Jacob Miller then came to us for a short meeting. In one week, as the meeting continued, 31 received the Baptism in the Holy Ghost and a number were saved. In both meetings more than 100 were saved and 96 received the Baptism.—C. A. Lasater Pastor.

Forthcoming Meetings

MUSKOGEE, OKLA.—Jan. 27—; Mark B. Paddock, Evangelist.—T. E. May, Pastor, 916 Columbus Ave.

ST. PAUL, MINN.—Gospel Temple; Jan. 27—; Christian Hild, Evangelist.—Marvin Miller, Pastor.

AKRON, O.—Bethel Assembly of God; Jan. 15—; Minna Seaholm, Evangelist.—Alvin L. Branch, Pastor.

PARADISE, PA.—Calvary Monument Church; Feb. 3—; Earl W. Winand, Evangelist.—Clarence L. Lefever, Pastor.

MEMPHIS, TENN.—Jan. 22, for 3 weeks; Evangelist and Mrs. Bert Webb.—William Pickthorn, Pastor.

KANSAS CITY, MO.—First Assembly of God, 3100 E. 31st St.; Jan. 15-30; J. N. Hoover, Evangelist.—A. A. Wilson, Pastor.

BIRMINGHAM, ALA.—4765 First Ave.; Jan. 20, for 3 weeks or longer; Medford Brothers, Evangelists.—A. T. Hickman, Pastor, 4801 First Ave., N.

LAWRENCE, KANSAS—Fourteenth and Rhode Island Streets, Jan. 27—Evangelist and Mrs. Stanley McPherson.—E. J. Hance, 921 New Hampshire St.

BALD HILL, OKLA.—Feb. 5, all day; basket lunch; Stark Murrel, forenoon speaker.—A. P. Bryan is pastor.—W. C. Shackelford, Sectional Secretary.

LEWISTON, PA.—Full Gospel Tabernacle, 108-110 Logan St.; Feb. 3-24; Mary Louise Paige, Evangelist.—H. A. Christopher, Pastor, 74 Central Ave.

PASADENA, CALIF.—Trinity Full Gospel Church, 27 Mary St.; Jan. 27, for 3 weeks; Meyer and Alice Tan Ditter, Evangelists.—L. R. Keys, Pastor, 450 S. Ave. 64.

SALEM, N. J.—Salem Pentecostal Church, 192 Grant St.; Feb. 3, for 2 weeks or longer; J. Grayson Jones, Freeland, Pa., Evangelist.—Thos. H. P. Cairns, Pastor.

SPOKANE, WASH.—Glad Tidings Temple, 527 S. Spokane St.; Jan. 27—; Blanche E. Brittain and Mildred Westerlund, Evangelists; broadcast Sundays 1:30 p. m., Station KGA.—Roy Smuland, Pastor, 622 S. Grant Street.

S. S. CONVENTION AND C. A. RALLY
TOPEKA, KANS.—Feb. 1; Basket dinner; address Claude J. Utley, 620 Scotland Ave., Topeka, or E. J. Hance, 921 New Hampshire St., Lawrence.

QUARTERLY CONFERENCE
(For ministers only)
MERIDIAN, MISS.—Eighth Street Church; Feb. 5-7; free entertainment.—H. M. Sandlin, Secretary.

FELLOWSHIP MEETING
ASHTABULA, O.—4021 Main Ave.; Feb. 4, all day; meals served; Leon Frank, Pastor; Alvin L. Branch, chairman.—Marvin L. Smith, Secretary, 925 Garden St., Warren, O.

SECTIONAL FELLOWSHIP MEETING
DECATUR, ILL.—Feb. 4-5, Opening 2:30 p. m., Finis Dake will give chart talks; H. E. Bowley, Bible Teacher; K. A. Auten, Pastor.—Arthur Bell, District Superintendent.

WISCONSIN STATE FELLOWSHIP MEETING
SHEBOYGAN, WISC.—Gospel Tabernacle, 916 N. Ninth St.; Jan. 29; 2:30, fellowship meeting; 6:30, Christ's Ambassadors'; 7:45, union service; supper in basement.—H. A. Fischer, Pastor.

SECTIONAL MEETINGS FOR OKLAHOMA
S. C. Section, Ardmore, 519 Master St., S. E., Feb. 11-12; address W. S. Bragg, Presbyterian, Asher, or Ed Bice, Pastor, Ardmore. N. W. Section, Geary, Feb. 25-26, Free Pentecostal Church; E. E. Baker, Presbyterian, Sweetwater, C. J. Brown, Pastor, Geary; first meeting 7:30 p. m. Those wishing license or ordination must appear in person, recommended by an ordained minister of our faith. Rooms furnished to ministers as far as possible.—James Hutsell, District Superintendent.

ROCKY MOUNTAIN DISTRICT CONVENTION AND C. A. RALLY
DENVER, COLO.—1447 Lawrence St., Feb. 11-15; three services daily; bed and breakfast free to ministers, pastors, and one delegate from each church. Write O. L. Mabry, Secretary, Delta, Colo., about credentials. General Superintendent E. S. Williams, Main Speaker. C. A. rally Feb. 15, afternoon and evening. Paul L. Ferguson, of Longmont, President. Address H. J. Ketner, 3100 Wyandotte St., or Floyd C. Woodworth, District Superintendent, 2648 S. Lincoln St.

BIBLE CONFERENCE
WARREN, ARK.—York St.; Feb. 3-8; District Superintendent David Burris in charge; all day fellowship meeting Feb. 4; basket lunch. All ministers and workers of this section are expected to attend.—J. C. Snyder, Pastor.

OPEN FOR CALLS
Evangelistic
T. T. Carmical, Gervais, Ore.
F. H. and Dorothy Coleman, 509 E. Fourth St., Russellville, Ark., c/o Lawrence Hampton, Pastor.

G. C. Lout, Shreveport, La., 3209 Kentucky Ave. "Radio work and constructive evangelism a specialty. Reference: David Burris, District Superintendent, Russellville, Ark."

Walter Hochmuth, Leon, Kansas. "Can date ahead for revivals. Reference: District Superintendent Fred Vogler, Wichita, Kans., or District Superintendent Roy E. Scott, Mercer, Mo."

W. T. McMullan, Okmulgee, Okla., Box 1642. "I have resigned as pastor here, and can go at once into field revival work."

Evangelistic or Pastoral
Evangelist and Mrs. Harold B. Lynn, Plain Dealing, La. "Reference E. L. Tanner, Monroe, La."

R. H. Ewing, Wheatland, Wyo. "I have resigned as pastor here. In ministry over 10 years. Good references. Have family."

MISCELLANEOUS NOTICES
BROADCAST—Sundays, 5:30 to 6:00 p. m., Station KGHI, Little Rock, Ark.—R. E. Gilliam, Pastor, Third and Cross Streets.

GOSPEL BROADCAST
LANCASTER, PA.—Week days, 1:15 p. m.; Station WKJC, 1200 kilos, 250 Watts. Will appreciate a letter if you hear us. No obligation.—Walter I. Palmer, Pastor Pentecostal Tabernacle, 233 Atkins Ave.

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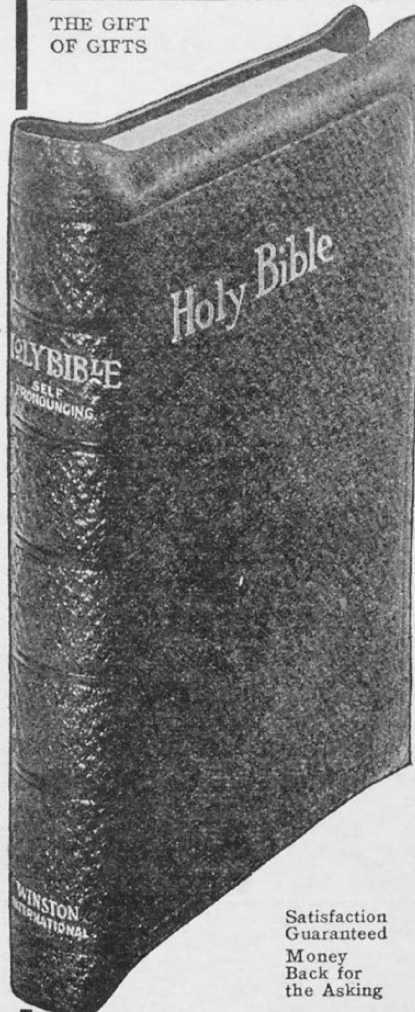
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the son of Á'brá-hám.	19
2 Á'brá-hám begat Í'saac; and	a ju
Í'saac begat Já'cob; and Já'cob begat	her
Jú'das and his brethren;	to p

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If you are planning an Easter program for your school, you will find this pamphlet a great aid to you.

As Easter Sunday is April twenty-first this year, you should make your plans immediately for your program.

Prices:

8 cents per copy; 85c per dozen

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Springfield Mo.

MISCELLANEOUS NOTICES

FOR SALE—Tent in good condition, 30x50. Used about 9 months. Has had good care.—A. A. Shultz, Salem, Mo.

NEW ADDRESS—I have accepted the pastorate here. Council brethren are invited to stop when passing.—W. E. Hopkins, Whitesboro, Okla.

FOR SALE—Metal seat-ends enough to seat tent 40x60. Ends clamp down by bolts on boards making comfortable seat. Will sell lot for \$20.—Mrs. J. W. Medders, Flagler Beach, Fla.

WANTED—The following persons will distribute full gospel literature sent to them, among the poor and gospel hungry:
Leonard Kraay, c/o R. R. Driskell, Juliette, Ga.
T. T. Carnical, Gervais, Ore., especially tracts on tobacco, drink, dancing, etc.

NEW ADDRESS—A. H. Gilpin, c/o John Halfman, Tribune, Kansas. "I have accepted the pastorate here."

FOR SALE—New song sheet with the songs, "Walking with the Lord," (duet) and "His Image Formed within Me," (solo). Price for the sheet, 15c or 2 for 25c.—Lee Ellenwood, Evangelist, Box 515, Laramie, Wyo.

FOR SALE—Two new songs "Outside the Gate," and "Singing in the Rain." Price, 15c per song. Two copies of same song or one of each, 25c. These are hektograph copies, not printed ones.—E. G. Quackenbush, Box 15, Route 1, Hyattsville, Md.

WANTED—Old Sunday school papers, Bibles, Testaments, portions, tracts, for free distribution by the following:

Miss Leta Vivian, Wilsonville, Ont., Can., Route 1, James Chapman, Route 1, Box 117, Barnesville, Ga., and Mrs. Joe Bruscau, Trout Lake, Mich., can also use old quarterlies, picture cards, and Latvian Evangels.

WORLD MISSIONS CONTRIBUTIONS January 1-9 Inclusive

ALABAMA. Abbeville Assembly of God	\$ 10.71
Andalusia Assembly of God	5.57
Crichton Assembly of God	7.50
Enterprise Holloway Tabernacle	5.70
Huntsville Sunday School	3.00
Siluria Love Light Gospel Temple	4.00
Thomasville Assembly of God	1.30
Warrior Assembly of God Church & S S	4.56
Wooten Chapel Assembly of God	2.00
ARIZONA. Personal Offerings	15.00
Ajo Assembly of God S S	1.01
ARKANSAS. Personal Offerings	1.50
Dardanelle Assembly of God & S S	4.36
Eureka Springs Elk Street Assembly	3.40
Fayetteville Gospel Tabernacle	3.50
Fordyce S S and C A Class	3.15
Gentry Assembly of God S S	1.70
Leachville Happy Corner Sunday School	1.70
Leslie C A Class	1.00
Monette Assembly of God C A Class	.55
North Little Rock Assembly of God	5.00
Paris Christ Ambassador Class	1.26
Parkin Pent'l Mission	2.00
Russellville Assembly of God Church	25.17
Russellville Assembly of God C A's	5.00
CALIFORNIA. Personal Offerings	673.53
Belleflower Four Fold Church & S S	972.30
Calistoga Full Gospel Tabernacle	7.10
Cedarville Full Gospel Church	5.25
Dixon Calvary Tabernacle	4.56
Dunsmuir Pent'l Missionary Society	2.00
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Hayward Bethel Full Gospel Church	21.06
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Paterson Bethel Church	1.70
Pittsburg Assembly of God	3.68
Pomona First Full Gospel Church	15.00
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San Francisco Glad Tidings P A C	20.00
San Juan Bautista Congregational Church	4.69
Turlock Bethel Temple	60.00
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Greeley Assembly of God S S	4.00
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Proctor Sunny Slope Assembly of God	2.50
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Towner Pent'l Memorial Church	1.50
CONNECTICUT. Bridgeport United Pent'l Ch.	17.66
N Haven Pent'l Church S S Class	6.43
DELAWARE. Wilmington First Pent'l Tab.	49.60
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Durant Pleasant Grove C A's	5.00
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Danville Pent'l Assembly of God	4.40
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Springfield Faith Mission	4.00
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Tarkio Assembly of God Church	4.55
Trenton Assembly of God Church & S S	9.56
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Webb City Assembly of God	7.52
Winfield Assembly of God	14.32
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Sonnette Full Gospel Church	10.00
NEBRASKA. Personal Offerings	13.29
Arapahoe East Center Pent'l S S	2.00
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Hershey Pent'l S S	10.75
Kimball A of G Prayer Meeting Band	5.00
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Norfolk Full Gospel Assembly	1.10
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Wright City Assembly of God	2.00
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Houston West End Gospel Tabernacle	9.80
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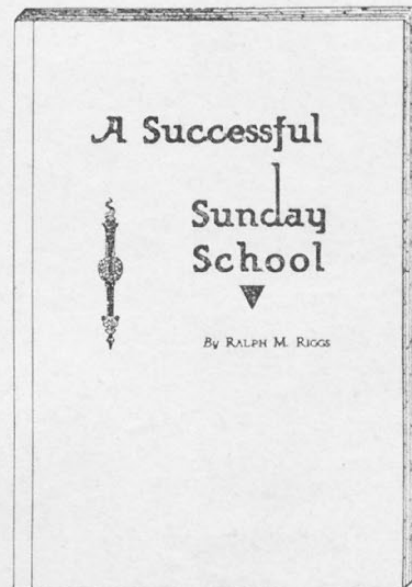
Longview Assembly of God	6.12
Longview Little Beaumont A of G	5.76
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Wausau Christian Assembly S S	3.54
Wisconsin Rapids Gospel Tab & S S	17.25
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Toronto Evangel Temple S S	21.00
FOREIGN.	15.00
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Home Mission Fund	\$260.20
Office Expense Fund	70.65
Deputation Expense Fund	16.52
Reported as given direct to Home Mis-	
sions	136.03
Reported as given direct to Mission-	
aries	398.38 851.78
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A Three Minute Sermon

Encouragement for the Depressed

Paul wrote, "We are not ignorant of his devices." 2 Cor. 2:11. He referred to the devices of Satan, the accuser of the brethren, that old serpent, that roaring lion. Scripture says that God remembereth that we are dust—and Satan also remembers this very well. He was in the garden of Eden soon after the perfected man had come forth out of the dust. The fangs of the serpent entered into this frame of dust, and the virus has been transmitted in and through man throughout the centuries.

Satan, as a roaring lion, goeth about seeking whom he may devour. He is an expert seeker, a merciless devourer, and he overlooks none. The Lord once asked him, "Hast thou considered My servant Job?" He had not overlooked Job. He looked him over and gave a false report. "Doth Job fear God for naught? Put forth Thine hand now and touch all that he hath and he will curse Thee to Thy face." Job was God's servant—and Satan's victim by permission.

"Hast thou considered my servant Job?" In these last days Satan is certainly considering God's servants; he is closely observing them. The serpent's eyes are spying out weaknesses, fissures by which he can enter, weak places into which he can aim his fiery darts. With increased activity and with the greatest hatred he seeks to destroy the character of God's people, their unity and their oneness. Why? Because his time is short. He seeks to impair the number of overcomers. A sorry picture, you say. Yes, but a very necessary one.

God has another picture, another view. The Lion of the tribe of Judah has conquered, doth conquer, and will conquer the roaring lion. *The Lamb on the throne is more than a match for the lion of the abyss.* Christ declared, "All power is given unto Me in heaven and in earth." This power is available for His own. To one of His tested servants He said, "My strength is made perfect in weakness." The cry of the weak babe causes the mother to run to rescue her darling in her arms. So the cry of the weak saint causes the Father to send ministering angels, and to show forth the power of His Son through the Spirit. And so the weakest saints can say, "We are more than conquerors through Him who loved us."

We are not ignorant of his devices—or should not be. Christ knew Satan through and through. He knew him before he attacked Him. Christ said, "The prince of this world cometh and hath nothing in me." The attack of the enemy was futile.

His arrows and darts, fiery though they were, could find no lodgment in the Son. As why might an archer shoot his arrows from earth toward the sun, expecting to hit the mark, as for Satan to hurl fiery darts toward the Sun of Righteousness and hope to succeed.

For this purpose was the Son of God manifested, to undo, to nullify and to destroy the works, the power, the strength and the efficiency of the devil. The victorious Christ, the mighty Christ, the invulnerable Christ, the triumphant Christ,

the redeeming Christ is for, with, and in those who put their trust in Him. Amen.

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a Lu. 3, 23	the c
b Ps. 132, 11	to Ch
Isa. 11, 1	18 ¶
ch. 22, 42	
Acts 3, 30	was c
Pom. 1, 3	er M
c Gal. 3, 16	
d Ruth 4, 18	befor
1 Chr. 2,	

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