

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

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Looking Toward the New Year

Ernest S. Williams

I HAD been burning leaves in the back yard. When I had finished I went into the house and prepared to keep an appointment. What was my surprise a few minutes later, upon returning to see whether any embers of the fire remained, to see that what I had ignited had burned out of bounds and into my neighbor's berry patch. That night a beautiful fall of snow blanketed the ground, covering from sight the injury which my fire had caused. The white covering of snow was pleasant to look upon, but it did not pay my neighbor, neither could it permanently cover the evidence of the destruction. It was necessary that I go to my neighbor, humble myself, confess, and offer to pay for the damage done.

The Need of Reconciliation

We stand at the threshold of a New Year and I wonder if there are others than I who may have kindled a destructive flame? Perhaps it has not damaged some of nature's shrubs, but it may have wrought harm much worse, it may have injured sensitive souls. Perhaps we have looked to God for grace to cover the evil in our lives as the snow covered from view the harm done by my backyard fire. But how about that neighbor? If we have injured, or wronged any, may we at the beginning of the New Year make restitution? "Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and

offer thy gift." If any differences exist, may they be put away that we may enter the new year with conscience free and record white.

The Need of Fresh Supplies of Oil

We enter the New Year in momentous times. Uncertainty is stamped on all men's thinking. What may come before the New Year closes none can tell. It is a time for the Church, the Bride of Christ, to trim afresh her lamps, to replenish her vessels with spiritual oil, to look diligently lest any man fail of the

grace of God, lest any root of bitterness springing up trouble and defile us.

"Speak Thou... Sound Doctrine"

We need to give heed to our message. Many new and strange doctrines are abroad and some of God's children are sorely perplexed by them. It is ours to hold forth the word of life with no uncertainty, to speak the things which become sound doctrine, to give heed to ourselves and to our teaching. The Bride is pictured in Solomon's Song as inquiring of the Bridegroom, "Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?" The answer given us, "If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents."

Back to the Bible

Today the true Church of Christ is crying to the Lord, seeking ever to know His way to spiritual food and spiritual rest. Some have supposed it may be found in some new way, in some novelty, and have undertaken to lead the flock of God by other than the tried paths made by the shepherds through the age. Let us not do so. The Bridegroom of the Church, in answer to our longing inquiry in these uncertain times, turns the attention of His own to the footsteps of the flock. In other words He says, "Go to your Bibles, see where Abraham, the father of the faithful, led his

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"I will commune with thee from above the mercy-seat." Ex. 25:22.

"Truly our fellowship is with the Father, and with His Son Jesus Christ." 1 John 1:3.

"And they said . . . Did not our hearts burn within us, while He talked with us by the way . . . ?" Luke 24:32.

How to maintain unbroken communion while He talked with us by the way?" hearts, for the new spiritual life given to us when we receive the Lord Jesus (John 1:12), can only be sustained by constant fellowship with God who is its source, just as in the physical realm we need to breathe again, and again, and yet again, to continue to live.

There is much that the babe has to learn as it grows; but one thing above all others it must do—it must *breathe!* So with the Lord's little ones, they have much to learn, and He has much to do in training them, but—above all things, they, too, must *breathe:* breathe in new life day by day in communion with Him. They must, therefore, learn how to abide in this living union and communication with Him, and He will lead them on in other matters gently as they are able to endure.

The Word "Communion"

The dictionary gives the meaning of the word communion as "converse, interchange of thought," and describes "communion" as the act of "consulting, conversing, or talking with another." This is what communion with God truly means—a ceaseless "consulting" with Him; a blessed converse over all the problems and difficulties that must come to us in our pilgrimage through this present evil world.

The prophet Amos writes: "Shall two walk together except they have agreed?" (*margin—made an appointment*). Amos 3:3.

God makes an appointment to meet the sinner at the cross of Calvary, and converse must begin there. By nature we are at enmity with God, but God was in Christ reconciling the world unto Himself, and peace was made by the blood of the Cross of Jesus. Col. 1:20. Thus all is clear on God's side, and He issues an appeal to His enemies, and makes an appointment to meet them at Calvary—the place of reconciliation.

The Place Called "Calvary"

It is there—in full sight of that wondrous sacrifice of the Son of God (Heb. 9:26)—that He brings us into agreement with Himself. At first we are shown our sins nailed to the tree with His Son (1 Peter 2:24), but salvation includes much

Communion With God

New Year's Message

more than this. We should be spared years of struggle and failure if we learned at once—as the converts did in the days of Paul the apostle—that we ourselves were put to death in the death of Christ. The past blotted out, the pardoned sinner accounted crucified with the crucified Lord, henceforth joined to Him, and sharing His life. This is salvation indeed! "*Saved by sharing in His life.*" Rom. 5:10, *Conybeare.*

The Surrendered Will

For this glorious salvation to be realized in all its depth of meaning, it is necessary that we yield wholly unto God. Rom. 1:13. How can we be set free from the bondage of self and sin, if we hold back anything for self? How can the Lord Jesus dwell in us, and manifest His own life through us, if we will not entirely give Him the throne?

Our *will* is all that we really have to give our beloved Lord. He does all the work, if we will but let Him have absolute

right of way. We can neither save nor deliver ourselves from our sins, nor from self in any form. He has redeemed us upon the cross of Calvary, and He will do the work in us, if we give Him entire control. He simply asks us decisively to take sides with Him against all in us and in our lives, from which He must set us free. See 2 Cor. 6:14-18.

In short, we must give ourselves irrevocably into His hands, for Him to make of us what He pleases; by His grace resolve to say, "Yes, Lord," to every indication of His will.

The Indwelling Spirit of Christ

As we yield to Him our whole being, the Holy Spirit takes possession, cleanses the heart from its old desires (Acts 15:9), and reveals the living Christ as the Indweller of the surrendered one, dwelling in the spirit of the redeemed child of God by His Spirit, so that He can henceforth count upon "the supply of the Spirit of Jesus" (Phil. 1:19) for all he needs.

The walk in happy converse has begun. The Father Himself loveth us, because we have loved His Son (John 16:27), and He communes with His child, whispering: "I will dwell in them and walk in them." 2 Cor. 6:16.

The most important point in this blessed walk with Jesus is that there be no "gaps in the communion."

After the first "agreement" with God there is much to learn, and we must not be discouraged or faint-hearted if we do not understand at once how to walk with Him faithfully.

Conditions of Communion

Let us see some of the conditions of maintained communion.

I. *We must take care to give the Lord the very first moments of the day for consultation over our lives.*

The Lord needs time to breathe His life into us, and to talk with us of His purposes for us as revealed in His Word. Let the first half hour of the day, or hour if this can be obtained, be one of real heart fellowship.

Let us enter into His presence, and sit at our Father's footstool as little children, drawing nigh to Him with true hearts in full assurance of of faith; for we may count upon immediate access through the precious blood of Jesus (see Heb. 10:19-20), having "boldness to enter into the holiest" through Him.

Having entered the Father's presence by faith, open the written Word, and ask your Father to speak to you through it. Turn to your portion for the day and read it, not so much to

Happy New Year

*I do not know, I cannot see,
What God's kind hand prepares for me,
Nor can my glance pierce through the haze
Which covers all my future ways;
But yet I know that o'er it all
Rules He who notes the sparrow's fall.*

*I know the hand that hath me fed,
And through the year my feet hath led;
I know the everlasting arm
That hath upheld and kept from harm.
I trust Him as my God and Guide,
And know that He will still provide.*

*So at the opening of the year
I banish care and doubt and fear,
And clasping His kind hand, essay
To walk with God from day to day,
Trusting in Him who hath me fed,
Walking with Him who hath me led.*

*I know not where His hand shall lead,
Through desert wastes, o'er flowery mead;
Mid tangled thicket set with thorn,
Mid gloom of night or glow of morn;
But still I know my Father's hand
Will bring me to his goodly land.*

*Farewell, Old Year, with goodness crowned,
A hand divine hath set thy bound.
Welcome the New Year, which shall bring
Fresh blessings from my God and King.
The Old we leave without a tear,
The New we hail without a fear.*

study it, as to listen to what God the Lord shall speak to you through it.

Talk to your Father about it, ask Him to unveil what its meaning is, what warning it has for you. What *rebuke*? What *command*? What *comfort*? As you read His letter, respond to Him by telling Him you will obey as far as you know how; you will trust Him to watch over you; to guard you in the day that is beginning. Then pour out your heart's longing before Him, your deep desire to know Him better, and to be His obedient child.

II. *We must feed upon the heavenly food provided for us in the Word of God* (Matt. 4:4).

There is a vast difference between spiritually feeding upon the Word of God (Jer. 15:16), and studying it with our intellect. Many spend all their time in seeking to understand all the "things hard to be understood" or in feeding their curious minds with all the problems they can find, so that their souls are actually starved in the midst of plenty. In the morning hour we must learn to take our spiritual breakfast. Job 23:12.

Remember the Holy Spirit is the Author of the Book, so ere you read, recognize the presence of the Author, speak to Him, and ask Him to open your eyes to see wondrous things in His law.

We may think of the Bible as a storehouse of food laid up for the child of God during the whole of his pilgrimage on earth, and we may know the portion that God has provided for our morning meal by the passages that are clear and simple to us; for the Holy Spirit distributes to each one according to his need and capacity. Let us be as little children, and take the "food convenient for us."

Let us look for God in His Word, rather than for knowledge about Him, and He will reveal Himself to us more and more. He will teach us how to study His Word so as to gain accurate knowledge of it, but, in the main, what is really ours is only what we are able to assimilate, and live upon in daily life.

III. *We must learn to live moment by moment.*

As we have already seen, communion with God is very much like breathing, it can only be maintained just one moment at a time. We must refuse to look back, or to look forward, however much the enemy may tempt us to do so. Vain regrets over the past, and vague fears for the future will harass our minds enough to break our fellowship with God.

The mind cannot be occupied with two matters at one time, so that we need to trust our Lord to keep us abiding, even unconsciously, while we give our attention fully to our duty in "doing the next thing." Col. 3:23.

But supposing we know we have made mistakes, ought we not to put them right?

"Communing" means consulting with the Lord. Do this at once! Take all the actual, and even apparent "mistakes" at once to Him. As you spread your cause before Him, ask Him to show you anything He wishes you to do, any step He would have you retrace.

If He shows you something concerning another where you have done wrong, His Word is clear, "Confess you faults one to the other." James 5:16. See also Matt. 5:23; Matt. 18:15.

This is necessary always for unbroken communion! A conscience void of offence toward man as well as God. Acts 24:16. If no special light is given, leave the whole matter with your Lord; He promises that "His glory (presence) shall be your rearward." Isa. 58:8. He can gather up and straighten all that lies behind you as well as the crooked things before you. Past and future are under His control. To walk in communion with God:

IV. *We must be intent on having no gaps in communion.*

If we are in earnest in walking with God, we shall find the blessed Spirit making us increasingly sensitive to any break in that holy friendship. When we are conscious of actual failure, we should instantly fly to the throne of grace, and cast ourselves by faith into the presence of our Father-God (see Heb. 10:19, 20), being assured of access on account of the precious blood of Jesus. Oh, to understand more and more that we have come to *Jesus the Mediator*, and to the blood of sprinkling speaking evermore for us in heaven (Heb. 12:22, 24); His blood alone gives us entry into the Father's presence, not our experience, not our obedience, nothing, *nothing* but the precious blood.

(To be concluded)

Good New Year's Counsel

"With my spirit within me I will seek thee early." Isa. 26:9.

Let me ever seek God. And let me seek Him early. Let me not first embark in an enterprise and then ask His blessing upon it. Let me not first make **all my arrangements** and then ask Him to guide me. Let me not first take counsel with myself and then ask Him to ratify that counsel. This is a matter of unspeakable importance, and it is to be feared that there are very few who seek God when they should. It is but a mockery of God to enter a path of your own election, and then to ask His guardianship. A man engages another to marry him, and then tells it to God and asks His blessing. A man takes his departure for another city or another land, and when his trunks are packed, he looks to God for His preserving care. Far be such a habit from the spirit that is within me. Let me seek God early. Let me not put Him down number four or number five in the list of friends whose counsel or whose aid in any concern I propose to seek; but in everything, great and small, let me give Him the pre-eminence; let Him be all in all to me. Amen.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of November, 1934.

Armon, Joseph L., Calhoun, La.
Bodine, James E., Mt. Vernon, Ark.
Bowen, Jess L., El Dorado, Ark.
Harris, Mrs. Elizabeth, Newton, Kans.
Johnson, Christine D., East Grand Forks, Minn.
Jones, Paul B., Midland, Ark.
Norcross, Fred C., Kennebunk, Maine
Price, Curtis A., Mulberry, Ark.
Roy, Ambers, Bertrand, Mo.
Sutterfield, Obie D., Pindall, Ark.
Terry, Calvin A., Ashdown, Ark.
Thompson, John W., Grapevine, Ark.
Waldron, John R., Martinsville, Mo.
Winters, Andrew J., Greenwood, Ark.

The following names were removed from our General Council ministerial list during the month of November, 1934.

Becker, Evelyn D., Frederick, Md. (withdrew)
Chamless, James E., Port Lavaca, Tex. (dropped)
Crain, E. F., Kansas City, Mo. (withdrew)
Fitch, Arthur D., No. Platte, Nebr. (withdrew)
Fitch, Myrtle E., No. Platte, Nebr. (withdrew)
Hesselbin, Frank A., Humphrey, Ark. (withdrew)
Montgomery, William S., Parkin, Ark. (deceased)
Murphy, Howard W., Los Gatos, Calif. (withdrew)
Richards, David R., San Francisco, Calif. (withdrew)

"This is our victory—coming down to get up. Trusting Him, and then sitting still with Him."—Earnest Worker.



Stanley Howard Frodsham, Editor
Chas. E. Robinson, Myer Pearlman,
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Missionary Editor.

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The Editor's Notebook



Last Day Scoffers

Peter warns us, "There shall come in the last days scoffers, walking after their own lusts, and saying, Where is the promise of his (Christ's) coming?" These scoffers are here and look upon all who are anticipating the return of Christ as fanatical, foolish, and lacking in understanding. They say that all things are continuing as they were, only they think that through man's inventions they are getting better. They believe that through education and a better understanding we shall soon have world disarmament and world peace, and man will bring in his own millennium without any intervention from God. They are quite satisfied with their own ways, and don't want God to come and interfere with anything they are doing or planning.

A Corrupted Earth

That is man's outlook, but it is not God's. These men are willingly ignorant, and are wilfully refraining from remembering the story written of old concerning the corruption of man in the days before the flood and the judgment that God sent. Man had moved so far away from the original pattern—for he had been created in the image of God—he had so corrupted himself in imagination, thought, ways, and speech that the heart of the holy God was deeply grieved, and it is written, "It repented the Lord that he had made man on the earth."

A New Order Coming

God is not only a Creator, but He is also a re-Creator, and when an old order is bad He can bring in a new order. That world which had become so corrupt was ripe for judgment, and judgment came in the form of a flood. But He preserved for Himself one family that had not corrupted themselves, wherewith to begin a new race. Noah and his wife, his sons and their wives, were preserved through the flood. They stepped out of the ark into a judgment-cleansed world, and a new order began. Today the world has corrupted itself before God. It is more corrupt than in the days of Noah. Whereas there was a great judgment then, there is to be yet greater judgment in days to come, one in which the very atmosphere contaminated with evil of corrupt men will meet with the judgment of God's fire, and the whole corrupt order will have to make way for a new order—a new heaven and a new earth wherein dwelleth righteousness.

Mercy in Judgment

Peter warns the saints concerning the judgment that is past. He also warns of the one that is to come. When will this take place? Leave that with God. The children of Israel who went down to Egypt could safely leave the time of their return, the return which God had promised to Abraham, with Him. The time came when the iniquities of the Amorites who dwelt in the land of Canaan came to the full, when the corruption of the people of the land was so awful that God had to bring His people out of Egypt to bring judgment upon the Amorites, and to cleanse the land from all its corruption. God was longsuffering with the Amorites. Some of them heard of God's judgment upon Egypt and His mercy to the children of Israel. Rahab and her household sought the God who sent the judgment upon Egypt, and received His mercy. And so today men are warned in the Word, of judgment past and judgment to come and they can seek as Rahab did the mercy of God and His long suffering, and be saved from the impending judgment. Judgment came to corrupt Jericho, but the woman who trusted God was delivered from the judgment. Judgment is coming upon a corrupt world, but there are Rahabs who will be saved out of Jericho by their trust in that which the red cord typified, the blood of Jesus, that blood which cleanseth man from all sin.

A Searching Question

Peter warned of this impending judgment, the judgment when the heavens and the earth, the corrupted heavens filled with wicked spirits, and the corrupted earth filled with wicked men, shall be burned with fire. These days are hastening on as man's corruption gets worse and worse. Peter says to the saints, "What manner of persons ought ye to be in all holy conversation and godliness, looking for and hastening the coming of the day of God?" 2 Peter 3:12, margin. And John adds, "And every man that hath this hope in him purifieth himself, even as He is pure . . . whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him." 1 John 3:3-6. The judgments of God are sure. The saints should spend their days of sojourning here in anticipation of these judgments to come, and as pilgrims and strangers they should abstain from fleshly lusts that war against the soul.

Good News

Elisha, the prophet, lived in a day when

God's judgments were upon the earth. He knew that Samaria and the whole land were ripening for God's retribution, and that God would take the people of Israel away from the land where they had been corrupted, to a land where they should be in servitude. But at that time there was a man in the land of Syria, whose very flesh had been corrupted. The Syrians had taken captive in a raid a maid who trusted in God, who knew the mercy of God. As she saw the corrupted flesh of her master, Naaman, she had pity and compassion. She said in substance, "Would to God that my master knew the prophet that is in Samaria, for he would pray for him, and the prophet's God who has compassion would have compassion on my master." And her witness had weight with her master. Naaman came down to the house of the prophet and Elisha sent out a word he had received from the Lord for the leper. And the poor corrupted leper was disturbed, for this word was a very humiliating one to him. God has a very humiliating word for all the great of earth, for they must learn to humble themselves under His mighty hand.

Delivered from Corruption

Naaman had to humble himself seven times, dipping himself seven times in the insignificant Jordan. And for a while the haughty general did not want to perform this humble act. But when he was sufficiently humbled to accept the word of his humble servants, and to take their counsel, he obeyed the word of the Lord and his corruption fled. He came forth from Jordan a freed man, freed from corruption, a man who had faith in the God who had delivered him from his corruption. He came back to the prophet of God and wanted to reward him, but the prophet would accept no reward. The man who was delivered from his corruption said that henceforth he would be a worshiper of Jehovah. And corrupt men, living in a corrupt age, living on this corrupt globe, can even now be delivered from all corruption if they will come to a Prophet greater than Elisha, of whom it is said, "This man receiveth sinners." He receives them and saves them from their sins, and as they dip in His precious, perfect, cleansing blood all their corruption flees.

Solemn Days

Naaman started back to his own land. But Gehazi coveted the things offered to his master and ran after Naaman. He returned with money and raiment, and Elisha questioned him as to where he had gone. He replied, "Thy servant went no whither." But Elisha said, "Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and

vineyards?" And the corruption that left Naaman came upon the covetous servant. It was not the time, in a land with God's sword of judgment hanging over it, to receive money, and garments, and oliveyards; it was a time to seek God and to walk humbly before Him. It was time for the men of Israel to repent of their sins, to seek forgiveness from God, to seek cleansing, to be separated unto Him, and to seek His salvation in view of the impending judgments. For those who sought the Lord would be delivered from their corruption and from the corruption round about them, for He who had saved Naaman from his corrupt flesh could cleanse them from all corruption in flesh and spirit. All money, raiment, and lands will be lost in the coming judgment, and those who covetously seek these passing things will perish in their corruption as did the covetous Gehazi.

A Warning

In the days when God's judgment came upon Judah there were men like Jeremiah and Baruch who were separate. The word of the Lord came through Jeremiah to Baruch, "Seekest thou great things for thyself? Seek them not: for, behold, I will bring evil upon all flesh, saith the Lord: but thy life will I give

unto thee for a prey in all places whither thou goest." Jer. 45:5. As the days of sure and certain judgment approach, there is only one safe place—in Christ Jesus our Lord. In Him our whole spirit, soul, and body can be preserved entire until that day when He comes for His own to take them out of all evil. Today He calls for a complete separation of His own from all that is corrupt. The word of Jeremiah still holds good, "Seekest thou great things for thyself? Seek them not." It is not the time to receive money, and raiment, and lands. Covet not any of these judgment-doomed things around you, but see that your life is pure and holy. Seeing these things are coming, what manner of persons ought ye to be in all holy conversation and godliness? Seek not the things of earth, but lay hold of eternal life. The things of earth will corrupt, but Peter warns us to be diligent that we may be found in Him in peace *without spot and blameless*. He who delivered both Rahab and Naaman from their utter corruption can deliver and preserve us. The Lord warns us to lay up our treasures in heaven, for where our treasure is there will our hearts be also. Have your heart in heaven and your treasure also.

dents of theology are now required to serve two years as Storm Troopers in addition to taking a thorough course in the study of the Nazi dogma which substitutes a plan of German mythology for the Old Testament."

How sad it will be for those who, like the inhabitants of Jerusalem know "not the time of" their visitation.

The State vs. the Church

Mexico has declared war on the church in dead earnest, as will be seen from the following item from *Time*: "In Las Casas in Mexico's State of Chiapas one day last week policemen and local officials entered one by one all the city's Roman Catholic churches. While sextons looked on in timid alarm and, in one church, a woman tried to knife an official, the police roughly stripped the niches of their saintly statues, the walls and altars of their paintings and chromos, and carried them all away to destruction."

Palestine Immigration

The demand for Palestine passports still exceeds the supply. We learn from the *Jewish Chronicle* that "The Palestine Government has granted 9,700 labor immigration certificates for the next six months on the basis of the Jewish Agency's submission for 18,600 certificates, which works out at 53 per cent of the number asked for; 2,200 certificates have been deducted on account of immigrants who entered the country without legal permission and tourists who have decided to reside in the country."

Jewish Apostasy

The sentiment of many modern Jews is expressed in a letter sent by a Jewish mother to a prominent Jewish monthly. She says, "I believe that religion has outworn its era. I am not a communist and I have raised my two children to respect everyone's religion, but have given them no religious training whatsoever. . . . Mr. Benstein's article on Russia ("Judaism is dead in Russia") convinces me that Russia holds the only hope for Judaism. Without religion, our thousands of years of persecution and conspicuous identification as Jews will cease."

In other words, she and others would like to cease to be Jews if they could. But God's answer was given thousands of years ago: "And that which cometh into your mind shall not be at all, that ye say, we will be as the heathen (gentiles)." Ezek. 20:32.

Tell Him about your heartache,
Tell Him your longings, too;
Tell Him your baffled purpose
When you scarce know what to do,
Then, leaving all your weakness
With the One, divinely strong,
Forget that you had a burden,
And carry away the song.
—Phillips Brooks

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Jewish Refugees Create Industries

Last April a number of Jewish refugees settled in Holland. We read in the *Jewish Chronicle* that "So far it has been ascertained that these refugees have set up more than one hundred factories, giving employment to some 4,500 native workers. The factories have been established in various parts of the country and cover the manufacture of a wide range of articles of public utility and of scientific and commercial value which previously were not produced in Holland. Jewish chemists for instance, have made the manufacture possible here of medical preparations in universal use which had formerly to be imported. There is every indication that the industries are now firmly established and have every possibility of extension, to the economic benefit of the country generally."

Thus the Wandering Jew quickly adapts himself, and survives—as survive he must until Messiah gives him rest.

Christianity in Russia

We learn from *The European Harvest Field* that "The work of the believers is beginning to be concentrated mainly in the villages, and the Bolsheviks see danger for the collective agricultural communes. The believers are doing some

work underground, in basements, cellars, etc. In some places, typewriters and printing presses are found underground. Prayer houses are located in private homes. Believers, of different denominations, no longer oppose joining an agricultural commune, where they influence the other people. Preachers and priests marvel, and arrange for moveable services, according to the wish of the people. Different denominations, which formerly fought against each other, are now uniting in their work. It sometimes happens that an evangelical is working with a Russian Orthodox or a Catholic priest."

The Two Beasts

The *Defender* magazine says: "The thirteenth chapter of the book of Revelation points a prophetic finger to the time when both a world State and a world system of Humanistic Religion will be set up, governed by dictators designated as the "first" and "second" beasts. The latter will be subservient to the former. This is exactly the plan that has been inaugurated in Germany where the cross and the swastika are being blended. Reich Bishop Mueller, the high priest of Hitlerism, has demanded that the German clergy submit entirely to the State. Religious freedom is being denied the people. Stu-

Looking Toward the New Year

(Continued from Page One)

flock; where David, the shepherd of Israel, found rest and peace; where Paul and the other apostles took the Church of God. In their pastures their flocks found food, in their tents there was peace and rest. And when you have found, by tracing their footsteps through the Word of God, go that way and feed your kids, the tender ones under your influence and care, by the shepherds' tents."

No New Gospel Needed

We need no new gospel, we need no strange or startling novelty. We need to "stand in the ways, and see, and ask for the old paths, where is the good way, and walk therein," then, "ye shall find rest for your souls." While we should not despise prophesying, we should regard the holy Scriptures as of greater importance than all else for building and establishing the soul. "The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the Lord."

Forward

We have been going forward. No one can visit the annual gatherings in our different districts without seeing this. But the cry comes afresh, "Speak to the children of Israel that they go forward." As long as the wilderness of sin is all about us there is no place of permanent rest. The Bride was to feed her kids beside the shepherds' tents. Think of the word! It is "tents." Tents are not permanent places. There is no permanence in the world where now we dwell. Our bodies are likened to tabernacles, or tents. Our earthly walk is compared to those on a journey. We are spiritual children of Abraham and he "dwelt in tabernacles, with Isaac and Jacob, the heirs with him of the same promise." We look for a city which hath foundations, whose builder and maker is God. But at the present we are "pilgrims and strangers." On our journey we have our Elims where there are water, shade, and rest. Then we are called to pass through blasting deserts. Unlike Israel, we are not looking back toward Egypt, nor pining for the leeks and garlic left behind. We are on our way to the Celestial City, inviting others "Come thou with us and we will do thee good."

Our Battle Cry

Forward! Let it be our battle cry. Forward with the standard of Christ Jesus waving majestically. Forward to possess all the land of our inheritance. What if giants are in the way? What if there be occasionally a weak comrade who fails to hold our pace or measure up to our standard? We will nourish, and if necessary, carry such, but as for us we "press toward the mark, for the prize of the high calling of God in Christ Jesus."

Looking Beyond Walled Cities

The enemy would cause us to see walled cities, giants, and chariots of iron, and see ourselves as grasshoppers before them. May we look away from such temptations unto Jesus the author and finisher of our faith, seeing in Him our sufficiency even when our faith and our strength seem small. The faith once delivered to the saints must be contended for. Satan will not give ground easily. The law of possession of our inheritance is "every place where thou shalt put the sole of thy feet upon, that have I given these." All the promises of God in Christ Jesus are yea and amen to the glory of God the Father, but possession is not to be realized without perseverance and conflict. The Greeks said, "Sirs, we would see Jesus." We must say, "Sirs, we will see Jesus." Desire is not enough. There must be will.

Home Evangelism

May our vision see advanced evangelism at home. Many are the cities, towns, villages, and rural sections which as yet have not received this glorious gospel. May the coming year see each minister and member interested in spreading the message near and far. This will require, not only desire, but money, strength, and purpose. No doubt each assembly can establish some new work during the year. Let us be "about our Father's business." We will advance.

Foreign Fields

We must not forget the work of God across the seas, the missionaries who labor and the multitudes of heathen to whom they minister. Greater missionary zeal must be exercised if we are to carry forward our unfinished task. Some months ago the writer was at a district gathering. Perhaps there were two hundred or more ministers there. Upon inquiry being made only three or four raised their hands thus signifying that in their churches they took any regular missionary offerings. Brother, those who forget "the uttermost parts of the earth" are "weighed in the balance and found wanting." God's gospel is a world-wide gospel. Each church ought to go "into all the world and preach the gospel to every creature." They cannot all go in person, but should in their prayers and offerings. Remember, "There is that scattereth, and yet increaseth: and there is that withholdeth more than is meet, but it tendeth to poverty." If you wish the work at home, the local assembly of which you are a part, to grow, give to missions. Shall we not go forward here? Will we not introduce in all our churches definite times when missions is made a prominent part of the service and missionary giving is encouraged and offerings received? We have come to the kingdom for such a time as this. We will not fail God now.

The Blessed Hope

The night is far spent, the day is at hand. Signs everywhere tell us "the coming of the Lord draweth nigh." The "blessed hope" burns brightly in our souls. The time of our sojourn here may not now be long. We must work the works of Him that sent us while it is day; the night cometh when no man can work. As the glorious and eternal day begins to dawn for us, the twilight shadows lengthen on a world that has refused its Saviour. We hope to escape earth's coming travail, the first pains of which are already begun. The world plunges madly into darkness and despair. To us has been given the light of life. May the New Year take us leagues ahead of where we have ever been before. The blessing of God be with you.

Questions and Answers

Please explain S. S. 3:6 and 8:5.

It is generally believed that the Bride is speaking in 3:6 comparing the Bridegroom to "Pillars of smoke" etc., while in 8:5 it is the Bridegroom who is speaking, the Bride being described as coming up from the wilderness, not as "pillars of smoke," but "leaning upon her beloved."

Is one partaking unworthily of the Lord's Supper if one does not practice Divine healing?

When Paul spoke of sharing the Lord's Supper "unworthily" he cited divisions, heresies, self-indulgence and disregard of others, among the things that made one unworthy. 1 Cor. 2:17-29. Each Christian of a broken and a contrite heart ought to partake of the communion. In contemplating Jesus dying on the cross for us, one who has felt his smallness of faith may find his faith strengthened sufficiently to appropriate healing and other blessings which Jesus purchased with His own blood.

Please explain why Jesus told His disciples to buy a sword. Luke 22:36.

We believe the interpretation is given in verse 37. Jesus was to be numbered with the transgressors and His disciples having swords would give opportunity for His accusers to try to make it appear that He wished to bring about trouble. That He did not wish His disciples to fight is shown by His saying the two swords which were among them was enough (v. 38). They were enough to enable Him to fulfill the Scriptures, but not enough for any practical defense. Also His rebuke to Peter when Peter cut off the ear of the servant and His healing the servant on the spot prove that Jesus did not countenance fighting in His defense.—E. S. W.

The Way of Salvation

Peter Cartwright one day found himself in a strange place. At the house where he was staying for the night a dance was in progress. He sat quietly in a corner greatly longing to preach to this company. He decided to spend the next day, Sunday, there and ask for the privilege of speaking to them. He had hardly settled the point in his mind when a beautiful young lady walked up to him and invited him to dance with her. In a moment he resolved on a desperate experiment.

He rose as graciously as he could, and together they walked on to the dance floor. All the company seemed pleased. He spoke to the band asking to speak a word. "For several years," he said, "I have never undertaken a matter of importance without asking the blessing of God upon it. I desire now to ask the blessing of God upon this beautiful lady and the whole company who have been so polite to a stranger."

He grasped the hand of the young lady saying, "Let us kneel," and, falling on his knees, began praying with all the power he could command. The young lady tried to get loose, but he held her hand tightly. Presently she fell on her knees. Some of the company stood, some fled. While Mr. Cartwright prayed some wept aloud and cried for mercy. He arose and began to speak and then commenced a hymn. The young lady who had asked him to dance with her, lay prostrate, crying for mercy. He preached again, sang, and prayed. The whole night was spent in this way. About fifteen were saved. The meeting lasted through the next day and night, and many more were powerfully converted.

Mr. Cartwright organized a church and sent them a preacher. The landlord was appointed leader, a post he held many years. This was the beginning of a great and glorious revival in that region of the country. Several of the young men converted at this dance became useful ministers of Jesus Christ.

When realities were brought before this group of sinners, they found that even the dance did not satisfy. The things of this world can never satisfy the human soul. The "pleasures of sin" last only for a season. The Lord Jesus Christ is the only One who can redeem and bring satisfaction. He has eternal life for all those who believe on Him. Will you not lay aside the pleasure that the devil gives, as these dancers did, and come to Him who has salvation for you, and at whose "right hand there are pleasures for evermore"?

"Prayer is a true wish sent Godward."

Jacob's Trouble

"Thou shalt fear day and night," Moses warned his people, "and shalt have none assurance of life." Deut. 28:66. Jewish leaders are nervous and apprehensive at the spread of anti-Semitism. "There has scarcely been a time in history," declared a Jewish leader Dr. Goldman, "when the menace to its existence has been so great as today." Said another: "The Jews of the world are passing through a grim period, perhaps the most critical in the whole of modern history."

Thanksgiving at C. B. I.

The Directors, Faculty, and Student Body of Central Bible Institute send joyous New Year's greetings in the name of our Lord.

We wish to take this opportunity as well to thank our friends who contributed toward our splendid Thanksgiving dinner. It consisted of 143 pounds of turkey, thirty pumpkin pies, and other appreciated things in proportion. The gifts of our friends just covered the cost of it all. And we believe you would all have been made glad could you have seen our large school family enjoying this delicious dinner, and you would surely have enjoyed a turkey drumstick and a piece of that pumpkin pie.

The feast of the day included more than good food for the body. God met us in a very sweet way during the fellowship meeting held in the chapel in the evening, so that we were twice blessed and, being warmed by the manifest love of the Lord and the love that flowed from heart to heart, we consign the day to a place among the good days at C. B. I.

We are rejoicing in the wonderful working of God in our midst. There has been a steady rise in the spiritual tide until last night practically the entire school was in prayer and worship until 2 A. M. Today (December 13) the Spirit's special working has surged on over all bounds; classes are not in session, all are seeking the Lord while His mighty power rolls on.

Fifteen so far have received the Baptism and others are desperately hungry and expecting to be filled.—W. I. Evans, Principal.

PILLAGER, MINN.—Dec. 2 we closed a 2½ weeks' campaign with Evangelist and Mrs. L. Clyde Meyer, of Duluth. Sixteen were saved and 4 were reclaimed. The Lord opened the eyes of many by confirming the Word with signs following. One young mother whose mind had been deranged was instantly delivered and restored through prayer, and the same evening she gave her testimony at the service. Two nights later the Lord filled her with the Spirit. The song services and the original choruses led by Mrs. Meyer were greatly enjoyed, especially the chorus the Lord gave to Evangelist Meyer for Pillager.—Maurice Corey, Pastor.

A Three Minute Sermon

There was a storm on the Sea of Galilee, and the disciples were very distressed. But there was One in the boat who was so restful that He could go to sleep. He knew that His Father had His eye on Him; and Jehovah neither slumbers nor sleeps. He hath promised to preserve His own from all evil, to preserve their going out and their coming in from this time forth, and even for evermore. He trusted His Father implicitly. Despite the very billows that came over the ship, He was trustful; and like a babe in its mother's arms, He rested in the bosom of the El Shaddai.

But the disciples were very disturbed. Surely the boat would be wrecked! They fretted and fumed, and at last they awoke the Sleeper and rebuked Him, "Carest thou not that we perish?" A statement like that is an insult to God! Yet men are continually expressing their unbelief in the form of rebuke towards God. "Does not He care?" He cares for us! He loves us! He gave heaven's best, His own Son, to die because He cared for His creation. Yes, He cares! He arose, and before the trembling disciples He said a word to the sea and it was calm!

Earth is in tumult and turmoil, but He that stilled the storm is not disturbed. He is not upset by world conditions. The wicked are like a troubled sea that cannot rest; but He, this restful One, will rise and speak peace to this war oppressed world. Men shall make over their swords into pruning hooks. They shall learn war no more when the Prince of peace arises to speak His peace.

He says to His own today, "Peace I give unto you." Receive His peace, His quietness, His calm within. Let not your heart be troubled. He has gone to prepare a place for thee and will come again to take His own to that place. The place prepared is beyond all human comprehension. The beautiful on earth does not satisfy Him. He will bring in a new heaven and a new earth more wonderful more glorious, more beautiful. He says to His bride, "Thou art all fair, my love. There is no spot in thee." Be trustful, be peaceful, have faith in thy Lord. Remember always He loves thee. Render to Him thy love. Say to Him often, "I love Thee, Lord." Thy voice is sweet to Him. He says, "Let me see thy countenance. Let me hear thy voice, for sweet is thy voice." Render unto Him praise, worship, and glory. Thus shalt thou compensate Him for all the bloody agonies that He went through at Calvary for thee.

In the Whiten'd Harvest Field

STECKER, OKLA.—The church was set in order in November, with 33 members. Brother Hancy, of Wellston, conducted a 2 weeks' revival. The saints were greatly strengthened in the Lord and our church is moving forward in unity. Brother Billy McCann has been called as pastor.—Katherine Loring, Secretary.

SEATTLE, WASH.—We have just closed a 4 weeks' campaign with Evangelists Meyer and Alice Tan Ditter. Souls were saved and filled with the Spirit, and on several occasions the church was packed beyond its capacity. The sermons on Judaism were greatly appreciated as also were the forenoon lectures to the student body of Northwest Bible Institute, on Jewish topics and Old Testament studies from a Jewish standpoint.—Henry H. Ness, Pastor Hollywood Temple.

JEANNETTE, PA.—From the opening session of the three days' young peoples' convention until the close the Spirit of God rested mightily on all. What was accomplished will never be fully known until "the morning." The hunger, the earnestness of devoted souls, the unity of heart and purpose, the constant spirit of prayer and praise, the powerful, fresh, full anointing on the preaching and teaching, the live, deep-running altar services, if the reader could be made to sense them, would give some faint suggestion of a meeting that throbb'd with the divine presence. Souls were saved, reclaimed, baptized in the Holy Spirit while sick bodies were healed instantly. Throughout every service Christ was worshiped and exalted. The Spirit of this service ran like fire through every department of activity leaping across the street into the kitchen and dining room where busy workers were engaged in preparing the meals. Here faces were tear stained and shining, joy and gladness prevailed without a ripple of discord anywhere in all these preparations. We did not exactly know what we wanted when the call for the meeting went forth except that we were conscious of a great need among the young people for whom the "power of darkness" is making such a high bid. Our program then was one of the heart that seemed to unfold at each meeting as we watched and waited for the Lord. We were all conscious that God had His directing hand in every service. The effect upon young and old was miraculous. A powerful message in tongues with interpretation was given in an evening service that broke right down through everything, convincing, fixing and settling many who were heretofore uncertain about this wonderful blessing of Pentecost.

J. R. Flower, District Superintendent with Mrs. Flower and their son Joseph were present to minister to us. Also Miss Wilson, Secy.-Treas., of the C. A. work in the East ministered in the evening services. The call is "Forward" and the future brightens with an eternal glow the like of which this writer has not seen before in years.—D. H. McDowell, Pastor.

COLUMBUS, GA.—Evangelist Virgil Smith, Houston, Texas, has just closed a revival with East Highland Assembly. Sinners were saved in almost every service and a number were filled with the Spirit. There were 28 baptized and 36 came into our fellowship. The convincing messages together with a tender compassion for souls touched hearts deeply and won them to Christ.—S. W. Noles, Pastor.

SCRANTON, PA.—A 3 weeks' revival closed here Dec. 2. E. Stanley Cooke, Funkstown, Md., Evangelist. The church was crowded to the utmost limit. At the close of a strong message many were moved by deep conviction to confess sin and backsliding and seek a divine blessing. A little later 13 were "slain" by the power of God. Six of these came through to the Baptism in the Spirit that night. It was a glorious time. Altogether 30 or more professed to have received salvation or to have been reclaimed, and 14 received the Baptism. Among those baptized in the Spirit were our 2 daughters, Esther, aged 11, and Faith aged 9. Little David, aged 8, was also a determined seeker. We have witnessed a great moving of the Spirit among the young people and children of the Sunday school. One boy had a beautiful vision of Jesus about to rise from the throne and come again. He saw the trumpet blown and the saints rise in the rapture.—Fred D. Drake, Pastor.

LAWRENCE, KANSAS—Some time ago we had a precious 3 weeks' revival, Gipsy Lorene Johnson, of Springfield, Evangelist, assisted by Harry Johnson, Song Leader. God wonderfully met with us. Many said this was one of the best revivals that had been here in years. Mighty conviction rested upon the people. When one man attempted to leave one night the Lord spoke so definitely to him that he ran back into the building and down to the altar and was saved. Both the church and Sunday school were built up materially. The Christ's Ambassadors went over the top with record breaking attendance. Fifteen were saved and 9 were filled with the Holy Spirit. The last night was a crowning service with the altar filled. Three have received their Baptism since the close of the revival and one has been saved, and the revival fires are still burning. The evangelist may be reached at 1554 Chestnut, Springfield, Mo.—E. J. Hance, Pastor.

NOTICE OF CORRECTION

In our December 1st issue of the Evangel we ran an ad on "Her Wedding Garment" and "The House Across the Hedge," and described them as being bound in linen covers. The stock which we had at that time was bound with the linen finish covers but when we received new stock, we found they were bound in paper covers. The publisher advises that this is the only cover the books can be had in now. And they are the same price, 25c each.

GOSPEL PUBLISHING HOUSE
Springfield, Mo.

GREENVILLE, TENN.—We have just closed a 3 weeks' meeting. The Lord was surely with us. Twenty-six found Jesus sweet to their souls. One man of 73 years was among the number. One sister was filled with the Holy Spirit. The Pentecostal way is new to the people in this part of Tennessee, but some are getting hungry for more of the Spirit. On the last Sunday 7 were baptized in water. Six country churches near are open to us to preach in once a month. The Lord has given us souls each time we have gone. These churches are filled with farmers and other working people hungry for God.—Evangelist and Mrs. D. E. Gribling.

ROSEVILLE, CALIF.—Evangelists Cecil and Molly Perks, Seattle, Wash., have just been with us 5 weeks. There were 25 new conversions, 25 backsliders reclaimed, 8 baptized in the Holy Spirit, and 10 in water. Family altars have been established in 28 families, and several have been remarkably healed. This meeting changed the entire tenor of our services. The "receiving meetings," conducted a little differently from our regular tarrying meetings, were a source of blessing to us all, and they resulted in practically the entire congregation's being refilled and re-anointed. After observing the results for about one month, I can report that we did not have any slump or any sign of one afterward. The converts have remained true to an unusual degree. People who had never before been touched by our meetings, attended. Morning prayer meetings were conducted by Sister Perks, with an average attendance of about 40. Many written requests for various things were prayed for and God marvelously answered.—R. D. E. Smith, Pastor.

PENSACOLA, FLA.—Evangelist J. W. Knizley has been with us 3 weeks. His ministry of healing was especially blessed of the Lord. From 100 to 350 people were prayed for every night, and many were healed. Almost everyone that was prayed for was visibly touched by the power of God. Pensacola was stirred by this meeting as never before. People drove by bus loads from 50 to 150 miles to attend. Many of them surrendered to God and went home shouting the victory. Many were saved and many more received the Holy Ghost by the laying on of hands. One sister was healed of leakage of the heart and was at the same time baptized with the Holy Ghost. Another sister was healed of severe spinal trouble, having suffered for 6 years. Three physicians had told her nothing but an operation would help her, but since she was prayed for all pain is gone. A paralytic woman totally blind in one eye and her eye pronounced incurable, was perfectly restored. Another who had suffered with lung trouble for 16 years was made every white whole. One woman in the back of the house while the evangelist was praying for the anointing was healed of painful kidney trouble, and has since been perfectly free from pain. A man was healed of a head disease which he had had for 4

(Continued on Page Twelve)

The Sunday School Lesson

Peter's Conversion and Call

Lesson 1, Jan. 6. John 1:29-42; Mark 1:14-39.

When Jesus emerged from private life to enter upon His public ministry He was without followers or adherents of any kind. But the Father had sent someone to prepare the way before Him—John the Baptist, who had made "ready a people prepared for the Lord." Luke 1:17. It was from the converts of John that the Lord received His first disciples. In our lesson we shall see how three of these disciples (including the unnamed disciple) left the preparatory school of John the Baptist to become students in the higher school of Jesus.

An Arresting Declaration. "Again the next day after John stood, and two of his disciples (Andrew and John); and looking upon Jesus as He walked, he saith Behold the Lamb of God." Let us consider the meaning of this proclamation by emphasizing each of its words: (1) BEHOLD the Lamb of God. An old theologian has beautifully remarked that eyes are made for two things at least: first, to look with; next, to weep with. The word "behold" is the evangelist's appeal to the sinner to contemplate the crucified One and to mourn for the sins that caused His death. (2) "Behold the LAMB." The lamb was a sacrificial animal; John was identifying Jesus as the God-sent Sacrifice, "which taketh away the sin of the world." See Isa. 53:7. At the beginning of Israel's history we see a Passover Lamb which the nation accepted, and by which they were redeemed from a Gentile land. But toward the close of the age of law we see another Passover Lamb, whom they rejected, and for which sin they were scattered among the Gentiles. (3) "Behold THE Lamb." Animal sacrifices did not bring a perfect redemption as shown by the fact of their repetition. No Israelish priest, weary with altar work, could come home and say, "Wife, at last I have offered the last sacrifice; the people are completely pardoned and cleansed." But any of the priests who were obedient to the faith (Acts 6:7) could have done so, for the perfect Lamb, of which the others were but types, had been offered. See Heb. 10:11, 12. (4) "Behold the Lamb of GOD." God brought this sacrifice to us, and this Sacrifice brings us to God.

A Great Discovery. Andrew left the house gripped by a mighty conviction, and, elated by a soul-stirring discovery, he rushed up to his brother Peter and made an announcement calculated to quicken the pulse of any good Israelite: "We have found the Messiah!" Many Jews today will say, "We believe in Messiah's coming, we pray and yearn for that event"; but no Jew who does not believe in Jesus can say like Andrew, "We have FOUND the Messiah."

Notice that Andrew became a witness the day after his conversion. The wonderful things which Christ whispers to a man in secret burn within him until he can tell them to other ears. "The flowers require not to be sternly told to grow and blossom and

make themselves beautiful," writes Dr. J. C. Jones. "Let the sun shine and they will do it out of the gladness of their own hearts. Birds do not need an almanac to apprise them that the month of May, the month of open air concerts, has arrived. So once men come into the presence of Christ they require no elaborate certificate to empower them to go and tell others of His beauties—the fire burns, and speak they must."

A Memorable Introduction. (1) "And the two disciples heard him speak, and they followed Jesus." John's congregation began to leave him; he was not envious, however, for had he not come for the very purpose of pointing people to the Messiah? "He must increase, but I must decrease." Read John 3:25-30. The real Christian worker points people to Christ, not himself. (2) "Jesus turned and saw them following (He has not changed!), and saith unto them, What seek ye?" The question is a gracious invitation to seekers to open their hearts to Christ. He asks of all, "What seek ye? Truth, pardon, power, love, peace, victory, hope strength?" Whatever we need and seek He can supply. The question is, moreover, a challenge. He would be sure that we are seeking the right thing, for He desires sincere and intelligent discipleship. (3) "They said unto him, Rabbi (Master), where dwellest thou?" Though somewhat bashful in His presence, these young men were so impressed with their first contact with Him that they desired to know more about Him; they therefore asked His address with a view to an extended visit. Lesson: we should not be satisfied with a mere passing look at Christ, but we ought to seek His dwelling, so that He may receive us as guests. (4) "He saith unto them, Come and see." This invitation is the best answer to doubters and inquirers—the appeal to experience. We may give people an excellent recipe, and do our best to describe the tastiness of a certain dish, but there's nothing like getting the listener to taste the food for himself. "O taste and see that the Lord is good." Psalm 34:8.

A Life-transforming Interview. "They came and saw where He dwelt and abode with him that day." The inspired writer has not told us the details of that visit; but we know that contact with the Radiant Teacher brought something vital into his life. "I felt my heart strangely warmed," said John Wesley in describing his first living contact with Christ. And this is the way Andrew would probably have described the result of his spiritual feast with Christ. Those who have accepted Christ's invitation "Come and see," will also receive another, "Come and dine." The first is the invitation to those outside His fold; the second, to those who have entered.

A Loving Service. Andrew was not content with telling the news; he wanted his brother to see and experience for himself. Therefore we read, "And he brought him to Jesus"—the kindest service any human being can do for another. And one does not have to be a great preacher or a spiritual

genius to perform that service. Notice that Andrew began work at home; "He FIRST findeth his own brother." The best preparation for becoming a foreign missionary is to begin at home; if we cannot lead people to Christ in our own land, can we expect to succeed in the Fiji Islands or any other land? To the delivered demoniac who desired to travel with Him, Jesus said, "Go home to thy friends and tell them how great things the Lord hath done for thee." Mark 5:19.

A Gracious Reception. "And when Jesus beheld him he said, Thou art Simon, the son of Jona" (the Hebrew form of "Peter"), which is by interpretation, "a stone." What did Jesus mean? (1) In the Bible a change of name implies a change in nature, position, or experience. Compare Gen. 32:28. This meeting with Jesus marked a crisis point in Peter's life—the time of what we may loosely describe as his conversion. (2) It was a promise of transforming power. When Peter stood before the Master he must have said, "How shall I, a man of weak, unsteady character, be worthy to enter Messiah's kingdom?" Compare Luke 5:7, 8. Reading his unspoken fears the Lord as much as said, "I know that the man known as Simon has a reputation for impulsiveness, rashness, and instability. But be of good cheer! As I know what you are, so I know what you shall be. Come to Me just as you are, and I will make you an unmoveable stone in my kingdom. As a pledge of this your name shall be Cephas." And the Lord is just the same today. He receives us in our weakness because He knows that He can make us strong. (3) It was a sign of authority, of taking entire possession of him, as a king might alter the name of a man he had taken captive. Compare Dan. 1:7. From that moment Peter belonged to Christ, and lovingly called Him, "Master."

An Authoritative Call. Some time after the call of fellowship, which we have just studied, there came the call to full time service. "Now as he walked by the sea of Galilee he saw Simon and Andrew his brother casting a net into the sea; for they were fishers. And Jesus said unto them, Come ye after me, and I will make you to become fishers of men." The Lord knew the "point of contact" in dealing with all men! He as much as says to these fishermen, "You have been exerting effort and skill in taking fish from their natural element and transferring them from life unto death; from now on you will labor to draw sinners from the sea of sin and worldliness and translate them from death unto life." Without hesitating "they forsook their nets, and followed him." Loss for Christ is gain. "The Lord is able to give thee much more than this." 2 Chron. 25:9.—Myer Pearlman.

BROKEN ARROW, OKLA.—Our 5 weeks' revival, Miss Georgia Lewis, of Tulsa, Evangelist, closed Nov. 18. About 20 received the experience of salvation, the majority of these being men with families, and a number were filled with the Spirit. There was one remarkable healing: a sister who had been suffering for some months with rheumatism and was unable to lift one of her arms to her head, was gloriously delivered. She shouted the praises of God, waving her arm above her head. The church also received great benefit from the meeting.—George M. Patterson, Pastor.

The Gospel in Foreign Lands

NEWS ITEMS

News from Russia of Brother Voronaeff

A letter sent to us from a friend in Russia states: "I have received a telegram from Mr. Voronaeff in which he says he has received the parcel of fruit sent him and informs us that his wife has been transferred to him in Chibiu so that it will be better for them both. Tomorrow I shall send them another parcel of food." We appreciate the kind co-operation of this friend who is helping us to help these dear people who are in exile for Jesus' sake.

Sailing for Africa

We are happy to announce that Mary Marsh is soon to return to her former field of labor in the Congo. Miss Marsh has spent one term of faithful service in the heart of dark Africa and now, after a few months of rest and ministry in the homeland, expects to return in January.



Mary Marsh

Mail will reach our sister addressed as follows: Miss Mary Marsh, Passenger on Tatsuta Maru, sailing January 7, N. Y. K. Steamship Co., 605 S. Grand Ave., Los Angeles, Calif.

We trust the rich blessings of God may rest upon our sister, and the prayers of His people may follow her as she resumes her work in this far-away land.

Helen Gustavson and Party in China

We were glad to receive advice concerning the safe arrival in China of Helen Gustavson, Henrietta Tieleman, Ruth Melching, and Pansy Blossom. Miss Gustavson is located with Grace Nicholson, Miss Tieleman with Miss Stephany, and Misses Melching and Blossom will be attending language school at Peiping, North China.

To Resume Work in Cuba

Harriet May Kelty notifies us that she is leaving Florida this month to take up her work again in Cuba. Her address there will be: Mantilla, Havana, Cuba.

Announcement

Mr. and Mrs. J. H. Andrews, missionaries to Southwest China, now in London on furlough, announce the arrival of James John Weber Andrews, born November 15.

To Return to South China

Mr. and Mrs. John E. Perdue, former missionaries to South China, have been approved by the Missions Committee for reappointment for missionary service in that country. They hope to sail early next year. Contributions for their return fare should be sent to the Foreign Missions Department, 336 West Pacific St., Springfield, Missouri, designated for this purpose.

Arriving from China

Word has been received that Lula Belle Hough, one of our missionaries to South China, was scheduled to arrive in San Francisco December 11 for furlough. She sailed from Hong Kong November 21. We shall probably hear from Miss Hough in a few days of her safe arrival in this country.

Change of Address

Mr. and Mrs. Carl Graves, who have been doing splendid work for God in Colombo in the absence of Brother and Sister Clifford, have now moved into a new field of labor. Their address is: "Peace Cottage," Richmond Hill Road, Galle, Ceylon.

Cliffords Arrive in Ceylon

Mr. and Mrs. Walter H. Clifford and family have recently returned to their former field of service in Ceylon after furlough in America. They arrived in Colombo September 30, and were gladly received by their many friends. Their address is: Glad Tidings Hall, 10th Lane, Bambalopitiya, Colombo, Ceylon.

Missionaries to Manchuria

Mr. and Mrs. Arthur J. Ahlberg, ministers of the gospel, under appointment of the General Council, left the west coast in November to take up missionary work in Manchuria. Feeling the call of God upon their lives for the work in this field, they have stepped out by faith and would appreciate the prayers of God's people as they take up their new work. Their address in Manchuria will be: 63 Hsiao Hsi Kuan Ta Chieh, Mukden, Manchuria.

Missionary Rally in Chicago

It was a real privilege for the Missionary Secretary to attend the Missionary Rally and Young People's Fellowship Meeting conducted by the Pentecostal young people of Chicago held in the Bethel Church this month. There were representatives from different foreign lands including China, Palestine, India, Bolivia, and Egypt besides many of the pastors of local churches in Chicago. A real sense of God's overshadowing presence prevailed throughout the meeting and a fine group of young people came forward at the close to consecrate themselves to the service of God.

Note of Appreciation

We wish to acknowledge with many thanks the receipt of four beautiful and very useful quilts for our new Missionary Rest Home. These will be a great help to us in keeping our winter guests warm and comfortable.

Many of our guests testify to receiving much blessing while with us in our Rest Home. Please remember us all in your prayers.—Miss A. Elizabeth Brown, "She-mariah," Mamilla Rd. and King George Ave., Jerusalem, Palestine.

A Correction

Our attention has been called to the fact that we inadvertently reported our Brother Francisco Rodriguez who is ministering in Cuba

as though he were a native of that country when actually he is from Porto Rico so that really he is doing missionary work in having left his own land to minister to the people in Cuba. Brother Rodriguez is doing a very fine work for God and we are glad to have him associated with us in helping to reach more of the people of Cuba with the gospel message.



Mr. and Mrs. J. J. Mueller

We are most happy to announce that Brother and Sister J. J. Mueller of India have very kindly consented to locate in Springfield during their furlough period in order to assist in the work of the Missions Department.

Mrs. Mueller has been in poor health so needs a prolonged rest and will be glad of the prayers of God's people in her behalf.

The work that our brother and his wife represent at Dehra Dun in India is being carried on during their absence by Mr. and Mrs. Alfred Blakeney, but the expenses of the mission station and the support of native preachers have to be cared for from funds that are sent in by Brother and Sister Mueller's friends. It would, therefore, be much appreciated if those who have so kindly helped the work in the past would continue to send in their gifts as formerly, designated for the work or workers under Brother Mueller, so that this money may be sent forward to the field.

BRIEF NOTES FROM FAR AND NEAR

Ningpo China

Saturday afternoon we met for prayer and took the answer for all of our needs by faith and praise. For some weeks there had been practically nothing coming into Bethel Home, and last Saturday found the rice box almost empty. The rice alone for our large family of children costs over one hundred dollars every three weeks. Sunday afternoon during the service one of our workers slipped up on the platform while we were kneeling in prayer and whispered that ten bags of rice had been sent in, so we have enough rice to last three weeks, and then we know the Father will have an answer for the weeks to follow. As I write and testify of His faithfulness to us, my heart burns within me, for surely the Bethel family can say, "Great is Thy faithfulness."—Eva Louise Bloom.

Kaya, French Sudan, Africa

The students have been revisiting the towns in which converts were made on their last trip. They found many rejoicing in the Lord, but they also found that some had gone back into heathendom. At one place where there were a few new converts they were so hungry to

hear more that they came to the students early in the morning before they went on their way to the next town and then followed them there so they might hear again. The new ones are always instructed to gather together on Sundays for prayer, even though they have no one to teach them. At the above mentioned place the students found that they not only gather on Sunday but they come together every morning and evening to pray and seek God's blessing. How glad we shall be—and they too—when workers can be placed in these villages to live among these hungry people to lead them on in God.

Our hearts rejoiced yesterday morning as a young man and his wife came to see us, having walked about twenty-five miles. This boy formerly worked for us but we had not seen him for several years. We were greatly blessed to hear them tell how they were saved about four weeks ago through the work of some of the Christians who have preached in their village, and how they had walked all this distance to tell us all about it.—Mr. and Mrs. A. E. Wilson.

Wei Hsi, Yunnan, China

We wish to express our appreciation to the dear friend who had the parcel of baby clothing sent to our little baby, Paul, some months ago. It was sent from the Sears, Roebuck Store in Scranton, Pennsylvania, but did not have the name of the sender on it so we have been unable to thank him or her personally.—Mr. and Mrs. Harvey E. Wagner.

Liberia, West Africa

We are greatly encouraged as we look upon the various fields and see the marvelous way in which the Lord is working in the salvation of precious souls. Here at Palipo many hearts are being stirred with the gospel message. The Lord is answering prayer for our paramount chief so that he has recently made a law that no one is to work on their farms on Sunday, but must attend church. We have a large gathering at all our town services. We also praise the Lord for the hunger He is putting in the hearts of our Christians, and our boys and girls for a deeper walk with God. Kindly pray with us for an outpouring of God's Spirit upon us.—Ada M. Gollan.

Harbin, Manchuria

On the 14th of October we baptized sixteen men in water upon their voluntary and joyful confession of faith in Jesus Christ. There are still more to be immersed as soon as we can make the arrangement for them. Just now we are in the midst of a revival campaign with Brother Yang from Peiping, preaching daily, and at six o'clock every morning we have the business men's Bible study class six days in the week. God has blessed Pastor Yang in the meetings here, giving him liberty in the spirit to preach the Word to a crowded hall of people, most of them staying for the after meeting seeking God upon their knees in prayer.—Mr. and Mrs. A. Wingard.

Philippine Islands

We are conducting a class every day except Saturday and Sunday for boys and girls who could not get into the public school because the schools were overcrowded. These children are between the ages of six and thirteen. We use the Bible as our text book. We also conduct night school for illiterate young men. The Sunday school is increasing continually. Most of our members are Catholics.

Please pray that they may accept Christ as their personal Saviour. We should be glad and thankful to get clothing, either new or used things in good condition, for boys and girls between the ages of seven and twenty. Address such packages to Emil Bernaldes, Guindulman, Bohol, P. I.—Emil Bernaldes.

Hoi Kin, South China

My two Bible women and I were asked to come to the home of a Mr. Lee to burn all the idol stuff and incense. His wife is not yet a believer but she was willing for us to come and burn all the things they use for worshipping idols. Please pray that the whole family will come to the Lord. Another family is close to salvation, too, and show a real soul hunger for the things of God. Please hold them up in prayer. Bandits prevent our holding meetings at night while the government soldiers are out of the city.—Mary K. Rasmussen.



Harold Jones (in back row) and Bible school boys



Harold Jones and workers out for the day with the gospel

Tientsin, N. China

In going over the list of those who have been baptized since the first of this year, we find we have baptized sixty-five. A few of these were members from other churches who felt the need of being baptized in water, and the rest were new converts who have taken their stand to live for the Lord. Please hold them up in prayer.—Mr. and Mrs. Fred Baltau and William.

GOSPEL PREACHED TO MANY FOR FIRST TIME Harold Jones

The twenty Bible school students of Yako took five days off last week and each, accompanied by a Christian friend, went to various towns, preaching the gospel. God gave them favor everywhere they visited. One boy said that each chief he visited gave him an escort to the next chief's kingdom, and then the chief himself, would call the people together to listen. Some towns were reached that had never before had the gospel preached in them,

and according to the boys' composite report, 5,915 heard "God's News." Four were saved during these five days, and seventeen have already found Christ as the direct result of the interest and conviction created during these special meetings. We covet your prayers that all seed sown might spring up a hundredfold for His honor and glory.

A real interest, bordering upon conviction, in the hearts of two of the chiefs was revealed. One who lives in the town of Sasa told a large crowd which he had called together that if any wanted to "ask pardon" to go ahead and not to fear him, for he had no objection. He also stated that he had given his wives permission to be saved if they wanted to, for some day he, too, was coming to seek God. The other chief lives in Dours. He asked the boys when someone was coming to live in his town and teach them for, said he, "It is a long time now since the white man promised to send someone."

One of the boys in Bible school feels God has called him to this town and as soon as school is out he is planning upon entering this open door. Pray for this chief's salvation and also that God may work out the many problems which will arise as this boy establishes the gospel message in this strange town.

WHAT IF YOU HAD NEVER HEARD?

Bessie V. Gager

If you had never heard the gospel message before, you would perhaps be like the young man in the village who sat in the front of the crowd which had gathered to listen, and as he heard the message of Calvary a very intent look came into his face and then he asked, "If one has committed many sins, could they all be forgiven?" Oh, what joy to tell him, "Yes, all will be forgiven the repentant soul that comes to God in the name of Jesus, for 'The blood of Jesus Christ, His Son, cleanseth from all sin.'"

There is another story I want to tell you of a man who, at the time of the incident, was taking care of our horses. He had been at our mission for many years and had heard much about Jesus. Their eldest little son was taken very sick and died. Shortly after the next son, younger by just a little, was likewise taken sick and was at the point of death. The father, remembering Jesus and all he had heard of His power to heal, thought of how when the older boy was dying he had offered sacrifices to his heathen gods, and while in the act of sacrificing to them, the boy had died. His faith in Jesus suddenly rising up, he placed the little boy in front of him on the floor and removed his hat as he had seen the Christians do while praying, and committed the boy to Jesus to heal him or take him. In just a few minutes the child became perfectly normal and began to take nourishment.

All this made a great impression on both of the parents and separately they came to me saying that they wanted to come out openly as Christians. What a joy it was to take these two honest souls, Yohan and Asha (meaning John and Hope) over to the river and see them put down in the water of baptism by Harry Waggoner, as they declared themselves separated from their old life of superstition and idolatry. Since then they have both been gloriously baptized in the Holy Spirit, and as they tell the story of the Cross they are used to make others desire to know Him.

(Continued from Page Eight)

years. A deaf woman was saved and instantly healed. A man who was instantly healed of T. B. drove 90 miles back to the meeting to say that he was now working hard every day and was completely healed. There are many other testimonies of the marvelous miracles performed in this meeting. The names and addresses of all may be had upon request. Souls are still being saved and added to the church.—V. L. Clark, Pastor.

HUNTSVILLE, TEXAS—Willie Wiggins, from Pasadena, Texas, has held several revivals in the rural communities around here, and numbers have been saved and filled with the Holy Ghost. A goodly number followed the Lord in baptism. There have also been some wonderful healings. One man whom physicians had given up to die was healed of T. B. He said he had not been without pain in his chest and head for 11 months until prayed for, when all pain left him instantly. Some were healed of cancers and numerous other diseases.—Brother and Sister W. B. Perry, Route 1.

CARROLLTON, MO.—In August Raymond Phillips, of Marshall, assisted by Brother and Sister Vance, of Kansas City, conducted a 4 weeks' revival with us. Seventeen were saved and baptized. Nov. 12, assisted by Sister Bernice Ellsworth, singer, Brother Andrews, of Brookfield began a 12 nights' meeting, in which 18 were saved or reclaimed. The revival fires are still burning and God is still giving His blessings. We now have about 40 worshipers in this assembly. Meetings Tuesday and Friday nights.—Thomas W. Hook, Acting Pastor.

YOUNGSTOWN, OHIO—At the monthly fellowship meeting the topic was, "The Power of God's Word in Building up the Church." Earl E. Bond, of Conneaut, brought the morning message, and in the afternoon Sister Balph, returned missionary, spoke, followed by A. L. Branch, who exhorted all to stand by the Word of God amidst these last day perils. R. A. Fostekew, of Canton, spoke in the evening. A great many came to the altar desiring to go deeper. The ladies of the church served lunch.—Alex H. Clattenburge, Pastor.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

BISMARCK, N. DAK.—Jan. 6, for 4 weeks or longer.—Herman Johnson, Pastor.

PAMPA, TEXAS—Dec. 23-Jan. 6. A. M. Alber, Evangelist.—H. E. Comstock, Pastor.

DUNCAN, OKLA.—Dec. 15-Jan. 1, Hildreth Etheidge, Evangelist.—E. C. Tobey, Pastor, Box 485.

CLARK, MO.—Dec. 31, for 3 weeks; Roy P. Foster, Evangelist.—L. L. Vance, Pastor.

ROCKLAND, IDAHO—First Congregational Church; Jan. 13—; Evangelist and Mrs. Guy Peacock.

ALEXANDRIA, MINN.—Gospel Tabernacle, Jan. 1; 3 weeks or longer; Christian Hild, Evangelist.—Louis O. Rynning, Pastor.

ST. LOUIS, MO.—8311 S. Broadway; Jan. 6—; Oscar Olsen, Evangelist.—E. L. Hance, Pastor, 8311A, S. Broadway.

FLETCHER, OKLA.—Jan. 1—; Ben L. Hooper, Evangelist; watch night service Dec. 31.—Guy Dunlap, Pastor.

DUNCAN, OKLA.—Fifth Sunday rally and fellowship meeting, Dec. 29-30; first session 10 a. m.—E. C. Toby, Pastor, R. L. Steger, Presbyter.

GRAND JUNCTION, COLO.—Fourth and Grand Avenues; Dec. 27-Jan. 9; J. N. Hoover, Evangelist.—J. E. Austell, Pastor.

LANCASTER, PA.—Pentecostal Tabernacle, W. Orange and Concord Streets; Jan. 5—; Ruth Cox, Evangelist. Walter J. Palmer, Pastor, 1131 Maple Ave.

HASTINGS, NEBR.—Full Gospel Tabernacle; Jan. 1, for 2 weeks or longer; Johnson-Steinle Evangelistic Party.—G. H. Millard, Pastor.

ENID, OKLA.—Gospel Tabernacle, 312 E. Cherokee Ave.; Jan. 13-Feb. 10; Otto J. Klink, Evangelist.—Carl W. Barnes, Pastor.

CAIRO, ILL.—Gospel Tabernacle, Elm Street; Jan. 6, for 3 weeks; Evangelist Harry Miller.—W. E. Thurmond, Pastor.

LEWISTOWN, PA.—Full Gospel Tabernacle, 108-110 Logan St.; Dec. 30-Jan. 20; H. E. Hardt, Evangelist.—H. A. Christopher, Pastor, 74 Central Ave.

LOS ANGELES, CALIF.—Bethel Temple, 1250 Bellevue Ave.; Dec. 30-Jan. 13; the Wigglesworth-Salter Party.—Louis F. Turnbull, Pastor, 1108 N. Coronado Terrace.

BROOKSVILLE, FLA.—Full Gospel Tabernacle, 419 Stafford Ave.; Dec. 30, for 2 weeks or longer; Evangelist and Mrs. Chas. O. Neece.—Earl L. Frerking, Pastor.

RICHMOND HILL, NEW YORK CITY.—Calvary Gospel Tabernacle, 8641 122nd St., near Jamaica Ave., Dec. 30-Jan. 20 Stanley Cooke, Evangelist.—Vernon G. Gortner, Pastor, Box 100, Jamaica, L. I., N. Y.

SAN JOSE, CALIF.—Upper Room Pentecostal Mission, Fourth and San Antonio Streets; Dec. 30, 3 weeks or longer; Loren B. Staats, Evangelist.—Max Freimark, Pastor.

EAST ST. LOUIS, ILL.—Full Gospel Tabernacle, 26th Street, near State, Jan. 6—; Evangelist and Mrs. Percy King (King's Musical Messengers).—Guy Phillips, Pastor.

WILMINGTON, DEL.—Calvary Church, Odd Fellows Building, Tenth and King Streets, Jan. 6, for 3 weeks; H. C. McKinney, Evangelist.—R. P. Hughey, Pastor, 805 W. 22nd St.

SPECIAL MEETINGS

FELLOWSHIP MEETING

LAKE CHARLES, LA.—Ryan and Church Streets; Dec. 28-30; all day Sunday; dinner served to all.—R. A. Work, Pastor.

SUNDAY SCHOOL RALLY

PORUM, OKLA.—Dec. 30; basket dinner; short period for each Sunday school, in afternoon program. Dave Harris, Clerk.

FELLOWSHIP MEETING

WRIGHT CITY, OKLA.—Dec. 30; Also close of revival; J. Calvin Davis, Evangelist.—L. A. Toller, Pastor.

C. A. RALLY

EAST ST. LOUIS, ILL.—Full Gospel Tabernacle, 26th Street, near State, New Year's Day; three services, 10:00, 2:30, 7:30.—Guy Phillips, Pastor.

FELLOWSHIP MEETING

COLUMBIA, TENN.—Dec. 28-30; Free entertainment; R. H. Delancey, Pastor, 1006 Woodland St.—I. A. Smith, District Superintendent.

FELLOWSHIP MEETING

OKMULGEE, OKLA.—Tabernacle, 701 N. Oklahoma Ave.; Jan. 1, All day; basket lunch; W. T. McMullan, Pastor.—W. C. Shackelford, Secretary.

SUNDAY SCHOOL CONVENTION AND C. A. RALLY

ALTON, KANSAS—Dec. 27, All day; basket lunch; Mrs. Will Waack, Pastor.—R. A. Farley, State S. S. Secretary.

BIBLE CONFERENCE

CAMDEN, ARK.—Jan. 1-10; David Burris, District Superintendent in charge; all Ministers and workers in section expected to attend.—A. W. Tanner, Pastor.

SUNDAY SCHOOL CONVENTION AND C. A. RALLY

SHARON, KANSAS—New Year's Day. All day; Basket lunch; Mrs. Hallie Gaddis, Pastor.—A. R. Farley, State S. S. Secretary.

C. A. RALLY AND FELLOWSHIP MEET

DUNCAN, OKLA.—Fifth and Pine Avenues; Dec. 29-30; opens 10 a. m. Lunch served both days at noon; free beds as far as possible.—Ruby Carmichael, Secretary, 1115 N. Fourth St.

FELLOWSHIP MEETING

CHAFFEE, MO.—Third Street and Helen Avenue; basket dinner; District Superintendent S. L. Johnson expected; Several visiting ministers will speak.—Carl Asbury, Pastor.

FELLOWSHIP MEETING

BRISTOW, OKLA.—Jan. 7; basket Dinner; "Bread-breaking" service, 3:00 P. M.—W. E. Emanuel.

SECTIONAL C. A. RALLY

GALESBURG, ILL.—All day Jan. 1; basket dinner; bring instruments and special numbers; Everett Phillips, Pastor, 439 Day St.—G. H. Hollister, Vice-president, Box 366, Cuba, Ill.

FELLOWSHIP MEETING AND C. A. RALLY
MORRIS, ALA.—Hicks Chapel Assembly, Route 1; Dec. 30; bring musical instruments and basket lunch; a number of visiting ministers are expected to speak.—Mrs. R. W. Hicks, Church Clerk, Route 1.

SUNDAY SCHOOL RALLY

WRIGHT CITY, OKLA.—Dec. 30, all day; bring well filled baskets.—Pastor L. A. Toller.

C. A. RALLY AND FELLOWSHIP MEETING
COLUMBIA, TENN.—Full Gospel Tabernacle, in charge of Wm. E. Pickthorn, C. A. President. Bring special music and instruments.—Mrs. Lillian Taylor, District Secretary.

REVIVAL AND PROPHETIC BIBLE CONFERENCE

WILMINGTON, DEL.—Odd Fellows Building, Tenth and King Streets, Dec. 30, for 4 weeks, H. C. McKinney, Evangelist.—R. P. Hughey, Pastor, 805 W. 22nd St.

FELLOWSHIP MEETING

(For ministers and Christian workers)
EAST LIVERPOOL, O.—Pentecostal Church, 926 W. State St., John W. Roush, Pastor, Alvin L. Branch, Chairman.—Marvin L. Smith, Secretary, 925 Garden St., Warren, O.

OZARK BIBLE CONFERENCE

EUREKA SPRINGS, ARK.—Jan. 17-27; visiting ministers bring own table provisions; meals served in large dining room; sleeping quarters free to ministers only. Address Chas. Pepper, Presbyter, Fayetteville, or Ben. H. Lewis, Pastor, Box 294, Eureka Springs.

MICHIGAN C. A. RALLIES, JAN. 1.

Pontiac, Michigan, Odd Fellows Hall, Mt. Clemens and Seneca Sts., Jack Bishop, Speaker.
Grand Rapids, Michigan, Homes Acres Assembly, Gregg St. S. W., 1½ blocks west of S. Division, on U. S. 131, Chas. W. H. Scott, Speaker. Meals on freewill offering plan. Bring musical instruments.—Gertrude V. Scott, State Secretary.

DISTRICT BIBLE CONFERENCE

EAST ST. LOUIS, ILL.—Full Gospel Tabernacle, 26th Street, near State, Jan. 7-9; 3 services daily; room and meals free to ministers; hotels, rooms, and restaurants convenient for visitors; Harry Bowley and Finis Dake, Bible Teachers, expected.—Guy Phillips, Pastor, Arthur Bell, District Superintendent, Box 133, Belleville, Ill.

NOTICE TO TEXAS MINISTERS

DALLAS, TEXAS—Bible conference and missionary convention Dec. 30-Jan. 6; mid-term presbytery meeting, Texas District Council, Jan. 1-4. All ministers of this district urged to attend if possible. General Superintendent E. S. Williams will speak twice daily. Other brethren from Springfield expected.—E. L. Newby, District Superintendent, 2621 W. 26th St., Ft. Worth.

ROCKY MOUNTAIN DISTRICT CONVENTION AND C. A. RALLY

DENVER, COLO.—1447 Lawrence St., Feb. 11-15; three services daily; bed and breakfast free to ministers, pastors, and one delegate from each church. Write O. L. Mabry, Secretary, Delta, Colo., about credentials. General Superintendent E. S. Williams, Main Speaker. C. A. rally Feb. 15, afternoon and evening. Paul L. Ferguson, of Longmont, President. Address H. J. Ketner, 3100 Wyandotte St., or Floyd C. Woodworth, District Superintendent, 2648 S. Lincoln St.

OPEN FOR CALLS

Pastoral

John and Nancy Galbraith, 1117 E. Monroe, Phoenix, Ariz. "Both preach. Guitar and piano music. We have had several years' experience in both branches of ministry. Two children accompany us."

Pastoral or Evangelistic

H. L. Brothers, Medina, O. "I have resigned the pastorate here. Reference, G. F. Lewis, District Superintendent, 11 Warren St., Youngstown, O."

James S. Davis, 22 E. Park St., Oklahoma City, Okla. Reference, R. H. Hoyer, Secretary, Ponca City, Okla.

W. O. McDonald, McAlester, Okla. Eighteen years in full gospel work, both branches. Reference, James Hutsell, District Superintendent, Slick, Okla., or C. A. Lasater, Fort Smith, Ark., 1900 S. R St.

Evangelistic

A. E. Hokanson, Route 4, Box 146, Greeley, Colo. "I have resigned my pastorate at Alamosa. Reference, F. C. Woodworth, District Superintendent, 2648 S. Lincoln, Denver, Colo., or Fred Vogler, District Superintendent, Wichita, Kansas.

James Poirrier, Little Rock, Ark., 711 Dennison St. Prefer calls in Kentucky or Indiana, 8 years in ministry.—Reference, Roy Gilliam, 1221 W. 21st St., N. Little Rock.

Evangelistic

Charlie Hunter, 1040 Rutland Ave., Houston, Texas. Reference, Albert Ott, 610 Valencia St., Dallas, or E. M. Yeats, 7815 Capitol St., Houston."

H. D. Ferrell, 622 Faulkner St., New Smyrna, Fla. "Mrs. Ferrell, Song Leader, and baby accompany me."

Earl W. Winand, 320 S. Fourth St., Chambersburg, Pa. "I have resigned the pastorate at Mercersburg, after nearly 12 years' service. Reference, J. R. Flower, District Chairman.

Evangelist and Mrs. L. R. Brasier, Pleasant Hill, Mo. "We are resigning the pastorate here. References, Fred Vogler, 1017 S. Market St., Wichita, Kansas, A. A. Wilson, 3100 E. 31st St., Kansas City, Missouri.

MISCELLANEOUS NOTICES

NEW ADDRESS—Meriden, Conn., 74 Grove St.—W. C. Harper, Pastor.

NEW ADDRESS—We have accepted the pastorate at Ottawa, Kansas, 324 E. 2nd St.—Pastor and Mrs. Morris Kullman.

WANTED—Single man to travel with me as singing evangelist. Write to 2025 Fifth St., Cuyahoga Falls, O., giving qualifications and references.—H. C. McKinney.

WORLD MISSIONS CONTRIBUTIONS

November 30, 1934.

ALABAMA. Personal Offerings	\$ 1.25
Elba Wooten Chapel Assembly of God	2.42
ARIZONA. Personal Offerings	20.00
CALIFORNIA. Personal Offerings	56.00
Arvin Pent'l Assembly of God	1.75
Los Angeles Bethel Temple	231.50
Pomona Christ Ambassadors	2.00
Pomona First Full Gospel Church	18.45
San Diego Pent'l Full Gospel Tabernacle	83.50
San Diego Pent'l Full Gospel Tab C A's	5.00
San Diego Pent'l Full Gospel Tabernacle S S	15.00
San Jose Evangel Tabernacle	100.00
Watsonville Assembly S S and P A C	42.32
COLORADO. Personal Offerings	18.00
Proctor Sunny Slope Assembly of God	4.00
DIST. COLUMBIA. Personal Offerings	15.00
FLORIDA. Personal Offerings	1.00
Leesburg Assembly of God	2.57
Pensacola Assembly of God	5.00
Wilmington First Pent'l Tabernacle	50.50
IDAHO. Personal Offerings	4.00
ILLINOIS. Personal Offerings	27.00
Alton Gospel S S	10.65
Madison Tri-City Park Tabernacle	14.50
Murphysboro Assembly of God Church	2.00
INDIANA. Bloomington Sanders A of G S S	2.00
Union City Pentecostal Assembly of God	5.00
IOWA. Personal Offerings	6.00
KANSAS. Personal Offerings	11.25
Humboldt Assembly of God	7.40
Kentucky Assembly of God	4.35
KENTUCKY. High Bridge Pent'l Assembly	1.00
Owenton Hesler Assembly of God	2.50
LOUISIANA. Hornbeck Assembly C A Class	3.54
MARYLAND. Westernport Assembly of God	5.10
MICHIGAN. Personal Offerings	2.00
Lansing Pent'l Tabernacle & S S	50.63
Grand Rapids Full Gospel Mission S S	5.00
MINNESOTA. Personal Offerings	6.10
MISSOURI. Personal Offerings	12.30
Joplin Assembly of God	11.00
Springfield Assembly of God S S	160.00
Springfield Assembly of God C A's	10.00
St Charles Glad Tidings Tabernacle	8.00
Trenton Christ Ambassadors	1.00
MONTANA. Miles City Full Gospel Tab.	105.27
NEW HAMPSHIRE. Personal Offerings	.25
NEW JERSEY. Personal Offerings	7.00
Atco First Assembly of God	6.00
Elizabeth Ebenezer Pent'l Assembly of God	36.15
N Plainfield Calvary Pent'l Church	4.55
NEW YORK. Personal Offerings	18.80
Buffalo Pent'l Tabernacle	36.05
Carthage Calvary Evang Tab S S	15.00
Cortland Bethel Pent'l Assembly	20.43
Kyserville Sunday School	2.00
NORTH DAKOTA. Personal Offerings	4.00
Cavalier Full Gospel Tabernacle	11.70
OHIO. Personal Offerings	1.00
Austinburg Assembly of God Mission	9.66
Cleveland Pent'l Church	402.50
Lancaster First Pent'l Church	23.38
OKLAHOMA. Personal Offerings	1.25
Cement Christ Ambassadors	.30
Duncan Christ Ambassadors	3.00
Enid Sunday School and Assembly	19.00
Guthrie Pent'l Assembly of God S S	4.35
Oakwood Assembly of God Church	2.28
Velma Christ Ambassadors	1.73
OREGON. Personal Offerings	5.50
Heppner Pent'l Tabernacle	15.00
PENNSYLVANIA. Personal Offerings	15.00
Allentown Pent'l Prayer Band A of G	35.00
Bradford Evan. Pent'l Tab	17.63
Jeannette Pent'l Assembly of God	68.00
Lancaster First Pent'l Church	75.00
Trafford Full Gospel Church	45.00
SOUTH CAROLINA. Greenville A of G	9.65
TENNESSEE. Full Gospel Assembly S S	9.00
TEXAS. Personal Offerings	11.00
Dallas Full Gospel Church Peak & Garland	25.15
Houston Central Park Assembly of God	1.00

Vernon Assembly of God	3.52
VIRGINIA. Personal Offerings	1.00
WASHINGTON. Personal Offerings	26.00
Everett Bethany Temple	38.66
Silverdale Gospel Tabernacle S S	16.66
S Bellingham Fairhaven Gospel Mission S S	9.00
Wapato Pent'l Assembly of God	10.00
WEST VIRGINIA. Personal Offerings	10.00
Jakes Run Assembly of God	10.00
WISCONSIN. Personal Offerings	6.00
Adams Assembly of God	5.00
Madison Gospel Tabernacle	10.00
Minong Pent'l Assembly of God	5.00
Oshkosh Gospel Tabernacle	30.00
CANADA. Personal Offerings	5.00
Toronto Evangel Temple	18.00

Total amount reported	\$2,319.00
Home Mission Fund	27.27
Office Expense Fund	11.21
Deputation Expense Fund	2.99
Reported as given direct to Home Missions	102.80
Reported as given direct to missionaries	217.62
	361.89

Amount received for Foreign Missions	\$ 1,957.11
Amount previously reported	19,009.96

Total amount received for Foreign Missions to date	\$20,967.07
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WORLD MISSIONS CONTRIBUTIONS

December 1-5 Inclusive

ALABAMA. Personal Offerings	\$ 7.58
Crichton Assembly of God	4.70
Opp Opine Assembly of God	4.05
Prichard Assembly of God	2.00
Warrior Assembly of God & S S	4.33
ARIZONA. Douglas Assembly of God Church	12.80
Globe Assembly of God	2.18
Phoenix Assembly of God	7.13
Phoenix Bethel Assembly of God	11.81
ARKANSAS. Personal Offerings	4.29
Blytheville Assembly of God Church	4.00
Eldorado Assembly of God S S & C A Class	7.42
Eureka Springs Elk St Assembly	3.90
Flippin Assembly of God S S	2.00
Fordyce S S and C A Classes	2.00
Parkin Pent'l Mission	2.60
Smackover Assembly of God S S	2.52
Swifton Page Assembly & S S	1.20
Van Buren Assembly of God	4.05
CALIFORNIA. Personal Offerings	322.27
Fresno Christ Ambassador Convention	222.48
Fresno Full Gospel Tabernacle	5.00
Glendale Pent'l Assembly & C A's	12.80
Hermosa Beach Gospel Tabernacle	10.90
Inglewood Full Gospel Assembly	5.00
Kingsburg Christ Ambassadors	6.75
Los Angeles Bethel Temple and S S	65.00
Madera Pent'l Tabernacle	5.12
Los Angeles Full Gospel Church	5.00
Modesto Pent'l Assembly of God	14.81
Patterson Bethel Church	1.42
Sacramento Full Gospel Church	10.00
Sacramento Full Gospel Tabernacle	22.21
San Francisco Glad Tidings Temple	50.50
Selma Go Getters S S Class	1.60
Turlock Pent'l Mission	20.30
Vallejo Full Gospel Assembly of God	21.83
Visalia Full Gospel Tabernacle	3.00
Whittier Assembly of God	4.25
COLORADO. Personal Offerings	22.00
Buena Vista Assembly of God Church	.50
Denver Radio Prayer League Soul Winners	4.00
Holly Towner Pent'l Memorial Church	6.59
Pueblo Glad Tidings Tabernacle	10.00
Rifle Assembly of God	2.97
CONNECTICUT. Personal Offerings	28.10
New Haven Pent'l Church of God Y P	15.57
FLORIDA. Personal Offerings	38.50
Durant Pleasant Grove Assembly of God	18.80
Sanford Full Gospel Tab S S	24.00
St Petersburg Pent'l Tab	12.00
Winter Garden Assembly of God	2.70
GEORGIA. Columbus E H'land Pent'l A & S S	23.71
IDAHO. Personal Offerings	3.00
Irill Tabernacle	16.23
ILLINOIS. Personal Offerings	30.95
Alton Edwards St S & Church	34.82
Beardstown First Pent'l Church	3.00
Chicago Bethel Temple	58.50
Chicago Christ Covenant Church	10.00
Clinton Assembly of God S S	2.00
Galesburg Calvary Pent'l Church & S S	38.51
Hillsboro Assembly of God S S	4.00
Pawnee Assembly of God S S	6.38
Percy Assembly of God	5.25
Quincy Assembly of God	14.25
St Charles Assembly of God	10.00
INDIANA. Personal Offerings	15.05
Elkhart Bethel Assembly S S	4.25
Gary Gospel Tabernacle	22.00
IOWA. Personal Offerings	7.75
Ft Madison Pent'l S S	8.25
Grand River Assembly of God S S	1.61
Grinnell Pent'l Assembly of God & S S	4.00
KANSAS. Personal Offerings	27.66
Attica Assembly of God S S	4.00
Chanute Assembly of God Ch & S S	6.00
Coldwater Pike Full Gospel S S	2.00
Cunningham Assembly of God S S	2.55
Dorrance Assembly of God S S	7.00
Fredonia Assembly of God	1.09
Hutchinson Assembly of God C A's	4.14
Oswego Assembly of God Busy Bee Band	2.13

Parsons Assembly of God	6.01
Pittsburg Assembly of God	25.89
Waterville Assembly of God	2.16
KENTUCKY. Raceland Assembly of God S S	5.75
LOUISIANA. Calhoun Beulah A of G	1.50
West Monroe Assembly of God S S	14.00
MARYLAND. Personal Offerings	18.50
Tracys Landing Cedar Grove Tab	10.52
MASSACHUSETTS. Personal Offerings	7.00
MICHIGAN. Personal Offerings	7.00
Bad Axe Assembly of God & S S	29.27
Battle Creek C A's	36.00
Benton Harbor Pent'l Assembly Y P	5.25
Bellevue C A's	4.00
Dearborn C A's	2.00
Detroit Berea C A's	5.00
Detroit Oakwood Hungarian A of G	5.00
Detroit Oakwood Hungarian C A's	5.00
Lansing Hungarian C A's	4.00
Plymouth C A's	1.00
Pontiac Christ's Ambassadors	1.00
Saginaw Christ's Ambassadors	5.00
Schoolcraft Christ's Ambassadors	2.50
Shepherd Full Gos A of G	30.50
Three Rivers Full Gospel Assembly	3.00
Ypsilanti C A's	1.90
MINNESOTA. Personal Offerings	7.00
Fergus Falls Gospel Tabernacle	6.75
Pillager Dibble Sunday School	8.04
Sherburn Gospel Tabernacle	18.60
St Peter Gospel Tabernacle	2.00
MISSISSIPPI. Gulfport Assembly of God	2.08
Kingston Assembly of God & S S	30.40
Mississippi Dist C A Convention	13.49
MISSOURI. Personal Offerings	21.04
Avondale Assembly of God	2.00
Campbell Assembly of God	2.00
Chaffee Assembly of God	5.43
Hannibal Assembly of God Church	5.25
Hannibal Christ Ambassadors	3.00
Illmo Assembly of God	10.85
Nelsonville Assembly of God	3.70
St Louis Bethel Temple	60.00
Trenton Assembly of God Church & S S	12.74
Williamsville First Assembly of God	1.40
MONTANA. Personal Offerings	14.00
Gateway Sunday School	8.50
NEBRASKA. Burwell Full Gospel S S	6.09
Hershey Pent'l S S	11.22
Reynolds Assembly & Missionary Band	3.00
Winnabago Highway Tabernacle	3.00
NEVADA. Personal Offerings	5.00
NEW JERSEY. Personal Offerings	10.00
Vinland F Gos Assembly Intermediate Girls	3.25
NEW MEXICO. Personal Offerings	1.00
NEW YORK. Personal Offerings	39.25
Binghamton Faith Tabernacle	38.28
Hornell Elim Missionary Society	3.00
New York Glad Tidings Tabernacle	1729.00
Stormville Farmers Mills Gospel Mission	8.50
NORTH CAROLINA. Personal Offerings	3.00
NORTH DAKOTA. Fargo Gospel Tabernacle	12.00
OHIO. Personal Offerings	19.70
Cuyahoga Falls F Gos Tab & Jr. Church	33.40
Austinburg Assembly of God Mission	26.00
Lima Assembly of God	2.25
Massillon Peniel Chapel	36.90
New Philadelphia Assembly of God	3.73
Ohio State Christ Ambassadors	158.18
Salineville Assembly of God	11.00
Salineville Prayer Band	25.00
Willard Assembly of God Church	2.60
Youngstown Busy Bee Class Highway Tab	5.40
OKLAHOMA. Personal Offerings	3.00
Anadarko Assembly of God S S	2.30
Blackwell Assembly of God S S	2.50
Broken Arrow Assembly of God W M C	1.00
Davenport Assembly of God S S	2.40
Fletcher Assembly of God S S	.79
Glencoe Bethel S S	5.00
Henryetta Assembly of God	2.35
Jones Full Gospel Mission	2.34
McAlester Assembly of God S S	2.00
Ponca Christ Ambassadors	8.71
Poteau Assembly of God	2.00
Rush Springs Assembly of God S S	4.47
Ryon Assembly of God Browns Chapel	5.00
Shawnee Assembly of God	4.50
Tulsa Assembly S S & C A's	61.19
West Tulsa Assembly of God	3.00
Wilson Assembly of God	11.70
OREGON. Personal Offerings	4.00
Ashland Full Gospel Temple	17.02
Corvallis Bethel Temple Young People	1.75
PENNSYLVANIA. Personal Offerings	23.90
Bradford Evangel Pent'l Tabernacle	8.00
Clarks Summit Pent'l Assembly Y P	12.00
Dickson City Pent'l Assembly & S S	35.00
Kinzers Pent'l Lighthouse	5.00
Luzerne Gospel Mission	10.00
Newville Assembly of God	8.00
Philadelphia Highway Mis Tab S S	49.53
Pittsburgh Pent'l Gospel Mission	13.82
Scranton Assembly of God	95.94
Tyrone First Pent'l Church	10.00
Windber Full Gospel Mission S S	4.12
SOUTH DAKOTA. Dewey A of G & S S	8.04
TENNESSEE. Personal Offerings	2.00
Columbia Full Gos A of G S S	3.70
Kingsport Assembly of God S S	1.00
Murford Pent'l Assembly	1.65
Union City Old Republican	1.07
Union City Full Gospel Church	2.50
TEXAS. Personal Offerings	23.70
Arp Assembly of God	3.00
Beaumont N Pearl Assembly of God S S	2.58

Borger Christ Ambassadors	3.25
Boyd Assembly of God	4.78
Bruni Assembly of God	10.00
Dallas Full Gospel Church C A's	50.00
Edinburg Assembly of God S S	1.35
El Paso Full Gospel S S	14.00
Ft Worth Blvd Assembly of God S S	5.80
Ft Worth First Assembly of God	11.00
Ft Worth Fostepco Hgts' A of G	3.55
Goose Creek Trinity Tab S S	29.44
Harlingen Assembly of God Church	1.94
Houston West End Gos Tab	14.55
McCamey W M C	2.25
New Castle Assembly of God S S	4.66
N Ft Worth Rosen Hgts' Assembly of God	12.49
Port Arthur A of G Ch & S S	8.95
Rio Hondo Assembly of God Church	2.09
Smithville Assembly of God S S	2.37
VIRGINIA. Personal Offerings	30.70
Alexandria Full Gospel Assembly S S	15.00
WASHINGTON. Personal Offerings	61.73
Bremerton Assembly of God	87.21
Graham Benston Assembly of God	5.55
Tacoma Pent'l Tab and S S	471.00
WEST VIRGINIA. Personal Offerings	11.00
Fairmont Full Gospel Mission S S	2.50
WISCONSIN. Personal Offerings	3.00
Ripon Gospel Tabernacle	8.00
ALASKA. Juneau Bethel Pent'l Assembly	52.21
FOREIGN. Personal Offerings	5.00
Total amount reported	\$5,439.65
Home Mission Fund	\$ 68.81
Office Expense Fund	117.26
Deputation Expense Fund	11.17
Reported as given direct to Home Missions	37.21
Reported as given direct to missionaries	1009.43 1,243.88
Amount received for Foreign Missions	\$4,195.77

WORLD MISSIONS CONTRIBUTIONS
December 6-12 Inclusive.

ALABAMA. Personal Offerings	\$ 13.40
Andalusia Assembly of God	6.70
Birmingham Assembly of God S S	17.36
Geneva Church	10.00
Huntsville Sunday School	5.00
Megargel Assembly of God	1.40
Morris Hicks Chapel & S S	4.05
Repton Oak Dale Assembly of God	1.76
Siluria Love Light Gospel Temple	4.00
Thomasville Assembly of God	1.25
Whistler Emmanuel Assembly of God	2.27
ARIZONA. Personal Offerings	2.52
Ajo Assembly of God & S S	2.95
Phoenix Assembly of God S S	6.00
Phoenix Bethel Assembly of God	9.00
Tucson Assembly of God	2.71
ARKANSAS. Personal Offerings	9.00
Atkins S S and Bells Chapel S S	2.00
Colt Pent'l S S	4.28
Dermott Assembly of God	2.50
Grapevine Hedden's Chapel Assembly of God	1.07
Malvern Assembly of God	5.00
North Little Rock Assembly of God	5.00
Paris Assembly of God S S	3.83
Pine Bluff Assembly of God	3.21
Switon Arnold Assembly of God	1.35
CALIFORNIA. Personal Offerings	165.51
Alameda Glad Tidings Assembly	6.31
Arvin Christ Ambassadors	2.00
Bakersfield Full Gospel Tabernacle	11.00
Blue Lake & Trinidad Pent'l Missions	8.90
Caruthers Assembly of God	1.62
Colusa Full Gospel Church	3.06
Covina Assembly of God	10.26
Dinuba First Pent'l Church	9.18
Dunsmuir Pent'l S S	33.43
E Bakersfield Gospel Gleaners	2.45
El Cerrito Pent'l Assembly	6.35
Exeter Full Gospel S S	6.00
Fontana Pent'l Assembly	6.70
Fresno Bethel Temple	20.10
Hanford Glad Tidings S S	5.00
Hayward Bethel Full Gospel Church	24.03
Highgrove Assembly of God	10.00
Inglewood Full Gospel Assembly	30.00
Kerman Grace & Truth Tabernacle	2.50
Lindsay Full Gospel Tabernacle & C A's	14.78
Lomita Calvary Missionary Band	5.00
Los Angeles Full Gospel Assembly	9.00
Los Angeles Trinity Assembly of God	14.22
Los Banos Full Gospel Church & S S	7.10
Madera Pent'l Tabernacle	16.85
Manhattan Beach Assembly of God	4.55
Marysville & Yuba City Full Gospel Church	1.96
Merced Glad Tidings Mission	13.45
Monrovia Full Gospel Assembly	7.08
National City Pent'l Tabernacle	10.53
North Hollywood Assembly of God	8.53
North Hollywood Assembly of God S S	30.00
North Long Beach Pent'l Assembly of God	5.00
Oakland Bethel Tabernacle	46.11
Oakland First Pent'l Church	176.06
Oakland Glad Tidings Mission	33.85
Oakland Havenscourt Tabernacle	7.00
Oildale Pent'l Church & S S	6.17
Oroville Assembly of God	5.78
Pacific Grove First Pent'l Church	15.00
Pacific Grove Foam Street Mission	1.25
Palo Alto Community Church	28.30
Pasadena Trinity Full Gospel Church	43.29
Patterson Bethel Church	1.40
Pittsburg Assembly of God	4.11

Porterville Pent'l Assembly of God	8.97
Redlands Full Gospel Church Busy Bees	6.23
Reedley Full Gospel Tabernacle	22.50
Riverside Assembly of God & S S	10.14
San Bruno Pent'l Full Gospel Mission	12.91
E San Diego Glad Tidings Assembly	5.25
San Fernando Full Gospel Tabernacle C A's	2.00
San Fernando Assembly of God	2.39
San Francisco Glad Tidings P A C	15.00
San Luis Obispo Full Gospel Mission	5.00
Santa Paula Pent'l Church	2.36
Santa Rosa Assembly of God	11.33
Stockton First Pent'l Church	10.00
Tracy Full Gospel Church	5.50
Tuolumne Bethel Tabernacle	1.89
Visalia Full Gospel Church	15.00
Wasco Four-Fold Gospel Mission	25.00
Wilmington Full Gospel Assembly	35.00
COLORADO. Personal Offerings	42.88
Brush Assembly of God	2.50
Denver Pent'l Assembly of God	43.10
Denver Rocky Mountain Bible College	3.21
Ft Collins Christ Ambassadors	3.00
Fruita Pent'l Assembly	2.00
Grand Junction Pent'l Assembly & S S	30.00
Greeley Assembly of God S S	4.46
Greeley C A Chapter	4.00
Hoyt Assembly of God	3.03
Keenesburg Assembly of God Church	17.58
Las Animas Assembly of God	2.49
Loveland Assembly of God & C A's	2.00
Ovid Assembly of God	3.50
Paonia Pent'l Assembly of God	6.50
CONNECTICUT. Bridgeport Y Ladies' Class	2.00
DELAWARE. Personal Offerings	1.00
DIST. COLUMBIA. Personal Offerings	50.75
FLORIDA. Personal Offerings	26.00
Daytona Beach Glad Tidings Assembly	6.00
Goulds Assembly of God	5.00
Jacksonville First Assembly of God	10.25
Lithia Holiness Church	3.01
Miami First Pent'l Church S S	50.00
Tampa Glad Tidings Tabernacle	16.22
Tampa Highland Park Tabernacle	6.00
Zephyrhills Assembly of God	1.90
GEORGIA. Columbus N Highland A of G	27.65
IDAHO. Personal Offerings	2.30
Aberdeen Gospel Tabernacle	8.14
Lewiston First Pent'l Assembly & S S	2.13
Payette Assembly of God	3.65
ILLINOIS. Personal Offerings	83.35
Belleville Full Gospel Tab & S S	61.93
Chicago Assembly of God German Branch	28.00
Chicago Full Gospel Assembly	45.00
Cicero Bethesda Pent'l S S	35.10
Cuba Assembly of God S S	3.00
Harvey Gospel Tabernacle S S	32.90
Macomb Assembly of God	15.00
Marietta Assembly of God	6.34
Mattoon Assembly of God S S	15.18
Peoria Pent'l Church	10.00
Peoria Assembly of God	2.08
Pittsfield Assembly of God S S	12.25
Plymouth Assembly of God	5.00
Sorento Assembly of God and S S	5.46
Springfield Full Gospel Church & S S	11.45
West Point Assembly of God & S S	9.36
Zion Christian Rebecca Class	11.00
INDIANA. Personal Offerings	11.98
Bloomington South Side Church	6.00
Covington Full Gospel Tabernacle	3.01
Jasonville Assembly of God S S	5.00
West Terre Haute Assembly of God	4.03
IOWA. Personal Offerings	4.84
Battle Creek Full Gospel Mission	1.00
Chariton Assembly of God	2.00
Davenport El-Bethel Church S S	6.50
Jefferson Assembly of God	2.00
Keokuk Assembly of God	1.50
Knoxville Assembly of God	2.05
Marshalltown Gospel Tabernacle S S	3.65
Melcher Assembly of God	1.10
Newton Assembly of God	9.52
Shenandoah Full Gospel Tabernacle	15.63
KANSAS. Personal Offerings	37.85
Baxter Springs Assembly of God S S	8.00
Bazine Assembly of God Mission	5.25
Cleveland Assembly of God S S	2.42
Coldwater Assembly of God S S	10.00
Gerlane Assembly of God S S	3.33
Greensburg Assembly of God S S	11.54
Harper Pent'l S S	1.82
Hutchinson Assembly of God Church & S S	72.25
Lawrence Assembly of God S S	7.50
Medicine Lodge Assembly of God	4.30
Ness City Assembly of God S S	6.27
Newton Assembly of God S S	20.49
Osborne Assembly of God S S	8.10
Parsons Assembly of God	10.54
Pratt Assembly of God	9.39
Pratt Christ Ambassadors	2.14
Topeka Assembly of God Church & S S	81.35
Turon Assembly of God	4.45
Wellington Assembly of God	5.00
Wichita Pent'l Tabernacle	28.50
KENTUCKY. Personal Offerings	1.60
Louisville Bethel Assembly of God	4.13
LOUISIANA. Personal Offerings	10.65
Downsville Point Assembly of God	.95
MAINE. Personal Offerings	9.70
Dover Foxcroft Calvary Mission	5.75
Wilton Church of God	3.00
MARYLAND. Personal Offerings	48.12
Baltimore Full Gospel Church	98.00
Deer Park Sand Flat Assembly	15.00

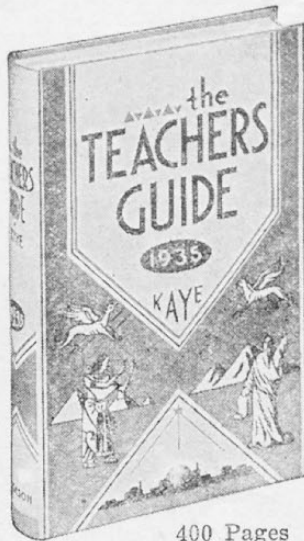
Flintstone Green Ridge Assembly	8.00
Frederick Bethel Tabernacle	11.00
Hagerstown Bethel Pent'l Church	35.00
Midlothian Trinity Pent'l Church	8.75
N Cumberland Assembly & S S & C A's	20.00
Pacomoke Glad Tidings Tabernacle S S	5.00
Painter Assembly of God	5.91
Pasadena Christ Ambassadors	1.49
S Cumberland Assembly of God	15.05
MASSACHUSETTS. Personal Offerings	9.75
Cape Cod St Dennis Full Gospel Assembly	5.00
Chelsea Christ Ambassadors	8.00
Springfield Bethany Pent'l Church	82.50
MICHIGAN. Personal Offerings	49.50
Bailey Poplar Valley S S	2.12
Detroit Dearborn Tabernacle	31.00
Detroit Oakwood Assembly of God S S	9.00
Riverside Tabernacle S S & C A	29.71
Kalamazoo Assembly of God	14.00
Pontiac Assembly of God S S	3.32
MINNESOTA. Personal Offerings	31.00
Alexandria Gospel Tabernacle	17.87
Clairissa Gospel Tabernacle	7.15
Crookston Gospel Tabernacle S S	12.00
Crosby Full Gospel Tabernacle	14.97
Faribault Faribo Gospel Tabernacle	10.00
Marshall Full Gospel Mission	6.00
Minneapolis Gospel Tabernacle	213.93
Mountain Lake Full Gospel Tabernacle	7.20
North Central District Council	10.00
Sauk Centre Gospel Tabernacle	6.50
St Cloud Gospel Tabernacle S S	28.85
Willmar Gospel Tabernacle	9.02
MISSISSIPPI. Personal Offerings	3.00
Fearnsprings Vernon Assembly & S S	1.22
Hattiesburg A of G & Miss Society	5.06
MISSOURI. Personal Offerings	62.49
Atlanta Bear Creek Assembly	2.00
Barnett Assembly of God	.51
Bismarck Assembly of God S S	4.86
Brimson Assembly of God	3.10
Burnham Full Gospel Church	2.00
Ewing Berean S S Class	3.00
Kennett Assembly of God	35.00
Koshkonong Assembly of God	1.42
Lebanon Assembly of God	7.25
Lees Summit Full Gospel Tabernacle	5.50
Milan Assembly of God	1.00
Pleasant Hill Assembly of God C A's	1.00
Puxico Assembly of God S S	9.18
Springfield Assembly of God C A's	10.00
Springfield Antioch Assembly of God	1.76
St Joseph Assembly of God	22.35
St Louis Assembly of God	5.00
St Louis Glad Tidings Tabernacle	14.00
Sullivan Assembly of God S S	12.90
Thayer Pent'l S S	4.13
West Plains Assembly of God	5.00
MONTANA. Personal Offerings	20.30
Butte Full Gospel Mission & S S	6.59
Conrad Gospel Tabernacle	10.29
Forks Pent'l S S	3.10
Ft Peck Midway Gospel Tabernacle	4.10
Kalispell Calvary Pent'l Tabernacle	14.61
Livingston Gospel Tabernacle	11.00
McCoy Sunday School	3.88
Sonnette Full Gospel Church	18.00
Wolf Point Pent'l Assembly of God	40.57
NEBRASKA. Personal Offerings	13.95
Bayard Assembly of God Church	20.00
Emmerson Assembly of God Mission	10.00
Falls City Live Wire S S Class	1.90
Lincoln Evangelistic Tabernacle	5.79
Maxwell Assembly of God S S	3.43
Milford A of G Ch S S & C A's	15.05
Ord Assembly of God	16.50
Walthill Assembly of God	2.45
NEVADA. Personal Offerings	16.00
Fallon Full Gospel Mission	1.06
NEW JERSEY. Personal Offerings	87.54
Long Branch Pent'l Church	5.00
Matawan Spring Valley Gospel Mission	2.00
Nutley Bethel Pent'l Assembly	10.00
Trenton Gospel Tabernacle	10.00
Washington Port Colden Pent'l Lighthouse	6.00
NEW MEXICO. Personal Offerings	20.50
Logan Assembly of God	1.24
NEW YORK. Personal Offerings	522.00
Brooklyn Lighthouse Church	12.00
Corona Free Gospel Church Y P	3.00
Corning Bethel Temple S S	6.12
Cortland Bethel S S	6.04
Jamestown Glad Tidings Tab & S S	21.75
Lancaster Pent'l Assembly of God	13.87
Newburgh Pent'l Assembly of God	13.00
New York Good News Tabernacle	2.50
Oneonta Pent'l Prayer Band	4.10
Tottenville Wells Memorial Pent'l Church	22.10
NORTH CAROLINA. Personal Offerings	4.00
Edenton Assembly of God	10.00
NORTH DAKOTA. Personal Offerings	13.00
Bismarck Gospel Tabernacle	8.71
Corinth Gospel Assembly	5.00
Crosby Full Gospel Tabernacle	8.14
Grafton Gospel Tabernacle	21.75
Sanish Full Gospel Prayer Band	2.00
OHIO. Personal Offerings	57.25
Akron Bethel Assembly of God	67.00
Akron Pent'l Church	75.00
Akron Pent'l Y. P.	8.75
Cincinnati Christian Assembly	112.50
Dayton Children's Church Bethel Temple	1.00
Gallia Crossroads Full Gospel Assembly	12.00
Girard Summit Pent'l Mission	2.36
Harrison Christian Assembly	2.50
Johnsville Assembly of God	7.34

Litchfield Assembly of God	1.50
Mansfield Christ Ambassadors	10.00
Medina Assembly of God	94.00
Orrville Full Gospel Assembly S S	1.34
Sidney Bethel Mission	5.50
Warren Calvary Pent'l Church	5.00
Warren First Pent'l Church	14.00
Youngstown Highway Tabernacle C A's	18.00
OKLAHOMA. Personal Offerings	202.96
Afton Assembly of God	2.04
Bristow Assembly of God Church	5.18
Broken Arrow Assembly of God S S	15.00
Broken Arrow Assembly of God W M C	2.35
Broken Arrow Christ Ambassadors	5.00
Buffalo Girard Assembly	11.00
Chattanooga Assembly of God	4.65
Chickasha Assembly of God S S	2.00
Cordell Sunday School	1.42
Cyril Assembly of God	5.00
Erick Pioneer S S	5.00
Lawton Assembly of God	5.00
Longdale Assembly of God S S & C A's	5.75
Pawhuska Christ Ambassadors	5.00
Ponca City Assembly of God	3.00
Ringling Assembly of God	6.10
Skedee Assembly of God S S	2.65
Talihina Assembly of God	1.02
Tulsa W Peoria & Haskel Assembly	15.00
Tulsa Faith Mission Assembly S S	2.50
Tulsa Home Gardens Assembly S S & C A's	4.90
Yale Pent'l Assembly of God & C A's	3.50
OREGON. Personal Offerings	78.52
Corvallis Bethel Temple S S	6.75
Coquille Assembly of God	8.31
Cottage Grove Pent'l Assembly of God	16.30
Gresham Assembly of God	12.31
Klamath Falls Pent'l As'ly & Children's Ch	10.52
LaGrange Gospel Mission S S	3.00
Lebanon Full Gospel Assembly	3.33
Lorella Full Gospel Church	4.00
McMinnville Pent'l Church Assembly of God	5.00
Roseburg Pent'l Church	3.80
Summit Full Gospel Assembly of God	1.00
Tillamook Full Gospel Assembly of God & S S	4.99
PENNSYLVANIA. Personal Offerings	97.44
Altoona First Pent'l Church	5.00
Anita Gospel Mission	2.50
Ashland Calvary Tabernacle	13.48
Bradenville Pent'l Church	10.00
Coatesville Pent'l Assembly	5.47
Diamondville Pent'l S S	8.25
Hamburg Full Gospel Tabernacle	3.32
Harrisburg Assembly of God	12.00
Irwin Full Gospel Assembly	2.00
Jeannette Jr. Christ Ambassadors	5.00
Johnstown Grace Pent'l S S	11.00
Lebanon First Pent'l Church C A's	6.00
Martin Wood Side Assembly of God	1.00
Mechanicsburg Assembly of God	4.22
Peckville Assembly of God	10.00
Philadelphia Highway Mission Tabernacle	6.00
Philadelphia Latvian Pent'l Church	10.00
Reading Glad Tidings Tabernacle	32.70
Saxton Full Gospel Mission	6.47
Waynesburg Davistown Assembly of God	1.00
SOUTH CAROLINA. Personal Offerings	1.00
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Breckenridge Assembly of God	2.73
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Cedar Hill Assembly of God Church	1.00
Cuero Assembly of God S S	5.00
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Frankston Assembly of God S S	2.55
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Nacogdoches Assembly of God S S	.92
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Shelton Bethel Temple	10.00
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Osage Pent'l Assembly of God	13.28
CANADA. Personal Offerings	6.20
Toronto Glad Tidings Tabernacle	2.00
FOREIGN. Personal Offerings	1.00
Total Amount Reported	\$7,094.61
Home Mission Fund	\$311.16
Office Expense Fund	75.25
Deputation Expense Fund	33.79
Reported as given direct to Home Mis-	
sions	145.44
Reported as given direct to mission-	
aries	159.54 725.18
Amount received for Foreign Missions	\$ 6,369.43
Amount previously reported	4,195.77
Total amount received for Foreign Missions	
to date	\$10,565.20

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