

Mrs. O. O. Hunt
57 Court St.,
Deposit, N. Y.

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"How Shall I Curse Whom God Hath Not Cursed?"

(NUMBERS 23:8)

By Lilian B. Yeomans, M.D.

This startling question is asked by one of the most awful and mysterious personages in Holy Writ, Balaam, the son of Beor, brought from Aram, out of the mountains of the east, by Balak, king of Moab, to curse Jacob, and defy Israel.

That Balaam was possessed of extraordinary powers is evident from the absolute confidence reposed in him by his fellow men as represented by Balak, who said to him: "I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed." Num. 22:6.

The wonderful testimony to God's faithfulness which he uttered, "God is not a man that He should lie; neither the son of man, that He should repent" (Num. 23:19), and the sublime prophecy of the Messiah as the Star and Sceptre that issued from his lips when, for the third time Satan vainly tried to use his tool to the destruction of Israel, mark him as one singularly gifted of God.

What a tragedy that such splendid powers should have been prostituted to earn the "wages of unrighteousness"! But it is with his



confession of absolute inability to accomplish that for which, with great care and effort, he was brought from the mountains of the east to do, that we are concerned.

Three times he tried; no expense was spared, money was poured out like water. No effort was too great. To the high places of Baal, seats of Satan,

they betook themselves. Seven altars smoked with sacrifices of bullocks and rams. Balak, and the princes of Moab with him, stood by the burnt offering. Expectantly the king and his train waited for the awful word that should curse the people of God. At last the seer, prostrated by the prophetic impulse, with wide open eyes, staring yet blind to things of earth, speaks in solemn accents:

"Hath God said, and shall He not do it? Or hath He spoken and shall He not make it good? Behold I have received commandment to bless and He hath blessed; and I cannot reverse it. He hath not beheld iniquity in Jacob, neither hath He seen perverseness in Israel; the Lord his God is with him, and the shout of a king is among them.

(Continued on Page Six)

Treasures of Grace

*Thou art my treasure
And I am Thine—
Wonderful working of grace divine!
Priceless the bounty shared in Thee;
Dearest of all—Thy love to me,
Given like fountain flowing free.
Treasure of mine,
Saviour divine,
Daily unfolding new beauties I see.*

*I am Thy treasure,
And Thou art mine—
Wonderful working of grace divine!
Purchased at greatest cost for Thee,
Won by Thy love so exhaustless, free,
Living each day by Thy life in me.
Treasure of Thine,
Someday to shine
In all Thine own fullness eternally.*

*Alice Reynolds Flower
Lititz, Pa.*



Behind the Masks



Nell M. Funk, Pocatello, Idaho

With the yearly festival of "Hal-low'e'en" or the "Vigil of All Saints," come again the age-old superstitions and the customary masquerade. Our city streets throng with grotesque figures and false faces which are often hideous and repulsive. Indeed, the more impossible the mask, the better the disguise. We notice in this the tendency to entirely change or cover the real character, and so it is that the naturally bright and happy folk disguise themselves in the sober and long-faced expression, while that laughing grotesque figure and face cover and utterly belie the character of the wearer. This same tendency is seen everywhere in life and in the yearly masquerade season we find the very index of human nature and conditions of the world about us.

Much that should be exposed is covered up, but Jesus said in Luke 12:2, "There is nothing covered that shall not be revealed, neither hid that shall not be known." Even now there is nothing hidden from His eyes. Whether the eyes of the majority are actually blinded to conditions of sin or not, we find within the borders of human life and society a pitiful polishing over, and covering up of true facts and conditions. Call a thing anything but its rightful name! The aim is to falsify everything! Sin is merely "an error of the human mind," wicked habits, just "weakness of character." We know the terms of "good-fellow," "good time," "Sport" and others are applied to the very opposite of what their names actually indicate. How we should like to tear the mask off things and reveal the corruption beneath such terms!

Every sort of beastly thing can hide behind the masks of beauty and respectability; error decks itself with truth and thus religions that seem beautiful to the carnal mind cover sin and make it seem enticing with their lies and false doctrines. "Whitened sepulchres" our Lord called them, "full of dead men's bones." A professor's cap and degree can and does cover up atheism, unbelief and ignorance, and at the same time poses as Wisdom, the very beginning of which is the *fear of God!* What irony that even the clergy in this day and age are not exempt from practicing deception and often times are found in the livery of Heaven . . . and therein serving the devil. How discouraging it is to those who look for truth and sincerity in society and find nothing but pretense! This masquerading

and disguising of mankind began away back in the Garden of Eden when Adam and Eve laid aside a robe of glory for an apron of fig leaves, and then tried to hide from the all-seeing eyes of Jehovah. Since then there has been a long and tiresome parade of humanity, attempting disguise before God and man.

"The heart is deceitful above all things and desperately wicked . . . who can know it?" Jer. 19:5. Many times men deceive themselves by their own actions. "I? Do a thing like that? Impossible!" Hazael turned in disgust and unbelief at the very thought of the prophet's associating him with the horrible atrocities he named. "But what, is thy servant a dog that he should do this great thing?" He cried, and straightway went and committed the deed. 2 Kings 8:7. Man's very nature may loathe and rebel against a thing and he may think himself utterly incapable of it, but only God can know the wicked and deceitful heart; only He can govern it and keep man from that very wickedness. Out of the same deceitful and desperately wicked heart which men carry within their bosoms may spring forth evil of every description, except they turn to the God of salvation and receive from Him a new heart.

How many admirable and splendid persons reject the Gospel light . . . refuse to get saved, and immediately or in later life shock their best friends with deeds and acts which seemed far beneath them. Oh, it is a timely thing for anyone to come to the realization that he is not the master of his own heart and life, that only God who created it can perfectly know and control the human heart from which are all the issues of life. The wisest thing anyone can do is to lay the heart bare in exposure to God, taking aside all covering of sin and corruption. Remember, "Some men's sins are open beforehand going before to judgment, but some men they follow after." 1 Tim. 5:24. Do not try to hide any longer. . . do not try to deceive God or yourself! Would it bring shame and a head bowed in humiliation if your inmost thoughts and words and actions were thrown on a screen before even a few people? But think of the day when your friends, your enemies, and heaven itself will see all that you have carried secret with you during your past life, "For there is *nothing* covered that shall not be revealed, neither hid that shall not be known."

In the parade and the masquerade of life, there is one who is so perfectly, and so completely disguised that many folk deny his very existence. Recently, in answer to questionnaires sent out to some five hundred Protestant ministers, fifty per cent denied the existence of such a creature as Satan. It is small wonder, then, that he leads them around at his will, and that the whole world lies in the lap of this wicked one! You cannot protect yourself from an enemy of whom you are not aware. From the very beginning it was to his advantage that this clever rebel masked himself in bringing temptation of sin to the human race, and he has not yet changed his policies although his disguise changes with every demand of man. From behind his clever mask today, the devil is the instigator of a great apostasy. 2 Peter 2:11. "But there were false prophets also among the people even as there shall be false teachers among you, who privily shall bring in damnable heresies even denying the Lord that bought them, and bring upon themselves swift destruction." Following his suggestion, we have these prophets of Satan advocating doctrines saying, "There is no hell" . . . and immediately the trap door flies open for unwary feet! Leave off the "d" in "devil," he suggests and throws ridiculous slurs upon the actions of our Saviour who resisted attacks and temptations of a personal devil, whose reality and personality are revealed throughout the entire Bible.

The common conception of Satan is that of a hideous and frightful being. Peter, when he was warned of a coming attack of Satan, seemed to expect some glaring monster to face him, and felt that he was quite ready to resist. But the devil who was used to dressing and masquerading since the time he cloaked himself in the beautiful serpent and faced Mother Eve in the first masquerade, was ready for Peter. Using the form and voice of a little maid, he faced the disciple and brought him to shame and defeat. Satan will use even you, for his mask and voice. Christian, if you are not constantly on the alert.

People demand new things, so today the devil uses a so-called new dress to deceive them (2 Cor. 11:14), "For Satan himself is transformed into an angel of light . . ." He may not overcome you when he approaches as a roaring lion, although some weak, cowardly characters are thus devoured, and you may recognize and shun open sin, but be not ignorant of his many wicked devices. Today, his best guise is the religious one. "Now the Spirit speaketh expressly that in the latter times some shall depart from the faith giving heed to seducing spirits and doctrines of devils." 1 Tim. 4:1. The world is full of this very thing! A new

and damnable religion is offered with just a little religious bait, and the whole doctrine is accepted! "But," someone says, "Are not all religions good, and their intentions all right?" No, a thousand times, no! Satan even dared to quote Scripture to Jesus, and today, through his subtle methods, fundamentals of Truth and Scripture are actually being denied from the *pulpits* of our land. Even where there is not an open denial, beware of false doctrine that adulterates the truth for those who cannot stand sound doctrine.

The last mask that Satan will wear will be that of the Antichrist, for whom the world is speedily preparing, and in whom Satan's deeds and purposes will be wrapt. This last great fraud of his is impending right now and every rejector of the truth, every one who will not receive Jesus Christ as his personal Saviour is in danger, for the Scriptures tell us "Because they received not the love of the Truth that they might be saved . . . for this cause God shall send them strong delusion, that they should believe a lie . . ." 2 Thess. 2:10.

Many good folks are of the opinion that God, too, is masked; that it is impossible to know Him, and to them He is an unreal, far-off Someone or Something with whom they feel they are playing a game of "Blindman's Buff" groping to see " . . . If haply they might feel after Him, and find Him . . ." Acts 17:27. They have not found the remainder of that same verse true, "That He is not far from anyone of us, for in Him we live and move and have our being."

Wonder of wonders that the time should come when the Apostle John could write, "And the Word was made flesh and dwelt among us *and we beheld his glory*; the glory as of the only begotten of the Father"! He who was "The brightness of His glory, and the express image of His person" came to earth one day, not to hide from man the glory of God but to bring it close to the human heart and life!

We read in Hab. 3:3, 4, "There was a hiding of His power . . ." and thus we see the eternal Word cradled in the arms of a weak woman, as the Virgin Mary clasps close to her bosom the Infant Son of God. Thus the time comes when an earthly Governor threatens Him with, "Knowest thou not that I have the power to crucify thee, and have power to release thee?" When He might easily have summoned ten legions of angels to defend Him from mere worms of the dust, He withheld His power, even though weak mortal humans nailed Him to a cross, and railed on Him, "If thou be the Son of God, come down from the Cross!" There *was* a hiding of His power, but today it is manifested to anyone who will call upon His name for

Salvation! Today it is not hidden from the believer in the Christ of God!

Again, there was a hiding of His beauty, for the one altogether lovely took on Him a form that was not comely, and a form that was not desirable to them that looked upon Him. So marred was His visage at the last that it hardly bore the resemblance of man. His immaculate purity was veiled in the likeness of sinful flesh. Rom. 8:3. Sinner, have you beheld Him thus hiding His own

Seed Thoughts

Gathered by Alice E. Luce

"You may have the knowledge of an encyclopedia, but without the power to *feel* you may not hope to interest your listeners." It is the heart-to-heart touch that gains the attention even of the most careless and thoughtless audience.

Jesus did not teach like the scribes—a cold, formal, academic exposition of the Scriptures that had never vitally touched their own hearts. He spake that which He *knew*, and testified of that which He had *seen*.

John, the beloved apostle who had lain closest to His Master's heart, was the one who wrote, "That which we have seen and heard, declare we unto you, that ye also may have fellowship with us." 1 John 1:1-3.

Peter also wrote with the definite, personal touch not propounding high and dry theories, nor cunningly devised fables (myths), but as an *eyewitness* of the glory of Jesus. 2 Peter 1:15-18.

The man born blind was no match for the scribes and Pharisees in argument or in theology; but he could say, "*One thing I know*, that whereas I was blind, now I see."

It is this element of certainty which gives assurance and authority to our testifying and preaching. Jesus' teaching was *with authority*, and that of His disciples who follow Him and preach His Word, will be the same.

The tendency of Modernism is to throw doubt and uncertainty into preaching. May the Lord so make His Word to *abide* in us (John 15:7) that our trumpet may never give an uncertain sound. 1 Cor. 14:8.

The Scriptures were written that we might *believe* on Jesus, and have *life* through His name; also that we might *know* that we have eternal life and keep on believing until we see Him face to face. We know that the Son of God is come, and hath given us an understanding that we may *know*. John 20:31; 1 John 5:13, 20.

beauty that He might be the Bearer of your sins? Ah, then you will behold Him a beautiful and lovely Saviour and His transcendent beauty will reflect all the glory of the Father to your poor sinful heart!

Do not say that you cannot find Him as your Saviour . . . that you cannot come in touch with the God of all the earth! If you have not found Him, it is no fault of the Almighty; the slits in your own mask are so small they prevent your beholding Him. Tear off your mask—uncover your heart to Him, for the pure in heart shall see God. It is your privilege to find Him, and to see the God unveiled in the face and person of Jesus Christ.

There are many who will refuse to unmask and unveil their true hearts and natures to God now, but will wait for the time of identification that is soon to come. If you will not take the step yourself, death will unrobe you, tear every false hypocritical mask from you and leave you standing before a holy God in your shame and nakedness. Now is your privilege to do so and to obtain mercy, but the time is coming when all that is hidden shall be revealed and *God* will make manifest the counsel of every heart.

How the heart of the Christian throbs with the thought of seeing the Saviour face to face. We sing, "Oh, I want to see Him, look upon His face," and anticipate the time when we shall know even as we are known, and shall be like Him "for we shall see Him as He is." We long for the time when we can put off the clay mask in which we have moved so long of necessity, but oh, the terror that thought strikes to the heart of the unprepared! What agony there will be portrayed in the prayer of the sinner as he cries to the rocks and the mountains to fall on him to hide him from the face of that same God! Sinner, will you take advantage of the time given you, will you find your place in repentance before God and be ready for the unmasking time?

Should the Poor Give?

Should the poor give? Macedonia gave out "of deep poverty."

A group of churches was raising a fund of \$30,000 to finance missionary projects in Africa and South America. A little church whose members lost nearly all their property in a terrible dam disaster sent a check for \$209. The secretary of the missionary society sponsoring the work was reproached for accepting the gift: "Doesn't it hurt your conscience to take money from people who are so 'hard up'?" The secretary replied, "*Did the Lord tell the widow to come back and take her two mites out of the treasury box?*"

The Editor's Notebook



Seeing the Invisible

On the part of the many enemies of Israel there was much opposition to the rebuilding of the temple at Jerusalem. When Zerubbabel and Joshua would look at the things seen, there was everything to discourage them. But the message of the prophet Zechariah was a call for them to look beyond the things seen to the unseen—to that which was eternal in the heavens. We, too, need the heavenly eyesalve to see that which is invisible; for as we look around at things seen, at the appalling conditions everywhere, our hearts are chilled with fear. But as we look away beyond the seen and get a glimpse of the heavenly, assured that we "have in heaven a better and an enduring substance" (Heb. 10:34), and as we by faith see Him who is invisible, our hearts will be filled with strength and courage.

The Supply of the Spirit

For the encouragement of Zerubbabel there was given to the prophet Zechariah the vision of a golden candlestick. It had a bowl at the top with seven lamps above. The lamps were receiving a constant supply of oil from two living olive trees, which emptied the golden oil out of themselves through two golden pipes into the bowl, so that the lamps could burn and shine for God continually. And the prophet applied the vision to the discouraged Zerubbabel and said in substance to him: "Zerubbabel, it is not by might, for you know you have none; and it is not by power, for you are absolutely devoid of the same; but by the Spirit of God and by Him alone, that you can fulfill the task allotted to you. Before those eyes of yours you have seen a great insurmountable mountain of difficulty, but let me tell you, Zerubbabel, because of the full and exhaustless supply of the Spirit of God, this huge mountain of difficulty shall become a plain before you. Have you despaired of ever finishing the rebuilding of the temple because of the enormous obstacles in the way? Be assured, Zerubbabel, that through the plentiful and continuous supply of the Spirit you shall see the completion of this task, and you shall have the joy of seeing the headstone placed upon the temple, and you shall hear all the people shout for joy as they cry, 'Grace, grace unto it.'"

Only By His Spirit

Are you frightened at the task set before you in the service of God? Are

there mountains in the way? Fear not; as you receive the supply of the Spirit, before you every mountain shall be eliminated, they shall become a plain. Are you seeking to build for God? Are you one of those whom Paul describes as "workers together with Him?" Then know this, that through the plentiful supply of the Spirit of God your work shall be finished; the headstone will be placed upon it; and as you realize it has been all of "grace, grace," you will shout for joy. And know this, that as you labor in simple faith your work shall be rewarded. And know this also, that as you work in absolute dependence on the Spirit of God, the service that the Father has given you to do shall be accomplished. But ever remember, it is not by might; ever remember, it is not by power; always remember that it can be accomplished only by the Spirit whom He so lavishly supplies.

A Notable Example

Look at Moses. Just an unequipped shepherd on the backside of the desert! But the Lord appeared to him in the burning bush, and sent this solitary peasant, this solitary shepherd, to go down by himself to conquer the vast power of the greatest empire of his day. How did he go? Had he a hundred thousand chariots? Had he the equipment to provide for a great army to conquer this mighty empire? Oh, yes, he had something; he had a shepherd's rod. See that solitary shepherd with his simple rod setting forth by himself to conquer that mighty empire of Egypt, and to bring to confusion the great potentate who sat upon the throne of that empire!

God's Ample Provision

But know this—that Moses did not go down alone. No, He who spoke from the bush said, "Certainly I will be with thee." And Moses went down and encouraged that company of slaves who were in bondage to that great potentate, and the Lord went with him. He said to the Lord, "Oh my Lord, I am not eloquent . . . I am slow of speech and of a slow tongue." But the Lord promised to put His words in his mouth. Are you a weakling? Is your speech contemptible and your bodily presence weak? Fear not, for the great I AM is with thee, and with Him you are more than a match for all the potentates of earth, and all their armies, and all their sorcerers, and all their might and power. And you need not fear about your speech, for as you

look to the Lord, He will be with your mouth and give you the words you shall speak.

Victory Over the Adversary

Moses went down to Egypt and God was with his mouth and gave him the words he should speak. He stood before Pharaoh and spoke as the spokesman of Jehovah, saying, "Let My people go." And that mighty king, with all his armies, with all his counsellors, with all the weight of his empire back of him, said, "No, I will not!" He gripped tighter those slaves and he made their bondage more terrible. But He who went down with Moses loosened that tight grip; and the people of God, those poor slaves, came forth. And He who was with Moses made a way through the Red Sea for them. By faith they walked dry shod through the Sea. And presumptuous Pharaoh, who was following, thought that he and his mighty army could go through that Sea to pursue those miserable slaves who were endeavoring to escape from them. But Moses, at the word of the great I AM, lifted up that simple rod, his sole equipment against the whole empire of Egypt, and the mighty Sea enveloped Pharaoh and his hosts and they were drowned in its midst.

The Indwelling Christ

Are you full of fear? Do you recognize that you have a great enemy? Do you hear your foes say with great venom, "We will not let them go"? Do you see that that enemy is determined to put you in bondage and to keep you there? Fear not, for it is written, "Greater is he that is in you—the great I AM, the living Christ—than he that is in the world." 1 John 4:4. Back of the world you see might, you see power, but weigh those against the Spirit of God, and know this, that He that is within you is greater than all. And you need not fear, for you shall be more than conqueror over all the opposition of the enemy. In the crucial hour, as you trust your God fully, you shall see His power manifested and your enemies overthrown.

Victory Assured

Fear not the difficult place. Fear not when you come to the Red Sea and the enemy follows on to overwhelm you. Cry to your God and He will not fail you. By simple faith in your God you shall see the waters of the Red Sea removed and you shall go through dry shod. And you shall see the waters come upon your enemies and consume them, and you shall sing a song of praise to Jehovah. Yes, even now you can begin to sing in simple faith, "The horse and his rider hath He thrown into the sea." For before the battle begins you can be assured of victory and you can say, "Thanks be unto God which giveth us

the victory through our Lord Jesus Christ."

The Finished Course

Look not with fear at things seen. Do not be discouraged about the great mountain in front of you. Look not at the task He has given you and say, "It is impossible." Look not at the mighty armies that are following after you. But look to the Throne on High, look at the olive trees supplying the oil continually, look at the continuous supply of the Spirit of God, so that there shall be no lack. And know that through the supply

of the Spirit that mountain of difficulty shall become a plain. Know that through the Spirit your task shall be accomplished and that you will be able to say with one of old, "I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day; and not to me only, but unto all them also that love his appearing." And you shall see the enemy overthrown. Yes, you shall see *your* enemy and all his hosts cast into the lake of fire.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Polish Jews for Palestine

According to *Jewish Missionary Magazine*, the Warsaw Palestine Office announced that preparations for sending 2,000 Polish Jewish emigrants to Palestine have been completed.

Jacob's Trouble

A Jewish conference recently met in Geneva, whose subject was "The threatened existence of the Jewish people." One of the delegates declared that "everything has turned against the Jews." The inspired writer explains the reason for this: "But they rebelled, and vexed his holy Spirit; therefore he (Jehovah) was turned to be their enemy." Isa. 63:10.

A Religious Survey

World Dominion prints a survey of the religious life in London, England, and the figures are far from encouraging. In 20 years the population of Greater London has increased from 5,500,000 to 7,400,000; and the churches have decreased from 4,029 to 3,800. Church attendance has decreased from 510,664 to 391,400. And while churches are half empty, the movies and saloons are crowded. The religious condition of all the world's largest cities is largely like that of London.

Religious Liberty

The following words, written by a German religious leader before he was shot to death, will help us to appreciate the religious liberty we still enjoy in our land. According to the International Missionary Council, he wrote, "It is nothing short of a miracle that I am still able to continue my work in spite of the fact that I have not gone over to the powers that rule. May God continue to give me the necessary strength to bear witness of Him even though the Antichrist demand of me torture, imprisonment or life itself. . . . In these days a man knowing present world conditions but without faith in God must utterly despair."

The Four Horsemen

It has been repeatedly observed that we are living in days when statesmen and other public men are using Bible language in describing present world conditions. Sir Herbert Samuels, British member of Parliament, made the following statement during a re-armament debate: "The horses of war, pestilence and famine, and death, the four horses of the Apocalypse, are now careering about Europe."

Scrap-Iron and War

Before swords are beaten into ploughshares, another and different process must take place. The following appeared in a daily: "Whether wanted for munitions or not, nearly 100,000 tons of scrap iron have been shipped to foreign countries from Atlantic coast ports of the U. S. A. so far this year. Heaviest shipments are made from Boston where the junk yards are buying up all worn-out rails, old stoves, discarded machinery and automobile parts they can get hold of to load on the steamers at the army base in South Boston. Shipments from this point are going to Japan, Italy, Germany and Holland."

Combating Communism

The Christians of Gt. Britain have their own way of combating Communism. According to Scott Pearson, a well known London journalist, everywhere that the Communists have preached atheism, a Society known as "The Christian Evidence Society" is preaching Christ. Pearson says, "This is a most successful Christian organization, whose speakers have conquered the Communist parts of London with their presentation of facts to show the way to God. They deserve their success largely because their secretary, a well known religious writer—C. L. Drawbridge by name—gives his time to this work, day and night, freely. His men are drawn from every social sphere, and represent every profession as well as every section of the industrial community."

"Defiler of All Churches"

Such is a title given to Upton Sinclair, candidate for governor of California, in a pamphlet issued by the United for California League. It quotes the following from one of his books: "Their ministers of religion are occupied to scrub and clean and dress up their disreputable Founder—to turn Him from a proletarian rebel into a stained-glass window divinity." According to the same pamphlet Upton Sinclair is a member of the Advisory Board of Revolutionary Writers, the headquarters of which is in Moscow.

How close is the reign of Antichrist in America?

The Dead Sea

Major Tulloch, one of the directors of the Palestine Potash Co., gave the following information in a lecture. From the Dead Sea, he said, "They were able to obtain magnesium chloride which was used for floor covering, and magnesium oxide for the manufacture of soil cement, a substance which had considerable elasticity, and was capable of taking a hard polish. This substance had recently been used in road making and its use would revolutionize the process of road making where the most expensive item had always been the provision and transport of road metal or stone. Soils treated by this oxide became as hard as was required for road-making. The use of potash for fertilizers was universal. It might be said that there was no life without it. The demand for potash had increased 10 per cent in the last year, and if there were no other source of supply in the world than the Dead Sea, there was enough there to last two thousand years."

The State and the Church

"There was a big demonstration in Berlin when army chaplain Mueller, the pliant tool of the all-highest Hitler, was made head of the German Protestant Church," writes the *Presbyterian*. "The demonstration, however, was only about five per cent as large as advertised. The inside of the cathedral was thronged, and there were more 'heils' than 'holies.' But outside the public was comparatively indifferent to the show. Christian believers saw in it all nothing but a travesty on their faith and a challenge to dare all for the Crown Rights of the Lord Jesus Christ, who cannot be dragged at the chariot wheels of any political organization. Keen observers long ago pointed out that Herr Hitler would come to grief if he tackled the Christian Church. He should have studied a little Scotch history, of which he probably knows nothing. It would have opened his eyes to see what price men and women are willing to pay for the freedom to worship God."

I Am the Lord that Healeth Thee

Testimonies of those who have proved Him

A Sufferer Twenty-Five Years— Healed

I had an attack of asthma when a year old. As I grew, lung trouble developed, and at twenty I was tubercular. When twenty-one I had double pneumonia. From that time until I was healed I went here and there throughout the United States seeking health. In 1918 when I was thirty-three I had the flu and was an invalid for eighteen months. Again I had pneumonia and once again the flu, when I was so sick the doctors frankly gave me up as a dying woman to die before midnight. I told the doctor I would not die until God permitted. The doctor said if God healed me He would almost have to raise the dead. This was in March, 1928. I weighed but seventy-eight pounds and could not walk at all. I induced them to place me in a car and take me to church. I was refusing all medicine and trusting the Lord. While on the way I suddenly felt hot flashes passing through my body and I realized it was the power of God. I began to breathe easily and have never suffered in breathing since. Praise the Lord for it all. After attending church that morning, I stopped at a friend's house and ate a full meal. I had had no appetite whatsoever for many months and really marveled at the sudden change. I again went to church that evening, and after reaching home I undressed myself which I was unable to do before that day. That night I experienced my first night of rest and sleep for many years. The next day I walked and even helped with light housework. I began to tell of my healing and from then on I walked to church.

The following winter I had an attack of gall stones. As my husband was not a Christian, the doctor was again called. He requested me to dispense with all work and gain strength enough to undergo an operation. The attacks came regularly every two weeks and I again began to trust God to heal me. Some of my friends began to fast and pray. After three days of prayer and fasting God wonderfully healed me. I have never had another attack.

Along with these two healings I was healed of severe heart trouble, extreme nervousness, stomach trouble, and asthma.

By the middle of February I was doing my work. I had the cooking and washing for fifteen boarders, as well as the sewing. I had an eight room house to keep up. I walked anywhere I wished to go.

I will be forty-eight years old this coming August. I am the mother of twelve children, and the responsibility of the last five I had to shoulder alone.

Not long ago I had occasion to go to a doctor for lung examination. Upon examining me, they discovered I have a complete new right lung. The tissues have been completely formed anew. The doctor said it was nothing short of a miracle.—Josephine Wilds, 637 Woodworth St., San Fernando, Calif.

Ed. note. After keeping the above testimony several months we wrote Sister Wilds and she replied that her healing still holds good. Her pastor, E. C.

Questions and Answers

Is capital punishment Scriptural?

When God instituted the dispensation of human government He included capital punishment. Gen. 9:5. Human government could not be well perpetuated without laws and when God established Israel as a nation He named various offenses which should visit upon the offender capital punishment. Ex. 21:12-17, 23, 29. Capital punishment may seem severe, but it is needed that society be preserved from lawlessness.

When one is saved according to John 3:15, 16; Rom. 10:9, 10, is not such an one then ready for the rapture of the Church as described in 1 Thess. 4:13-18?

When one is saved one is then the Lord's. When Jesus comes it will be for His own. 1 Cor. 15:23. Paul said, "We shall *all* be changed, in a moment, in the twinkling of an eye." 1 Cor. 15:51, 52. The rapture is "the blessed hope" and God's sincere people ought not to be robbed of this hope by ministers of fear. At the same time sincere warnings are needed for those who are waxing cold, or becoming indifferent. Jesus shows the need of earnest carefulness when He says, "Watch and pray for ye know not when the time is," "Be ye also ready," "Pray always that ye may be accounted worthy to escape those things that shall come to pass, and to stand before the Son of man." And Paul stresses that it is "unto them that look for Him, shall He appear the second time without sin unto salvation," and, "It is high time to awake out of sleep, for now is our salvation nearer than when we believed."—E. S. W.

Williams, 111 N. Maclay Avenue, San Fernando, Calif., says: "She is now able to do as much work as anyone, and really does more than the average person."

Healed of Diabetes

Seven years ago I was down with malaria fever and sugar diabetes for two months. I finally went to the hospital, and after a week's treatment there the doctors advised me that I would have to stay six weeks. I refused and went to Tulsa where Brother Richey was holding a meeting. He prayed for me and I felt the power of God go through me, so that I shouted the victory. Returning home I went to the hospital to have the doctors examine me for a testimony to friends who doubted my being healed. The doctors reported they could find no sugar. That was seven years ago and I am still healed. My husband has been saved and also my brother. It is fine to wholly trust the Lord.—Mrs. Mabel Oldham, Cache, Oklahoma.

"How Shall I Curse Whom God Hath Not Cursed?"

(Continued from Page One)

... Surely there is no enchantment against Jacob, neither is there any divination against Israel." Num. 23:19-21, 23.

In despair Balak implores—"Neither curse them at all, nor bless them at all." But his plea is in vain. Balaam says: "If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the Lord, to do either good or bad of mine own mind, but what the Lord saith, that will I speak."

Then from his controlled lips pour sublimely glorious prophecies of the coming Messianic kingdom: "There shall come a Star out of Jacob, and a Sceptre shall rise out of Israel. . . . Out of Jacob shall come He that shall have dominion."

Note that in every instance increased effort to curse only results in augmented blessing. Had there been iniquity in Israel? Alas the Bible makes it clear that they had repeatedly failed God. Did God condone it? Never. He condemned and punished them, but when Satan rose against them to curse them by means of his tool Balaam, He stood like a lion and defended His people. For the Rock had been smitten and abundant life-giving water (type of salvation by grace), had reached the need of the people.

The Brazen Serpent, type of the Cross of Christ, had been lifted up in their midst and they had received life for a look. "Who shall lay anything to the charge of God's elect? It is God that justifieth." Rom. 8:33.

We read that these things "happened to them for ensamples: and are written for our admonition, upon whom the ends of the world are come." The curse for

disobedience to God's commands includes every disease to which humanity is liable. This is explicitly stated in the 28th chapter of Deuteronomy, verses 58-62. Satan comes with all his power, exhausts his resources, to curse us with some blighting, blasting, devouring disease, but if we will look to the One who was made a curse in our stead, in simple faith, the enemy is inevitably defeated.

He *cannot* curse whom God has not cursed, nay more, his very efforts to do this only result in increased blessing for us. On his own confession we learn this, "Behold I have received commandment to bless: and he hath blessed and I cannot reverse it." Num. 23:20.

Beloved, who are threatened with alarming symptoms in your bodies, *have no fear!* Israel was abiding in their tents, "according to their tribes," when God wrought this mighty deliverance for them. See to it that you are "in the circle of His arms, in the center of His will." If the Holy Spirit shows you that you have strayed, come home to *your tent* by the appointed path of repentance towards God and faith in the Lord Jesus Christ. Then rest securely in the knowledge that Satan *cannot* put disease (part of the curse) upon you.

Does some one ask, "But Dr. Yeomans, what about Sister So and So, or Brother This or That, who is suffering at this moment from an awful ailment, and how can you explain the case of a saint who died of a deadly disease?"

There is an answer to every legitimate question in the Bible, a solution to every problem, and I find it in this case in the 29th chapter of Deuteronomy and the 29th verse: "The secret things belong unto the Lord, our God: but those things which are revealed belong unto us and to our children forever, that we may do all the words of this law."

It is clearly *revealed* that Christ hath redeemed us from the curse of the law, including every sickness to which humanity is liable. This truth belongs to us, and our children, and *we are responsible before God for the use which we make of it.* Things which God has not seen fit to reveal to us at this time *are not our property*, and we do well to remember this and refrain from touching them even in thought.

The fact that the prophet Elisha, who raised the dead in his ministry, fell sick "of his sickness whereof he died" does not exonerate us from our responsibility in regard to God's provision for our healing and health; neither does it justify us in judging the prophet. If we feel any inclination to do this it would be well for us to note that when a dead man was put into Elisha's tomb he was revived and rose to his feet the moment he touched Elisha's bones. Just so we are healed the moment our faith *really touches* the sac-

rificial death of our Lord Jesus Christ on Calvary.

When I was on the very brink of the grave, the holiest person I ever met nearly rolled me in by the fact that she was so ailing and frail. The enemy would ask "How can *you* hope to be healed when Mrs. So and So always has one foot in the grave and the other on the brink? You know you are not holy like she is and have no hope of ever being her equal spiritually. Explain her condition before you expect restoration to health."

How much precious time I wasted trying to explain Mrs. So and So's case. But one day I got desperate and said "I don't care if every saint on earth dies of disease the Word of God promises *me* healing and I take it, and I have it."

I have had it ever since.

I may say that years after I met this lovely saint who had almost consigned me to my grave and found her (I had not seen her for years and did not know if she was on earth or in the glory) in a great department store purchasing a new black silk dress. That didn't look as though she contemplated casting off these earthly cerements. I took courage and approached her and a fresh surprise awaited me. Her terrible illness had caused her to lose all her hair but now her beautiful, abundant silvery locks were a halo of glory around her face.

I stared at them until she said sweetly, "Were you looking at my hair, Lilian?" "Is it real?" I stammered, forgetting my manners in my astonishment. "Quite real. God gave it to me in answer to prayer. Do you like it?" "Like is a feeble word; I love it, I never saw anything more heavenly in the way of hair."

The Bible says "The hoary head is a crown of glory, if it be found in the way of righteousness" so perhaps I was

not far wrong in calling her hair "heavenly." And while that dear woman was going on from faith to faith until she was able to pray the hair back on her head even in old age, I, at the enemy's behest, was beholding lying vanities and forsaking my own mercy until it nearly cost me my life.

A word to the wise is sufficient.

The Bible

We must:

1. Believe in the Source, Supremacy and Sufficiency of It (2 Tim. 3:16).
2. Intensify the Study of It (1 Tim. 4:15).
3. Build upon the Statements of It (2 Tim. 3:15; Josh. 1:8).
4. Live out the Salvation of It (James 2:26).
5. Expedite the Spread of It (Eccles. 11:6).

And exalt the Saviour of it!—C. K. Mowll.

Left Behind?

Have you stood on the platform at the railroad station and waved "Good-bye" to some friend or relative as the train pulled away and finally went out of sight? If so you know the feeling of those who watched their young friends leave for Bible school during the past few weeks. Possibly *you* are one who watched *your* friends leave, and as you thought of the life of study, inspiration, and Christian fellowship into which they were entering you had a sort of desolate, "left behind" feeling. You had hoped that sometime you could go to Bible school and prepare yourself for more efficient service for the Lord. But circumstances have prevented, and you are still plodding along with what Bible knowledge you can pick up in your own personal study. You still feel the need of teaching. But how are you to get it?

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The Way of Salvation

Broken Chains

"I have always believed I got a view of eternity right there in that gin-mill. I believe I saw what every poor lost sinner will see when he stands unrepentant and unforgiven at the bar of God. It filled me with an unspeakable terror. I supposed I was dying and this was a premonition. A saloon is an awful place to die in if one has had a praying mother. I walked up to the bar and pounded it with my fist until I made the glasses rattle. Those near by who were drinking looked on with scornful curiosity. I said: 'Boys, listen to me! I am dying, but I will die in the street before I will ever take another drink'—and I felt as though this would happen before morning. A voice said to me, 'If you want to keep that promise, go and have yourself locked up.' There was no place on earth I dreaded more than a police station, for I was living in daily dread of arrest; but I went to the police station in East One Hundred and Twenty-sixth street, near Lexington Avenue, and asked the captain to lock me up. 'Why do you want to be locked up?' asked he, as I gave him an assumed name.

"'Because,' said I, 'I want to be placed somewhere so I can die before I can get another drink of whiskey.' They locked me up in a narrow cell, Number 10, in the back corridor. That has become a famous cell to me since. For twenty years I have visited that same cell on the anniversary of that awful night of darkness, and have had sweet communion there with Jesus.

"It seemed that all the demons that could find room came in that place with me that night. They were not all the company I had, either. No, praise the Lord, the dear Saviour who came to me in the saloon was present, and said, 'Pray.' I did fall on my knees on that floor, and said, 'God be merciful to me a sinner.'"

So says Samuel Hadley. He was released from prison, went to the Jerry McAuley mission, made a full surrender to Christ and was thoroughly converted. His work at Water Street Mission is well known. Hundreds of outcasts, such as he had been, were saved through his ministry. It is said that when Hadley was dying, he was seen struggling to say something. When some one bent over him to hear the faint whisper they heard him say, "Oh, who will care for my poor bums now?"

The One who saved Sam Hadley is ready to save all who come to Him with the same cry, "God be merciful to me a sinner."

Guidance

"Thou shalt guide me with thy counsel." Psa. 73:24.

The difficulty is that men imagine that their own wisdom is sufficient for their guidance in ninety-nine cases out of a hundred; and only on extraordinary occasions do they need any counsel from on high. They resort to Him only in times of peculiar embarrassment. The great and the little are intimately connected together in our lives; and if we could know the truth it would be evident to us that our great difficulties are just the termini of slight divergences. There is but one way to be kept from them, and that is to be kept from the path that leads to them. Taking no counsel of God, we entered the path.

Men go on sinning daily and hourly against the Spirit of God, and yet desire in the day of their calamity that the Spirit be propitiated by their cries and self-upbraidings. Yes, the Lord is willing to be the Counsellor and Guide of worms, *but only on condition that they will be directed by Him in all their ways.* "In all thy ways acknowledge Him and He shall direct thy paths." Prov. 3:6. It is not merely in the field of battle that the soldier looks to his captain; but every day, in every detail of his service.

Faith and Health

The other day I received a letter from Mrs. Gypsy Borton, 706 Adams street, Montgomery, Ala., telling how she had been gloriously healed, by the faith given her, about the middle of August, through the reading of an old number of the *Pentecostal Evangel*. God quickened something in it to her and God's faith took hold of her and made her whole. She had tried diet, and everything that she felt would help in a human way and got worse rather than better. When God took hold of her she was given the faith to believe Him, regardless of all feelings and symptoms, and went to praising Him for healing her. She went to the table and ate as though nothing was the matter with her, and after she ate the pain all left her and she had "the witness that God had done the work."

Up to this time she had had no appetite. From this very hour she "could not wish for a better one," and the wonderful part of it is that everything tastes good (to her) and that everything agrees with her, she says.—J. R. Moseley in the Macon (Ga.) *Telegraph*.

The grace to do some special act of God's will comes abundantly to him who has yielded himself to do all of that will.—James H. McConkey.

"A child is the most rigid exacter of consistency."

A Three Minute Sermon

Healing for All

Abimelech had broken the law of God, and as a result there was an affliction in his household. It was a unique affliction, an affliction that none of the physicians of his land would be able to understand. They would have to confess, "This is beyond anything of which we have knowledge. That the womb of every woman should be fast closed up (Gen. 20:18) is unique. We do not know what to prescribe." But God in His mercy looked down. He knew that through ignorance Abimelech had sinned, and He gave to that heathen king in a dream a revelation of the cause of the trouble. He had coveted what was another's. He had been innocent in that he had not known that Sarah was another man's wife. He had taken the wife of a prophet of God—and God was not pleased.

Abimelech had a willing heart to put away his sin and to restore that which he had unlawfully taken. In the morning he told his servants the revelation, and they saw that a wrong had been done. What should they do? They must resort to the prophet of God and ask for his prayers. The prophet explained he had done that which he thought was wise and expedient, and there is no record that God censured the prophet. It is not good to heap censure on the prophets of God. God's prophet prayed the prayer of faith and there was a gracious healing. That which the physicians could not do, that which could not be accomplished by all the medical profession, was accomplished when a man of God sent up a simple petition to God; and God who had closed the wombs of the house of Abimelech opened them, and the affliction was lifted.

Many of us have lived in ignorance, we have broken the laws of God, but He has had compassion on our ignorance. He will reveal to us by His Spirit where we have failed. And He will send us to His Prophet—a Prophet who went about doing good and healing all that were oppressed of the devil. This Prophet lives for one purpose—to make intercession for His own.

Let us go to that Prophet and He will pray for us, and that which is beyond the realm of the whole medical world, God will accomplish. For the Prophet of Nazareth prays the prayers that prevail. If healing were the portion of a heathen king through the prayer of the prophet Abraham, how much shall the greater Prophet, who is none other than the Son of God, pray the prayer of faith that will prevail for those who put their trust in Him?

The Sunday School Lesson

Christian Growth

Lesson 5, Nov. 4: Luke 2:42-52; 2 Peter 1:5-8

The lesson-text finely follows the Gospel order; the first section sets forth Jesus as our Example and inspiration, while the second imposes the duty of growth in grace. We need the inspiration of Christ to live the life of Christ, who declared, "Without me ye can do nothing."

I. OUR EXAMPLE

(Luke 2:42-52)

Lost in the Crowd. According to the custom of devout Jews, Joseph and Mary went to Jerusalem to attend the Passover. They took with them, for the first time, the boy Jesus, perhaps as a reminder to Him that He was close to the age of thirteen at which a Jewish boy attained his majority and became obligated to the fulfillment of the Law of Moses. At the close of the feast as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother (notice that Joseph is not called His "father") knew not of it. But they, supposing Him to have been in the company, went (back) a day's journey; and they sought him." We would hesitate to charge the parents of Jesus with neglect on this occasion; nevertheless the situation suggests the following lesson to us: in the rush and turmoil of life's activities we may almost imperceptibly lose the presence of Christ, and have to confess, "As thy servant was busy here and there, he was gone." 1 Kings 20:40. Many years ago a building committee of an institution for the blind decided that it was a waste of money to put windows into such a building. What use was light to those who cannot see? they reasoned. But things did not go well. One by one the patients sickened; a languor fell upon them; they felt always distressed and restless, craving for something, they hardly knew what; and after one or two had died, and the rest were ill, the committee decided to put windows in the building. As the sun poured in, health and cheerfulness returned. In like manner when neglect or sin obscures the windows of heaven the soul sickens and becomes depressed and restless.

But here is the encouraging note: "And when they found him not they turned back again to Jerusalem seeking him." If we have lost Him in the bustle of life's cares, we can return to seek Him—and find Him.

Found in the Temple. (1) The astonished teachers. "After three days they found him in the temple, sitting in the midst of the doctors (teachers of religion), both hearing them and asking them questions." The inspired writer is evidently describing a crisis in the life of Jesus. Heavenly stirrings are moving Him in the direction of His Father's house; the Divine life within Him is prompting questions and statements that amaze the sages of Israel. When Persian statesmen visited the court of the father of Alexander the Great, the boy Alexander asked questions relating, not to matters of inter-

est to boys, but to the business of leading armies. The boy Alexander was conscious of the man Alexander within him and had a presentiment that some day he would be a great general. In like manner the boy Jesus felt the Divine Man within Him; no wonder the doctors were astonished—they were listening not to a boy, but to the Son of God and their Messiah! (2) The astonished parents. Their feelings are reflected in Mary's gentle rebuke, "Why hast thou thus dealt with us?" No matter how exalted a person may be, to his mother he ever remains her "boy." He may be the dictator of a great land, but that will not keep his mother from warning him not to get his feet wet, or noticing a missing button in his garments, etc. The mother-nature of Mary obscured for a while the knowledge that her child was the Son of God, and she yielded to motherly concern. Let us see in this incident an evidence of the truthfulness of the Gospel. No forger would have pictured this incident in such a natural way. He would have considered a motherly rebuke derogatory to the Deity of Jesus. (3) The astonished Jesus Reminding His mother of the prophecy that preceded His birth He said, "Wist ye not that I must be about my Father's business?" These words suggest why the inspired writer records the only boyhood incident of Jesus in the four Gospels—he wants to tell us that as early as the age of twelve Jesus knew that He was the Son of God and that He had a mission to fulfill in the world. And there is a practical lesson for us; namely, the Christian according to Christ is the one who makes it his "business" to live for Christ. He goes to work to pay expenses.

Living in the Home. "And he went down with them, and came to Nazareth, and was subject to them. . . . And Jesus increased in wisdom and stature, and in favor with God and man." There is another reason why Luke tells us about Jesus' childhood: he wishes to teach us that Son of God though He was, He was also the Son of man, and grew like a normal child. The Lord Jesus is so supernaturally natural! His conception by the Spirit was supernatural; yet how natural for Him to be BORN into the world like those whom He came to save! His life, with its words and works, was so supernatural; and yet how natural, how approachable, yes, how simple He was! The same was true of Him after His resurrection, when, moving about in a glorified body He was not above preparing breakfast for His "boys"! See John 21:1-12. And I am confident that in heaven He will still be the same—so humanly supernatural, and yet so Divinely natural!

II. OUR DUTY

(2 Peter 1:5-8)

With such an inspiring Example before us, we are ready to heed Peter's exhortation that we grow in grace, or in Divine life. The growth of the Christian, like that of the flower, should be spontaneous, symmetrical and beautiful; but unlike the flower he has a will with which he can decide either

to grow or not to grow. Hence growth in grace becomes a duty to which we are to give "all diligence."

The Diligent attitude. No one can become a spiritual Christian in his sleep; neither can he slide up to heaven. He must give "all diligence" to his growth in the Divine life; and diligence implies earnestness and industry. During a hard frost, so says the fable, when everything was frozen, one little stream continued to flow. "Little stream, why aren't you frozen?" The answer was, "I am too busy to be frozen. I am going too fast, too quickly, to be frozen." The diligent Christian is moving too fast to become cold.

The Spiritual Addition. "And besides this, giving diligence, add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity." They are not told to add faith, for as believers, they possess it already. It is mentioned first because it is the beginning and foundation of all Christian graces. But what avails a foundation without a superstructure? And what avails a beginning without progress? Real faith must lead to growth in grace. The apostle therefore places before his readers some items for "spiritual addition," as follows: (1) Virtue. Manly courageousness in conduct. "Be strong in the Lord." (2) Knowledge. Astronomy is ever finding new stars; Christians should always be finding new depths, new heights in God. (3) Temperance or self-control. A little girl once explained the meaning of self-control by saying that Paul kept his body under by keeping his soul on top. (4) Patience. Temperance is the grace of holding back; patience is the gift of holding on. (5) Godliness. Godliness is God-likeness. That was the standard set before the Israelites: "Ye shall be holy for I the Lord your God am holy." Lev. 19:2. (6) Brotherly kindness describes the affection that children of God, members of the same spiritual family should have for one another. This means that each Christian is to be a "brother," and not a "bother" to his fellows. (7) Charity refers to the love of the brotherhood as it overflows the banks of the church and streams over all mankind regardless of nationality, position or condition.

The Spiritual Total. The addition of these graces leads to the following total: "For if these things be in you and abound, they shall make you that ye shall neither be barren nor unfruitful in the (experimental) knowledge of our Lord Jesus Christ." There is no standstill in the spiritual life; if we are not advancing we are retreating. When Israel came to the edge of the Red Sea, and Pharaoh was close in pursuit, God commanded Moses, "Speak unto the children of Israel that they go forward." Ex. 14:15. Forward! that was the only safe direction for them, and it is the only safe direction for the Christian.—Myer Pearlman.

"The Committee I work under is a conveniently small Committee, a very wealthy Committee, a wonderfully generous Committee, and is always sitting in session—the Committee of the Father, the Son and the Holy Ghost."—C. T. Studd.

The Gospel in Foreign Lands

INDIA SUFFERS FLOOD

About nine months ago one of the worst calamities known to history fell upon India when many cities were shaken to ruins and thousands of lives lost in the great earthquake. Word has just been received this week that many are again homeless because of floods, and many lives have been lost.

One of our missionaries, Mrs. V. Schoonmaker, writes: "I feel I must tell you what a sweet experience I had the night the flood was rising in our compound. All the previous night and day the water had been coming into the city, and all that day into our compound. We had moved our Indian families out of the houses into the bungalow and its verandas. Hour after hour I went out to measure the water and found it was rising two inches an hour. I knew it would reach the bungalow within a few hours.

"I was sitting on the front veranda watching it when the lightning began to flash, and to all appearances a storm was about to break upon us. The previous night I had spent hours pleading with God to hold back the flood. At that moment doubt overtook me—that awful doubt that blinds us so that we cannot see His blessed face. It seemed so useless to pray. It seemed that He didn't care, and a cry sprang from my lips, 'Master, carest thou not that we perish? Lord, are we not Thine? Are these mission buildings not Thine? Dost Thou not care? Is it nothing to Thee if we are destroyed?'

"Then He drew near in the darkness and in the approaching storm, and spoke to me: 'Why are ye so fearful? How is it that ye have no faith?' His peace flooded my heart and I began to sing. Then I said, 'Lord, it doesn't matter now. I'm not afraid any more of the flood or the storm. Let them rage if needs be. Thou hast a right to do what Thou wilt with Thine own.' Again I went and measured the water. It was standing still and rose no higher after that hour! Praise the Lord! We were comforted, but what about the thousands of homeless sufferers all about us? God help us to minister to them!"

The night lies dark upon the earth, but we have light.

So many have to grope their way, but we have sight.

One path is theirs and ours—of sin and care,
But we are borne along, and they their burdens bear.

Footsore, heart-weary, faint on the way,
Mute in their sorrow, while we kneel and pray.

Glad are they of a stone on which to rest,
While we lie pillowed on the Father's breast.

Is it enough to keep the door ajar,
In hope that some may see the gleam afar,
And guess that this is home and urge their way

To reach it haply somehow and some day?
May I not go and lend them of my light?
May not mine eyes be unto them for sight?

(Selected)

Mrs. Schoonmaker tells of the damage which was done to their mission bungalow, and reports that it will require considerable repairing. The recent earthquake is probably partly responsible for the damage done to the building by the flood, in that the walls and foundations were weakened at that time.

One real problem which now faces the missionaries is that of obtaining food. Their fruit trees have been destroyed by the flood, which have always been their main item of diet. They cannot buy food from the bazar at this time because of the epidemic of cholera, making it unsafe to use fresh food of any kind. Mrs. Schoonmaker states that it would be a rare treat as well as a neces-



Chapel damaged by flood, Chapra, India. Foundation and steps under water.

sity to have some canned fruit and vegetables sent from this country to them. She suggests that if any are able to send a few tins of food, it would be well to send them to the Missionary Rest Home in New York City at 1003 Summit Ave., to be sent out with the first outgoing missionary. All funds, however, should be sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

TIBET—THE MYSTERY LAND

J. H. Andrews

(Part 3; continued from last issue)

As we made our way along the road the Tibetans greeted us with great respect, dismounted and showed themselves most friendly, extending their tongues and spreading their hands out, palms upward.

Arriving at Chong-tien, our first step was to look around the town a bit. Seeing the situation, we loaded ourselves with Gospels and tracts and began our house to house mis-

sion, speaking to people in the homes a few words of the grace of God, and salvation alone in Him. In every home we left both Gospels and tracts, and in the eight days we spent there we left not one home without the gospel and a personal visit.

During the evenings we held illustrated gospel services, and long before the meeting began, crowds would gather and eagerly await the message. The days we spent there were blessed and encouraging. Two families brought their idols to us and smashed them, burning what the fire would destroy. How clever the idol makers are! They had made the idols of red wood so that when the axe fell across them the edge came out red, appearing to have struck blood. The people who were looking on cried out, "It is bleeding." One lama (priest) gave me all his charms, pictures, prayer wheel, idol, rosary, spirit-box, and sword. All these he carried on his person. He also promised to destroy what he had at home. The people prized the tracts highly and posted them up in their homes.

During the early hours of the morning we gave our attention to the many complaints of the people, washing their sores and binding them up. While the people were waiting their turn for help they made good use of their time by engaging in a public delousing ceremony. When a catch was secured the abominable little creature was passed on to the owner, from whose head it came, and placed in a little blue cloth. They seemed to enjoy the public hunt, and to all appearances it was a most prolific hunting ground. They were much surprised to learn that I did not have any such creatures on me.

At the Lamasery

A lama is a Tibetan priest and a lamasery is a monastery, where the priests live and worship. When we visited the lamasery the first man to meet us was a madman. He approached us in a strange manner and with a queer look in his eyes. I did not wish to cast him off nor offend him so waited to see what his action would be. Someone suddenly called out, "He is going to strike you!" But, praise God, he did not, and soon he seemed quite friendly.

When visiting a lamasery to do gospel work, it should be remembered that one is treading on dangerous ground, and he should observe as much Tibetan custom as possible. When a Tibetan approaches a lama of high standing, gifts are to be given to the head lama. Knowing this, we did the same. The first and most important gift is a "khata" or a ceremonial scarf. These scarfs are from two to ten feet long and about a foot wide, made of either silk or grass cloth.

Having obtained one of these scarfs from a lama, we made ready our gift and proceeded to the abbot's sacerdotal abode, high up in the lofty building. Soon we were ushered into the presence of "His Holiness." As he stretched his hands out to receive the gift we laid the "khata" across them, and then sat down opposite him. The "khata"

takes the place of a visiting card. Lamas have no surnames, but on entering the lamasery, they take the name of the god or spirit they feel most drawn to, so their name is always a religious name.

We presented the abbot with a beautifully bound New Testament in the Tibetan language, and a similar one to all the presiding lamas in the room. We told them that in the Book is found the way of life. Then we gave them a torch light, a pair of boots, a small clock, six glasses, twenty blocks of green Tibetan tea, and 18 pieces of Chinese shae-t'ang (a dirty brown sugar).

All this paved the way for our business. We then asked the abbot if he would be willing for us to have a magic lantern service by the monks' meeting hall and show some pictures to help illustrate the gospel message. I then asked him if he would be so kind as to honor us with his presence at this meeting, to which his attendant replied that "His Holiness" dare not mix with me, or with the common lamas. What a contrast to our Christ, who delighted to mingle with the needy, and when little children gathered around Him, and He took them up on His knees! Oh, thou Lover of souls, teach us how to move among men!

When I realized that the abbot could not go out to the meeting, I asked him to allow me to bring the meeting to his room; to which he consented. Placing a chair in front of the large crowd, I led him to it and seated him there where he could not miss a word of the message. Thus for three days we held forth for the Master in that lamasery, preaching Christ to all, and giving out Gospels and tracts until all were supplied. Thank God, that once more the gospel has been preached inside the enemy's camp.

The Lama and His Devotions

Under a roof of gold we saw an enormous idol, clothed in pure gold, whose head towered up through two stories. Before it were numerous butter lamps burning, some made of solid silver; flowers were set in array at his feet, and draped pieces of silk—the whole sight an object of abomination. In the darkness sat lamas mumbling and fumbling prayers. As the priests prostrated themselves before this lump of evil there was no change or smile on its placid face. The heart cries of the worshipers fell on deaf ears; its expressionless eyes showed no thought of pity; nor did the silent lips utter a word of blessing to those seeking peace, though they had worn the hard stones as smooth as glass in prostrating themselves before it.

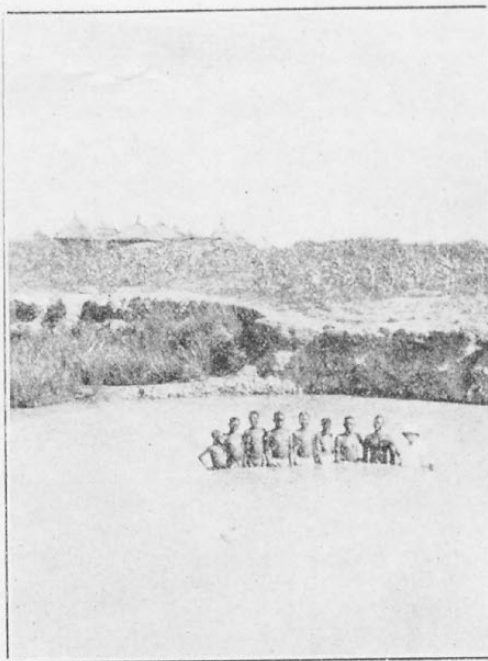
Fabulous wealth was given to the idol, yet the people were clothed in the poorest of rags. They lived wholly for the god and no gift was too costly to give. In their zeal they put us to shame. They even refused suitable food, fearing that it might hinder them in their worship. Hanging before one part were bear skins, wolf skins, and ugly faces of devils. These were placed there to frighten off evil spirits. It was a horrifying place, in utter darkness except for the tiny altar lamp which made it still more dreadful. One could not help feeling that it was the very seat of the enemy, containing every device of sorcery imaginable. Prayer to the devils was offered continually, and hideous idols of the worst description were there.

Sword Throwing and Sword Twisting

It would seem that at one time the priest of Chong-tien specialized in twisting swords, and great was the number hung up before the idols. I saw one that was far too thick and wide for any man to twist without being helped with supernatural power, yet these priests, under the power of Satan, take these sharp swords, (so sharp that those who carry them must be well armoured about the loins to prevent being cut) hold the point on the hip, handle in hand, and in a flash it is tied up in knots.

Then there is the sword-throwing, which of all varieties of sorcery I think is the worst. The living Buddha takes a heavy sword by the point and throws it with all his might at a helpless crowd that are unable to get away from it. If the sword wounds a person it is a call to repentance. If it kills him, justice has been given to him, for he must have been a bad man.

(To be continued)



Baptismal scene at Kaya, French Sudan. Picture sent in by A. E. Wilson.

**BRIEF NOTES FROM FAR AND NEAR
Kaya, French West Africa**

There have been eleven new converts in the different villages during the past month, and many bush villages are calling for teachers to help them. The Lord has been very good in healing the sick. Three cases in particular have been reported from among the new converts in the bush villages. It is encouraging to know that they are standing true in the time of testing.

We wish you would pray for a little blind boy who is a Christian, that the Lord will heal his eyes. He has suffered much persecution for the Lord, but has stood true to Him. Pray also for a young man who came into the service recently who is demon possessed. His folks say they have tried all the medicine men etc., and that he has only become worse. We are trusting that their lack of success with the medicine men will cause them to depend upon Jesus.—Mr. and Mrs. A. E. Wilson.

Suva, Fiji

We have been praying for heavy conviction to settle down upon the people here. Recently a man who is well known as a sinner attended the service and heavy conviction fell upon him so that he cried out for mercy. We ask the prayers of our friends that conviction for sin may continue to rest upon the people. Our Sunday night meetings are really blessed of the Lord, and the people are waking up to the fact that Jesus changes hearts. What a blessing to see light pierce through the darkness.—Mr. and Mrs. Lawrence Borst.

Freetown, Sierra Leone, Africa

A woman who has been afflicted with deafness for quite a number of months has been earnestly seeking God for her healing. She came to the service one Sunday morning, and as we went to prayer, she asked God to open her ears so that she could hear His Word. He wonderfully heard and answered prayer. A substance about the size of a slate pencil and three quarters of an inch long, came out of her ear, and then she was able to hear. We are rejoicing in the Lord with her for His mighty works.—Mr. and Mrs. Dewey Crabb.

Tamale, Gold Coast, Africa

In our last baptismal service we baptized our gardener and now he is growing beautifully in the Lord. Shortly afterward he and his wife came to live here on the compound. Lamisi always attended morning prayers with her husband and day by day her interest in spiritual things grew. One day she said to me, "I want to repent and serve God." I talked to her and told her what it meant so that she would have more than a superficial experience. Then she asked if she might not join the instruction class preparatory to baptism. During prayer at the close of the class, she repented of her sins, and gave her heart to God. The next morning she had a bright testimony: "God heard all my prayer, and my heavy load is gone from my heart." We are rejoicing now that the two of them can serve the Lord together.—Mrs. Ruth Garlock.

APPEAL FOR CARDS AND BOOKS

Brother Garlock reports that there was splendid response to their appeal for cards some time ago, but that they are all gone now and more are needed. Either new or used Sunday school cards in good condition are acceptable.

He also states that there are many literate members of their assembly in Tamale who are very hungry for good reading matter, but cannot afford to buy it. They will appreciate good books on spiritual subjects, or anything which will help them to grow in the Lord.

Send packages marked "Book Post" direct to H. B. Garlock, Tamale, N. T., Gold Coast, West Africa.

We wish to announce the return on furlough from Venezuela of our missionary Miss Hilda Meyrick. Sister Meyrick is located at the present time at her home address and may be reached at 201 Linwood Ave., Ardmore, Montgy. Co., Pa.

Subscribe for a friend to receive the Evangel. Only 25 cents from now until end of January to any address in U. S. A.

In the Whiten'd Harvest Field

HOUSTON, TEXAS—We have just closed a precious revival in Houston, at Mother Hayes' church. Souls were saved and filled with the Holy Ghost. There were some wonderful healing services. All over the church people were slain by the mighty power of God.—Gideon and Willie De Merchant, Evangelists.

SANTA PAULA, CALIF.—We have just been in a most satisfactory 3 weeks of evangelism and deeper teaching, in Full Gospel Tabernacle, Jimmy Lynd, District President of the Christ's Ambassadors, and Mrs. Lynd were with us 2 weeks. Several prayed through to salvation. Brother S. S. Scull followed with a week of teaching, which was well received.—Gerald R. Furman, Pastor.

WINTER HAVEN, FLA.—We have just closed a 3 weeks' revival conducted by Evangelist Wm. F. McPherson, of Sanford. The assembly was strengthened and encouraged. At every service sinners were at the altar seeking God. Several new names were added to the roll, and even those who had heretofore been skeptical manifested quite an interest. All are freshly inspired to work for the Lord.—Mrs. Julia Sellars.

FRANKSTON, TEXAS—Evangelists Lorraine and Jennie Busby have just closed a good meeting here. There were fine crowds, good co-operation, good spirit, and souls were saved and filled with the Holy Ghost. They are now at the close of their meeting at DeLeon where great good was done. The souls saved and filled are testifying in the services and the entire church has been greatly edified. The Busby Sisters' address is 4317 Terry Ave., Dallas.—O. Busby.

STANLEY, N. DAK.—We held a tent meeting in Stanley, where we had good crowds with people standing on the outside. About 20 prayed through to a real experience with God. As there is no Pentecostal work there the people have asked us to start one. We have now been here in Granville for 3 weeks. This is a new and hard field. We are using the tent again. The Lord has been with us and so far 8 have been saved.—Vera Shirley, Rose Monogian, Lillian Steffens, "The Gospel Trio."

SARDIS, OKLA.—We have just closed a blessed 2 weeks' revival conducted by Brother Harvey Huddleston. Eleven prayed through to salvation, and 7 were filled with the Spirit, according to Acts 2:4. On the last day we had a blessed fellowship meeting, in which 15 ministers were present, each of them bringing some timely message or exhortation. Brother Huddleston baptized 18 that day. We have established an assembly here and called Brother Huddleston to the pastorate. The work is gaining rapidly. Council ministers passing this way will find a welcome.—Claud James, Secretary.

BIG FLAT, ARK.—We came to Big Flat about one year ago and opened battle against the enemy. The Fullerton Brothers, V. L. and Leroy, Anadarko, Okla., have recently been with us in a meeting for 4 weeks. Eleven have been saved and 6 or 8 have received the Baptism in the Holy Ghost, according to Acts 2:4. Through their ministry in preaching and singing, the country around was stirred. On the closing night the power fell for 30 minutes, during which 2 received the Baptism in the Holy Ghost.—D. V. Robinson.

MIDLAND, ARK.—Evangelist J. Horace Williams and party have just finished a revival here. About 70 knelt at the altar for salvation or to be reclaimed; 12 received the Baptism with the Holy Ghost, as in Acts 2:4; and on the last Sunday afternoon 31 were baptized. A new roster was made out and more than 70 placed their names on it. The outstanding features of this revival were the number of young men and women who surrendered their lives to God. Pastor Paul B. Jones had been faithfully sowing the Word against various odds for several months.—Miss Jane Marvel.

PARK RIVER, N. DAK.—This was a new field for Pentecost when I started one year ago. Miss Winifred Gennow, my assistant, has labored there this summer with much success. The 30x60 tent was filled to capacity each Sunday night during the 7 weeks revival, and the Saturday night street services were well attended. This has increased the interest in the full gospel. Herman Johnson, State Presbyterian, of Bismarck, was with us for 5 days and will soon come again to organize the assembly. While Miss Gennow and I finish Bible school, Pastor and Mrs. L. Mudge, Bellingham, Wash., will fill the pastorate at Park River.—Gladys Welter, Evangelist.

EVERETT, WASH.—We have just completed the second of 2 campaigns with Evangelist Hattie Hammond, Hagerstown, Md., in charge. The first meeting started in June and continued 4 weeks. The second was held in August. Both meetings resulted in the salvation of souls and in believers being filled with the Holy Ghost. In the first meeting the power of God fell on the people night after night in waves of glory such as we have never seen here before. Many nights there was no preaching, as God's power enveloped the entire congregation. When the evangelist did preach no altar call was needed; but folks in hundreds literally ran to the altar to seek God. Sixty-seven received the Baptism with the Holy Spirit, of which number 23 were little children. On one glorious Sunday 12 received the Baptism. Nine of these came through in the morning service, speaking in other tongues. Scores of believers were refilled and backsliders were reclaimed. God's glory still remains and we are convinced the day of revivals is not past.—Charles E. Butterfield, Pastor.

BEAUMONT, TEXAS—Evangelist Richard L. Day, of Houston, has recently closed a 2 weeks' revival at 360 Prairie Street, where E. A. Ellison is pastord. Sixteen were saved, and 6 received the Baptism with the Holy Ghost. Brother Day was asked by the president of the Christ's Ambassadors band to lead the devotional service. Before the class was dismissed 2 girls were saved. The entire church received a refilling of the Spirit on the last night of the meeting when the evangelist preached on the subject of "The Holy Ghost."—Mrs. Zelma Saunders.

YAZOO, MISS.—We praise God for a precious 10 days' revival just closed, conducted by Tracey Price, of Los Angeles. The Lord had just saved and healed him and baptized him with the Spirit. He was facing death and physicians had said he could not live. Sinners were deeply touched by the power of God, and many, some of other churches, cried out for the Holy Ghost. About 6 were saved, one of whom had just returned from the State prison; 2 were baptized with the Spirit; and God is still working among young and old.—Mrs. M. Everett.

FLETCHER, OKLA.—We closed a revival some time ago, conducted by Evangelist V. H. Swain, Tolar, Texas. About 9 were saved and reclaimed; 2 or 3 were filled with the Holy Ghost; 6 followed the Lord in baptism; and several names were added to our assembly roll, making about 50. Three years ago when I came here first, the work was carried on in a small store building. God began to add souls to our number. The church planted a small cotton crop each year, and this spring we built a nice little concrete church, 30x50, yet unfinished; and purchased a 3 room parsonage. We invite ministers in the fellowship passing this way to visit us.—Guy Dunlap, Pastor.

LAREDO, TEXAS—The Lord is wonderfully blessing our Mexican assembly. Brother David Ibarra, a graduate of Latin-American Bible Institute, San Antonio, is the pastor. There are about 200 on the church roll; a sweet spirit of love and fellowship prevails; and the altar is always filled with those feeling their need of more of God. We have opened a Bible study class. Today they are fasting and praying for the Baptism. Also we have services 3 nights a week and Sunday school in a little mission Brother Ibarra opened some months ago down by the river. The seats are usually all filled and hundreds stand outside listening. Many are hearing the gospel for the first time. The regular church building in another part of the city is too small even for the membership, to say nothing of the friends and strangers who would like to come in. Many have been saved, reclaimed, healed, and otherwise blessed by the distribution of Evangelists among the American people and the Mexicans who can read English.—Mrs. G. A. Pfaffman.

PENTECOSTAL WORK IN FRANCE

A recent letter from Brother Donald Gee tells us something of the gracious work God is doing in France: "At the convention of the Assemblies of God in France we had fully 1,500 people at the evening public services, for which a large public hall was taken. The meetings were marked by great spiritual liberty and power, and there were many conversions, mostly from among the Catholics. Many also give glowing testimonies to healing. A fine band of French pastors are now growing up in the work, well able to care for it.

"There is a most beautiful parallel work of the Spirit going on in the South of France among the Protestant Huguenot churches. Several of the pastors and their wives came in from the neighboring parishes, and we had a whole day with the Lord, and a good old-fashioned waiting time. Several of these have now received Acts 2:4.

"There is a very fine spirit of co-operation between the two works; and both parties recognize that it is really only **one** work, for it is only **one** Spirit working through and with both. I left France full of joy at what I had seen there of a real Pentecostal revival."

MILFORD, TEXAS—We have conducted several revival meetings over the country, in schoolhouses, the open air, and wherever a door was opened. The Lord blessed our efforts by saving a number of souls and filling several with the Holy Ghost. We organized a Sunday school last June with only a few present. Last Sunday we had 56. We are now in a meeting in Milford. People are being saved and filled with the Spirit, and there is good interest. We worship in a schoolhouse 4 miles from Milford.—Mae Adams, Route 2.

MAIN CITY, MO.—We just closed an old time revival in this new field. Walls of prejudice crumbled and people's hearts opened to God. Eight found the Lord and are tarrying for the Baptism in the Holy Ghost. Five were baptized in water. Evangelist Ruth Johnson assisted by Hazel Thornton, Song Leader, Lawrence, Kansas, have been with us nearly 4 weeks. The young people are going to take charge of the services on Wednesday and Sunday nights. Council ministers passing this way are invited to stop and give these young converts a boost. Main City is about midway between Drexel and Archie.—Mrs. Chas. F. Spawn.

CLEVELAND, ARK.—We have just closed a 2 weeks' campaign at Burnt Ridge, where there is no church building or even a schoolhouse standing. There have been 5 houses burned there, but in spite of all this opposition the power fell in the old time way. About 13 were saved, among them some aged people; 3 received their Baptism, as in Acts 2:4; and 5 were added to the assembly. The entire community was moved by the Spirit of the Lord. The assembly is only temporarily set in order, but there is a fine little band of saints there. We had to use a cottage part of the time as the weather was too cool for the open air services.—Mrs. Drusilla Lott.

Sample packet tracts, 25 cents.

QUINLAN, TEXAS—April 26 we were called here for a meeting. The Lord blessed with 25 conversions; 17 baptized in water; and 26 admitted into the church. We began a revival at Boyd June 10, which continued 3 weeks. About 45 were saved and reclaimed; 4 were baptized in the Spirit; 34 were baptized in water; 33 were received into the assembly. Our next meeting was at Farmersville, beginning July 3. Here 19 were saved and 3 were filled with the Holy Ghost. From there we went to Alvord for 3 weeks, where 29 were saved; 12 were filled with the Holy Ghost; 14 were baptized in water; and 14 were taken into the church.—Margaret Edwards, Evangelist, 2025 Walworth, Greenville.

THAT PINK WRAPPER

Did your Evangel come to you last week in a pink wrapper? If it did, you can know that your subscription for the Evangel expires with this number. If you will send in your renewal at once for a year, we will send the paper without your missing a single number, and we will also send you a free premium book, "Rivers of Living Water," written by the Editor of the Evangel.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

MULLEN, NEBR.—Gospel Tabernacle, Oct. 15—; E. N. Stanley, Evangelist.—W. Keith Reed, Pastor.

MADISON, WISC.—Nov. 4—; Christian Hild, Evangelist.—W. H. Sproule, Pastor, 2134 Center Ave.

PADUCAH, TEXAS—Oct. 21—; Evangelist and Mrs. Gideon O. De Merchant.

KENNETT, MO.—Nov. 18 for 5 weeks; Otto J. Klink, Evangelist.—H. E. Waddle, Pastor.

ENID, OKLA.—319 E. Cherokee Ave.; Nov. 11—; Doreen E. Justus, and Lorraine Oliver, Evangelists.—Carl W. Barnes, Pastor.

MT. VERNON, ARK.—Nov. 4—; Will welcome assistance from Council ministers.—W. F. Herbig, Evangelist.

OSHKOSH, WISC.—Broadcast Wednesdays, 4:30 P. M., "Midweek Meditations," Gospel Tabernacle.—Stafford S. Anderson, 303 Vine St.

ALEXANDRIA, VA.—316 King St.; Oct. 14-28 or longer; J. Grayson Jones, Evangelist-Teacher.—George James, Pastor, Route 3.

CARMEL, N. Y.—Farmers Mills Mission; Oct. 21-Nov. 4; Albert H. Gilbert, Evangelist.—Theodore B. Terry, Pastor.

BISMARCK, N. DAK.—Rosser and Eleventh Streets; Oct. 14—; Anna C. Berg, Evangelist.—Herman G. Johnson, Pastor.

CHARITON, IOWA.—Nov. 4; for 3 weeks or longer; Clarence Smith and Brother Rogers, Evangelists.—D. E. Skiles, Pastor, 339 N. Grand.

MILWAUKEE, WISC.—Bay View Tabernacle; Nov. 1—; Evangelist and Mrs. Roy K. Reed.—C. D. Schmitt, Pastor.

VINELAND, N. J.—Sixth Street near Park Ave.; Oct. 21-Nov. 4; Fred D. Drake, Evangelist.—Leo S. Starner, Pastor.

DYERSBURG, TENN.—First Pentecostal Church; Oct. 16-Nov. 6; Bert Webb, Evangelist.—E. C. Sumrall, Pastor.

DETROIT, MICH.—Fourth and Forest Avenues; Oct. 14-Nov. 4; Evangelist and Mrs. Watson Argue; J. R. Kline, Pastor.—W. A.

SOUTH BEND, IND.—1115 S. Michigan St.; Oct. 14-Nov. 11; J. D. Saunders, Evangelist.—Adolph Petersen, Pastor, 809 Clinton St.

PUEBLO, COLO.—South Main and Corona Avenues; Oct. 14, for 3 weeks; Loren B. Staats, Evangelist.—C. F. Ferguson, Pastor.

SPRINGFIELD, MASS.—Armory and Springfield Streets, Oct. 28-Nov. 11; Wm. H. Nagel, Evangelist.—H. T. Carpenter, Pastor, 59 Los Angeles St.

FLINT, MICH.—2215 Lewis St.; Oct. 14-Nov. 4; Ruth Cox, Evangelist; broadcast, Lapeer, 1200 kilos, Thursdays, 4-5 p. m.—Chas. W. H. Scott, Pastor.

TULSA, OKLA.—East Fifth and Peoria Streets; Oct. 14-Nov. 4; A. H. and Zelma Argue, Evangelists.—H. T. Owens, Pastor.

QUINCY, MASS.—Washington and Elm Streets; Oct. 7-Nov. 4; Benjamin A. Bauer, Evangelist; Thos. E. Kelley, Pastor.—Mrs. E. Anderson, Secretary.

LAWRENCE, KANSAS—14th and Rhode Island Streets; Oct. 14—; Gypsy Lorene Johnson, Evangelist; assisted by her husband, Harry L. Johnson, song leader.—E. J. Hance, Pastor.

TRENTON, N. J.—Anniversary campaign, 681 Princeton Ave.; Nov. 4-11; Alice Reynolds Flower, Evangelist. J. Roswell Flower will speak Nov. 10, anniversary night.—E. T. Quanaubush, Pastor.

THANKSGIVING CONVENTION

PHILADELPHIA, PA.—40th Thanksgiving convention, Highway Mission Tabernacle; Nov. 18-Dec. 2; Evangelist and Mrs. Watson Argue, special Speakers; rooms and meals reasonable near church.—Flem Van Meter.

JAMAICA, L. I., N. Y.—First Anniversary Convention, 120 Second St. at Jamaica Avenue; Oct. 14—; Mary Louise Page, Evangelist; followed by Evangelist Smith Wigglesworth, of England.—Vernon G. Gortner, Pastor, Box 100, Jamaica, N. Y.

NEW YORK CITY—Smith Wigglesworth, Bradford, England, will hold a revival healing campaign at 325 W. 33rd St. Oct. 23, for 13 days. The sick prayed for at every service.—Pastor R. A. Brown, 49 Claremont Ave., N. Y.

CHRIST'S AMBASSADORS RALLY

ENID, OKLA.—Annual "Donation Day" for Southwestern Bible School and C. A. sectional rally, Oct. 27. Bring your donation of fruits, vegetables, and canned goods. Jars will be exchanged at the school. Services, 10, 2, 7:30, in Gospel Tabernacle, Carl W. Barnes, Pastor. Barnes family will sing and play. W. B. McCafferty will speak.—Jack P. Ireland, Secretary, 316 E. Cherokee Ave.

DISTRICT MEETINGS

NEW ENGLAND DISTRICT COUNCIL
CAMBRIDGE, MASS.—12 Howard St.; Oct. 30-31; R. A. Babcock, Pastor.—Raymond G. Gordon, District Secretary.

LATIN-AMERICAN DISTRICT COUNCIL
SAN DIEGO, CALIF.—Annual Meeting, Tabernacle, 343 17th St.; Nov. 13-16. All services in Spanish; all welcome.—H. C. Ball, Superintendent.

MISSISSIPPI DISTRICT COUNCIL
(Near) NOXAPATER, MISS.—Northern Section, High assembly; Nov. 6-8; opens at 9 a. m. Free entertainment to ministers.—M. T. Hays, Superintendent, H. M. Sandlin, Secretary-Treasurer.

NEW MEXICO FELLOWSHIP MEETING
LAS CRUCES, N. MEX.—Oct. 30, all day; basket lunch; bring sandwiches, cake, or cookies. District Superintendent A. C. Bates plans to be with us.—Jesse B. White, Sectional Presbyterian.

MISSIONARY CONVENTIONS

Hannibal, Mo., Oct. 31-Nov. 1; Trenton, Mo., Nov. 2-3; Marshalltown, Iowa, Nov. 4-5; Perry, Iowa, Nov. 6-7; Sioux City, Iowa, Nov. 8-9; St. Joseph, Mo., Nov. 10-11. Ernest S. Williams General Superintendent and J. J. Mueller missionary to India have arranged to be with us in all of these rallies.—Roy E. Scott, District Superintendent.

KANSAS DISTRICT COUNCIL
PRATT, KANSAS—17th annual Council, Municipal Auditorium, Nov. 26 (night)-30. All ministers and one delegate from each assembly are urged to attend. Free sleeping rooms to delegates. Special Sunday school day, Nov. 29; Christ's Ambassadors' convention Nov. 30; E. S. Williams, General Superintendent, main speaker.—Fred Vogler.

TEXAS SECTIONAL CONVENTIONS

Austin Section, North Austin Assembly, Oct. 30-31; San Antonio Section, South Side Church San Antonio, Nov. 1-2; Rio Grande Valley Section, Harlingen Church, Nov. 3-4; Yoakum Section, Cuero Church, Nov. 8-9; Houston Section, Goose Creek Church, Nov. 13-14; Beaumont Section, Prairie Street Church, Beaumont, Nov. 20-21; Lufkin Section, Lufkin Church, Nov. 22-23; Tyler Section, Bascom Church, 6 miles east of Tyler, Nov. 27-28. Meetings open at 10 A. M. Ministers and workers requested to attend the convention in the section where they reside.—E. L. Newby, District Superintendent, 2621 W. 26th St., Ft. Worth, Texas.

BROOKSVILLE, FLA.—Oct. 28-Nov. 2; dedication of tabernacle, Oct. 28; all day service; basket dinner; I. J. Bolton, Evangelist.—Earl L. Frerking, Pastor.

OPEN FOR CALLS

Evangelistic
Russell E. Griffin, 208 E. Jackson St., Bedford, Iowa, c/o L. L. Hull. "I have resigned the pastorate in Shenandoah after 2½ years."

Evangelistic or Pastoral
J. Grayson Jones, 702 Birkbeck St., Freeland, Pa. "Have been preaching about 13 years, pastoring more than 10 years, now in evangelistic work. References."

MISCELLANEOUS NOTICES
NEW ADDRESS—Dallas, Texas, 2826 W. Brooklyn.—Fred G. Eiting.

NEW ADDRESS—Mountain View, Mo. "I have accepted the pastorate here."—Ruth Chadwick.

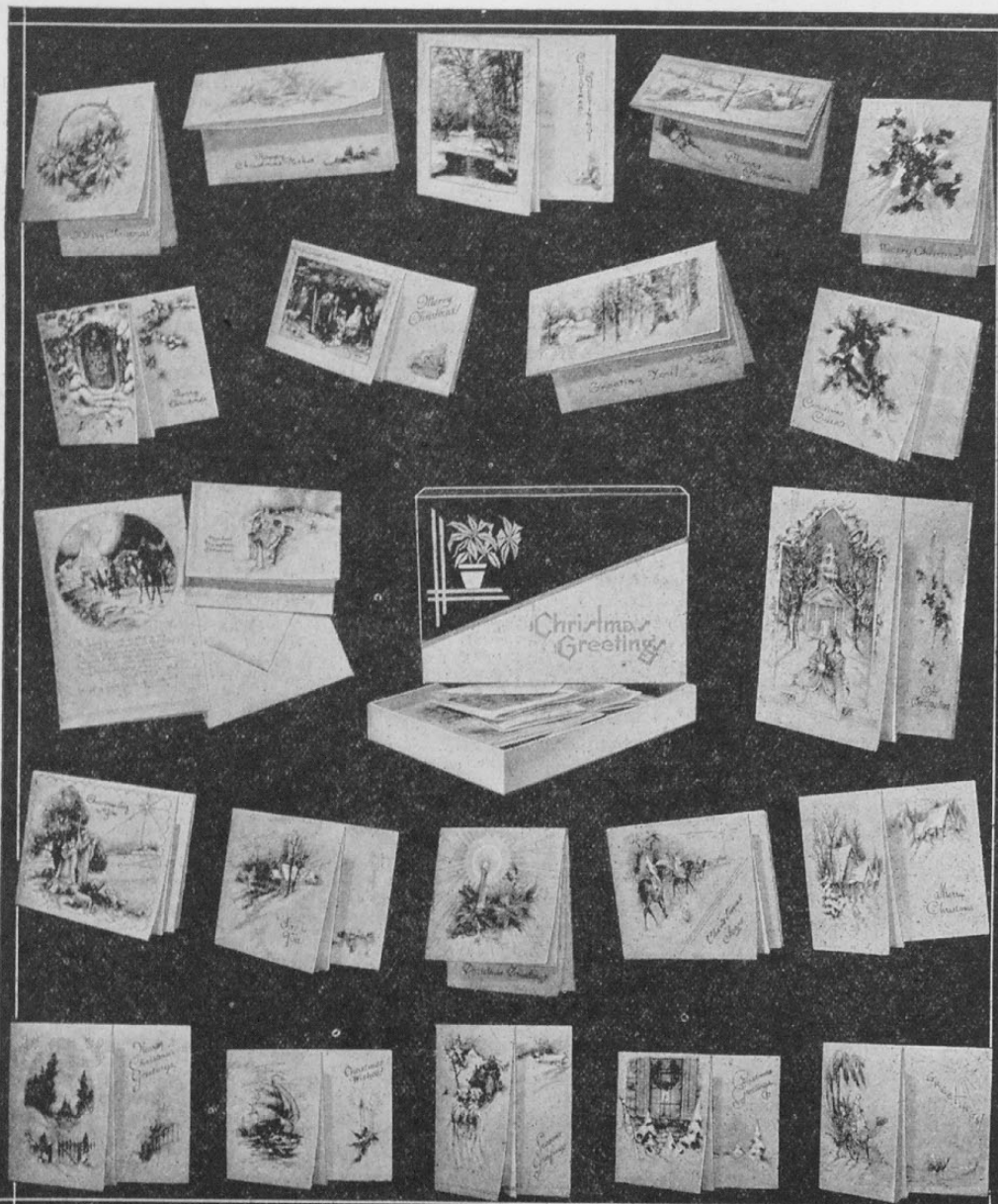
NEW ADDRESS—Seattle, Wash., 418 N. 60th St. "After pastoring the church at Puyallup for 7 years we have accepted a call to the Freemont Gospel Tabernacle in Seattle.—T. A. Sandall, Secretary Northwest District Council.

NEW ADDRESS—Bazine, Kansas, Box 204. "I have accepted the pastorate here. Council brethren passing this way are invited to stop."—Ivan R. Loy.

NEW ADDRESS—Idaho Falls, Idaho. "I have accepted the pastorate. Council ministers passing, please call."—Currell Muirhead.

WORLD MISSIONS CONTRIBUTIONS
October 4-10 Inclusive

ALABAMA. Personal Offerings	\$ 6.00
Abbeville Assembly of God	1.90
A. dalusia Assembly of God Group No. 4	13.64
Ethelville Gospel Tabernacle	1.20
Warrior Assembly of God & S S	3.79
Whistler Emmanuel Assembly of God	3.42
ARIZONA. Personal Offerings	1.00
ARKANSAS. Personal Offerings	13.75
Camden First Assembly of God Church	1.43
Eureka Springs Elk Street Assembly	3.25
Flippin Assembly of God S S	1.00
Fordyce Christ Ambassadors Assembly of God	1.05
Ft Smith Gospel Mission	6.00
N Little Rock Assembly of God	4.00
Paris Roseville Assembly of God	2.50
Parkin Pent'l Mission	4.00
Russellville Assembly of God S S	39.64
West Point Assembly of God & S S	9.96
CALIFORNIA. Personal Offerings	248.05
Arcata Full Gospel Assembly Young People	3.00
Bakersfield Christ Ambassadors	7.00
Brawley First Pent'l Church	3.00
Glendale Bethel Chapel & C A's	12.00
Inglewood Womens Miss Soc Full Gos As'by	5.00
Lomita Calvary Evangelistic Missionary Fund	30.00
Los Angeles Bethel Temple	270.67
Oceanside Full Gospel Tab C. A's	2.25
Pacific Grove First Pent'l Church	26.60
Pomona Christ Ambassadors	6.00
Pomona First Full Gospel Church	30.00
Sacramento Full Gospel Church	15.00
San Diego Full Gospel Tab C A's	2.00
San Francisco Glad Tidings Temple P A C	15.00
Selma Go Getters S S Class	2.25
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Wildomar Sedco Assembly of God	4.85
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Pueblo Glad Tidings Tabernacle	10.00
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Rigby Sunday School	1.60
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Danville Pent'l Assembly of God	4.40
Galesburg Calvary Pent'l Church & S S	24.87
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Pawnee Assembly of God S S	5.93
Sorento Assembly of God and S S	10.50
St Charles Pent'l Church	14.00
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INDIANA. Personal Offerings	8.60
Clay City Assembly of God & S S	49.25
Indianapolis Laurel Street Young People	5.00
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Galena Assembly of God Church & C A's	7.07
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Harper Assembly of God	.65
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Lawrence Assembly of God Church & S S	6.00
Le Roy Assembly of God Church	2.30
Newton Assembly of God S S	24.54
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Woodston Assembly of God S S	1.34
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Everett Glad Tidings Tabernacle	192.63
MICHIGAN. Personal Offerings	9.00
Benton Harbor Bethel Assembly	3.80
Clio Pent'l Assembly C A's	1.50
Dearborn Christ Ambassadors	2.00
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Muskegon Full Gospel Mission	5.00
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Clarissa Gospel Tabernacle	4.20
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Bradford Evangel Tabernacle	13.00
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Sachse Pent'l Church & S S	4.93
San Antonio Glad Tidings Church	34.00
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Latah Pent'l Church	11.31
Toppenish Full Gospel Pent'l Tabernacle	5.00

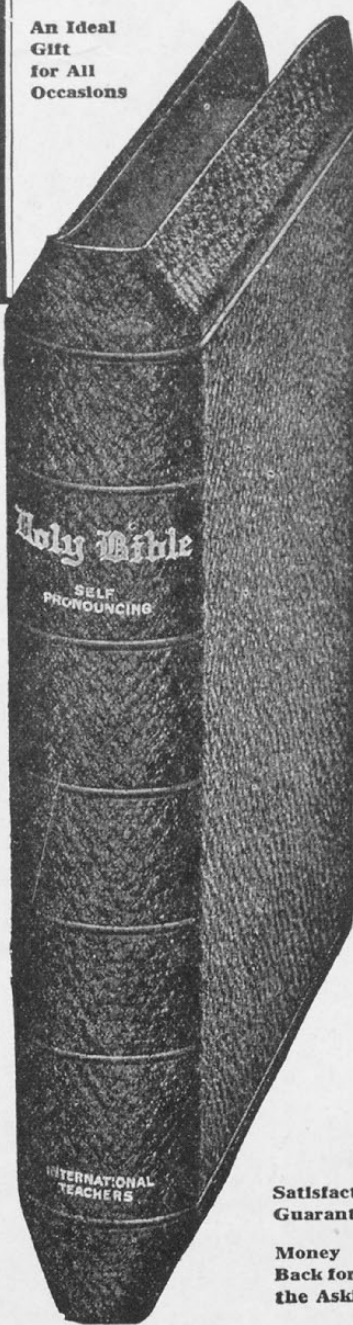
WEST VIRGINIA. Dorothy Assembly of God	2.65
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WISCONSIN. Personal Offerings	5.00
Kenosha Sunday School Girls Class	6.00
Menomonie Gospel Mission	2.56
CANADA. Personal Offerings	10.00
Toronto Evangel Temple	18.00
Total amount reported	\$5,410.70
Home Mission Fund	\$ 56.04
Office Expense Fund	54.94
Deputation Expense Fund	7.78
Reported as given direct to Home Mis-	
sions	82.38
Reported as given direct to Mission-	
aries	242.93 444.07
Amount received for Foreign Missions	\$4,966.63
Amount previously reported	\$1,933.05
Total amount received for Foreign Missions	
to date	\$6,899.68

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2 Ā'brā-hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū-

a	Lu. 3, 23
b	Ps. 132, 11
c	Isa. 11, 1
d	ch. 22, 42
e	Acts 2, 30
f	Pom. 1, 3
g	Gal. 3, 16
h	Ruth 4, 18

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2. God's truth (John 17:17).
3. God's Spirit (Gal. 5:16).
4. God's Son (1 John 2:28).

That we may—

"Walk worthy of the Lord": a holy walk (Col. 1:10).

"Be kept in the business of the Lord": a holy work (1 Chron. 26:30).

"Look for the coming of the day of God": a holy attitude (2 Pet. 3:12).

THE ABIDING JESUS

A little girl of five had just asked grace at table, "Come, Lord Jesus, be our guest," when, suddenly turning to her mother, she said, "But, mother, I do not want Jesus to be our guest."

"Why, dear?" demanded her horrified parent.

"Well, a guest is one who comes only sometimes," said the child. "I want Jesus to be here all the time."

THE SERMON THAT FAILED

A layman visited a great city church in Ohio during a business trip. After the service he congratulated the minister on his service and sermon. "But," said the manufacturer, "if you were my salesman I'd discharge you. You got my attention by your appearance, voice, and manner; your prayer, reading, and logical discourse aroused my interest; you warmed my heart with a desire for what you preached; and then—and then you stopped, without asking me to do something about it! In business, the important thing is to get them to sign on the dotted line."

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- A life yielded to God and controlled by His Spirit.
 - A restful trust in God for the supply of all needs.
 - A sympathetic spirit and a willingness to take a lowly place.
 - Tact in dealing with men and adaptability toward circumstances.
 - Zeal in service and steadfastness in discouragement.
 - Love for communion with God and for the study of His Word.
 - Some experience and blessing in the Lord's work at home.
 - A healthy body and a vigorous mind.
- Hudson Taylor.

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1935—Thoughts for Daily Meditation—1935

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