

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE
The Whole Gospel to the Whole World

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 110 of Oct. 3, 1917, authorized July 3, 1918.

Published weekly by The Gospel
Publishing House, Springfield, Mo.

SPRINGFIELD, MO., OCTOBER 13, 1934
NUMBER 1069

\$1.00 a year in U. S. A.
Single copies, 2 cents

Dedication of Aaron, a Pattern Ordination

Ernest S. Williams

IN the setting apart of Aaron and his sons to the priesthood we have some beautiful lessons in example for gospel ministers. It was not man, but God, who said concerning their dedication to their high office, "And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office." It is equally so that when one is ordained to the gospel ministry one is not responding to something which man has said, "Let us do," but to something which God has appointed.

The required steps in setting Aaron and his sons apart we now wish briefly to review. First of all they were to be brought to the door of the tabernacle of the congregation where they were to be washed with water, a public declaration that they were cleansed from all impurity. Whatever others may do, the minister of God must keep himself clean. And, unless he has been washed from all sin and evil habits, he is most likely to fail, for, if iniquity is latent within, the right circumstances will bring it out. Let those who have been saved from much sin remember that years of sinful practice undermine character; that while salvation is an instantaneous blessing, it requires time and diligent watching to rebuild that which sin has robbed one of. Paul and Timothy are outstanding examples of the worth of high principles and undefiled manhood in the ministry. "I thank God, whom I serve from my forefathers with pure conscience." 2 Tim. 1:3. "When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am



Alone With God

Come, draw aside
To be alone with God, my friend.
The hours you spend
In fellowship with Him are never lost.
If shadows drear your path in life have crossed,
Do not deprive yourself at any cost
Of God's sweet grace, but come aside.

Come, draw aside
From worldly cares. Society
Can never be
A solace for your wounded heart. The pain
You bear the gentle Christ will heal. If vain
Has been your every effort to attain
The needed rest, friend, come aside.

Come, draw aside;
In sweet communion you will find
A peace of mind
That only Christ the Saviour can bestow.
Through hours alone with God the soul will grow;
His boundless love and heaven's joy you'll know
If only you will draw aside.

Florentine Budwig, Minneapolis, Minn.

persuaded that in thee also." 2 Tim. 1:5. Ability to speak is not sufficient to make one a good minister: *there must be character.*

Once our ministry has been marred it becomes the occasion of unending heartaches and embarrassments. Last fall, while in the East, it was my pleasure to be invited, with others, to the home of a prominent professional man to whom I was almost a stranger. About the time we were to sit down to table to dine he came from his office and said to me, "A lady employed in our office says she knew you about twenty years ago." Whether this lady had met me before or not is not important; but suppose that twenty years before I had done something that brought a blot upon my name and ministry, and that now I, a stranger, was invited to the home of this reputable citizen who, after inviting me, had been told, "I knew that fellow twenty years ago and he did—whatever it might have been; he is a scamp." How do you suppose he would have felt who had believed enough in me to invite me into his home, and how do you think I should have felt as memories of twenty years before flashed embarrassingly before my mind? If a minister of God becomes defiled today he is likely to meet it again twenty years from now. In no sphere of life is a good name to be chosen rather than great riches more than in the ministry. We must continually meet ourselves as we journey through life and years cannot efface this fact. Therefore "be ye clean that bear the vessels of the Lord."

After the washing, holy garments
(Continued on Page Six)

Spiritual Depression and Its Cure

W. E. Moody

"Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise Him, who is the health of my countenance and my God." Psalm 42:11.

The best saints have their times of depression. As this phase of experience has been vividly before me of late, I feel led to send this message to the *Evangel*.

Notice first of all the struggle between faith and despondency that is portrayed in this Psalm. The Psalmist unveils his heart in verses 1 and 2 in words which indicate deep thirst for God. "As the hart panteth after the water brooks, so panteth my soul after thee, O God. My soul thirsteth for God, for the living God: when shall I come and appear before God?"

Then he cries out, "My tears have been my meat day and night, while they continually say unto me, Where is thy God?"

Then in verse 5 *faith* is triumphant as he cries, "Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise Him for the help of his countenance."

In verses 6 and 7, *despondency* again takes possession of him. "O my God, my soul is cast down within me; therefore will I remember thee from the land of Jordan and of the Hermonites, from the hill Mizar. Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me."

In verse 8 *faith* is again triumphant. "Yet the Lord will command his loving-kindness in the daytime, and in the night his song shall be with me, and my prayer unto the God of my life."

In vv. 9 and 10, *despondency* again creeps in. "I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy? As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?"

Finally *faith* is triumphant as he exclaims in the language of the text, "Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God."

There are several *causes* for this spiritual depression.

1. It may come from *physical causes*.

The inroads of disease into a hitherto healthy body is often the cause of great spiritual depression. In fact there are some diseases that lend themselves to

spiritual depression and despondency. Remove the *cause* and the *effect* will *cease*.

This cause God Himself can remove, and He stands ready to do it whenever conditions are met. Meanwhile it ill becomes those who are healthy to criticize, judge, or condemn those who happen to be lying low with disease and sickness. Let us rather pray much for them, and encourage them to put their trust in God.

2. Spiritual depression may come about as a result of *mental strain*.

Frail vessels as we are, we can only stand a certain amount of *mental strain*, and when we bring ourselves well nigh to the breaking point, we begin to realize—when perhaps it is too late—that we have come into a terrible *mental and physical* condition; and this reacts upon our spiritual life until we find ourselves in a *veritable Slough of Despond*.

3. Spiritual depression may be the result of *accumulated sorrows and bereavements*.

As one by one our dear ones are snatched away by the cruel hands of Death, we are liable to get our eyes off God, and thus sink into a terrible state of spiritual despondency.

4. Spiritual depression may result from *financial difficulties*.

During the economic depression that has swept over the world in recent years many of God's dear children have lost their all, and their faith in God and in His unfailing benevolence has been so tested that they have sunk beneath the load, and have finally succumbed to an overpowering feeling of spiritual depression.

5. Spiritual depression may often come about on account of surrounding *spiritual apathy and indifference*. Their hearts cry out, "Horror hath taken hold upon me because of the wicked that forsake Thy law." Psalm 119:53.

They find themselves unable to cope with the demon principalities and powers which throng the air; and finally the oppression in the atmosphere becomes so strong and overpowering that they yield to its stupefying effects, and find themselves the victims of spiritual despondency.

But—allowing these causes to have their due influence—it surely is in place to ask the pertinent question, "Why art thou cast down, O my soul?"

Are the above mentioned causes a *sufficient reason*? Is there no *antidote*? D. L. Moody well said, "God never uses a *discouraged* man to promulgate His cause."

It is probably safe to say that three fourths of our spiritual depression is *absolutely inexcusable*.

Look for a moment at the *remedy or cure*.

1. "*Hope thou in God.*"

Patiently wait for God. Do not look at God through your difficulties, but do exactly the reverse. Believe in spite of all that seems contrary, that God is doing the best thing, and that when you are tried you will come forth as gold. See Job 23:8-10.

2. *Begin to praise God.*

Praise God *in* trouble as well as when *you get out* of trouble. It takes a man of God to praise God *in* the furnace. (Be that man, for it is a *sure cure* for depression.)

There are three reasons why we should praise God in time of trouble.

1. The first reason is given in verse 5. "For I shall yet praise Him for the help of His countenance." His smiling presence is the guarantee of deliverance. If God is with you, you are sure of victory. Therefore praise God.

2. The second reason is in the text. "Who is the *health* of my countenance." He will be your *physical* and *spiritual* health. "The health of my countenance." Surely this is *sufficient* reason for thanksgiving.

3. There is yet another reason. He is "*my God.*" Not only the God of Abraham, Isaac, and Jacob, but *my* God, my personal *Friend*, my *Guide*, my *Father*, my *All*. He has you under His personal *supervision*. Then away with your depression.

Give to the winds thy fears,

Hope and be undismayed,

God hears thy sighs, He counts thy tears,

God shall lift up thy head.

It is a rare thing to see a man's face *lit up* with God.

In our average congregations we see a large number of careworn, depressed, sad faces. It is our privilege to be filled with joy and with the Holy Ghost. Let us say with the prophet (Hab. 3:17, 18), "Although the fig tree shall not blossom, neither shall fruit be in the vines: the labour of the olive shall fail, and the fields shall yield no meat: the flock shall be cut off from the fold, and there shall be no herd in the stalls: yet will I rejoice in the Lord, I will joy in the God of my salvation."

The joy of the Lord is your strength. Neh. 8:10.

(Our Brother Moody, the writer of the article above, asks us to state that owing to the severe physical breakdown of his dear wife, for whom he asks our prayers, he has been compelled to resign from the Faculty of Glad Tidings Institute in San Francisco. He has accepted the pastorate of Bethany Chapel, 2222 89th Ave., Oakland, Calif.)

Miraculously Taught to Read

Mrs. Bell Walker was saved in 1913 at Berryville, Ark. Two years later she heard an evangelist testify that God taught him to read. Being unable to read, this encouraged her much. The evangelist's text was Acts 2:39.

She says, "I wanted to read this so much that I waited on the Lord and pleaded with Him. Hungry to read, I opened the Bible and beheld on the page the letters of a verse standing forth in gold, and for the first time in my life I read. The verse said, 'For the promise is unto you and to your children, and to all that are afar off, even as many as the Lord our God shall call.' Acts 2:39. Then I asked the Lord to let me read some more, and I read the tenth chapter of John down to the 15th verse, when the Lord spoke to me as I would speak to my little daughter, saying 'I will make a comparison of this so you will be able to understand.' Oh He was so near and His presence so sweet. He said, 'I will liken the good Shepherd unto a good brooding hen. She feeds them all, watching them at the same time. When she sees danger it seems as if she says, "Hide, babies hide," and you can not see a chick. She continues to make a noise as long as danger is present, and the chicks stay hid. So if you will listen to Me, I will hide you and you shall be safe from all danger.' Thus God taught me, and enabled me to read His Word.

"I served the Lord and rejoiced in Him for seven years. At this time I came in contact with the New Issue people. My brother-in-law, one of them, came to our home and told me I had to be baptized over again in the name of Jesus only. I said, 'If the Lord showed you, He will also show me,' but I doubted. Having fasted for four meals, praying to the Lord, I asked Him to show me if He wanted me to be baptized in the New Issue way, and to show me by dream, voice, or the Word. I prayed until midnight and went to sleep. Then the Lord showed me this in a dream.

"I dreamed that I was on a long narrow bridge just wide enough for me to walk on, but plenty of room for one. Just as far behind me as I could see it was as straight as it could be. I had come thus far on the straight and narrow road. As I looked ahead I saw an object in the distance, and the thought came to me, 'What if I should meet someone on this road?' I looked to my left side and saw sand and gravel. I thought, 'This will never hold me up,' and I looked to the right and saw a muddy and sticky substance, which the further I went the filthier it looked and most forbidding. As I look-

ed on the right side I happened to look under the bridge and saw the pillars that supported it. Such pillars I have never seen; they were so strong looking and so solid, as though they could never be torn down. I said, 'My! this bridge must be built for eternity.' When the object I saw come close I saw it was a man, and I beheld him. His arms were mighty and his hands strong looking; his steps were different from other men's; he carried himself so stately, and I thought, 'This Man is built like the bridge, He is Eternal.' When He had come to within about twenty feet of me, He pointed His finger at me saying, 'Be ye strong in the Lord.' Heb. 4:12 came to me. Again He spoke, pointing His finger, and the very flesh seemed to loosen off my bones. This time it seemed as if His voice went clear through my body. I made one leap out of bed and I do not know how long I shouted.

"Next morning by brother-in-law said he guessed he would get to baptize me his way (one-God way). He said 'You shouted so much, God must have shown you to be baptized.' I told him that I was further away from that than ever, and that I was on the solid bridge with nowhere to get off.

"But all this left a doubt in my mind, for every time I went through a trial, the enemy would say to me, 'See, if you had been baptized in the name of Jesus only, you would not have had to go through all of this.' I gradually grew weaker and weaker and finally backslid. Then I spent ten years of the most miserable life. Fear took hold of me and I was afraid to go outside, thinking the Lord stood there to slay me. If I had to go to the store I would run all the way, fearing that the Lord with a big maul would kill me. It seemed as if something was going to fall on me. For days I was afraid to look at the sky, and would actually pull down the window blinds, fearing the Lord would come. Later it seemed my soul was tied with strong cords, and I dreamed I was praying out in the back yard where I used to pray so much. Once the Lord seemed to be hanging right over me and smiled, but the devil said, 'He is not your loving Lord any more. He has come back to execute judgment on you.' Then Satan brought Hebrews 6 to my mind and said, 'It is impossible for you to be saved.'

"During these years I went from one church to another seeking to get back to God. In Coffeyville, a sister came to my house saying, 'You ought to come over to the Assembly of God. They have a new preacher there.' I said 'I have tried for ten years and failed, and there is no

use. I'll never get back to God.' But oh, He is so merciful, and is full of compassion. I went to church and heard a sermon on 'What are you going to do with Jesus?' That night I lifted my hand for prayer. Several weeks after that I heard the pastor speak on the 'Prodigal Son.' After that I was the most miserable creature; had no rest day or night; heard continually that sermon on the Prodigal Son. I was the prodigal, wandering around, wandering around.

"A month later I went back. Two sisters succeeded in getting me to the altar, and while waiting on the Lord there, someone started the song, 'Take Your Burdens to the Lord and Leave Them There.' All at once, as I said, 'Lord, can I exchange my burdens?' I felt the burdens leave, and oh what peace and rest came into my heart! The Lord had taken my burdens away! Such joy! Such peace! Oh praise His name!

"But it was not long until the devil came and tempted me again, and a hard battle started. Shortly after I was restored, I was afflicted with catarrh. It lasted for about a year. I went to the doctor, and he said it was dry catarrh, and incurable. He said he could help me some, but I would never be free from it. The last time I went to the doctor something said to me, 'I know a remedy far better than that.' I said, 'I know it too.' I never went back to the doctor any more, although my husband tried to get me to. I sent for the pastor who anointed me with oil and prayed. It seemed to do no good, but he kept on believing. I sent a handkerchief to be anointed and prayed over.

"My husband gave me aspirin tablets, and put hot towels on my head, but no relief. So I went in the bedroom to pray, the pain in my head being terrible. As I was praying I saw something lying across my feet. I thought at first it was a blanket or a coat and started to kick it away; but then it started to rise up even to my knees, and I had the most wonderful sight of the torn back of Jesus my Lord. The stripes were in every direction and as large as a pencil. It was bleeding and the blood was running down His back. The stripes were even on His shoulders and down His arms. He had His face in His hands. As I looked He spoke to me in that wonderful voice of His, 'These stripes are for the healing of your nose and ears.' Then the most wonderful things happened. When He spoke it seemed as if stoppers came out of my nose and ears. They just flew out; and I was healed. Praise the Lord. This healing took place in February, 1932. I have not been bothered with catarrh since."

This is the testimony from her own mouth. I was the pastor of the assembly in Coffeyville, Kansas, when she was re-

(Continued on Page Seven)

The Editor's Notebook



Revealed to Babes

The Lord Jesus went about doing good, and healing all that were oppressed of the devil, for God was with Him; but alas, the people of the principal cities in which He ministered turned deaf ears to His appeals to them to repent. The result was that He pronounced a judgment on them greater than that of Sodom. But had none who heard Him taken heed to His message? Yes, though scribes and Pharisees and rulers had scorned His message, a handful, a little flock, had left all to follow Him. We notice in the 11th chapter of Matthew that after pronouncing judgment on the cities which, despite His ministrations of mercy in their midst, had rejected Him, He looked up in gratitude to His Father for the tiny handful who were following Him, and said, "I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight."

The Gracious Invitation

The time came when even many of His disciples went back and walked no more with Him. It was then that He turned to the twelve and asked, "Will ye also go away?" How was it that impetuous Peter had not turned back? It was because he had had a revelation from God the Father that He who was in their midst was none other than the Son of God, and so he replied, "Lord, to whom shall we go? Thou hast the words of eternal life, and we believe and are sure that thou art that Christ, the Son of the living God." But the revelation of the Father concerning the Son and of the Son concerning the Father was not merely for that "little flock." In Matt. 11:28-30 we have a gracious invitation to all who are weary and heavy laden to come to the Son, and those who come to Him are promised rest, a life free from bondage, a life of delightful liberty and glorious freedom.

The Fasting that Counts

In Isaiah 58 we have the description of the fast that God has chosen. It is altogether different from the fasts that men were keeping, hanging down their heads like bulrushes, and spreading sackcloth and ashes under them. All this outward show was not acceptable to God. But He showed what was an acceptable fast to Him. It was to loose the bands of wickedness that were encircling bound souls; it was to unloose the heavy bur-

dens that were dragging them down to the dust; it was to set them free from the oppression of the devil that was a hundred times worse than that of the taskmasters in Egypt; and it was to break the yoke of transgressions that pressed sore on their necks. Did the Pharisees keep this kind of fast? No. Our Lord accused them of binding heavy burdens, grievous to be borne, and laying them on men's shoulders, but they themselves would not move one of them with one of their fingers. But He Himself did keep this kind of a fast. For this very purpose He came to earth. And, thank God, He is still keeping this kind of fast. To all who would be loosed from the bands of wickedness, who would be liberated from the burden of sin, who would be free from the oppression of the enemy, and have the yoke of transgression broken, He calls, "Come unto me."

Yoked with Christ

And He who, in Joseph's carpenter shop in Nazareth, learned how to make the best kind of yokes for the cattle, knows how to make the easiest kind of yoke for the children of God. It is a double yoke; on one side He is and on the other side we are. Thus we learn to work together. He says, "My Father worketh hitherto, and I work." And He who knows how to work wants to teach you. What a privilege of being linked up with the Lord of glory, and ever learning from Him. It was said that when that remarkable man Arnold was principal of Rugby school in England, he made an impress on every scholar that ever sat under him. And as you are yoked up with Him of the meek and lowly heart He will surely make His deep and eternal impress upon you.

A Shared Life

Respond to this invitation today, and say, "Lord, I come to Thee, and by simple faith I take Thy yoke upon me. Gladly will I learn of Thee, and gladly will I work yoked up with Thee." Cattle that have been long in the yoke together traverse the long furrows at the same gait. They learn to work beautifully together. They understand each other. You can see them peacefully munching their evening meal together at the close of the day's labor, resting together in peaceful harmony. There are some who are seeking a passing acquaintance with the Lord of glory at some "mourners' bench" or "altar." They want release from this awful burden of sin. And when in His

mercy He breaks the yoke, they immediately go off to live for themselves, in absolute independence of Him. That is not the Christian life. No, it is a million miles from it. He breaks that yoke of sin in order to give you another yoke, a yoke that He will share with you. And from that hour on He would share your burdens and have you share His.

Being Taught of the Lord

He says to His true yokefellow, "Learn of Me." What does He want to teach us? One thing I know He wants to teach us is concerning the Father—to reveal Him unto us. What miserable misconceptions folks have of our loving heavenly Father. I love the story of the daddy of that prodigal son in Luke 15. Immediately that boy got to repenting of his meanness and started on that long hike home, his daddy was on the lookout for him. Some tell us, "Love is blind!" Nonsense! Love has extra good sight. The eyes of that daddy were not dim. When his boy was "a great way off" he saw him, and he started to sprint down the road like a young colt. And very soon around the neck of that recreant boy were daddy's arms, and on those lips of his, so recently defiled with riotous living, came daddy's reconciling kiss, and I rather think that that lad got a bit of a dousing from daddy's hot tears. The robe, the ring, the shoes, and the fatted calf were speedily brought forth. Every need had been anticipated by daddy's loving heart. And surely this story of a worth-while daddy on earth is a picture to us of our loving Father in heaven.

Knowing God

And He would teach us what eternal life is—it is *knowing* the Father, the only true God, and Jesus Christ whom He has sent. I may get to have a passing acquaintance with someone I am with for an hour, but I don't really get to *know* him in that time. To get to know some folks it is necessary to live with them for years. You may have made a blessed acquaintance with the Lord in that hour you spent at that mourner's bench, but to really *know* Him you must live with Him, and walk with Him, and be in constant converse and fellowship with Him. I lived for many years with my precious mother, and I think I got to know her. And knowing my mother I could never distrust her. If I left my purse with her I was not suspicious that she would take anything out—in fact I was somewhat afraid she would rob her own purse of something to put into mine. I know she got hold of an empty purse of one of my brothers who was going through a financial test, and the next day he discovered that five dollars had mysteriously got into it. And if we get to *know* our God we can never distrust Him.

Don't fear that He will take something from you. Oh no, He is a gracious giver. "If ye, then being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things—and our Lord mentions that gift supreme, the Holy Spirit—to them that ask him." Yea, He will cause us to partake of His own eternal life, and of the life of the Lamb.

Union and Communion

And as we are yoked up with our Lord, He shows us what a wonderful provision has been made for our living holy

lives down here on this earth. He tells us, "If a man love me, he will keep my words, and my Father will love him, and we will come unto him and make our abode with him." Note the two simple conditions to this life of victory, loving the Lord and keeping His words. And coupled with this promise is another, "I will pray the Father, and he shall give you another Comforter—the blessed Holy Spirit—that he may abide with you for ever." A life completely surrendered to Father, Son, and Holy Spirit, expecting nothing from itself, but all from this heavenly Trinity, is one that is rest and joy indeed.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Prosperous Palestine

It is reported in a Jewish monthly that during the first two months of its fiscal year Palestine's surplus of income over expenditures reached the sum of \$1,545,000.00.

Slavery

A Rome despatch states that an estimate that there are 6,000,000 slaves still in the world was made by Cardinal Fumasoni Biondi in a plea for the church to continue its efforts to eliminate human servitude.

Religion in Russia

Not all the young Russians are succumbing to Atheism. A reporter of a German paper states that on Easter he was astonished to see country churches that were full of young people from 18 to 25 years of age.

Communism

Dr. Edmund Walsh of Washington, D. C. reports that the Communist party in this country has grown 300 per cent since our recognition of Russia. While the party is still small it must be remembered that every member is a trained agitator.

A Dilemma

Cardinal Faulhaber, courageous German prelate, said (quoted by Gordon in *S. S. Times*) "He who does not believe in inspiration, and does not accept these books of the Old Testament as God's Word and God's revelation, must regard the people of Israel as the super-race in the world's history." The anti-Semites in Germany contend that the Jews are an inferior race and that the Old Testament must be discarded as a Jewish composition. But, the cardinal argues, if this be the case, then the Jews must have been a race of geniuses to produce a volume that millions of people have regarded and do regard as the Word of God. On the other hand, if the Bible is the Word of God then persecution of the Jews is utterly condemned.

Labor and Communism

So true are present world conditions of the Biblical picture of the end-time that every so often some leader uses Biblical language in his utterances. For example, the vice-president of the American Federation of Labor is reported to have said, "I assert that the movement of revolutionary communism has, is, and by its fundamental law, must in the future be both anti-Christ and anti-labor."

Paying for Future Wars

Writing in *Saturday Evening Post* Dorothy Thompson states that since 1930 Germany's gold reserves have dwindled from 3,000,000,000 marks to 100,000,000. Where has it all gone? One answer is the rise in imports which were "heaviest in the raw materials needed for armaments." The ordinary military budget increased by 122,000,000 marks in 1934; the aviation budget jumped from 73,000,000 in 1933 to 191,000,000 in 1934. The four grim horsemen of Revelation are preparing for their ghastly ride!

Encouragement for Zionism

Said Major Proctor, a member of the English parliamentary committee that visited Palestine: "It is your land and not the Arab's land. You may be impatient, but do not forget that the few years since the Balfour Declaration are nothing in the eyes of Him who has watched over the destiny of the Jewish people. You have suffered great persecutions in the past. Whether it was the civilization of Egypt or of Babylon or of Persia or of Rome or Greece, the Jew has stood by the graves of those cultures and Jewish civilization and culture still survive. And what shall we say of Hitler? Do you think that he can prevail when such great powers and conquerors have failed?"

"I am determined to see that the British Government honors its promise made to the Jews throughout the world—that Palestine should be the Home of the Jews."

Hailstones

Redemption Tidings passes on the following item: "A miller named Stjepan Korunek rushed out of doors to unharness his horses during a terrible hailstorm in Belgrade. He was knocked senseless by hailstones weighing 1 lb. each, and died shortly afterwards."

A vivid foreshadowing of Rev. 16:21.

Arab Massacre of Jews

According to *Literary Digest*, Arabs of Constantine, Algeria, attacked the Jews of that town pillaging and burning their houses, and killing and wounding many. Three children, four, eight, and ten years old, were found with their heads almost severed. The number of wounded was estimated at 300. Several causes are assigned; disrespect shown to a mosque by a Jewish soldier, and the heavy usury charged by Jewish money-lenders. The primary cause however is believed to be a religious one.

God's ancient people again experience the truth of Moses' grim prediction, "among these nations thou shalt find no ease."

Communistic Jews

Those who hold the fantastic and certainly unproven theory of a Jewish world-plot against Gentile nations point as evidence to the large number of Jews in the Soviet government. But the *Jewish Bulletin* reports that only about forty of the 292 leading officials elected by the seventeenth annual conference of the Communistic Party are Jews; and that most of these, with five exceptions, occupy minor positions.

It should be remembered that a real Jewish Communist is a Jew in name only, and has repudiated Jewish religion, ideals and hopes. He would therefore have no interest in a Jewish ambition to rule the world. So true is this that an article recently appeared in a Jewish monthly with the title, "Judaism is dead in Russia." A Jewish editor in Russia said to the writer of the above-mentioned article, "Fellow Jews! That is an insignificant accident of birth. What are your social and economic views? If they are different from mine, I will oppose you none the less because you, too, happen to be born of Jewish parents."

Special Offer

Last month we made a special offer to send the Evangel to the end of the year for 25c, and a great many people availed themselves of this. Many sent in subscriptions for their friends. We have now decided to extend the offer, and we are offering the paper from now until the end of next January for 25c. A form is provided on page 15 which can be used. Why not send in a dollar and the names of four friends who may be benefited by reading the paper?

Questions and Answers

What is the meaning of "Make to yourselves friends of the mammon of unrighteousness"? Luke 16:9.

This means that we ought to be wise in the use of such earthly possessions as we may have, that when the time comes that it can no longer serve us, its well earned reward may be ours. The meaning is very similar to the direct saying of Jesus, "Lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal." Matt. 6:19, 20.

What is meant by, "He that hath suffered in the flesh hath ceased from sin"? 1 Peter 4:1.

The apostle begins by reminding us of Christ's sufferings, and then admonishes that we should arm ourselves with the same mind, or thought. Considering Jesus in His sufferings gives us strength for ours. There is a purifying power in suffering that is not obtained in any other way. There is also a spiritual suffering that comes to the child of God that the world does not have. Being God's children, He chastens us, disciplining our souls largely through inward suffering which has been likened by some unto "inward crucifixions." This chastening the world does not receive. Heb. 12:5-8.

Then too, inward Christian development requires "bearing about in the body, the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our mortal flesh." 2 Cor. 4:10, 11. Paul brought his body under, living not after the flesh, but after the Spirit, 1 Cor. 9:27, and made himself to rejoice in infirmities, in reproaches, in necessities, in persecutions, and in distresses for Christ's sake, that the power of Christ might rest upon him. 2 Cor. 12:9, 10. Christian suffering develops Christian sweetness.—E. S. W.

Dedication of Aaron, a Pattern Ordination

(Continued from Page One)

were to be put on Aaron. Wherever he went he was outstanding because of his apparel which identified him with the sacredness of his office. While we in our ministry do not wear "robes of order" we believe that our ministry ought to be adorned with that modesty and quietness of apparel which adorns the gospel of our Lord and Saviour. But more important than our clothes is the way we live. We should avoid a sanctimonious holier-than-thou attitude, but we need to carry in our bearing that which causes people to take knowledge of us that we have been with Jesus. This should be seen both in our dress and in our ways.

A preacher visited us at Philadelphia and wished to be shown round the city, so I took him through some of the industrial centers. His freedom toward the young women employed was such that it caused embarrassment to me and I thought, that, were those young ladies to know that he was a preacher they would likely have said, "He may be a preacher, but he is something else also." If one acts like a flirt people will think him a flirt; if one acts as if he were seeking human applause he will be judged as superficial or unreal; but if one acts as if he has the souls of men upon his heart he will be regarded as a man of God.

Years ago there was in my congregation a successful and retired merchant who, before his salvation, was uninterested in religion and more or less cynical. This man was invited by a resident pastor to attend a series of sermons which the minister was planning to deliver. When he did not appear at the church on a certain Sunday evening the pastor called on him next day at his place of business and expressed disappointment at not seeing him in the congregation. This interest shown impressed him and he thought he would invite the pastor to vacation with him at his summer camp and would see whether the preacher's interest was as real as it seemed, or whether he was preaching only for a livelihood. So he extended the invitation which was accepted and together they spent a month in the wilds. Later he said that during that time he sought to lead the minister to say or do something which he felt would be unbecoming to a man of God, but that he never once saw an act or heard a word that he felt was worthy of criticism. Through this contact he became convinced that religion was real and he was led to God. What might have been the result had he seen something that he believed was not becoming a minister? How carefully we need to walk for we are always being studied by many. This pastor was the same example when miles from civilization as when he was mingling with his parish in the professional duties of his office, or worshiping in the sanctuary.

When in one of our districts a few months ago it was my pleasure to meet for the second time one of our pastors, a plain-looking man to whom one would attach no unusual ability. This man has been serving the same church in a relatively small community for a number of years now, and one said to me, "All around that community for miles, this brother is known by everyone and all have implicit confidence in him." From this I learned a fresh lesson on the value of lived religion. It is a great blessing when a man of God can live year after year before the same people without wearing out his welcome; whose life and min-

istry continue to hold the respect, love, and confidence of all. There are many such and we rejoice for them. Such we need, humble, holy, consecrated men who can live for God and be an example among the people.

In connection with the other garments which Aaron was to wear was the holy crown which was to adorn his brow on which was inscribed, "Holiness unto the Lord." The spiritual significance of this would indicate that God wishes emblazoned prominently in our lives the beauty of holiness. It is my conviction that wherever Aaron went, as he walked with God his presence was a rebuke to all unholiness. There is to be about a man of God that which is a continual rebuke to evil and a constant encouragement to good. Sometimes we hear of those who have gotten into trouble trying to lay blame on others. If the minister wears the garments of glory which God has ordained, walks carefully before his flock, and bears upon his brow "holiness unto the Lord" the snares of Satan are not likely to be a great menace to him. His godly walk will be a rebuke to temptation and to the tempter. Usually when one of God's servants has succumbed to sin it has been because he has removed the holy mitre from his brow and has failed to keep himself covered in his garments of holy deportment, allowing it to be seen that the holiness which he has professed is lacking in actual fact: the real man was found different from what he had assumed to be when in the assembly of the righteous he had said, "Thus saith the Lord."

Now let us look at the duration of Aaron's separation and service. It was to be "a continual ministry." Let him who dedicates himself to carrying the gospel take it up as his life's work. Some preach a while then stop a while. Such may make good "lay-preachers" but are not likely to get far into a permanent ministry. Then, sorry to say, there are those who remain in the ministry whose labors are largely destructive. They tear things up at one place and then move on to another; and if there be no open door they will invade a field in which some faithful man is giving acceptable service, hoping to draw to themselves a few of his sheep. Such things ought not so to be. If God has called us to the ministry we can trust Him to make our appointments for us. One of our brothers said recently that if he had no pastorate open he would cut down some boughs and build him a brush arbor in some neglected section and go to work. Such spirit reminds one of the apostle Paul who dedicated himself in the prime of life, seeking not to build upon another man's foundation, and determined to "press toward the mark for the prize of the high calling of God in Christ Jesus"; whose holy zeal never relinquished until he could

say, "I have fought a good fight, I have finished my course." His ministry brought with it hunger and thirst, cold and nakedness, perils and persecutions, but none of these things moved him.

When God has proved our ministry and has found us faithful in prayer, in study, in pastoral visitation, in feeding the flock, and in Christian spirit and kindness, He will not forever leave us on the outskirts of the world. There is promotion in the schools, in the army and navy, and in business, and there is promotion in the work of God. This may come through God's providing a change in our place of ministry, or it may result from God's blessing upon us where we are. When He sees faithful labor and sacrifice He opens ways for advancement, and if, as advancements come, we continue to walk in that same humbleness, faithfulness, and service that brought His smile in the beginning, He will continue to enlarge the sphere of happy, consecrated usefulness. And after all, who can tell whose life is reaching farthest for God? It is a mark of poor vision and lack of consecration when one plans and schemes to "put oneself across" or to work oneself through human scheming into a place of better privilege. We need to carefully plan our work that it may be at its best for God, but we should seek ever to avoid planning for carnal advantage. May we remember as servants of God that human efforts to promote ourselves only retard or arrest, our richest promotion, "for promotion cometh not from the east, nor the west, but promotion cometh from the Lord."

After being washed and set apart to a continual ministry Aaron was next anointed with the holy anointing oil. This leads to the important thought that as ministers of God we need the constant anointing of the Spirit. This anointing is required for a twofold purpose, for service and for production of Christian graces. If there are any who need the graces of the Spirit it is the ministry. If any will have their graces tested, it is they. One preacher of a few years ago had a dream in which he saw the side of the house covered with hides and the Lord asked him what he was going to do with them, letting him know they represented the saints. Some preachers are "skinners." How would you like to go to church Sunday after Sunday to be skinned? Yet some of this sort of preachers wonder why their ministry is not a success and why every place they go things get into a broil. Let them stop "skinning" and go to feeding and see if things will not be different. God has not sent us to collect the hides of the people, but to win their hearts. If a saint gets sour and then the preacher gets sour trying to correct him it is like one pickle trying to sweeten another pickle.

May I also remind you that the setting apart of Aaron and his sons was delegated by God to human hands. Moses was God's chosen to conduct this service. "And this thou shalt do to hallow them." Thus we learn that God not only honors His direct call to the individual, but He honors His servants and His Church. The Church of Christ is God's institution upon the earth and His ministers are His divinely appointed overseers of that Church. Concerning His honor bestowed upon the Church we read in Matthew, "If thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man, and a publican. Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven."

Some are opposed to any church membership. These verses show that the church is not a conglomerate mixture of anybodies, but is a definitely organized body of Christian believers with power to administer Christian discipline even to the expelling of some from their midst. The verses also forbid any obstreperous pastor's scrapping the church roster and removing properly elected officers at his will. It is not the pastor, but the church that is to exercise such discipline as decides who may and who may not be one of its members. The pastor and the officers may lead, but it is the voice of the Body that is to decide.

There are those who feel they owe no

responsibility to any properly established body of believers, and there are those who have little or no regard for the vows which they made to God and to His people when they presented themselves to be accepted into the ministry. In most instances such sooner or later make shipwreck. The Church, with its divinely appointed officers, is God's instrument for setting apart to the ministry, for the perpetuation of the glad tidings of the gospel, and for the preservation of law and order in the body of Christ; and those who despise its functions despise not man, but God.

While we seek to make ourselves a common brotherhood we must not forget that it is God who "gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." The ministry ought to be respected, and it goes without saying that those in the ministry ought to merit respect. While a church owes to its pastor proper regard, he must remember that he owes to his official board and to his members the respect which he expects from them. And ministers owe to those over them in the Lord, their General and District officers, the Presbytery, and their brother ministers, the honor which is due their offices. As workers together with God may we earnestly and unitedly contend for the faith once delivered to the saints, endeavoring to keep the unity of the Spirit in the bonds of peace.

Miraculously Taught to Read

(Continued from Page Three)

stored, and when she was healed. Much more could be written about the wonderful way God deals with this sister, who is now a faithful member of this assembly and a great prayer warrior. She reads well, but never learned to do so. God enabled her to read, miraculously.—Victor George Greisen, 916 Spring Street, Coffeyville, Kansas.

Sin's Reward

The following despairing message was written by a murderer in his cell, recently hanged in London. It was written on the eve of his execution as a warning to others that the wages of sin is death. "Whatsoever a man sows that shall he also reap."

"The dreams of our youth
Turn to nightmares of age,
And the fool with his folly
Passes out with the sage.
Life's task is completed
With death as sin's wage,
A crimson hued blot
At the end of the page."

Send 25c for sample packet of tracts.



Stanley Howard Frodsham, Editor
Chas. E. Robinson, Myer Pearlman,
Associate Editors; Noel Perkin,
Missionary Editor.

Subscription Rates. \$1.00 per year in U. S. A.; Canada, \$1.50; Great Britain and possessions, 6/6.

The Pentecostal Evangel is published 50 times each year, and is the official organ of the Assemblies of God in U. S. A.; E. S. Williams, Supt.; J. R. Evans, Sec.

Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U. S. A.

A Three Minute Sermon

The Conquering Christ

God declares, "No weapon that is formed against thee shall prosper." Isa. 54:17. A Roman spear pierced the side of Jesus, and that mark of hatred is going to be a mark of shame to the enemy. He showed Thomas His side with the enemy's mark; and Thomas said, "My Lord and my God!" The deadly wound caused divine worship. Further, it is written, "Every eye shall see him, and they also which pierced him: and all kindreds of the earth shall *wail* because of him." Rev. 1:7.

Every one of Satan's attacks is counteracted by victory. The wrath of man shall praise the Lord, and the hatred of Satan shall bring salvation. The culmination of Satan's hatred was Calvary; and the culmination of Calvary from God's standpoint was salvation. Every attack of Satan on the believer can be turned to react against Satan and for the glory of God.

The weapons of our warfare are mighty to the pulling down of strongholds; and these weapons will not break in using. The spear with the hook in it will not give way, because the weapons of our warfare are not carnal. "Therefore will I put my hook in thy nose." Isa. 37:29. God will put the hook in and see to it that it carries out His purpose.

See that sportsman when he hooks a fish; the bigger the fight, the greater resistance, the greater the thrill to the sportsman. Sometimes he lets it have the line, and it runs away. The novice thinks that it is lost; but the sportsman holds the line until a certain time, then he begins to haul in, and it is landed by a gaff, by extra help. The struggle is fierce, the excitement great, but the trophy compensates. If a fisherman can control and land a monster, do not you think that the Lord can control all the monsters in hell and out of it?

Calvary has met every monster. "All Thy waves and Thy billows have gone over Me. They gaped upon Me with their mouths, as a ravening and a roaring lion. Many bulls have compassed Me." Psa. 22. They thought that they had conquered Him, and they triumphed like the fish getting away with the hook. But their triumph was shortlived. *He led captivity captive.* They captured Him and He led *them* captive.

The rebellious kings used to be brought captive, chained to the wheels of the conqueror's chariot. Those kings had captured many in the past; but *they* in their turn were captured and led captive by the conqueror. Christ is the

Captain of our salvation; and He also is the Captor of all captives. Have grace to follow in His train. What He did, He will enable us by His Spirit also to do.

Seed Thoughts

Gathered by Alice E. Luce

"Whatever His questions or His reticences, we may be absolutely sure of an unperplexed and undismayed Saviour."

Jesus told of the days before His Second Coming as characterized by "upon the earth distress of nations, with *perplexity.*" Luke 21:25.

The difference between Christians and the unsaved is noted as those who "dwell in heaven," and those who "dwell on the earth." Rev. 13:6, 14. The man who really walks with God lives even now in another world. Col. 3:1-3.

Seeing that the Christian's real life is in the heavenly places, his only work down here is to be an ambassador for Christ and to walk with Him in search of His lost sheep.

Does Jesus not know the way better than you can? If no opposition can ever dismay Him and no problem perplex Him, why should *you* have any anxiety about your pathway?

"It is your business to learn to be peaceful and safe *in God* in every situation. He knows no fear, and He expects you to fear nothing while He is with you."

When we let fear and anxiety come in, we show that we do not really trust the Lord with our pathway. When you trust you do not worry; and when you worry you do not trust.

"Seek ye *first* the kingdom of God and His righteousness, and all these things (temporal needs, work, health etc.) shall be added unto you." If you are not receiving all these additions, search your heart to see what you are seeking *first*. That is where the hindrance lies.

The Meaning of the Cross

Those who read forgiveness written on the Cross in the blood of Christ can no longer think lightly of sin. Forgiveness after this manner, and at such a cost, creates a holy dread in man's heart, a filial fear lest we fall again into that which our Father hates, and which the sacrifice of His only begotten Son could alone remove. The Cross is a practical exhibition, not only of God's love, but also of God's holiness. It is only in the light of Calvary that we can form a right estimate, either of the love or of the justice of God. "With Thee is *the* forgiveness that *Thou mayest be feared.*"—David Baron.

The Way of Salvation

Our God Is Merciful

A young Indian, idolized by his mother, killed her with his own hands. As I watched the face of that poor prisoner, sometimes with his head on his hands, sometimes leaning on the rails of the dock, straining to listen to the evidence, sometimes sitting looking absolutely weary, my heart thought of that loving, pitying, tender Saviour in heaven longing to help and save him. We shall never forget the long three days' trial—what a strain for the witnesses, and God alone knows what it meant to the prisoner. Then the awful verdict "guilty," and pronouncing of the extreme penalty of the law made one's heart sick. How hopeless and helpless a sight he was behind those bars in the condemned cell! How often during the months that followed, when the message of God's full and free forgiveness was taken to him, it seemed to fall on deaf ears, and I went home discouraged! But again as he listened to the words of love, the tears and sobs nearly broke my heart, especially when he asked forgiveness for all his past sins, and "especially for this crime."

How patiently the Spirit waited and worked and pleaded! It was a fierce fight that went on in that condemned cell, but, praise God, He conquered, Jesus did seek and did save this wandering lost boy. I think his own words will be better than any of mine. "I am trusting the Lord Jesus as my only Saviour and in His merits alone, and His Blood has cleansed me from all my sins. I humbly regret with all my heart what I have done. I am a miserable sinner in the eyes of everybody, but I have received forgiveness and everlasting life from my Saviour. I am looking forward to seeing Him face to face, which none of you should miss. I am going forth to meet my dear sweet mother in heaven with the help of our Lord Jesus."

From the moment he trusted Christ he was a changed man. In place of the cold, hard, dark look, there was absolute calm and peace. The communion service in that condemned cell will never be forgotten. There was One with us like unto the Son of God. Nothing but the Divine power could have enabled that dear man to sing hymns with tears running down his cheeks. He asked specially for one hymn, and on the morning of the execution, twenty minutes before the end, he sang with us, "Oh! that will be glory for me." The "Glory Song" is a new song with a new meaning ever since. One's heart could only rejoice as he passed us and smiled and bowed as we called out, "Victory, Victory!"—Saint Anonymous.

The Sunday School Lesson

The Christian at Prayer

Lesson 3, Oct. 21: Matt. 6:5-15.

Our lesson is taken from that portion of the Sermon on the Mount in which Christ denounces the perversions of prayer and then indicates the true pattern.

I. ERRORS TO BE AVOIDED

Christ exposes two perversions of prayer: hypocrisy and superstition.

The Jewish Error: exhibitionism. "And when thou prayest, thou shalt not be as the hypocrites (literally "actors") are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward." The besetting sin of the Jewish "holiness people" (the Pharisees) was a spiritual pride that often manifested itself in the form of religious "showing off." Therefore Christ denounced them as "hypocrites"—as ones acting a part that did not correspond to their real personalities. Outwardly they were devout, generous and faithful in their religious exercises; but inwardly they were unloving, harsh, covetous, and proud. And herein is set forth the essence of hypocrisy, which is the desire to APPEAR right without paying the price of BEING right. "Verily I say unto you, They have their reward." What is their reward? The praise of men that is often insincere, and the smug feeling of self-satisfaction that feeds selfish pride.

Like the wise and positive Teacher that He was, Christ gave the remedy for this perversion. "But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which seeth in secret; and thy Father which seeth in secret shall reward thee openly." Without in the least discouraging public prayer, the Lord emphasizes the value of secret prayer—prayer that is secret in place and in manner, too, for it is possible to be like the hen who goes to a secret place to lay her egg but by her cackling tells all the house where she is and what she is doing. Secret prayer is both the test and the safeguard of sincerity; for when a person bares his deepest motives, thoughts, desires and ambitions in the presence of God, and lives as under the All-seeing Eye, that person cannot but be genuine.

The Heathen Error: unintelligent prayer. "But when ye pray, use not vain repetitions as the heathen do: for they think that they shall be heard for their much speaking." Thinking that words and posture constitute real praying the heathen attach importance to quantity rather than to quality in prayer. This notion has been perpetuated in the Roman church where very often effectual prayer is measured off by the saying of so many "Our Father's" or "Hail Mary's."

"Be ye not therefore like them, for your Father knoweth what things ye have need of before ye ask him." The essence of real prayer is intelligent communion with a loving Father. God is not a surly Master who must needs be wheedled out of something He is reluctant to give; neither is He limited in knowledge so that He must be tediously lectured. God has

ordained prayer as a means of real fellowship by which we receive from Him the good things that He is more than willing to impart. How long shall one pray? Writes Dr. Mott: "It means time enough to forget the watch, the clock and the bell. It means time enough to meet God and to hear His voice, and to be sure that you have heard it. It is not for you to be able to say, 'I spent thirty minutes,' but for you to be able to say, 'I met God; I had fellowship with Him.'"

II. A PATTERN TO BE FOLLOWED

After exposing wrong ways of praying Christ explains the right way: "After this manner pray ye." Then follows the "Lord's Prayer," which was not given to tie us down to that particular form of words (although indeed none are so good) but to supply an outline to guide our emotions and desires. The following are the elements of acceptable prayer.

Invocation. "Our Father which art in heaven." The first essential in acceptable prayer is a knowledge of the One whom we are addressing. Too often people trip in and out of God's presence saying words they do not feel towards a Person of whom they have no intelligent conception. The clearest and greatest truth that Christ taught concerning God is that He is a loving Father. In this knowledge we should approach Him. "What is the meaning of 'Almighty'?" asked Luther of a simple farmer whom he was catechizing. "I do not know," was the answer. Said Luther, "Nor do I, nor do all the learned men in the world know; however, you may safely believe that God is your Father, and that He is both willing and able to save and protect yourself and your neighbors."

Reverence. "Hallowed be thy name." The "name" of God represents all those qualities that make up His divine character; to "hallow" or "sanctify" His name means that we recognize His divine nature and treat Him accordingly. A soldier was being shown a shrine, illumined by a lamp which, said the guide, had not been extinguished for five hundred years. Blowing out the flame the soldier coolly said, "Well, it's out now!" This is an extreme example of the spirit of irreverence; but even believers can, by frivolous remarks and jokes about sacred things, dissipate the halo of sanctity that shines around them.

Intercession. "Thy kingdom come." When God created the world and mankind He also conceived a perfect plan for their government; to the extent that this plan is realized to that extent we have the kingdom of God. As we see the pitiful confusion of our world, we pray that the time shall come when the Spirit of God shall rule in every aspect of human affairs.

Submission. "Thy will be done in earth as it is in heaven." True prayer must include submission to God's will: "not as I will, but as thou wilt." And the pattern of obedience is sent down from heaven. There God's will is done and not ignored, done in truth and with an undivided heart, done constantly and without failure, done thoroughly without picking and choosing, done instantly and without hesitation,

done joyfully and without the slightest weariness and done humbly without self-congratulation.

Petition for the Present. The first part of the prayer consists of worship—occupation with God's claims; now follows petition for the needs of man. "Give us this day our daily bread." In this petition we recognize God as the Source of all material things, and therefore as the One to whom we can go in time of need. But very often He is forgotten. "Who gives you bread for dinner?" asked a minister of some children. "My mother," they all replied. "But who gave it to your mother?" "The baker." "Who gave it to the baker?" "The miller." "Who gave it to the miller?" "The farmer." "And who gave it to the farmer?" "The ground." "And who gave it to the ground?" At last the answer came, "God." Comments the preacher, "How many children of larger growth, like these tots, attribute their blessings to any second cause rather than to the gift of the Father!"

Petition for the Past. "And forgive us our debts as we forgive our debtors." The keeping of God's commands is our perpetual obligation. Every violation represents therefore an incurring of a debt before God. Looking back on our accumulated obligations all we can say to God is "forgive," for we can neither pay for, nor atone for, nor remedy, nor endure the irreparable past. And God who is rich in mercy cancels the debt for Christ's sake. But Christ plainly teaches (verses 14, 15) that an unforgiving spirit proves that we are not in a spiritual condition to receive God's pardon; hence there is no forgiveness for the unforgiving. General Oglethorpe, governor of Georgia, was incensed at his servant for some justifiable reason. Said he in the presence of John Wesley, "I have ordered him to be tied hand and foot and carried to the man-o-war which sails with us. The rascal should have taken care how he uses me for I never forgive." "Then, I hope, sir," calmly said Wesley, "that you never sin." The governor saw the point and forgave his servant.

Petition for the Future. "And lead us not into temptation, but deliver us from evil." The Syriac version clarifies the meaning of these words: "Do not let us enter into temptation." After securing divine forgiveness we must avoid all future occasions of sin. "He who has no mind to trade with the devil should keep away from his store." In the above petition we confess our own weakness; acknowledge God's strength, and ask Him to graciously restrain us from committing sin. Like the psalmist we pray, "KEEP BACK thy servant also from presumptuous sins." Psalm 19:13.

Doxology. "For thine is the kingdom and the power and the glory forever. Amen." That devout scholar Bengel remarks that in the life to come the entire Lord's Prayer shall become a doxology; in that day we shall say, "Hallowed be the name of our God. His kingdom has come; His will is done. He has forgiven us our sins. He has brought our temptation to an end; He has delivered us from the evil one. His is the kingdom and the power and the glory forever. Amen."—Myer Pearlman.

PLEASANT GROVE, ARK.—The Lord wonderfully blessed in a 3½ weeks' revival in which 48 were saved; about 14 were filled with the Holy Spirit, as at Pentecost; and 46 followed the Lord in baptism.—Jess L. Bowen, Hector.

The Gospel in Foreign Lands



Nur-pu Tsherin and his family—true workers for the Lord.

"A great door and effectual is opened unto us, and there are many adversaries." "I have set before thee a door opened, which none can shut,"

Both of these scriptures are true in our experience today. There is a great door opened and effectual work is being accomplished for eternity. With this also are many adversaries but God gives the victory over these as we press on into these opened doors.

In 1922 when we arrived in Hwangyuan (Tangar) there was practically no door open. We had difficulty in renting even the poorest place where we lived together in one small yard with two Tibetan families, their horses and cows. Here we lived in three small rooms on the ground. We had no stoves and for five weeks the thermometer registered 22 degrees below zero. Under these conditions we found it very difficult to care for our baby.

Fear Gives Way

The people were afraid of us and would not come into our home. I stood outside our door for many days begging some to enter, and finally a few did risk it and came in. After this others came and still others. As we gained the confidence of the people we were able to rent a better place and finally to purchase our present property. During those days and up till July of last year we were the only missionaries working in this entire district. We entered into forbidden places where life was worthless, but God gave us many friends as we ventured out and as some of these dared to

Trophies from Tibet

Victor G. Plymire



Tsi-tog T'so, aged Tibetan believer, happy in her Savior.

come into our home. Now we have the confidence of a great many of the leading Tibetans, including several chiefs of different tribes. By having these as friends we can now safely travel through any of these parts.

New Venture. Protection Granted

Last year we made our first venture right in to the head of the Kang-tsa tribe. We had been warned many times that it would be impossible to do this because of the strong bands of robbers in this tribe and that we would surely be killed. We were convinced, however, that God's time had come for us to advance, and as we did He wonderfully protected us. God gave us as a friend the chief, so his subjects did not dare harm us. At that time we were able to give the gospel message to many of these benighted Tibetans who seemed eager to hear of the way of salvation. Most of them had never heard of the Saviour before.

Some Believe and Receive Baptism

About 1926 we baptized our first convert, a half Tibetan. Then in 1930 twenty were baptized in the river just outside the city. Among these were Chinese, a Moslem, and several full Tibetans. One ex-priest of his own accord gave me some of the instruments he used in worshiping demons.

Nur-pu and his wife were baptized also at this time. They have two nice little children. These two have been very faithful for some years now. Nur-pu was with me on the trip entirely crossing Tibet in 1927-28. In Central



Kab-zan Tsherin and his wife, faithful Tibetan Christians.

Tibet he, with Kab-zan, stood with me when the officials were threatening to kill me. Their life was in danger as well as was mine, yet never once did they suggest turning back. In every time of danger Nur-pu stood with me. The Tibetan dogs are fierce as wolves, yet he ran between these and me on several occasions and helped beat them off. More than once he has risked his life for me. His wife is an earnest woman and faithful, too.

Kab-zan Tsherin has not yet been baptized but is ready any time, together with his wife. They have been serving the Lord for some years. He is a handy man who can make clothes, rope, repair almost anything and everything used in a caravan, and shoe horses and cattle when necessary. He is very earnest and has been a great help to us in times past. His wife is fruit from our trip into Central Tibet in 1927, later becoming the wife of Kab-zan.

We must tell you about Tsi-tog T'so. She is an elderly full Tibetan woman seventy-five years of age. She has been serving the Lord for several years, is always happy, and a splendid witness for Christ.

We could also tell you about many of our Chinese converts, but will just mention one. He is an elderly man who was healed by the Lord and raised up when all human hope was gone. Now he is a faithful Christian, and has preached to his household and relatives till nearly all have been saved.

We would humbly ask for prayer that God will grant unto us, if Jesus tarries, much more

and abiding fruit for Him. The time cannot be far in the future when both the sower and the reaper shall come rejoicing together. May both we and you be found faithful to all the trust He has committed unto us, that at that day we may hear His welcome words, "Well done."

TIBET—THE MYSTERY LAND

J. H. Andrews

Part 1

My heart's burning desire and prayer is that this account of our trip through Tibet will stir up the young life of our assemblies to give themselves wholly into the hands of God, and to do all in their power to reach this benighted, yet noble race of people. Most of this letter was written on horseback while I was traveling through this country.

The Spirit of "Go Ye"

As I look around me at the lofty mountains and think of the souls that are hidden away in the many crevices, the spirit of "Go ye" takes possession of me to such an extent that it becomes a fire within my bones. This desire to get away to the lost and dying in heathen darkness will give us no rest day or night till we find it easier to go than to stay.

The missionary on his itinerary has to meet many obstacles, and robbers is one of the chief hindrances. When we received no encouragement from sending the native evangelists to the magistrate regarding our taking this trip, I went to him myself, and told him of my burning desire to reach these people. He was greatly concerned about our safety and the hardships we should have to endure with no home, no food, bitter cold, robbers along the way, and sleeping out on the mountain side. However, under the influence of opium and half asleep, he finally said "k'o-i" meaning, all right, and sounding much like "Go ye."

The day finally arrived when we set off for Chong-tien and many uncharted lands. Our object was to visit the many villages *en route*, keeping off the beaten track, going only to those villages that are neglected by all, where the gospel has never been preached.

Kan-Hai-Tsi (Dry Sea)

Arriving at Kan-Hai-Tsi just before dark, our first duty was to go around the village announcing our gospel service, illustrated by a magic lantern. The sheet being placed up has a wonderful attraction to the people, who gather around, offering to help. The great joy comes when we see how well they take in the message and how well they have grasped it. Sometimes I ask questions by way of review at the close of the service.

T'u-Kuan-T'suen (Earthen Pot Village)

In this village on the banks of the Yang-tsi river another splendid gathering awaited us. Coming into Ch'iao-T'eo-Ts'uen we put up for the night in the home of the disciplinarian of the district. He is a man of great stature and has a most offensive voice and no one dares disobey. We soon turned his home into a meeting place. The people flocked in and filled the courtyard. Here we freely gave out Gospels and tracts to all.

Leaving the river of the "golden sands" we followed a mighty tributary to Chong-tien. These waters tumbled over huge boulders with thundering roars. Up, up we went into the mountain and what a road we traveled! It was built in the year of 1736 by one family—so says a stone about half way up the mountain.

Through the Lolo Country

Passing over another high mountain, we came into the Lolo country. Here we found dead dogs hung about the passes. The robbers believe that this will cause trouble, sickness and death to the Tibetans as they pass over, and they think they are cursed by the sight of them. How different is the belief in the Longling district where it is supposed that this custom purges away all calamity. Passing through these wonderful gorges one is moved by the splendid apparel Autumn has woven for

the mountain sides of rich emerald, bright red, silver gray, bronze, golden yellow, and numerous browns; and natural rocks forming a mighty background for the tumbling stream below, making a complete picture, a true painting by the Heavenly Father. Only the stench of the hanging dogs, man's corruption, marred its beauty.

E-Chai Ts'uen (One Family Village)

The Lord's Day found us at this weird place. We had climbed to an altitude of 11,000 odd feet above sea level. A drizzly rain came on and the clouds covered the mountains. Nothing but the evidence of Tibetan robbery surrounded us and a wild lot of Lolo was camped on the other side of the slope. Feeling the burden of the meetings at Likian, our home station, did not help matters, for I knew my wife stood alone back there with the help of an elderly evangelist, to do all the work.

Oh, young men, would that you saw the need! It is not easy for a woman to stand on the top of a seven-step ladder and pump up twenty-five pounds of pressure in each lamp, keep order in a large congregation, and carry on the service. Will you be willing to take your place and help?

(To be continued.)

SERVICES RESUMED IN PERSIA

Surely the Lord has answered prayer in changing the hearts of the authorities in Tabriz, one of the large cities of Persia, and caused them to allow the gospel meetings to continue. A short time ago word was received from Samuel Kamber that because the mission property was only rented and not owned, he would have to quit preaching in either the mission or private homes. They even threatened to run him out of town or put him in prison if he continued with the work.

A new report has recently come from there saying: "We have a note of praise to offer for what the Lord has done in answering our prayer regarding our work here in Tabriz. We finally got permission to again hold services, and God helped us in finding a very nice place near our home and in a good neighborhood where we get a good crowd. The place is larger and better than the old one, and we have truly found that 'all things work together for good.' Our Sunday school is growing and we are looking for an outpouring of the blessed Holy Spirit in this city.

"We are asking the Lord to help us with the support of a native worker, which would amount to \$10.00 per month. If we could have the help of this native worker, it would enable us to launch out into other places where we have many calls to come to preach the gospel. Please stand with us in prayer for this need."

Protected in Time of Flood

Brother Kamber tells how they were protected when an immense flood which swept down from the hills, six or twelve feet deep, taking with it homes, people, animals, household goods, and everything in its way. This great wall of water rushed in upon the city for six hours one day and three hours the next day. He says the sight was terrible as families were separated and children swept away from their parents. While the flood raged all around, it did not touch the home where our missionaries were living.

The tragedy has been the means of opening the hearts of many people so that now they are eager to hear the Word of God and the message of salvation.



Brother H. B. Garlock and family

**ON TREK IN GOLD COAST, AFRICA
From Gold Coast Mission News**

Last week I had the privilege of carrying the gospel to a number of distant villages. My carriers preceded me by two days on foot and I followed by bicycle on the third day. I overtook the boys at a stream which had overflowed its banks and we found it necessary to wade in water waist deep for about a mile, and then swim the main stream. As there were no canoes we crossed the head loads in a large calabash which one of the natives pushed in front of him as he swam. My bicycle was also transported across in this manner.

We reached Karaga, an important chief's town, at sundown and were given a hearty reception. We made ourselves comfortable in a government rest house, and received every courtesy from the chief and his elders. At the service in the evening the chief and his people listened very attentively to the message.

Next day, after traveling through a long stretch of bush, I sat down near a water hole to rest and eat a small lunch. Presently I heard voices, and out of the long grass on the trail an old woman appeared. Seeing me, she screamed and, in spite of my trying to assure her that I was harmless, she bolted away like an antelope toward the village.

When I came in a few minutes later the chief told me the woman was certain she had seen a witch or demon. We had a lovely service in the village, however, and I believe the dear old lady soon changed her mind about me.—H. B. Garlock.

In the Whiten'd Harvest Field

RANDOLPH, TEXAS—We recently closed a 4 weeks' revival at Randolph in which 22 were saved and 18 were baptized with the Spirit.—Evangelist J. R. Brasher, Leonard.

EAST JORDAN, MICH.—We have just closed a successful revival conducted by E. J. Kolenda. Several came to the altar for salvation; the church was built up spiritually; and the spirit of love is felt in our midst.—Earl L. Ayliffe, Pastor.

(NEAR) ATHENS, TEXAS—My sister and I have just closed a 10 days' meeting in a schoolhouse, in the Union community near Athens, in which 2 were converted and one received the Baptism. My former meeting, reported to have been at Crockett, was at Stumpville, 20 miles out of Crockett.—Hazel T. Byers, Evangelist.

(Near) LEACHVILLE, ARK.—We have just closed a 3 weeks' meeting at Happy Corner, 3 miles north. The first week Brother Roofphiner conducted the services, and the last 2 weeks Evangelist W. A. Lawson, of Brinkley was in charge. In all about 20 wept their way through to Calvary; 6 received the Baptism in the Holy Ghost, as in Acts 2:4; and 13 were baptized in water. Council ministers passing this way will find a welcome.—Roy Anderson, Pastor.

FT. PECK, MONT.—I arrived here about 4 weeks ago to start a work. Today we have a tabernacle that will seat 125 people, and it is all paid for. It is just another miracle of God. Brother Paul Jones and several other Council ministers were with us for the dedication services. At both the afternoon and evening meetings our building was overflowed.

Ft. Peck is a project where a dam is in process of construction, which it will take 5 years to complete. It is estimated that about 7000 men are working here, so we have a large field. We expect to organize a Sunday school next Sunday as there are only 2 such schools in operation.—J. M. Peck, Evangelist, Box 307.

(Near) WILSON, OKLA.—April 1 we were called to the pastorate here. We entered the battle with faith and prayer. We could feel the presence of God in each service. July 15 we began a revival in charge of Evangelist A. R. Shaffer, Red Cloud, Nebr. The Word, sent forth in the power of the Spirit, found its way to the hearts of many. At times the old time power would fall until the preaching was delayed. During the 7 weeks there were 72 at the altar for salvation of which a goodly number prayed through to real victory, 6 were baptized in the Spirit, as in Acts 2:4; about 25 followed the Lord in baptism; and 14 names were added to the church roll. Assembly ministers passing this way will find a hearty welcome.—W. O. Oliver, Pastor.

PELLY, TEXAS—We recently closed an 8 weeks' revival in which 30 were delivered from sin; 26 received the precious Holy Ghost Baptism; 15 received Christian baptism; and 37 were added to the church. Evangelist Belle Duhon was the speaker.—W. M. Cupps, Pastor.

PARKSBURG, PA.—In our 4 weeks' revival Boston W. Turner preached the first week, E. T. Quanabush, of Trenton, the next 2 weeks, and I the fourth week. Sixteen were saved and the saints were encouraged to go through with God. We conducted 2 services in which the sick were prayed for and a number of afflictions were healed.—Andrew Rahner, Pastor, Coatesville.

WESTLAKE, LA.—Evangelist Dale D. Black, Cape Girardeau, Mo., and Pastor R. A. Work, of Lake Charles Assembly, have conducted a 5 weeks brush arbor revival. Fifteen were saved; 2 received the Baptism with the Holy Ghost; and a strong confidence in the truths of Pentecost was built up. We are starting a meeting at Woodlawn, in a large hall, with a view to establishing a work there.—J. J. Pecorino, Song Leader.

THAYER, MO.—The fellowship meeting at Thayer, where Fred Morris is pastor, was well attended. Earl Lemons, Portia, Ark., spoke at the morning service, the writer in the afternoon, and C. F. Bryant, West Plains, in the evening. While prayer was being offered for the sick there was a mighty outpouring of the Holy Ghost and rejoicing in the Spirit as the saints saw the working of the Great Physician. The Ambassador's service in the evening was one of great encouragement to our young people. Special songs were sung and many testified to "the grace of God that bringeth salvation."

The next Central Ozarks sectional fellowship meeting will be at Burnham, Oct. 9.—M. Frank Hamilton, Secretary, Willow Springs, Mo.

WETUMKA, OKLA.—Evangelist F. E. Heady, Gerald, Mo., came to us the first of June for a revival. He gave some precious messages, but had to discontinue his meeting on account of illness. We then secured Brother E. R. Winters, of Texas, who was with us 2 weeks. His messages on prophecy were especially inspiring. About 25 were saved; 35 filled with the Holy Ghost; and a goodly number added to the assembly. Aug. 28 Evangelist and Mrs. Wm. Burton McCafferty, of Enid, came to us for 2 weeks' services. Brother McCafferty's teaching on prophecy and Revelation were very profitable. He gave a Bible lesson in the early evening and then followed with another message. Sister McCafferty's work with the children was something different from anything they had had before. She said she broke her attendance record for the summer while here.—Clara A. Grace, Pastor.

CAMP WOOD, TEXAS—We just closed a 2 weeks' meeting. Evangelist and Mrs. George Walker, assisted by Sister M. D. Mitchell, were in charge. Several were saved; 11 followed the Lord in baptism; and 12 united with the church. One sister 85 years of age was baptized. I have resigned my pastorate. Sister Mitchell was chosen as my successor.—J. H. Perkins.

WARREN, ARK.—We resigned our pastorate at Glenwood in April and went to Oklahoma, where we held 3 successful revivals. We then came back to Arkansas and held a meeting at Kingsland where Brother E. C. Mitchell is pastor, and another at Blue Springs. The church here at Warren called us to the pastorate for the coming year. We have just closed a 2 weeks' meeting here. Brethren passing this way are invited to stop with us.—J. C. Snyder, 413 York St.

SAN JOSE, CALIF.—Evangelist Emma Taylor just closed a 6 weeks' campaign at Upper Room Mission. God granted us a real heaven-sent revival, surpassing all our expectations. Many were brought into the fold and a number received the Baptism in the Holy Spirit. A wonderful uplifting and reviving spirit was noticeable throughout. God worked special miracles in healing the sick. Broken bones were set; some who were blind testified to having received sight; infantile paralysis vanished under the healing touch of the Master; and many others experienced healing or relief. On the last night of the campaign heaven came down into our midst and Sister Taylor was unable to finish her message, as with one accord the saints began marching around the auditorium in the good old time way. Many wept as Sister Taylor had to leave for another appointment, for it seemed we were on the verge of a revival city-wide.—Max Freimark.

ANADARKO, OKLA.—We are moving on with God. In the last year we have had some blessed revivals with Evangelist and Mrs. Bynum Green, Billy McCann, and Noah Millsaps. Sister Helen Mann was also with us in the early part of the year. God is blessing their ministry in a wonderful way. Our assembly was built up in each of these meetings. We have just closed a 4 weeks' revival, Brother Frank Pastelle, of McAlester, in charge. His old time "dynamite" preaching stirred people to action; quite a number found God; and the church was strengthened. Our Sunday school runs from 120 to 135, which makes our church quite crowded. We have splendid fellowship, for which we are grateful.

As presbyter of the Southwest Section am glad to say that God is wonderfully blessing His work. Seven new churches have been set in order in our Council fellowship. One of these is our Indian church of the Kiowa Tribe, and they report that they are moving on for God.—R. L. Steger.

• GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of September, 1934.

- Adkins, James E., Sharon, W. Va.
- Cox, W. O., Springfield, Mo.
- Edwards, Will, Frankford, Ky.
- Fischer, Marie M., Sheboygan, Wis.
- Grams, Ralph J., Beaver Dam, Wis.
- Harrison, Hallis, Burlington, Tenn.
- Huff, Odes, Elton, Wis.
- Huff, Ruth, Elton, Wis.
- Jashinsky, Azof, Milwaukee, Wis.
- Leatherwood, J. C., Knoxville, Tenn.
- MacKinney, Paul J., Watertown, Wis.
- Mendenhall, Thomas L., Eagle Grove, Iowa
- Murphy, Gaither J., Samburg, Tenn.
- Neville, Jack L., Tulsa, Okla.
- Noah, Hal C., Knoxville, Iowa
- Pickthorn, William E., Memphis, Tenn.
- Pinner, Bessie, Munford, Tenn.
- Pottorff, Russell B., Louisville, Ky.
- Roseberry, James L., Hattiesburg, Miss.
- Salyer, S. H., Kingsport, Tenn.
- Salyer, Mrs. S. H., Kingsport, Tenn.
- Schultz, Gustav, Milwaukee, Wis.
- Thompson, Peter B., Watertown, S. Dak.
- Vaden, Charles F., Jr., Raleigh, N. Car.
- Wellard, David M., Syracuse, N. Y.
- Welch, Thomas H., Meridian, Miss.
- Wheeler, Luther H., Green City, Mo.

The following names were removed from our General Council ministerial list during the month of September, 1934.

- Davis, Millard L., St. Joseph, Mo. (withdrew)
- Johns, Edwin G., Wausau, Wisc. (dropped)
- Kendall, Chas. J., Susanville, Calif. (dropped)
- Parton, Lattie D., Apache, Okla. (dropped)

HOOD RIVER, ORE.—Since taking the pastorate here April 7, the Sunday school has increased from 25 to 60. We have just closed a 5 weeks' meeting with Evangelist Homer L. Farrens. The power and presence of the Lord were manifest. Altogether 16 came to the altar seeking God, and 7 followed the Lord in baptism. Council brethren passing this way are invited to stop with us.—C. M. Slaughter, Pastor.

SAN FRANCISCO, CALIF.—Our new church and "House of Prayer," was dedicated Sept. 9, by M. T. Draper, District superintendent. Pastor Moon of Santa Cruz preached the dedicatorial sermon. The glory of the Lord filled the temple. The place was packed, and many had to be turned away. We have a beautiful prayer room, and many are coming and being healed by the power of God. We welcome all friends visiting San Francisco to the Emmanuel Pentecostal Church and House of Prayer.—Cornelia Jones Robertson, 2501 Post Street.

WINTER GARDEN, FLA.—We have had precious victory in the 5 weeks' revival just closed, Myrtle M. Snair and Party in charge. Her tent, was placed in a fine location in the center of town. From the beginning great crowds came out and on many occasions hundreds were standing unable to get in. Many were saved and reclaimed, the exact number is not known. One man aged 65 years, who had never cared for church, was wonderfully saved and became a diligent seeker after the Baptistm.

Sept. 3 we had an all day fellowship meeting. Many came from other assemblies, and the District Chairman, brought the morning message. Many were stirred by the interpretation of messages given in tongues, to inquire into the Pentecostal experience. On many nights great shouts of victory and praise ascended to God, and many, touched by His power came through speaking in other tongues, as in Acts 2:4. Altogether 27 were baptized in the Spirit; 12 received Christian baptism; and 19 came into the assembly fellowship.—C. D. Howze, Pastor.

NORFOLK, VA.—We recently closed a 5 weeks' revival at the gospel tabernacle with Evangelist J. A. McCambridge, Washington, D. C., in charge. About 25 found their Saviour, and 5 received the Baptism in the Holy Ghost. Many outstanding healings took place. Notable among these were two women who after being prayed for removed their ear phones and were able without them to hear the sermons and listen in on the radio programs throughout the campaign. A man was healed of gall stones and of a chronic pain in his side. A sister was healed of a cancer of long standing, and another lady was healed of a constant pain of 3 years' standing, and had the joy of feeling the pain gradually leave. Our radio programs were successful and through them hundreds of strangers were brought to the services. About 600 were present the last Sunday night, when 7 were baptized in the tabernacle pool. Three new members were received into the church. The church in general was revived, and several new families became interested in the gospel and are helping to support the work.—Charles B. Peters, Pastor, 122 W. 13th St.

DOCTOR COURTNEY GOUTHEY

We have received a letter from one of our pastors in Memphis, Tennessee warning us against a man who, when in Memphis gave the above name. This pastor says that while this man was there in the assembly a telegram was received by the Memphis chief of police from the Birmingham, Alabama chief of police asking for this man's arrest for wife abandonment and non support. The police failed to apprehend him, as he drove hastily away in his blue, 1934 oldsmobile 6 coupe, leaving a young lady whom he had recently married in Texas, and his luggage. He is an Englishman; about 5 ft. 2 in. tall; weighs about 160 lbs.; is about 46 years old; is an excellent speaker, of cultured manners.

WRIGHT CITY, TEXAS—Evangelist and Mrs. Marion Mason have just closed a revival with us in which several were saved and 2 were baptized with the Holy Spirit. We have this year built and almost paid for a new church 32x50. Council ministers passing this way will find a hearty welcome.—Ernest Ferguson, Pastor.

Forthcoming Meetings

ST. PAUL, MINN.—Holly and Mackubin Streets; Oct. 7-17; J. N. Hoover, Evangelist.—F. J. Lindquist.

COFFEYVILLE, KANS.—Eleventh and Beech Streets; Oct. 17—; Doreen Justus, Evangelist.—V. G. Greisea, Pastor.

DYERSBURG, TENN.—First Pentecostal Church; Oct. 16-Nov. 6; Bert Webb, Evangelist.—E. C. Sumrall, Pastor.

BEAVER CITY, NEBR.—Oct. 7—; Johnson Evangelistic Party, Musical Evangelists.—Cleo Mae Hink and Lillie Watson, Pastors.

VINELAND, N. J.—Sixth Street near Park Ave.; Oct. 21-Nov. 4; Fred D. Drake, Evangelist.—Leo S. Starner, Pastor.

ELKHART, IND.—1128 Johnson St.; Oct. 14—; Harold R. Carlblom, Evangelist.—Pastor and Mrs. E. F. Cunningham.

NORTH BERGEN, N. J.—4741 Hudson Blvd.; Oct. 14-28; Young People's Rally Oct. 13; Stanley Cooke, Speaker.—J. E. Kistler, Pastor.

DETROIT, MICH.—Fourth and Forest Avenues; Oct. 14-Nov. 4; Evangelist and Mrs. Watson Argue; J. R. Kline, Pastor.—W. A.

SOUTH BEND, IND.—1115 S. Michigan St.; Oct. 14-Nov. 11; J. D. Saunders, Evangelist.—Adolph Petersen, Pastor, 809 Clinton St.

QUINCY, ILL.—Twelfth and Jefferson Streets; Oct. 14, for 3 weeks; King's Musical Messengers, Evangelists.—Richard and Adele Carmichael, Pastors.

SUNNYSIDE, WASH.—Eighth and Decatur Streets; Oct. 10, for 3 weeks or longer; Meyer and Alice Tan Ditter, Evangelists.—A. H. Hostvedt, Pastor.

LONG BRANCH, N. J.—Oct. 7-22; closing with sectional Christ's Ambassadors' rally; Ethel Huber, Speaker.—Albert D. Skymer, 27 Oakwood Ave.

TULSA, OKLA.—East Fifth and Peoria Streets; Oct. 14-Nov. 4; A. H. and Zelma Argue, Evangelists.—H. T. Owens, Pastor.

QUINCY, MASS.—Washington and Elm Streets; Oct. 7-Nov. 4; Benjamin A. Bauer, Evangelist; Thos. E. Kelley, Pastor.—Mrs. E. Anderson, Secretary.

SOUTH GRAND RAPIDS, MICH.—Full Gospel Tabernacle; Oct. 7; Evangelist and Mrs. J. F. Le Brocq, of Canada.—A. P. Rudenko, Pastor, 134 Gregg St., S. W.

SAND FLAT, MD.—6½ miles north of Oakland. Route 37; Oct. 9; for 4 weeks or longer; J. Earl Douglass, Evangelist.—Gay Benson, Pastor, Oakland, Maryland.

CAIRO, ILL.—Oct. 14, District Superintendent Arthur Bell will conduct church dedication service; a. m. and night evangelistic service; Basket dinner.—W. E. Thurmond, Pastor.

KNOWLEDGE GIVES POWER

Knowledge of God's Word will give you greater confidence and more power to serve Him. Everywhere Jesus ennobled the Scriptures and quoted from them. His final word to Satan was always—"It is written"—and hearing these words, Satan was defeated. If our Lord needed a knowledge of Scripture, YOU cannot do without it.

Study at Home

C. B. I. Correspondence school now has Seven Courses to be studied wherever and whenever you have a few idle minutes. They will help preachers, teachers, Christian workers, and every one who wants to KNOW MORE ABOUT GOD.

C. B. I. Correspondence School
336 W. Pacific Street
Springfield, Missouri

Send me a copy of your Free Prospectus describing your Correspondence Courses. I want to KNOW MORE.

Name

Address

City State

ROSEVILLE, CALIF.—Glad Tidings Tabernacle; Oct. 7, for 3 or 4 weeks; Cecil and Molly Perks, Evangelists; Oct. 8, Sunday school convention.—R. D. E. Smith, Pastor.

CHRIST'S AMBASSADORS RALLY
MT. VERNON, MO.—Oct. 15, 2:00 and 7:30 P. M. monthly fellowship meeting in connection.—Fred R. Carrington, Pastor.

CHRIST'S AMBASSADORS' RALLY
ST. CHARLES, MO.—Oct. 14; St. Louis Section; Roy E. Scott, District Superintendent, Speaker.—Herbert Bruhn, Assistant Secretary Southern Missouri District.

CHRIST'S AMBASSADORS' RALLY
LONG BRANCH, N. J.—Oct. 22, 2:30, 7:30; Mrs. J. R. Flower, Evening Speaker; bring basket lunch.—Albert D. Skymer, Pastor, 27 Oakwood Ave.

CHRIST'S AMBASSADORS RALLY
ENID, OKLA.—Annual "Donation Day" for Southwestern Bible School and C. A. sectional rally, Oct. 27. Bring your donation of fruits, vegetables, and canned goods. Jars will be exchanged at the school. Services, 10, 2, 7:30, in Gospel Tabernacle, Carl W. Barnes, Pastor. Barnes family will sing and play. W. B. McCafferty will speak.—Jack P. Ireland, Secretary, 316 E. Cherokee Ave.

FELLOWSHIP MEETING
LISBON, N. DAK.—Oct. 17-18.—Joseph H. Syverson, Pastor.

WISCONSIN FELLOWSHIP RALLIES
Glidden, Oct. 12; Wisconsin Rapids, Oct. 19. Three services.—D. M. Carlson, Secretary.

ARKANSAS-LOUISIANA DISTRICT COUNCIL
PINE BLUFF, ARK.—The executive presbytery has determined that this year's annual business session will be held in the Armory Building Oct. 23-26. Service also Oct. 22, 7:30 P. M.—David Burris, Superintendent, E. J. Bruton, Secretary.

KANSAS DISTRICT COUNCIL
PRATT, KANSAS—17th annual Council, Municipal Auditorium, Nov. 26 (night)-30. All ministers and one delegate from each assembly are urged to attend. Free sleeping rooms to delegates. Special Sunday school day, Nov. 29; Christ's Ambassadors' convention Nov. 30; E. S. Williams, General Superintendent, main speaker.—Fred Vogler.

TEXAS SECTIONAL CONVENTIONS
Austin Section, North Austin Assembly, Oct. 30-31; San Antonio Section, South Side Church San Antonio, Nov. 1-2; Rio Grande Valley Section, Harlingen Church, Nov. 3-4; Yoakum Section, Cuero Church, Nov. 8-9; Houston Section, Goose Creek Church, Nov. 13-14; Beaumont Section, Prairie Street Church, Beaumont, Nov. 20-21; Lufkin Section, Lufkin Church, Nov. 22-23; Tyler Section, Bascom Church, 6 miles east of Tyler, Nov. 27-28. Meetings open at 10 A. M. Ministers and workers requested to attend the convention in the section where they reside.—E. L. Newby, District Superintendent, 2621 W. 26th St., Ft. Worth, Texas.

OPEN FOR CALLS

Evangelistic

Evangelist and Mrs. R. L. Davis, 1324 S. Jennings St., Ft. Worth, Texas. "We have resigned our pastorate at Grand Prairie."

MISCELLANEOUS NOTICES

NEW ADDRESS—Peoria, Ill., P. O. Box 505. "I have accepted the pastorate here."—W. E. Wood, Secretary-Treasurer Illinois District.

NEW ADDRESS—St. James, Mo., Route 1—Dorothy V. Brooks, Secretary-Treasurer Southern Missouri Christ's Ambassadors.

NEW ADDRESS—Eldorado Springs, Mo., 315 W. Hightower St.—T. B. Chronister.

NEW ADDRESS—McAlester, Okla., 416 E. Chickasaw St. "We have accepted the pastorate here."—Jesse I. Miller.

WANTED—Old Evangelists, all grades of Sunday school papers, quarterlies, tracts, or any other full gospel literature.—R. R. Driskell, Juliette, Ga. Route 1, Box 114.

WANTED—To hear from some Sunday school near, which could use back numbers of quarterlies or leaflets.—M. D. Price, Clerk, Zephyrhills, Fla.

WORLD MISSIONS CONTRIBUTIONS

September 13-19 Inclusive

Table with 2 columns: Location/Group and Amount. Includes entries for ALABAMA, ARKANSAS, and others.

Main table with 2 columns: Location/Group and Amount. Includes entries for CALIFORNIA, COLORADO, CONNECTICUT, DELAWARE, FLORIDA, GEORGIA, ILLINOIS, INDIANA, IOWA, KANSAS, KENTUCKY, LOUISIANA, MAINE, MARYLAND, MASSACHUSETTS, MICHIGAN, MINNESOTA, MISSISSIPPI, MISSOURI, MONTANA, NEBRASKA, NEVADA, NEW JERSEY, NEW MEXICO, NEW YORK, NORTH CAROLINA, NORTH DAKOTA, OKLAHOMA, and others.

Continuation of the main table from the previous block, listing contributions from various states and groups.

Nimnekah Pent'l Assembly of God S S	1.00
Pawhuska Assembly of God S S	11.75
Pawhuska Christ Ambassador Band	5.00
Sand Springs Assembly of God	2.93
Skedee Assembly of God S S	3.50
Stillwater Assembly of God	1.00
Tulsa Full Gospel Assembly Prayer Band	1.30
Webb City Assembly of God S S	1.70
Wilburton Christ Ambassadors	.85
Wright City Assembly of God	.84
Yale First Pent'l Assembly of God	4.00
OREGON Personal Offerings	14.91
Albany Pent'l Assembly of God & S S	2.49
Albany Pent'l Assembly of God Young People	2.60
Baker Assembly of God	3.25
Myrtle Point Assembly of God	5.95
Newburg Full Gospel Tab	19.14
Roseburg Pent'l Church	3.35
Siletz Gospel Tab	4.27
PENNSYLVANIA Personal Offerings	619.20
Anita Gospel Mission	3.91
Ashland Calvary Tab	17.82
Bangor Pent'l Mission	10.50
Brave Assembly of God	4.25
Diamondville S S	12.00
Hamburg Full Gospel Tabernacle Assembly	9.50
New Kingston Gospel Tab	15.00
Peckville Assembly of God	25.00
Philadelphia Latvian Pent'l Church	10.00
Throop Pent'l Mission	8.00
Wrightsville Stone Church & S S	22.88
York First Pent'l Church	24.26
SOUTH DAKOTA Personal Offerings	2.00
Dewey Assembly of God & S S	5.32
Sisseton Bethel Church	15.78
Wood Gospel Tabernacle	1.00
TENNESSEE Curve Whitefield Tab	2.45
Johnson City Assembly of God	3.00
Republican Assembly of God	1.59
TEXAS Personal Offerings	47.00
Boyd Assembly of God	3.20
Bruni Assembly of God	10.00
Daisetta Assembly of God Church	4.00
Denton Assembly of God S S	5.00
Edinburg Assembly of God	2.55
El Campo Assembly of God	2.71
El Campo Women's Missionary Council	1.45
Frankston Pine Forest S S & Church	3.00
Gladewater Assembly of God & S S	15.00
Houston Denver Assembly of God	5.33
Iraan Assembly of God Church	4.00
Olney Assembly of God S S	10.69
Petroleum Escobas Pent'l S S	3.05
Troup Red Oak Flat Assembly	6.20
Turkey Assembly of God	.96
Tyler Bascom Assembly	4.06
Tyler Berta St Assembly	11.28
Tyler Full Gospel S S	5.00
Waco Faith Tab	13.88
Whittenburg Assembly of God	11.52
VIRGINIA Personal Offerings	2.75
Ashland Cottage Prayer Circle	3.00
Alexandria Full Gospel Assembly S S	17.78
Bristol Assembly of God Mission	7.25
Norfolk Christ Ambassadors	3.00
Norfolk Gospel Tabernacle S S	8.29
Saltville Assembly of God	2.22
St Paul Pent'l Assembly	5.40
Winchester Hayfield Assembly	5.00
WASHINGTON Personal Offerings	77.82
Auburn Full Gospel S S	52.00
Bellingham Fairhaven Gospel Mission S S	9.99
Ellensburg Bethany Pent'l Church & S S	30.00
Enumclaw Gospel Tab	10.55
Granite Falls Gospel Hall Mission	1.33
Granger Falls Free Pent'l Church	1.00
Hoquiam Bethel Temple Church & S S	6.24
Naselle Finnish Pent'l Mission & S S	6.51
Pearson Pent'l S S	27.64
Puyallup Pent'l Tab & S S	45.00
Puyallup Woodland S S	10.00
Raymond Full Gospel Tab	5.00
Shelton Bethel Temple	10.00
Snohomish Full Assembly	4.00
Spokane First Pent'l Ch & S S Penny Fu d	12.00
Sunnyside Christ Ambassadors	7.75
Yakima First Pent'l Church	46.00
WEST VIRGINIA Carolina Assembly of God	1.50
Cassville Assembly of God Mission	1.10
Farmington Assembly of God	1.25
WISCONSIN Milwaukee Community Gospel Tab S S	10.00
Minong Pen'l Assembly	8.61
Ripon Gospel Tab	7.86
Sparta Full Gospel Assembly	6.00
Stevens Point Gospel Tab	1.14
Wisconsin & N Michigan Camp Meeting	102.43
WYOMING Osago Assembly of God	10.55
ALASKA Juneau Bethel Pent'l Assembly	48.45
CANADA Personal Offerings	27.35
FOREIGN Personal Offerings	8.50
Total amount reported	\$5,500.11
Home missions fund	\$203.49
Office expense fund	63.61
Deputation expense fund	15.24
Reported as given direct to missionaries	167.93
Reported as given direct to home missions	66.48 516.75
Amount received for foreign missions	\$4,983.36
Amount previously reported	6,348.79
Total amount received for foreign missions to date	\$11,332.15



Do you want to do something for the Lord Jesus? Would you like to give Him a love gift? He said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." We would like to suggest something that would please His great heart of love. There are many who are hungry for Him, to whom you can be a blessing. Many are shut-ins, deprived of the blessing that comes through the gathering together of the saints; many live in isolated districts where there is no church; many live in crowded cities, coming in contact with thousands every day, and yet knowing nothing of God's great love. The Lord Jesus is wanting to reach these people. Will you help Him by subscribing to the Pentecostal Evangel for a friend from now until the end of January, 1935, for 25c? Send in your subscriptions at once so as to enable your friends to get the full benefit of this special offer. You can use the form below. (Add 12c to pay postage on all subscriptions outside the United States.)

Gospel Publishing House
Springfield, Missouri
Gentlemen:

Please send the *Pentecostal Evangel* from now until the end of January, 1935. I enclose 25c to pay for each subscription.

Name _____
R. F. D. or St. _____
City _____ State _____
Name _____
R. F. D. or St. _____
City _____ State _____
Name _____
R. F. D. or St. _____
City _____ State _____
Name _____
R. F. D. or St. _____
City _____ State _____
Name _____
R. F. D. or St. _____
City _____ State _____
Name _____
R. F. D. or St. _____
City _____ State _____

Sent in by:
Name _____
R. F. D. or St. _____
City _____ State _____

Books Which Will Inspire One to Higher Heights and Deeper Depths in Christ Jesus

SECRETS OF VICTORY

By Carrie Judd Montgomery

This book contains 26 most helpful editorials from "Triumphs of Faith," selected with much prayer and with assurance of God's blessing upon them. They are truly faith-inspiring. Some have been healed while reading these editorials. Get a copy and send to your friend. Start a stream of blessing today; do not wait until tomorrow. Paper covers only.

Price 75c, Postage 5c

WAITING ON GOD

By Andrew Murray

Daily messages for a month. We are sure that this book will be a great inspiration to your soul.

Price 75c, Postage 5c

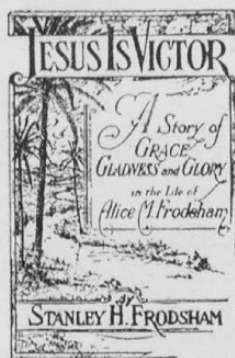
HUMILITY

By Andrew Murray

This book contains twelve wonderful chapters, giving insight into a real life of "Humility."

Some of the chapters are:
Humility: the Glory of the Creature.
Humility: the Secret of Redemption.
Humility in the Life of Jesus.
Humility in the Teaching of Jesus.
Board cover.

Price 75c, Postage 5c



JESUS IS VICTOR

By Stanley H. Frodsham

This book by the editor of the Pentecostal Evangel is a biography of Sister Alice M. Frodsham, whose life was so wholly yielded to God that it is an inspiration to all who read it. Mrs. Clara B. Clark states: "I have never seen a Christian so thoroughly Christian at all times and under all circumstances as Sister Frodsham. She was so sunny, so sweet, so practical in the least everyday things. I have never seen her equal. I heartily commend this new book that graphically tells of this life of victory."

Cloth, \$1.00, Paper 50c, Postage 5c

FOLLOW THOU ME

By George W. Truett

This book is written to sound anew in these troubled times the clear, commanding words of Christ, "Follow Thou Me." The 15 challenging sermons contained in this book were preached from the soul of this great pastor evangelist in his campaigns throughout North America. The subjects of some of these are as follows: Is Prayer Profitable, The Victory of Faith, A Prayer for Patience, The Land Beyond, Preachers and Preaching, and others.

Price \$2.00, Postage 10c

THE HAPPY CHRISTIAN

By An Unknown Christian

In this book the author proves that the Christian life is a happy life, and so, with a glowing enthusiasm born of a personal experience of a great fact, he proclaims to the world the joy and satisfaction of obedience to the Holy Will. Cloth binding, Price \$1.25, Postage 10c

REIGNING IN LIFE

By J. East Harrison

Heart-to-heart talks with Christians on God's provision for victory over sin during this present life. A book for hungering hearts.

Price \$1.50, Postage 10c

LIKE CHRIST

Thoughts on the Blessed Life of Conformity to the Son of God

By Andrew Murray

Arranged in thirty-one chapters. Cloth binding.

Price 75c, Postage 5c

THE CHRIST LIFE

By A. B. Simpson

A revised edition of one of Dr. Simpson's most appreciated books. It was his exposition of the "Christ Life" that gave him a unique position among his great contemporaries and that attracted vast audiences to hear him wherever he preached, at home or abroad.

Cloth binding, 85c, Postage 5c

ONENESS WITH CHRIST

Expository Lectures on the Epistle to the Colossians

By W. R. Nicholson

Made up of thirty-two reasonable, delightful and short story chapters. The central theme of the book is set forth as oneness with Christ.

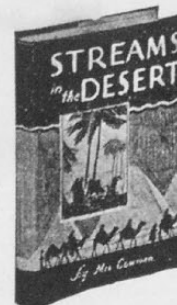
Price \$1.25, Postage 10c

VERA DICKSON'S TRIUMPH

By Sara C. Palmer

The story is an excellent portrayal of the power and triumphs of the gospel. Cloth binding.

Price \$1.00, Postage 10c



STREAMS IN THE DESERT

By Mrs. Chas. E. Cowman

One of the choicest of devotional books. Through experiences of deep sorrow and testing the compiler learned to know Him who one day will wipe all tears from our eyes. The dominant note through all the daily readings is Comfort. It is a rare gift book. Art Fabrikoid binding.

Price \$1.50, Postage 10c

THE LORD WE LOVE

By Chas. R. Erdman

Devotional studies in the life of Christ. A clear and joyful witness to the reality of Christ's presence and power. Cloth.

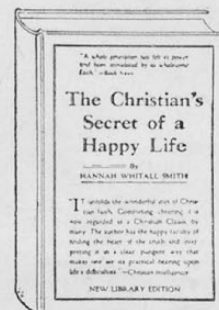
Price \$1.50, Postage 10c

WHEN DAYS SEEM DARK

By Philip E. Howard

Do they ever seem so to you? Are they really dark? And what is the answer that our lives are to give to the often perplexing and intricate personal problems of these tangled days? How are we to meet the crises, the changing circumstances, the heavy demands upon body, mind, and spirit, that crowd upon us? This book faces such questions squarely and its conclusions are rich in comfort and abiding cheer.

Price \$1.50, Postage 10c



THE CHRISTIAN'S SECRET OF A HAPPY LIFE

By Hannah Whitall Smith

It unfolds the wonderful joys of Christian faith. The author has the happy faculty of finding the heart of the truth and interpreting it in a clear, pungent way that makes one see its practical bearing upon life's difficulties.

Price \$1.00, Postage 10c