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Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

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Has the Day of Miracles Passed?

Evangelist Guy Renfrow at the Assembly of God, Springfield, Mo.

FOR about twenty years I suffered almost constantly. As far back as I can remember I was sick. Each year I would spend from two to six weeks in bed. Many times they sat by my bedside thinking the next hour would be the last. My health was in such condition I took every disease that came through the country. I took medicine all the time; and what I couldn't take they rubbed on. It was medicine before and after each meal, between meals, and many times they sat by my bed and gave it to me by the hour.

I suffered much from stomach trouble. I had a raging appetite, always wanting things I could not have. Healing was certainly wonderful to me, for surely it delivered me out of many troubles. "This poor man cried and the Lord heard him and delivered him out of all his troubles."

In December, 1918, my father died with the flu and pneumonia. In January of the following year I took the flu that developed into pneumonia; and later on typhoid fever. I lay more than eight weeks in bed flat on my back, as the pneumonia pains in each side

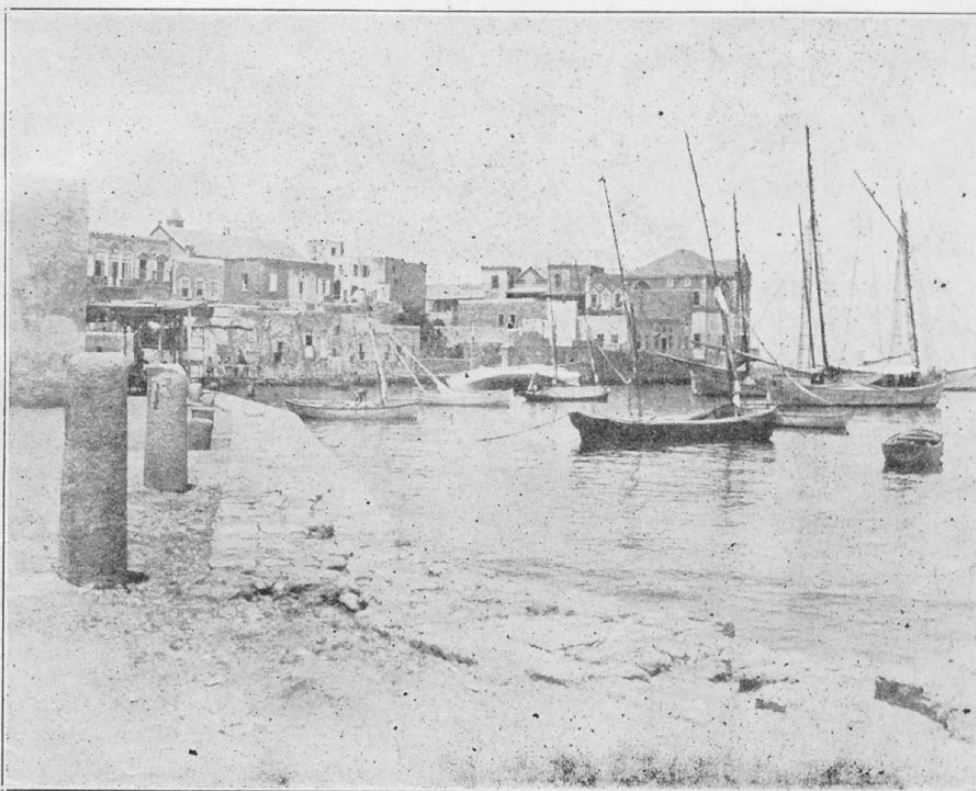
prevented me from being turned. For more than a week I was unconscious. The death rattle was in my throat. I was unsaved at the time, and had I died I would have been lost. But He gave me another chance and I accepted Him as my Saviour. After the fever left and I was on the mend again I was simply bones with a little skin over them. When 17 years old I weighed about 75 pounds. I was on my back so long the bones broke through, so I had bed sores and they had to pad me. The fever settled

in my hips and legs, especially in my left leg. The pains were almost unbearable, the leg began to draw and the leaders knotted under the knee. I was in bed so long I was becoming paralyzed. The doctor told my folks they would have to get me out of bed, or prop me in a chair so my legs would hang down, to give more circulation of blood. I sat in the chair for some time, and gained in strength until I could walk with a cane. The right leg was stronger, but the left was in a very bad condition. It was

drawn so badly that I went on tiptoe for a long while. But the swelling never left that leg until two years later when God healed me. That was the starting of T. B. in my leg, but they did not know it at the time.

Just about a year later I took the flu the second time, while away from home. I became unconscious almost at once, lying unconscious for about one week. There were no hopes for me. My precious mother came to see me, but was only there at my bedside for a few days when she took the flu, and soon passed on to be with the Lord.

There I was sick,
(Cont'd on Page 7)



Tyre, a Place of Fulfilled Prophecy. See Page Five

“Words Upon Wheels”

By Donald Gee

“A word fitly spoken is like apples of gold in pictures of silver.” Prov. 25:11.

The imagery used here, “apples of gold” and “pictures of silver,” is very beautiful; but the literal Hebrew for the “word fitly spoken” is even more striking—“*A Word Upon His Wheels.*” Should any phrase better describe words that run easily, and get to their destination!

“Square Wheels.”

When I visited New Zealand, some friends laughingly advised me to keep off the railways there “because they had square wheels.” This was their way of hinting that travellers must be prepared for bumps; though I think it was a quite unjust libel upon the N. Z. Railways.

There are several people I have met, however, whose words certainly seem to run on “square wheels.” I think of one chairman who kept us on tenterhooks all the while; he seemed to have a gift for saying just the wrong thing, or saying the right thing in a most unfitting way. If our meeting ever arrived at its desired haven, we only got there by a series of tactless jolts that had put some of us almost in a cold sweat.

Then there was another brother who, in the family circle, was all that could be desired, and possessed a zeal for the Gospel which was unquestioned. But I never heard a man with more unfortunate habits of speech on a public platform, even though he was reckoned a preacher, and pastor. I think he meant to aim at frankness and candor, but he only succeeded in achieving rudeness and personal insult. Strangely enough, in presbytery meetings he was as quiet as a lamb.

Another instance that sticks in the memory was a sister who developed a most objectionable habit of confessing other people's faults in public prayer. The elders of the assembly had to take drastic measures with her in the end.

The Word of Wisdom

We may be almost sure that the first spiritual gift of all, the “Word of Wisdom” (1 Cor. 12:8), will provide a “word upon his wheels.” James describes this wisdom that is from above as “*first pure, then peaceable, gentle, and easy to be entreated.*” What well-oiled “wheels” those graces represent! In many situations, the Word of Wisdom largely consists of loving and sanctified tact.

I always remember a General Council Meeting in America when, after a subject had been officially closed, one of the younger preachers could not help referring to it again with words of deep feeling and obvious sincerity. The hundreds

of brethren present were all listening with great sympathy, when one man got up and objected on a point of order. With real grace, and heavenly wisdom, the Chairman admitted the truth of the ruling, but suggested that there were times when we needed a heart as well as a head. He carried the meeting entirely with him.

The apostles had a Word of Wisdom in Acts 6:2-4, when the church was threatened with its first serious dissension. It is noteworthy that “*the saying pleased the whole multitude.*” That was because the words had been “*fitly spoken.*” Such words usually make for peace and concord, and secure the agreement of all whose hearts are right with God.

Some preachers cripple their usefulness by forgetting to put their words upon wheels. The anointing of the Spirit, bestowed in answer to prayerful waiting upon God, will carry our words where they will never go otherwise. Plenty of oil also makes for smooth running. There is no need to be afraid that graciousness and courtesy will rob us of faithfulness. Moreover, we are not always Elijahs rebuking Ahab, nor John Baptists addressing Pharisees! Paul's address on Mars' Hill (Acts 17:22) is really a model, for, rightly understood, his opening remark was a compliment and not a criticism. An exquisite example of tact and skill in delicate correspondence is provided by his letter to Philemon on behalf of that brother's runaway, but now converted, slave—Onesimus, while the sincere welcome given by Cornelius to Peter provides a model of “*words fitly spoken*” for introducing a preacher. Acts 10:33.

Love and Spiritual Gifts

Even in the exercise of spiritual gifts, there can be words like “*square wheels.*” I think of one sister who, when the Holy Spirit wanted to use her lips, would nevertheless always hold back until after the benediction had been pronounced, and the meeting was already in the confusion of breaking up. However blessed the message, it was not “*fitly spoken,*” in circumstances quite unnecessarily embarrassing.

Less happy still have been occasions when love was all too manifestly lacking in the spirit of the speaker, and to say that the words spoken were on “square wheels” would but describe, by another figure of speech, what Paul called “*sounding brass and tinkling cymbal.*” Those utterances grated, and jolted, and left us no blessing at all.

The “*wheels*” that such words need to

run upon are the wheels of love. If the rules laid down by Paul in 1 Cor. 14 for the exercise of spiritual gifts “*decently and in order*” in the assembly be examined, they will all be found to consist of speaking with love.

Love will make us careful to remember the unbelievers who may be present, and control ourselves accordingly, so that we give them no just cause to be stumbled by saying we are “*mad*” (ver. 25): Love will make us think of other believers besides ourselves who are engaged in worship also, and so will prevent us from any selfish enjoyment of our gifts in which they cannot share (ver. 28): Love will hold us steady so that we do not ever monopolize more than our fair share of the time. Vers. 29-33.

Utterances by means of spiritual gifts when truly “*in the Spirit,*” will always be “*on wheels.*” They will not only be full of power, but will also fit the spirit and circumstances of the occasion. Generally speaking, they will be in a tone of voice that does not create nervous tension; there is no need to scream or shout or to behave in an unseemly manner. The language will usually be felicitous, and not grate by coarseness of speech or gross errors in grammar, even though the personality of the speaker will not be obliterated, and may sometimes put a certain note even into inspired utterance. Above all things, such words will be “*fitly spoken*” because they will edify. Ver. 26.

Soul Winning

“*Words on wheels*” play a vital part in that sacred art of winning and helping souls by means of personal conversation. Sometimes everything will hinge upon words being “*fitly spoken.*”

There are some words that need to fly like a polished shaft—Such as Nathan's “*Thou art the man*” to David, and Paul's words that made Felix tremble.

But more often it is the word of tact and gentleness that reaches the objective—such as our Lord's conversation with the woman at the well, or His searching use of impersonal parables to convey personal home-truths. (See Luke 7:40-43; 10:30-37; 14:15-24; etc.) But, then, all His words were “*fitly spoken*”!

It is a delightful subject that we can all prayerfully seek proficiency in—this great art of putting our words upon wheels of grace and wisdom given by the Holy Spirit.

I think of two expert soul-winners I have known personally. One was a farmer, and a public footpath ran across his land. That path was his pulpit. He could engage passers-by in conversation on all sorts of general topics, and then deftly turn to the greatest of all by a “word on his wheels.” The other was a Scotsman who pleaded for a back seat in the church,

so that he could be near the door for speaking to people as they left the meeting. He seemed to have an instinct that knew when conviction rested upon a soul, and Sunday after Sunday, by private

words fitly spoken he would win souls for Christ.

"He that winneth souls is wise": and, what is more, he must be wise to win them.

Signs of Christ's Coming

Radio Talk by Frank M. Boyd

The Bible differs from the sacred books of every other world religion in that it not only claims to but actually does foretell future events. This element of prophecy is utterly lacking in the Vedas and Shastra of Hinduism, in the Koran of Mohammedanism, and in the sacred writings of the Buddhist and of the Confucianist.

Jehovah, the God of the Hebrews, through the mouth of Isaiah the prophet challenges the gods of the surrounding nations in these words: "Let them bring forth, and shew us what shall happen, let them . . . declare us things for to come." He asserts: "The former things are come to pass and new things do I declare; before they spring forth I tell you of them."

"Fulfilled prophecy is a proof of the inspiration of the Scriptures because the predictions of future events were uttered so long before the events transpired that no merely human foresight could have anticipated them, as these predictions are so minute and specific as to exclude the possibility that they were fortunate guesses."

For example, the time of Christ's first advent, His virgin birth, His birthplace, His triumphal entry into Jerusalem, His betrayal, His silence against accusation, His death with malefactors, the piercing of His hands and feet, along with many other details were foretold by various prophetic voices centuries before they happened.

In like manner the New Testament Scriptures have foretold minutely the course and end of this present age. Many details have already been fulfilled, and other events fulfilling the predictions are unfolding before our very eyes. Modern intellectualism attempts to tell us that the Bible is out of date, a back number and should be relegated to oblivion, but the fact is that the Bible is the most up-to-date book extant. Men everywhere would do well to heed its guide posts and they would quickly discover the meaning of conditions in the world today.

That a crisis has been on and still continues, that an unprecedented, pessimistic state of world affairs exists, is frankly admitted by many of our modern statesmen, publicists, and intellectuals.

"We live in catastrophic times," says a recent issue of the London *Daily Telegraph*, and it adds that economically the whole world is disorganized: for a large

part of the human race political conditions are chaotic or unstable, and the evils of the present position have "no analogy in history," if only because the whole world, the whole human race has "never been so closely interdependent."

Bad news arrives from every quarter. As a writer in *Current History* remarks: "The intellectuals are bewildered by the chaos of the day, because the darkening conditions of social life have made it impossible for the optimistic outlook to endure. They no longer believe man to be the maker of his own destiny, but see him as an ignominious dust mote powerless before the play of social forces."

The novelists John Galsworthy and Aldous Huxley in their recent books

sound a note of irritated futility and lack of worth-while purpose in life as they see it today. Even H. G. Wells and Bernard Shaw are frankly disheartening in their utterances. Wells admits that human leadership has failed again. True it has done so, and it will fail in the future as it has failed in all the ruined civilizations of the past.

No one would credit Mr. H. L. Mencken, former editor of the *American Mercury*, whose language in discussing Biblical themes has usually been cynical and flippant, with any desire to establish Christian truth. Yet in chiding Christians for failing to interpret current events in the light of the Scriptures, he says, "The silence of the theologians is one of the incredible phenomena of these dangerous days." He criticises modern ministers for suppressing in their preaching the prophetic teaching of the Bible. Mr. Mencken has no sympathy with the Modernist theologians, who he says have "not a leg to stand on, for if the Bible is inspired then they have no right to change the least jot or tittle of it, and if they can't change it, then they must swallow everything the Fundamentalists find in it."

He finds fault with Fundamentalists for not giving the prophetic view of the present world crisis. In this he fails to understand true Fundamentalism for such emphasizes this very thing. Mencken further remarks that the argument for the truth of prophecy is "exceedingly persuasive—in fact completely unanswerable" and he goes on to quote several passages of Scripture which, he points out, vividly portray the premonitory symptoms of "the end of the world" as he designates it. He quotes the language of Luke 21:25-27 and 2 Tim. 3:1-4 as descriptive of the times in which we live: "Distress of nations with perplexity, men's hearts failing them for fear, millions turned to be lovers of their own selves, covetous, blasphemous, boastful, proud, disobedient to parents, unthankful, unholy, without natural affection, truce-breakers, false accusers, incontinent, fierce, despisers of them that are good, traitors, heady, high-minded, lovers of pleasures more than lovers of God."

A dark picture indeed and decidedly pessimistic, but the Bible sets forth these conditions as harbingers of the end of the age, and the signs of the approach of a new age to follow to be ushered in by the second coming of the Lord Jesus Christ. Yes, He is coming soon and from week to week we shall discuss some of these signs.

What is meant by "hating one's life"? Paul says "No man ever yet hated his own flesh."

The meaning of "hating one's own life" is really to love it less than God. It does not mean to carnally despise oneself.



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The Editor's Notebook



Erecting Scarecrows

A correspondent writes that her pastor makes a declaration nearly every time he preaches that it is practically certain that all the saints of this generation will be slain; and she admits, with a certain measure of regret, that she is not very elated at the prospect of her own martyrdom. Charles Dickens makes one of his characters introduce his statements with the words, "I am goin' to make your flesh creep," and we have often been reminded of these words as we have read some of the super-sensational articles that are appearing in some religious magazines. The apostle Paul, in telling us of things to come, sees such blessing ahead that he says to the saints, "Comfort one another with these words." I do not get enthused over that hackneyed phrase, "Cheer up, the worst is yet to come," but greatly prefer the word, "Rejoice, the Lord is at hand."

The Shout of Faith

Martin Luther lived in stormy days, but every time he was in a hard place he would resort to the 46th Psalm: "God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed . . . though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof." When faith comes in, fear has to depart. In the midst of earthquake and shipwreck, the man of faith shouts above the storm, "The Lord is my rock, and my fortress, and my deliverer"; and as he sees the battalions of the enemy advancing to take his life, he adds, "I will call upon the Lord . . . so shall I be saved from mine enemies." Psalm 18:23. No matter what may threaten, always remember that God is a *very present help*, or as Leeser translates this phrase, "A help in distresses very readily found."

The City and the River

In the 46th Psalm our hearts are directed away from the shaking earth and troubled sea to a strong city, and to the stream that flows through it: "There is a river, the streams whereof shall make glad the city of God." This city, as Paul puts it, is "the Jerusalem that is above"; and the word of faith declares, "Ye shall come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem." In the last two chapters of the Revelation the apostle John gives us a picture of this city, and he speaks also of this river, "And he showed me a pure

river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb." Ezekiel was also given a vision of this river proceeding from God's sanctuary: "These waters . . . go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed. And it shall come to pass, that everything . . . whithersoever the river shall come, shall live . . . they shall be healed." Ezekiel 47:8, 9.

A Healing Stream

What is this wonderful river that brings life and health? Says Maclaren, "This stream is God Himself in the outflow and self-communication of His own grace to the soul." It is the river of which our Lord spoke in John 7:38. And John adds, "*This spake he of the Spirit, which they that believe on him should receive.*" But what is the "sea" which will be healed by the full flow of this glorious river? Isaiah tells us, "The *wicked* are like the troubled sea." The secret of revival is *the full flow of the river of the Spirit of God.* "Not by might, nor by power, but by my Spirit, saith the Lord of hosts." He alone can transform and heal the thief, the murderer, the drunkard and the harlot, and even the chief of sinners—the self-righteous Pharisee. It is only a full flow of this river, a mighty outpouring of the Spirit of God, that will bring healing and life to the restless multitude.

The Bringer in of Peace

The 46th Psalm gives us a prophetic picture of things to come. Our Lord is coming to judge the nations. Man's haughtiness and pride must be brought low, and a day is coming when the Lord alone shall be exalted "among the nations" and "in the earth." Man is today multiplying weapons of war. A book recently published reveals the enormous strength of the great makers of armaments, and how largely they are controlling things in the great nations. But the Lord is coming to "break" all the weapons of war, and to cause the earth to "melt" through His judgments. And He, praise His name, will bring in peace to this war-tossed world. "He maketh wars to cease unto the ends of the earth."

The Wrath of the Lamb

Thank God, a day is coming when He, whose name is the Prince of Peace, will scatter all them that delight in war, and bring in His own day of eternal peace and plenty. What should our attitude be? Shall we organize peace conferences? No, these are only the occasion of great dis-

putes. The Lord tells us, "Be still, and know that I am God." He will bring in peace in His own time, and in His own way. The prophet Joel shows us that before this peace comes the word will go forth, "Proclaim ye this among the Gentiles, *Prepare war.*" And the nations will assemble in the valley of Jehoshaphat. The Lord Himself together with His hosts will take part in this war. It will be the day of vengeance of our God, and the Lord declares, "I will tread them in mine anger and trample them in my fury!" Isa. 63:3.

A Wall of Snow

The Lord can take care of His own even in times of war. Bertha Schmidt was a poor widow who lived on the southern shores of the Baltic Sea. Her son Karl and his bride lived with her. One day these southern provinces were being invaded by a hostile army that was destroying everything before it. But widow Schmidt had faith in God and her attitude was like that of David when he declared, "Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident." Psalm 27:3. She said to her son in simple faith, "The Lord will rear a wall around us." When the army drew near, the Lord sent a tremendous storm of snow and wind. In the widow's house they could hear the shrieks of those around them, and the crackling of flames as various homes were burned, but the army passed on, and they were unmolested. The following morning they found that a huge drift of snow had completely surrounded the widow's cottage so that it had the appearance of a mere mound of snow. The Lord who is a very present help, had indeed reared a wall around them.

The Lord and His Hosts

There is a twice repeated refrain in this Psalm that we will do well to appropriate as our very own. It is this, "The Lord of hosts is with us; the God of Jacob is our refuge." One day the servant of Elisha arose early and was terribly frightened as he saw the armies of Syria compassed about the little city of Dothan. Elisha, however, was not a bit distressed, and said, "Fear not: for they that be with us are more than they that be with them." He prayed that the eyes of his servant might be opened. God answered his prayer and the young man's eyes were opened to see the mighty hosts of the Lord together with their horses and chariots of fire. What have we to fear when we know that the Lord of hosts is with us, and that He has given His hosts of angels charge over us to keep us in all our ways, lest we dash our feet against a stone? We read in Psalm 103 of the angels "that excel in strength." You do not need to fear that they will let you fall, or that any man will be able

to snatch you out of the hand of the Lord of hosts.

This God is our God

Note that phrase, "The God of Jacob is our refuge." Do you remember how Jacob fled when Esau threatened to kill him, and how God met him and revealed Himself to him at Bethel? He saw a ladder set up on the earth and the top of it reached to heaven, and the hosts of angels were ascending and descending on it. And the Lord stood above it, and gave him the most gracious promise, "Behold, I am with thee, and will keep thee in all places whither thou goest." This

God is our God, and He has promised never to leave us nor forsake us. Heb. 13:5. Later this same God of Jacob met with him at Peniel, and transformed him from a supplanter into a prince. The God of Jacob is the God of all grace, and He is still in the business of transforming supplanters into princes, yea, into kings and priests. There is a wonderful transforming power in His precious Blood. Have you appropriated Him as *your* Lord and *your* God, and can you say with the Psalmist, "The God of Jacob is *our* refuge"? Put yourself into that "our" and declare it a hundred times a day, "God is *our* refuge and strength, a very present help in trouble."

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Cannibalism

The following extract from a letter from Russia is vouched for by the Toronto *Evening Telegram*: "Cannibalism is developing. In April a trial was held of a group of cannibals who were not only killing men, women and children for their own use, but made a trade of it, selling the meat on the market at a very high price."

Religion Triumphs in Russia

The Russian archpriest Solodovnikov is quoted as saying, "Much effort and money are spent for these purposes (anti-religious), but to no purpose. The masses of the people still keep their faith in God and love their church services. The very hysterical articles on religion in the Soviet press are proof of their growing realization of failure."

An Abomination in God's Sight

Nudist camps are no new thing. When Israel fell into idolatry and worshipped the golden calf, Aaron "made them naked unto their shame." The Lord has a strong warning against nudity in Leviticus 18:6-17, adding "Therefore shall ye keep mine ordinance, that ye commit not any one of these *abominable customs* . . . and that ye *defile not* yourselves therein: I am the Lord your God."

Falling Standards

Even an unemotional journalist is stirred by the downward trend in our land. *Alliance Weekly* quotes Brisbane as stating: "If Satan is a reality . . . he must grin when he sees a high civilized Christian nation relying partly for its expenses on alcohol, and suggesting gambling as an additional provider. Saloons, then lotteries. Would gambling houses to raise funds come next? . . . Will some earnest Representative suggest a nation-wide chain of government dance halls . . . to help in the government expenses?"

War

"Rumors of wars" continue to spread. Writes Pierre Van Paassen, well known European journalist: "The object of the Hitler regime is world power through armed conquest. The ten years of peace demanded by Hitler is the period required for the physical and spiritual mobilization of the German people. And the inevitable fate of mankind for having permitted the accession to power of Fascism in Germany is a catastrophe of such magnitude that it may well eclipse European civilization."

The Danger of Dictatorship

The *Evangelical Christian* quotes Mr. Baldwin, English statesman, as saying, "If there is one thing certain to my mind, it is that if people here become adherents of either communism or fascism in great numbers the only end will be civil war. One thing, not only latent but blatant in both of these creeds, is that they believe in force as a means whereby they can get their way and set up their dictatorship." Said Kerenski, one-time Russian president, "The fatal pathos of both Hitlerism and Stalinism is drawing the world with equal force towards a new and this time irreparable catastrophe."

Evolution's Fallacies

Blue-blood animals (it was pointed out at the Society for Experimental Biology in University College, England) are crabs and the octopus, while a number of marine worms have green blood; and, in the place of the iron in our blood, the blue blood contains copper, which, even in very small quantities, is a poison to all other living things.

This is one of those silent little facts which, once apprehended, sting the mind into truth, proving all evolution from a common source not only impossible, but inconceivable.

A Miracle in a Hospital

An *Associated Press* despatch from Memphis, Tenn., dated April 13, tells of a 20-year-old negro, "apparently a hopeless victim of paralysis a week ago" walking the corridors of the Marine Hospital, praising the Lord for a miraculous healing. Says the despatch: "Bedridden since last fall, when he fell while working on a government barge at Helena, Ark., Homer Moore had prayed constantly for divine intervention. For three days last week he fasted. Last Sunday he was on his cot on a hospital porch, unable to move arms, legs or head. Suddenly a physician, a nurse and several astonished patients saw Homer sit up in bed, place his bare feet on the floor and begin walking. For months he was given water through a tube and fed soft foods with a spoon. Sunday night he ate a hearty dinner." The doctor attributes the healing to auto-suggestion, but Homer says: "I felt a-tremblin' in my chest—power coming in—the Lord raised me up—through no goodness of mine. For His glory."

Tyre, and Fulfilled Prophecy

(See Picture on Page One)

The ancient city of Tyre was founded some 2700 years before the birth of Christ. In the days of Joshua it is referred to as "the strong city Tyre." Hiram, King of Tyre, sent to Solomon large supplies for the building of the Temple in Jerusalem. Because of its sin Ezekiel prophesied, "Therefore thus saith the Lord God: Behold, I am against thee, O Tyrus . . . and they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her and make her like the top of a rock. . . . *And they shall lay thy stones and thy timber and thy dust in the midst of the water.*" The walls and towers of Tyre were broken down by Nebuchadnezzar, King of Babylon, and the inhabitants of the city transferred their belongings to an island half a mile out to sea. Later, Alexander the Great called upon the island city to surrender to him. When they refused, he took the stones, the timbers and the dust of the city and threw them into the midst of the sea and made a road therewith right from the mainland to the island, and he soon had the city in subjection. Sand drifted on to the causeway that Alexander built and so the island is now joined to the mainland, but the ancient city that was destroyed by Nebuchadnezzar, and cast into the sea by Alexander, has entirely gone, and the prophecy of Ezekiel 26:14 has been fulfilled, "Thou shalt be built no more." Our picture shows a little of the island city. The posts at the left, now used as mooring posts, are the ancient marble columns of some building of antiquity.

Stock up with tracts. See page sixteen.

Summer Bible School Camps

Grace Reese Adkins

The Plan

The plans and suggestions which I shall outline here are the result of six consecutive years of experience in Bible Camp work, without money, without equipment, without other than the most meager backing, except for the might and power of God which gave victory. If the plan will work under the adverse conditions in which it was conceived and carried out, it will work anywhere, if a few consecrated people will take hold of it.

The purpose is a better knowledge of the Word of God, in order for more fruitful service. Sunday School teachers need it. Young people feeling their first call to service, need it. Young people who have no idea of a call to the field, who want to live victoriously and fruitfully for Christ right where they are, need it. Boys and girls need it. Little folks with no Daily Vacation Bible School privileges, need it. Preachers who have limited opportunities for study, need it. Fathers and mothers need it. It is for everybody, old or young, but especially for young people.

The plan calls for ten days of intensive work. Everything is run on a definite schedule, as in any other school. People from a distance come and camp, just as they do for camp meeting, unless there are plenty of homes where they can stay. Heavy burdens should not be placed upon the local people, or they will be deprived of attending the class sessions themselves. Some co-operative plan can usually be devised to suit local conditions. If there are vacant houses or store buildings, they can be turned into dormitories, with matrons in charge. Many can bring their own camp cots or bed springs to sleep on, the latter being generally the more comfortable. Few can secure tents, hence the advisability of providing shelter. A fragrant barn loft is not half bad as sleeping quarters for the boys.

Cooking can be done in groups or individually, on stoves improvised of stones or bricks, covered with sheet iron. People of the locality can bring in donations of food supplies if they choose, or see that they are available at nominal cost. Firewood, pure water, and sanitary toilet conveniences should be supplied. Entertainment should be provided for the director and faculty, where they can have rest and quiet between times, and so keep their bodily strength at the maximum.

Discipline in the camp is spelled with a capital D. This is not a come-easy, go-easy proposition. It is a school. The camp grounds have definite bounds.

Those who will come and enroll and attend classes and observe all reasonable regulations are welcome; loiterers and idlers should stay away. Suitable interests and activities are provided for people of every age. Visitors are welcomed. But it is the duty of those in charge to see that everything is done in a Christian manner, and that nothing brings reproach upon the cause of Christ. There must be strict discipline.

In selecting the locality for a camp, it is well to choose one within reach of two or three communities, so that the people of these communities can attend classes without the inconvenience of camping. Trucks or cars could bring the students each day, so that in many a locality the camp could be held with no overnight camping at all. This would simplify arrangements and management greatly. If only a few from a distance wanted to come, homes and entertainment could be provided for them.

It is pleasant to have a tent or arbor for the general sessions and for the night services, but this is not essential. A church or schoolhouse will serve. During the day several classes will be going on simultaneously. Each must be well separated from the others. A grassy spot under a tree, or a bench in the shade of the house, does very well. Some of the classes will need to be indoors, to afford opportunity for use of maps or blackboard. Provision must be made for a place for all under shelter in case of rain.

Organization

The following is a suggested schedule for a day's activities, as based upon experience:

6:15—Rising bell. 7:00—Breakfast. 7:30—Prayer. 8:30—Chapel. 9:30—1st Class Period. 9:45—2d Class Period. 10:30—Recreation for Children and Special Lecture for Adults. 11:15—Group Activities. 12:00—Dinner. 1:00—Rest. 2:00—3d Class Period. 2:45—4th Class Period. 3:30—Recreation, Special Features, or Free Period. 6:00—Supper. 7:00—Prayer. 8:00 Night Service. 10:00—Lights out.

The schedule should be posted where everyone can have access to it. Some adjustments may be required to meet local conditions, but whatever schedule is adopted should be followed as closely as possible. The time for Lights out will be more or less variable, but the night services should not be unnecessarily prolonged, for bodies need rest as truly as

spirits need refreshing, and the same wise Father made both.

You will notice that this schedule is made out with the necessities of camp cooking and household activities in view. Otherwise, chapel would be at eight and the four class periods would follow, broken only by a brief period of recreation in the middle of the forenoon, leaving the afternoon free for lectures, activities and special features. But on this schedule it ought to be possible for women to look after their families and at the same time take the class work. However, there are some women who can be free only in the afternoon, so that, in making out the class schedule, subjects of special interest to them should be placed in the third and fourth periods. If it would suit a larger number of people, the afternoon class periods could be later than they are given here, and a longer free period allowed after dinner.

The times of prayer may be informal, in a room or tent provided for the purpose. Usually the younger students, who have not yet learned the joy of intercession, go to the prayer room a short time before chapel, leaving as soon as they are through. Others haunt the prayer room at odd times throughout the day, waiting before God for the Baptism, for a clearer call to service, for victory over sin or discouragement, or for a fresh anointing. It is well to make the evening prayer period a time for taking up prayer requests one by one.

Teachers

It is important that the director or committee in charge make a very careful choice of teachers. They should be people with an anointing for teaching. Many a successful evangelist is a poor teacher. They must have a thorough knowledge of the Book and ability to present it to others. They must have ability to organize their Bible knowledge, to compress it into small compass and reveal it in perspective, like a landscape through reversed field glasses. There will be need of personal workers, of preachers, of musicians, of recreational directors. But choose anointed teachers for the task of teaching.

Recreation

The recreation is important. Young bodies need exercise. Too often we take worldly amusements away from youth and offer nothing to fill their place. Let there be wholesome directed play at the recreation periods. Let it be someone's task to have suitable games in readiness, so that no time will be lost, and the students can go back to their classes refreshed in body and mind.

At free periods the recreation leaders should be prepared to give assistance as it is needed, but it may not often be needed. Let the boys have a ball ground and

the little folks a sand pile. Groups like to gather around the piano and sing, or prepare special music for the night services. Some will read or study. Have some good Bible games on hand for use of any who want to play them. They will prove both popular and instructive.

During these free periods it is possible to accomplish much in personal work. Every student is in the camp for a reason. There are individual needs and problems, and it is someone's business to know what they are and meet them. Pray for anointed personal workers who will associate freely with the students, ready to be used of God.

Visitors on the grounds often get a blessing, and should not be ignored. Invite them to spend at least a few minutes in the prayer room before leaving. God may put upon their hearts a hunger to feed more richly upon the Bread of Life.

Night Services

The night services are open to everyone. Have good spiritual music, and an orchestra if possible. Use the students in special music, and in Bible drills and memory work. Let the message each night be instructive and challenging to both saint and sinner, rather than definitely evangelistic, and make the altar call a call to consecration. Sinners can find the Lord in such a service, and weak Christians can be made strong. The camp is a training ground for workers in the Kingdom. More sheaves will result, in the long run, from converting these young Christians into firebrands for God than from making the camp a combination Bible School and revival meeting. "This one thing I do," said Paul. Keep the purpose of the camp always in mind.

Curriculum

We come now to the very heart of the Bible School Camp—its teaching work. For this it exists, to this all its energies are bent, "That the man of God may be perfect (or perfected), thoroughly furnished unto all good works."

What should be the character of the teaching? First of all, freedom from fads, distorted viewpoints, and misplaced emphasis. Stick pretty closely to the fundamentals. If there are those who are interested in intricate prophetic studies, or who feel anointed to teach along these lines, let that work be given in special lectures rather than in the regular classes. There is such a crying need for thorough knowledge of the structure of the Bible that teaching of this kind ought to occupy first place.

There is no denying that many are out in active preaching, and many more are teaching Sunday School classes, who lack this foundation knowledge. That is why religious fads get hold of people.

Next to this initial introductory course come outline studies of the Old and New

Testaments. Given the structural knowledge, each individual will be able to search out truth for himself, and detect error.

The following is a list of possible studies for those of junior and intermediate age: Divisions and books of the Bible.

The Way of Salvation

A Wonderful Find

At the close of the last century a Korean scholar and aristocrat, Yi Sang-jai, was cast into prison for two years by his autocratic king, for utterances derogatory to Eastern rule. On the outbreak of the Russo-Japanese War, arrested on an unnamed charge, he was again imprisoned. "In my distress, unconsciously," he says, "I lifted up the corner of the coarse reed mat that covered my prison floor, when, lo, what should I see beneath it but a little book with red cover, and a Chinese inscription. It said, 'The Gospel According to St. John.' Had I found the elixir of life I could not have been more overjoyed. Here was a book, and I could read, and such a book. I read it through that day. Yes, read it through, twenty-one chapters and like a breath of life it was to me.

"The next day I read it again, and as I read I prayed that God would open my eyes. Would you believe it," said he, "as I read it and continued reading, Jesus rose before me, divine, the great Saviour. I had been wholly wrong in my estimate of Him. He was, as I saw from the first chapter of John, God indeed. After I had read it through about thirty times, one morning word came that I was free. 'Free?' asked I of the officer. 'Why was I arrested in the first place, and why am I let go now?' 'I don't know,' said he, 'but you are free.' So I returned home and on my way home I asked myself, 'Who locked me up in prison?' My soul answered, 'God.' 'Why did He lock me up?' 'That I might have a vision of Jesus, the divine One.' Thank God for all His goodness."

Thus Yi Sang-jai, Greatheart of Korea, came forth out of his prison experience to be for twenty-five years an apostle and teacher to his own ancient people.

In the Gospel of John, we read, "These things are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name." John 20:31. In this Gospel we find the only way of salvation, and that salvation is found in Him who declares: "I am the Door, by Me if any man enter in, he shall be saved." And He that is the Door declares, "Him that cometh to Me I will in no wise cast out."

Old Testament Outlines. Outline Life of Christ. Bible Geography, Christian Living. Life of Paul. Missionary Stories. Memory Work.

Similar lists of studies can be obtained for those of the other ages, by writing to the Gospel Publishing House for information.

For the course on Christian Living, build your outlines on the booklet, *A Word of Encouragement to Young Converts*, by Ernest S. Williams, which may be secured from the Gospel Publishing House. For the courses in the Divisions and Books of the Bible, Old Testament Outlines, and Outline Life of Christ, it would be difficult to find anything more satisfactory than the material contained in a little handbook called *Training for Service*, by Moninger, which may be had from the Gospel Publishing House for 40c.

This entire plan of Summer Bible School Camps is surprisingly simple and workable. All over the land are people eager for instruction. Summer is at hand; the field is white. You who have been called to teach this is your opportunity. Grasp it quickly—and God bless you!

Editor's Note: For lack of space we have not printed Sister Adkins' plan in full, but those who are interested may write to the Gospel Publishing House and receive, free of charge, the rest of her material. If you are planning on a summer camp, it would be well to get the rest of her material.

Has the Day of Miracles Passed?

(Continued from Page One)

helpless, and homeless. We were very poor people. Mother and father were both dead. I began to wonder who would care for me if I pulled out of that spell. I was left in a very bad condition following this spell of flu, and had a very bad cough. They advised me to go to Colorado for my health. Some of my folks were living there, and it seemed many times I was not wanted around. Though I had done but little work I was going to have to do something. God gave me strength, and helped me to make my own way; I never had to beg a nickel in my life. I gained in strength and weight, but after about nine months, my health went from me again.

I did not know what to do. I had taken so much medicine, and it had done me so little good, that I was at the end of myself. I really wanted to die and get out of it all. Some of my folks asked if I would take some treatments from an osteopath. When I heard this I was disgusted, I had so many things wrong with me I wondered how he could ever help me. But after taking a few weeks' treatments I began to feel much better, and after some time I got so that I could work again.

Then I went to California, but I had been there only about six months when I got ptomaine poisoning. It seemed that at every turn of the road, something worse awaited me.

I was working out in a vineyard for a farmer, plowing with a weed cutter. The clip on the end of the beam broke, and I was drawn over the handles, and came down on a lever on my stomach. When I came to myself I had sand in my eyes, ears, and nose. I started for the house, but began to faint, and would have to lie down every little bit. They took me to the doctor. I was laid up for some time. It was just another blow at my stomach, which made my condition worse.

It was then God began to talk to me about preaching. I had a very wonderful time out in the vineyard all alone, praying, crying, and sometimes preaching. I was a Baptist and had real salvation. I told the Lord that if He would supply the means for me to go back to Missouri, I would preach for Him. When I arrived in Missouri some folk said to me, "You are going to preach for us, aren't you?" I began to wonder if I could ever do it, and had a feeling something like Jonah. I wanted to get out of it, but God gave me courage to do what I had promised.

How I ever preached to them I never knew, for I knew very little about preaching. I just had a New Testament. I would go out into the woods and pray, then I would sit down and turn through the Bible. Just as soon as my eyes came across the text God wanted me to have, it seemed to be larger than the rest. When I got my text I was a happy boy, for that was all I needed. I preached to those folks but they were hard to move. I thought somebody ought to do something, so when nothing happened I decided I would quit them. I prayed hard all that day, and sought a text for the last night. Finally I was turning through the Bible, and came on that Scripture where Jesus said to His disciples "Sleep on," so I preached them a sermon on "Sleep on," intending to leave them asleep. That was the first time I had felt the pull of God to get a sinner to the altar. Finally one man broke loose and seven others followed him. A lady started for the altar, and fell under the power in the aisle, where she began to cry to God for mercy. I did not know what to do with her, but God did. So we "protracted" the meeting.

By and by the swelling became worse in my leg. After I would preach I could hardly walk. Some red spots appeared on my leg, and it had an itchy, burning feeling. When these spots became the size of a half dime, the flesh consumed away to the bone, leaving a hole. I went to a doctor, who dressed it but did not know just what to call it. I decided to go back to California. The very day I arrived in California, my uncle took me

to a doctor who told me I was just in time, maybe they would not have to amputate my leg. After many examinations and tests, he decided it was tuberculosis of the bone. He gave me crutches and I continued on crutches for three months. He did all he could for me, and I also went to a hospital for treatments. They used high-powered lights, such as X-ray, violet ray, and alpine ray, but all this did me no good. I was dying by degrees. I came back home and went to the doctor's office, and he dressed my leg. He told me he did not know what to do, for my condition was worse instead of better. He told me I could not use crutches any longer, and I knew what that meant for me. Just a few more weeks or months, and it would all be over. My leg was in such a condition that upon entering the room you could smell the stench.

A peculiar feeling came over me when I started home. I had just been a nuisance and pest to the people. I thought to myself, "Oh, why was I ever born?" I went to my room, got down by my bedside before retiring, and prayed. I don't know what I said, I was there helpless and hopeless. I went to bed but could not sleep, I wet my pillow with tears, and as I looked at my whole life it was a dark picture. Failure and trouble seemed to be written everywhere. I really wanted to die and get out of the whole thing.

I got up the next morning with a joy in my heart. I said, "I'm going to quit everything but God, and if I'm going to die, I'm going to die going to church." I was a member of the Baptist church, so I went to church that morning. When I went out of the door the pastor shook hands with me and said, "Brother Renfrow, there is no need of carrying those

crutches any longer." It shocked me when he told me this, for I did not know he believed in healing. I knew where some Pentecostal people were having services that afternoon, so I asked them to take me to the meeting. I had no intention of being prayed for, I just wanted to go. They were so glad to pick that poor cripple up and take him to service—a cottage meeting. They sang some of those old time Pentecostal songs, and the music was wonderful. It swept over my soul in waves of glory. I testified and told them my condition, and that I was going to heaven soon. At the close of the meeting I knelt by my chair and asked them to pray for me. They all gathered around, and anointed me with oil, and began to pray. I too prayed.

From that very moment God became so real and near that I felt His power like electricity going over me and through my leg. That was the most wonderful experience I had ever had. I was so happy I was beside myself. Finally they ceased praying. I jumped up, gave my leg a kick to see if it would work, and it worked! I was so happy I leaped and shouted for joy. They accuse us Pentecostal people of having "spells." I admit we do have, but they are good spells. One thing peculiar about this, I was a Baptist, so it was a Baptist spell.

I walked out, got into the car and started down the road feeling fine. The devil tempted me, saying, "What are you going to tell them, when you get home?" I did not know what to say, for it was a new experience to me. I got ahead of him by keeping my mouth shut. I went to my sister's home where I had been staying, and walked in on them. I said, "Dolly, I believe the Lord has healed me." She began to cry, and was glad for what God had done for me. It made me feel so good, I had another spell.

I went upstairs to my room, thinking I might as well take the bandage off and take a look. But the bandages had slipped down, and were around the ankle. My leg had been swollen two thirds larger than natural size, even to the hip, and when they prayed for me it became natural size so the bandage no longer fitted. I took the scissors and cut it off. When I looked at those places I could hardly believe my own eyes, for God had closed them up. They never gave me one bit of trouble from that day up to this present time (ten years later).

I showed the doctor what had happened. He gave God all the credit for the healing. I had a job and was at work on Wednesday after being healed on Sunday.

A short time after I was filled with the Holy Ghost, also healed of that terrible stomach trouble. This great healing took place near Ceres, Calif., January 7, 1922, in the home of Mr. and Mrs. A. H. Persing.



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The Sunday School Lesson

The Lord Jesus in the Shadow of the Cross

Lesson for June 3: Matt. 26:31-46.

After a prayer meeting with His disciples in the upper room (John 17) Christ went apart for a time of private devotion—His unflinching practice before any important occasion or crisis.

I. THE PREDICTION

The sad warning. (1) The smitten Shepherd. On His way to the garden of Gethsemane Christ said: "All ye shall be offended because of me this night." He speaks tenderly, for the frailty of human nature. But their conduct will not take Him by surprise; long ago it was prophesied, "I will smite the shepherd, and the sheep of the flock shall be scattered." Zech. 13:7. (2) The risen Shepherd. "But after I am risen I will go before you into Galilee." The great Shepherd of the sheep will rise from the dead (Heb. 13:20), and will go before them (John 10:4) to regather them and confirm their wavering faith. Compare Matt. 28:10.

The presumptuous denial. "Though all men should be offended because of thee, yet will I never be offended," said Peter. And when Christ predicted his denial Peter professed faithfulness unto death. So did the other disciples. Peter was thoroughly sincere and affectionate, but he did not know his own weakness. Let us take warning. When we sing, "I'll pay the price, whatever others do," let us add, "By thy grace, O Lord."

II. THE AGONY

The witnesses of the agony. "Then cometh Jesus with them unto a place called Gethsemane, and saith unto his disciples, Sit ye here, while I go and pray yonder. And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy." Notice that the eight did not go all the way into the garden with Christ; some are not sufficiently mature and deep spiritually to go all the way with Christ in those experiences that involve agonizing and suffering. Peter, James and John, who were members of the "inner circle," went right into the garden with Him. They were most intimate with Him. How far can we go?

The meaning of the agony. "My soul is exceeding sorrowful even unto death." This sorrow was more than mental anguish, more than physical pressure, more than natural shrinking from death. We have here an utterance of divine sorrow, the expression of divine soul agony. One writer suggests that at this time the Lord Jesus was consecrated to His eternal priesthood, and, as Priest and Victim, prepared to offer Himself for the sins of the world. See Heb. 5:7-10. As this mysterious union of sinless priest and sin-laden sacrifice took place, as the "Lord laid upon him the iniquity of us all" (Isa. 53:6)—it was then that "he began to be sorrowful and very heavy." At this time God "made him to be sin who knew no sin." 2 Cor. 5:21. To sum up: In Gethsemane Christ spiritually robed Himself for the great sacrifice—taking upon His sinless soul, the defiled garment of humanity's sin.

What Christ was facing was **worse** than death. To illustrate: Imagine a pure Christian girl taken to see a woman of sinful life. Let us further imagine one saying to her, "Would you be willing to die in order that this woman might be saved?" After a moment's hesitation she answers in the affirmative. But suppose that she heard these words: "In order to redeem this woman, are you willing to submit to an instantaneous mysterious change that will cause your soul, mind and body to receive her defilement, and then die in that condition, an object of abhorrence in the sight of God and man?" That would be worse than death to her. This gives just a faint idea of the meaning of those words that explain Gethsemane—"He hath made him to be sin for us."

III. THE TEMPTATION

"O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt." These words have perplexed many people, who have said to themselves, and to others, "Was Christ really asking God to save Him from the cross?" In the consciousness that we are treading upon holy ground, and that no human being can penetrate fully into the mysteries of divine sorrow, let us attempt an explanation.

A key to the explanation. At the very outset let us remember that Christ "was in all points tempted like as we are" (Heb. 4:15), for I doubt whether we shall understand Gethsemane without considering that Christ's prayer was a battle against a mighty Satanic temptation.

Three explanations have been offered from the following aspects: (1) The **physical**. Many spiritual teachers contend that Christ was not praying to be delivered from the cross, but from death in the garden, where the devil was trying to kill Him before He reached Calvary. (2) The **mental**. Modernists, and rationalists in general, assert that what happened in the garden was simply a natural shrinking from death. (3) The **spiritual**. Many believe that Satan, who had constantly and persistently tried to turn Christ from the Father's will, made a titanic attempt to divert Christ from the cross by tempting Him to a cowardly abandonment of duty. The Father had placed the "cup" of atoning suffering in Christ's hands; Satan tried to coax it from Him.

The second explanation must be entirely rejected, because we can be positive that the gospel writers are not describing a drawing back from mere physical death. The first and third have this in common, that they ascribe the agony to a Satanic assault, having as its purpose the frustration of God's redemptive plan. The first explanation seems to me a forced one, brought in to avoid the conclusion that Christ was praying for deliverance from Calvary. I personally accept the third explanation, for in accordance with Heb. 4:15, it is natural to believe that the enemy would tempt the Lord Jesus to a cowardly forsaking of duty on the very eve of His great sacrifice; and it is natural to believe, in accordance with Matt. 4:1-11; 16:22, 23

that the attack would be spiritual rather than physical. What a victory it would have been for Satan if he had succeeded in persuading Christ to run away from the cross, and thus disgrace Him for all time!

Christ's explanation. It is my firm belief that in John 12:27, 28 the Lord Himself gives us a key to the meaning of that Gethsemane prayer (John's gospel, written after the others, gives us the deepest interpretations of Christ's words and deeds), "Now is my soul troubled," He says, thinking of His coming atoning death. He then mentions a temptation that attacks the human side of His nature: "And what shall I say? Father, deliver me from this hour?" He repels the suggestion: "But for this cause came I unto this hour. Father, glorify thy name!"

Compare this to the prayer in Gethsemane. When Christ said, "O my Father, if it be possible, let this cup pass from me," He was groaning out before God the temptation that was almost crushing the life out of Him; but when He said, "Nevertheless, not as I will, but as thou wilt," He was sweeping the temptation aside. When He said to the disciples, "Watch and pray that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak," He was probably describing His own experience. The enemy was attacking the sinless human nature that He bore, and He was watching and praying that His spirit might triumph over this Satanic attack.

IV. THE PRAYER

The submission. Here is the main point of the prayer: that the will of the Father might be done at any cost. Only that kind of prayer will bring us through victoriously when we pass through our Gethsemanses of spiritual crisis.

The repetition. Christ repeated His petition three times. One writer suggests that the agony was a second temptation in which Satan tried to keep Christ from the cross by three awful visions. At the beginning of His ministry the devil tried to **entice** Christ from the cross by the presentation of three alluring prospects: now, at the close of His ministry he would **drive** Him from the cross with three awful pictures intended to terrify the Lord. The suggestion is at least worth pondering.

The answer. Christ did not pray in vain (Heb. 5:7) for God sent a heavenly messenger to sustain Him. Luke 22:43. A Gethsemane experience may be part of God's program for our lives; but He will sustain us through it all. Compare 2 Cor. 12:7-9. When the soldiers arrived in the garden, the Lord was calm and composed; He had "prayed through." The disciples became excited, and then fled; they had "slept through!"

V. THE WARNING

In spite of Christ's warnings the disciples fell asleep. Evidently they did not understand the necessity and dreadfulness of Christ's struggle with the powers of darkness, and little does the professing church see the necessity of being in agony about the world's condition. But let those who feel that they are close enough to Him to belong to His "inner circle" heed His plea, "Tarry ye here and watch with me."—Myer Pearlman.

The Gospel in Foreign Lands

FOURTH ANNUAL CONVENTION Ouagadougou, F. W. Africa

Not only in the States do Christians enjoy conventions but we find our dear black people show just as much enthusiasm and excitement over one. Preparations were made weeks before convention time, but how different were the preparations from those usually made before such an occasion. Early each morning the Christians would gather at each station and pour out their hearts in prayer that God would cleanse their hearts afresh so that as they came together nothing would be in the way to hinder the work of the Holy Spirit.

Many of these dear people had to walk sixty-two, eighty-two, and even one hundred and twelve miles from their various villages and towns, but so eager were they to come together for this time of fellowship and worship, that as they gathered in and packed the Ouagadougou church they forgot about their weariness from the long journey.

Brother Wintegede, pastor of the Ouahigouya church, told some of his experiences while trying to establish the work there. At one time he became discouraged and left, but as God spoke to his heart he returned and immediately the Lord began to bless and pour out His Spirit. In one strong Mohammedan town God saved so many that the Mohammedan church has been turned over to the Christians and now the Word of life is being given forth.

It was a touching sight to see those natives, who had left their heathen customs and refused to offer animals to appease the spirits, now singing "Fill me with your Holy Spirit, Jesus come and fill me." God heard as they prayed and sang with tears streaming down their faces. All during the convention we experienced glorious outpourings of the Holy Spirit. Many of the natives received a wonderful filling of the Spirit, and we were all drawn closer to Him. At one time the Lord spoke definitely that He was coming on the wings of the morning, and that already the golden streaks of dawn were appearing and it behooved us to search our hearts as never before that we as individuals might have His "well done."

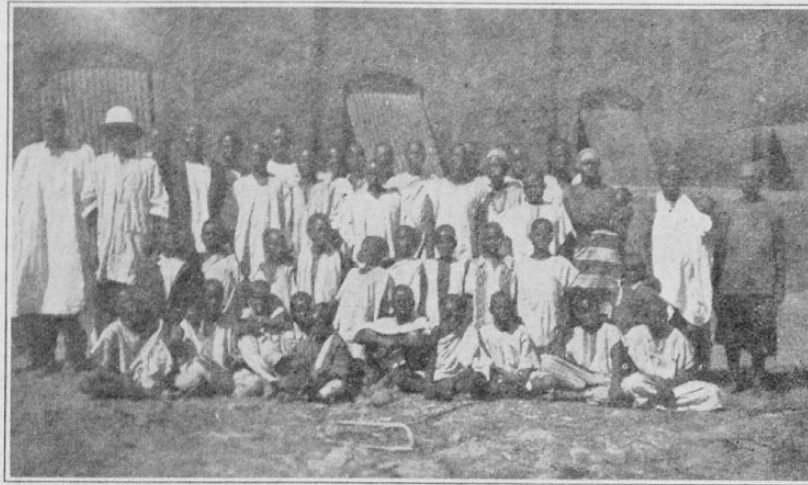
The convention was brought to a sad close due to the death of one of our young Christian women. She was suddenly taken sick and just when we felt she was better and able to be up, she died leaving a little girl nine days old. Sunday evening all wound their way along

the native path to the grave which had been dug by the Christians. How different was this service from the usual native burial—peace and quiet instead of pandemonium, beating of drums, shrieking and wailing. Although hearts were broken by the sudden tragedy, there was a deep settled realiza-

eth the day nor the hour when He will call or come.—Margaret B. Jones.

MANY PRISONERS CONVERTED IN PEIPING, CHINA

Brother H. E. Hansen, in writing about the prison work in Peiping, says, "For six years we have been conducting meetings in the four large jails of Peiping. There are over 2500 prisoners. During the six years we have baptized in water 295 men and women prisoners, and when the warm weather sets in we have another bunch that wants to be immersed. We hold four meetings a week in these jails, and three of our native workers go there as well as two of our Bible women."



Christians who walked 83 miles from Goursey and Boulsa to attend the Mosi Land convention. The two men at the extreme left are the workers from these places.

tion that "God doeth all things well," and it would be just a few more days before we all would gather with Him. Brother Wilson preached the funeral sermon and it was a real opportunity to tell of the life that never ends as unsaved relatives and friends crowded around the grave.

Thus our convention was brought to an unexpected close, but we all felt God had so ordained as He wanted all to realize afresh the uncertainty of life. He had filled many with power to witness for Him and now He wants us all to know that what we do must be done quickly for no man know-



Ruth Couchman and Olga Pitt with Indian women of Peru, South America

NEWS ITEMS

We wish to announce the arrival home of Sisters Ruth Couchman and Olga Pitt who have been serving the Lord in Peru, and are now returning for a well earned change of climate in order to get built up afresh for the ministry the Lord has given them. Their home addresses are as follows: Miss Ruth Couchman, Route 2, Box 5-A, Oakdale, California and Miss Olga Pitt, 1269 First Ave., Oakland, California.

Mr. and Mrs. Ralph D. Williams returned from Central America for a change of climate inasmuch as Mrs. Williams particularly has been suffering from poor health for some time and is in great need of a change. They have been active in ministry both in El Salvador and Nicaragua, and the work is showing encouraging results of our brother and sister's ministry. Their home address for the present is c/o Mrs. F. Alford, Box 281, Atwater, California.

Miss Inez Kreiss, who has been bravely fighting against physical weakness when in India, is now home for a much needed change and is at present with Mrs. A. M. Wagoner, Austinberg, Ohio. However in view of the probable change in her address it would be well to send all mail for her in care of the Missions Department, Springfield, Missouri.

Miss Anna Helmbrecht is scheduled to arrive home from India about the middle of May. Mail may be directed to her c/o Foreign Missions Dept., 336 W. Pacific St., Springfield, Mo., and we will see that it is forwarded to our sister on arrival.



Pearl Lovesy Benjamin



Saul Benjamin

Mr. and Mrs. Saul Benjamin and their little son are scheduled to sail for Palestine on "S. S. Exochorda" of the American Export Line leaving New York May 29. Their address on the field will be Box 216, Jerusalem, Palestine.

SUFFERING IN WEST CHINA

Brother Simpson, writing from his station on the Tibetan border, tells of the hardships which many people there are suffering. He says: "Hundreds of our Christian families are on the verge of starvation, due to the long continued prevalence of poor crops, and also the merciless taxation. Scores of them have had to flee from home to avoid being imprisoned or killed by military authorities for their inability to pay the taxes. I know of one village where we had nearly twenty Christians out of a population of over one hundred, but now there is only one Christian family left in a population of thirty. The rest have fled to remote and inaccessible regions for refuge. Other villages are entirely depopulated. The same condition exists all over Kansu Province and unless a change is soon effected the people will be literally taxed to death. How long the Lord will permit such oppression to continue I don't know, but it certainly makes one cry, 'Come quickly Lord Jesus, and end it all with a just government in the kingdom of heaven.'"

Brother Simpson tells of the suffering caused from the intense cold. He says that the ground is frozen to a depth of about four feet. The Bible school is conducted in a hall where the temperature is usually about forty degrees above zero; they eat breakfast in a room where the mercury seldom reaches fifty; he has to preach, teach, pray and sing with a heavy overcoat on; and although he wears sheepskin socks over the heaviest woolen ones and big overshoes over it all, still he shivers with the cold. Surely those who are willing to sacrifice thus that the heathen might have the gospel, need our support and earnest prayers.

Of their progress in the work he writes: "We opened the Bible school on January 22 for the first time since June 1925. Nearly fifty have applied but thus far we have been able to accept only thirty. Others are coming from our more distant assemblies and we shall have nearly forty in all.

"We had a week of convention in connection with the opening of the Bible school and the Holy Spirit did wonderfully bless and refresh us all. I believe every one who had formerly received the Spirit was refilled, and about a score received the Baptism for the first time. It was a time of great reviving for us all and its fruits remain with us."

SAILING FOR THE FIELD



Mr. and Mrs. A. J. Prinic

Mr. and Mrs. A. J. Prinic sail for Cape Palmas on the S. S. Humhaw of the American West African Line leaving New York May 29. Brother and Sister Prinic have been occupied for several years in evangelistic work mostly in the States of Washington and Oregon, and leave a large number of friends behind, who will be following them by their prayers.

Brother Prinic received his education in Cleveland, Ohio. He was converted in 1927, and since that time has been active in Christian work. He was granted ordination by the North West District Council in June 1933. Sister Prinic received her early training in Kansas City, Mo. She was converted in June 1927, and has also been active in Christian work since that time, helping her husband in evangelistic meetings and pastoral work. May God richly bless these new workers to the foreign field and enable them to raise up many assemblies of God's people in Liberia. Their address in Liberia will be Cape Palmas, Liberia, W. Africa.

GOD SPEAKS BY MANIFESTATION

In a recent letter, Miss Grace Nicholson tells of the blessing of the Lord upon her work in North China, in an unusual way. She says: "One morning a little boy was taken in the Spirit to heaven and, after about two hours, returned to warn the people that they should



Charles Jacobs recently returned from Liberia

put aside their incense burners and worship the true God. This little Chinese boy was naturally timid in the dark and never went out alone at night, but one night he was impressed to go to the meeting. He went but did not go in, returning home instead. After waiting a while he again went, but again returned home. Then going the third time, he entered the mission and knelt down to pray. He later said that almost immediately he was taken up in a spiral manner to heaven. His little body remained with us and his heart continued to beat but in spirit he was up there. He said that he saw people dressed in white and ate with them and drank of the water which was very sweet. This has been a real testimony to the people of that village and God is using it to convict many."

PROGRESS OF NATIVE CHURCH IN GOLD COAST

W. L. Shirer

About sixteen years ago a young man belonging to the royal family in Winneba, Gold Coast, was suffering from an inherited incurable disease. Some literature on divine healing somehow got into his hands, and as he read it he reasoned with himself, "If the Bible is God's Word, then this doctrine must be true. Surely the promises of God can be proven today, the same as in days gone by. Surely God has not changed. I will trust God to heal me." He began to pray and believe God's Word, and in nine months' time all trace of the disease was gone.

Needless to say he became a true follower of Christ, and at once began to testify to others of what God had done for him. He suffered persecution, but some in their pressing needs came to him for help, and as they joined in prayer, God honored their faith and healed them.

Gradually a group of these believers came together for worship, and later the movement spread to other towns, until now they have twenty workers in as many different places. Talking with them we found them very humble and sincere, living godly lives.

They are entirely self-supporting, receiving no help from other countries, except literature which is occasionally sent. After witnessing the above work of the Spirit of God, we are encouraged as never before to make use of the printed page.

BACK IN THE UNITED STATES



Pearl Pickel

A number of our missionaries have recently returned home on furlough. A party arrived from Liberia including Mrs. Daisy Bullard Torta, widow of John Torta, who can be reached at her mother's address, c/o Mrs. Bullard, 1108 South 32d St., South Bend, Indiana. Miss

Pearl Pickel is also visiting temporarily at the South Bend address of Mrs. Torta, and Charles Jacobs whose present address is c/o Missionary Rest Home, 1003 Summit Ave., New York, City.

Miss Laura Radford returned to Palestine sailing May 15 from New York. Her address on the field is Box 216, Jerusalem, Palestine.

In the Whiten'd Harvest Field

LAWTON, OKLA.—We have just closed a revival at Stecker, with the assembly where Sister Ethel Musick is pastor. A goodly number were saved and reclaimed and 5 were baptized with the Holy Ghost. The saints are now revived and encouraged to go on with God. We are still in evangelistic work.—Evangelist and Mrs. Albert Ogle.

STILLWATER, OKLA.—We have just closed a very successful meeting, conducted by Evangelist W. A. Frazier, of Fairfax. About 18 accepted the Lord as their Saviour, 3 were baptized with the Holy Ghost, as in Acts 2:4, 15 followed the Lord in baptism and 56 united with the assembly. The church was built up spiritually.—J. R. Gould, Pastor.

NAMPA, IDAHO.—The P. E. Robertson Party, Oakland, Calif., is conducting a progressive evangelistic meeting in the Noble Building, First Street and Eleventh Avenue, with a view to establishing a permanent work here. District Superintendent Samuel Swanson and Brother Allen J. Brown were with us in one service. Visitors passing through are welcome to stop.—P. E. R.

ELGIN, TEXAS.—The Lord is wonderfully blessing His work in our midst. We have been in a meeting the past 2 weeks conducted by M. C. Rutherford and family, from Luling. The few saints that are here have been built up in the Lord, and we have the largest crowds that have attended in several years. Evangelist and Mrs. R. B. Johnson will carry the meeting on.—Mrs. Ida Smith, Secretary.

BARTLESVILLE, OKLA.—We have just closed one of the best revivals our assembly has ever had. Miss Hildreth Ethridge, of Ponca City, was in charge. God used her in a wonderful way in giving out the old time gospel message in word and song. Twenty-six were saved and reclaimed, 23 received the Baptism, several new members were received into the assembly, and the saints are greatly encouraged to press on in the Master's service.—C. O. Haymaker, Pastor.

CRESCENT, OKLA.—We praise God for the old time revival that has recently come our way. Our pastor, G. W. Hoggatt, and the assembly started praying for a revival, and at the end of 2 weeks, God sent Brother R. P. Rutherford, of Sayre, who remained with us for 10 nights. Then Brother Vernon Fullerton, of Anadarko, and Brother and Sister Smith, from Ponca City, came, and were with us for 2 weeks. The presence of the Lord was manifested in such a way that there were nights when no preaching was needed, yet the altar was filled. About 15 were saved and reclaimed, and 6 were baptized with the Holy Ghost, and on the closing night 11 were added to the church. Any brethren in the fellowship passing this way will receive a hearty welcome.—Mrs. Claude Mackey, Secretary.

BLUEFIELD, VA.—We closed a 3 weeks' revival April 29, with Evangelist and Mrs. James E. Hamill in charge. Large crowds attended every night, and overflow crowds on Sunday nights. About 28 testified to having been saved or reclaimed; there were also a great number who attended for the first time. Sister Hamill's solos and piano playing were a great blessing.—James Earls, Pastor.

OKLAHOMA, CITY, OKLA.—I praise the Lord for the precious revival held at the East Side Assembly, where Sister Fannie McCall is pastor. She had opened up the mission there just 1½ months previously. The Lord gave an old time Pentecostal revival, with signs following. About 27 were saved and 19 were baptized with the Holy Ghost.—Mrs. Florence Boucher, Evangelist, Capitol Hill Station, Oklahoma City.

GALENA, KANSAS—At the recent revival God met with us in power. There were 16 saved and 3 received the Holy Ghost Baptism. The saints were greatly encouraged and built up in faith. Brother A. N. Burns, Russellville, Ark., conducted this meeting for 2 weeks, then Evangelist Gypsy Lorene Johnson and her husband, Harry L. Johnson, song leader, continued for 4 weeks. God wonderfully anointed and blessed their timely messages. The revival fires are still burning.—E. J. Hance, Pastor.

CUSHING, OKLA.—We are happy to report a wonderful revival recently held here. The Word was delivered by Charlene Pugh, Child Evangelist, aged 9 years. She was anointed with power from on high, and her ministry was an inspiration to all. About 40 were saved and 3 or 4 received the Holy Ghost, with the Bible evidence. Most of those who found the Lord were elderly people. This will mean a great addition to the assembly. A number were also wonderfully healed.—Noel Dodd, Pastor.

PICHER, OKLA.—The Lord is still working with us here. Evangelist J. O. Highfill, of Boynton, conducted a revival March 11-April 15. Forty-seven were saved or reclaimed, 18 received the Baptism, as in Acts 2:4, 22 received Christian baptism, and a number united with the assembly. The saints were greatly revived and were drawn more closely together. The revival fires are still burning. Two have been saved since the revival closed. Our Sunday school is also increasing right along and the Christ's Ambassadors are doing splendidly. We are getting and disposing of 36 Evangelicals a week. Council brethren will find a welcome here.—C. R. Hammond, Pastor.

SECOND PINK WRAPPER NOTICE

Did your Evangel come in a pink wrapper last week? If so, it means that your Evangel subscription expires with this issue of the Evangel. Please send in your renewal at once.

DAYTON, O.—God has given us a wonderful meeting with Sister Mattie Howard, of Denver, Colo., in charge. God blessed in every service from the beginning to the end. A goodly number were saved and baptized with the Holy Ghost. The church was filled to overflowing at every service. The last Saturday and Sunday we filled Memorial Hall, seating approximately 3000 people. This is one of the best campaigns we have had.—Elder A. B. Cox.

PAMPA, TEXAS.—We have just concluded a second revival conducted by Evangelist Wallace G. Ross, Bayard, Nebr., which resulted in the conversion of 27 souls. Nine received the Holy Ghost Baptism. Among those saved and filled with the Spirit were 2 women past 65 years of age, and one man of 82 years. Every department of the church made a marked advance during this meeting. The Sunday school attendance increased each Sunday. A new high mark of 205 was reached.—H. E. Comstock.

LOVELAND, COLO.—April 27 was a time of great rejoicing in this city, as the two full gospel churches—the Assemblies of God and the independent Pentecostal Church—were united into one body. The saints are now on fire for God and are greatly encouraged. The Sunday school rose from 75 to 115, the church is filled on Sunday nights, and more than 40 are attending the prayer meetings. Souls are also being saved and we have prospects of a great revival. Brother H. F. Richart was the pastor of the independent Pentecostal body. District Superintendent F. C. Woodworth and Brother O. L. Mabry, Secretary, were present on the night of the uniting, and each brought a timely message from the Word of God.—W. F. Morton, Pastor.

PETERSBURG, VA.—God has built up the work in every way since December 29. This marked the beginning of a revival conducted by Evangelists Pete and Verna Saleskey, and for 4 weeks God worked marvelously in our midst. Evangelist Mayme Williams, Pampa, Fla., and Miss Mildred Holler, Song Leader, of Springfield, Mo., stopped with us for 2 nights. The meeting was continued through the whole month of February. Souls were saved and filled with the Spirit and there was a shout of victory in the camp. Assistant Superintendent Walter C. Long and Secretary Guy Duty, of the Potomac District, visited us, and we greatly enjoyed their fellowship. Evangelist and Mrs. Lawrence Martin, Brooksville, Fla., closed our winter's campaign amid 3 weeks of soul saving and baptizing power. The Spirit of the Lord is preserving the unity of the assembly and all are going forward into every possible activity for Christ with renewed zeal and courage.—R. F. Cass, Pastor (By Miss A. Porter, Secretary).

CLOTHING FOR THE NEEDY

Michael Gebhart, Chairman of the Pentecostal Young People's Fellowship Meetings in Chicago, Ill., writes of a visit from Brother O. E. Nash, the superintendent of the missionary work in the Kentucky Mountains. In response to an appeal for clothing, the local assemblies of Chicago brought bundle after bundle of all sorts of clothing for the many poor and destitute people in the mountains. Others who would like to follow their good example can send bundles of clothing to Brother Nash at his residence, 2012 Sherman Ave., Norwood, Ohio.

PLEASANT GREEN, KANSAS.—We praise the Lord for His blessings in this country place 12 miles north of Agra. We have recently closed a 4 weeks' meeting, with Evangelists Silas and Olive Garrett in charge. Eighteen were saved, 6 were baptized with the Holy Ghost, and several were healed. Twenty were added to the fellowship of the assembly. We have a Sunday school of 130 members. The average attendance last year was 72. We have an Ambassadors' group of 38 members.—M. M. Anspaugh, Pastor, Napoleon, Nebr.

CEDAR GROVE, MD.—We praise the Lord for the way He has been with us this winter. Cold weather and bad roads have greatly hindered the attendance, but most of the little flock have been faithful. Several new homes have been opened for prayer meetings. Some have been saved and others have expressed a desire for a closer walk with God. Sister Ethel Huber, Grafton, W. Va., has been ministering the Word, but she must now leave for other fields and we shall be in need of a permanent pastor.—John MacDaniel, Secretary.

SAYRE, OKLA.—Since Feb. 14 we have been pastoring the little church at Ocina. God has wonderfully blessed our efforts. A number have prayed through to victory. Evangelist P. M. Elder, of Moorling, has just been with us in a 3 weeks' meeting. Nine were saved and 4 received the Baptism. All who attended were blessed by the Lord's presence in the services. We have a nice band of young people, and a great many others are interested. We are 16 miles southeast of Sayre. Will welcome visitors at any time.—E. E. Fullerton, Pastor.

HENRYETTA, OKLA.—As we were appointed to do evangelistic and missionary work in the state, we came here to get a work established. We have a Sunday school organized with a good attendance. We have arranged for an all day meeting Mother's Day, with basket dinner. Our District Superintendent, James Hutsell, will speak in the morning and at night, and W. T. McMullan in the afternoon, at the fellowship meeting. We have secured the city hall for the day. This is the fourth assembly the Lord has enabled us to establish since our appointment.—S. M. Padgett.

RICHMOND, CALIF.—The assembly has bought the old Y. M. C. A. building seating 500 and have made a nice church out of it, with a 4-room parsonage upstairs. It is located near Memorial Park. We accepted the

pastorate here in November. The young people are now organized, and are conducting their own special services and are also going out to other towns for meetings. They have a good orchestra. We closed a 2 weeks' campaign April 22, conducted by Evangelist and Mrs. J. L. Waite. The church was greatly uplifted by their ministry. In the morning prayer services God came down in power, melting hearts. Those who had wronged others asked forgiveness and all were drawn more closely together in the Lord.—Pastor and Mrs. R. W. Griffin.

QUINLAN, TEXAS.—The work here has had quite a struggle. For a long time there was no organized church here. Different evangelists came in and held revivals but as the work was uncared for afterwards, much of these good efforts was lost, and the place of worship was eventually closed. Brother E. L. Terry came later and on May 12 the church was set in order with 16 members; and it has been steadily progressing since. Meetings were conducted in the open air during the summer, and a number were brought to Christ. A man kindly donated all the trees for the lumber we should need for the building. Brother Terry and his family and a few others cut the trees, hauled them to a borrowed sawmill and had them cut into lumber. A woman donated a fine corner lot, and in a short time a church was erected. It is not quite finished, but souls have been saved right along, and the work is steadily progressing.—Margaret Edwards, Evangelist.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

EVANGELISTIC MEETINGS

ONTARIO, WIS.—Dedication of tabernacle, June 7-8.—R. O. Bopp, Pastor.

NEON, KY.—June 1, for 3 weeks or longer. James E. Hamill, Evangelist.—Chas. F. Vaden, Pastor.

OLENA, ILL.—Fellowship meeting May 27, all day; basket lunch.—Morris Carner, Pastor—Evangelist.

NUTLEY, N. J.—Bethel Pentecostal Assembly, May 23-June 10. Adah G. Owens, Evangelist.—O. Olsen, Pastor.

BROCKTON, MASS.—105 Pleasant St., June 3, for 3 weeks or longer. Benjamin A. Baur, Evangelist.—H. H. Shelley, Pastor, 65 Laureston St.

AUGUSTA, KANS.—June 3-24. Emmett McLaughlin, Evangelist.—Misses V. Kridler, and I. B. Rubincam, Pastors, 211 W. Fifth Ave.

NEW CASTLE, PA.—First Pentecostal Church, June 3-26; Mattie Howard, Speaker.—John Keller, Pastor.

CLEVELAND, O.—Pentecostal Church, May 27-June 10. J. N. Hoover, Evangelist.—B. E. Mahan, 977 Brunswick Road, Pastor.

TOLEDO, O.—Upton Avenue Tabernacle, Upton and Oakwood Avenues, May 31-June 24. Floyd R. and John E. Hoole, Evangelists.—D. G. Scott, Pastor, 1860 Oakwood Ave.

BISMARCK, N. DAK.—Prophetic full gospel revival, Bismarck Gospel Tabernacle, Eleventh and Rosser Streets, May 30.—Wm. F. A. Gierke, Evangelist.—H. G. Johnson, Pastor, 401 11th St.

LOCAL DISTRICT MEETING

NAMPA, IDAHO—Noble Bldg., First Street and Eleventh Ave., June 6-7. Hotel rates reasonable, or bring cats and stay in one of the rooms of the building.—P. E. Robertson, Evangelist.

A WORD OF ENCOURAGEMENT TO YOUNG CONVERTS

By E. S. Williams



A little booklet that should be in the hands of every new convert.

It has been prepared especially for pastors to present to those who are saved during a revival campaign or at other times. This little booklet is full of helps and suggestions for those who have recently given their lives to the Lord, but are in need of help and encouragement.

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HORTON, KANS.—First Baptist Church, May 27-June 17. Steidle Sisters, Musical Evangelists.—P. S. Barrow, Pastor.

LEWISTOWN, PA.—Bible Revival Crusade, Full Gospel Tabernacle, May 24-June 10. 108-110 Logan St., Dr. Chas. A. Shreve, Evangelist.—H. A. Christopher, Pastor.

MISSIONARY CONFERENCE

NORTH BERGEN, N. J.—Beulah Heights Pentecostal Church, May 27-May 30. All missionaries welcome.—J. E. Kistler, Pastor.

BIBLE SCHOOL GRADUATION

NORTH BERGEN, N. J.—Beulah Heights Bible School Graduation exercises, May 30, 2:30.—David Leigh, Principal, 4741 Hudson Blvd.

AMARILLO, TEXAS—Second annual commencement, Shield of Faith School, May 25-28. Baccalaureate sermon by E. B. Crump, Electra, May 26. Week of lectures to both school and public, District Superintendent E. W. White, of Nebraska, principal speaker.—Guy Shields.

CHRIST'S AMBASSADORS RALLY

McCOOK, NEBR.—State-wide rally, May 30. Kansas and Colorado assemblies welcome. Meals and entertainment free. States Tuesday evening. Sunrise prayer Wednesday morning. Assemblies near please assist with special music.—Glenn Millard, Pastor; Ruth A. Lyon, Secretary.

CHRIST'S AMBASSADORS' RALLY

OKMULGEE, OKLA.—North Oklahoma Avenue, June 1-3. First service 7:30, May 31. General Superintendent E. S. and Mrs. Williams, will be present; also James Hutsell, District Superintendent. Rooms free, meals reasonable.—W. T. McMullan, Pastor, 712 North Oklahoma Avenue, Wallace Bragg, President, Asher, Okla.

CHRIST'S AMBASSADORS' RALLY

GARY, IND.—For old and young, Gary Gospel Tabernacle, 800 Connecticut St., Tuesday evening, May 29, and all day Memorial Day. Speakers, Neils P. Thomsen, Zella Anthony, and Virgil Jackson. Notify Pastor J. D. Menzie, 808 Connecticut St., Gary, beforehand as to number coming from your assembly.—Herman R. Rose, President.

MICHIGAN CHRIST'S AMBASSADORS

FELLOWSHIP MEETINGS, May 30. Detroit Section, River Rouge, Henry Nevison, Pastor. Southwest Section, Charlotte, Lovatt and Oliver Streets, David Evans, Pastor. Northwest Section, Muskegon, 440 Creston St., Marcus Horness, Pastor. Northeast Section, Greendale assembly in brick school, 14 miles west of Midland, on M 20, Howard Pratt, Pastor. Northern Section, Big Rock assembly, 5 miles west of Atlanta on M 32, E. L. Ayliffe, Pastor. Three services, special speakers and programs, and basket lunch at each place. Please cooperate.—D. C. Foote, President Michigan C. A.'s.

DISTRICT MEETINGS

TEXICO SECTIONAL CONVENTION

CHILDRESS, TEXAS—Central Plains Section, May 22-23.—W. A. Vanzant, Presbyter, Turkey, Texas.

MUSKOGEE, OKLA.—Bible Conference, Ninth Street and Columbus Avenue, June 3-10, David Burris, Evangelist. All day fellowship meeting June 10.—T. E. May, Pastor.

TALIHINA, OKLA.—Fellowship Meeting, May 26-27. First service 7:45 P. M. As far as possible visitors will be cared for. All day service Sunday. Basket lunch.—C. J. Brown, Pastor.

INTERSTATE CAMP MEETING

EUREKA SPRINGS, ARK., Aug. 16-26. Speakers, Howard Carter, London, England, and Otto J. Klink, Opa-Locka, Fla.—Fred Vogler, Wichita, Kans., Chairman.

NORTH CENTRAL DISTRICT CAMP

LAKE GENEVA, ALEXANDRIA, MINN.—June 17-July 4. Special Speakers, Dr. Chas. S. Price, and William I. Evans, Dean of Central Bible Institute.—F. J. Lindquist, Dist. Supt., 3015 13th Ave., S., Minneapolis, Minn.

OKLAHOMA SECTIONAL CONVENTION

BARTLESVILLE, OKLA.—Northeast Section, state District Council, June 11-12. First service 7:30 P. M. Those desiring license or ordination must be present. Free entertainment as far as possible. Ministers are urged to be present.—C. O. Haymaker, Pastor, David C. Plake, Presbyter.

WESTERN NEW YORK CAMP

EBENEZER, N. Y.—Under auspices Eastern District, Evangelical Park, June 22-July 4. All day rally July 4. A. E. and Miss Zelma Argue, Evangelists, assisted by ministers of the section. Dormitory rooms and meals reasonable.—Harold J. Snelgrove, Pastor, 629 Delavan Ave., Buffalo.

SECTIONAL CAMP MEETING

GRAN QUIVIRA, N. MEX.—Northwest Section June 1-10, in brush arbor. Camp and cook for self. No other accommodations available. Fuel and grounds free, part of food, such as bread, meat, beans, potatoes, etc., furnished. S. G. Shields, speaker mornings and nights; District Superintendent A. C. Bates and other ministers on program. Write stating number coming.—Irvin E. Smith, Sectional Presbyter.

KANSAS DISTRICT CAMP MEETINGS
Chanute, July 5-15; Attica-Sharon, July 19-29; Woodston-Alton, Aug. 2-12, speakers announced later.—Fred Vogler, District Superintendent, 1017 S. Market, Wichita.

CENTRAL DISTRICT CAMP

GIRARD, O.—Avon Park, July 4-22. J. N. Hoover, Evangelist and Prophetic Teacher, afternoons and evenings, Myer Pearlman, Bible Teacher, Meals cafeteria style. For reservations for tents or rooms write L. A. Hill, 109 W. Dewey Ave., Youngstown.

SOUTHWEST VIRGINIA CAMP

BRISTOL, VA.—Southwest Virginia Camp, Appalachian District. Between Massachusetts and Rhode Island Streets, Aug. 9-19. Ernest S. Williams, General Superintendent, special speaker.—James Earls, West Graham, Chairman Camp Committee.

LATIN-AMERICAN DISTRICT COUNCIL

Annual meeting South Texas conference, Rio Hondo, May 11-12. Frontier Conference, Victoria, Tex., May 16-17. East Texas conference, Houston, May 22-23. North Texas conference, Ft. Worth, May 29-30. Central conference, Artesia, N. Mex., June 15-17. Colorado conference, Pueblo, July 15-17. All services and business in Spanish. I will spend most of the month of June in California among the Spanish churches.—H. C. Ball, Superintendent.

TEXAS DISTRICT COUNCIL

FT. WORTH, TEXAS—Rosen Heights Church, June 5-8. Each department of District work will be given time to take care of its interests. Officers to be elected for Christ's Ambassadors, Women's Missionary Council, and District Council. Meals on freewill offering plan. Let each assembly take an offering as soon as possible and send to the secretary of the District. Matters of great importance to be discussed. E. S. Williams, General Superintendent, Speaker.—E. L. Newby, District Superintendent, 2621 W. 26th St., Fort Worth.

MARANATHA SUMMER BIBLE SCHOOL TERM. The Maranatha Summer Bible School third term. Christ's Ambassadors rally May 30, for Eastern District Young People, followed by 6 weeks intensive Bible study; closing exercises July 15. Two courses include: Studies in Doctrine, Dispensations, Old Testament History, Acts, Hebrews, Personal Evangelism, Synoptic Gospels, Gospel of John, Church History the Gospel in the Tabernacle. Daily lectures weekly by visiting Bible teachers in addition to regular courses. Cost of tuition and board for 6 weeks, \$35. Guests students and vacationists will be welcomed at \$1.00 a day.—Address Mrs. J. R. Flower, 301 Spruce St., Lititz, Pa.

OPEN FOR CALLS
Pastoral or Evangelistic

Albert A. Howell, Wood, S. Dak. "Am resigning the pastorate. In fellowship with North Central District since 1929."

Evangelistic

Evangelist and Mrs. Francis L. Plumb, 1405½ Indiana Ave., Kansas City, Mo. "Will work with Evangelist or Pastor in opening new works. Special music, solos, piano, etc. Reference, A. A. Wilson, 3308 E. 13th St., Kansas City, Mo.; Pastor Raymond Phillips, Marshall, Mo. Supported by faith."

J. T. Smalling, 6115 Carmelita Ave., Huntington Park, Calif. "Starting east June 1. Can hold meetings en route if calls are received at once."

J. D. and Maud Jolly, Lancaster, Texas, Box 136. Have tent seating 500.

Mrs. Nancy Galbreath, 418 Coy St., Tahlequah, Okla. "Can take on a few dates for meetings. Experienced."

Pastoral

Scott G. Roberts, Fairland, Okla.—"Have had 17 years' experience in ministry. Want pastorate where I can be on small acreage to care for cows and chickens which I own. Have wife and 6 children. Prefer place in Oklahoma, Missouri, or Kansas."

MISCELLANEOUS NOTICES

WANTED—Pastor for assembly near Tribune, Kansas. Couple with not more than 2 children, must have burden for souls and spirit of sacrifice. Will need car; 3-room parsonage.—Write John Halfman, Tribune.

WANTED—Pastor for pioneer work; one with experience preferred. Mrs. Nellie Matha, Secretary, 4133 Bell Street, Lawrence Park, Erie, Pa.

FOR SALE—Will sell or trade for car, heavy 40x60 tent, fair condition, army khaki duck. Two center poles, block and tackle, 3-piece laced top.—Paul V. Jones, Osage, Wyo.

WANTED—To learn the whereabouts of Mary and Henry Smits, aged 17 and 14, traveling with Dr. and Mrs. George B. Shephardson, holding meetings in Pentecostal missions; father in deep grief.—Cornelius Smits, 1730 E. 47th St., Cleveland, O.

WORLD MISSIONS CONTRIBUTIONS

May 1 to 9 inclusive
All personal offerings amount to \$1,821.20
.60 Love Hill Assembly Ashford Ala

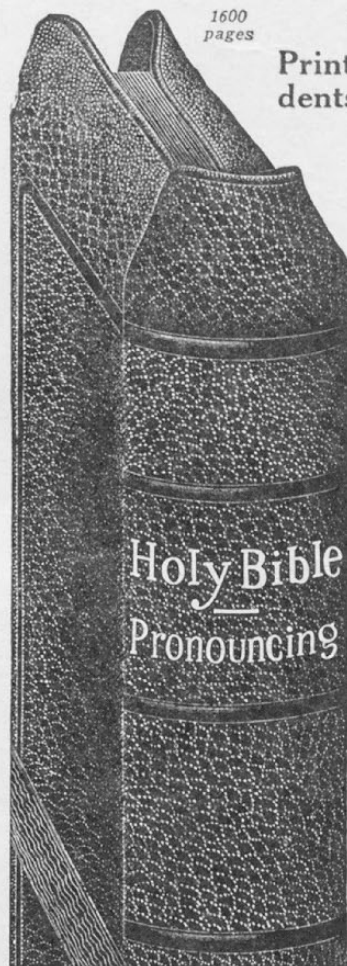
- .74 Assembly of God S S Davenport Okla
- 1.00 Pleasant Green Assembly C A North Agra Kans
- 1.00 Gospel Tab Boys' S S Class Hermosa Beach Calif
- 1.00 Troy Pent'l Full Gospel Mission Troy N Y
- 1.00 Jr C A's Selfridge Gospel Church Selfridge N Dak
- 1.00 S S Junior Class Brimston Mo
- 1.00 Young Married Women's Class Shafter Calif
- 1.00 C A's Lake Charles La
- 1.00 Davistown Assembly Davistown Pa
- 1.00 Open Door Mission Lebanon Pa
- 1.08 Faith Tab Bayshore Fla
- 1.09 C A's Ponca City Okla
- 1.17 Assembly of God Ash Grove Mo
- 1.27 Assembly of God Tom Bean Tex
- 1.31 Assembly of God Church Coy City Tex
- 1.32 Assembly Birthday Offering, Hot Springs Ark
- 1.35 Junior Class Assembly of God Springfield Mo
- 1.35 Holy Evangelistic Church, Columbia S Car
- 1.37 C A Class Assembly of God Paris Ark
- 1.40 Mt Zion Assembly Midland City Ala
- 1.45 Bethel Assembly Arifton Ala
- 1.50 Assembly of God Cresaptown Md
- 1.50 Assembly of God Carolina W Va
- 1.50 Assembly of God S S Kingsport Tenn
- 1.50 Children's Church Gridley Calif
- 1.50 Fletcher Assembly of God S S Fletcher Okla
- 1.50 Geary Pent'l Church Geary Okla
- 1.50 Long Assembly Miami Okla
- 1.52 Assembly of God Grant Mich
- 1.67 Assembly of God Church Parma Mo
- 1.69 Assembly of God S S Eakly Okla
- 1.82 Central Pent'l Church Houston Tex
- 1.85 Taft Pent'l Mission Taft Fla
- 1.96 Assembly of God S S Paris Ark
- 2.00 Bear Creek Assembly Atlanta Mo
- 2.00 Women's Bible Class, 5th and Broad Wichita Falls Tex
- 2.00 Pike Full Gospel S S Coldwater Kans
- 2.00 C A's Dearborn Mich
- 2.00 Assembly of God Marion Ohio
- 2.09 Assembly of God Church Reno Ill
- 2.10 Ashland Gospel Tab Ashland Wis
- 2.14 Assembly of God Pleasant Green Kans
- 2.25 S S and Ladies Miss Band Skiatook Okla
- 2.25 Pent'l Church Pennville Mo
- 2.26 Hartford Glory Barn Hartford Conn
- 2.35 Assembly of God Malakoff Tex
- 2.40 Assembly of God Lawton Okla
- 2.40 Assembly of God S S Kearney Nebr
- 2.43 Assembly of God S S March Mo
- 2.46 North Pearl Assembly of God Beaumont Tex
- 2.50 Pleasant Green Assembly Kensington Kans
- 2.50 Children's Church Burwell Nebr
- 2.50 Full Gospel Tab Abilene Tex
- 2.50 Ladies Mid-week Prayer Band Kennett Mo
- 2.50 Full Gospel Mission Fairmont W Va
- 2.54 Assembly of God S S Pontiac Mich
- 2.60 Assembly of God S S St Aubert Mo
- 2.64 Stevens Point Gospel Tab Stevens Point Wis
- 2.64 Pent'l Assembly C A's Clio Mich
- 2.66 C A's Class McComb Miss
- 2.68 Medicine Lodge Assembly Medicine Lodge Kans
- 2.70 Women's Missionary Prayer Band Blytheville Ark
- 2.73 S S and Church Correctionville Iowa
- 2.75 Pentecostal Church Parkin Ark
- 2.82 Assembly of God Mt Vernon Mo
- 2.90 Full Gospel Mission La Mars Iowa
- 3.00 North Utica Assembly of God Tulsa Okla
- 3.00 C A's Fort Collins Colo
- 3.00 Sandyland Assembly of God S S Smackover Ark
- 3.00 Assembly of God S S Hilo Hawaii
- 3.00 Assembly and Missionary Band Reynolds Nebr
- 3.00 Four Fold S S Two Young Ladies Classes Taft Calif
- 3.00 Full Gospel Tab Meridian Miss
- 3.00 Junior Church Pueblo Colo
- 3.00 First Pentecostal Tab Petersburg Va
- 3.00 Assembly of God Centralia Wash
- 3.00 Young People's Assembly Arcata Calif
- 3.00 S S Birthday offerings Rigby Idaho
- 3.00 Magnolia Assembly of God Allen Ala
- 3.25 Home Gardens Assembly S S & C A Tulsa Okla
- 3.35 Pent'l Assembly of God S S Guthrie Okla
- 3.36 Pent'l Assembly of God Church and C A's Goodrich Colo
- 3.40 Wise Mill Assembly of God Elba Ala
- 3.45 Gospel Hall Abbottsford Wis
- 3.45 Assembly of God Ellsboro Wv
- 3.50 Full Gospel Tab Brooksville Fla
- 3.52 Sunny Slope Assembly of God Proctor Colo
- 3.59 Assembly of God West Terre Haute Ind
- 3.60 Assembly of God & C A Monroe Iowa
- 3.61 Sunshine Mission Oildale Calif
- 3.72 Assembly of God S S Angleton Tex
- 3.75 Ash Ave Bethel Temple Findlay Ohio
- 4.00 Pent'l Mission Philadelphia Pa
- 4.00 Glenys Missionary Prayer Band Glenys Wyo
- 4.03 Oak Dale Assembly of God Repton Ala
- 4.05 Assembly of God Barnsdall Okla
- 4.13 Summit Pent'l Mission Girard Ohio
- 4.15 Assembly of God Church and S S Kingman Kans
- 4.16 Windber Full Gospel Mission S S Windber Pa
- 4.19 First Assembly of God Galveston Tex
- 4.20 Assembly of God Blytheville Ark
- 4.38 Magnolia Park Six Cent Club Houston Tex
- 4.50 Wisner Chapel S S Alton Mo
- 4.55 Full Gospel Assembly S S Columbia Tenn
- 4.56 Assembly of God S S Smithville Tex
- 4.77 Assembly of God Harlingen Tex
- 4.78 Assembly of God Myrtle Point Oreg
- 4.80 Assembly of God El Sereno Calif
- 4.86 Assembly of God S S Gracemont Okla

- 5.00 Assembly of God S S Dade City Fla
- 5.00 Gospel Mission Anita Pa
- 5.00 Full Gospel Tab Lewistown Pa
- 5.00 Assembly of God Cambridge Ohio
- 5.00 Assembly of God Miami W Va
- 5.00 Glad Tidings Tab Corpus Christi Tex
- 5.00 Calvary Evangelistic Church Lomita Calif
- 5.00 Magnolia Park Women's Missionary Council Houston Tex
- 5.00 W M C Gospel Tab Houston Tex
- 5.00 Full Gospel Tab Fresno Calif
- 5.00 Full Gospel Church Longmont Colo
- 5.00 First Baptist Church Women's Auxiliary San Jose Calif
- 5.00 Calvary Pent'l Temple Prayer Circle Aberdeen Wash
- 5.00 Ionia Assembly Ionia Mich
- 5.00 First Pent'l Church Beardstown Ill
- 5.00 Young People's Society Clarks Summit Pa
- 5.00 Pent'l S S Oxford Pa
- 5.06 Full Gospel S S Providence R I
- 5.30 Valley Churches Brownsville Tex
- 5.31 Assembly of God S S Port Lavaca Tex
- 6.00 West Side Community Church Colorado Springs Colo
- 6.00 C P A Plainfield N J
- 6.50 Assembly of God and Children's Church Carrizo Springs Tex
- 6.63 Assembly of God Kensington Kans
- 6.80 Gospel Tab Thief River Falls Minn
- 6.85 Assembly of God S S Arcadia Kans
- 7.00 Assembly of God S S Winter Garden Fla
- 7.00 Wildhorse Assembly Hominy Okla
- 7.00 Pent'l Church Long Branch N J
- 7.00 Pent'l Gospel Prayer Band Sidney N Y
- 7.03 Full Gospel Assembly Memphis Tenn
- 7.12 Full Gospel Tab S S Belvoir Va
- 7.35 Assembly of God Hannibal Mo
- 7.50 Pent'l Church and S S Leesburg Fla
- 7.82 South Side Assembly Dallas Tex
- 8.00 Assembly of God Austinburg Ohio
- 8.00 Assembly at Blue Rainy River Ont Canada
- 8.07 Bethel Assembly of God Phoenix Ariz
- 8.25 Gospel Mission Milan Wis
- 8.26 Kingston Assembly and S S Laurel Miss
- 8.73 Assembly of God S S Greeley Colo
- 9.00 Assembly of God Crichton Ala
- 9.12 Rocky Mountain Bible College Denver Colo
- 9.26 Assembly of God S S Pawnee Ill
- 9.31 Assembly of God Wichita Kans
- 9.34 Assembly of God Trenton Mo
- 9.50 Assembly of God Creston Iowa
- 9.66 Assembly of God and S S West Point Ill
- 9.67 Assembly of God Morland Kans
- 10.00 Community Full Gospel Church Fairfax Okla
- 10.00 Full Gospel S S Burwell Nebr
- 10.00 Pent'l Tab Heppner Oreg
- 10.00 First Pent'l Church C A Miami Fla
- 10.00 Assembly of God Mission Emerson Nebr
- 10.00 First Pent'l Church Tyrone Pa
- 10.00 Gospel Tab New Kensington Pa
- 10.00 Bethel Mission Arkansas City Kans
- 10.00 Gospel Tab Brownsville Tex
- 10.00 Luzerne Gospel Mission Luzerne Pa
- 10.00 Glad Tidings Assembly Spencerport N Y
- 10.00 Assembly of God Plainview Tex
- 10.00 Assembly of God C A Brookfield Mo
- 10.00 Full Gospel Church Sacramento Calif
- 10.11 Assembly of God Parsons Kans
- 10.26 Assembly of God S S Mattoon Ill
- 10.50 First Pent'l Church Young People's Society Lebanon Pa
- 10.65 Green Ridge Assembly Flintstone Md
- 10.75 Assembly of God Jewell Kans
- 10.80 First Pent'l Church Union N J
- 11.00 Munice Assembly of God S S Munice Ind
- 11.00 Church of God Newburgh N Y
- 11.00 Grace Pent'l S S Johnstown Pa
- 11.00 Livingston Gospel Tab Livingston Mont
- 11.12 Full Gospel Church Medford Oreg
- 11.20 Oak Cliff Pent'l Church Dallas Tex
- 11.29 Full Gospel Temple Pampa Tex
- 11.39 First Pent'l Church Altoona Pa
- 11.55 Assembly of God S S Monroe La
- 11.64 Ripon Gospel Tab Ripon Wis
- 11.77 Assembly of God Joplin Mo
- 12.00 C A's Jeannette Pa
- 12.41 Assembly of God Woodston Kans
- 12.73 Full Gospel Assembly of God Tillamook Oreg
- 13.00 First Pent'l Church Columbia Pa
- 13.19 Assembly of God S S McComb Miss
- 13.24 N Peoria and Haskell Assembly Tulsa Okla
- 13.27 Full Gospel S S El Paso Tex
- 13.27 Assembly of God Johnsville Ohio
- 13.39 Assembly of God Church & S S Chanute Kans
- 13.45 West End Gospel Tab Houston Tex
- 14.00 Assembly of God S S Carthage Mo
- 14.00 Assembly of God St Louis Mo
- 14.50 Assembly of God Sharon Kans
- 15.00 San Francisco P A C's San Francisco Calif
- 15.17 Assembly of God S S Centralia Wash
- 16.26 Trinity Pent'l Church Elizabeth N J
- 16.31 Assembly of God Kennett Mo
- 16.57 Full Gospel Assembly Vallejo Calif
- 16.65 Assembly of God and C A's Galena Kans
- 17.29 Full Gospel Assembly Springfield Ill
- 17.48 Assembly of God Pratt Kans
- 17.67 Full Gospel Tab Shenandoah Iowa
- 18.18 Highway Mission Tab S S Philadelphia Pa
- 18.40 Assembly of God Bethel Church Quincy Ill
- 19.61 Assembly of God Stockton Calif
- 19.66 Assembly of God Garden City Kans
- 20.00 Assembly of God North Venice Ill
- 20.00 Mizpah Prayer Circle New York N Y
- 22.42 Assembly of God Noonan N Dak
- 22.83 Pent'l Church Latah Wash
- 23.00 Sectional C A Rally Elvins Mo
- 25.00 Prayer Band Salineville Ohio
- 26.00 First Pent'l Church Warren Ohio

- 26.50 Harvey Gospel Tab S S Harvey Ill
- 27.10 Fifth Tab Firth Idaho
- 27.50 Edward's St Pent'l S S & Church Alton Ill
- 28.00 Glad Tidings Tab and S S Jamestown N Y
- 29.16 Pent'l Assembly of God Denver Colo
- 30.00 Intermediate C A's Peak & Garland Dallas Tex
- 30.00 Beulah Heights Bible Training School North Bergen N J
- 30.39 First Full Gospel Assembly Pomona Calif
- 30.55 Assembly of God Thurston Nebr
- 31.14 Nebraska District Council Meeting Nebraska
- 32.64 Bethel Pent'l Church Hagerstown Md
- 32.84 Central Gospel Tab Long Beach Calif
- 33.00 Assembly of God German Branch Chicago Ill
- 33.40 Assembly of God Church and S S Hutchinson Kans
- 33.43 Belleville Assembly Belleville Ill
- 35.39 Faith Tab Binghamton N Y
- 38.42 Pleasant Grove Assembly & C A Durant Fla
- 39.22 Calvary Pent'l Church and S S Galesburg Ill
- 40.00 Four Fold S S Taft Calif
- 40.00 Hammond Full Gospel Tab Hammond Ind
- 43.95 Assembly of God Bremerton Wash
- 47.00 Full Gospel Assembly Washington D C

- 49.00 Pent'l Tab Wichita Kans
 - 50.95 Bethesda Sunday School Cicero Ill
 - 52.00 Bethel Assembly of God Akron Ohio
 - 60.00 Bethel Tab Canton Ohio
 - 61.00 Bethel Temple St Louis Mo
 - 65.65 Ohio State C A's
 - 80.00 Student's Missionary Band Southwestern Bible School Enid Okla
 - 103.00 Full Gospel Church Baltimore Md
 - 103.50 Pent'l Assembly of God Scranton Pa
 - 131.00 Faith Temple Church and S S Kansas City Mo
 - 280.00 Bethel Temple Chicago Ill
 - 392.90 Glad Tidings Temple & Bible Institute San Francisco Calif
- | | |
|---|------------|
| Total amount reported | \$5,482.69 |
| Home missions fund | \$118.27 |
| Office expense fund | 90.32 |
| Deputational expense fund | 16.96 |
| Reported as given direct to missions | 611.85 |
| Reported as given direct to home missions | 13.84 |
| Total amount for foreign missions | \$4,631.45 |

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B. C. 570.

a ch. 3. 4; 6. 25.

² Chald. *It was seemly before me.* b ch. 3. 26.

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In the Whitered Harvest Field

BONESTEEL, S. DAK.—The state convention, April 17-19, was well represented by pastors and delegates from many parts of the state. God's presence was manifest in every service. It was a blessed time of fellowship and communion. Brother Berg, Presbyterian, conducted a school for pastors and laymen, which was instructive and beneficial to all who attended. At the closing service hearts were melted and 14 sought the Lord for salvation.—A. H. Slagel, Pastor.

LITCHFIELD, ILL.—On April 17 souls found their way to God, 2 were baptized with the Spirit and some were marvelously healed. One lady who was dying was raised up and made whole in answer to prayer. I was called to Edwardsville to pray for a woman who was paralyzed. The Lord healed her and she now walks and dresses herself. When I went back the next week, 9 found their way to Christ and many others are hungry for salvation.—Sister M. Hepps.

FAIR RIDGE, PA.—The Fair Ridge Assembly, between Shade Gap and Burnt Cabins, has just closed a 4 weeks' revival, conducted by James E. Gorman, and Pastor Earl W. Winand, both of Mercersburg. William Souash and others also assisted. Twenty were saved and 7 received the Holy Ghost Baptism. A number were also healed through faith and prayer. The church has been built up in many ways and the attendance at Sunday school has greatly increased.—Mrs. Anna V. Gorman, Pastor.

WILSON, OKLA.—An old-fashioned revival is in full sway here. Hundreds are being blessed nightly by the ministry of Charlene Pugh, Child Evangelist (9 years of age), of Chandler. We began meetings one week ago in the church, then moved to larger quarters, and are now in the high-school gymnasium. About 30 have prayed through to victory. Lukewarm hearts have been set aflame, and a good number have received the Holy Ghost. Wonderful unity prevails in the church.—Robert Nichols, Pastor.

FREDERICKSBURG, VA.—On March 11 we began a 2 weeks' meeting at the First Pentecostal Tabernacle in Petersburg. The Lord blessed in a very special way. Numbers were saved and 7 were baptized with the Holy Ghost, according to Acts 2:4. Some of these had been seeking for a long time. One man who had been seeking for 3 years received a glorious Baptism. Services are broadcast every Sunday afternoon over Station KPHR, Petersburg. We are now in the 4th week of a revival here at Fredericksburg and God is blessing.—Evangelists L. W. and Eunice Martin.

ST. PAUL, MINN.—We have just returned from an evangelistic tour which took us through 8 states. The Lord has been with us, giving us wonderful meetings and good results. In January, with Pastor P. C. Tacker, Vallejo, Calif., several were saved and healed and one baptized with the Spirit. A fine assembly is being built up there. Our next meeting was in Escalon, with Pastor

Erick Johnson. Here the saints were encouraged and built up in faith. The Lord was present in such power that at times we could only weep before Him. We conducted a few services in the Norwegian language. We then conducted a 2 weeks' meeting for Pastor F. T. Alford, in Atwater. Souls were saved and the glory fell upon the saints in showers of blessing. On the last Sunday the Lord opened up the windows of heaven and poured forth His glory in a special way. Such weeping and calling on God! The Spirit did a great work in the hearts of the people that morning. Some lingered around the altar until 4 o'clock in the afternoon. The

Lord is wonderfully blessing the labors of Brother and Sister Alford. We also conducted a week's meeting in Conrad, Mont., a new work under the leadership of Brother and Sister Funk. The blessings of the Lord were felt in the meetings; one sister was saved. The last night the people gave around \$180 as a start on the new tabernacle. We are now in a meeting in Miles City with Pastor W. H. Boyles. They have just finished their new tabernacle, seating about 300. The crowds are increasing and the blessings of the Lord are coming down.—Evangelist and Mrs. L. O. Rynning, 730 E. Magnolia St.



Only a Few More Days of Our Special Million Tract Campaign

Which Closes May 31

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Following is a list of these 21 tracts: Unwavering Faith, Encouragement to Holiness, A Description of Hell, A Rabbi's Strange Experience, The Pentecostal Movement, Fed by the Ravens, The Stain Remover, Shining for God, Are You Free From Guile? One Taken, The Other Left, The Pentecostal Revival, Is it of God or the Devil? At the Beautiful Gate, The Rich Man and Lazarus, Christ's Coming At Hand, Whiter Than Snow, Freedom from the Dominion of Sin, For Your Peculiar Case, A Flaming Text, Remember Lot's Wife, Lord Congleton's Plan, and the Justice of God. These were written by E. S. Williams, R. M. Riggs, M. Pearlman, J. N. Gortner, W. E. Moody, Dr. L. Yeomans, A. W. Frodsham, S. H. Frodsham and others.

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