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The Resurrection of Christ

Arthur W. Frodsham, Manhattan Beach, Calif.

ALLYRUND, the great Frenchman, said, "It is easy enough to start a new religion. All you have to do is to be crucified and rise again from the dead the third day."

A friend of the writer said recently, "If we only understood a little more about the resurrection of Christ, what a difference it would make in our lives and preaching." This started a searching of the Scriptures and we saw how prominent this truth was to the apostles and early church.

Paul preached doctrine on the resurrection, but let us consider the position that the preaching of the resurrection occupied in the early church.

The High Priests were concerned about Christ's teaching that He would rise from the dead, and they went to Pilate and told him their fear; not that Christ would rise from the dead, but that the disciples would steal His body and then give out that He was risen from the dead, and they said, "So the last error (deception) shall be worse than the first." Matt. 27:64. They had the power and means to do all they could to prevent the disciples' coming and stealing the body.

"But God raised Him from the dead," *Hallelujah!* In spite of priests and of Pilate, and Roman soldiers! We admire the wonderful courage and bravery of the Roman soldier, but these soldiers were very remarkable. In the darkness, and when asleep, they could see in their sleep and recognize the men, so they said, that stole the body of Christ. I have heard people talk in their sleep, but never knew any who could see in their sleep.

Mrs. Eddy goes a step further, for in her "Science and Health," page 44, she says, "Christ was alive, demonstrating within the narrow tomb the power of Spirit to overrule mortal, material sense!" Christ Himself said, "I am He that liveth and was dead."

Christ died according to the Scriptures, and He rose again according to

the Scriptures. 1 Cor. 15:3. But it was necessary for Christ to open the understanding of the disciples as to the Scriptures. Luke 24:45. How did that affect them? On the day of Pentecost, Peter's sermon was mainly on the resurrection of Christ. With quickened mind, he understood the meaning of obscure passages of the Old Testament; and stated, "This Jesus hath God raised up, whereof we all (the 120) are witnesses." Acts 3:22. As a result of this preaching 3000 were converted. Truly the last "error" was worse, for the Sadducees and priests, than the first. These men were the Modernists of their day.

Now let us travel this resurrection road. Peter and John going up to the temple see the lame man at the gate begging. They say in substance: "We have neither silver nor gold, but what we have we give unto thee. In the name of the Lord Jesus Christ of Nazareth, rise up and walk. We have His life, power, and person within us, we give Him or His power to you." The man rises, walks, leaps and praises God. Peter explains the miracle to the crowd in the temple. Ye "killed the Prince of life, whom God hath raised from the dead . . . and His Name, through faith in His Name hath made this man strong." Acts 3:15.

The priests hated this teaching of the resurrection; they were "grieved (or tired out—Rotherham's translation) that they taught the people through Jesus the resurrection from the dead." Acts 4:2. So they arrested Peter and John. When brought before the Council, these men

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Life

By Mrs. Emma Walton

The trusting birds in air,
The wild flowers blooming free,
All nature, everywhere,
Bears evidence of THEE.

The seasons of the year,
Responding to Thy call,
Reveal Thy presence near—
In Thee is life for all.

Thou art the source of bloom,
Of bud and fragrant flower;
E'en from the open tomb,
We shall proclaim Thy power.

Life, and death, shall reign,
Eternal seasons share;
Banished, fear and pain,
Peace dwells eternal there.

-:- Hearts Attune -:-

Mora Leonard Hatch at Central Bible Institute

MOHAMMED forbade his followers to enjoy music, declaring, "he who enjoys music in this life cannot expect to do so in the world to come." Hence, in the worship of the Mohammedans, there is no joyous song of praise, but a solemn, sullen ritual, void of the attractiveness and inspiration of music.

How different is the spirit of Christianity which, although founded by a "Man of Sorrows," is essentially a religion of joy. Why is it that the real Christian has an inexpressible beam of joy on his face and a never-ending song of happiness in his heart? That song may not always be audible and though there may be circumstances of sorrow and darkness outwardly, yet inwardly there is a continual song—like the never-ending babbling of the brook or the little bird's song in the night—if the heart is attune to God.

When God first created man, his heart was in tune, and the harmony of communion with His Maker was sweet and melodious. But alas! Satan and Sin came and unstrung the human heart and put it out of tune, so that instead of producing harmony, the whole race was in discord and out of harmony with God.

How unpleasant it is to pick up a stringed instrument or to go to a piano that is out of tune. The instrument that was made for harmony produces discord! So it is with the human heart that has never had the "tuning up" process of the born-again experience, for it is only by a higher power, that the discordant heart of man can be put in tune. It is true that there are many false teachers who are advocating that man has only to develop his own latent powers and he will make wonderful music; but God's Word teaches that man is as helpless to tune and adjust himself to God as is the stringed instrument out of tune.

There is only one thing that will put an instrument out of tune, and that is neglect! Just let it stand idle and it will soon lose its pitch and become discordant. So it is with the heart that has once been attuned to God, neglect of reading God's Word and praying will cause a letting down and a getting out of tune. Instruments are supposed to be tuned to a standard pitch so the Bible gives us our standard "pitch" and the Holy Spirit helps to keep us in tune.

The Apostle Paul in Ephesians 5:19

says, "Be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs, singing and *making melody in your heart to the Lord.*" Of course, in order to "make melody" in our hearts they must be in tune. What are melodies or songs that we are to render unto the Lord from our hearts?

The first song that comes from the heart attuned to God is the *Song of Redemption*. It is very significant that the first recorded song in the Bible is that glorious burst of praise that came spontaneously from the lips and hearts of Moses and the children of Israel after they had been miraculously delivered at the Red Sea from Pharaoh's pursuing army. Exodus 15. It was no wonder they began to sing! They were free from Egypt's bondage, free from the cruel slave drivers, and were on their way to Canaan! So it is with the soul that is freed from the bondage of sin, freed from the hard task master, the devil, and is on his way to heaven. The heart has been "tuned to sing His Grace," and spontaneously there arises a song of praise, Hallelujah! The song of redemption is a song that angels cannot sing, for,

"Holy, Holy, Holy, is what the angels sing
And I expect to help them make the courts of
heaven ring.

But when we sing redemption's story, they will
fold their wings,
For angels never felt the joy that our salvation brings."

The Psalmist David speaks of this song as a "new song." In Psalm 40:2, 3, he says, "He brought me up out of an horrible pit, out of the miry clay and set my feet upon a rock, and established my goings. And He hath put a *new song* in my mouth, even praise unto our God."

How delightful and pleasing to the ear of the Master Musician must be this song of redemption that rises from a heart once in discord, but now in tune with heaven! Yet there is a richer melody which is perhaps more harmonious that He desires to come from the heart. It is the

Song of Consecration. This is a song which is more difficult to sing, for the human heart is naturally self-willed and at enmity with the will of God. Even those who have sung the rapturous song of redemption sometimes find it difficult to bring themselves to the place of complete abandonment to the will of God so that they can sing this heavenly song of consecration. How well we remember the struggle that went on, before we were finally willing to sing,

"The struggle past, the battle over,
Not mine, but Thine alone to be;
A love-slave to remain forever,
A captive, yet than bird more free."

And then the refrain,

"I love Thee, I love Thee, my Life,
My Light, my Star, my Sun;
With joy I haste to follow Thee;
Forever more Thy will be done."

In the time of Hezekiah's reign over Israel, he ordered the sacrifices which had been neglected to be offered again. Before this he had caused a crew to cleanse the temple and commanded the people to set themselves apart for the worship of Jehovah. In 2 Chron. 29:27, we read, "And when the burnt offering began, the *song of the Lord began also.*" This was the glorious song of consecration which rose from the hearts of those who made a burnt offering unto God! Yes, there is no joy this side of heaven like the deep, unspeakable joy that comes to the heart fully yielded in consecration to God. The world cannot possibly understand that sweet consciousness of being in perfect tune and harmony with the Maker of this great Universe! The song of consecration which arises from a heart perfectly in tune must cause the heart of the Master Musician to throb with joyous satisfaction that His agony in the Garden and His anguish on the Cross were not in vain, for the ultimate purpose of Redemption is to restore man to perfect harmony with God.



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There is another heart song which we should like to mention: it is the *Song of Faith*. This song often has a minor theme, but always ends in the major mode with a final cadence of victory.

In the time of Jehoshaphat, great armies of Ammonites and Moabites came against Judah, and it looked as if she was doomed to destruction. However, Jehoshaphat got down to business in prayer and God encouraged his heart, causing him to dare to believe for victory. The message came through a prophet, "The battle is not yours, but God's." The next day they arose early in the morning and when it came time for the crucial battle, Jehoshaphat gave his men these words for encouragement: "Believe in the Lord your God, so shall ye be established." Then we read in 2 Chron. 20:21: "And when he had consulted with the people, he appointed singers unto the Lord and that should praise the beauty of holiness, as they went out before the army. *And when they began to sing and to praise*, the Lord set ambushments against the children of Ammon and Moab . . . and they were smitten."

Have you ever been in like circumstances, when you were desperate and did not see any way out? Then as you earnestly sought the Lord, He gave you *faith* to dare to believe Him in spite of circumstances, and a real song of faith welled up from your heart.

Several summers ago, when we were holding evangelistic meetings in Texas, our little boy, David was taken suddenly ill. Our alarm was increased when he had a convulsion, and as we feared some contagious disease, we called a doctor. He quieted our fears along this line, saying it was summer complaint and told us how to care for the child. However, we knew the child was seriously ill as he had very high fever and seemed to be in a stupor.

That week I was doing the preaching, and as my subjects were already announced, we did not feel it was best to change with my husband. However, the anxiety of a child very ill and lying listless on the bed weighed so heavily on my heart and drained my physical strength so that I felt it would be impossible for me to speak that night. So I got desperately in earnest with God (a good way to get) and finally touched heaven and received a definite assurance that the Lord had undertaken. A most joyous song of faith arose from the depths of my heart, until I felt as though I wanted to praise the Lord so that the whole world could hear. (However I refrained somewhat for the neighbor's sake). Then I went into the room where little David lay on the bed. Something led me to take his temperature, although I was not concerned about his condition then. When the thermometer read 103

degrees, still I was not one bit shaken, for that song of faith kept singing in my heart! For a few moments I sat on the edge of the bed but the apparently unchanged condition of the child did not trouble me. Then little David (two and a half years old) opened his eyes and for the first time that day he seemed to recognize me. He said, "Want to detwessed, Mamma." At first we thought he was partly delirious, as it seemed impossible that the answer had come so quickly. His daddy patted him, and said, "Be quiet, David." But there was no quiet for him then, for in a moment or two he was jumping around on the bed as though he had never been ill. I took his temperature and it was normal. It had all happened in a few minutes' time and he was entirely healed. There surely was a glorious song of victory then, and the Lord gave us a gracious ingathering of souls in the meeting that night. Praise His wonderful name!

We are reminded of the song,
"If all were easy, if all were bright,
Where would the cross be, where would the
fight?"

Questions and Answers

Did sin originate in the Garden of Eden or was it in existence before?

The origin of sin is a mystery, but there is reason to believe that it began in the self-will of Satan who, as Lucifer sought to become equal to, or exalted above God. Isa. 14:12-15. Jesus said concerning Satan, "He is a liar, and the father of it." John 8:44. The temptation in the Garden of Eden was founded upon a lie and there was an evil tempter to tempt or else there would not have been the temptation to evil.

What is meant by, "If any man's works be destroyed, he shall suffer loss, but he himself shall be saved, yet so as by fire"? Jesus said concerning those who professed to have done many wonderful works in His name, "Depart from Me," which would show that they were lost.

The two scriptures mentioned above, 1 Cor. 3:15; Matt. 7:22, 23, are different in meaning. The first shows the possibility of a saved person's working for the Lord, but in such a way as to build nothing of lasting value. When the test comes the works of such will be destroyed, but, since the worker has trusted in the atonement of Christ for salvation, he will be saved, but without rewards for his labors. The second warns that there will be those who have labored in the name of Christ, evidently with success, whose lives have been sincere, and even though such may show fruits of their labors, because their hearts were not right they will be damned.

But in the hard place God gives to you
Chances of proving what He can do."

"Keep on believing, Jesus is near.
Keep on believing, there's nothing to fear.
Keep on believing, this is the way—
Songs in the *night* as well as the day."

Do you remember when Paul and Silas were thrust into prison for preaching the gospel? Their backs were torn and bleeding from the cruel lashing they had received and their feet were clamped in heavy wooden stocks. Yet, "Paul and Silas sang praises at midnight," we are told. True, that song might have been the minor song of faith, but it had a glorious final cadence of victory, for the Lord sent an earthquake which shook open the prison doors and released them from the heavy stocks, the jailor came running and cried with fear, "What must I do to be saved?" He and his whole household were saved and the faithful ministers of the gospel were freed because of that song of faith!

In these last, trying days, when we all feel as though things are heading up for some great cataclysm, and we who study God's Word know that it is time for the Lord to come, there is another song that insists on singing from our hearts:

"Oh, Lord Jesus how long, how long,
E'er we shout the glad song—
Christ returneth, Hallelujah, Hallelujah, Amen."

Then if we have learned to sing the Song of Redemption, the Song of Consecration and the Song of Faith, here in this life, we shall certainly go to join that great celestial choir where we shall sing "the song of Moses and the Lamb." Rev. 15:4. There we shall be taught the *Hallelujah Chorus* such as mortals have never heard, and then will our hearts be tuned more perfectly to sing His praise.

One in Christ

"On the way back to the trenches, after a charge," says a soldier in the Great War, "I saw a poor German soldier trying to get his water-bottle. He was in a fearful condition. I knelt down by his side. His bottle was empty, so I gave him water from mine. Somewhat revived, he opened his eyes, and saw my Salvation Army button. His drawn face lit up with a smile, and he whispered in broken English: 'I also am a Salvation soldier.' Then he felt for his Army badge. It was still pinned to his coat, but bespattered with blood. I think we both shed a few tears, and then I picked up his poor broken body, and amid the terrible hail of death which had begun again, carried him to the ambulance. But he was beyond human aid. When I placed him on the wagon he gave a gentle tug at my coat; bending low to listen, I heard the whisper: 'Jesus, safe with Jesus.'"

The Editor's Notebook



The Three Classes of Mankind

The apostle warns us, "Give no offence, neither to the Jews, nor to the Gentiles, nor to the church of God" (1 Cor. 10:32), a timely warning for our day when so many men's hearts are filled with a deep seated hatred of the Jew, a hatred of all nations except their own, and a hatred of all truly born again ones. The 50th Psalm is a revelation of things to come and shows us that God is going to deal with the three classes of whom the apostle speaks; first, with the saints, who compose the true Church; second, with Israel; and third, with those of the nations who have rejected the true gospel, whom he characterizes as "the wicked." Let us take a few minutes to study this Psalm for in it we shall learn much practical truth for this hour.

God Speaks

The first words of this Psalm should arrest us, "The mighty God, even the Lord, hath spoken." David Baron says, "Here is an array of divine titles, the order and conjunction of which is only paralleled in one other passage in the Old Testament. Josh. 22:22. El—Elohim—Jehovah are the three august and blessed names with which this Psalm commences, and they are in keeping with the great subject it teaches, for while He is represented as appearing at last as the El and Elohim, the mighty and awful God of power and judgment, the terror of the ungodly, He also comes as the faithful covenant Jehovah of redemption to gather His saints, and to consummate His everlasting purposes of love and mercy toward them." When the mighty God, even the Lord, speaks, is it not incumbent upon us to listen and take earnest heed to the things which He has to say, especially His pointed warning of impending judgment?

The Lord's Coming

At the beginning of this Psalm we have a revelation of the nature of the coming of the King Eternal, Immortal, Invisible, the only wise God. "Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him." v. 3. Isaiah describes this coming, "For, behold, the Lord will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. For by fire and by his sword will the Lord plead with all flesh: and the slain of the Lord shall be many." And the apostle Paul speaks

of it, "The Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God . . . who shall be punished with everlasting destruction from the presence of the Lord." 2 Thess. 1:7-9. Men talk lightly of the coming of Christ. They remind one of an elderly spinster in England, who went to her grocer during the War to get a certain kind of biscuit for her dog. When told that these biscuits were not being made during the War she declared, "This war is ceasing to be a joke!" The coming of the Judge, with "the flame of a devouring fire, with scattering, and tempest, and hailstones," will not be a joke to the ungodly.

His Dealing With His Saints

First we have the call, "Gather my saints together unto me; those that have made a covenant with me by sacrifice." When our Lord was about to go to Calvary He gave His disciples the symbols of His body that was just about to be broken on our behalf, and of His blood that was about to be shed for the remission of our sins, and He said, "This is the blood of the new covenant which is shed for many for the remission of sins." It has been well said, "It is only through the rent veil of His flesh that we enter into all the blessings of the covenant of God's grace." Those whom He here calls "My saints" have entered into covenant with Him through the Calvary sacrifice. They say, "O Lord, Thou didst die for my sins at Calvary, and I accept this heavenly provision." For then the judgment of sins is past. And they listen with joy to the words, "Who shall lay anything to the charge of God's elect? It is God that justifieth." Praise God for this bountiful provision of grace for all who believe and trust in Christ for their salvation. When He comes He will gather to Himself all who believe on Him.

With Israel

After calling His saints, the Lord, the Judge, turns to Israel. Note His first words to them: "Hear, O my people." There came a time when God brought judgment on Israel and declared, "Ye are not my people, and I will not be your God." Hosea 1:9. But almost in the same breath the prophet was able to speak of a gracious day coming when "it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God." Hosea

1:10. And so on this day of the coming of the Judge He once more addresses them as "My people," for when the Lord returns they shall see Him whom they pierced at Calvary, God's true sacrifice, and their eyes will be opened to this wonderful divine provision for their salvation. And then they will be called upon to "offer unto God the sacrifice of thanksgiving" (Psalm 50:14, R. V.), and to pay to Him their vows of loyalty and allegiance.

Jacob's Trouble

There is a time of trouble ahead for Israel. Jeremiah foretold this, "Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble, but he shall be saved out of it." Jer. 30:7. How will he be saved out of it? By giving heed to the gracious invitation in this Psalm, "Call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me." The answer to this call is shown forth in Zech. 13:9, "And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God."

Concerning the Wicked

Then the righteous Judge will turn to those described as "the wicked." It will be a sore judgment on those who have heard the Word of God and yet have hated instruction and cast His words behind them. The outstanding sins mentioned here are being a party to theft, adultery, and the awful sin of slander. Every nation and every individual in the nation that forgets God will be turned into hell. But there is a gracious call of mercy in this Psalm. "Consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver." And He opens up an avenue of approach to Himself, declaring, "Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God." This is an appeal to repentance much on the same line of that given in Jer. 13:15, 16, "Hear ye, and give ear; be not proud: for the Lord hath spoken. Give glory to the Lord your God, before he cause darkness, and before your feet stumble upon the dark mountains, and while ye look for light, he turn it into the shadow of death, and make it gross darkness." There is a place of refuge to which every sinner can resort. Christ invites every weary and heavy laden one, "Come unto Me . . . and I will give you rest." How can you approach Him? Come with praise and thanksgiving for His grace extended to you, and He will not fail to show you the great provision of His mercy and kindness He provided for you when He went

to Calvary to suffer death on your behalf, the Just for the unjust, that He might bring you to God.

A Call to Thanksgiving

There is an outstanding message for us in this Psalm to which we should give earnest heed. We see here what is acceptable sacrifice to God—the sacrifice of *thanksgiving*. As Webb-Peploe puts it, "There are three sacrifices in the New Testament incumbent on all saints; first, that of our persons (Romans 12:1); second, that of our purses (Heb. 13:16); an third, that of our praises, 'By Him therefore let us offer the sacrifice of praise to God continually, that is, the

fruit of our lips giving thanks to his name.' Heb. 13:15." Let us offer to God our praises *continually*, for "from the rising of the sun till the going down of the same the Lord is to be praised." Begin to praise the moment you awaken, and let your last word be one of praise and thanksgiving to Him. From morning till night render unto Him the praises due to His name. Men around us are cursing that worthy name, but we can counteract their curses by our voluminous praises. And do not forget there is a divinely given command that "First of all supplications, prayers, intercession, and *giving of thanks* be made for all men."

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Palestine's Population

In A. D. 1827 there were only 500 Jews in Palestine; now there are about 200,000. They form about 17% of the population, and 20% of the police force.

Menace to World Peace

According to *The China Times*, Shanghai: "The enthronement of Pu-Yi (made emperor of Manchuko by Japanese) brings the world one step nearer another war." Said the Lord: "When ye hear of wars and commotions, be not terrified: for these things must come to pass." Luke 21:9.

War Material

According to Arthur Brisbane, "ship-loads of old iron are going from all parts of the United States to Japan and other countries. Why the old scrap iron? Because any kind of iron can be made over into ammunition." One of these days God will reverse the process (Isa. 2:4) which will be: weapons—scrap-iron—farm implements!

Disarmament

According to a dispatch from Geneva, "Disarmament is an illusion, says Germany, hence she is going to rearm. France refuses to disarm while Germany, she claims, is rearming."

To attempt to disarm the nations by human means is like attempting to disarm a thorn bush without changing its nature. The nations must be "born again."

Refuge for the Afflicted

According to a Jewish periodical, the American Acting Consul General in Berlin received orders from Washington to be more liberal in the treatment of Jewish applicants for American visas. We will not lose by this liberality. "I will bless them that bless thee," is a promise that even the unbelief of the Jewish nation has not annulled. See Rom. 11:28.

The Gospel for the Pygmies

According to Ernest Gordon, writing in *S. S. Times*, an African clergyman working among the pygmies of the Arumini has recently baptized two hundred of these little people. The Gospel shall be preached for a witness to all nations (Matt. 24:14) predicted Christ.

Driven to Palestine

According to a Jewish monthly, Dr. Weizman's commission for the settlement of German Jews in Palestine has reported that 9,000 have already been absorbed in the land since Hitler came to power. Whether *led* by their shepherds, or *driven* by persecution's sheep dogs, the lost sheep of Israel are returning to the "Land of Israel."

Jacob's Trouble Foreseen

The present wide-spread uprising against the Jews was foreseen by Hilaire Belloc, famed European writer and journalist. Writing in 1922, he said (quoted by Bauman in *King's Business*) that there would be an "explosion against the Jews which we all dread, and which the best of us, I hope, are trying to avert." But about 2500 years ago it was prophesied: "There shall be a time of trouble, such as never was since there was a nation, even to that same time." Dan. 12:1.

An Emperor for Germany?

Writes McNeal in *Capper's Weekly*: "The most startling piece of foreign news received during the past week is the report of pledges of Germans to Hitler in sufficient numbers to enable him to declare himself absolute dictator and emperor of Germany, if he so wishes."

Whether or not he will become emperor we do not know. But the Scriptures teach that the rule of Antichrist will for a time consist of a federation of kings or emperors. Rev. 17:12.

God's Promises Concerning Israel

How blind men are. From Illinois, there has been sent to the editor a strong Nazi anti-Jewish pamphlet. Yet God has declared concerning Israel, "Their congregation shall be established before Me, and I will punish all that oppress them." Jer. 30:20. No true Christian will have part or lot in taking up a reproach against Israel, but will rather obey the Scripture that tells us to pray for them. Psalm 122:6; Isa. 62:7.

Fraternizing With Communists

When the first Soviet Russian ship entered the San Francisco bay a few days ago, a delegation from the students of the Golden Gate Junior College of San Francisco presented the ship with a large picture of the *San Carlos*, the first ship to enter the Golden Gate—in the year 1775.

Comments *Evangelical Beacon*: "This, insignificant as it may seem, pictures the spirit of some institutions of learning in this country—a friendly leaning towards infidel communism."

Jews and Communism

It has been often remarked that a number of Soviet leaders are Jews. But this is no reason for condemning the entire nation. A Communistic Jew is a Jew in name only. Said Trotsky to a questioner: "If you refer to the Jewish religion, I have none! . . . As to my origin, I cannot help being born a Jew, but I hate and despise all my race." Why are there so many Jews among the socialists and communists? Centuries of persecution have inspired many of them with a hatred for the social order thought to be responsible for their troubles; hence, the radicals among them attempt to overthrow it.

Evangel Boxes

Writes Pastor O. R. Keener of the Bethel Temple, Chicago: "For over a year we have been getting fifty copies of the *Evangel* each week, and we have found it a source of spiritual blessing and edification. Prior to instituting the bundle roll plan of distribution I doubt very much if six members of Bethel Temple were subscribers. We were among the first to take advantage of the *Evangel* box and have found it no difficulty to use fifty copies per week. I am increasing our order from fifty to sixty copies for the second quarter. I doubt, however, if sixty copies will be sufficient."

Have you an *Evangel* Box in your assembly? We will gladly send one free to any assembly who will take twelve copies or more weekly. There is a receptacle in the front of the box in which the cost of the paper—two cents—can be placed. You can pay for the papers at the end of the quarter.



Behold the Man!



By F. M. Lehman, Pasadena, Calif.

Ever since the Garden tragedy, man has looked for a deliverer. God's promise of a better day to come had been ignored.

The Cæsars and Napoleons are dead, the bloodless religions man originated as sufficient for his need are a failure, and the world stands at the crossroads of time—distracted. A dozen monkey-wrenches of human endeavor clog the wheels of the world's political machinery. It is not in God's order that the way out of the distraction is to be through scientific, political or military tinkering. A brief prosperity may lead many to conclude the worst is over, when suddenly the unfolding drama in the Last Act will close with the Man of our theme in full control. "The seed of the woman shall bruise the serpent's head" means that a hitherto sin-mad race will eventually bow to the Man whose praise should have been the dominant note in the song of centuries.

The promise of a World Deliverer heard when the fallen pair passed through the Garden exit is full of rosier and richer realization now than when first given. For God's true followers to have suffered a thousand heartaches will have been worth while, as we shall see when through with mundane care. There is no vocabulary in earthly language to describe what wonders lie beyond the horizon of time. Only sometimes, when the Spirit speaks through a yielded vessel, do we get a hint of that which in the "riches of his grace" is held in reserve for His own.

We leave the tragic picture of the fall and turn with a glad heart and hope to Him who in "the fullness of times" will bring perfect peace and order out of the world's distraction. We thrill to the coming climax—a climax that will mean emancipation from the results of sin and the restoration of this earth to God's original conception. It is *then* that a long wandering and now wondering world will uncover its head in those momentous moving events and, as the New Order swings into effect and sweeps by, give the Hallelujah Salute—"Behold the Man!"

His descent determined in the eternities, His coming announced in prophecy, His conception immaculate, His birth heralded from a manger, His early work in a carpenter-shop, His baptism witnessed in the Jordan, His ministry a chain of miracles, His followers chosen from the common walks of life, His betrayal accomplished by one of His own company, His trial and conviction illegal, His cruci-

fixion demanded and consummated by apostate Jews, His resurrection miraculous, His power to redeem a lost soul unquestioned, His ascension glorious, His return imminent—this, O *this* thrills our heart, until again we are moved to overflowing praise and adoration!

Leaving the general for the specific, we warm to "the wonders of His grace." This Man who laid the foundation and beams of the universe, swings a million worlds out into the measureless blue, holds the storm in the hollow of His hand and whispers "Peace, be still" to the cry of His frightened child—it is He whom we adore and to whom we yield our pitiful all.

Does He—this God-Man—care when I am sorely perplexed? Is He interested in my empty cupboard? Does He think of flour, of fowl, of fish? Is He concerned in my potato-crop, the locust, the blight and under- and over-production? If He notes the sparrow's fall, will He lend a listening ear to my despairing cry? Will He touch my quivering frame when pinned down with an incurable disease and make me whole? When others magnify my faults, feed on my failures in the circles of gossip, disfellowship me because I come below the standard of their creed and refuse to forgive and forget when I fail and fall—Mr. Psalmist David, is it true that "His mercy endureth for ever"?

Yes, yes—all true! There need be no

Recommended Books

What Will Happen Next? by Oswald J. Smith, price 25c, postage 2c each. This book is a series of six addresses given by Mr. Smith in his church in Toronto, Canada. The first chapter deals with the times of the Gentiles and their termination; the second on the future of Europe; the third on the next war; the fourth on Christ's return; the fifth on the Church and the Kingdom, showing the difference between these; and the sixth, the drama of the end-time. The last chapter is especially excellent, giving a verse by verse exposition of the 14th chapter of Zechariah. There are many excellent things in this book and it is remarkably free from the purely sensational. The author speaks considerably on the attitude of the Christian towards war, and puts the question blankly, Should Christians participate in the next war? In the last address Mr. Smith makes a very strong appeal for holiness of life as a necessity for a life of reigning with Christ.

limit in trusting this Man of our theme. His "whatsoever" means *anything*, His "whosoever" *anybody*, and His "I will" *will do to bank on!* Faith is the substance of ten dollars hoped for, the evidence of ten dollars not yet in hand, *but on the way.* Faith is the substance of all my need-supply hoped for, the evidence of the riches of His supply piled up in glory, for the moment not seen, *but my portion already checked for delivery.* Faith is the substance of *things* (anything) hoped for, the evidence of *things* (anything) not yet seen, *but billed direct to my street number.*

If we could assimilate this we would drop Depression into the abyss and hang Discouragement on the willow. The reason so many millionaires accidentally (?) fall out of a thirteen story hotel window is that they do not know God. A high bridge, an open window, a blue-barrell gat or a stretch of hemp is no temptation to a child of God. "Faith is the victory!"

Pilgrim in a weary land, be not discouraged nor dismayed. However dark the issue may appear, our faith is firmly fixed in One who is Saviour, Baptizer, Bridegroom, Deliverer and Restorer. With all our being's ransomed powers we hopefully, believingly, lovingly, joyfully and exultingly point to *our* Superman, supreme over all, and exclaim:

Behold the Man!

The Resurrection of Christ

(Continued from Page One)

had a special infilling of the Holy Spirit for the occasion. They had no time for preparation. Hear them, "By the Name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by Him doth this man stand here before you whole." v. 10. The raised man proved afresh the fact of the raised Christ.

The disciples later go to their own company: Pentecostal people. They have a mighty prayer meeting. All lifted up their voices to God with one accord" (v. 24); result, a fresh infilling of the Holy Spirit, and one of the many results of such an infilling (v. 33) "with great power gave the apostles witness of the resurrection of the Lord Jesus."

Again the apostles were arrested, and an angel said to them in prison, "Go, stand and speak in the temple to the people all the words of this life." Acts 5:20. The angel opened the prison. A miracle performed, to let the apostles tell of the miracle of the resurrection.

Again before the High Priests, they were accused of filling the whole of Jerusalem with this resurrection doctrine. Have we filled the city in which we live with the fact and power of the resurrection of Christ? In verses 30, 31 we see Peter still rubbing it into these Saddu-

cees and priests; the man who was afraid of a maid, cried in their teeth, "The God of our fathers raised up Jesus, whom ye slew. . . . God exalted Him with His right hand to be a Prince."

How can we get a living realization of the resurrection power of Christ and be able to pass that living fact on to others? Our understanding must be opened by the Spirit of God so that we can understand the Scriptures. Christ rose "according to the Scriptures." 1 Cor. 15:3.

Also there must be a spirit of love and devotion to the person of Christ. Peter and John heard that Christ had risen. They ran to the grave. John arrived first, but was apparently too nervous to go inside the tomb; then Peter the bold, came up, and without hesitation went inside. Both saw the clothes lying intact folded, not in any way disturbed and the napkin which went round His head, still wrapped, and of course it was separated from the body, in its proper place by itself. John the apostle of love, saw the whole thing, and then he believed. John 20:9. Peter did not understand it. Christ's body in a miraculous manner had passed *through* the coverings without disturbing any of them. We have seen the shell of a bug, after the living butterfly has eaten its way out of one end, remaining intact, but hollow. Christ later on went through the walls or door of the upper room, and did not disturb the plaster on the wall, or break a panel of the door. The *loving* apostle was the first *believing* apostle.

Believing the truth of the resurrection is mentioned in Romans 10:9, 10, as being one of the conditions of salvation, "If thou . . . shalt believe in thine heart that God raised Him from the dead, thou shalt be saved."

Peter in his epistle again shows the importance of the outward form of immersion, 1 Peter 3:21. "The like figures whereunto even baptism doth also now save us . . . by the resurrection of Jesus Christ."

God hath exalted Christ, and He is sitting at the right hand of God, until *God makes His enemies His footstool*. God recognizes His enemies as Christ's, and our enemies are Christ's. Christ is patiently waiting for His Father to do the work of making His enemies His footstool. The ravings of the atheists in Russia and elsewhere will not undermine His faith in His Father's promise. More than that, *we* are told that *we* shall judge the world and angels.

I picture the scene. The great white throne is set, and the books are opened before all the wicked dead and they are judged out of the things which were written in the books, according to their works. Rev. 20:12. All judgment is given unto the Son. I fancy in the front

rank of His enemies will be the High Priests, and all those who crucified Him. They will be invited to inspect the books, and every work and act recorded, and all their mockery, jeers, and railings. By the side of Him, I think, will be all the overcoming saints of all the ages. Then as He pronounces sentence after sentence on His and our enemies, He will ask our confirmation, and a united mighty, Amen, will arise. "Just and true are Thy ways, Thou King of saints." Rev. 15:3. Hallelujah! Hallelujah!

The Scrap Book

WHAT THE ANGEL SAID TO MARY

A Sermon Suggestion

"And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold," etc. Luke 1:30-33.

I. THE NAME BY WHICH THE SON OF MARY WAS TO BE KNOWN. Jesus which means "Saviour." The Greek equivalent of the Hebrew "Joshua." He saves from 1.—*Sin*. From its guilt, from its defilement, from its enslavement, from its condemning power, from the love of it and from the wrath which is to come because of it. 2.—*Self*. Self-wisdom, self-effort, self-exaltation, self-righteousness. 3.—*This pr sent evil age*. Gal. 1:4.

II. THE ASSURANCE THAT THE SON BORN WAS TO BE GREAT. He was to be great for the reason that He was to be "the Son of the Highest." Christ was great in His 1.—Origin. 2.—Compassion. 3.—Wisdom. 4.—Gentleness. 5.—Condescension. 6.—Power. 7.—Love.

Let us not forget that what Christ was He is—"Jesus Christ, the same yesterday and today and forever."

III. WHAT WAS REVEALED TO MARY CONCERNING THE FUTURE OF HER SON. Mary was told 1.—He should be given a throne. 2.—He should reign over the house of Jacob. 3.—His kingdom should be endless.

—J. Narver Gortner

Soul-culture is tremendously difficult, but its rewards are infinite.—A. G. Ward.

Shining for Christ

At a Northfield conference Dr. A. A. Bonar, of Glasgow, said: "Christians can sometimes do more by shining for God than by speaking for Him. A Scottish engineer at Bombay took lodgings in the Jewish quarter. He did not understand a syllable of Hebrew, and could not converse with the Jews: but he showed them kindness, and let them see that he was a happy man. After a while he died. Some years after, in Bagdad, a missionary was called upon by a Jew, who said he wanted to know more about Christ. He told about this Scottish engineer at Bombay—how happy he always seemed—how even amid trials and

sufferings, his face was always shining. This, said the Jew, made such an impression upon him that he wanted the mystery explained. The explanation led to his conversion."

Reward

Deeply and tragically has the Church missed the truth of reward, one of the sharpest spurs to action and sacrifice God ever made. On no one's lips is the word more frequent than on our Lord's. Sadoc, the founder of the Sadducees, started his movement of profound unbelief by denying the doctrine of reward. But eyes once opened can never miss it again. "Some little time ago," says Dr. Wilbur Chapman, "I was turning over the pages of the New Testament, and looking up this subject of the Christian's rewards, and I was perfectly amazed to see how many times the subject was mentioned. I was especially attracted to the verses which had the word 'crown' in them, and I found that one crown mentioned was the 'crown of life'; another, the 'crown that is incorruptible'; another, the 'crown of righteousness'; another, the 'crown of glory'; another, the 'crown of rejoicing.' I thought it was just a different way of mentioning the same thing, the idea being power, reward, glory; but when I began studying the Scriptures I found that that was not true. If the 'crown of life' was mentioned, it meant one form of reward, the 'crown incorruptible' another form, and the 'crown of rejoicing' still another." Rewards are as infinitely varied as the services which, by the love of God, they crown; and our Lord Himself returns crowned with *many* crowns—the diademed tiara of the perfect approval of God.

New Million Tract Campaign

We have just prepared twenty-one new tracts on the lines of our five-fold testimony: Salvation through the precious Blood of Christ, Healing through the stripes that He bore, Holiness through His indwelling presence, the Baptism in the Spirit that He gives, and His soon return. This series of tracts are by writers well known in the Pentecostal movement, Dr. Lilian Yeomans, Carrie Judd Montgomery, W. E. Moody, J. Narver Gortner, E. S. Williams, Ralph Riggs, Myer Pearlman, A. W. Frodsham, and others.

We shall be offering these tracts at a special price: 1 lb. 40c; 3 lbs. \$1.00; 10 lbs. \$3.00; 18 lbs. \$5.00; 37 lbs. \$10.00. It will be an excellent thing for all our assemblies to send for quantities of these tracts, stamping each with a rubber stamp with the name of their assemblies and times of meetings, and inaugurate a city-wide tract distribution campaign.

We expect to have the new tracts ready about March 31.

The Way of Salvation

Proving the Lord

J. R. Moseley tells of a young Russian Jewess, Miss Pearl Lowenstein. In the early days of the World War, she and three other small children, their parents and other Jews in the part of Russia where they lived, were packed in freight cars and sent to an unsanitary camp and suffered (most of them) almost beyond human endurance. Both of the parents of Miss Lowenstein died. The children, who were greatly devoted to each other, were exposed to one hardship and danger after another, so much so that Miss Lowenstein began to feel there could be no God who cared.

But in situations of greatest danger she had a way of crying to God to deliver, if He did exist. The deliverances were so many and so marked that she later came to see that He was infinitely good to her and the children, even though she was denying Him.

A better turn came in the life of the children when the Bolsheviks frightened away the robbers that molested them and sent the children back towards their own home. The good news came that an uncle from America had come back to the old home. This kind-hearted uncle brought the children back to the United States.

Sometime after reaching this country Miss Lowenstein met a very lovable and intelligent young Christian woman, whose life was an appealing testimony. The Jewess told her friend that she must not mention Jesus to her, and that if she did their association would have to stop.

This young woman said, "If you will agree to do one thing, I will agree not to mention Him." Miss Lowenstein was asked to agree simply to go alone and kneel and say in effect, "Lord Jesus, if You exist and can hear and answer, prove to me that You are Lord by taking away these deep wounds of unhappiness and make me happy." She hesitated to do it, but finally in a sore need tried it.

Very quickly the Lord answered by taking away her unhappiness, by healing her deep wounds, and by making her happy and joyous. She came downstairs with radiant face, telling her uncle that she had found a new Friend. This made the uncle very glad until he found out that her new Friend was Jesus. But despite the uncle's struggles, he finally consented for his niece to go to the Toccoa Falls Institute. Here she made a wonderful record, later going to Wheaton College, winning the highest honors, and taking a four years' course in three. At present she is teaching at Toccoa Falls and taking a graduate course at the University of Georgia.

The same Lord Jesus who proved Himself to this young Jewess when she asked for a revelation of Himself, can and will do the same for you. Won't you bring your deep wounds of unhappiness to Him? Jesus has been sent by the Father to "heal the brokenhearted," "to give . . . beauty for ashes, the oil of joy for mourning, and the garment of praise for the spirit of heaviness." Will you not prove Him today as this young Jewess did?

Seed Thoughts

Gathered by Alice E. Luce

As the whole world approaches nearer and nearer to the inspired description of "a dark place," the light of the *sure Word of prophecy shines* with ever-increasing brilliance. 2 Peter 1:19.

We need the Holy Spirit's gift of discernment, not only for trying spirits, but also to have understanding of the times, to know just what to pray for. 1 Chron. 13:32; Rom. 8:26, 27.

As of old, God is calling for intercessors, for those who will stand in the gap (the position of a mediator), bringing the needs of this world to Him and pleading for the carrying out of His purposes. Isa. 59:16; 63:5; Psa. 106:23, 30; Eze. 13:5; 22:30.

In order to fill this mediatorial position God's saints must have (a) anointed *eyes*, to see what is taking place in the world, and how it corresponds with the prophetic Word; (b) anointed *ears*, to listen to what God is saying about it today; (c) anointed *lips*, to voice the Spirit-breathed intercessions, and not to grow weary even if it means days and nights of prayer.

Do not shrink back when the Spirit begins to put a burden of prayer upon thee; and do not be anxious if thou dost not understand just what it is for. Study 1 Peter 1:10-12.

In the margin of Psa. 55:22 we see that the word translated "burden" is in the literal Hebrew "that which the Lord hath given thee." When we look upon our burdens as His love-gifts to us, how precious and how light they become!

One of the saints of old compared his trials to the wings of a bird or the sails of a ship. Burdens? Yes, but only such as are inevitable if we want to *advance* and to *mount up* in God.

In the Tabernacle God appointed the Levites "every one to his *service* and to his *burden*." Num. 4:19. He does the same with us today. Let us see to it that we are not shirkers but willing workers.

A Three Minute Sermon

"How Good and How Pleasant"

Read Psalm 133. In this anointing of Aaron you see a wonderful type of Him who was anointed with the oil of gladness above His fellows and for His fellows. The High Priest has been anointed, and the ointment or oil is running down. The oil is running and will continue to run until the lowest part of the skirt is touched—the termination as well as the beginning coming under the flow of the oil. It is God's thought that the oil of the Holy Ghost shall permeate every department of our lives. The oil did not stay on the head, it did not congeal, it ran down even to the feet.

Behold the Reservoir! Behold the Head! Behold Him in whom all the fullness dwells!

Men drill oil-wells and get thousands of barrels of oil. The papers are full of the great discoveries. But there is a great supply above which can be had for the asking. There is no excitement in the papers over the oil of the Kingdom. Men do not want the heavenly oil because they grovel in the earth. They prefer the crude oil of earth to the refined oil of heaven.

"All Thy garments smell of myrrh, and aloes, and cassia." The fragrance of the divine oil is sweet beyond compare. But men prefer the smell of crude oil of earth to the perfumed, refined oil of heaven.

If people, if assemblies, seek the divine oil they can have it to the same extent that Aaron had it. The condition of having a flow is to dwell together *in unity*. "How good . . . it is for brethren to dwell together in unity!" Then they will get the good oil in abundance. The precious oil is for people who are united. No unity, no oil; but division and loss.

God has His reservoirs. He wants to empty the reserve that has been accumulating during the centuries. Abundance for the closing of the dispensation! Abundance to counteract the dust of the earth! Priests covered with oil fulfilling the duties of life, of the home, of the sanctuary.

Behold the Head from whom all flows—nourishment, fatness, strength. Oh, the privilege of God's people! The oil can be had for the asking; for fulfilling the condition of unity, and the condition of using it for His glory. Amen.

"I wish all names among the saints of God were swallowed up in that one name of Christian. Are you Christ's? If so, I love you with all my heart."—Whitefield.

The Sunday School Lesson

The Child and the Kingdom

Lesson for April 8: Matt. 18:1-6; 19:13-15.

After Peter's confession the Lord Jesus attempted to impress upon the disciples the necessity and certainty of His coming death. "But they understood not that saying," writes Mark. There was something in the depths of their hearts that made them unwilling and unable to comprehend the mystery of Christ's sufferings. Our lesson will explain what that was. Their imaginations were so dazzled with the prospect of the glories of the coming kingdom, that they were occupied with selfish ambition and childish dreams of greatness. Our Lord sets Himself to the task of purging this idea from their midst. The teaching used for this purpose gathers round the illustration of a child.

I. THE CHILD: EXALTED BY CHRIST. (Matt. 18:1-4.)

Carnal ambition displayed. Said the disciples to Jesus, "Who is the greatest in the kingdom of heaven?" They had forgotten the cross after a brief spell of sorrow when the Lord had referred to it, and they had begun dreaming of the splendor of political power, just as a child returns to play after forgetting the death of a parent. The question was the culmination of a dispute that was endangering the peace and unity of the apostolic band. Mark 8:33, 34. When love of pre-eminence comes in, harmony goes out.

Carnal ambition rebuked. Setting a child in their midst, Jesus said, "Except ye be converted, and become as little children, ye shall not enter the kingdom of heaven." He as much as says: "Humility, which is the foundation and measure of spiritual perfection, so pleases Me, that I delight in little children. And he who would become My disciple must become like a child in simplicity and humility. You would be greatest in the kingdom? I tell you, except you turn from this spirit of selfish ambition you will not even enter the kingdom."

Humility is the basis of all real leadership and greatness. During the Civil War, when matters were not going satisfactory on the Potomac, President Lincoln visited the field to confer with the General. Upon his arrival he sent his orderly to inform the General that the President was there and would like to speak to him. In reply the General said in substance, "If the President desires to see me, he can easily find my tent." The furious orderly said to Lincoln, "Do you mean to take an insult like that?" "I do not mean to take an insult at all," was the reply. "Show me the way to the General's tent." "Do you mean to go to the general's tent?" "Surely, answered Lincoln, "I would hold the general's horse if it would save the Union." Comments one writer: "It is said that there are more than eleven hundred books or lives of Lincoln in our public libraries—not so many of the General."

II. THE CHILD: IDENTIFIED WITH CHRIST.

(Matt. 18:5, 6)

Verse 5 refers to a literal child; verse 6, to the spiritual child, or young convert. They convey the following lessons:

Careful treatment of little children. "And whoso shall receive one such little child in my name, receiveth me." These words enjoin considerate, loving treatment of little ones. After describing how he had unjustly, angrily and severely punished his seven-year old boy, Marion Lawrence, noted Sunday school worker, said, "Friends, I could not have said my prayers if I had not taken that little fellow on my knee and said to him, 'Father is sorry. He did wrong. He punished you when you did not deserve it. Forgive me, and I will try to be a better father.' . . . In many homes, the children seek comfort in their playthings, in their toys and dolls, because father and mother are not patient with them."

Careful treatment of young converts. Taking the literal child as a type of the young convert, the Lord says, "But whoso shall offend (that is, cause to stumble) one of these little ones which believe in me, better were it for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea." Young converts, in their first flush of spiritual ecstasy and enthusiasm, have a high conception and ideal of Christian living; but how often they are stumbled by the inconsistent, careless conduct of the older Christians. Grief is followed by disappointment, disappointment by questionings and disillusionment, and disillusionment is sometimes followed by backsliding. "That is the founder of the Infidel Club of Glasgow," said someone pointing to a prosperous elder of a Scottish church. He then explained how this man's inconsistent life had undermined the faith of several young men, who had in consequence formed this infidel club. We all have an influence. How are we exerting it?

III. THE CHILD: VALUED BY CHRIST. (Matt. 18:12-14)

Still using the child as a type of humble believers, the Lord Jesus tells the parable of the shepherd who left the ninety and nine sheep in order to seek the one that was straying. By the use of this parable He teaches the value of each individual in the sight of God, justifies His atoning work and enforces the duty of love to all of the "little ones."

It is related that a jeweler received a valuable jewel to be reset. He wrapped it carefully and laid it away; but when it was wanted, it could not be found. Its loss would ruin the jeweler. He searched everywhere, day after day, doing nothing until he had found it. At last he discovered a piece of paper in which the jewel had been wrapped, among the ashes of the fireplace. After sifting the ashes, he was overjoyed to find his treasure perfectly uninjured. In this story, and in the parable it illustrates, we have an answer to the unbeliever's sneer, "Do you expect us to believe that the Almighty Creator cares so much for puny, insignificant man that He sent His own Son to seek and save and die for him?" Our answer is, yes; for wrapped up in each individual is the treasure of an immortal soul the loss of which justified the great quest of the Son of God.

IV. THE CHILD: CLAIMED BY CHRIST (Matt. 19:13-15)

The disciples repel the children. "Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them." In their mistaken concern for Christ they thought that He did not care to be bothered with children. (1) They doubted the children's ability to understand the Lord or profit by His ministrations. Their idea was that except a child become like a grown-up person it cannot see the kingdom of God—the very opposite of what the Lord had recently told them. Matt. 18:1-3. (2) They were forgetful of the value of children. "The Master is too busy with the great concerns of the kingdom; He has not time to bother with little children." Such was probably their attitude—the very opposite of what Christ had recently said. Verse 5. (3) They were probably ignorant of the children's need of Christ. A workman in felling and chopping a tree discovered in the heart of it an initial that had been cut there by a woodsman when the tree was a mere sapling. Layer upon layer had grown over it, but it had remained until the heart was laid open years later. Children do need Christ; and the earlier they receive Him into their hearts, the greater is the likelihood of that impression remaining.

Christ welcomes the children. He invited the children: "Suffer little children, and forbid them not." In these words we today have an encouragement to evangelize children. He claimed the children: "for of such is the kingdom of heaven." These words admit of a two-fold application: (1) Literal. Children who die before the age of accountability are automatically benefitted by the atoning work of Christ. (2) Spiritual. There are certain qualities of character in small children that make them a type of those who shall be admitted into heaven. Children are characterized by confidence instead of skepticism, self-surrender instead of distrust, sincerity instead of hypocrisy, simplicity instead of worldliness, humility instead of pride. And no one, whatever his position or education or ability may be, can see the kingdom without such a spirit. This was discovered by Professor Heegavrd, a former leader of free-thought in Denmark. Said he: "Through the experiences of life in its sorrow and suffering, my soul has been shattered, and the foundations on which I once built brought low. I sought and found peace in God. Since then, I have not abandoned science, but it takes another place in my life. In my belief there is only one anchorage for man—a simple and living faith in Christ."—Myer Pearlman.

HIDDEN

A man in passing down a Glasgow street, saw a crowd at a shop door, and had the curiosity to look in. There he saw an auctioneer holding up a grand picture so that all could see it. When he got it in position, he remained behind it and said to the crowd, "Now look at this part of the picture, and now at the other part," and so on, describing each detail of it. "Now," said he, "the whole time I was there I never saw the speaker, but only the picture he was showing." Thus it should be with the preacher of the Gospel, he himself hid but revealing Jesus.

"The fiery Baptism of the Holy Ghost will change soft, sleek Christians into hot, lively heroes for Christ, who will advance and fight and die, but not mark time."—C. T. Studd.

Africa's Response



Konkomba and Dagonba chief, both sincere inquirers of the gospel.



A Sunday morning congregation, Gold Coast



Native evangelist with his wife, child, and mother. This young man was recently ordained for the ministry.

GEMS FROM THE GOLD COAST

Brother Lloyd Shirer writes of very encouraging results from their work in the Gold Coast. He says: "We have been preaching regularly in a small village of the Konkombas and find them to be very responsive to the gospel message. Four of them have recently taken their stand for Christ and are very faithful in their attendance at the Sunday morning service in Yendi. The need of the tribe is tremendous and if we had workers to live among them and study their language and customs, I believe scores of them would turn to God.

"This last Sunday we had an ordination service for our first native evangelist. He is a well trained man, having attended government schools for some years. I am sure that God is going to bless his stepping out into the ministry. Yesterday I took him to a town where he is to hold services for two weeks. The people of the town were delighted with the news that he was to stay with them, and clapped their hands for joy. Pray that he may be filled with the Holy Spirit soon and that his ministry may be fruitful."

NOTES FROM F. W. AFRICA

Here at Yako five found Christ Sunday morning and two were saved during the week. Mr. Jones is very busy these days working on our new church so I have been going out holding women's meetings, riding a bicycle.

Just four miles from our mission station I held a women's meeting with fifty or more present. They had never heard that God loves them. There is a tremendous work to be done among the women of this district.

The native evangelist at Ouahigouya estimates that 300 have asked pardon for their sins and ten have received the Holy Spirit. The Christians at Goursey are building their church now and report a steady weekly increase in attendance.—Mrs. Harold Jones.

REVIVAL CONTINUES IN EGYPT

Mrs. H. E. Randall writes very encouragingly about the revival and the spreading of the gospel in Cairo. She says: "About four months ago the Lord commenced to bless, and many of our women and girls received the Baptism with the Holy Ghost. A few of the men have also received. It is estimated that more than fifty were filled with the Spirit, speaking with other tongues as the Spirit gave utterance, during the month of December.

"The revival was glorious, causing those who were baptized to become anxious for their friends to have the same experience. The result has been that meetings have opened up in different localities and are going on every week.

"The regular meetings of the church are well attended and on Sundays there is not room enough for all. We hope you will stand with us in prayer that the Lord will provide the means for finishing our new building. At the time of writing, the walls are finished and the roof is being put on. We need your prayers that there be no delay in the finishing.

"The Morning Star, our monthly Arabic paper has been blessed of the Lord this last year. We are now sending out 3,400 copies each month to other Arabic speaking countries besides Egypt. Some have found the Lord through reading it, and others have found through its columns a deeper life in God. We give God the glory, knowing that it is He who has used this silent messenger."

ANOTHER WARRIOR PROMOTED

The following cablegram has just been received from Liberia and relayed to us by Brother Wesley Steelberg: "John (Torta) died Thursday black water fever," signed Daisy Torta. March 16, 1934. Let us earnestly pray for our dear Sister Torta in her hour of trial.

FIRE FALLS IN THE CONGO



J. W. Nilsen

Brother J. W. Nilsen writes from the heart of Africa: "We wish to praise God for the blessed time we had over the Christmas holidays. Brother Griffin and Brother Tanner were with us for a few days here at Gombari. We had special tarrying services for the native Christians

and God wonderfully baptized one of the evangelists in the Holy Ghost. He magnified God and spoke in other tongues as the Spirit gave him utterance, speaking some in English. He had visions of Jesus which were so real to him that he thought others surely must have seen Jesus as he saw Him.

"This manifestation of the power of God in our midst has caused a greater hunger for the Baptism with the Holy Spirit in the hearts of many. All the native Christians who were present in that service sensed the Lord's presence when this brother was receiving the Spirit, and praised God with a loud voice for hearing their prayers and beginning to pour out His Spirit upon them.

"On New Year's Day I had the joy of baptizing eight of the native Christians, including four of our Botongwe evangelists."

The annual meeting of the Congo missionaries was held on December 9 at which time Brother Nilsen was re-elected as superintendent and Sister Hammarberg re-elected as secretary-treasurer.



Agnes Hammarberg



Mr. and Mrs. J. C. Morrison with three of their children, James Lyonel, Myrle, and Geraldine.

MISSIONARY LOSES ALL IN FIRE

A recent letter from Brother and Sister Morrison tells of the tragedy which robbed them of practically everything they possessed. They had been invited to the Chinese official's home for a little visit, taking two of the children with them. They write: "We had scarcely reached the official's house when a soldier rushed into the room and announced that our house was on fire. We couldn't believe it, but going outside and looking up the mountain we saw the flames leaping high in the air.

"We dashed out of the yard and ran as fast as we could up the mountain, praying every step of the way for the safety of the two children we had left at home. We were greatly relieved when they met us on the road, and can never praise God enough for saving their lives.

"When we reached the house it was lying in ashes, the woodshed and charcoal bin still sending up their flames. Nothing is left to us but the clothes we were wearing and a little of the bedding which the workers snatched from the beds. We had just got in our winter's supply of groceries, fuel, clothing and the children's school books for the year, but in less than a half hour it was gone. We feel the loss keenly, especially as winter is coming on when we cannot get supplies in.

"It is a problem trying to take care of the children. Yesterday we sent down to Shang Pa to see if we could buy some soap and a comb neither of which could be bought. One of the Chinese women gave us a used wooden comb and a small bar of scented Chinese soap.

"Everyone has been very kind to us, and even those who had continually fought against our being here in this valley have done all they could to help us at this time, sending up some grain and loaning us rice bowls, chopsticks, a broken table and two stools.

"Our Christians feel dreadful about the fire and they are doing all in their power to help us out, bringing in rice, eggs, corn, honey, etc. They have also brought poles, mats and straw

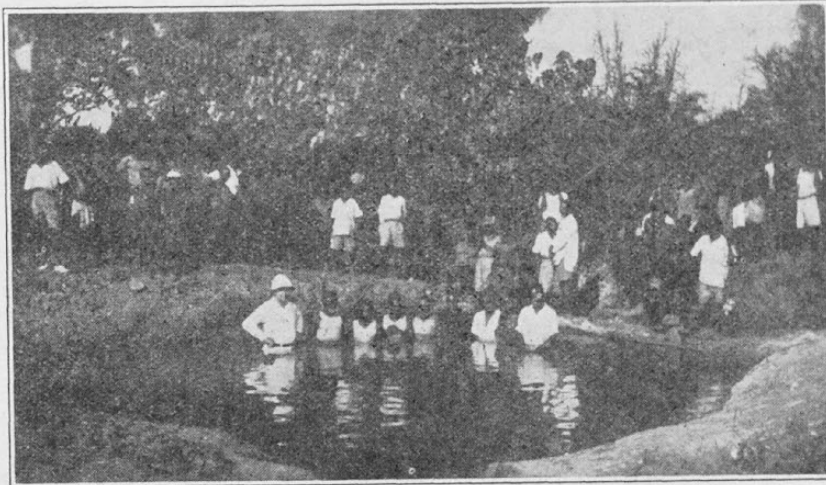
to erect another Lisu house for us. We intend to live in this place only temporarily until we know definitely what the will of the Lord is.

"Some Christians from across the river came in and made a very strong appeal to us to come over there to build. They have begged and pled with us to do so, even bringing a letter signed by seven villages over there, saying if we will move across they will not only give us land, but also erect a house for us and will build their own chapel. These village people want to turn to the Lord but crossing the river is so difficult that not many of them can come over here for the meetings. The villages on this side have just got word of our invitation to move to the other side and now they are pleading with us to remain here with them.

"It is a big temptation to leave the valley and go to a place of warmth and shelter, food and clothing for the winter. We could then have our teeth attended to as they are in very bad condition, and, too, should we move into Hong Kong, the children could finish out their school year. But the work needs us here and it is cowardly to run just when the battle is the hottest. We are trusting God to help us to endure hardness as true soldiers of the Cross."

**BRIEF NOTES FROM FAR AND NEAR
Cannanore, South India**

We are praising God for the conversion of a woman for whom there has been much prayer. She gave herself to Jesus Christ the last day



New Year's baptismal service. Brother Nilsen baptizes eight

of the year and is full of joy and now, with her husband, is seeking the Baptism in the Holy Spirit. We are also praising the Lord for the way He is blessing the new Sunday school of Hindu children. The numbers are increasing and the children love to come.—Constance S. Eady.

Lzubin, Poland

Praise the Lord, we can give the Bread of life to these perishing people and Jesus satisfies the longing of every hungry heart. Nine souls came to the Lord last month. We are now visiting the people in their homes and thus have the opportunity of inviting them to the meetings in our home.—Albert L. Clause.

Puchi, Shantung

God has given the Baptist missionaries in Shantung a blessed spiritual revival with the outpouring of the Spirit as in Acts 2:4.—Grace P. Nicholson.

22 BAPTIZED IN WEST INDIES

We had a very precious baptismal service on the first Sunday of this month when 22 were buried with their new-found Lord. After the service we preached to the crowd which gathered around. They were much interested and many asked for prayer.

For fifteen months I lived in an Indian village in a very unsanitary and malarial district, and was attacked by a malignant fever so that my life was despaired of, but God gave victory. It was a great privilege to tell the people of my great Physician who had so wonderfully worked in my behalf.—Clara Siemens.

NOTE OF THANKS

I am very grateful to the friends who sent me the Sunday school cards. The children were delighted with them, and the result is that we now have some fifty boys and girls coming to the Bible class Sunday afternoons. We teach them a verse of Scripture and give them a card.

We can get these cards from Shanghai, printed in Chinese instead of English, which is better, of course, but I do not have the money to buy them, even though their cost is not much. If someone would like to have a part in providing these cards for the children, send a small offering to the Foreign Missions Department, 336 West Pacific St., Springfield, Mo.—Grace P. Nicholson.

EVANGELIZING HOHSIEN

Sister Appleby writes from her new location in Hohsien District: "My heart rejoices that 'Hitherto hath the Lord helped us.' He has brought me and three Chinese workers through bandit infested mountains and wrought for us until we all praise God for His goodness.

"We called on the magistrate after our arrival and he granted us protection, and also put an article in the daily papers concerning our arrival. We have received callers from all stations of life, and now are holding meetings in our dining room, and three open air meetings each week.

"Mr. Se, a photographer, has been so signally dealt with by

the Holy Spirit, that he declares, 'Before you folks came I was in darkness, but now that I have heard the truth, the light of Jesus has shined into my heart and I am happy.' He comes to nearly every service, prays and testifies for the Lord and tells of many answers to prayer."

THE LAST OPPORTUNITY

Our readers will be glad to know that, in response to the appeal of Sister Nicodem to bring their children to America when they come for furlough, a large part of their fare has been sent in. If funds come in so that we can send \$500.00 before the date of their sailing, they will not have to leave three of the boys in India. Send your offering immediately, marked "Nicodem children's fare."

In the Whiten'd Harvest Field

HANNA, OKLA.—Brother and Sister Jarrell have held a revival here for 3½ weeks. Seven were reclaimed, our souls have been revived; and the work is growing considerably.—L. J. Moore, Pastor.

ONTARIO, ORE.—We accepted the pastorate here in January, Brother C. M. Slaughter having recently resigned. A sweet spirit of unity prevails. Council ministers passing this way are invited to visit the work.—Brother and Sister Ricker.

SIGNET, OKLA.—We have closed a 4 weeks' revival in which 31 were converted and 12 received the Baptism with the Holy Ghost. We have started Sunday school, with 44 present the first Sunday. The writer was assisted in this revival by Evangelist W. A. Frazier, Fairfax, Okla.—L. L. Shafer, Evangelist.

McCOOK, NEBR.—We have just closed a successful revival, with Evangelist S. G. Shields in charge. Several were saved and reclaimed and 14 received the Baptism with the Holy Ghost. In the past few months we have had nearly 100 per cent increase in our Sunday school, and interest in general is good.—Glenn Millard, Pastor.

MELISSA, TEX.—We have just closed a meeting here in which ten were saved and one received the Holy Ghost, as in Acts 2:4. Much prejudice was broken down, and a friendly spirit toward Pentecost prevails among the townspeople. We will welcome visits at McKinney by those who pass this way.—W. M. Lightford, Evangelist, McKinney, Tex.

BAY-MINETTE, ALA.—We began this work about 3 years ago in a small building, with a membership of about 19. There are now about 50 enrolled, and God has blessed us with a larger building to worship in. At our regular services some are getting saved and filled with the Holy Ghost, according to Acts 2:4. Many have also been healed. One sister testified to having been healed after being under the care of a physician 7 years, suffering from pellagra. We have 50 enrolled in our Sunday school. We take 30 *Evangels* weekly in our church.—H. C. Sanks, Pastor.

CRANE, MO.—We praise the Lord for His presence in the revival just closed. Evangelist Gypsy Lorene Johnson and her husband as song leader, were called to this place a few weeks ago to gather the work together and to conduct this meeting. A few of the saints were having prayer meetings, but the work was for the most part disbanded. During the meeting 15 were saved, 2 received the Baptism with the Holy Ghost, and the work was generally rebuilt. Miss Evelyn Hankins, of Springfield, assisted with the music. The revival fires are still burning. I have accepted the oversight of the work.—V. L. Hertweck, Pastor.

BOYNE CITY, MICH.—We just closed a short meeting with Evangelist Jack Snider, Burton, Nebr., in charge. Three were saved and the spiritual life of the people quickened. One year ago when we began the work here there was no one that we knew of in the faith of Pentecost. There was great antagonism also, but the people began to come a few at a time, until we had good crowds. We should be glad to have an evangelist of the General Council hold a meeting for us, but as there is not much money here, the offerings cannot be large.—Otho E. Walter, 306 S. Lake St., Pastor.

DYER, TENN.—In May, 1933 we began a revival, the Glad Tidings Quartet, of California, in charge. The presence of the Lord was in this meeting. A few were saved and we organized a Christ's Ambassadors' class. Since that time the blessing of the Lord has been upon our Young People's work. They have been having their regular Sunday evening services, also street meetings. The Lord has been blessing by saving one now and then. Jan. 29 we began another campaign, with Sister Hazel Baker, of Hornbeck, in charge. In the past 2 weeks 32 have been saved. Our church has been greatly strengthened and our class is growing rapidly.—G. G. Preslar, Pastor.

ELTON, WIS.—Brother and Sister Huff came here in November and held a 4 weeks' campaign. God blessed in a mighty way. Up to that time the church had been at a standstill, and had never had winter services. At the close of the revival Brother Odes Huff was asked to take the pastorate. God has been pouring out His Spirit in our midst and the church is steadily progressing. We are making preparations to enlarge the building. On Feb. 26 Brother R. L. Sharnick set the church in order with 39 members. During the business meeting the power of God fell and one lady received healing. God sanctioned the meeting with a mighty outpouring of the Holy Spirit. The future looks brighter than ever before.—Henry Brown, Secretary.

KINGSLAND, ARK.—We have had a 3 weeks' revival in charge of Evangelist Doyie Grace McCoy. God worked from the beginning. The altars were filled nightly with saints and sinners. The second night 15 were at the altar, calling in God. From then on from 25 to 30 every night. The power of the Lord was so prevalent that at times heaven seemed to be coming down, at times many stood looking on, their eyes filled with tears. One man prayed day and night for 3 or 4 days. One boy emptied his pockets of cigarets and tobacco, and then knelt and prayed through. Some were carried away in the Spirit and saw visions given by the Lord. During the first 2 weeks there were 36 saved; then the weather turned so cold the attendance was hindered greatly. About 38 or 40 really prayed through, and many shouts were heard from newborn babes.—E. E. Mitchell, Pastor.

ASHLAND, O.—We are thanking God for what He has done for us in the past 3 weeks while Evangelists Emenegger and Hicks have been in our midst. Souls have been reclaimed, some have been saved; the revival closed with many seeking the Holy Ghost, and a real hunger manifested among the saints to go on with God. The children in the assembly received the gospel in a way most unusual, and many are seeking for the fullness of the Spirit. Delegations from Lorain, Elyria, Willard, Mansfield, Loudenville, Henrietta, Bucyrus, Danville, and Wooster came over, and everyone enjoyed the season of fellowship together.—Ida M. Stuart, Pastor.

VAN WERT, IA.—Evangelist Walter Hochmuth and party, Des Moines, have just closed a month's revival. The tabernacle was more than filled. People came from far and near to hear the Word. Some laid aside business and farm work to attend the revival at night and the prayer meetings every afternoon. This was the first real breaking through Van Wert has had in years. It was the power of God working conviction on the people as a result of the saints being on their knees before God. Among the number brought to God were a backslidden preacher, bootleggers, drunkards, and sinners of different walks of life. One man spent 4 days trying to drink off his conviction, but the Lord conquered at last. There were 27 converts; 2 were refilled with the Holy Ghost; and many were healed. A spirit of love prevailed among all the saints.—W. H., Evangelist.

LEWISTOWN, PA.—Since organizing this assembly last May, God's blessing has been continually in our midst, and His Word has been precious confirmed. Last fall the Lord made it possible for us to purchase a fine brick building 45x100 feet in a good residential section of the city. This was dedicated to the Full Pentecostal message by Brother J. R. Flower, District Superintendent, November 19. Since then the work has been making steady strides forward. So far this year we have added 29 members; the Sunday school has grown to an enrollment of 120; and the Christ's Ambassadors to 65 members. Our recent revival with C. S. Tubby, of Canada, in charge, was a pronounced success. After the first week the crowds began to come, and this kept on until the church was taxed to its utmost capacity. Many lined the altars and 30 were saved from sin. The Lord also stretched forth His hand to heal various diseases. Among the outstanding ones were 2 cases of tumor, one of cancerous sores, one of paralysis, one of nervous indigestion, one of sugar diabetes, one of chronic hemorrhage, and a case of insomnia of 27 years' standing, besides many others. These cases of healing did much to help break down prejudice. More than 30 have received the Holy Ghost, and 50 have followed Christ in baptism this past year.—H. A. Christopher, Pastor.

SECOND PINK WRAPPER NOTICE

Did your Evangel come in a pink wrapper last week? If so, it means that your Evangel subscription expires with this issue of the Evangel. Please send in your renewal at once and you will not lose a single copy of the paper.

OKLAHOMA CITY, OKLA.—The great est campaign in the history of Faith Tabernacle has just closed. More than 100 were saved; many were reclaimed; and about 100 received the Baptism with the Holy Ghost. Sister Ruth Cox was the evangelist. God gave the Word through her in power and demonstration of the Spirit. Many sick were prayed for and many were healed. As many as 40 or 50 were carried away in the Spirit of the Lord at a single healing service. Truly these are days of the Latter Rain outpouring.—William Kitchen, Pastor.

COLORADO, TEX.—We prayed earnestly that God would send us the minister or workers He would have at this particular time and place. Evangelist and Mrs. Archie Lea and Ollie Mae Henderson, Box 48, Clovis, N. Mex., came this way. We started a revival the last night of the old year and continued until Feb. 18. How God did bless! As Christ was lifted up night after night to a hungry people, a good number made their way to the altar, and amid tears, laughter, and shouts of joy, the Saviour came in saving grace. Forty-three were saved and reclaimed, among whom were two ministers who had gotten away from God. Five received the Baptism with the Holy Ghost. Twenty united with the assembly. There has been wonderful co-operation by members of other churches. The city was stirred and made to realize the power of the Saviour. God also wrought miraculous healings. One sister who had a severe attack of heart trouble at the service was healed and restored in answer to prayer. Our Sunday school was wondrously helped and enlarged. This work is not yet one year old. Ministers in good standing with the Council are invited when passing this way to stay over with us.—J. W. and Myrtle St. John, Pastors.

Forthcoming Meetings

WHITE PLAINS, N. Y.—I plan to hold revival services at the Full Gospel Church March 25-April 8.—Thomas Thompson, Pastor.

TULSA, OKLA.—Evangelist Floyd E. Heady, St. Louis, Mo., will begin revival March 28, at North Peoria Assembly.—David C. Plake, Pastor.

COVINGTON, IND.—Evangelist and Mrs. E. F. Cunningham, Elkhart, will begin revival April 1, to continue as the Lord leads.—B. R. Minton, Pastor.

ST. LOUIS, MO.—Evangelist Clyde C. Gorce will begin a 2 weeks' revival April 1, at Bethel Temple, Palm and Jefferson.—Henry Hoar, Pastor, 4452 Farlin Avenue.

PITTSBURG, OKLA.—All day fellowship meeting April 1. Co-operation of neighboring assemblies desired. Everybody welcome. Bring well filled baskets.—Charles J. Taylor, Pastor.

SPRINGFIELD, MO.—Revival services April 22-May 20, conducted by Evangelist and Mrs. Watson Argue, at Campbell and Calhoun Streets.—Ralph M. Riggs, Pastor.

JAMAICA, L. I., N. Y.—Evangelist Harry E. Bowley will conduct an evangelistic meeting April 1-22 at Odd Fellows' Temple, 160th Street and 90th Avenue, nightly except Mondays, at 8:00, and Sundays, 3:00 and 7:45.—Vernon G. Gortner, Pastor, Box 100.

SENTINEL, OKLA.—All day fellowship meeting April 1. Basket lunch. Bring musical instruments. Ministers and assemblies within reach are expected.—W. E. Brannan, Pastor.

CHANGE OF DATES
FAIRVIEW, W. VA.—The meeting announced for March 29-April 15 has been postponed.—Clyde C. Gorce, Evangelist.

CUSHING, OKLA.—The 9-year-old girl evangelist, Charlene Pugh, will begin revival March 27, at 401 N. Luella St., to continue indefinitely.—Noel Dodd, Pastor.

CINCINNATI, O.—Evangelist Floyd R. Hoole, of California, and John E. Hoole, Eugene, Ore., will begin revival at 1224 Race Street, April 1, O. E. Nash, Pastor.—F. R. H.

SALINEVILLE, O.—Evangelistic campaign starting April 1, to continue indefinitely, Pastor and Mrs. Fleming Van Meter in charge. Co-operation desired.—Wilson Madison, Secretary.

EUREKA SPRINGS, ARK.—Revival March 29-April 10, conducted by Dr. J. N. Hoover, Santa Cruz, Calif. Co-operation of neighboring assemblies and ministers desired.—Ben H. Lewis, Pastor.

INDIANAPOLIS, IND.—Evangelist Loren B. Staats, Blue Rock, O., will conduct a 3 weeks' revival, 1628 Laurel St., April 1-22. Ministers and their assemblies are cordially invited.—Pastor J. L. Price, 1619 Willa Ave.

MADISON, S. DAK.—Clarence H. Jensen, Alexandria, Minn., will conduct a 3 weeks' campaign at the Gospel Tabernacle starting April 1. Will appreciate co-operation in this new work.—C. A. Bakkedahl, Pastor.

CONNEAUT, O.—Mary Louise Paige, Child Evangelist, will begin a meeting April 1, for 4 weeks, at 299 Broad Street St. Nightly except Saturdays, 7:30. Sundays also at 11:00.—Alex Clattenburge, Pastor, 409 Harbor St.

SAGINAW, MICH.—Evangelist William E. Emenegger, and L. C. Hicks, Musician, will begin a revival at Gospel Tabernacle, 114 North Fourth St., April 1, for 4 weeks or longer, each night except Saturdays.—Clifford A. Miller, Pastor, 1024 Fitzhugh St.

NEW YORK CITY.—First quarterly credentials committee meeting for Eastern District, Glad Tidings Tabernacle, 325 W. 33rd Street, April 4, 10:00 A. M. Ministerial candidates are invited to meet the committee on this date.—E. C. Sikes, Secretary, Box 113, Green Lane, Pa.

MOUNTAIN GROVE, MO.—Central Ozarks fellowship meeting, Chandler Opera building on square. There is no assembly, but Brother W. E. Thomas is trying to establish one. Bring well filled baskets. Christ's Ambassadors' rally 7:30, p. m.—M. Frank Hamilton, Willow Springs, Mo.

BOSTON, MASS.—Faith Tabernacle, 121 Berkeley St., Y. P. Rally, March 31, 3 and 7:30. Speakers, J. Roswell Flower, Eastern Dist. Supt. and Mrs. Alice Flower, who we expect to be with us Easter Sunday. Revival campaign begins April 8, C. S. Tubby, evangelist.—Alfred Wight, pastor.

NORTH BERGEN, N. J.—As Brother Cooke cannot come, Brother Hans Walvogel, Ridgwood, Brooklyn, will be speaker at Beulah Heights Pentecostal Church, April 8-22. Meeting nightly except Mondays. Co-operation of assemblies in vicinity appreciated.—J. E. Kistler, Pastor.

NEBRASKA DISTRICT COUNCIL
HASTINGS NEBR.—In city auditorium, April 10-12. Ministers, delegates, visitors, provided sleeping quarters as far as possible. Speakers to be announced later. About entertainment write Pastor Gordon Millard, 601 S. Lincoln St.—Edgar W. White, District Superintendent.

WARREN, O.—Evangelist Mattie Howard, a convert from gangland, will begin evangelistic campaign in First Pentecostal Church, 420 W. Market Street, April 1, to continue 3 weeks or longer. Sundays, 10:30 and 7:30; Each week night except Saturdays, 7:30. Neighboring assemblies asked to co-operate.—Marvin L. Smith, Pastor, 925 Garden Street.

ILLINOIS DISTRICT COUNCIL
GALESBURG, ILL.—Illinois District Council, May 8-11. All regular business will be transacted. Those desiring license or ordination should make application at once. Each church entitled to one delegate. Everett Phillips, Pastor, 439 Day St.—Arthur Bell, District Superintendent, Box 113, Belleville.

KALAMAZOO, MICH.—Fifteenth annual session, Central District Council, at Masonic Temple, North Rose and Eleanor Streets, May 1-4. General Superintendent E. S. Williams, principal speaker. All ministers and delegates urged to attend. Rooms and meals available at reasonable rates. Send applications for credentials to A. B. Cox, 347 Verona Drive, Dayton, O., before May 1. New applicants for license must appear in person before credentials committee. Write Pastor A. F. Miller, 130 E. North St., Kalamazoo.—G. F. Lewis, District Superintendent.

WHITE PLAINS, N. Y.—Evangelist John J. Smith (Happy Jack), converted gangster, will conduct a campaign beginning March 25, for 2 weeks, or longer, 186-8 Maple Ave. Divine healing services throughout the campaign. Each week night except Saturdays and Mondays, at 8:00. Sundays 11:00, 4:00, and 7:45. Please bring musical instruments.—Thomas Thompson, Pastor.

SOUTHERN MISSOURI DISTRICT COUNCIL
SPRINGFIELD, MO.—Southern Missouri District Council April 24-27; Rooms free. Those desiring license or ordination must have application blanks in before this meeting convenes, and must be present. Evangelist Watson Argue will speak each evening; other ministers at day services.—Ralph M. Riggs, Pastor, S. L. Johnson, District Superintendent.

SPENCERPORT, N. Y.—Evangelist Mabel Willits, Midlothian, Md., assisted by Gene Moore, Cornetist and Song Leader, Baltimore, Md., will conduct a campaign at 62 S. Union St., March 25-April 22. Neighboring pastors and assemblies asked to co-operate. Nightly except Saturdays, 7:30.—Benjamin A. Baur, Pastor.

MONTANA STATE CONVENTION
MILES CITY, MONT.—Montana State convention, April 10-12. District Superintendent F. J. Lindquist, Minneapolis, Minn., will be present. Applications for license for the state will be received. Secure blanks from Secretary C. C. Beatty, 3015-17 13th Ave., S., Minneapolis. Entertainment provided for all. Bring musical instruments. If planning to come, write.—Pastor W. H. Boyles, 901 Knight St.

WEST FLORIDA DISTRICT
LAUREL HILL, FLA.—K. D. Johns, District Superintendent, will conduct Bible conference at Bethel Church, 6 miles southeast of Laurel Hill, April 26-28. Evangelistic services at night. All ministers urged to attend; visitors welcome. Also fifth Sunday fellowship meeting April 29. Assemblies near by are urged to co-operate.—J. B. Bauldree, Pastor and Presbyter.

BROOKLYN, N. Y.—Easter convention for Christian upbuilding and fellowship March 29-April 8, Lighthouse Church, 73 Himrod St. Nightly, 7:45, except Mondays; Sundays at 9:45 A. M., also, Prayer meetings daily, Tuesday to Friday, 2:30 P. M. Young People's fellowship service March 31. The District superintendent and ministers from greater New York will speak. Neighboring assemblies are asked to participate.—Nicholas and Martha Nikoloff, Pastors.

NORTH CENTRAL DISTRICT CONVENTIONS
Montana, Miles City, April 10-12. South Dakota, Bonesteel, April 17-19. Wisconsin, Appleton, May 1-3. Minnesota, St. Cloud, May 16-18. North Dakota, Bismarck, May 22-24. Lake Geneva camp and Bible conference, June 17-19. Special speakers, Dr. Chas. S. Price, and William I. Evans, Dean of Central Bible Institute, Springfield, Mo.—F. J. Lindquist, District Superintendent, 3015-17 13th Ave., S., Minneapolis, Minn.

POTOMAC DISTRICT COUNCIL
NORFOLK, VA.—Quarterly meeting of Potomac District at 122 W. 13th St., April 3-5. Excellent food and accommodations. Bring musical instruments for services and broadcasting. One Council service broadcast, perhaps Wednesday, 8:00 P. M. Meals on freewill offering plan. Ministers and delegates please notify the pastor at once. Charles B. Peters, 113 West 13th St., Pastor.—Guy W. Duty, District Secretary.

LATIN-AMERICAN DISTRICT COUNCIL
NOTICES
Annual meeting South Texas conference, Rio Hondo, May 11-12. Frontier Conference, Victoria, Tex., May 16-17. East Texas conference, Houston, May 22-23. North Texas conference, Ft. Worth, May 29-30. Central conference, Artesia, N. Mex., June 15-17. Colorado conference, Pueblo, July 15-17. All services and business in Spanish. I will spend most of the month of June in California among the Spanish churches.—H. C. Ball, Superintendent.

CHANGE OF DATE
TEXICO DISTRICT COUNCIL
CLOVIS, N. MEX.—The third Annual convention Texico District, Armory Building, May 2-4. Ministers and one delegate from each assembly will be given free lodging if possible. Meals served at small cost. Christ's Ambassadors rally May 4. Those desiring credentials write A. C. Bates for application blank. All applications must be in one week before convention begins. Christ's Ambassadors desiring information, write C. R. Love, District President, 1957 Texas Ave., Lubbock, Tex. Others write A. C. Bates, District Superintendent, Box 48, Clovis.

SECTIONAL C. A. EASTER RALLY
SPARKS, OKLA.—Sectional Christ's Ambassadors' Easter Rally, March 31-April 1. First service 10:00 A. M., Saturday. Missionary service, 2:00 P. M. Carl D. Holleman, Missionary to India, in charge. Other speakers include: Robert L. McCutchan, teacher in Southwestern Bible School. Sunday morning, 7:00, afternoon meetings, 2:00. Bible school students will co-operate. Rooms free to C. A.'s, as far as possible. Meals on freewill offering plan. Wallace S. Bragg, State President, expected. Information, address Charles Decker, C. A. President, Sparks, or Jack P. Ireland, Secretary, 316 E. Cherokee Ave., Enid.

General Council Department

Office: 336 W. Pacific St., Springfield, Mo.

Officers

E. S. Williams, General Superintendent
J. R. Flower, Assistant General Superintendent
J. R. Evans, General Secretary-Treasurer

Noel Perkin, Missionary Secretary
S. H. Frodsham, Editor Pentecostal Evangel

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J. R. Flower, 301 Spruce St., Lititz, Pa.
J. R. Evans, 336 W. Pacific St., Springfield, Mo.
Noel Perkin, 336 W. Pacific St., Springfield, Mo.
S. H. Frodsham, 336 W. Pacific St., Springfield, Mo.

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Bruton, E. J., Box 300, Pine Bluff, Ark.
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Carpenter, H. T., 59 Los Angeles St., Springfield, Mass.
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Courtney, J. D., 220 S. Chestnut St., McComb, Miss.
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Crouch, A. F., 2615 Patee St., St. Joseph, Mo.
Duck, C. L., 1119 E. 14th St., Jacksonville, Fla.
Ferguson, C. F., 1135 Palmer Ave., Pueblo, Colo.
Evans, W. I., Route 5, Box 42, Springfield, Mo.
Frodsham, Stanley H., 336 W. Pacific St., Springfield, Mo.
Gortner, J. Narver, 3035 Deakin St., Berkeley, Calif.
Gray, Frank, 2139 So. "L" St., Tacoma, Wash.
Greisen, V. G., 916 Spring St., Coffeyville, Kans.
Hansberger, C. C., Homestead, Fla.
Hickman, A. T., 2608 19th Ave., No., Birmingham, Ala.
Holloway, D. P., 115 Grand Blvd., Mobile, Ala.
Hughes, O. O., Box 222, Bonifay, Fla.
Huntley, A. V., 925 E. 6th St., Pomona, Calif.
Ketner, H. J., 1447 Lawrence St., Denver, Colo.
Lasater, C. A., 1900 South R St., Fort Smith, Ark.
Linn, John A., Box 122, Miami, Okla.

Loenser, C. W., 3183 W. 115 St., Cleveland, Ohio
Long, C. E., 208 E. 11th St., Davenport, Iowa
Millard, Glenn, 807 E. "C" St., McCook, Nebr.
Millsaps, W. T., St. Paul, Va.
Mitchell, W. J., 56a Highland Ave., Everett, Mass.
Nash, O. E., 2012 Sherman Ave., Norwood, Ohio
Nelson, P. C., 316 E. Cherokee Ave., Enid, Okla.
Ness, H. H., 69th and 7th Ave., N. E., Seattle, Wash.
O'Guin, Carl M., 2904 Park Ave., Kansas City, Mo.
Ott, Albert, 610 Valencia St., Dallas, Tex.
Perkin, Noel, 336 W. Pacific St., Springfield, Mo.
Presear, Geo. G., 519 Fremont Ave., Dyer, Tenn.
Rasmussen, J. E., W. 808 Spofford Ave., Spokane, Wash.
Riggs, Ralph M., 1933 N. Main St., Springfield, Mo.
Sheall, Charles, 435 Lafayette St., Topeka, Kans.
Shell, A. L., Excel, Ala.
Shields, S. G., 900 N. Pierce St., Amarillo, Tex.
Staudt, E. F. M., 918 N. Fulton Ave., Baltimore, Md.
Steelberg, W. R., 4000 "T" St., Sacramento, Calif.
Sublett, S. W., Montcalm, W. Va.
Thomas, C. B., 4518 St. Paul Ave., Lincoln, Nebr.
Thomas, J. A., Borger, Tex.
Turnmore, Joseph, 608 Virginia Ave., Pittsburgh, Pa.
Turnbull, L. F., 1108 Coronado Terr., Los Angeles, Calif.
Van Meter, Flem, 6641 N. 17th St., Philadelphia, Pa.
Welch, J. W., Route 5, Box 42, Springfield, Mo.
Wilder, J. C., 404 Drexel Ave., San Antonio, Tex.
Wilson, A. A., 3308 E. 13th St., Kansas City, Mo.

District Council Superintendents who are also General Presbyters

Alabama-Georgia District, J. C. Thames, Rt. 6, Etba, Ala.
Appalachian District, M. B. Hampton, Bristol, Va.
Arkansas-Louisiana District, Wm. D. Burris, 718 N. Boston Ave., Russellville, Ark.
Central District, G. F. Lewis, 11 W. Warren Ave., Youngstown, Ohio
Eastern District, J. R. Flower, 301 Spruce St., Lititz, Pa.
German Branch, C. W. Loenser, 3183 W. 115 St., Cleveland, Ohio
Illinois District, Arthur Bell, Box 133, Belleville, Ill.
Kansas District, Fred Vogler, 1017 S. Market St., Wichita, Kans.
Latin-American District, H. C. Ball, 714 S. Cibola St., San Antonio, Texas.
Mississippi District, Milton T. Hays, 166 3rd St., Prichard, Ala.
Nebraska District, Edgar W. White, 520 N. Sycamore St., Grand Island, Nebr.
New England District, Alfred Wight, 18 Assumption St., New Haven, Conn.
Northern California and Nevada District, M. T. Draper, 2026 "X" St., Sacramento, Calif.
North Central District, F. J. Lindquist, 3015 13th Ave., So., Minneapolis, Minn.
Northwest District, Samuel Swanson, 1329 Lucas Place, Seattle, Wash.
Oklahoma District, James Hutsell, Slick, Okla.
Potomac District, H. W. Kline, 204 Leland St., Chevy Chase, Md.

Rocky Mountain District, F. C. Woodworth, 1220 E. Orman Ave., Pueblo, Colo.
Southern California and Arizona District, A. G. Osterberg, 2638 S. Bedford St., Los Angeles, Calif.
South Florida District, A. G. Voight, Rt. 3, Plant City, Fla.
Southern Missouri District, S. L. Johnson, Dexter, Mo.
Tennessee District, I. A. Smith, 1405 Aste St., Memphis, Tenn.
Texas District, E. L. Newby, 2621 W. 26th St., Fort Worth, Tex.
Texico District, A. C. Bates, Box 48, Clovis, N. Mex.
West Central District, Roy E. Scott, Mercer, Mo.
West Florida District, K. D. Johns, Marianna, Fla.
Japan District, J. W. Juergensen, 18, 5 Chome Shogetsu-cho, Nagoya City, Japan.
Liberia District, J. M. Perkins, Cape Palmas, Liberia, W. Africa
North China District, H. E. Hansen, 111 Hsi Ssu Pei Ta Chieh, Peiping, W. City, N. China
North India District, Fred Merian, Lakhimpur, Kheri, U. P., India
Porto Rico District, Frank Finkenbinder, Box 134, Aibonito, Porto Rico
South India and Ceylon District, Thomas Stoddart, 10 Napier Rd., Poona, B. P., India
South China District, W. R. Williamson, c/o Thomas Cook & Son, Hongkong, South China

OPEN FOR CALLS

Evangelistic

J. H. Runcie, 1730 E. 47th St., Cleveland, O. "In General Council; endorsed by Cleveland church; have conducted successful revivals in several places."

Dennis W. Thorn, 908 N. Pierce St., Amarillo, Tex. "Those wishing my services in revivals as evangelist, please write for dates. In fellowship with General Council."

Bartley E. Lasater and Thelma McMullen Lasater, 712 North Oklahoma Ave., Okmulgee, Okla. References, Pastor W. T. McMullan, same address, Pastor C. A. Lasater, 1900 South R St., Ft. Smith, Ark.

Dave Harris, Porum, Okla. "Am a full-blooded Cherokee Indian, with local evangelistic experience; in fellowship with Oklahoma District Council. Splendid references. Have strong leading to forsake a good job to enter evangelistic work. If interested in my services, write."

Pastoral

E. M. Jones, Turkey, Tex., Box 194. "Having resigned the pastorate at Turkey, will answer calls to pastoral work anywhere. Have had 20 years' experience in Pentecost as pastor and evangelist. In fellowship with the Council."

Evangelistic or Pastoral

F. J. Young, 3003 Harrison St., Davenport, Ia. "Accompanied by Mrs. Young and 2 children; all musically inclined. Full charge of meetings. Work together or separately. References. In fellowship with Illinois District Council."

MISCELLANEOUS NOTICES

NOTICE—The following persons will gladly distribute used Sunday school papers, song books, cards, or other full gospel literature:

James Chapman, Route 1, Box 117, Barnesville, Ga.
Morris Charles Plotts, New Sharon, Iowa.

Mrs. Cora Carlson, Fairchild, Wis. She will pay postage if amount and kind of literature is described in letter first. She also wishes old quarterlies to distribute.

FOR SALE—Baker-Lockwood khaki tent, 42x61 push pole type, 10 oz. D. F. top, 8 oz. 7-ft. side-wall. Used in 4 campaigns. Also 75 seat ends, price, \$50. Cost of tent canvas, alone \$456. Will sell all for reasonable offer. Now stored at Newberg, Ore.—G. P. Prothers, Mountain Grove, Mo., 313 E. Fourth St., c/o W. E. Thomas, Pastor.

NEW ADDRESS—S. E. Williams, C. A. President South Missouri District, Herculaneum, Mo.

WORLD MISSIONS CONTRIBUTIONS

March 8-14 inclusive

All personal offerings amount to \$1,344.76

.25 Children's Church Maywood Calif
.57 Pent'l Mission Taft Fla
.74 C A's Wilburton Okla
.75 Pent'l S S Herkimer N Y
.95 Assembly of God Clifton Colo
1.00 Standard Bearers Class Whittier Calif
1.00 Pent'l S S Fordyce Ark
1.00 Junior C A Wood River Ill
1.00 C A's London Ky
1.00 Assembly of God S Ft Smith Ark
1.00 Full Gospel Assembly Elkton Oreg
1.00 Assembly of God S S Woodside Pa
1.00 Pent'l Assembly of God Ninnekah Okla
1.00 Assembly of God Pleasant Hill Mo
1.00 Assembly of God Olvar N Mex
1.02 Assembly of God Hattiesburg Miss
1.04 Pleasant Green Assembly Kensington Kans
1.15 Full Gospel S S Langford S Dak
1.20 Assembly of God Erick Okla
1.25 Assembly of God S S Eakly Okla
1.25 Full Gospel Church Big Rock Mich
1.25 Assembly of God Painter Md
1.25 Weeks Assembly Coffee Springs Ala
1.27 First Pent'l Church Dante Va
1.30 Pent'l S S Huskin Run Pa
1.32 Assembly of God Halsey Nebr
1.43 Full Gospel Mission Rogers Ark
1.46 Pent'l Assembly of God Rifle Colo
1.47 Gospel Tabernacle Covington Ind
1.48 Assembly of God Kinston Ala
1.50 C A's Class Fordyce Ark
1.55 Open Door Mission Lebanon Pa
1.63 Assembly of God Byesville Ohio
1.71 Full Gospel Assembly Clearfield S Dak
1.75 Trinity Full Gospel Church Roodhouse Ill
1.75 Pent'l Assembly of God Arvin Calif
1.75 Assembly of God Mt Vernon Mo
1.80 Assembly of God Hall Culpeper Va
1.84 Assembly of God Globe Ariz
1.85 Gospel Tab Wood S Dak
1.86 Harper Assembly Harper Kans
1.90 Assembly of God Cleburne Tex
1.99 Pent'l S S Gerald Mo
2.00 C A's Bellevue Mich
2.00 Assembly of God Santa Anna Tex
2.00 Assembly of God S S Festus Mo
2.00 Assembly of God Choctaw Heights Ala
2.00 Assembly of God Mission Willard Ohio
2.00 Assembly of God Ovid Colo
2.00 Assembly of God Deming N Mex
2.00 Assembly of God Kelleyville Okla
2.00 Assembly of God Marion Ohio
2.00 First Pent'l Church Cullasaja N C
2.00 The Ambassadors Bridgeport Conn
2.00 Open Door Mission Eugene Oreg
2.00 Assembly of God S S Situm Oreg
2.08 Pine Grove Assembly of God Windsor Va
2.10 Gospel Tab Clarissa Minn
2.12 Assembly of God S S Attica Kans
2.13 Assembly of God Church Atmore Ala
2.13 Assembly of God LeRoy Kans
2.13 Assembly of God Tom Bean Tex
2.15 Oak Creek Assembly of God Sedona Ariz
2.15 Full Gospel Tab South Sioux City Nebr
2.21 Bear Creek Assembly Atlanta Mo
2.25 Assembly of God S S Memphis Tex
2.27 Assembly of God Duenweg Mo
2.28 Full Gospel S S Tenino Wash
2.28 Assembly of God S S Turkey Tex
2.31 Assembly of God Davenport Okla
2.33 Assembly of God Las Animas Colo
2.36 Assembly of God S S Bird City Kans
2.41 Pent'l Tab C A Glen Burnie Md
2.42 Pent'l Assembly Des Moines Ia
2.42 Full Gospel Tab St Louis Mo
2.45 Full Gospel Assembly Moro Oreg
2.50 Glad Tidings S S Hanford Calif
2.50 Birthday & S S Offerings Humble Tex
2.50 Pent'l S S Forks Mont
2.50 C A's Schoolcraft Mich
2.50 C A's Batans Cross Roads Enterprise Ala
2.50 Ladies' Miss Band Bethel Assembly Ft Smith Ark
2.53 Assembly of God Carlsbad N Mex
2.55 Pent'l Church Dorchester Nebr
2.60 Chancellor Tab Chancellor Ala
2.62 Fairhaven Gospel Mission Five Cent Fund S Bellingham Wash
2.65 Pent'l S S Giddings Tex
2.67 Assembly of God Hill City Kans
2.68 Assembly of God S S Corwin Kans
2.70 Pent'l S S Newcastle Tex
2.72 Gospel Tab Stevens Point Wis
2.73 Full Gospel Assembly Weed Patch Calif
2.75 C A's Muskogee Okla
2.75 Pent'l S S Hershey Nebr
2.83 Pent'l Assembly of God Nunn Colo
2.93 Assembly of God S S Gerlane Kans
2.97 North Pearl Assembly of God Beaumont Tex
2.97 Pent'l Assembly Grenora N Dak
3.00 Full Gospel Assembly Norfolk Nebr
3.00 Assembly of God Avant Okla
3.00 Sandyland Assembly of God S S Smackover Ark
3.00 Assembly of God Stonewall Miss
3.00 Assembly of God Manhattan Beach Calif
3.00 Assembly of God Costa Mesa Calif
3.00 C A's Miami Okla
3.00 First Pent'l Assembly Brawley Calif
3.00 Assembly of God Munford Tenn
3.00 Pent'l S S Allenville Mich
3.00 Assembly of God S S Tribune Kans
3.00 Gospel Tab Vale S Dak
3.07 Glad Tidings Assembly Haverhill Mass
3.08 Assembly of God West Terre Haute Ind
3.10 Glad Tidings Mission Law Park Erie Pa

3.15 Assembly of God Crescent City Calif
 3.18 Pent'l Assembly of God Paonia Colo
 3.26 Full Gospel Tab S S Belvoir Va
 3.27 Bethel Assembly S S Elkhart Ind
 3.29 Assembly of God Church & S S Lufkin Tex
 3.30 Church of the Open Door Dillon Mont
 3.30 Assembly of God North Highland Columbus Ga
 3.32 Assembly of God & C A Sparks Okla
 3.36 Assembly of God Edinburg Tex
 3.44 Full Gospel Church Del Norte Colo
 3.50 Oak Grove Gospel Tab Monterey Calif
 3.52 Assembly of God S S Wright City Okla
 3.55 Dibble S S Pequot Minn
 3.59 Assembly of God Wesson Ark
 3.62 Pent'l Assembly Turner Oreg
 3.65 Assembly of God Afton Okla
 3.66 Pent'l Assembly Zephyrhills Fla
 3.67 Assembly of God C A Seminole Okla
 3.67 Pent'l Church & S S Sachse Tex
 3.68 Assembly of God S S Angleton Tex
 3.73 Lithia Holiness Church Lithia Fla
 3.75 Full Gospel Mission Healdsburg Calif
 3.75 Assembly of God S S Levelland Tex
 3.75 Pent'l S S Thayer Mo
 3.85 Assembly of God Breckenridge Tex
 3.86 Full Gospel Church Greenville Tex
 3.88 Full Gospel Tab Newberg Oreg
 3.94 Assembly of God Gulfport Miss
 4.00 Assembly of God S S Wright City Tex
 4.00 Assembly of God Washington Mo
 4.00 Hawks Chapel Dallas Tex
 4.00 Assembly of God Rapid City S Dak
 4.00 Full Gospel Assembly Arcata Calif
 4.00 Full Gospel S S Exeter Calif
 4.00 Assembly of God Washington N J
 4.00 Assembly of God C A Eagle Bend Minn
 4.00 Assembly of God Loveland Colo
 4.05 Elk St. Assembly Eureka Springs Ark
 4.09 Bethel Tab Sedro Woolley Wash
 4.12 C A's Rapid City S Dak
 4.13 Full Gospel Assembly Lebanon Oreg
 4.15 Assembly of God Lakeland Fla
 4.16 Assembly of God Church & S S Independence Kans
 4.16 Assembly of God Church Beaver City Nebr
 4.20 Full Gospel Tab Half Moon Bay Calif
 4.22 Gospel Tab Sauk Centre Minn
 4.22 Assembly of God S S Greeley Colo
 4.23 Assembly of God Barnett Mo
 4.38 Assembly of God Church & S S Kingman Kans
 4.39 Glad Tidings Assembly Idaho Falls Idaho
 4.40 Assembly of God Bucklin Mo
 4.47 Assembly of God S S Puxico Mo
 4.48 Assembly of God Prichard Ala
 4.50 Assembly of God S S Brave Pa
 4.50 Assembly of God S S West Plains Mo
 4.50 Assembly of God S S Maxwell Nebr
 4.55 Berea Chapel Ypsilanti Mich
 4.70 Calvary Full Gospel Tab Yoncalla Oreg
 5.00 Gospel Tab W M C Houston Tex
 5.00 Pent'l Church Bradenville Pa
 5.00 Assembly of God Malvern Ark
 5.00 Pent'l S S Grafton Va
 5.00 Pent'l S S Homestead Mont
 5.00 Assembly of God Childress Tex
 5.00 Assembly of God S S Cuero Tex
 5.00 Assembly of God Tab C A Bylesville Ohio
 5.00 Full Gospel Assembly Decorah Ia
 5.00 Magnolia Park Assembly of God W M C Houston Tex
 5.00 Assembly of God Myrtle Point Oreg
 5.00 Gospel Assembly Corinth N Dak
 5.00 Calvary Evangelistic Church Lomita Calif
 5.00 Assembly of God Payette Idaho
 5.00 Full Gospel Revival Mission Anaconda Mont
 5.00 Assembly of God Pensacola Fla
 5.00 Pleasant Grove C A's Durant Fla
 5.00 Assembly of God Edenton N C
 5.00 Home Gardens Assembly & S S & C A's Tulsa Okla
 5.00 Gospel Tab Ft Morgan Colo
 5.00 Congregational Church San Juan Bautista Calif
 5.00 Assembly of God Brimson Mo
 5.00 Full Gospel Mission & S S East St Louis Ill
 5.08 Assembly of God Chivington Colo
 5.09 Bethel Mission Sidney Ohio
 5.10 Gospel Tab S S Crookston Minn
 5.14 Assembly of God Tab Muskogee Okla
 5.25 Assembly of God Port Angeles Wash
 5.34 Assembly of God Knoxville Ia
 5.37 Pent'l Full Gospel Mission Coalinga Calif
 5.38 Full Gospel S S Redlands Calif
 5.39 E San Diego Glad Tidings Assm'bly E San Diego Calif
 5.40 Cedar Hill Assembly Lockney Tex
 5.40 Gospel Tab Marshalltown Ia
 5.42 Assembly of God Oroville Calif
 5.50 Assembly of God S S Winfield Kans
 5.54 Assembly of God Union City Tenn
 5.56 Boulevard Assembly of God Ft Worth Tex
 5.74 Denver Assembly of God Houston Tex
 5.77 Full Gospel Mission Montague Calif
 6.00 Geneva Gospel Assembly Geneva Minn
 6.00 First Full Gospel Church for the Deaf Los Angeles Calif
 6.00 First Pent'l Church Eaton Ohio
 6.00 Farmers Mills Gospel Mission Stormville N Y
 6.00 Pent'l Young People's Society Akron Ohio
 6.00 Assembly of God Chrichton Ala
 6.00 Bethel Assembly of God Phoenix Ariz
 6.02 Assembly of God S S Port Lavaca Tex
 6.03 Assembly of God Raceland Ky
 6.10 Assembly of God S S Phoenix Ariz
 6.15 Bascom Assembly Tyler Tex
 6.18 Assembly of God Stockton Calif
 6.20 Assembly of God Indian Valley Idaho
 6.25 Full Gospel Assembly Church & S S Moravia Calif

6.25 Assembly of God St Joseph Mo
 6.35 Assembly of God Clay City Ind
 6.39 Glad Tidings Mission Merced Calif
 6.50 Gospel Tab Oceanside Calif
 6.50 Faith Tab Assembly Burlington Wash
 6.50 First Pent'l Church Atco N J
 6.50 Assembly of God Church Sweetwater Okla
 6.50 Mount Zion Assembly Tampa Fla
 6.59 Fellowship Meeting Woodward Okla
 6.60 Blue Lake & Trinidad Pent'l Missions Blue Lake Calif
 6.61 Glen Burnie Pent'l S S Glen Burnie Md
 6.65 Assembly of God Eagle Bend Minn
 6.77 Assembly of God S S Manhattan Kans
 6.85 Fairhaven Gospel Mission Bellingham Wash
 7.00 Full Gospel S S Poynette Wis
 7.00 Havenscourt Tab Oakland Calif
 7.00 Wildhorse Assembly of God Hominy Okla
 7.00 Trinity Full Gospel Church In As Much Class Pasadena Calif
 7.00 Assembly of God Galena Park Tex
 7.00 Full Gospel Church Astoria Oreg
 7.00 Williams Assembly of God Willows Calif
 7.00 Gulport Pent'l Assembly St Petersburg Fla
 7.00 Glad Tidings Church San Antonio Tex
 7.00 The Old Fashioned Church Grand Island Nebr
 7.00 Assembly of God Penny March Birthday Offering & C A Macomb Ill
 7.10 Assembly of God Church Westby Mont
 7.28 Assembly of God S S Whittier Calif
 7.35 Pent'l Assembly El Cerrito Calif
 7.33 Full Gospel Church Ventura Calif
 7.41 Full Gospel S S Buckley Wash
 7.50 Assembly of God Florala Ala
 7.53 Tri City Park Tab Granite City Ill
 7.53 Assembly of God Church & S S Chanute Kans
 7.60 Assembly of God El Centro Calif
 7.71 Assembly of God Bazine Kans
 7.80 Assembly of God Daisetta Tex
 7.80 Assembly of God S S Olney Tex
 7.85 Full Gospel Assembly Pillager Minn
 8.00 Highway Tab C A Youngstown Ohio
 8.00 Rocky Mt Bible College Denver Colo
 8.00 Assembly of God S S Humboldt Kans
 8.00 Full Gospel Assembly Los Angeles Calif
 8.00 Assembly of God S S Smithville Tex
 8.00 Community Full Gospel Church Fairfax Okla
 8.03 Assembly of God Church Linn Grove Ia
 8.06 Full Gospel Assembly of God Tillamook Oreg
 8.11 Gospel Tab Wisconsin Rapids Wis
 8.12 Full Gospel Tab S S Sunnyside Wash
 8.20 Pent'l Assembly of God Porterville Calif
 8.36 Full Gospel Church & S S Los Banos Calif
 8.42 Bethel Pent'l Assembly Nutley N J
 8.43 Full Gospel S S Burwell Nebr
 8.45 Assembly of God Abilene Tex
 8.50 Berea Tab Dayton Ohio
 8.60 First Pent'l Assembly of God Dinuba Calif
 9.00 Gospel Tab Meckling S Dak
 9.00 Assembly of God Kennett Mo
 9.00 Gospel Tab Aberdeen Idaho
 9.08 Assembly of God Church Cortez Colo
 9.08 Pent'l S S Corvallis Oreg
 9.10 Assembly of God & C A Galena Kans
 9.15 Assembly of God Roundup Mont
 9.50 Assembly of God S S Church Holtville Calif
 9.52 Assembly of God Andalusia Ala
 9.60 Assembly of God Church & S S Borger Tex
 9.61 Young People's & Adult Bible Class Windber Pa
 9.73 Full Gospel Tab Big Spring Nebr
 9.75 Bethel Temple Red Bluff Calif
 9.75 Gospel Tab Fayetteville Ark
 9.80 Peniel Assembly Massillon Ohio
 10.00 Full Gospel Tab S S Kansas City Kans
 10.00 Aspers Mission Gardeners Pa
 10.00 Pent'l Assembly Lewiston Idaho
 10.00 Pent'l S S Salem N J
 10.00 Assembly of God Emerson Nebr
 10.00 Glad Tidings Assembly Quincy Mass
 10.00 Gospel Tab Luzerne Pa
 10.00 Lettish Pent'l Church Philadelphia Pa
 10.00 Full Gospel Tab Crosby N Dak
 10.00 Brownsville Gospel Tab Brownsville Tex
 10.00 Community Gospel Tab S S Milwaukee Wis
 10.00 Gospel Tab Helena Mont
 10.00 Glad Tidings Tab New York N Y
 10.00 Full Gospel Tab Sparta Wis
 10.00 Woodland S S Puyallup Wash
 10.13 Laurelhurst Temple Portland Oreg
 10.21 Assembly of God S S Coldwater Kans
 10.50 Ladies' Prayer Circle Calvary Pent'l Temple Aberdeen Wash
 10.54 Assembly of God S S Port Arthur Tex
 10.86 Assembly of God & S S Sorrento Ill
 10.95 Full Gospel Church Tracy Calif
 11.00 Ruston Glad Tidings Mission S S Tacoma Wash
 11.00 Hayfield Assembly Winchester Va
 11.00 Grace Pent'l Church Johnstown Pa
 11.00 Gospel Tab Hermosa Beach Calif
 11.00 Pent'l Assembly Haverhill Mass
 11.08 Assembly of God S S San Bruno Calif
 11.26 Christian Assembly Harrison Ohio
 12.00 Church of God Newburgh N Y
 12.00 Riverside Tab S S & Bible Class Flint Mich
 12.00 Pent'l S S & Assembly of God Grand Junction Colo.
 12.35 Assembly of God Mission Leavenworth Wash
 12.43 Assembly of God Keenesburg Colo
 12.50 C A's First Assembly of God Indianapolis Ind
 12.56 Full Gospel Assembly Springfield Ill
 12.60 West End Gospel Tab Houston Tex
 12.85 Assembly of God Westernport Md
 13.00 Calvary Pent'l Temple S S Hoquiam Wash
 13.00 Gospel Tab Paynesville Minn

13.00 Pent'l Assembly of God Bell Calif
 13.03 Pent'l Mission Bangor Pa
 13.07 Assembly of God & S S Riverside Calif
 13.10 Mt. Zion Assembly of God Plant City Fla
 13.15 Assembly of God Mission Bad Axe Mich
 13.20 Assembly of God S S Shamong Kans
 13.52 Assembly of God S S Birmingham Ala
 13.70 Rosen Heights Assembly of God N Fort Worth Tex
 13.87 Pent'l Assembly of God Bellevue Wash
 14.00 Glad Tidings Assembly Alameda Calif
 14.00 Pent'l Assembly of God Garber Okla
 14.10 Assembly of God Jewell City Kans
 14.22 Pent'l Assembly Klamath Falls Oreg
 14.25 Calvary Pent'l Tab Kalispell Mont
 14.31 Busy Bee Band Central City Tab Central City Pa
 14.43 Calvary Pent'l Temple Aberdeen Wash
 14.45 Pent'l Assembly of God Walla Walla Wash
 14.50 Full Gospel Mission S S Deer Lodge Mont
 14.50 Assembly of God Harrisburg Pa
 14.89 Assembly of God Church C A & S S Milford Nebr
 15.00 Full Gospel Assembly Inglewood Calif
 15.00 Assembly of God Chambersburg Pa
 15.05 Assembly of God S S Sullivan Mo
 15.42 Pleasant Grove Assembly Durant Fla
 15.55 Full Gospel Tab Shenandoah Ia
 15.63 Pent'l Tab Madera Calif
 16.00 Pent'l S S Dickson City Pa
 16.00 Lighthouse Church Brooklyn N Y
 16.18 Trinity Pent'l Church Midlothian Md
 16.25 Glad Tidings Tab Tampa Fla
 16.31 Alexandria Full Gospel Assembly S S Alexandria Va
 16.77 Firth Tab Firth Idaho
 17.00 Bethany Temple S S Everett Wash
 17.20 Assembly of God S S Newton Kans
 17.57 Christian Assembly S S Zion Ill
 17.75 Pent'l Mission Fontana Calif
 18.00 Full Gospel Mission S S Corcoran Calif
 18.16 Assembly of God Kansas City Kans
 18.51 Assembly of God Church & S S Hutchinson Kans
 18.55 Assembly of God North Hollywood Calif
 18.55 East Highland Pent'l Church & S S Columbus Ga
 18.80 Pent'l Assembly Cottage Grove Oreg
 19.34 Bethel Church Sisseton S Dak
 20.00 Full Gospel Tab Auburn Calif
 20.00 N Cumberland Assembly of God Church Cumberland Md
 20.00 S California Bible School Pilgrims Class Pasadena Calif
 20.00 Pent'l S S Lahabra Calif
 20.00 Bethel Pent'l Tab Pittsburgh Pa
 20.00 Open Bible Evangelistic Association Des Moines Ia
 20.00 Full Gospel Assembly Yonkers N Y
 20.10 Bethel Temple Fresno Calif
 20.39 Calvary Tab Ashland Pa
 20.70 Gospel Tab Freehold N J
 20.81 Assembly of God Church Bayard Nebr
 21.00 First Pent'l Church York Pa
 22.00 First Pent'l Church Pacific Grove Calif
 23.00 Assembly of God S S Mt Morris Pa
 23.30 Glad Tidings Mission Seminole Okla
 25.00 Four Fold Gospel Mission Wasco Calif
 25.15 Bethel Pent'l Church Hagerstown Md
 25.39 Full Gospel Tab & S S Belleville Ill
 25.92 Gospel Tab & S S & Young People Saginaw Mich
 26.00 Metaline Falls Full Gospel S S Metaline Falls Wash
 26.50 Full Gospel Assembly of God Greendale Mich
 26.88 Pent'l S S Dunsmuir Calif
 27.02 Bethel Tab & S S Havre Mont
 28.21 Community Church Palo Alto Calif
 30.00 Upton Ave Tab Toledo Ohio
 30.00 Assembly of God S S No Hollywood Calif
 35.00 Full Gospel Assembly & C A Wilmington Calif
 36.50 Bible Hall Assembly Washington D C
 36.89 Trinity Full Gospel Church & S S & C A E St Louis Ill
 37.12 Highway Mission Tabernacle S S Philadelphia Pa
 37.85 Glad Tidings Tab Reading Pa
 40.00 Glad Tidings Temple Spokane Wash
 41.50 Full Gospel Assembly Granite City Ill
 42.50 Pent'l Tab Wichita Kans
 45.00 Berean Bible Institute San Diego Calif
 45.50 A Group of Friends Austinburg Ohio
 45.54 Full Gospel Assembly Maywood Calif
 47.00 First Pent'l Church Miami Fla
 47.40 Pent'l Full Gospel Tab McCook Nebr
 55.41 Pent'l Tab & S S Puyallup Wash
 60.00 Pent'l Mission Turlock Calif
 80.00 Assembly of God River Rouge Mich
 114.75 Christian Assembly Cincinnati Ohio
 118.00 Christian Assembly Zion Ill
 126.15 Full Gospel Tab (Convention) E St Louis Ill
 162.68 First Pent'l Church Oakland Calif
 196.00 Church of the Four Fold Gospel Battle Creek Mich
 256.60 Glad Tidings Tab San Francisco Calif
 Total amount reported \$6,047.17
 Home missions fund \$161.05
 Office expense fund 115.88
 Deputation expense fund 20.61
 Reported as given direct to missions 127.27
 Reported as given direct to home missions 44.71 469.52
 Amount reported for foreign missions \$ 5,577.65
 Amount previously reported 5,159.75
 Total amount reported for foreign missions to date \$10,737.40

MILLION TRACT CAMPAIGN

ANOTHER EFFORT TO BE MADE TO DISTRIBUTE A MILLION TRACTS DURING THE MONTHS OF APRIL AND MAY

We have prepared twenty-one splendid new tracts for this campaign. They are put up in pound packages, and sell by the pound. Last year during our Million Tract Campaign more than a million tracts were sold, and we are sure that these silent messengers have played a big part in stirring the hearts of men and women in all walks of life.

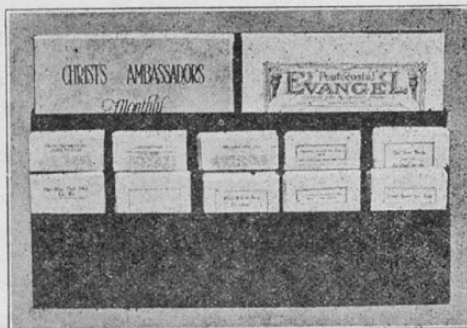
Reports from all parts of the country would indicate that a great wave of conviction has swept over practically every state, and as a result hundreds have been saved and filled with the Holy Spirit during the past year.

Now, it is our desire to have another Million or more tracts distributed during the next two months. In order to accomplish this we need your co-operation. You may not have much time to give to this line of service, but no doubt you will have an opportunity to hand one of these little messengers to your neighbor, your grocerman, your milk-man, and others. Through your faithfulness some needy soul may be saved, some one filled with the Holy Spirit, some one brought to the Great Physician, and some one made ready to meet the Lord at His Coming.

WILL YOU NOT HELP US IN TRYING TO REACH A MILLION SOULS DURING APRIL AND MAY?

The following are the tracts which we are printing for this campaign. They are written by E. S. Williams, R. M. Riggs, M. Pearlman, J. N. Gortner, W. E. Moody, Dr. L. Yeomans, A. W. Frodsham, S. H. Frodsham, and others:

- Unwavering Faith
- Encouragement to Holiness
- A Description of Hell
- A Rabbi's Strange Experience
- The Pentecostal Movement
- Fed by Ravens
- The Stain Remover
- Shining for God
- Are You Free from Guile?
- One Taken, the Other Left
- The Pentecostal Revival, Is It of God or the Devil?
- At the Beautiful Gate
- The Rich Man and Lazarus
- Christ's Coming at Hand
- Whiter than Snow
- Freedom from the Dominion of Sin
- For Your Peculiar Case



An Extra Special Offer

In order to make it convenient for those who wish to distribute tracts at the church, we have had a metal box made which has a place for ten different tracts and two papers. These boxes sell regularly for \$3.00. We have only a limited number of these boxes on hand, and are offering them free to those who will purchase 37 pounds of tracts for \$10.00. Cash must accompany order. This offer is good only as long as our present stock of these boxes last. Churches should take advantage of this offer, and place this box in a convenient place.

- A Flaming Text
- Remember Lot's Wife
- Lord Congleton's Plan
- The Justice of God

In order to make this Million Tract Campaign a success, we are offering these tracts at the pound rate, making our prices unusually low, considering the increase in the cost of paper and labor over that of last year. Each pound contains 12 copies of each of the 21 different tracts, or approximately 252 tracts.

Following are the prices for these tracts during the months of April and May only:

1 pound	\$0.40
3 pounds	1.00
10 pounds	3.00
18 pounds	5.00
37 pounds	10.00

DO NOT WAIT UNTIL A LATER DATE, BUT ORDER YOUR TRACTS NOW!

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