

Not By Might, nor By Power

# The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE  
The Whole Gospel to the Whole World

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., MARCH 24, 1934  
NUMBER 1041

\$1.00 a year in U. S. A.  
Single copies, 2 cents



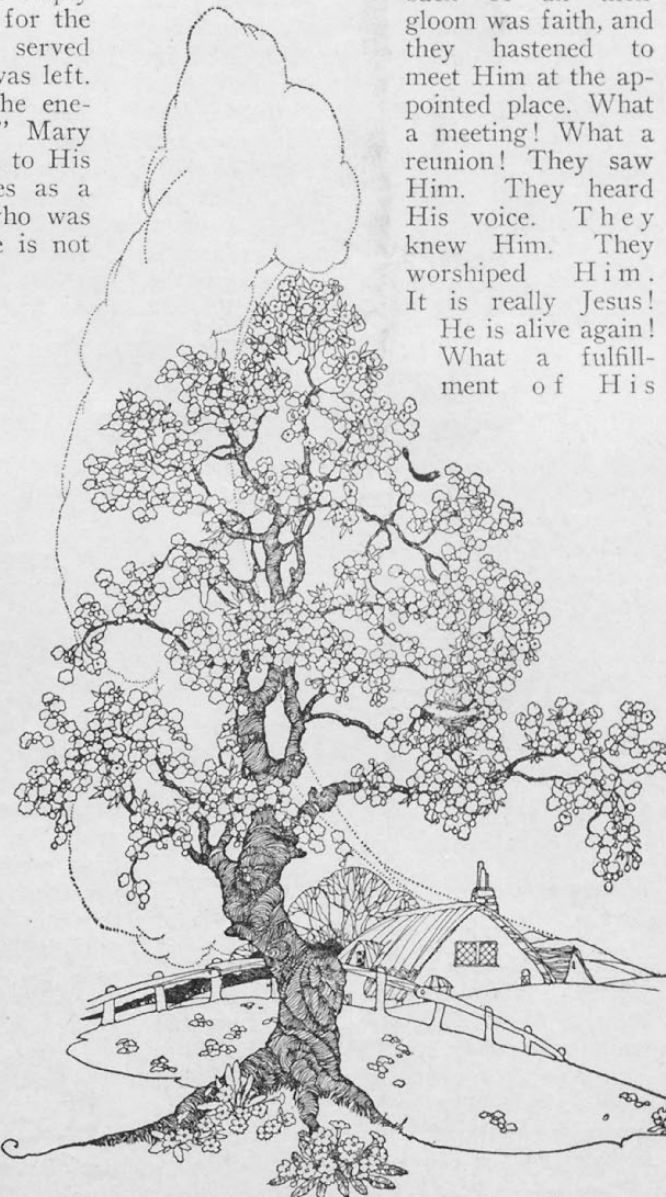
## After the Resurrection



J. N. Hoover

**D**ISAPPOINTED, weary, and sad, she stood by the empty tomb. Empty, yes, for the One she loved and served was not there, only the linen was left. "What has happened? Have the enemies carried His body away?" Mary remembered His kindness, and to His grave she carried sweet spices as a token of her love for Him who was Love. "What shall I do? He is not here." Then turning to leave the empty grave with a heavier heart than she had ever known, she heard a gentle voice saying, "Mary!" She turned and looked, and lo, it was the voice of the Saviour speaking lovingly to her. Gloom vanished, sadness was gone; for He whom she loved was risen from the dead as He said. What a meeting! What a soul-thrilling conversation! Lost in the glories of a resurrected life, the world was forgotten. "My Lord and Saviour who once was dead is alive again, O glory! Hallelujah!"

The risen Lord Jesus commissioned Mary to break the glad tidings of His resurrection to the discouraged disciples, and tell them where to meet Him. With haste and joy unspeakable, over stony paths, the first preacher of the resurrection of Jesus went. She was soon in the company of the lonely disciples telling them how the Lord Jesus had appeared unto her, and where they too might see Him. Some of them doubted; some were



filled with fear. Yet back of all their gloom was faith, and they hastened to meet Him at the appointed place. What a meeting! What a reunion! They saw Him. They heard His voice. They knew Him. They worshiped Him. It is really Jesus! He is alive again! What a fulfillment of His

word! Their confidence and faith in Him is renewed, and with courage they are determined to be loyal to His word, for now they see He has power over death and the grave.

Another night has passed, and in the company of the disciples and other co-workers, the Saviour stands with the light of heaven around Him. A light more glorious than the noonday sun is sending divine rays of holy enthusiasm into the souls of those who are soon to assume new duties, heavier burdens, and deeper sorrows than they have ever known. His presence was a divine benediction, and His voice was the music of heaven. There was shouting and rejoicing as they looked into the face of Him whom they loved. What a day of rejoicing and devotion!

Forty days later they were with Him again, and as they looked they saw Him ascend above them, slowly rising higher and higher until they could see Him no more. They waited for His return. There was a holy silence and a love that bound them together more tightly than ever. In silence they stood waiting, looking, and longing for His return. And while in that holy attitude, two angels stood by them, saying, "This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." Gone, gone into heaven! Gone where He said He would go! Gone to prepare a place for us! He said He would come for us, but when, O when. Would He return now?

With unwavering faith in the words of the Saviour, the disciples  
See Page Seven

"That in the good ground, these are such as in an honest and good heart, having heard the word, hold it fast, and bring forth fruit with patience." Luke 8:15. Let us trace the story of the seed of life planted in good soil. The life with the most favorable beginning will come to maturity the soonest. Let us remember this, fellow sowers in the Master's service. Let us aim at well-born souls. Let us seek to do more careful sowing, so as to send the young converts out into the world handicapped as little as possible at the start. Nay, even more, let us remember that our own level oft-times determines the level of those we lead to Christ. A feeble tree produces sickly fruit. Let the life be strong in us, and it will be strong in those we win for Christ.



The Master describes the ground as good when it is honest: honest with itself, and God, honest in purpose to know the truth, and to do it. Luke 8:15. An honest heart will not try to cloak its sins, and to make excuses for circumstances, and training. It will not evade the truth of God, and seek to establish its own righteousness. It will cry out, "God be merciful to me a sinner," whilst others may be saying, "I thank thee I am not as other men." It honestly desires to know the truth about itself, however humiliating that may be. It is honestly willing to put away sin, and to accept salvation on God's terms.

Honest renouncing of sin because it is sin, will make good ground for the word of life, for many grieve over the consequences of their sin far more than over the sin itself in its exceeding sinfulness. Honest dealing with sin, honest renunciation of all known sin, honest confession of sin, honest desire to know the truth and to do it, honest reception of the Word of God without reasoning; these conditions make good ground for the sowing of the seed. In such a heart the Word of God can work effectually. In such a heart the seed takes rapid root.

Honest obedience, holding fast the Word of God as revealed by the Spirit day by day, will lead the soul from faith to faith in steady growth. The Father is the Husbandman. He has sent forth His Spirit to take personal charge of the one that receives His Son, and He will faithfully do His work as the silent, unceasing Operator within.

## Upspringing Life

By Jessie Penn-Lewis

### The Growth of the Seed of Life

"Having heard the word, keep it, (not hurrying it into forced growth), and bring forth fruit with patience." Luke 8:15. A. V. The seed need not be watched to see if it is growing! It need not be dug up to see if it has taken root! It can be left! "So is the kingdom of God, as if a man should cast seed upon the earth; and should sleep, and rise night and day, and the seed should spring up and grow, he knoweth not how." It can be left, for it will spring up of itself, and bring forth fruit in its season, "first the blade, then the ear, then the full corn in the ear." Patience is needed. Oh, the patience of Jesus Christ! "The Husbandman waiteth for the precious fruit of the earth, and hath long patience for it." He is patient over the stages of its steady development, "first the blade, then the ear." To the little green blade, just shooting out of the ground, He does not speak of "falling into the ground to die." He is silent about this even when the green stalk appears, and begins to grow tall. When the green ear of wheat is forming, and is preparing to become the "full corn in the ear," when still in its



green pulpy condition, it is far from being fit for sowing in the ground.

Patience, child of God! Learn to wait. Learn to give God time with thyself and others. "God . . . worketh for him that waiteth for Him." "Consider the lilies . . . how they grow; they toil not," but how we toil in struggling to grow! How heavy we make the burden of watching and caring for our own soul.

Depend upon the Holy Ghost, oh hon-



est heart—the Holy Spirit who is the breath of God—to breathe into thee day by day and quicken and nourish the life He has planted in thee. He will watch over His Word to perform it, and bring

forth the life eternal from blade to ear, and after that the full corn in the ear.

But—"how far does He depend on me to co-operate with Him?" is the question here! Just so far as to ask thy utter abandonment to Him day by day, and implicit obedience to all the light He reveals. For it is true that "you can go no faster than a full dependence upon God can carry you." "God is always present, and always working towards the life of the soul, and its deliverance from captivity . . . but this inward work of God, though never ceasing or altering, is yet always, and only, hindered by the activity of our own nature and faculties; by bad men through their obedience to earthly passions; by good men through striving to be good in their own way, by their natural strength, and . . . seemingly holy labors and contrivances."

The Husbandman is satisfied with the blade of wheat at its proper stage. He does not expect it to be "golden grain." Patience, patience, little green blade. "He that believeth shall not make haste."

Time goes on. The little green blade has left its growth to God and has almost forgotten about its growing, for it has just been trusting through the dark days, and rejoicing in the sunny ones when they came, accepting each from the Father's hand.

It has given up toiling, and taken to trusting, when suddenly it awakens to find that it is a "full corn in the ear!" It thought it would never produce some real grains, the growth seemed so slow! Then when the grains came they seemed

at first so immature and so unfit for any use. The ears seemed all husk with no grain at all! Would it never be "golden grain," it said to itself. Meanwhile the days went on. The Sun of Righteousness shone into the heart, and there came the rain of the Spirit from the Father, until at last the fruit was ripe. In the sunshine there sways in the breeze on the top of the stalk, the full corn in the ear.

### The Ripe Grain of Wheat

"Fruit, thirtyfold, and sixtyfold, and a hundredfold . . . when the fruit is ripe, straightway He putteth forth the sickle." Mark 4:20, 29, m. Let us leave the group

of grains—the “full corn in the ear” to which the seed sown by the sower has matured—and follow the story of one little gain of wheat out of the hundred-fold.

The little grain of wheat finds itself one of many, all bound together in cosy nests on the top of the stalk. Such a happy group, living in the sunshine, rejoicing in the refreshing showers and the lovely summer air!

“Is this the end of it all?” we ask. Is this the goal, is this the full purpose of its being? If the grain of wheat could talk we might see it looking down on the little blades of wheat just peeping out of the ground, and hear it say, “Come up here.” Or it might forget them altogether, and become absorbed in its own beautiful life “far above all,” for it left all of earth when it grew up to its present position, and nothing concerns it where it is.

On the top of that stalk there is peace from the strife of tongues, separation from the things of earth, and happy fellowship with its own group of grains. There is only room for just the hundred-fold in the ear of wheat, and the little grain is apt to be limited to its own point of vision, and to think that no other “full corn in the ear,” is quite like its own!

What a picture of many of God’s children who have followed on to know the Lord, and have grown up with others in happy circles and favored surroundings. How bright the days, how happy the fellowship, how delightful the meetings! How easy to look out from cosy nests, and to pity less favored souls. How easy to become spiritually self-absorbed. “Holy yet hard” is the danger here, for it is possible to be a really sanctified soul, but shut in and narrowed within our own limit; a victorious soul, but severe on others not on our level of experience. We may know how to “work for God,” and yet lack that passion for self-sacrifice which would lead us to be poured out upon the sacrifice and service of other’s faith like the Apostle Paul.

Is the Husbandman satisfied? Nay, He has fuller purposes for the grain of wheat. It has not yet fulfilled the cause of its being. It has reached maturity it is true, and hitherto the main purpose has been its growth, for it has been getting for itself, and absorbing all the necessary nourishment that it might become the “golden grain.”

There are now three courses open to the ripened grain of wheat—

1. *It may be garnered alone into the heavenly garner.* “He will gather His wheat into the garner.” Matt. 3:12. Although sifted by Satan and tossed by sorrow and trial, the Father has promised “not the least grain shall fall.” But to be one of the *garnered ones* in the

great harvest of the Son of man, is not the fullest development possible to the grain of wheat. Yet how many place their own salvation as the ultimate end of all their desires.

2. *It may be used as bread-corn.* “Bread-corn is bruised” (A. V), “nay, He will not ever be threshing it . . . He doth not crush it.” Isa. 28:28, m. The wheat that is gathered into the garner is separated from the chaff, but it is neither bruised nor broken, and both are necessary for the further use or development of the ripened grain. The Father’s bread-corn must needs be bruised, but it is *never crushed* so as to be useless!

May this not mean *fellowship with the sufferings of Christ*, so as to be made “perfect through suffering,” for “the disciple must be perfected as his Master”?

3. *It may become one of the seed-grains, bringing forth much fruit.* “Except a grain of wheat fall into the earth and die, it abideth by itself alone; but if it die it beareth much fruit.” John 12:24. “That which thou thyself sowest is not quickened except it die.” 1 Cor. 15:36. The bruised bread-corn, and the buried grain of wheat, may be but two aspects of God’s working for bringing the “life of God in the soul of man” into the fullest development for His eternal glory.

The bread-corn may speak of the *God-ward aspect*, as the bruising and threshing brings conformity to the image of Christ. The “bread of . . . God” in the Holy Place signified the character of Jesus, and His perfect acceptance by the Father, as the One in whom He was well pleased. It is also written that “*we who are many are one bread, one body.*” The bread is composed of many grains of wheat, ground and knit together by fire to form *one loaf*. Thus are we joined to Christ our Head; and in Him, and with Him, in the Holy Place, do we become the “bread of God”—“Accepted in the Beloved.”

The buried corn may speak of the *man-ward aspect* of the breaking forth of the divine life from the broken grain, even as it is written, “*death worketh in us, life in you.*” This seems to point to the being poured out upon the sacrifice and service of the faith of others—the self-lessness of self-forgetfulness that others may be blessed.



## An Easter Question

William Luff

“And when the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had brought sweet spices, that they might come and anoint him.” Mark 16:1.

What became of the spices?  
The spices the women thought  
Would embalm the dead,  
In that dark lone bed:  
The spices they bought,  
The spices they brought,  
When early that morning Christ’s tomb  
they sought?

What became of the spices?  
There was no need,  
Of the loving deed,  
For which they were sadly blended:  
For the empty tomb,  
Had no use or room,  
For the act that their love intended.

What became of the spices?  
Were they cast aside,  
That first Eastertide?  
Were the loving hearts disappointed?  
Was it all for naught,  
They those spices bought,  
And that morning’s work appointed?

What became of the spices?  
May I dare suppose,  
At that glad day’s close,  
They stored them in holy keeping?  
To their witness bear  
On the perfumed air,  
That the Lord was no longer sleeping?  
And we today,  
Though so far away,  
In the scent of those spices glory.  
For unused and sweet,  
They to us repeat,  
The old resurrection story.

### He Is Risen

There was no gainsaying the fact set forth by Peter on the day of Pentecost that our Lord Jesus Christ was risen. It was sufficient in any Jewish court to have the evidence brought forth by two or three witnesses, but here were 120 witnesses all ready to testify that Christ was risen indeed, and within easy access were some 500 who had seen the Lord after His resurrection. The devout Jews assembled from all parts of the world to take part in the Feast of Pentecost were amazed at the phenomena of these simple Galileans speaking in the various languages of different localities in which they were born. They inquired, "What meaneth this?" Peter was able to explain that this was that foretold by Joel; that this Jesus whom they had slain was risen and ascended and that He was now pouring out His Spirit from heaven. And that day 3,000 of those devout Hebrews yielded their lives to the crucified, risen, and ascended Saviour.

### The Mighty Conqueror

Ian Maclaren tells of visiting a picture gallery in Paris, and being struck by two paintings he saw there. The first was of a king who lay on his deathbed and had just expired. His servants, who a few moments before were obedient to his every beck and call, were now busy rifling his treasure caskets and his wardrobe. Under the picture were the words: "William the Conqueror!" I think the artist must have had a streak of satire in his make-up or he would have called his picture: "William the Conquered." The second picture was of our King Immanuel lying in Joseph's rock-hewn tomb, tended by a company of mighty angels. There was no designation under this picture, but I should like to have put one: "Jesus, the Mighty Conqueror!" For before He went to Calvary He had declared, "I lay down my life, that I may take it again. I have power to lay it down, I have power to take it again." John 11:27. And on Easter morning He exercised that power to take up again that laid-down life—that life laid down for our sin and our salvation. He is a mighty Conqueror!

### The Risen Ones

Matthew tells us in connection with the death of Christ, "The earth did quake, and the rocks rent; and the graves were opened: and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared to many." Can you imagine the scene when one of those loved ones returned to his home and told what things he had witnessed? What a story he would have to relate of Christ's descent into the place of the



BY THE EDITOR

dead. The Lord had declared when on earth that the gates of hades should not prevail against His Church, and now He had captured the keys of this domain and had opened the gates to release His own. Scofield tells us that he thinks all those revived ones went back to their graves again, but since the record does not tell us we cannot be dogmatic as to this. David, however, gives us a hint in the 68th Psalm where he prophesies of Christ's ascension: "Thou hast ascended on high; thou hast led captivity captive," or as Leeser translates this, "led away captives." Leeser further translates Psalm 68:21, "Our God is to us the God of salvation; and by the Eternal, the Lord, are the escapes from death." May He not have taken those captives on high as the first trophies of His Calvary victory?

### The Coming One

Leon Tucker tells of meeting Dr. Griffith Thomas in a Southern hotel a short while before the latter went to be with the Lord. Their rooms were next to one another and they carried on conversation through an open door. Said Dr. Thomas, "Oh, Tucker, we don't know what is in the future, do we?" "No, Dr. Thomas, thank God, we do not!" After a while Dr. Thomas called out, "Oh, Tucker, we know *who* is in the future, don't we?" Yes, this same Jesus, who was taken up into heaven shall so come in like manner. And at that time, all of His own



who are in the grave will be resurrected. 1 Cor. 15:23.

### Practical Truth

I have before me the testimony of a very godly physician who said, "The words, 'I am the resurrection and the life,' have so gripped me of late that I find myself frequently repeating them; they minister life and renewal of energy to my whole being. It is not for us who believe in Christ to limit our capacity to the normal strength of our physical frame. As surely as I am in the living *Christ*—i. e., as surely as *Christ* is living in me (Gal. 2:20), I am being quickened, vitalized, energized, by resurrection life in this body of mine. Is your bodily presence weak? Paul's was. 2 Cor. 10:10. Do you feel your inability? If so, eat these words, 'I am the resurrection.' Ruminant over them."

### His Life at our Disposal

This godly man further stated, "All you need to satisfy yourself about is that you are doing what God calls upon you to do; and waiting upon Him, using His strength, you can do it. He—the Resurrection—is in you. 'I can do all things through Christ who strengtheneth me.' He as the Resurrection will lift the bodies of the dead out of their graves ere long. But He lives now, and His life is at our disposal to live out by faith. In this vale of tears we may be so pressed out of measure above strength (i. e., above ours) insomuch that we despair even of life. 2 Cor. 1:8. What shall we do? Shall we give up our spirit? Certainly not. Listen to the Lord's word, 'I am the resurrection.' Just the one a crushed, despairing, dying man needs. Hallelujah!"

### A Contrast

When the brother of Col. Ingersoll died, the great apostle of unbelief came to pay his last tribute to his brother. He stood there by the grave, with the tears raining down his cheeks, and said: "Life is a dark and barren valley between the cold, ice-clad peaks of two eternities. We strive sometimes to look beyond the darkness for the light. Sometimes we cry for help but there comes back to us nothing but the echo of our own cry."

When a brother of D. L. Moody died, D. L. Moody, leaning on his elbow on the coffin, said, "I thank God that he ever gave me a brother. I thank him also that he permitted me to lead him to Jesus. I thank God that I can now look down into his face and know that I shall see him again."

Lonesomeness is part of the price one must pay for deep spirituality. The farther on man goes with God the less he may hope for human companionship.—A. G. Ward.

## A Three Minute Sermon

### Now Is Christ Risen

There were three hours of darkness on the earth when Christ was on the Cross. What about the following three days? The Saviour of mankind was dead. It was the darkest period in the world's history.

At creation darkness was upon the face of the deep and the Spirit of God brooded upon the face of the waters. But now the darkest ones of hell brooded over the earth. Hell held high carnival on the borders of the earth. "The Heir is killed, the inheritance is ours!" The invasion commenced! The stone sealed! A guard set to prevent the inheritance being re-taken!

But God was not dead, though the Heir was. The promise had been given, "Thou wilt not leave my soul in hell" (hades). God was true to His promise. The grave could not hold Him. The stone was rolled away, the soldiers had to go down, and Christ came forth.

No human witnessed it. The soldiers were as dead men. They never saw Him, though He was risen. And they fled. That place was no place for them. The supernatural scared those soldiers as nothing on earth could scare them.

God raised Him from the dead and loosened Him from the grip of death. He loosened those icy hands. He loosened Him from the tenacious grip that had snatched all mankind and held them all, with two exceptions. God raised Him from the dead, never to die again.

Christ is now become the firstfruits of them that slept, the first of the fruits, the first of the balance. He says, "Because I live, ye shall live also." "Every man in his own order: Christ the firstfruits: afterward they that are Christ's at His coming. Then cometh the end" and the final resurrection.

As surely as man went down into the grave, so surely must man come out of the grave. "For as in Adam all die, even so in Christ shall all be made alive." No man is fool enough to dispute the first point. The elixir of life has never been found. Books on how to prolong life and on cures have to go. The writers die and the readers. The fact is universal—the death of the sons of Adam.

And the fact is also universal that in Christ all will be, have to be, made alive. *As—so.* You cannot veto the first, neither can you veto the second. Man's duty is to decide which class he is going to be in—the resurrection of life or the resurrection of damnation. That's the problem—the serious problem. Not how to prolong life, but the quality of life you are living. Seek to procure the eternal life.

It is appointed unto men once to die, and after death what? Don't shut your eyes, don't stop your ears, don't stultify your reason and stifle your conscience. After death, what? You have the power to say what.

## Questions and Answers

*Does the soul live after the death of the body? If so what is meant by the expression "asleep in Christ"?*

One of the leading exponents of the doctrine which is commonly known as "soul sleeping" teaches that the soul is but a part of our natural organism the same as are the flesh and bones, and that at death all perish together, to be reorganized at the time of the resurrection. It is, however, almost universally believed among Christians that the soul, the self-conscious life with its faculties of feeling, thinking, remembering etc., is eternal and that at death the soul leaves the body, the soul of the righteous ascending into Paradise, 2 Cor. 12:4, and the soul of the unrighteous descending into Hades. Luke 16:23. At the coming of Christ the souls of the righteous will He bring with Him, 1 Thess. 4:14, to enter into their perfect state in their bodies which will then be resurrected, 1 Thess. 4:16, while the unrighteous will remain in Hades until the time of the final judgment when they will come forth in resurrection, at which time death and Hades will be cast into the Lake of Fire. Rev. 20:14. That the soul departs the body at death seems clear from such scriptures as Gen. 35:18; 1 Kings 17:21, 22. It is only in the light of belief in separation of the soul from the body at death that some of Paul's expressions can be understood. "Willing rather to be absent from the body, and to be present with the Lord." 2 Cor. 5:8. "Having a desire to depart, and to be with Christ; which is far better." Phil. 1:23.—E. S. W.

### Too Late

Life's last moment *may* be in time, but it may not. A preacher experienced this vividly at a death-bed. "A dying woman," he says, "after a life of frivolity, said to me, 'Do you think that I can be pardoned?' I said 'Oh yes!' Then gathering herself up in the concentrated dismay of a departing spirit, she looked at me and said, 'Sir, I know I shall not!' Then," continues the minister, "she looked up as though she heard the click of the hoof of the Pale Horse, and her long locks tossed on the pillow as she whispered, 'The summer is ended.'"

There is no great measure of joy in a half-hearted Christian life, but in a whole-hearted, absolute surrender there is a heart overflowing with joy.

## The Way of Salvation

### Meeting Christ

"Face to face with Christ my Saviour!  
Face to face, what will it be,  
When with rapture I behold Him,  
Jesus Christ who died for me?"

The answer to this question is faintly foreshadowed by a remarkable incident which occurred at a wedding in England. A young man of large wealth and high social position, who had been blinded by an accident when he was ten years old, and who won University honors in spite of his blindness, had won a beautiful bride, though he had never looked upon her face. A little while before his marriage, he submitted to a course of treatment by experts, and the climax came on the day of his wedding. The day came, and the presents, and guests. There were present cabinet ministers and generals and bishops and learned men and women. William Montague Dyke, dressed for the wedding, his eyes still shrouded in linen, drove to the church with his father, and the famous oculist met them in the vestry. The bride, Miss Cave, entered the church on the arm of her white-haired father, the admiral, who was all decked out in the blue and lace of the quarter-deck. So moved was she that she could hardly speak. Was her lover at last to see her face that others admired, but which he knew only through his delicate finger tips? As she neared the altar, while the soft strains of the wedding march floated through the church, her eyes fell on a strange group. Sir William Hart Dyke stood there with his son. Before the latter was the great oculist in the act of cutting away the last bandage. William Montague Dyke took a step forward, with the spasmodic uncertainty of one who cannot believe that he is awake. A beam of rose-colored light from a pane in the chancel window fell across his face, but he did not seem to see it. Did he see anything? Yes! Recovering in an instant his steadiness of mien, and with a dignity and joy never before seen in his face, he went forward to meet his bride. They looked into each other's eyes, and one would have thought that his eyes would never wander from her. "At last!" she said. "At last!" he echoed solemnly, bowing his head. That was a scene of great dramatic power, and no doubt of great joy, and is but a mere suggestion of what will actually take place in heaven when the Christian who has been walking through this world of trial and sorrow, shall see his Saviour "face to face."

"If Jesus Christ be God and died for me, then no sacrifice can be too great for me to make for Him."—C. T. Studd.

**I**N no place is it more evident that the Holy Spirit glorifies Christ than in the memorable sermon preached by Peter on the Day of Pentecost. Beginning with the Man Christ Jesus, Peter moves along under the guidance of the Spirit until, in the climax of his utterances, we find this same Jesus highly exalted, given a name which is above every name, and pouring out the Holy Spirit upon those who dare to follow Him.

First of all the Holy Spirit emphasizes the humanity and holiness of Christ. He is "Jesus of Nazareth, a man." He who gave Himself a ransom for our sins was in every sense human. He was in all points tempted like as we are, yet without sin. The difference between Him and others of the human family rests in one great fact; He was divinely approved, while we have been divinely disapproved; He knew no sin, while we were born in sin and shapen in iniquity. To be approved means to be shown forth; to be accredited. Both the character and works of our Redeemer in showing Him forth did so with credit. His character was approved of God, "This is my beloved Son in whom I am well pleased," and of man, "I find no fault in Him." His works were equally approved, for they were benevolent "miracles and wonders and signs, which God did by Him." This approval was public and before all for it was "in the midst of you, as ye yourselves also know."

The Holy Spirit exalts the atonement made by Christ and glorifies Him in His resurrection and High Priestly administration. Wicked were those instrumental in His crucifixion. Roman soldiers became but "the hands" by which He was "crucified and slain." Back of His crucifixion were hearts which were far more responsible before God for His death than those who, obeying orders from those over them, nailed Him to the cross. Peter puts the burden of guilt upon those who had the law and the prophets and shows them to have been the ones responsible, while the Roman soldiers were but the executioners of their desire. "Ye have taken."

But back of all a Sovereign mystery was fulfilled in this rejection and crucifixion of Christ. From the beginning God has foreseen that "Christ must needs suffer and be rejected and on the third day should rise again." From the early promise "The seed of the woman shall bruise the serpent's head" down through the prophets God had been unfolding the sacrifice which Jesus must make at Jerusalem. Explicitly had He detailed the happenings, and when it came, it was all done "that the scriptures might be fulfilled" according to "the determinate counsel and foreknowledge of God."

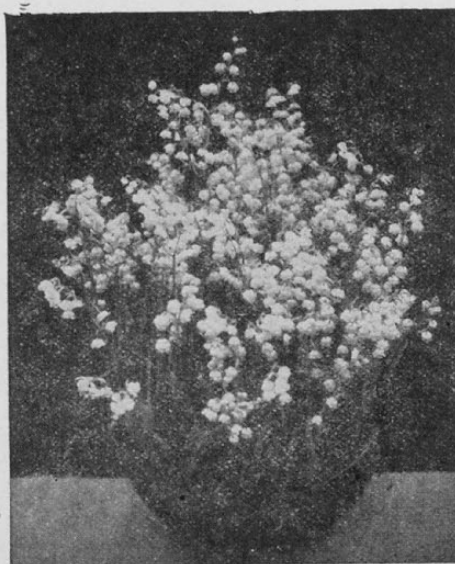


## Easter and Pentecost

Ernest S. Williams



Here is a warning lesson to sinful man. The counsels of God are daily being fulfilled. Unrighteous Pharaoh became an instrument in carrying out God's sovereign plan, not because God wilfully hardened his heart, but because God foresaw the response which His works would receive from this proud and haughty monarch. Likewise in His foreknowledge He could see that when Cyrus king of Persia should reign his would be a heart of beneficence toward Israel, and the spirit of inspiration in the prophet could predict that when he was come he should show kindness and deliverance to Israel. Even the coming Antichrist will fulfill the eternal counsels of God. How foolish then is man to resist the offers of Christian grace when the Spirit brings them to him. Many a man has been lost who might have been saved had he not resisted against his Maker. We are all fulfilling God's eternal purpose. We are either accepting His grace in Christ, finding our place in His eternal plan of salvation, and working together with Him, or we are resisting His will in grace, to find ourselves arrayed in opposition to Him and finally to drink of the cup of His eternal displeasure and fury. "Even the wrath of man shall praise him, the remainder of wrath he will subdue."



But Jesus did not remain long in the tomb after His crucifixion. That same Sovereign God, by whose "counsel and foreknowledge" Jesus had been slain, brought Him back from death. Such is power which is infinite. Our reading in Acts the second chapter speaks of "the pangs of death." Psalm 18:4, from which this is quoted, mentions the same as "the cords of death." Cords represent death as a mighty man who binds his victims, thus forbidding possibility of their escape. Pangs of death give us the thought of suffering as of a woman in childbirth. Death is a ruthless enemy who, making man his prey, comes to bind him to the shades of eternal night. Who has looked this enemy in the face without pangs of travail? There are no tears in the eyes of the dying; there are times when human emotions get beyond tears. Death must lose its power which it had received through sin in the fall of man, if man is to have hope beyond the grave. None but a sinless One on whom death had no claim could wrestle with this monster, conquer it and rob it of its dread and power. In this Jesus championed our cause and in this He triumphed. But as He looked into the valley of the shadow of death, and as there was laid upon Him the iniquity of us all (the cause whereby death has been made master over us), He sweat as it were great drops of blood so great was the agony of the fearful conflict.

Death is no small power to face. He who faces it alone goes away "into everlasting darkness." We need One who can make us conquerors over death, and that One is Christ. Sin must be dealt with, and that thoroughly, if we are to avoid its penal wages. "O death, where is thy sting, O grave where is thy victory? The sting of death is sin, and the strength of sin is the law, but thanks be unto God which giveth us the victory through our Lord Jesus Christ."

Because Jesus is the sinless One "God hath raised him up, having loosed the pains of death." Triumphantly came our Saviour forth from the grave leading "captivity captive and giving gifts unto men." Now death has lost its pangs to those who believe in Jesus. Sin, the sting of death, is gone. The happy soul of the redeemed goes at death to be with Christ which is far better. God, who loosed the cords which bound Jesus, has loosed the cords for every one who will believe in Jesus. Until the resurrection of the Church, the bodies of saints will go downward to the grave, but the liberated soul, the real man, ascends to the happy heights of Paradise.

"Jesus is risen and ascended into the heavens! He is both Lord and Christ! His enemies shall become His footstool!

Moreover He is shedding forth that which ye now see and hear!" These are the exultant words of the Spirit through the holy Peter. The announcement almost tumbles over itself as the Spirit seeks to impart to the world the greatest message ever given to man. Let us be glad and rejoice! The Holy Spirit has come into our hearts enabling us to appreciate the great work of Jesus, and bidding us tell the message to the uttermost parts of the world. Happy is our lot that we have been filled with the Spirit, the earnest of our inheritance until the redemption of the purchased possession.

When the Spirit came at Pentecost there were spiritual demonstrations. Both physical acts and human voice responded to the urge of the Spirit within. To some the divine blessing was looked upon as only an emotion caused by an over-indulgence in intemperance. But to others it brought an awe of reverence and deep conviction. They heard the disciples speak the wonderful works of God in the languages of the nations wherein they were born. They were pricked to their heart as Peter laid before them responsibility for the death of Christ and revealed to them that through Him was remission of sins and everlasting life. Those who gladly received the exhortation were baptized, both men and women, and there were added to the Lord on that day about three thousand souls.

Blessed Holy Spirit, gift of God! May He so enter our hearts as He entered the hearts of those who first accepted our Saviour that we, in our turn, may under His guidance glorify Him who loved us and gave Himself for us. To glorify means "to ascribe glory to; to elevate in honor; to declare worthy of worship." All glory belongs to Christ, and we know Him to be worthy of highest worship, but do our lives elevate Him in honor? When Jesus came forth from the tomb He was declared to be the Son of God with power according to the Spirit of holiness. It is only as by that same Spirit we walk in holiness before God even our Father that we elevate Him in honor. Sin crucified our Christ and sin is a reproach to any people. We need power that we may be witnesses to the uttermost parts of the earth, but that power must be the fragrant power of holiness and love.

### After the Resurrection

(Continued from Page One)

and others are in prayer and supplication in the upper room. It is the place of prayer, the time of waiting and consecration. The Master had promised them another Comforter, Guide, and Teacher, and for Him they are waiting. Weary with the long waiting? O no! His promise was a sure evidence of victory. With all of their three years of training, Jesus knew they must have the help of a divine

Person to do a divine work. And while in holy worship, the Holy Ghost whom they could not see, but could feel, filled

## Seed Thoughts

Gathered by Alice E. Luce

"I will curse your blessings; yea, I have cursed them already, because ye do not lay it to heart" (that is, ye have not listened to what I was saying to you in those times of blessing). Mal. 2:1, 2. What a solemn thought that wonderful meetings, altar services, the Lord's Supper, or other times of rich blessing may be turned into a *curse*—or increase the condemnation—of those who do not obey what the Lord says to them.

When we ask God to come and cleanse us, He at once answers. The Lord whom we seek comes suddenly to His temple; "but who may abide the day of His coming?" As we need the Spirit's stirring upon our souls to *ask* for the searching and cleansing, so we need to let Him uphold us to carry us through it. Mal. 3:1-4; Eze. 22:14.

There is nothing more blessed than to be *melted* by the Spirit's cleansing fire, that all the dross, tin, and other impurities may be removed. Eze. 22:22; Isa. 1:25.

One of the saddest verses in the Bible is Jer. 6:30, telling of the Refiner's melting and all His labor being in vain, because His people so hardened their hearts against the melting process and refused to humble themselves, that He could only reject them as *reprobate silver*.

"Prevailing or effectual prayer is that prayer which attains the blessing that it seeks. It effects its object."—Finney. Jas. 5:16.

The same writer gives seven characteristics of this effectual prayer: (1) It must be for a definite object. (2) It must be in accordance with the revealed will of God.

When we pray for a revival we can be sure of our ground so far; but how about this next essential? (3) Effectual prayer for an object implies a desire for that object commensurate with its importance. There is such a thing as being so in harmony with the will of God that it is with us a matter of life and death to see it accomplished.

Other characteristics of effectual prayer follow: (4) It must be offered from right motives, with a supreme desire for the glory of God. (5) It must be by the intercession of the Holy Spirit. Rom. 8:26, 27.

The two last are perhaps the most important now: (6) It must be persevering prayer. How many fail here, like Joash in 2 Kings 13:15-19. (7) It must be the prayer of faith. Jas. 1:5-7.

them. O what an experience; what joy! Loudly they proclaimed the resurrection without fear. The atmosphere was charged with the presence of the Holy Ghost. Thousands of guilty souls came rushing to the disciples crying, "What shall we do?" That was the greatest revival on record. It was a Holy Ghost revival. You will find the evidence of the resurrection of Christ where the Holy Ghost has His way.

The fight for souls was on. Days, months, and years were going by. God was confirming His word with signs following. Peter, the outstanding spokesman of the twelve distinguished preachers stood in the home of Cornelius in gospel address, and as he preached unto them Jesus risen from the dead, the Holy Ghost came upon them as upon the waiting company in the upper room. The Baptism with the Holy Ghost is always an evidence of the resurrection and ascension of Jesus. I need not speak of those upon whom Paul laid his hand and who were filled with the Holy Ghost, speaking in tongues and prophesying; nor do I need to turn the pages of history to prove that the promise of the Holy Ghost is for us, for there be many among us who have received a like experience to that which the apostles and others received on the day of Pentecost.

The redemption of your life, and the changing of your manner of living, is an unquestionable evidence of the resurrection of Jesus Christ. The Baptism with the Holy Ghost with the signs following is an undeniable evidence of the resurrection of the Lord Jesus Christ. To know that these things are true, is your privilege.

A life redeemed through faith in the atoning blood of Calvary, a soul filled and directed by the Holy Ghost, will be in possession of all needed evidences of the deity of Jesus Christ and the power of His resurrection.

### Raising a Fallen Crown

Two days after the bloodiest fighting in Paris, the royalist paper, *Action Française* (advocating the restoration of kingly government) published the following proclamation by a descendant of the French royal family:

"Frenchmen of all parties and of every class! The hour has come to rally to the Monarchist principles on which was founded and conserved during centuries the greatness of France, and which alone can assure peace, order, justice and continuity of purpose and deeds. Given in exile. . . JEAN III."

Such a hope is futile, for God has said concerning all forms of government, "Remove the diadem, and take off the crown. . . I will overturn, overturn overturn it; until he come whose right it is." Ezek. 21:26, 27.

# The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

## Youth and Violence

Said Judge Neil W. McGill: "More and more crimes of violence are being committed by boys and very young men." "In the last days perilous times shall come."

## Evangelizing Roman Jews

According to *Alliance Weekly*, arrangements have been made for workers to visit every Jewish family in Rome and Venice, where a Gospel of Matthew will be given.

## Training Jewish Farmers

The *Jewish Chronicle* states that an English Zionist has established a farm on which he is training young Jews for agricultural work in Palestine. "I am amazed at the wonderful adaptability of English Jewish lads to farming methods," said he.

## A Coming Emergency

A Geneva, N. Y., daily tells of a survey made in that city by Major Fearon of U. S. Army, who asked the Chamber of Commerce for information regarding buildings in the city, capable of housing men or troops in the case of an emergency. A small straw indicating that the wind is blowing in the direction of war.

## Signs in the Heavens Above

A correspondent in Maine sends a copy of the front page of the *Bangor Daily News*, showing a photograph of the moon taken from the roof of the newspaper office. A large ring of light is seen round the moon, and to the right side of the picture is a huge ring, one part of which ring appears to pass through the moon. Turning the picture on one side, it looks like a figure 8 with the moon in the center of the top circle. The astronomers at the University of Maine were all speculating and guessing as to the cause. Our correspondent quotes Luke 21:25: "There shall be signs in the sun, and in the moon."

## Universal Agitation

According to the *Presbyterian*: "Probably every European country today faces an imminent threat of a Communistic coup d'etat. Where this fails, the movement spins the other way into a Fascist ascendancy. It was reported on good authority that in Germany many Communists lined up with the Nazis. They called them 'Roast-beef' over there, brown outside, but red inside. A Communist will carry a Royalist flag for the time being if he can help overthrow orderly government."

No wonder that the nations in the last days are described under the figure of a restless ocean whipped into fury by violent winds. Dan. 7:1.

## Coming World Revolution

*Wonderful Word* quotes a news item to the effect that "Delegates to the All Union Communist Party Congress cheered today when the Communist International presented its report that a world revolution and victory for Communism through the world was approaching." Comments Leon Tucker, "Surely we shall have pandemonium before we have Millennium!"

## The Toll of the Destroyer

Mr. Kittredge, assistant director of the Red Cross, once made the following statement (quoted by S. A. Oberg): "From 1914 to 1926, 52,000,000 lost their lives through war, civil strife, epidemics, famine, earthquakes, and other disasters. This is one tenth of the population of the earth." Said John the Revelator: "And I looked, and behold a pale horse: and his name that sat on him was death." Rev. 6:8.

## The Silver Shirts

According to *Prophecy*, Mr. Pelley, leader of the Silver Shirts, has recently begun publication of a weekly newspaper, *The Silver Ranger*, in Oklahoma City which supplements *Liberation's* (monthly magazine) attacks upon Jews. This paper is being sold on the streets in large cities of the country.

Two outstanding signs point to the approaching end of the age: the opposition of the world toward the church, God's New Testament people; and the growing world-antagonism toward the Jews, God's Old Testament people.

## Ministerial Apostasy

The following are some of the returns from a questionnaire sent to 500 Protestant ministers by the Northwestern University School of Education: 69% denied the real existence of hell; 54% denied the reality of the devil; 80% were opposed to teaching that hell is a place of burning; only 48% said they would preach to junior high school students that there was a day of judgment; 41% doubted the existence of heaven, and recommended that it be eliminated from church instruction; 74% did not believe that God keeps a record of the sins of the individual.

"The time will come when they will not endure sound doctrine," prophesied Paul. The time has come.

## Where Most Evangelists Go

Perhaps our readers will be as interested as we are in seeing how the different states rank in regard to *Evangel* subscriptions. California has held first place for many years, but now Texas seems to be catching up to her. Pennsylvania comes third, but Oklahoma is only 11 subscriptions behind her, while Washington is only 59 behind Oklahoma. The following gives the number of subscriptions going to the different states which take over 1000:

California	3998
Texas	3146
Pennsylvania	2280
Oklahoma	2269
Washington	2210
Missouri	1805
Illinois	1784
Ohio	1669
New York	1557
Kansas	1309
Arkansas	1231
Oregon	1051
Michigan	1042

## Order Sunday School Literature Now

We shall be glad to receive all orders for Sunday School literature for the Second Quarter immediately. Do not leave your order until the last minute, and be without supplies the first Sunday of the quarter. Said one pastor to the editor at the last Council, "Our secretary is dilatory in sending the order, and then blames the Publishing House when the supplies do not arrive on time."

Be sure and order a sufficient supply. In the Spring quarter you can expect a larger attendance than in the Winter. Do not forget to order a full supply of Sunday School papers. We are glad to send a supply of these for half price to those Sunday Schools that are ordering them for the first time when cash is sent with order. This also applies to our quarterlies. Let every teacher have a Teachers' quarterly. We publish three special quarterlies for our teachers.



Stanley Howard Frodsham, Editor  
Chas. E. Robinson, Myer Pearlman,  
Associate Editors; Noel Perkin,  
Missionary Editor

**Subscription Rates.** \$1.00 per year in U. S. A.; Canada, \$1.50; Great Britain and possessions, 6/6.

The Pentecostal Evangel is published 50 times each year, and is the official Organ of the Assemblies of God in U. S. A., E. S. Williams, Supt., J. R. Evans, Sec.

Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U. S. A.



# The Sunday School Lesson

## Confessing and Following Christ

Lesson for April 1; Matt. 16:13-26.

Misunderstood by the nation and bitterly opposed by the religious leaders, the Lord saw that it was time to prepare His disciples for the crisis of the Cross, the shadow of which was beginning to fall on His pathway. For this purpose He took them to the seclusion of the Gentile town of Caesarea Philippi, where He made the first plain announcement of His coming death.

### I. THE REJECTED CHRIST.

Matt. 16:13, 14.

*Christ's question.* "Whom do men say that I the Son of man am?" Our Lord asked this question, not because He was unaware of popular opinion, but because He was planning to prepare His disciples for truth concerning His claims. His purpose was to use current opinion as a dark background for eternal truth.

*The disciples' answer.* "Some say that thou art John the Baptist: some, Elias (Elijah); and others, Jeremias or one of the prophets." The answer reveals the sad truth that the nation as a whole had not come to the conclusion that Jesus was the Messiah. They conceded that he was a great prophet, on a level with the Old Testament prophets. Perhaps some went as far as to admit that He was a forerunner of the Messiah.

How explain the fact that the nation whose supreme hope was the coming of the Messiah failed to recognize Him when He appeared?

Some time ago I was waiting for the St. Louis train. I had already pictured it to my mind as a long train, with many coaches, entering the depot with great commotion, and discharging a multitude of passengers. Some time before the scheduled arrival of my train, there pulled into the station a short train of insignificant appearance. "That cannot be the St. Louis train," I said to my wife; "it must be some local." To make sure, I enquired, but unfortunately referred to the train by the wrong title, and consequently received a negative answer.

After the train had left, I continued to wait. Time passed, and stillness reigned in the depot. A look at my watch gave me an uneasy feeling that I had missed the St. Louis train. An enquiry confirmed the impression. *I had been waiting for a train that had already arrived and departed!*

This experience is a parable of Israel's experience. I had missed the train for three reasons: I was misled by the appearance; it was not as magnificent as I expected. I was misled by the time; it came before I expected it. I was misled in my enquiry; I called it by the wrong title. The Jewish people expected a conquering King; but a humble Carpenter-Prophet appeared instead. Careless in their inquiries (John 5:39; 7:52), they failed to recognize the time of His coming (Luke 19:42, 44), and consequently today they are like a man who waits for a train that has long come and gone!

### II. THE ACCEPTED CHRIST.

Matt. 16:15-20.

*A personal question.* "But whom say ye that I am?" were words that made a searching appeal to the faith of those who knew Him best. It is a question that needs to be asked today. Because—(1) We are in danger, as were the disciples, of being affected by the crude opinions of men about our Lord, and His religion and His church. (2) It is the question of Christianity, for if people are wrong concerning the nature of Christ, they will be wrong concerning the other fundamentals. The Deity of Christ is the hub in the wheel of Christian doctrine.

*An inspired answer.* "Thou art the Christ, the Son of the living God," answered Peter. Those who desire a true answer to the question, "Who is Jesus?" will do well to go to those who, like Peter, have been touched by Christ, have served Him and given up all for Him. And how do such people know who He is? When a backwoods preacher was being examined by the conference committee he was asked how he could prove the Deity of Christ. "Why, bless your soul, by brother, He saved me!"

*A blessed promise.* After blessing Peter for this heaven-inspired testimony, the Lord said, "Thou art Peter, and upon this rock will I build my church; and the gates of hell (hades) shall not prevail against it." (1) The Builder and the building. The Lord foretells the organization of a spiritual society that shall perpetuate Peter's inspired testimony. (2) The foundation. Roman Catholics contend that Peter is the rock-foundation of the church. But we prefer the explanation given by Peter himself. See 1 Peter 2:4, 5. The foundation of the church is the truth that Jesus is the Messiah and the Son of God. (3) The opposition. As Satan withstood Christ, so he, the leader of the invisible powers of darkness ("gates of hell"), will oppose the church. His business has been, and still is, to destroy God's work. (4) The victory. "Shall not prevail." Do we desire a miracle proving the divine nature of the church? Then study church history, and see what God has done *in spite of* the devil, and *in spite of* the miserable weaknesses and failures of the professing church! (5) The ministry. "I will give unto thee the keys of the kingdom of heaven." At his graduation the Jewish scribe or rabbi received a key, symbol of his knowledge of God's law. Therefore by "keys" Christ referred to those truths that bring salvation to men. Every Christian should have two keys—an experimental knowledge of Christ and a doctrinal knowledge of the way of salvation. The powers of "binding" and "loosing" refer to disciplinary authority given to church leaders. After confessing a natural reluctance to deal with cases of discipline, the godly M'Cheyne said: "I now feel persuaded that two keys are committed to us by Christ—the one the key of doctrine, by means of which we unlock the treasures of the Bible: the other the key of discipline by which we open or shut the way to the sealing ordinances of the faith."—*Baptism and Communion.*

### III. THE SUFFERING CHRIST.

Matt. 16:21-23.

*Peter rebukes Christ.* Having prepared the way by the inspiring of the apostle's faith, the Lord for the first time plainly told them that He must suffer humiliation and death. Peter, emboldened, and probably puffed up, by his revelation and blessing, became over-familiar with the Lord, took Him aside and presumptuously intimated that His teacher was wrong. "Be it far from thee, Lord: this shall not be unto thee." (There was quite a little of the "Not so, Lord," in Peter! John 13:8; Acts 10:14). In Peter's rebuke there was a mingling of love, pride, presumption, selfishness and ignorance. And Satan attempted to use it in order to hinder Christ. After spiritual exaltation, be vigilant! Satan will strive to kick our feet from under us even while our heads are uplifted in rapture.

*Christ rebukes Peter.* "Get thee behind me, Satan." Behind Peter's attitude the Lord discerned the spirit of the Enemy who more than once had attempted to put a stumbling-block in His way. Let us learn from His rebuke, that any influence which would turn us from the plain path of duty, is not of God, and must be uncompromisingly resisted.

### IV. THE CHALLENGING CHRIST.

Matt. 16:16-26.

*A stern duty.* Peter had just suggested that the Lord take the easy way to glory. To counteract these words the Lord Jesus taught that, not only for Himself, but also for His disciples, the way of the crown is the way of the cross. Real Christianity will never be popular, for in an age that loves ease and comfort, self-denial and self-sacrifice are not popular. But while the man of the world may reject a religion of exacting demands, in his heart he will not respect an easy, spineless, sickly-sweet faith that presents no stern challenge.

*A worth-while reward.* The Lord does not advocate self-denial and cross-bearing in order to make life miserable for us, but in order to lead us to a higher life. It *pays* to take this way, for: (1) Loss for Christ's sake is gain. Show me a person who is forever occupied with self, and I will show you a miserable person; show me a person who forgets himself and loses himself in God's cause, and I will show you a happy person. A selfish person cannot be a truly great person, for "the man who is all wrapped up in himself makes a very small package!" (2) The eternal life of the soul is the supreme value. Said a small boy, "Father, is your soul insured? I heard Uncle George say that you had your house insured, and your life insured; but he did not believe that you thought about your soul. Won't you get it insured right away?" Soul-insurance is vitally important, for "what shall a man give in exchange for his soul?"—Myer Pearlman.

TAMPA, FLA.—Feb. 6 we closed a 4 weeks' revival at Glad Tidings Tabernacle. The first 2 weeks the meeting was in charge of our Pastor and Mrs. I. J. Bolton, and the last 2 weeks we had with us Dr. and Mrs. Chas. O. Neece, Cape Girardeau, Mo. The church was greatly stirred by the preaching of Dr. Neece. The last night of the meeting the power of the Lord fell in a marvelous way. Eight united with the assembly. This work is less than one year old. We feel the results of the revival yet; the fire is burning and souls are being saved.—R. L. Bartlett, Secretary.

# The Gospel in Foreign Lands

## MISSIONARY SUFFERS SERIOUS ACCIDENT



Katherine Cooke

We have recently received word from Miss Katherine Cooke, one of our missionaries in India, telling of the terrible accident that befell her, and which, had it not been for the protecting care of the Lord, might have been fatal. Miss Cooke is now recovering after a long period of suffering

but her condition is still such that she is in need of much prayer. She is trusting God to complete the healing and restore her strength and health, and asks that her many friends in the homeland pray earnestly.

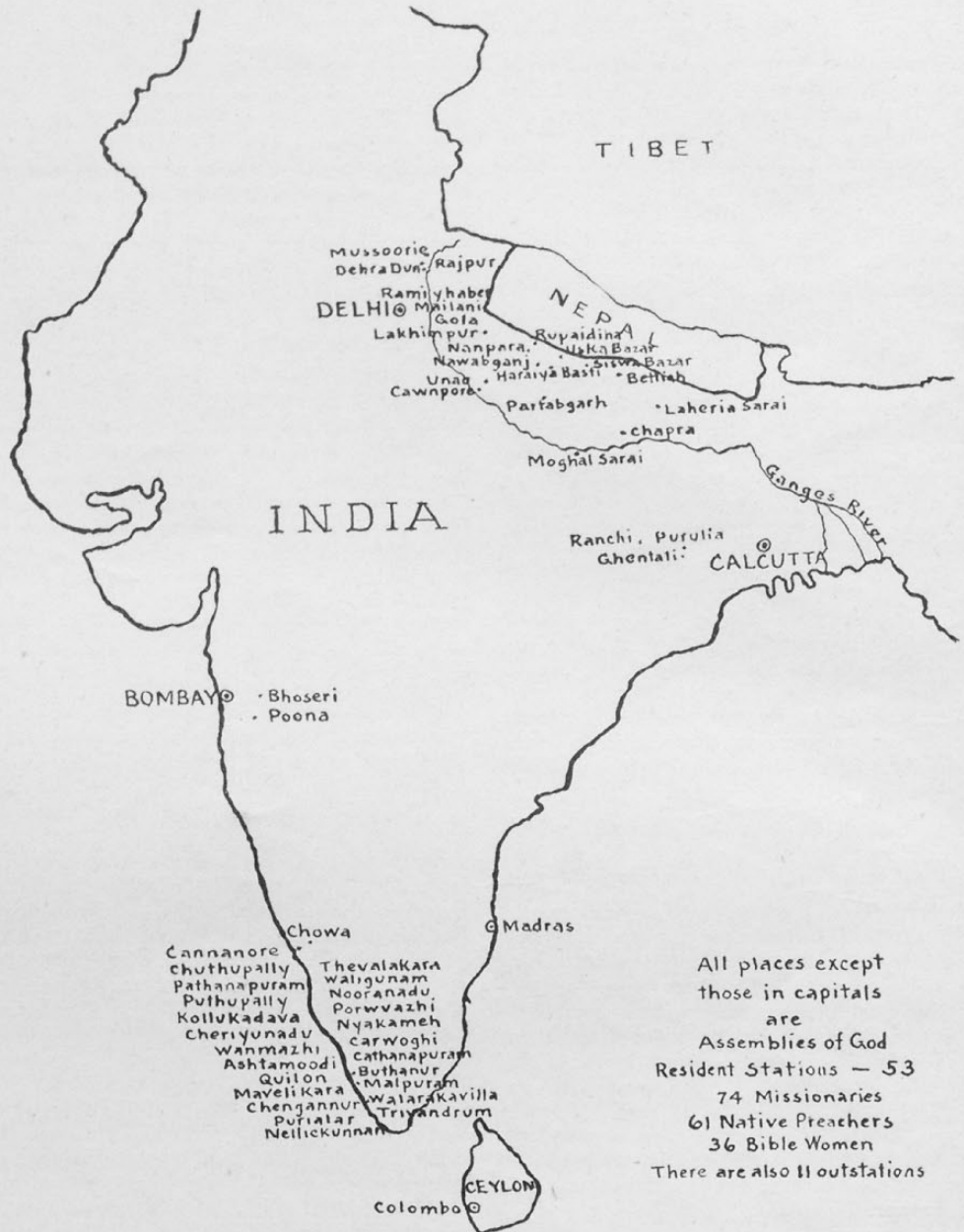
The accident occurred when our sister was getting into a tonga (native cart). The horse for some reason became frightened and ran away. Miss Cooke states that her foot got caught in the vehicle and she was dragged for some distance face downwards on the stony road. It is unnecessary to relate that she suffered unspeakable agony and when the horse was at last stopped by some men our sister was almost unconscious. For many days after she lay on her back in intense suffering, but God has graciously answered the prayers of her many friends so that she is once more able to get around. Nevertheless she needs our prayers for a complete recovery. Miss Cooke since her return to India this last time has ministered at the Girls' School in Bettiah and also has helped Miss Flint in the Bible school at Unao. She is a very efficient missionary and we trust she may very soon be in full active service once again.

## VILLAGE WORK IN INDIA

Brother and Sister McClay give us a little glimpse into their work in the village near Ranchi. They write: "Yesterday we went to some villages where a missionary had never been before. When the people saw us coming they ran and hid, trembling with fear, never having had a missionary visit them before, and not knowing why we had come. We managed to detain two or three women but even they were so frightened they urged us to go on to the next village and not bother them.

"We sat down on a broken mud wall and told them we had come to tell them about the Saviour and that they should call the whole village to come out to hear. When they saw that we did not intend to move on just then and also that we were not going to harm them, they called the people to come out. We began to sing and jingle a tambourine and in a short time quite a crowd gathered.

"They listened very attentively and many had tears in their eyes as we told them about Jesus' suffering that they might be saved. There was only one man who could read so we left a gospel with him to read to the others. Many



All places except those in capitals are Assemblies of God Resident Stations - 53  
74 Missionaries  
61 Native Preachers  
36 Bible Women  
There are also 11 outstations

The Assemblies of God Mission Stations which suffered damage from the recent earthquake were Chapra, Laheria Sarai, and Bettiah

gathered around to hear what was written in the book and we are trusting that many souls may be touched through the Word. As we left the people had lost all their fear and invited us to come back and tell them more."

## BRIEF NOTES

### Mavelikara, South India

We are witnessing what we believe is the beginning of a great revival. People everywhere are being deeply stirred. We visited many new places during the past few months and find the people much interested in the message. We have baptized eight in the past two weeks and five are to be baptized Sunday.—Mr. and Mrs. J. H. Burgess.

### Siswa Bazar, North India

When we visited the village of Girma we found a family in a sorry plight with what seemed to be the flu. They gladly consented for us to pray for them. A few weeks later we were preaching near there when the father of this family came out and volunteered his testimony of healing, saying that the whole family was quickly healed in answer to prayer.—J. H. Boyce.

"We are the children of the converts of foreign missionaries, and fairness means that I must do to others as men once did for me."—M. D. Babcock.

"No interest in Missions, betrays either woe-ful ignorance or wilful disobedience."—M. D. Babcock.



Part of the crowd at a noon day meeting in Canton

**A SACRIFICED LIFE BRINGS FORTH FRUIT**

W. R. Williamson

Some years ago when the Spirit first began to fall in the United States a young man heard the call to the regions beyond and came to South China to preach the gospel. At that time he was not very popular nor well known, but the good seed which he planted at that time is now bearing fruit and perhaps he is now looking over the portals of heaven rejoicing in the sight he beholds.

He came to this great city of Canton, rented a hall and preached the gospel. It was here where an obscure person called Yau Cheung Yan heard the gospel and decided to cast in his lot with the despised foreigner and to follow the lowly Nazarene. The lone missionary going one day into the country to sell Gospels, was shot by some irresponsible soldiers and his body was later found in a shallow grave. The fact that this missionary laid down his life for the gospel made a lasting impression on Yau Cheung Yan and remembering at what cost the gospel had been given to him, he had a vision of a church in Canton where many more might have the gospel.

Now on one of the main thoroughfares of Canton there stands a beautiful church to the praise of the great name of Jesus Christ. Three times each day—at 7:00 A. M., at 12:00 noon, and at 7:00 P. M. the joyful sound goes forth from the large bell in the steeple and several hundred people gather for worship and to hear God's Word. Who can deny that the gospel seed sown years ago and that life laid down for the gospel is bringing forth hundredfold fruit now? Do missions pay? Eternity alone will tell how well.

As the people gather in there are the old, the poor, and the blind, coming together to worship the Lord. What a praise it brought to our hearts as we realized that in many beautiful churches in other places only the famed, the rich, and well-dressed are allowed.

Night after night during the special meetings with Brother Yeung from Peking hungry hearts came to hear the message and when the altar call was given there was ready response and many seeking ones found the Lord.

Tonight while on my way to the meeting I spoke to a mother who was on her way to the meeting with her entire family. In the course of the conversation I learned that she was saved seven years ago in the Hoh District for which we had been so burdened that the gospel might be taken there as at that time there was no one to give them the message of salvation. Many times we agonized in prayer for those people over there and who knows but what she was born again because we traveled in prayer.

God answers prayer! So keep on praying. We may not meet

on this earth those who are born again because we have prayed but there is a glad day dawning when we shall meet them face to face and then our joy will be without bounds.

**"THE BLIND RECEIVE THEIR SIGHT"**

Reported by Frank Finkenbinder

God is wonderfully opening the eyes of an elderly lady here in Porto Rico who has been entirely blind for 3 years. After her conversion she began praying for her healing. Our pastor in Humacao, a man of much prayer and faith, and we ourselves and others, have been praying for her. At first she began to see dimly and now, after holding on in faith, her vision is restored so that she can see to do all her own work, can distinguish colors, and is believing God to give her perfect sight, regardless of her old age.

**"And the Lame Walk"**

In one of our country stations Maximino Garcia, a boy of 12 years, had been sick for sometime and was in such a hopeless condition that his legs were drawn back so that his heels touched his back. His parents had taken him to many doctors, had tried the spiritualists, and finally took him to the best hospital in San Juan where he was treated for 3 months without receiving any help whatever. In this condition they took him home to die.

One Sunday night our pastor went to pray for him, and the Lord gave witness that the child was healed, though as yet he could not walk.

A few days later the pastor went again to visit them and found the father making a pair of crutches. The pastor told the father to throw them away because the Lord was going to complete the healing. The pastor prayed again and commanded the child to arise and walk. The boy arose—but cried because he still could not walk. The pastor again commanded, "Walk across the floor." Instantly the boy's feet and legs became straight and he walked across the floor. From that time on he has continued walking and now goes everywhere, completely healed.



South China Assemblies of God leaders with Brother Yeung from North China and Brother Williamson

"I will place no value on anything I have or may possess, except in its relation to the Kingdom of Jesus Christ."—David Livingstone.  
 "Every church should support two pastors—one for the thousands at home, the other for the millions abroad."—Jacob Chamberlain.



One of the assemblies in Porto Rico under the supervision of Brother Finkenbinder

# In the Whitenened Harvest Field

GLENWOOD, ARK.—We have just closed a 2 weeks' revival at Plainview Church, Hot Springs, Ark., where J. M. Kent is pastor. Some were saved and some received the Holy Ghost.—J. C. Snyder.

BIG SPRING, TEX.—In a 4 weeks' revival conducted by Evangelist Earl E. Pendergrass, backsliders were reclaimed, souls were saved, and believers were baptized with the Holy Ghost. Much was otherwise accomplished in the assembly also. Revival fires are burning again and the saints are greatly encouraged.—Woodie D. Hall, Pastor.

TRENTON, NEBR.—We are praising the Lord for the wonderful revival we have just had, conducted by Evangelist J. C. Burkey, Maxwell, Nebr., who was with us 3 weeks. Good crowds attended continually. Nineteen knelt at the altar for pardon and 5 received the Holy Spirit. The church was greatly edified.—Merle W. Roll, Pastor.

CUSHING, OKLA.—We are happy to report that the presence of the Lord is abiding with us. We have just closed a wonderful 2 weeks' revival with Brother Clyde Elwood in charge. Twenty-three wept their way through to Calvary; 3 were baptized with the Holy Ghost; and the church was built up.—Noel Dodd, Pastor.

MADISON, S. DAK.—The revival fire is falling at the Gospel Tabernacle. The altar is lined with seekers waiting for the Saviour, and the infilling of the Holy Spirit. Evangelist P. B. Thompson, of Detroit Lakes, is proclaiming the Word, with signs following. Good crowds are attending and a great interest is sweeping over the assembly.—C. A. Bakkedah, Pastor.

ARANSAS PASS, TEX.—We have just closed a 4 weeks' revival, Evangelist Jack Fellers in charge. Twelve were saved; some were filled with the Holy Ghost; and 10 united with the assembly. On the closing Sunday we had an all-day service, with basket lunch. A number of unsaved people were left under conviction as the evangelist gave the closing message, and the church was greatly uplifted through his ministry.—Secretary N. F. Blauscet, Ingleside, Box 295.

WARREN, ARK.—We praise the Lord for His wonder-working power manifested in the revival conducted recently by F. C. Cornell, Jones, Okla. Souls were saved and reclaimed, and about 20 or 25 believers were filled with the Holy Ghost. Through the Word of God expounded under the anointing of the Spirit the saints were built up in Him. His glory and power are so real in the assembly at times that we can scarcely minister the Word of God. The Sunday school and Christ's Ambassadors are steadily increasing in numbers and interest. The entire assembly is moving on from victory to victory.—G. N. Robbins, Pastor.

MONTANA, ARK.—We closed a successful 3 weeks' revival at Golden Goose Camp, March 4, with Evangelist Murray Brown, of Charleston. Eleven were converted and 7 received the Holy Ghost. The blessing of the Lord began the first night. The services were hindered by the weather, but up to the close the revival spirit was flowing freely.—John Barton, Pastor.

LIBERAL, KANS.—On Feb. 22 Brother Vogler met with us, the church having expressed its desire to unite with the Assemblies of God. We have a membership of 23, nine of whom have received the Baptism with the Holy Spirit. Some were present from Garden City, Sultania, and Medicine Lodge. The Lord poured out His Spirit and we had a wonderful time of rejoicing. Brethren in the fellowship passing this way will find a welcome.—Ethel Hagle.

JAYTON, TEX.—We have just closed a 5 weeks' meeting conducted by Evangelist D. E. McGinn. God wonderfully blessed the audience in every service. Twenty were saved and 24 received the Holy Ghost, according to Acts 2:4. A man 74 years of age, the father of the Baptist minister, was among those who were filled with the Spirit. We had a fellowship meeting Feb. 14-15. Brother Woodie Hall, Presbyter Texico District, was in charge. The Lord was present to bless the services throughout the meeting.—Pastor and Mrs. W. H. Bice.

OSBORNE, KANS.—We came here Nov. 1. Two weeks later the mission was burned. We had services in homes for a few weeks, and then in a garage building. We then secured a down town building for our revival. This meeting was preceded by 3 weeks of prayer. Brother E. N. Stanley, York, Nebr., conducted the meeting Feb. 11-25. Nine knelt at the altar for salvation and 11 received the Holy Ghost, in the good old Bible way. On the last Sunday afternoon pledges were taken to buy a lot, and purchase a vacant church building near, which we plan to move into soon.—Pastor and Mrs. Verl H. Glendening.

ARCADIA, KANS.—We held a very successful meeting at Arcadia, where 45 were saved and 25 received the Baptism with the Holy Ghost. One young man who had been dismissed from high school with T. B., was saved and healed in these meetings. He has now started to school again. A man who had had a paralytic stroke was prayed for and healed.

At Humboldt, also God let the fire from heaven fall. About 40 were converted and an unknown number received the Holy Ghost.

At Salina God again met us in power. The battle was great but so was the victory. Much prejudice was broken down and a number were saved. I have visited these churches since the meetings, and the revival is still continuing. Mail will reach me for the present at Fort Smith, Ark., 2022 N. 12th St.—Lester F. Sumrall, Evangelist.

SHARON, TENN.—On July 23 I began my first meeting. At the third service people began to praise the Lord and some were filled to overflowing with His power; others mocked. Four received the Baptism with the Holy Ghost, and since that time 5 others have been filled, according to Acts 2:4. We have just closed a good meeting in Sidonia, near Sharon, conducted by Brother D. S. Percival. We extend a welcome to Council ministers passing this way, to stop and preach for us at any time.—Dean Irwin, Route 2.

CLAY CITY, IND.—Sister Pauline C. Henry, who has been doing pioneer work in Kentucky and expects to sail soon for the Gold Coast in Africa, just closed a series of precious meetings with us. Some were redeemed from sin and believers were filled with the Holy Spirit. Her ministry was a great help to the young people of our assembly. A goodly number have been saved this past year. God is establishing a good assembly here. The confidence of the people in this church is rising, and we are expecting a glorious outpouring of the Spirit in our midst.—Pete and Verna Saleskey.

BROOKLYN, N. Y.—We praise God for the way He manifested His glory and power during the 10 days' revival Feb. 15-25, conducted by Evangelist Antonio Baglio, Pittston, Pa. The glory of the Lord was upon us and many accepted Christ as their personal Saviour. Forty-nine were baptized with the Holy Ghost, according to Acts 2:4. The mighty power of God to heal was also manifested, especially on the night of the 23rd, when many afflicted ones were delivered. One man with a broken leg came to the services on crutches. That night he walked home carrying his crutches on his shoulders. The next day the Lord baptized him with the Holy Ghost. To God be all the praise.—Dominick Lisciandrello, Pastor.

PUEBLO, COLO.—We have just closed a most blessed revival in Glad Tidings Tabernacle, in charge of Evangelist Guy Shields. Although the meeting was short it was a time of wonderful visitation of Pentecostal power. A goodly number were saved and about 20 were baptized with the Holy Ghost, among them an elderly couple who had been seeking for years. Also several from other churches received the Pentecostal Baptism. One young man in a wheel chair received the Holy Ghost. Not only did he speak in tongues but he gave a wonderful message which melted the hearts of all present. God definitely laid His call to service upon the hearts of several of the consecrated young people. Six followed the Lord in water baptism and twelve united with the assembly. Much constructive work was accomplished through the ministry of Brother Shields. The song services, led by Edward Robison, were an inspirational feature of these meetings. A revival spirit was rising before the meeting began, and we are expecting the Lord to lead us on to greater victories.—C. F. Ferguson, Pastor.

**PENTECOSTAL RADIO BROADCASTS**

The following table shows the place, call letters, kilocycles, days and hours of programs:

Springfield, Mo., KWTO, 560, Thursday, 10:15 a. m., Sunday, 2:00 p. m.; KGBX, 1310, Sunday, 7:45 p. m., C. S. T.

Quincy, Ill., WTAD, 1440, Sun., 5:15 p. m., 7:30 p. m., C. S. T.

Coffeyville, Kansas, KGGF, 1010, Tues. 9:30 a. m., Wed. 7:30 p. m., C. S. T.

Poynette, Wis., WIBU, 1210, Sat. 3:00 p. m., C. S. T.

Wilkes-Barre, Pa., WBRE, 1300, Fri. 9:00 a. m., E. S. T.

Watertown, S. Dak., KGCR, 1210, Sat. 9:00 a. m., Sun. 9:30 a. m., C. S. T.

Gulfport, Miss., WGCM, 1200, Tues. 9:30 p. m., C. S. T.

Green Bay, Wis., WHBY, 1200, Fri. 8:30 p. m., C. S. T.

San Bernardino, Calif., KFXM, 1210, 8 a. m. daily (except Sun.), P. S. T.

Denton, Tex., DNTX, 960, daily 11:00 a. m., Sun. 8:00 a. m. and 1:30 p. m., C. S. T.

San Francisco, Calif., KGGC, 1420, daily 4:00 p. m., Sun. 2:30 p. m., 3:00 p. m., 7:15 p. m., P. S. T.

Fresno, Calif., KMJ, 580, Sun. 2:00 p. m., P. S. T.

Atlantic City, N. J., WPG, 1100, Sat. 9:30 a. m., E. S. T.

Battle Creek, Mich., WELL, 1420, Sun. 7:45 p. m., C. S. T.

El Centro, Calif., KXO, 1500, Mon. 7:00 p. m., P. S. T.

Dallas, Tex., WRR, 1280, every week day 8:15 a. m. and 2:15 p. m., Sun. 9:00 a. m., 2:30 and 10:30 p. m., C. S. T.

Marshalltown, Iowa, KFJB, 1200, daily 8:00 a. m., C. S. T.

York, Nebr., KGBZ, 930, Mon. and Thurs. 8:00 a. m., C. S. T.

Vancouver, B. C., CKMO, 1410, Thurs. 8:00 p. m., P. S. T.

Newport News, Va., WGH, 1310, Sunday 1:00 and 8:00 p. m., E. S. T.

Devils Lake, N. Dak., KDLR, daily 8 a. m., Tues. and Thurs. 7:35 p. m., Sun. 12:45 p. m., C. S. T.

Houston, Tex., KXYZ, 1410, Sunday 5:00 p. m., C. S. T.

Amarillo, Tex., WDAG, 1450, Sunday 10:00 a. m., P. S. T.

Trenton, N. J., WTNJ, Saturday, 7:45 p. m., E. S. T.

Kansas City, Mo., WLBF, 1420, Tues., Thurs., and Sat., 2:00 p. m., Sun. 10:00 p. m.; KWKC, 1370, Sunday, 8:00 a. m. C. S. T.

Nichols, Bayard, N. Dak., were the evangelists. God blessed their messages to all who heard them. The labors of Brother Herman Johnson, former pastor, have been honored by the Lord, and the people of Minot will never forget them. He resigned the latter part of July and I was chosen as pastor. I held a 4 weeks' meeting at that time. The Lord has been blessing the work all through the winter months. The sweetness of His presence is felt in our services from time to time. Ministers in the fellowship will be welcomed.—C. A. Jones, Pastor, 104 6th St., S. E.

**FIRST PINK WRAPPER NOTICE**

If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with the next issue of the Evangel. Please send in your renewal at once. We do not want to lose you from our Evangel fellowship.

WANTED—To get in touch with some evangelistic party with tent, for a campaign here this summer.—J. C. Snyder, Pastor, Glenwood, Ark.

WANTED—Used 2-pole tent, 40x60, must be good. To be shipped about May 15. State price in first letter.—Evangelist C. J. Berryhill, Ringling, Okla.

**NOW A Beautiful Little New Testament Is Within Reach of Everybody**

New Low Price  
Greatest Value  
Ever Offered  
Illustrated with  
Colored  
Pictures



*Specimen of Type.*  
AND the third day there was a marriage in Cana of Galilee; and the mother of Jesus was

Vest Pocket Shape  
Size, 4½ x 2¾ Inches  
Self-Pronouncing  
Clear Black Print  
on  
Thin Bible Paper

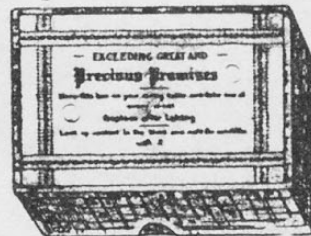
**HOLMAN NEW TESTAMENT**

With Psalms Included

No. 2801-P—Morocco grained cloth, flexible covers, round corners, gold titles, stained edges. Each ..... 35c  
Four copies ..... \$1.25

GOSPEL PUBLISHING HOUSE - - - SPRINGFIELD, MO.

**... PRECIOUS PROMISE BOXES ...**



A Suitable Gift or Present at All Times

This pretty little box, containing many verses of God's wonderful promises to His children, has been the means of untold blessings to thousands. It may be used at the dining table, each person taking a card from the box and reading a promise before partaking of the meal. A very unique way to learn the Word of God, and at the same time receive a spiritual blessing. Approximately 200 promises in each box, printed on a good grade colored card.

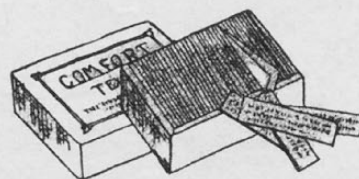
These boxes should be in every home, and can be used in hospitals, sick rooms, or in the Sunday school class.

Prices: Per box 35 cents, postage 2 cents; One dozen boxes \$3.75, postage 25 cents

GOSPEL PUBLISHING HOUSE - - - SPRINGFIELD, MISSOURI

**... COMFORT BOX TEXTS ...**

This Box Contains Choice Scripture Verses for Those Needing Comfort



Are you passing through hard places, discouraged, and need comfort; or have you a friend or loved one in this condition?

God's Word contains many comforting Scriptures, and you will find approximately 200 of these texts in this neat little box, printed on colored card board.

These Comfort Box Texts make splendid Christmas gifts, but can be used as a gift or remembrance during any time of the year. Comfort some heart by presenting one of these boxes.

Prices: Per box, 35 cents, postage 2 cents; One dozen boxes \$3.75, postage 25 cents.

GOSPEL PUBLISHING HOUSE - - - Springfield, Missouri

**NOT ENDORSED BY R. E. E. M.**

We have received a letter from Brother Paul B. Peterson, the President of the Russian and Eastern European Mission, concerning one who is visiting a number of assemblies on the Pacific Coast, and goes by the name of "John Wadaskiy." According to reports received this man claims to be well known to the officials of the R. E. E. M. and that he has worked with them. Brother Peterson states that he is not known to them, and does not have their endorsement.

MINOT, N. DAK.—The Lord is blessing in Minot. We recently closed a 7 weeks' meeting which was a spiritual uplift to the church. It was also the means of getting many saved. A young boy and his sister, Rondal and Alice

# Forthcoming Meetings

**TOPEKA, KANS.**—Evangelist Carl W. Barnes and family will begin revival at church, 610 S. Lime St., March 19.—Claude J. Utley, Pastor.

**MILAN, MO.**—Fellowship meeting March 25. Roy E. Scott, District Superintendent, will be chief speaker. Basket lunch at mission.—Homer V. Foley, Pastor.

**ST. LOUIS, MO.**—Evangelist Clyde C. Gorce will begin a 2 weeks' revival April 1, at Bethel Temple, Palm and Jefferson.—Henry Hoar, Pastor, 4452 Farin Avenue.

**BELLFLOWER, CALIF.**—Evangelist and Mrs. Arne Vick, Bellingham, Wash., begin March 18, continuing indefinitely. Nightly except Saturdays.—Milton A. Smith, Pastor.

**KANSAS CITY, MO.**—Meeting in progress: A. H. and Zelma Argue, 13th and College Streets, week nights except Saturdays, 7:45; Sundays 11:00 and 7:30.—A. A. Wilson, pastor.

**BONIFAY, FLA.**—The Christ's Ambassadors, West Florida District, will begin their annual 2-day Easter rally March 31. We urge Ambassadors from near-by places to attend.—Houston P. Money, Secretary.

**FAYETTEVILLE, ARK.**—Revival campaign, March 25-April 9, conducted by Evangelist L. L. Riley, Russellville, Dr. J. N. Hoover, Santa Cruz, Calif., April 10-22.—Charles Pepper, Pastor.

**SAGINAW, MICH.**—Evangelist William E. Emenegger, and L. C. Hicks, Musician, will begin a revival at Gospel Tabernacle, 114 North Fourth St., April 1, for 4 weeks or longer, each night except Saturdays.—Clifford A. Miller, Pastor, 1024 Fitzhugh St.

**NEW YORK CITY.**—First quarterly credentials committee meeting for Eastern District, Glad Tidings Tabernacle, 325 W. 33rd Street, April 4, 10:00 A. M. Ministerial candidates are invited to meet the committee on this date.—E. C. Sikes, Secretary, Box 113, Green Lane, Pa.

**FLINT, MICH.**—Evangelist Benjamin A. Baur, Rochester, N. Y., will conduct evangelistic campaign, every night except Monday, at the Riverside Tabernacle, 2215 Lewis St., March 25-April 15. Broadcasting Thursday 4:30, over WMPC.—Chas. W. H. Scott, Pastor, 1321 Mabel Ave.

### ILLINOIS DISTRICT COUNCIL

**GALESBURG, ILL.**—Illinois District Council, May 8-11. All regular business will be transacted. Those desiring license or ordination should make application at once. Each church entitled to one delegate. Everett Phillips, Pastor, 439 Day St.—Arthur Bell, District Superintendent, Box 113, Belleville.

### POTOMAC DISTRICT C. A. RALLY

**POTOMAC PARK, MARLOWE, W. VA.**—Christ's Ambassadors' rally for entire District, Memorial Day. Basket Lunch. Camp fire service, May 29, 7:30 P. M. Rooms near by reasonable. Marlowe is on U. S. Highway No. 11.—Guy W. Duty, C. A. President, 1118 Prince St., Alexandria, Va.

### DEDICATION OF CHURCH

**NEVADA, MO.**—District Superintendent S. L. Johnson will have charge of the dedication of the church at this place March 25 at 2:30. Special services Thursday, Friday, and Saturday nights, and all day Sunday. Neighboring assemblies cordially invited. Church address, 210 S. Lynn St.—L. R. Sturges, Pastor, 322 N. Elizabeth St.

### KANSAS DISTRICT CONVENTIONS

Kansas City, March 13. Overland Park, March 14. Osawatimie, March 15. Lawrence, March 16. Topeka, March 17-18. Muscotah, March 19. Scranton, March 20. Lebo, March 21. Arkansas City, March 22-23. Hutchinson, March 24. Coldwater, March 26-27. Ness City, March 28-29. Speaker, John G. Warton, Persia. For further information write Fred Vogler, District Superintendent, 1017 South Market Street, Wichita.

### MONTANA STATE CONVENTION

**MILES CITY, MONT.**—Montana State convention, April 10-12. District Superintendent F. J. Lindquist, Minneapolis, Minn., will be present. Applications for license for the state will be received. Secure blanks from Secretary C. C. Beatty, 3015-17 13th Ave., S., Minneapolis. Entertainment provided for all. Bring musical instruments. If planning to come, write.—Pastor W. H. Boyles, 901 Knight St.

**KALAMAZOO, MICH.**—Fifteenth annual session, Central District Council, at Masonic Temple, North Rose and Eleanor Streets, May 1-4. General Superintendent E. S. Williams, principal speaker. All ministers and delegates urged to attend. Rooms and meals available at reasonable rates. Send applications for credentials to A. B. Cox, 347 Verona Drive, Dayton, O., before May 1. New applicants for license must appear in person before credentials committee. Write Pastor A. F. Miller, 130 E. North St., Kalamazoo.—G. F. Lewis, District Superintendent.

**COVINGTON, IND.**—Evangelist and Mrs. E. F. Cunningham, Elkhart, will begin revival April 1, to continue as the Lord leads.—B. R. Minton, Pastor.

**CONNEAUT, O.**—Mary Louise Paige, Child Evangelist, will begin a meeting April 1, for 4 weeks, at 299 Broad Street St. Nightly except Saturdays, 7:30. Sundays also at 11:00.—Alex Clattenburge, Pastor, 409 Harbor St.

**PUYALLUP, WASH.**—Revival at Pentecostal Tabernacle, Fifth Street and Fourth Avenue, S. W., Evangelist Hattie Hammond, Hagerstown, Md., in charge, beginning March 18, for 3 weeks. Nightly except Saturdays, 7:30. Sundays also at 11:00.—T. A. Sandall, Pastor.

**NORTH BERGEN, N. J.**—As Brother Cooke cannot come, Brother Hans Walvogel, Ridgwood, Brooklyn, will be speaker at Beulah Heights Pentecostal Church, April 8-22. Meeting nightly except Mondays. Co-operation of assemblies in vicinity appreciated.—J. E. Kistler, Pastor.

**BOSTON, MASS.**—Faith Tabernacle, 121 Berkeley St., Y. P. Rally, March 31, 3 and 7:30. Speakers, J. Roswell Flower, Eastern Dist. Supt. and Mrs. Alice Flower, who we expect to be with us Easter Sunday. Revival campaign begins April 8, C. S. Tubby, evangelist.—Alfred Wight, pastor.

### NEBRASKA DISTRICT COUNCIL

**HASTINGS NEBR.**—In city auditorium, April 10-12. Ministers, delegates, visitors, provided sleeping quarters as far as possible. Speakers to be announced later. About entertainment write Pastor Gordon Millard, 601 S. Lincoln St.—Edgar W. White, District Superintendent.

**WARREN, O.**—Evangelist Mattie Howard, a convert from gangland, will begin evangelistic campaign in First Pentecostal Church, 420 W. Market Street, April 1, to continue 3 weeks or longer. Sundays, 10:30 and 7:30; Each week night except Saturdays, 7:30. Neighboring assemblies asked to co-operate.—Marvin L. Smith, Pastor, 925 Garden Street.

### WEST FLORIDA DISTRICT

**LAUREL HILL, FLA.**—K. D. Johns, District Superintendent, will conduct Bible conference at Bethel Church, 6 miles southeast of Laurel Hill, April 26-28. Evangelistic services at night. All ministers urged to attend; visitors welcome. Also fifth Sunday fellowship meeting April 29. Assemblies near by are urged to co-operate.—J. B. Bauldree, Pastor and Presbyter.

**BROOKLYN, N. Y.**—Easter convention for Christian upbuilding and fellowship March 29-April 8, Lighthouse Church, 73 Himrod St. Nightly, 7:45, except Mondays; Sundays at 9:45 A. M., also. Prayer meetings daily, Tuesday to Friday, 2:30 P. M. Young People's fellowship service March 31. The District superintendent and ministers from greater New York will speak. Neighboring assemblies are asked to participate.—Nicholas and Martha Nikoloff, Pastors.

### TEXAS SECTIONAL CONVENTIONS

Smithfield church, March 17-18; Tyler Section, Red Oak Flat church, March 20-21; Greenville Section, Greenville church, March 22-23; San Angelo Section, San Angelo church, April 4-5; McCamey Section, Iraan church, April 7-8.

All conventions begin at 10:00 A. M. first day. All licensed ministers are expected to be present and renew license, according to resolution passed at last District Council, page 23, District Council Minutes.—E. L. Newby, District Superintendent, 2621 W. 26th St., Ft. Worth.

### CHANGE OF DATE

#### TEXICO DISTRICT COUNCIL

**CLOVIS, N. MEX.**—The third Annual convention Texico District, Armory Building, May 2-4. Ministers and one delegate from each assembly will be given free lodging if possible. Meals served at small cost. Christ's Ambassadors rally May 4. Those desiring credentials write A. C. Bates for application blank. All applications must be in one week before convention begins. Christ's Ambassadors desiring information, write C. R. Love, District President, 1957 Texas Ave., Lubbock, Tex. Others write A. C. Bates, District Superintendent, Box 48, Clovis.

### SECTIONAL C. A. EASTER RALLY

**SPARKS, OKLA.**—Sectional Christ's Ambassadors' Easter Rally, March 31-April 1. First service 10:00 A. M., Saturday. Missionary service, 2:00 P. M. Carl D. Holleman, Missionary to India, in charge. Other speakers include: Robert L. McCutchan, teacher in Southwestern Bible School. Sunday morning, 7:00, afternoon meeting, 2:00. Bible school students will co-operate. Rooms free to C. A.'s, as far as possible. Meals on freewill offering plan. Wallace S. Bragg, State President, expected. Information, address Charles Decker, C. A. President, Sparks, or Jack P. Ireland, Secretary, 316 E. Cherokee Ave., Enid.

### OPEN FOR CALLS

#### Evangelistic

Arthur C. Emmons, 416 Bellevue Ave., Alton, Ill. "Evangelist and Bible Teacher. Will correspond with anyone in need of my services. In fellowship with the District Council."

Walter Hochmuth, 1331 York Street, Des Moines, Ia. "Can answer calls at once. Constantly in revival work. In fellowship with the Council."

### Pastoral

J. K. Galbreath, Tribune, Kans. "Will accept call as pastor. Have 2 children; Mrs. Galbreath is an evangelist. Several years' experience. Ordained and in fellowship with the Council."

### Evangelistic or Pastoral

Evangelist and Mrs. C. D. Foshee, Olney, Tex., 206 W. Sixth St. "Will answer calls anywhere in the state. In fellowship with the Council. References, E. B. Crump, Electra, Tex., Troy Frazier, Olney."

### WORLD MISSIONS CONTRIBUTIONS

March 1-7 inclusive

- All personal offerings amount to \$1,050.47
- .45 Lighthouse Mission Springfield Mo
- 1.00 Bethel Assembly Aridon Ala
- 1.00 Mt Zion Church Midland City Ala
- 1.00 First Pent'l Church Dante Va
- 1.00 Assembly of God Tab Pringle S Dak
- 1.00 Sunshine Mission Cottonwood Ariz
- 1.00 Women's Miss Council Assembly of God Lamesa Tex
- 1.00 C A's Clovis N Mex
- 1.00 Pent'l Tab Lansing Mich
- 1.00 Penny March Assembly of God S S Golconda Ill
- 1.00 Assembly of God La Crescenta Calif
- 1.00 Gospel Tab Hermosa Beach Calif
- 1.20 Sasser Mill Assembly Brantley Ala
- 1.25 Faith Tab Bayshore Fla
- 1.30 C A's Lake Charles La
- 1.31 Assembly of God Warrior Ala
- 1.31 Assembly of God Big Flat Ark
- 1.50 Wooten Chapel Assembly Elba Ala
- 1.50 Assembly of God West Tulsa Okla
- 1.53 Assembly of God S S Sanders Ind
- 1.60 Oak Dale Assembly of God Repton Ala
- 1.63 Full Gospel Assembly Correctionville Ia
- 1.70 Assembly of God Hattiesburg Miss
- 1.70 Assembly of God Church & S S Frankston Tex
- 1.75 Assembly of God Texarkana Ark
- 1.75 Assembly of God Church Reno Ill
- 1.88 Assembly of God Ashgrove Mo
- 2.00 Assembly of God S S Cunningham Kans
- 2.00 Assembly of God Fletcher Okla
- 2.00 Pike Full Gospel S S Coldwater Kans
- 2.00 Assembly of God Arnettsville W Va
- 2.00 Galena Park Assembly of God Houston Tex
- 2.00 Young People Dearborn Mich
- 2.00 Lighthouse Assembly of God Kendrick Colo
- 2.00 Full Gospel Center Dodge Center Minn
- 2.00 Home Acres Assembly C A Grand Rapids Mich
- 2.00 Springdale Assembly of God Tulsa Okla
- 2.00 North Side Full Gospel Tab Compton Calif
- 2.00 Galilee Mission S S Milford Conn
- 2.20 Sunday School Osawatimie Kans
- 2.20 Pent'l Assembly of God & Willing Workers Junior Band Mechanicsburg Pa
- 2.21 Assembly of God Seagraves Tex
- 2.27 Assembly of God Church Harlingen Tex
- 2.30 Holloway Tab Enterprise Ala
- 2.31 Assembly of God Reynolds Nebr
- 2.35 Assembly of God Caldwell Tex
- 2.35 Junior Church Assembly of God Springfield Mo
- 2.36 Assembly of God S S Picher Okla
- 2.50 Assembly of God Eldorado Springs Mo
- 2.50 Assembly of God S S Decatur Ill
- 2.50 Pent'l Tab Norwich N Y
- 2.60 Assembly of God Carbondale Pa
- 2.79 Assembly of God S S Vera Tex
- 2.84 Pent'l Assembly Munford Tenn
- 2.86 Assembly of God S S Yoakum Tex
- 3.00 Assembly of God S S Pittsfield Ill
- 3.00 First Assembly of God Jacksonville Fla
- 3.00 C A's Ft Collins Colo
- 3.00 Sunday School Bend Oreg
- 3.00 Full Gospel Assembly Arcata Calif
- 3.00 Four Fold Church S S Taft Calif
- 3.00 First Pent'l Assembly Bridgeton N J
- 3.00 Assembly of God S S Kingsport Tenn
- 3.00 Assembly of God Cambridge Ohio
- 3.11 Junior S S Class Pilot Point Tex
- 3.18 Summit Pent'l Mission Girard Ohio
- 3.20 Wise Mill Assembly of God Elba Ala
- 3.25 Highway Tab Maple Heights Ohio
- 3.30 S S Class Selma Calif
- 3.35 Pent'l Assembly of God S S Guthrie Okla
- 3.56 Emanuel Assembly of God Church Whistler Ala
- 3.57 Ladies' Miss Band & S S Skiatook Okla
- 3.58 Pent'l S S Boynton Pa
- 3.60 Assembly of God Willow Springs Mo
- 3.60 Assembly of God Peoria Ill
- 3.68 S S of Assembly of God Grand River Ia
- 3.87 Assembly of God S S Paris Ark
- 3.89 First Assembly of God Galveston Tex
- 4.00 Pent'l Church Long Branch N J
- 4.00 Pent'l Assembly Wapato Wash
- 4.00 El Sereno Gospel Tab Los Angeles Calif
- 4.00 North Utica Assembly of God Tulsa Okla
- 4.00 Assembly of God Toledo Oreg
- 4.10 Assembly of God W M C Drumright Okla
- 4.17 Banner Assembly of God Duncan Okla
- 4.18 Full Gospel Assembly S S Columbia Tenn
- 4.24 Glad Tidings S S Daytona Beach Fla
- 4.30 Assembly of God S S Vernon Tex
- 4.45 Assembly of God Chariton Ia
- 4.51 Assembly of God C A McComb Miss
- 4.51 Assembly of God S S Hereford Tex
- 4.65 Assembly of God Ellsinore Mo
- 4.85 Assembly of God Church Oraville Ill
- 5.00 Gospel Tab Grafton N Dak
- 5.00 Excelsior Mission High Point Mo
- 5.00 Assembly of God S S Stroud Okla

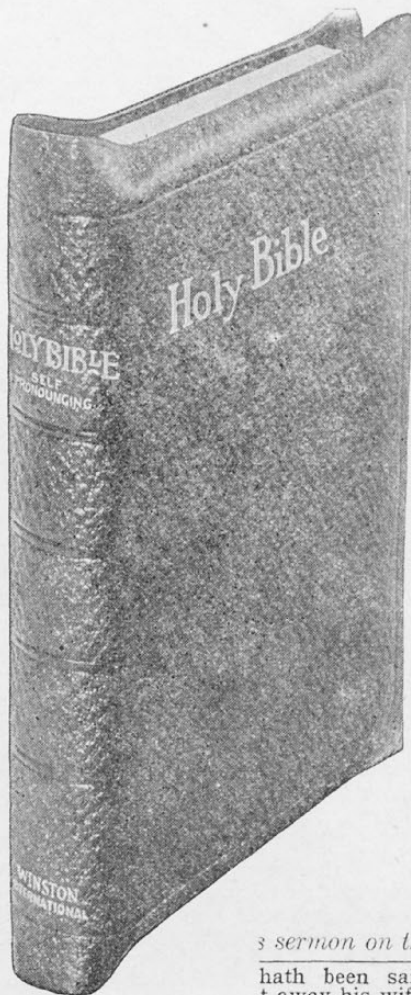
- 5.00 First Pent'l Church Lorain Ohio
- 5.00 Full Gospel Tab Fresno Calif
- 5.00 South Side Assembly of God Dallas Tex
- 5.00 W M C Houston Heights Assembly of God Houston Tex
- 5.00 Assembly of God Drumright Okla
- 5.00 Harrington Pent'l Assembly Rocklyn Wash
- 5.00 Mentor Prayer Group Mentor Minn
- 5.00 Pent'l Assembly Minong Wis
- 5.00 First Pent'l Assembly of God Orlando Fla
- 5.00 Full Gospel Tab & S S Crosby-Ironton Minn
- 5.00 S S Birthday Offering Petersburg Va
- 5.06 Full Gospel Mission S S Windber Pa
- 5.25 Gospel Assembly & S S Cando N Dak
- 5.25 Assembly of God S S Jasonville Ind
- 5.27 Pent'l S S Pawnee Ill
- 5.40 Assembly of God & S S Las Cruces N Mex
- 5.42 Green Ridge Assembly Flintstone Md
- 5.54 Magnolia Park Assembly Houston Tex
- 5.59 Assembly of God Monette Ark
- 5.70 Ladies' Mid-Week Prayer Band Kennett Mo
- 5.75 Womea's Miss Prayer Band Assembly of God Blytheville Ark
- 5.86 Glad Tidings Tab St Charles Mo
- 6.00 Assembly of God Jasonville Ind
- 6.00 Glad Tidings Tab Niagara Falls N Y
- 6.00 Assembly of God S S Highlands Tex
- 6.00 Assembly of God S S Marionville Mo
- 6.00 Dodson Ave Assembly of God Ft Smith Ark
- 6.00 Primary Class Irvington S S Irvington N J
- 6.20 Assembly of God Snomac Okla
- 6.30 First Pent'l Assembly Lebanon Pa
- 6.36 Assembly of God Cache Okla
- 6.70 Assembly of God Plymouth Ill
- 6.85 Assembly of God S S Wichita Falls Tex
- 6.90 Pent'l Church Hyndman Pa
- 6.94 Pent'l Assembly & S S Marysville Wash
- 7.00 Glad Tidings Tab Corpus Christi Tex
- 7.00 Assembly of God Kensington Kan
- 7.00 Deer Park Pent'l Chapel Rossmoyne Ohio
- 7.34 Kingston Assembly Church & S S Laurel Miss
- 7.43 Sunny Slope Assembly of God Proctor Colo
- 7.55 Assembly of God Enterprise Ala
- 7.59 Assembly of God S S Mattoon Ill
- 7.75 Assembly of God S S Bismarck Mo
- 8.00 Gospel Tab S S Fergus Falls Minn
- 8.00 C A's Hannibal Mo
- 8.00 Assembly of God Church Chaffee Mo
- 8.00 Assembly of God St Louis Mo
- 8.00 First Assembly of God Fort Worth Tex
- 8.36 First Pent'l Church Altoona Pa
- 8.40 Assembly of God & S S Dewey S Dak
- 8.40 First Assembly of God New Orleans La
- 8.40 Benston Assembly of God Graham Wash
- 8.70 Assembly of God & S S West Point Ill
- 8.78 Assembly of God Johnsville Ohio
- 8.98 C A's Bakersfield Calif
- 9.00 Assembly of God North Venice Ill
- 9.25 Calvary Pent'l Church Warren Ohio
- 10.00 Glad Tidings Tab Pueblo Colo
- 10.00 Assembly of God Church Trenton Mo
- 10.00 Glad Tidings Temple Spokane Wash
- 10.00 Pent'l S S Oxford Pa
- 10.00 Assembly of God Blytheville Ark
- 10.00 Children's Church First Pent'l Church Miami Fla
- 10.00 Assembly of God Glad Tidings S S St Louis Mo
- 10.00 Assembly of God C A Springfield Mo
- 10.00 Bethel Missioi Arkansas City Kans
- 10.00 Full Gospel S S El Paso Tex
- 10.01 Assembly of God Truesdale Ia
- 10.06 Full Gospel Church Sonnette Mont
- 10.20 First Pent'l Assembly Bremerton Wash
- 10.28 Assembly of God S S W Monroe La
- 10.31 South Side Church Bloomington Ind
- 10.45 Full Gospel S S Providence R I
- 11.00 Assembly of God Livingston Mont
- 11.25 Assembly of God Ft Madison Ia
- 11.25 Pent'l S S Diamondville Pa
- 11.80 Full Gospel Assembly Vallejo Calif
- 12.00 C A's Jeannette Pa
- 12.40 Assembly of God Joplin Mo
- 12.60 N Peoria & Haskel Assembly Tulsa Okla
- 12.65 Glad Tidings Tab & S S Jamestown N Y
- 12.95 Full Gospel Missioi Jones Okla
- 12.97 Polytechnic Assembly of God S S Ft Worth Tex
- 13.00 First Pent'l Church Columbia Pa
- 13.00 Pent'l Tab Heppner Ore
- 13.29 Full Gospel Church Lincoln Calif
- 13.50 Assembly of God S S McComb Miss
- 13.50 Full Gospel Church Longmont Colo
- 14.88 Assembly of God Pratt Kans
- 15.00 C A's Lansing Mich
- 15.00 Full Gospel Assembly Colfax Wash
- 15.00 Full Gospel Church Sacramento Calif
- 15.00 Glad Tidings P A C San Francisco Calif
- 15.33 C A's Riverside Tab Flint Mich
- 16.00 Assembly of God Garden City Kans
- 16.35 Assembly of God Amarillo Tex
- 16.73 Full Gospel Assembly W M C & S S Waco Tex
- 17.30 Pent'l Church Latah Wash
- 17.33 Assembly of God Pine Bluff Ark
- 18.00 Full Gospel Assembly Santa Ana Calif
- 18.20 Bethel Chapel Glendale Calif
- 18.51 Gospel Tab S S Harvey Ill
- 20.00 Pent'l Assembly Geneva N Y
- 20.00 Full Gospel Church Trafford Pa
- 20.00 Gospel Tab Gary Ind
- 22.00 First Pent'l Church Warren Ohio
- 23.00 Full Gospel Tab Meridian Miss
- 23.50 Assembly of God Newton Ia
- 24.97 Assembly of God S S Carthage Mo
- 25.00 Calvary Tab Camden N J
- 25.00 Assembly of God Peckville Pa
- 25.00 Prayer Band Salineville Ohio

- 26.00 Peak & Garland Full Gospel Church Dallas Tex
- 26.85 Full Gospel Tab Cuyahoga Falls Ohio
- 27.50 Edwards St Pent'l Church & S S Alton Ill
- 30.00 C A's Battle Creek Mich
- 30.18 Calvary Pent'l Church & S S Galesburg Ill
- 31.55 First Full Gospel Church Pomona Calif
- 32.12 Assembly of God Bethel Church Quincy Ill
- 33.00 Assembly of God German Branch Chicago Ill
- 34.30 Intermediate C A Full Gospel Church Dallas Tex
- 36.00 Pent'l Tab Buffalo N Y
- 36.00 Evangel Temple Toronto Can
- 40.79 Trinity Tab S S Goose Creek Tex
- 50.00 Eastern District Council Jamaica L I N Y
- 60.00 S Calif Bible School Missionary Society Pasadena Calif
- 64.24 Full Gospel Tab & S S & C A Tulsa Okla
- 63.25 Bethel Assembly of God Akron Ohio
- 70.00 Ohio State C A Cleveland Ohio

78.00 Pent'l Church Jeannette Pa	91.00 Assembly of God Scranton Pa
117.93 Elim Tab Rochester N Y	125.00 First Pent'l Church Wilkes Barre Pa
134.00 Glad Tidings Tab Everett Mass	226.14 Gospel Tab Minneapolis Minn
323.98 Bethel Temple Los Angeles Calif	492.50 Pent'l Church Cleveland Ohio
1051.00 Glad Tidings Tab New York N Y	
Total amount reported .....	\$5,818.84
Home missions fund .....	\$118.00
Office expense fund .....	99.17
Deputation expense fund .....	7.45
Reported as given direct to mission- aries .....	333.35
Reported as given direct to home mis- sions .....	101.12 659.09
Amount received for foreign missions .....	\$5,159.75

# SPECIAL \$1.25 BIBLE

To meet present conditions we are offering an exceedingly attractive Bible at a price within the reach of everyone



SIZE  
5 x 7 1/2 INCHES

## OUTSTANDING FEATURES

- Durable, flexible, attractive binding.
- Divinity Circuit (overlapping covers).
- Title on side and back stamped in genuine gold.
- Silk headband and marker.
- Red edges.
- Printed from large, clear, black face type.
- Self-Pronouncing.
- Printed on good Bible paper.
- Colored illustrations.
- Valuable Series of Aids to Bible Study.
- Maps printed in colors.
- Put up in attractive gift box.



This ILLUSTRATION shows the open Bible with illustrations and marker, also the attractive gift box in which each Bible is packed.

SPECIMEN OF TYPE

3 sermon on the mount. ST. MATTHEW, 6.  
CHAPTER 6. 6  
1 Sermon on the mount continued. 24  
Serving God and mammon. 25 Ex-  
hortation to care little for worldly  
things. 33 Seeking the kingdom of God.  
TAKE heed that ye do not your  
alms before men, to be seen of  
them: otherwise ye have no reward  
of your Father which is in heaven.  
2 Therefore when thou doest thine  
alms, do not sound a trumpet before  
thee, as the hypocrites do in the syna-

STYLE No. 110 Bound in durable, flexible fabri- PRICE ONLY  
koid, with divinity circuit (overlapping covers), \$1.25 POST-  
round corners, red edges, headband and marker PAID

## The Scrap Book

### THE RESURRECTION OF THE LORD JESUS

Acts 4:33

I. *Foretold.* 1. By King David (Psa. 16:9, 10). 2. By our Lord (Matt. 20:17-19; Mark 10:33, 34).

II. *Witnessed.* By many (1 Cor. 15:4-8).

III. *Approved Christ.* 1. As righteous (John 16:10; Heb. 1:8). 2. As the Son of God (Rom. 1:4; John 20:27-31).

IV. *Made Possible.* 1. The gospel of grace (1 Cor. 15:3, 4). 2. The descent of the Holy Spirit (Acts 2:32, 33). 3. The building of the Church, which is His body (Matt. 16:18; 1 Cor. 12:12, 13). 4. The dwelling of Christ in the believer (2 Cor. 13:5). 5. The manifestation of Christ through the believer (Gal. 2:20). 6. The believer's victory over sin (2 Cor. 2:14; Rom. 6:9-11). 7. The believer's power for service (John 14:12).

V. *Assures Us.* 1. Of His return for the Church (John 14:3). 2. Of our resurrection and rapture (John 11:25; 1 Thess. 4:14-17). 3. Of His millennial reign on earth (Psa. 72:8, 11; Luke 1:32, 33; Rev. 11:15).—O. M. Temple.

#### NOTES FROM A BIBLE FLYLEAF

Nothing that is new is true. Nothing that is true is new.

You can bring the Bible down to your experience or your experience up to the Bible.

Man could not have written the Bible if he would and would not if he could have.

Instead of outgrowing the Bible we have never grown up to it.

There is no true security save in a profound belief in the verbal and plenary inspiration of the Scriptures and in its supreme authority.

Discrepancies exist, not between statements of the Bible and facts of science, but erroneous interpretations of Scripture and immature conclusions of science.

Refined rationalism is akin to bold infidelity. The infidelity that dares to judge God's Word is not far from the Atheism that denies its existence.

#### ACCEPTABLE PRAISE

"Behold," cried Isaiah, "your God will come with the recompense of God: *then the tongue of the dumb shall sing.*" A Salvation Army convert had an appalling lisp; but General Bramwell Booth always encouraged him to give his testimonies, and "I have never forgotten," says the General, "his farewell quotation of a verse of Cowper's hymn:

"Then in a nobler, thweteer thong  
I'll thing Thy power to thave  
When thith poor lithping, thtammering tongue  
Lieth thilent in the grave."

#### THE COMMON BOND

A Chinese Christian who was a sugar merchant was called from home in Swatow to Shanghai on business. The cities are not far apart, but in language are so entirely different that a native of either cannot understand a word of the other's tongue. When the man returned, he was called to pay his respects to a lady missionary, who asked him: "Is the church in Shanghai doing well? And did you see any

Christians?" "Well, teacheress," said he, "after I had finished my business, I looked around and discovered a building which I thought was a Christian church. I opened the door, and found that it was all still, and only one man was sitting there. When he saw me, he shook hands and seemed glad to see me, and began to talk in the Shanghai language. I could understand nothing he said except the name Jaso (Jesus). When he said that, I knew he was a Christian, so I answered him in the Swatow language, and when he heard me say Jaso, he knew that I was a Christian. So we sat down and talked together for an hour and the only word we knew was Jaso, but we had a beautiful time together; for that was all we needed." A. B. Simpson wrote:

"Jesus only is our message,  
Jesus all our theme shall be;  
We will lift up Jesus only,  
Jesus only will we see.

"And for Jesus we are waiting,  
Listening for the Advent call;  
But it will still be Jesus only,  
Jesus ever, all in all."

#### DEFINITION OF A SERMON

"A sermon . . . is a pure communication of experience and truth; an experience of truth that has been felt in the soul of the preacher. A sermon is a message plus a man. Whatever you do, serve it warm. Do not peddle out hearsay; tell what you yourself do really know."—Bishop McIntire.

## Bible Training Courses

For

### PREACHERS AND SUNDAY SCHOOL TEACHERS

#### FOUR COURSES NOW COMPLETED

#### Personal Workers' Course.

#### Studies in the Life and Teachings of Christ.

#### Ages and Dispensations.

#### God's Wonderful Book.

These Bible Training Courses are printed in book form and are so arranged with questions that they may be used as text books for Teachers' Training Classes or for group study in the church.

#### HAS YOUR SUNDAY SCHOOL A TEACHERS' TRAINING CLASS? IF NOT, WHY NOT?

Other schools have organized Teachers' Training Classes, where the teachers are given special training which is proving to be a great asset to both school and church. If you desire to see YOUR school and church grow spiritually and in numbers, see that a class is organized at once.

#### PERSONAL WORKERS' COURSE

This course deals with the great subjects of Salvation, Divine Healing, the Baptism of the Holy Spirit, the Second Coming of Christ, and How to Meet False Teachings. Christian workers need to know what the Bible teaches on these subjects, that they may learn to deal tactfully with all types of people and meet the various beliefs with the Word of God.

#### STUDIES IN THE LIFE AND TEACHINGS OF CHRIST

This course is divided into twelve lessons. The object is to discover and understand as fully as we may the true Christ, the Christ of the Bible, that we may believe in and love and obey and follow and worship Him. No more profitable study could occupy our time and thought in these days of the imminence of His appearing.

#### AGES AND DISPENSATIONS

The dispensational study of the Bible involves the consideration of God's plan for the ages as He has revealed it to His people. This course is designed to give to the student who already has some knowledge of the Scriptures a clear understanding of God's plan for the ages. As the story unfolds the student obtains a clear vision of the eternal purpose of God for the redemption of a ruined world.

#### GOD'S WONDERFUL BOOK

This course explains in a very simple manner the ancestry and lineage of our English Bible, and will prove to be of special help to Sunday School teachers and other Christians who may not have the time for an exhaustive study of this subject. This book contains a number of illustrations showing pages taken from Bibles of the early centuries. A very interesting course of study.

PRICE: 50 CENTS EACH

GOSPEL PUBLISHING HOUSE - - - SPRINGFIELD, MISSOURI

