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Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE
The Whole Gospel to the Whole World

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Can the Lord Return in 1934?

By Arthur H. Graves

PERHAPS the children of God have never looked more earnestly or longingly for the return of the Lord than they have in the last few years. And perhaps no generation of Christians ever saw more of the "signs of the times" which point to His coming than we have seen. And perhaps there have never been more preachers and laymen declaring "He is coming soon" than today. So, in view of these things we may well ask, "Can the Lord return in 1934?" We have space in this article to consider just one special point which has, we believe, a very real influence upon the coming of the Lord.

In one of the most complete descriptions of things pertaining to the end of this age and the Lord's return, Jesus Himself gives us quite a catalog of "signs of the times" in Matthew 24. Almost everybody who has heard about the Lord's return has heard also about the wars and rumors of wars, the earthquakes, famines, pestilences; persecution of God's people, both Jews and Christians; false prophets, the abundance of iniquity, and the coldness of love for God. These and other signs are taken as real evidence that

His coming draweth nigh. Who has ever seen more of these signs evident at one time than we see today?

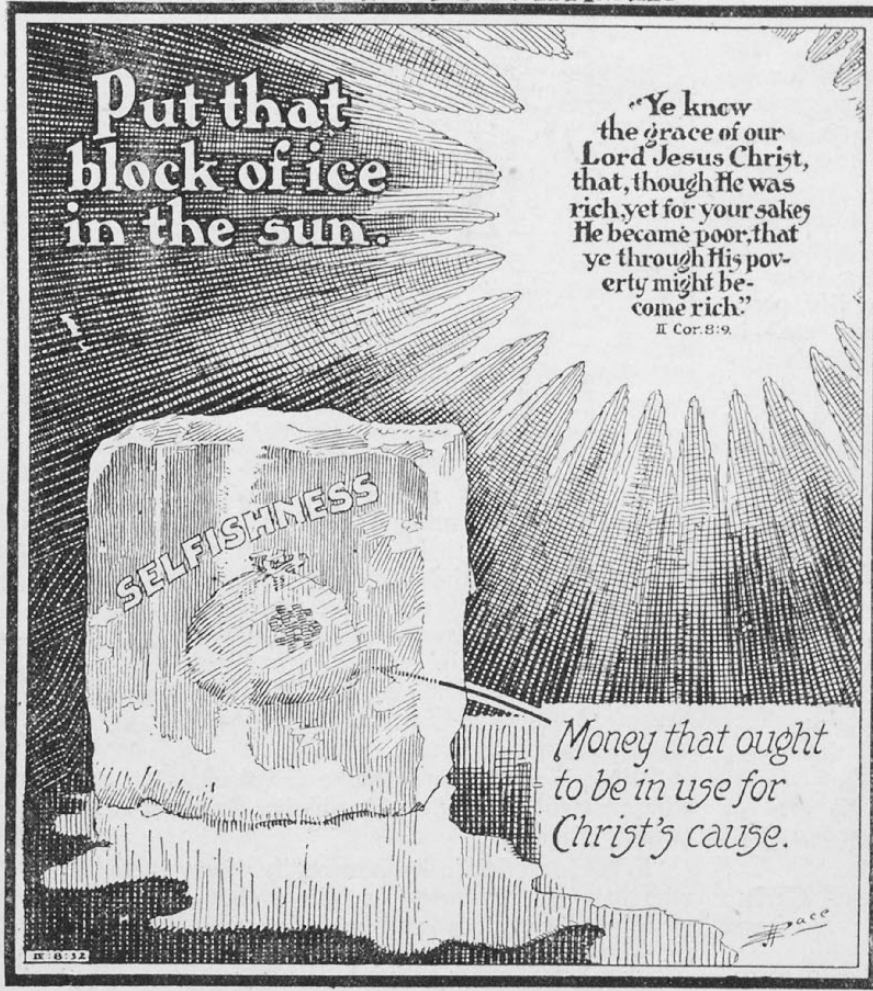
The things we have mentioned which are listed in Matthew 24 and elsewhere are things which are brought to pass

either by the power of God or by the actions and influence of Satan and ungodly men and nations. But almost in the very middle of Jesus' own list of signs which are to be brought to pass by God or by Satan and sinful men and nations,

He mentions one sign which can only be fulfilled by God's own people, the true Christians of the last days. This special sign, around which all the others gather, is mentioned in verse 14. It depends entirely upon the true disciples of the Lord for fulfillment, and comes right in the midst of all the other signs of His near return. Here it is: "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." We are asking in this article, "Can the end come in 1934? Has the sign been fulfilled enough to allow the Lord to return this year?"

The Word of God makes clear in a number of different passages that among those who are saved and who enter into the fullness of the Lord's plan in the ages to come, there will be some from every nation, kindred, tongue, tribe, and people. This includes every known division of the human family. This takes in political (Continued on Page 7)

THE CHURCH'S "FROZEN ASSETS"



What Is Truth?

Otto J. Klink, Winter Haven, Florida

THE last hours of the life of the Lord Jesus Christ! The Master stands before Pontius Pilate. The Jews accuse Him severely. Jesus speaks of His kingdom and His royal office. "My kingdom is not of this world!"

The world into which we were born is a world of sin and of death—this truth we carry in us; a seal—as it were—put on us by nature. We carry in our bodies the stamp of mortality. The power of sin and death keeps us imprisoned till the greater power of the higher world liberates us from this law. "The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." Rom. 8:2.

This world is a world of lie and deception, Satan is the prince of it; by nature we are the children of this world; but—praise be unto God—there is a higher world, the Son of God says, "My kingdom is of that world." There is a kingdom of light, of glory, of truth, of eternal love and eternal life. This divine kingdom reaches down into the midst of the earthly life. It is invisible to the human eye, yet it is full of reality and power; it can dry tears, console hearts, renew lives, give peace, remove the curse of sin.

The natural man is seeking to cultivate his earthly inclinations; he is earthly; he reckons with earthly factors; looks at earthly things only, the fleeting life, property, honor, daily occurrences, etc.—in short the things he can see. That's why Jesus said, "Except a man be born again, he cannot see the kingdom of God." John 3:3. Born again by the power of the blessed Holy Spirit we breathe eternity's air. We haven't seen our heavenly home, but we *know* it is there. "We look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal." 2 Cor. 4:18.

Jesus said, "My kingdom is not of this world." Are we citizens of the kingdom of Jesus Christ or of the world? This question is of tremendous importance. It is of the utmost import to be able to say with the Apostle Paul, "Our citizenship is in heaven; whence also we wait for a Saviour, the Lord Jesus Christ; who shall fashion anew the body of our humiliation, that it may be conformed to the body of his glory." Phil. 3:20-21, R. V. Glory! What a word! So many

think the Bible is a "dark" book, but they do not know that the word "glory" is mentioned over 150 times. Read your Bible once just to find this one word. Wherever you find it it is just like a beam from the world of light into the world of darkness, death, and sin.

"My kingdom is not of this world." The heaven-sent truth and love of God stood in Person before the proud Roman. Yes, He was bound, His sandals were dusty, He was robed in mockery, crowned with thorns, pale, scourged, blood-stained—but from His face shone the compassion of God. Pilate had never seen such a face; cheeks that never knew the blush of shame; eyes that never turned aside; lips that had blessed the hopeless and spoken peace to the troubled—the only sinless one passing over this earth, He who was the effulgence of the Father's glory and the very image of His substance, upholding all things by the power of His word. No artist has ever shown the beauty, glory, majesty and power of the face of the Man of Galilee. Ecce homo! Pilate hears His words, "I am a King. To this end was I born into the world, that I should bear witness to the truth." Pilate realizes that Jesus means the kingdom of truth in which only genuine souls participate. Contemptuously he says, "What is truth!" A question? Does he really desire an answer from Jesus? No! He did not wait for an answer, for "when he had said this, he went out again unto the Jews." His words are not a question but an exclamation. An exclamation that did not come from a desire to know "truth," but from doubt if there is "truth" at all.

"Truth—there is none!" That is the contemptuous exclamation of our day. Thousands shake their heads as Pilate did and say, "Truth? We have dreamed of it once, in the yesteryears, when we were young. We wanted to find it. We wanted to love 'truth,' confess, fight, live, and die for it. But we couldn't find 'truth.' Now we only accept the evidence of our senses."

"What is truth?" mocks the frivolous, whose heart beats for nothing higher than sensual pleasures.

"What is truth?" asks the worldly wise, who considers himself sublime above all divine questions and who imagines that he can soar above the fogs of all that is religious with the strong wings of sharp sighted reason. "What is

truth?" if I only reach my goal. What is God? Nothing but an idea. What is eternity? Nothing but an uncertain dream. What is judgment? Nothing but an old woman's fable feared by fools. This is the opinion of untold thousands.

"What is truth?" sighs the doubter. Nothing but a Fata Morgana, a delusive mirage.

What shall our answer be?

Truth is that which deceives not; truth is that which satisfies! And a burning hunger of the heart after truth will find it.

Listen to the words of the Man who wore the seamless robe. How they thrill me. How they fill me. How they lift me up until not the earth, but the stars are beneath my feet! He says, "I am the truth!" Did any mortal ever utter a more powerful word? It almost sounds like blasphemy. In our mouths it would be so; but not in the mouth of Jesus for He was more than you and I.

The stage of the world was empty; all men were waiting for the appearance of the One who could bring life and truth. Who dared to step out and proclaim, "I am the truth"? The despised Nazarene! Was He a deceiver? Almost two millenniums have passed, generations have died, whole nations disappeared, kings have lost their thrones and are forgotten; but this Nazarene today is still the most powerful personality and demands the first place in the heart, the home, the nation.

Jesus as personality is truth. Are we? No! In Psalm 116:11 we have the statement, "All men are liars." This world liars can be translated actors. The world is a stage and everything that takes place is falsehood and deceit. A deaf and dumb school boy was asked, "What is truth?" He drew a straight line. "What is untruth?" He drew a curve. We are "curves," Jesus alone is the "straight line," who did no sin, neither was guile found in His mouth. 1 Peter 2:22.

Jesus' word is truth. He came into the world that He should bear witness to the truth. Jesus is the complete revelation of God. If Jesus had not shown us we would know nothing about the character and nature of God, His plan of salvation, about the future life. "No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared Him." John 1:18.

We long for communion with God. We find it in Jesus. "No man knoweth who the Father is, but the Son, and he to whom the Son will reveal Him." Luke 10:22. "Through Jesus we both (Jews and Gentiles) have access by one Spirit unto the Father." Eph. 2:18.

We long for true blissfulness. All men, whether white, black, yellow, or brown, grope after it. We can have it.

"Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you." John 14:27. "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full." John 15:11. Millions of men and women today can testify to the fact that Jesus can take an unhappy heart and make it happy. But now read Rom. 1:18, "The wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness." What awful warning!

In conclusion. Can we find truth? When Archimedes discovered his mathematical truth, he cried out, "Eureka, Eureka, I have found it, I have found it." "Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart," so exclaims Jeremiah (15:16), as he discovered the glory of the Word of God. And yet there is a greater joy, a greater glory, when we find the Lord. "I found Him whom my soul loveth," sings the bride. S. of S. 3:4. How wonderful are these words of Philip, "We have found Him, of whom Moses in the law, and the prophets did write, Jesus of Nazareth, the son of Joseph." John 1:45. The great question "What is truth?" finds its solution in the Lord Jesus Christ. Now we don't ask any more, but we confess and bear witness to the truth that was revealed in the Lord Jesus Christ; we believe and are sure that He is that Christ, the Son of the living God.

Jesus Christ, the King of Truth! A King? Yes, indeed. Look at the inscription on the Cross. "INRI," *Iesus Nazarenus Rex Iudæorum*, "Jesus of Nazareth, the King of the Jews." Make Him your King today. Amen.

Voltaire

Probably no man ever lived who has written more bitterly of Christianity than Voltaire. Here is the last letter he ever wrote. "I, the underwritten, do declare that for these four days past, having been afflicted with vomiting of blood—at the age of eighty-four—and not being able to drag myself to church, the reverend Rector of Sulpice having been pleased to add to his many favors that of sending me the Abbe Gautier, I did confess to him, that if it please God to dispose of me, I would die in the Church in which I was born. Hoping that the Divine mercy will pardon my faults, I sign myself in the presence of Abbe Mignon, my nephew, and the Marquis de Villeville, my friend, Voltaire. March 2d, 1778." But reconciliation with the Church is not reconciliation with Christ. He died with such shrieks and blasphemies on his lips as to drive the nurses and doctors from the room.

Scripture Memorizing for Successful Soul Winning

Chas. E. Robinson



The above title is the name of a new book written by Oscar Lowry. It pulsates with life, and it enthuses the heart to read it. It is on a theme peculiarly adapted to the needs of our Pentecostal people, and I should be glad to have every one of them read it, except for the fact that in his ignorance of what many of the humblest among us know, the author has taken rather strong and positive ground against our distinctive testimony. He says no one need to be deluded with the idea that he should speak in tongues as an evidence that he has the Baptism in the Holy Spirit. Of course this prevents our giving the book unqualified indorsement.

The author was one of that numerous class of people who believe they are unable to learn scripture "by heart" and tell where it is found. He was busily engaged in winning men to Christ but found himself so hindered by the fact that he could not quote scriptures and give the chapter and verse, that he finally decided he would make a supreme effort to learn at least one or two texts so he could quote them and tell where they are found.

Earnestly praying God's blessing and help, and trying very hard he finally mastered one text. This encouraged him to try another. After a time he had learned several. These he copied in a book which he carried with him, to review them time after time in odd moments. After a time he abandoned the note book idea and got cards. On one side he wrote the citation, as, 2 Peter 3:18, and on the other side the text, "But grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen."

These cards he carried with him and reviewed his texts at all sorts of times and places. He would go through the pack reading the side that gave the citation and give or try to give the text by memory. Then he would turn the pack over and read the text and give or try to give the citation. He came eventually to know a vast number of texts so that he could recite them correctly, and give the chapter and verse. I found his account of his struggles and achievements very stirring. It set me to work with a pack of cards, and I am progressing splendidly. I, like he was, have always had great difficulty in learning any text so that I would not soon forget it. The card sys-

tem I believe is going to be a Godsend to me.

Anyone of my readers who has a desire to know God's Word, to meditate in it day and night (Psalm 1:2; 119:97), would do exceedingly well to buy a bunch of blank cards at the dime store and a ten cent Testament. He could then write the citation of a text he set out to learn on one side, and cut out the text from the Testament and paste it on the other side. Or if he had a worn out Bible, he could cut it up. A woman could have the cards near her at her work; a man could have them on his workbench, or in his pocket, or somewhere handy. Thus not only would the texts be learned accurately with their citations, but the mind would thus be made to dwell on God's Word, and the washing of the heart by water through the Word would be taking place constantly. "It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Matt. 4:4. As one ponders over these texts day after day, he will find his love for God increasing steadily; and his love for the Word becoming more like that of the Psalmist who exclaimed, "O how love I thy law! It is my meditation all the day."

The book gives a large amount of attention to the best way to use the texts so learned in doing personal work. It is a fine book, and I only regret that, owing to the sad mistake the author made in speaking about the evidence of the Baptism, I cannot fully recommend it.

Safe in the Arms of Jesus

Dr. Paton, of the New Hebrides, surrounded by savages howling for his life, says: "I climbed into the tree, and was left there alone in the bush. The hours I spent there live all before me as if it were but yesterday. I heard the frequent discharging of muskets, and the yells of the savages. Yet I sat there among the branches, safe in the arms of Jesus! Never, in all my sorrows, did my Lord draw nearer to me, and speak more soothingly in my soul, than when the moonlight flickered among these chestnut leaves, and the night air played on my throbbing brow, as I told all my heart to Jesus. Alone, yet not alone! If thus thrown back upon your own soul, alone, all, all alone, in the midnight, in the bush, in the very embrace of death itself, have you a Friend that will not fail you then?"

The Editor's Notebook



Sin and the Saviour

In *Thinking Black*, Dan Crawford tells of his first twenty-two years of gospelling in the long grass of Central Africa, and sums up his message to the heathen in these words: "See your sins and see your Saviour." A good message to proclaim to the pagans of our own land! One night I was having supper in a home in Canada when one at the table embarked on a most tremendous diatribe against David and his sin. There was a magnifying of the enormity of David's sin, but nothing was said about the enormousness of the grace of the Saviour to whom David prayed for forgiveness. I endeavored to show that there was one thing bigger than David's sin, and bigger than the sum total of every sin committed from Adam's day to this, and that is the Sacrifice that God gave to put away sin. Thank God for Calvary, and for the all-blotting-out blood of the Lamb of God.

A Succorer in Troublous Times

It is written, "If thou, Lord, shouldest mark iniquities, O Lord, who shall stand? But there is forgiveness with thee." Psalm 130:3, 4. David laid hold on this glorious truth. With his lengthening days there came a deepening of his faith in the Lord. Note his attitude of faith as shown forth in the third Psalm, a psalm written on the occasion of the rebellion of Absalom. It was a night of peril, when, had but Absalom followed the shrewd counsel of Ahithophel, David's life would have been wiped out. Practically all Israel had turned against him, and many were saying of him, "There is no help for him in God." But in this time of trial David declared, "But thou, O Lord, art a shield for me; my glory, and the lifter up of mine head." God is our Protector in the hour of trial. He it is who will yet cause us to glorify Him as the God of deliverances. He puts His gentle hand under our bowed heads and causes us to "look up" (Psalm 5:3) into the face of our strong Deliverer, who has promised His own that He will never leave nor forsake them. Heb. 13:5.

How God Helps

One time when Paul was cast down, the Lord comforted his heart by the coming of Titus to him; and so on this occasion the heart of David was helped by the coming of a friend in need in the person of Ittai, the Gittite. David pro-

tested that Ittai should go back and not risk his life. "Return thou," said David. But no, this "stranger" persisted in taking the attitude of Ruth, the Moabitess, when Naomi counseled her to return. For Ittai, as in the case of Ruth before him, there was no going back. Better, far better, would it be for Ittai to suffer with his rejected king than to enjoy the pleasures of sin for a season at the table of rebellious Absalom. In God's time He dealt with the usurper and David was placed once more on the throne of Israel. The pleasures of sin are but "for a season," but the rewards of righteousness are for eternity.

Sharers with Christ

What a picture is this of the rejection of David's greater son. He is earth's rightful King, for He was born to be such. But man, instead of giving Him a throne, gave Him a rude wooden cross and nailed Him to it. But He whom man rejected God accepted, raised Him from the dead, and gave Him a throne in heaven; and as surely as He put David back on the throne of Israel, so surely will He put His Son upon His throne in Zion, and give to Him all nations for His inheritance. And those, who like Ittai, follow Him without the camp, willingly, yea gladly, to suffer for a season with Him, shall reign with Him throughout all eternity.

A Modern Ittai

In a new book by W. F. P. Burton, *When God Changes a Village*,* there is a story of a little fellow who came one day to his mission station in the Congo and said, "I want to know about salvation." "What a joy it was," says Burton, "to tell him that God's only Son had been sent to earth in a human body, that He might die instead of us. His little eyes glistened eagerly as he heard of the triumph of the empty tomb, and of how God raised His Son and set Him in full authority at His own right hand. Little Katontoka attended the services for three weeks, drinking in all he could of God's salvation plan. Then he came to say, 'Bwana, I want to go back to my village and to tell my relatives and friends the news.'"

A Serious Situation

"The frail lad did not know what was in store for him when he reached his home at Ndala. A new chief had recently been appointed, and during Katon-

*Can be obtained from the Gospel Publishing House, Springfield, Mo. Price \$1.00.

toka's absence a Catholic priest had visited this man, saying, 'The whole Ndala chieftainship belongs to me. You are on no account to allow any of your subjects to attend or adhere to the mission from Mwanza.' Imagine then the reception of Katontoka when, all smiles, he saluted his chief, and said, 'My lord, I have returned from Mwanza where Jesus has saved my soul.' 'You have become a member of the Protestant church, have you?' soliloquized the chief grimly. Then calling his soldiers he commanded them to hold Katontoka down on his face and give him twelve strokes with a hippo-hide whip."

Suffering for Christ

Katontoka continued to witness for Christ and as a result was thrown into a most filthy prison where, for three days and three nights, he received neither food nor drink. Then he was brought weak and trembling before the chief again. He said, "My lord, Jesus suffered for me and I am prepared to suffer for Him. You may take my life but you cannot take my Saviour." "An insane frenzy seized the chief, and snatching a hippo-hide whip from a soldier, he lashed into the defenceless lad, until Katontoka lay sprawling helplessly in the mud, unable to rise, after which the chief left him. He moaned for water, but no one dared bring it to him. Katontoka set out for Mwanza, crawling because he could not walk. The open sores in his back and shoulders dried, suppurated, and festered, while bluebottle flies laid their ova on him. It took him three days to reach Mwanza. Eternity alone will reveal the suffering he underwent, crawling those thirteen miles. For some time it seemed impossible to save his life."

Returning to Witness

After his sores were healed Katontoka made his appearance one day and said, "I have come to say goodbye for I am returning home." "Why, Katontoka?" they remonstrated, "but you cannot go back to Ndala. They will kill you." The lad replied, as the tears flowed freely from his eyes, "My mother and brothers are there still on the road to eternal fire. I must go and tell them to turn to Jesus. How could I live in peace without endeavoring to turn them back from the road to hell?" They baptized him in water and he took the new name of David. The Lord filled him with the Spirit, and Brother Burton says, "When Mrs. Burton and I visited Ndala, little David introduced us to no less than twenty-four Spirit-filled believers, the fruit of his testimony in the Ndala village."

Certain Victory

To return to King David, in his hour of trial he called on God, "Arise, O Lord, to help me." Our God invites us to call

on Him in the day of trouble for He delights to deliver His own. And David goes on to say, "Thou hast smitten all mine enemies on the cheek bone; thou hast broken the teeth of the ungodly." Lions with injured jawbones and broken teeth are not likely to do much damage. Nor are the enemies whom God has smitten. It was not David's prowess of arms that won his many victories, but God. "The Lord shall fight for you, and ye shall hold your peace." David did not have to go out and fight against the usurper. The victory was won without that. Turn the battle over to the Captain of your salvation and put your trust in Him.

Looking to the Saviour

David further declares, "Salvation is of the Lord." When David had been guilty of his great sin, and saw how great his sin was, he looked away to his Saviour and cried to Him that in the multi-

tude of His mercies He would blot out his transgressions. And God heard his cry. And here in his distress David is still looking to the same Saviour. It was the constant attitude of his heart. Is that the attitude of your heart? For everything in the Christian life depends on our right attitude, the attitude of continually looking unto Jesus as the Author and the Finisher of our faith.

Faith's Song

David says here, "Thy blessing is upon thy people." Faith always makes this declaration, and though the enemy and circumstances may contradict, yet the fact is ever true, *His blessing is upon His own*. Always! Faith always anticipates good out of every seeming evil, and as Tennyson says, it "tastes the fruit before the blossom falls, it hears the lark within the songless egg, it tastes the fountain where they cry 'Mirage.'"

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

The Cost of Crime

According to Captain Wilkie, former secret service man (quoted in *Prophecy*): "The cost of crime in America amounts to \$43,000,000 in a day." Wrote Paul: "Evil men and seducers shall wax worse and worse." 2 Tim. 3:13.

Most Bibles to Japan

In 1931, last statistics available, Japan bought more Bibles than any other nation in the world. Comments *Capper's Weekly*: "For a non-Christian nation rampant with the spirit militarism and conquest, this is quite an exceptional record."

A New Industry for Palestine

According to *Palestine Post*: We are informed that a self-contained branch of the big chemical "Eos" works are to be opened shortly at Tel Aviv. The name "Eos" is known as one of the biggest undertakings in the world, whose owners are Jews. Their center is Berlin and there are branches in Switzerland, Danzig and other places.

Jewish Return Certain

Dr. Chalmers quotes Bialik, famous Jewish poet, as stating that Hitlerism has made the world so conscious of the Jewish problem that parliaments everywhere are discussing it. The British government, will attempt to restrict immigration to Palestine. They may succeed in a measure, says the poet, *but they cannot stop the return flow of the Jew to his homeland*.

One may as well attempt to destroy the solar system as attempt to hinder God's plan for His people. Jer. 31:35-37.

A Harsh Law

According to *Pathfinder*, the general sterilization law which went into effect in Germany on Jan. 1, was termed by church and political leaders of Europe as the harshest since ancient Rome and the days of Nero. When statesmen make an idol of the State it is not long before the rights of the individual are disregarded. Man was not created to glorify a militant state but to glorify God.

Faces Toward Zion

According to *Jewish Chronicle*, a delegation of the Karaite (anti-tradition) sect of Jews headed by their spiritual leader, have arrived in Warsaw from Volhynia, making the journey on foot because of lack of funds. They came to ask permission of the immigration office of the Zionist organization to return to Palestine.

A foreshadowing of the time when, "They shall ask their way to Zion, with their faces thitherward." Jer. 50:5.

Readjustment in German Jewry

Thousands of Jewish professional men, thrown out of employment by Hitler's anti-Jewish laws, have begun to adjust themselves to their new status, and to make a new start in life. They are learning the following trades and occupations: agriculture, tailoring, painting, carpenter work, machine-work, horticulture. And they will likely succeed, for their age-long experience of being driven from country to country has made them adaptable. The Scriptures proclaim the bright hope that one day the Jewish nation shall readjust itself to the divine program, and become *the missionary nation*.

Increase in World Population

According to *Missionary Alliance*, the International Statistics Institute at The Hague announces that there has been an increase of 400,000,000 in the world's population during the last two years. A tremendous challenge to the church! Has it increased her missionary activities in proportion?

On the Verge of War

Time has a long article on the possibility of war breaking out immediately between Russia and Japan. Sir Henry Wilson, late Field Marshal—"No reflecting person seeing the state of world affairs today can believe that we are in for a long period of peace."

The only solution to earth problems is the coming of Him who shall bring in "peace like a river." Even so, Come, Lord Jesus!

The Spurious Protocols

According to *Prophecy*, Elias Newman, Jewish-Christian pastor, quotes a letter from C. Hagberg Wright, librarian of the British museum, who says: "An intimate knowledge of Russian literature and intellectual life for the last 20 years convinces me that these Protocols are worthless. I consider it very significant that in the great Russian anti-Semitic Encyclopedia these Protocols are not mentioned."

"Thou shalt not bear false witness against thy neighbor" is a warning to those who would treat this anti-Jewish fiction as literal truth.

Disarmament Disappointment

Disappointed at the non-compliance of European powers with the conditions of the Locarno treaty, England's Viscount Snowden says, "We cannot remain relatively unarmed among powerfully armed nations. . . . If we are driven to secure ourselves by increasing our armaments, it will be a terrible disappointment. All hopes of peace must then be abandoned."

This must be the sequel of all human attempts to disarm the nations. Only the Prince of Peace is great enough for that task.

Wars and Rumors

The Associated Press states that Italy is massing battalions on the borders of Austria. At any time Europe may be in the throes of another great war. We are reminded of the words of David Lloyd George concerning the nations of Europe: "All are biding opportunity: all are armed for slaughter. Europe is a seething cauldron of international hates, with powerful men in command of the fuel stores feeding the flames and stoking the fires."

Every child of God can be grateful that he belongs to a kingdom not dominated by war lords but by the Prince of Peace.

The Sin of Speaking Against Leaders

By Frances Kies, Oakland, Calif.

"Wherefore were ye not afraid to speak against my servant?" Numb. 12:8.

Is it not time there was a new National Recovery Act applying to Christians? Everyone is saying, "Things are different from what they used to be." This is a time of war; all our activities in the spiritual realm need readjustment to meet these changed conditions. Prayer is fighting, spirit-fighting in the heavenlies, and for this reason we need the armor spoken of in Ephesians 6, that we may be able to withstand in the evil day.

We are not informed whether God considered the thing of which Moses was accused blameworthy. That question God did not permit to arise. On the other hand God went right to the heart of the matter in hand, saying, "If there is a prophet among you I the Lord will make myself known unto him." Is there not implied that because of Moses' position of leadership, it was more dangerous to speak against him, than as though he were one of the rank and file? Could it be that Moses' success as a leader would be made more difficult because of the *spoken* accusation, whether true or false? Thus the anger of the Lord was kindled against them and the cloud departed from off the tabernacle; every sign of God's presence with them was removed and the deadly plague of leprosy came upon Miriam.

There was required not only Aaron's half-hearted confession, but the cry of Moses, her brother, the one whom they publicly accused, to bring the touch of God's healing upon Miriam, and the return of the cloud of glory to the tabernacle. When the cloud and power had departed, the children of Israel were defenceless against the working of Satan, and what would have happened if Moses had not prayed! Can we afford, in these awful days when spiritual wickedness and evil spirits contend every step of the children of God as never before, to speak evil against the leaders whom God has appointed, when God has not condemned them? What might not happen to us if we had to ask someone to pray for us in order to be healed, against whom we had spoken words injurious to his reputation?

Job's friends, who had called him anything but a decent man, and also had watched him sitting in the ash heap for seven long days and nights, whispering to each other all they had ever heard about Job and some things they imagined, had God's wrath kindled against them. We read in Job 42:7, "The Lord said . . . My wrath is kindled against thee, and

against thy two friends; for ye have not spoken of Me the thing that is right, as my servant Job hath."

In view of present day conditions we seem to have forgotten the words of Scripture which say, "Touch not mine anointed and do my prophets no harm." The need of present day spiritual leaders reminds us of the appeal of the Lord Jesus to His disciples, "Could ye not watch with me one hour?" The utter neglect and sleepiness of the disciples, while the crime of the ages was wrought out by the enemy of our souls, is now being repeated notwithstanding the heart cry of faithful pastors. In this time of falling away, while the Bridegroom tarrys, let us beware that we do not fail God in praying for the Church and her leaders.

Even Paul, the prince of preachers, who had been caught up to the third heaven, asked the brethren to pray that utterance would be given him. Again and again he asked that he might make manifest the mystery of Christ. Yet you have left your pastor in the pulpit without your prayers. No man shall preach the gospel these awful days, if the devil can stop him by side-tracking him into strange doctrines so artfully phrased as that they might deceive even the very elect, or by chilling him through a congregation full of unspoken heart enmity which causes his message to fly back in his face, until he loses courage. God has said, that we should esteem our leaders and submit to them, for they watch for our souls. Oh children of God, pray for God's messengers, pray for the men who stand in the pulpits today.

Communion and Conflict

Evangelist W. F. A. Gierke

The relation between communion and conflict is one of cause and effect. This is beautifully illustrated in the Old Testament as well as in the New. The smiting of the enemies of Israel recorded in 2 Samuel 8 is preceded by the worship and prayer of King David in 2 Sam. 7:18-29. Any inversion of this order turns victory into defeat. Victories must be won in the closet before their effects are manifested in the camp.

The platform ministry as well as any other form of service for the Lord must be preceded by private preparation of communion with God in the secret place before it can have efficacy and fruitfulness. Outward results have their source and spring in the inner life. We must

first win the battle upon our knees like Jesus did in Gethsemane, and when we come to face the enemy there is little left to do but the shouting and dividing of the spoils of victory. Gazing first into the face of God in the secret closet of prayer makes the soldier of Jesus invincible before man.

We find another illustration of this same truth—in 2 Chron. 14:9-13. King Asa's prayer, invoking divine assistance, is a model of propriety and brevity. Let us be definite in our petitions and to the point. Although Asa was greatly outnumbered, he did not believe with Napoleon Bonaparte at a later day, that God is always on the side of the heaviest battalions. Study his prayer in verse 11. "Lord it is nothing with Thee to help, whether with many, or with them that have no power: help us, O Lord our God: for we rest on Thee, and in Thy name we go against this multitude, O Lord, thou art our God, let not man prevail against Thee."

A prayer of this sort is worth more than the combined military resources of all the nations. The defeat of Zerah is unique in Jewish history. On no other occasion did they meet and conquer the armies of either of the two great monarchies between which they were placed. This complete and glorious victory over the entire forces of Egypt lasted for 300 years.

God gives victory to those who trust Him on condition that proper preparation for the conflict has been made in the secret chamber of prayer. May the Lord move upon His people in these days of gathering darkness and deepening shadows to follow the noble example of these two Old Testament kings in view of present and future conflicts with the ever increasing powers of darkness for His great name's sake. Amen.

LOS ANGELES, CALIF.

The Astronomer and the Atheist

Athanasius Kircher, the German astronomer, to convince an atheist friend, procured a globe of the heavens, handsomely bestarred, and placed it in his study where it could immediately be seen. It fell out as he hoped. His friend immediately asked whence it came, and to whom it belonged. Kircher seized his chance. "Shall I tell you," he said, "that it belongs to no one; that it was never made; and that it came here by chance?" "That," said the atheist, "is impossible: you are joking." "Look," said Kircher: "you instantly refuse to believe that that globe—a mere shadow of the heaven it pictures—was never made, and arrived by chance; yet the mighty thing it pictures you imagine came without either design or Designer!" It was used of God to conviction and conversion of the Atheist.

I Am the Lord that Healeth Thee
Testimonies of those who have proved Him

Delivered from Morphine

For twenty years I had suffered from asthma in a bad form. Two and three nights at a stretch I had sat up when it seemed impossible for me to live. The doctors of whom I had had many only gave me temporary relief and that by administering morphine, until I had become a morphine addict. Down sick, with no one to wait on me and unable to wait on myself I decided to quite using it. I had tried before by striving to taper off but it tapered the wrong way and got larger instead of smaller. August 11, I went to the infirmary determined to conquer or die. The doctor came to see me and said I could not recover unless I quit gradually, and left me a bottle of morphine. I refused to take it, and asked the doctor to stay out of the room. I began to pray. After three days of constant vomiting, I was unable to eat or drink and seemed but a skeleton from the tortures of the disease. I finally made one last appeal and promised Him to work for Him forever and do His bidding. Then He touched me and a peace of mind such as only our blessed Saviour can give, came over me. He healed me and now three months have passed (It is October 26, 1933) and I have had no asthma and no desire for morphine. I hate it more than I ever liked it before. For twenty years asthma had destroyed my voice so I could not sing; but God restored my singing voice when He healed me.—Chas. B. Cummins, Sullivan, Indiana.

Ed. Note. The above testimony was sent in by Mrs. B. C. Beezley, 982 8th Place, Los Angeles, Calif. She has been in close touch with Brother Cummins who is her brother, and vouches for the truth of the testimony. We held back the testimony from publication for a time; but when Brother Cummins replied to an inquiry under date of February 7, 1934, saying he is still rejoicing in his deliverance, we decided to print it without further waiting.

Can the Lord Return in 1934?
 (Continued from Page One)

groups as well as those bound together by a common language or by blood relationship. Every geographical distribution of mankind must find a place in such a gathering of the redeemed as the Bible describes. And according to what we have seen already, the work of reaching these people with the gospel must be completed in the midst of all the other signs of the times in order for the end to come and the Lord to return.

We see nations doing what the Bible foretold of them. We see Nature bring-

ing forth the signs which God said would appear in the last days. We see the fruit of the spirit of Antichrist abroad in the world. And now what are God's people doing to fulfill their part of the prophecy?

I have before me one of the most complete and up-to-date surveys of the spread of the gospel in recent years. As I read it my heart is stirred as I see the great amount of missionary work which yet seems necessary to prepare for the return of the Lord. For example: I find nine entire countries, divided among three continents, with a combined population of 24,940,425, where there is no missionary, no church, no gospel witness of any kind except in a few cases a little that is smuggled in in print. These nine countries in South America, Africa, and Asia, are listed as 100% *unevangelized*.

And here is another example: There are fifteen countries, divided among five continents, with a combined population of 201,674,523, that are more than three-fourths *unevangelized*. These are in addition to the nine countries mentioned above. Adding the actual number of unevangelized people in these last countries to those in the first nine, we find 183,273,285 people in these 24 countries who are entirely unreached. And even in the parts of these countries where the gospel has been preached, in many cases the missionaries and their stations are grouped closely in some of the larger towns and cities, leaving thousands of villages, to say nothing of the people living in the country, without gospel light. And we could go on down the list, finding country after country that is from 10% to 75% *unevangelized*.

When we read, "I beheld, and lo, a great multitude, which no man could


number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb," we remember these unevangelized countries (nations) and tribes (kindreds) and language groups (tongues) which we have seen in our survey, and we wonder how the great multitude before the throne of God is to sing the song of redemption when so many of them have never even heard, as yet, of Christ. "How shall they believe in Him of whom they have not heard?"

While we are considering this, we are reminded that the survey was made before the Depression, and that since our figures were prepared hundreds of missionaries have been called or forced to return home and scores of mission stations have been closed or abandoned, so that the situation is really worse than it looks.

Now let's go back to our list of signs of the times in Matthew 24. There, almost in the middle we read, "This gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come." That "sign" depends for its fulfillment upon the church of the Lord Jesus Christ. How far along is its fulfillment? It would seem that there is a great deal yet to be done. What about the other signs mentioned in that chapter and elsewhere? Who can fail to see them appearing in large numbers almost daily?

We are not saying that the Lord cannot return in 1934, for the Bible says the gospel must be preached in all the world "for a witness," and perhaps God considers that enough has been preached to constitute "a witness." But might it not be that the slowness of God's people to carry out their part of what has been foretold delays His coming, and that meanwhile, the development of the other signs, which depend for their fulfillment, not upon God's people but upon sinful men and nations, upon Satan, or upon God Himself, makes it harder and harder for Christians to do what God requires of them? May our delay in rescuing souls from the flames of destruction make it necessary for us to work in more intense heat and with greater sacrifice to ourselves to complete our task as the fire burns more fiercely in its later stages?

We have asked, "Can the Lord return in 1934?" May God help us, upon our knees and with His Word before us, to revise the question thus, "So far as my part in fulfilling what must be accomplished before He comes, is concerned, can the Lord return in 1934?" And when we have asked the question in that way let us pray God to help us find the answer.



Not By Might, nor By Power
Pentecostal Evangel
 By My Spirit, saith the Lord

Stanley Howard Frodsham, Editor
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The Scrap Book

A FOOL AND HIS FOLLY

Luke 16:19-31

A Sermon Suggestion by D. H. McDowell

The story of the rich man and Lazarus was directed to the Pharisees, who were trying to justify themselves in lives of covetousness. Note background in verse 15, "Ye are they which justify yourselves before men."

1. *The Folly of Indifference.* (a) *To the needs of his own soul.* The vital part of man's being neglected until too late. (b) *To the needs of others.* Our attitude to others is the thermometer of our own spiritual condition. A man dead toward God is usually dead toward his brother's need. (c) *To the directions of the Word of God.* Man shall not live by bread alone. Few folks have a desire to search the Word and put its precepts into practice.

2. *The Folly of Building only for Time.* Worldly success, wealth and influence are not passports to the kingdom of heaven. We must get God's view of right values.

3. *The Folly of Looking for a Chance after Death.* (a) Death is a certainty. (b) Rewards and penalties are surely coming. (c) We mingle here, but there is a "great gulf" yonder. (d) The ministration of life does not extend beyond the grave.

4. *The Folly of Looking for Miracles from the other World to give us Assurance.* "They have Moses and the prophets." God sent prophets, angelic messengers, He sent Jesus, He sent the Holy Spirit, He sent Apostles, He is sending preachers. He has sent His Word. There is no other way of having a happy eternity than accepting now the Sacrifice provided for sin at the Cross of Calvary.

Too Late

A man once raised his hand in one of Mr. Moody's meetings. The evangelist went to him and said, "I am glad you have decided to be a Christian." "No," said the man, "I have not; but I will, later on." His address was taken; and Mr. Moody visited him when he was ill, and pressed for decision. "No," said the man, "I won't decide now; people will only say I was frightened into decision." He recovered; but later he suffered a severe relapse. Mr. Moody visited him again. "It is too late," he said. "But," Mr. Moody replied, "there is mercy at the eleventh hour." "Mr. Moody," he replied, "this is not the eleventh hour; it is the twelfth." A few hours later he was dead. Mr. Moody said: "We wrapped him in a Christless shroud, we put him in a Christless coffin, buried him in a Christless grave, and he went to spend a Christless eternity."

Pentecost

Pentecost is a Baptism of praise, coming over the balconies of Heaven from the glorified presence of our Saviour,

having an unmistakable relation to His glorification. It fills us with His glory, striking up chords of praise we never dreamed existed in the soul, and finding adequate expression only in the tongue, which the Spirit of God brings with Him from the scenes of heavenly praise and adoration above. It is the earnest of an inheritance of Eternal praise and worship. It is the preliminary notes of that "new song" as it were "which they sing before the throne."—A. G. Ward.

Seed Thoughts

Gathered by Alice E. Rice

Some of David's followers are described as "men that had understanding of the times, to know what Israel ought to do . . . and all their brethren were at their commandment." 1 Chron. 12:32. Could we have a better description of real leaders?

While followers must ever be greater numerically, yet in these difficult days the church everywhere is sadly lacking in Spirit-filled, divinely-qualified leaders. Should we not pray the Lord to raise them up?

"Few minds are as sun-light, sources of light to themselves and to others. Many more are moons that shine with a derivative and reflected light. Among the tests to distinguish them is this: the former are always full, the latter only now and then, when their suns are shining full upon them." (Hare).

The mission field soon tests a young man's spirituality. If it has been only reflected from the enthusiasm of those around him and kept aglow by bright, lively meetings, it will fade out altogether in the chilling atmosphere of heathenism.

Christ is seeking for workers who can stand alone, drawing their spiritual life from hidden springs as they feed on Him moment by moment, and never moved by the pressure of circumstances around them.

Paul was the same imperturbable, unshakable man of rock, whether his hearers sacrificed to him as a god, or dragged him out of the city and stoned him. May God give us many such leaders!

The pillars of the New Jerusalem will be made of such workers—men and women who can stand alone and also hold up others—and those pillars must be built of stone made ready before it is caught up thither. 1 Kings 6:7.

Think of God's patience in making His pillars ready—of the quarrying the chipping, the rounding, and the polishing—and ask Him to enable you to endure while He makes you into a pillar. Eze. 22:14.

A Three Minute Sermon

Freshly Infilled

"When they had prayed, the place was shaken . . . and they were all filled with the Holy Ghost and they spake the word of God with boldness." Acts 4:31. There were great results from that infilling. With great power gave they witness to the resurrection of the Lord Jesus, and great grace was upon them all.

The facts are the same today. Christ is risen, is glorified, and has shed forth His Spirit. But why do not great results follow? Has time dimmed His power? On God's side there is no change. All the change is on man's side. Lack of faith, compromise with sin, the entrance of bitter jealousy, self-satisfaction, lukewarmness, party strife, the love of money; all these have hindered the working of the Spirit.

Peter and John "went to their own company," to those of like mind, and their special cry for special need brought a special answer with special power and special grace. They were freshly infilled with the Holy Ghost; the place where they were was shaken, the places where they went were shaken, those with whom they came in contact were shaken, and even a great company of the priests were shaken out of their deep-seated prejudices and became obedient to the faith.

We desire the old time power, but we must first meet the old time conditions. The power of God is just the same today and is available, but so often the instrument through which the power should be manifested needs renovation and readjustment. The power of electricity can be lost and "grounded" through lack of proper insulation; and so the power of God can be lost because of a lack of complete consecration and separation.

The Head of the Church, to whom these early disciples called, is still alive, and we need to call upon Him as the Divine Adjuster, who makes all things new, to restore that which is missing, and to re-oil the whole dynamo, so that once more the old time power and the old time grace may be conveyed to the world.

The true church of Christ today is Blood-bought, and has the same Head in the glory, who has the same love and sympathy; and if the church is right with God, and has the contact with the Head intact, then in response to her united cries, He will send down the same Spirit, and there will be the same results as there were in the early church.

—o0o—

We are building a boat named "Character" to sail on larger waters. Think it not strange, then, if God tests it out now in some rough seas.—A. G. Ward.

The Sunday School Lesson

Parables of the Kingdom

Lesson for March 11: Matt. 13:31-33, 34-52.

Contrasting the attitude of modern intellectuals and that of the divine Teacher, an able preacher said: "Small men say smart things in order to prove that they are smart, but God says simple things in order to prove that He is great." The greatness of the Lord Jesus is seen in His ability to explain the lofty truths of heaven in the lowly and simple language of earth. Especially is this observed in His use of parables—earthly stories or illustrations through which the discerning eye can glimpse the mysteries of the divine working among men.

The five parables of our lesson are taken from a series of seven known as the "mysteries of the kingdom of heaven." Why *mysteries*? Because they were hidden save to those who had discerning eyes, a hunger for the truth, and a sympathy with and faith in Christ. Why called *mysteries of the kingdom of heaven*? Because they deal with the spiritual history of the gospel age (or Christendom), and describe its origin, nature, development, and consummation.

I. THE DEVELOPMENT OF THE KINGDOM. Matt. 13:31-33.

The outward development. "The kingdom of heaven is like unto a grain of mustard seed, which a man took and sowed in his field; which is indeed the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof." The key to the meaning of a parable is to find the one main thought or lesson it contains. In the above parable it is as follows: the growth of a tree from a tiny mustard seed (the mustard plant attained to a great height in Palestine) illustrates the amazing growth of Christianity from small beginnings. The Jews of that time could not believe that so insignificant a movement as was represented by Christ and his humble disciples could possibly represent a manifestation of God's kingdom. But in this parable Christ prophesies that it will some day attain to such proportions that men will no longer despise it. Lewis Browne, a rationalistic Jewish writer admits: "It is no wonder that men have been prone to see the workings of Providence in the rise of Christianity. No religion ever had a lowlier origin and none seemed less likely to survive. Buddha was a prince by birth; Lao-tze was a court librarian; Confucius was a scholar and politician; Mohammed became the ruler of a race. But Jesus was a workingman reared in a hamlet on the frontier of civilization, and the years of His ministry were so brief and obscure that none save a few peasants remembered them. Even a generation after His death, His name was known only to a scattered handful of people, and these of the most despised of earth. How from such beginnings a movement could grow till it dominated half the world is perhaps inexplicable on rational grounds. No matter how painstakingly one may search the sources, and how ingeniously one may inter-

pret the findings, in the end one must confess that the circumstances surrounding the triumph of Christianity were so complex and involved and subtly linked together as to defy complete analysis."

But the next parable illustrates the danger that confronted the church when it became a "big" institution.

The Inner Development. "The kingdom of heaven is like unto a leaven, which a woman took, and hid in three measures of meal, till the whole was leavened." A common interpretation of this parable describes the world as being permeated by the gospel until it is entirely converted. But there are three good reasons for believing that the permeation here described is an *evil* permeation: (1) In the Bible leaven invariably represents something evil. See, for example, Ex. 13:19; Lev. 2:11; Gal. 5:9. In relation to the church leaven refers to: toleration of evil living (1 Cor. 5:1-8); hypocrisy and formalism (the leaven of the Pharisees. Matt. 16:12); worldliness and rationalism (leaven of the Sadducees); materialistic government (leaven of Herod. Mark 8:15). These evil tendencies, doctrinal and practical, constitute a disturbing ferment that ruins the true life of the church. (2) Other parables bear out the thought that evil shall be introduced into the church (Matt. 13:24-30, 47, 48) and other scriptures teach that religious apostasy, not world-wide conversion, shall mark the end of the age. Matt. 24:12, 48, 49; Luke 18:8; 1 Tim. 4:1, 2; 2 Tim. 4:3, 4. (3) The condition of the church today confirms this interpretation. The widespread prevalence of rationalism, worldliness, and low standards is evident to even the casual observer.

But let us not become pessimistic or discouraged. God has worked, does and will work mightily in spite of these conditions; the gates of hell shall not prevail against the true church of Christ.

II. THE VALUE OF THE KINGDOM Matt. 13:44-46.

The first parable tells of the man who cheerfully sold all he had in order to purchase a field in which he had discovered a hid treasure. The other parable describes a pearl merchant selling all to purchase the one pearl of great price, which he had long been seeking. Both these (in Matthew 13 they are grouped in pairs, according to similarity of meaning) have the following as their central lesson: the kingdom of God, with the spiritual blessings it involves, is so precious, that a person who has seen its value will joyfully give up all that he has in order to secure it. There are two ways of looking at these parables:

From Christ's side. So precious is mankind in the sight of God, that Christ gave all, for the sake of those (His treasure. Mal. 3:17) who would accept Him, and who should compose His church, the pearl of great price. Eph. 5:25-27. Here we have the truth that underlies, explains, and justifies the atoning work of Christ: so precious is each individual in the sight of God that the outpoured life

of a divine Being, the Son of God, was freely given in order to redeem ("buy") him. And it was not given grudgingly; it was "for the joy that was set before him he endured the cross." Heb. 12:2.

From man's side. Experience teaches us that if we desire anything worth while we must pay well for it, and that it is false economy to purchase cheap articles. It is so in respect to religious experience. Salvation indeed is God's free gift; yet, without contradicting this fact, it is also true that the privilege of wholly following Christ is so great, that it justifies and demands the abandoning of anything that may interfere. This is what is meant by "buying"—obtaining God's blessing at any price, and showing by our actions that we esteem it to be the supreme value of life. The encouraging feature is that all may buy, for all have hearts. When the whole heart is given, the price (from man's side) is paid. There can be no compromise here, for God makes no provision for "special sales," "bargain counters," or "cut rates." "The Christian life is a sad and hard one until one gets wholly in," said one who had tried the way of compromise.

III. THE PURIFICATION OF THE KINGDOM. 13:47-50.

Many people are perplexed and discouraged when they reflect on the mixture of genuine and counterfeit believers in the church. But Christ foresaw this before the church was ever founded. He described gospel activity as a net cast into the sea (humanity), which "gathered of every kind," both good and bad. But "when it was full" there was a separation between the good and the bad. There is a machine in the bank of England which receives golden coins as a mill receives grain, for the purpose of determining whether they are full weight. As they pass through, the machinery, by unerring laws, throws all that are light of weight on one side, and all that are of full weight on the other. This is a solemn parable of the unerring judgment of God that will separate that which is according to the standard and that which is not.

"Have ye understood all these things?" asked the Lord of His disciples. Happy are we if, with the disciples we can say, "Yea, Lord." Happier still are we, if we remember the responsibility connected with such knowledge—"that to obey is better than sacrifice, to trust is better than to boast, to love is better than to rival, and to serve out of simple affection is better than to prate, and to discuss, and to criticize, and to censure."

Myer Pearlman.

AUNDAL, NORWAY.—I have been traveling in Norway 16 months, and it is with joy I report the Pentecostal revival in Norway. The winter season finds the churches overflowing. It is common to see benches in the aisles and people who can not find seats, standing at the entrances. One may often hear that the churches are too small and many are making plans to enlarge. It is blessed to see the Holy Spirit's work. The saints meet with great opposition. Immersion is widely objected to especially when the candidates have been baptized as children. For many it is a very serious step, but it results in a good profession and a sincere life.—H. Warwick, Poste Restante, Oslo.

The Gospel in Foreign Lands

A GLIMPSE INTO JAPAN

We recently had the pleasure of having our Brother Norman Barth, now home on furlough from Japan, visit us here in Springfield for a few days. While here he gave a very interesting message on the work and conditions in general in Japan at the present time. His report of God's blessing in many places, as well as in many individual lives was very encouraging, but the large number of unevangelized and the great task still before us was appalling.

For Japan's more than 60 millions of population, the Assemblies of God have 9 missionaries. While these missionaries are doing splendid work and God is blessing their efforts, yet the annual increase in population far exceeds the number of converts.

Brother Barth emphasized the fact that the situation in Japan is a challenge to Pentecost. He said that more and more the barrier is being broken down because of western civilization rapidly pushing into Japan. Many are turning away from their old traditions and losing faith in their old forms of worship, and are therefore ready to accept the gospel of Jesus Christ. Many of their customs seem strange to the missionary at first, such as eating with chop sticks, and walking on stilted shoes to keep out of the mud, yet when they seek God they receive salvation just as we do and find the same peace and joy.

Brother Barth told the interesting story of the conversion of the young man who is now pastor of the Yokohama church. Finding nothing in life for which to live and becoming discouraged because of the emptiness of this life, he walked down the streets of Tokoyo in search of a place to end it all. Being attracted by the sound of the beating of a drum and hearing the music and singing of a gospel street meeting, he made his way to the place where the meeting was being conducted. When the invitation was given to follow the missionaries into their place of meeting he gladly went. Although he did not understand a great deal of their message, he was attracted especially to the thought of the true and living God. He knew many gods, but had never heard of the living God. After attending several gospel services, he found real salvation and then the fullness of the Holy Spirit. He soon felt the call of the Lord into the ministry and went into training in the Bible school.

Then began a long siege of persecution from his own family and finally he, with his wife and baby, were thrown out of his father's house. The native pastor took them in and he continued serving the Lord. Some time later one of his sisters repented on her death bed and plead with the other members of the family to give themselves to Jesus Christ, which resulted in the conversion of the mother, grandmother, brothers and sisters. The father has now given up his idols and other heathen forms of worship and is also seeking the Lord.

Brother Barth emphasized the need of faithful response to the call of God, if not



Baptismal service at Yokohama Beach, Japan, when 18 were baptized. Brother Norman Barth at lower left corner

to go with the gospel message, at least to be faithful in prayer and giving. He cited definite instances of victory at times of crisis on the foreign field, as the result of someone's being obedient to the call of God to intercede. Let us not forget our missionaries and also the native Christians, but hold them up in prayer and stand behind them with our means, that the work may go forward. "To some," he said, "Japan means a country of war and fighting. To others it is a land of beauty and cherry blossoms. To me—it is home."

Sunday school cards and picture rolls would be greatly appreciated for the new work here. Please address direct to Miss Blanche R. Appleby, 18 Cross St., Hohsien, Kwangsi Province, South China, via Hong Kong.

NEWS ITEMS

New Address of Mr. and Mrs. L. McKinney

The new address of Brother and Sister Lawrence McKinney of South China is Box 721, Hongkong, China.

Silvie Davison's Health Improved

We are very happy to report that since our sister Silvie Davison returned to the United States from India, her health has shown very marked improvement. In fact we believe it is God who has wrought a real miracle in her body she feels so wonderfully well, and is again in active ministry.

Missionary Convention at East St. Louis, Ill

We are making this preliminary announcement of a missionary convention to be held at the Assembly, 26th Street near State, East St. Louis, Illinois, March 9-11, Guy Phillips, Pastor. Speakers at the meetings will include Noel Perkin, John G. Warton, of Persia, and D. S. Mahaffey, of India. We are also hoping to have the assistance of Brother and Sister Carl Hatch for the musical part of the meetings.

New Little Missionary in Yunnan, China

Brother and Sister Leonard Bolton are the happy parents of another little son. John Leonard Bolton came into this world November 18, 1933.

We extend our congratulations to the parents.

The Second Tithe

One of our good friends in Kansas writes telling that God has moved upon her heart to not only give the tithe, but a second tithe as a love offering unto the Lord. She states: "I cannot give too much to Him who gave His all for me." Enclosed with her letter was an offering of over \$70.00.

PRAYER BAND STILL GROWING

We are glad for the faithful ministry of so many members of our Council Prayer Band. We are again sending out the missionary prayer requests in pamphlet form as we believe that generally speaking this is more convenient for those who remember the requests in their devotional times, the pamphlet being readily kept in one's Bible. It also

(Continued on Page Thirteen)

PENTECOST IN FIJI



Lawrence Borst

A song of thanksgiving from our hearts arises to God for His blessings upon this part of His vineyard during the past year. Our lighthouses, located in two thickly populated Indian communities, have been greatly used of the Lord, many have heard the gospel

message, some sick ones have been healed, and a number are now enjoying a real born again experience. We have seen the Pentecostal power manifested when, in Bible fashion, we heard them speak with tongues as the Spirit gave them utterance.

We thank God for the formation of Christian character in the hearts of Indian young men and girls, whom we covet in future days for the ministry in an Indian self-supporting church. Nothing thrills us more than to hear the young people openly confess Christ and relate some of the battles or temptations through which they have been passing, and the victory which Jesus gives.



Mrs. Borst

The Lord is blessing many homes as we visit, and thus gain entrance into the hearts of the people. In many Hindu and Mohammedan homes we now find wall-texts and pictures of the Bible, since their children have been coming to Sunday school. Oh, how these parents need the power of the gospel in their lives. Many of them never heard the message till we opened our lighthouses for them and began visiting. Please pray that the power of God may continue to fall on our young people and also take root in the hearts of the parents.—Mr. and Mrs. Lawrence Borst.

BRIEF NOTES FROM FAR AND NEAR

Cuba

The Lord is blessing us, a number have been saved, 6 have received the Holy Spirit, and some have been wonderfully saved. Please pray for these who have recently started on the way, and especially for two young ladies, whose father threatens to move them away so they cannot attend the meetings. The condition of Cuba is worse than ever, and fighting continues. The poor people are without food and clothing and suffering is everywhere.—Anna Sanders.

Honolulu

We have had somewhat of a reviving of late with quite a number finding God and being healed. It is really very refreshing to see such true repentance in this day when there is so much skimming over the top when God would do a deep and thorough work.—Barney S. F. Moore.

Trujillo, Peru

God has blessed us in our street meetings of late. We have had good crowds and good attention. The authorities have given us liberty, which we feel is an answer to prayer.—Leif Erickson.

Kaya, French West Africa

We can report five souls saved this month, one of them being the chief medicine man of the whole territory around him. He has suffered much persecution from the people and from the chief. They have threatened to kill him if he does not continue to make sacrifices. He gathered all his charms, different medicines, etc. and piled them up. He was going to burn them but the people almost mobbed him and would not let him burn them. God has protected him thus far and many more in the town now want to ask pardon.—Arthur E. Wilson.

Mavelikara, South India

As I was on my way to meeting one Sunday morning I saw a crowd of very excited people gathered in front of a native hut. Upon inquiring as to the cause, I learned that a young man was very ill and apparently dying. I went inside and asked the father if he believed in prayer to which he replied that he did, so I prayed for the boy, encouraged them to look to God for help, and left them. Gradually the boy recovered and in two weeks he was up and doing his work. Praise the Lord for manifesting His power and answering prayer.—Mary Lindberg.

Tabriz, Persia

The dear Lord has been very good to us during the past weeks and many hands have gone up for prayer. Our Christmas evening was a blessed one with 60 boys and girls of the Sunday school singing and praising God. We had 10 who had not been absent since the beginning of the work here and 13 who had been absent only twice. Our membership is growing and we now need a larger meeting place.—S. J. Kamber.

Amichow, China

A number have recently come to Christ; 4 have received the Baptism of the Holy Spirit; and many have been healed. The Christians are earnestly seeking God for a deeper experience and all the meetings are being well attended. One of our elders asked that a week be set aside in which to tarry for the Holy Spirit. The sweet presence of the Lord was felt from the first. Quite a number were gloriously filled and at the end of the week they asked for another week that they might go on seeking God. Praise the Lord, the tide is rising!—Grace Agar.

Miss Ethel King wishes to announce that she is returning to her former ministry at the missionary home in Landour, India, where she has been engaged for so many years in co-operation with Miss Barber. Her address there will be Childers Lodge, Landour, Mussoorie, U. P., India.

Congratulations are in order for Brother and Sister John Torta of Liberia since little baby Esther Irene arrived at their home October 4.

WINNING BY NATIVE AGENCY

John R. Mott in his book "The Present-Day Summons to the World Mission of Christianity" says, "The value and importance of raising up an adequate native force would seem to be evident. The nationals are already acclimatized, and can work at all seasons and without furloughs. They understand the national character and are the best judges of the motives and sincerity of those among whom they work. They know the temptations, doubts, and soul-struggles of those with whom they are so closely associated. They have probably fought over the same battleground. They know the heart life of their fellows, and their fellows know that they know it. They will always have larger and more influential access to their own people.

"It took a German to lead the German Reformation. Wycliff in England and John Knox in Scotland are further illustrations of the same principle. Americans have always most deeply moved their continent. Asiatics, Africans, and Pacific islanders have ever come with greatest power to their own. And so it will ever be—the sons and daughters of the soil will leave the deepest mark on their own people and generation. It would seem to be the Providential method."

India Behind the Purdah

With this great truth in mind, it was with much interest that we received the following letter from Mrs. Jennie Mueller regarding one of their Bible women.

"Stella Mall is one of our faithful Bible



Stella Mall, Bible woman who works among the women of India

women, the wife of one of our native preachers. Spirit-filled and with a deep love for the lost she goes forth with a living message to the heathen. Gently she leads them out of darkness into the marvelous light of His great love. She steps behind the Purdah and breaks the glad news of Jesus' love to the secluded women, tells them of His great love-sacrifice, binds up the broken hearted, and lifts their gaze to Jesus, the mighty to save. She has been with us a number of years and we have always found her to be a faithful, gentle winner of souls."

(Continued on Page Thirteen)

In the Whiten'd Harvest Field

WEST FORK, ARK.—We have accepted the call as Pastor. God is pouring out His blessings here. We are at present having 9:00 a. m. prayer meetings besides our regular services.—Charles E. Ray, Pastor.

DALLAS, TEX.—Brother Ben Hardin has just completed 4 weeks of ministry at Peak and Garland Avenues. A number were saved and baptized with the Holy Ghost. Perhaps the greatest good was done among the members, who were quickened and stirred to go on with God.—Arthur H. Graves.

NEW ROCKFORD, N. DAK.—Evangelist Elmer M. Trygg has just conducted a revival here. Five knelt at the altar seeking salvation. There is an increased interest in the work and we have a nice little Sunday school. We praise God for His blessings in this new field.—Mrs. M. Waugen.

TRIMBLE, TENN.—A successful revival conducted by A. H. Simpson, Dyersburg, Tenn., has just closed after 5 weeks. It resulted in the salvation of 109 persons. A new church consisting of 39 charter members was set in order by District Superintendent I. A. Smith, Memphis. Since that time 15 more have been added. A. H. Simpson is pastor. The Christ's Ambassadors were organized with 29 members.—A. H. Simpson, 620 Butterworth Ave., Dyersburg, Tenn.

DAYTON, O.—Bethel Temple has just closed a 5 weeks' revival with Evangelist and Mrs. J. D. Saunders, formerly of Canada. Seventy-one have been saved and many reclaimed. Fifty-one received the Baptism with the Holy Ghost, according to Acts 2:4, and 30 followed Christ in baptism. Many of the sick were healed in answer to prayer, and it was a time of wonderful refreshing for the saints. The church was filled every night, and on Sundays the platform and side rooms were utilized to take care of the crowds. Brother and Sister Saunders came to us for a 3 weeks' revival, but the showers of Latter Rain fell so copiously that they had to continue their ministry another 2 weeks.—A. B. Cox, Pastor.

LANCASTER, PA.—A revival meeting planned for 12 days and continued for 17, under the leadership of Evangelists Meyer and Alice Tan Ditter, has recently closed. God's blessing was upon the meeting from the beginning, and there were a freshness and an interest about it that were very encouraging. The attendance was particularly good. On the closing Sunday night the main auditorium was filled to the very limit with extra chairs in every available space, also the downstairs auditorium, and many were turned from the building. The people downstairs listened through a public address system. There were some converts; one received the Baptism with the Holy Ghost; and much good was accomplished in the church.—Walter I. Palmer, Pastor.

TAMPA, FLA.—The Lord recently blessed in a 3 weeks' meeting at Oak Park Holiness Church, in charge of Evangelist and Mrs. Skelly, Franklin, Nebr. The father, mother, and the oldest two boys of one family who had not been inside the church for 15 years, were converted. Around 15 in all were converted and some were reclaimed. Eight became members of the church. Much prejudice was broken down.—H. Scott Bush, Pastor.

SCOTT'S BLUFF, NEBR.—We are praising the Lord for the wonderful revival we just closed in charge of Evangelist Floyd C. Woodworth, Denver, Colo. He was with us 2 weeks. From the beginning the church was filled, and the last week extra seats had to be secured. Even then some were turned away. About 36 knelt at the altar for pardon and 8 received the Baptism with the Holy Ghost.—Raymond L. Sherman, Pastor.

ORLANDO, FLA.—Jan. 21 we closed a 3 weeks' revival at the Pentecostal Tabernacle, where Brother H. F. Snow is pastor. About 25 professed salvation, and 8 received the Baptism with the Holy Spirit. God met with us in a wonderful way and confirmed His Word with signs following. We are at the present time pastors at South Eighth Avenue, Wauchula. Council brethren passing this way are asked to visit the "church with the open doors."—Pastor and Mrs. Frank L. Cook.

BELL, CALIF.—Two years ago we were called as pastors here. We found a small group of people who loved the Lord. In June, 1933, Brother Osterberg set the assembly in order. The first of this year we began a revival, with Evangelist J. T. Smalling in charge. Twelve have been saved and 3 received the Holy Ghost. We have resigned and Brother Smalling has been called as pastor. Council ministers will find a welcome.—Pastor and Mrs. L. L. Ferguson.

ROSWELL, N. MEX.—Evangelist Lee R. Miller, Southland, Tex., conducted an 18 days' meeting here and the Lord was present in power to bless. There was a breaking through the first night; in all, about 25 were saved and reclaimed and about the same number were baptized with the Holy Ghost. Several who had been seeking the Baptism for years received the Spirit in this revival. Almost everyone who attended received a blessing.—H. M. Reeves, Pastor.

BAUXITE, ARK.—We recently conducted a week's revival here; Brother W. H. Roberts is pastor. God wonderfully worked in the services. About 10 were saved and reclaimed and a number received the Holy Ghost. God also awakened the church to a greater vision, and a precious unity was felt. We were also there in the spring, when a larger number were saved and some received the Holy Ghost. We are now with Brother P. F. Ramsey, at Malvern. The Lord is blessing our united efforts here.—Sister F. H. Coleman.

JONES, OKLA.—We have closed a 3 weeks' meeting in which 21 knelt at the altar seeking salvation and one received the Baptism with the Holy Ghost. We organized a Young People's band. Evangelist Jack Snyder brought the messages, which, under the anointing of the Holy Spirit, brought forth fruit for God. All who are in the faith will find a hearty welcome here.—J. C. Taylor, Pastor.

AUSTIN, TEX.—We have just closed a very successful revival with the Phoenix Evangelistic Party, Phoenix, Ariz. Forty-nine were saved and reclaimed, and 16 received the Baptism with the Holy Ghost. Our Sunday school increased from 144 to 200, a record number. The number of our young people greatly increased, and they received a wonderful spiritual awakening. We had 52 Christ's Ambassadors on the platform at the last service.

The church in general was revived beyond words to describe. This evangelistic party worked earnestly in every department of the church with marked success. They went later to Abilene to conduct a meeting with Pastor Cleve Jones.—J. A. Wilborn, Pastor South Austin Church.

LOVELAND, COLO.—Brother Robertson was with us for one evening and prayer was offered for the sick. God wonderfully undertook. One sister was healed of asthma and another of a cancerous growth of 15 years' standing. This was Mrs. Olive Matthews, East Third Street, Loveland. On the same night I was healed of heart trouble and congested liver and kidneys.

We have just closed a 3 weeks' campaign conducted by Brother Alber, Bayard, Nebr. Good crowds attended continually. Great interest was shown by many who had not attended before. Thirteen knelt at the altar for pardon and 2 were filled with the Holy Spirit. The church was greatly edified, and a fine revival spirit prevails.—W. E. Morton, Pastor.

BUFFALO, N. Y.—The past year has been a wonderful one. In January our church was organized as Riverside Full Gospel Tabernacle with 34 charter members, holding meetings in a lodge hall. In January we had 2 large army barracks given to us to salvage, and the material was used in the construction of a church building 55x100. By August the rough work of the auditorium was completed, so we opened our first campaign with the 15-year-old girl evangelist, Mary Louise Paige. Hundreds filled the building until on the last night many had to be turned away. Many were saved. In October we opened our second campaign, with Evangelist Loren B. Staats in charge. We had a spiritual battle, but through prayer the victory came and many were saved and baptized with the Holy Spirit. About 50 united with the assembly. During the year the Sunday school has more than doubled. Christmas Eve our first baptismal service was held, when 22 were immersed. At our New Year's Eve meeting 2 young people were saved; the revival fires continue to burn in our midst.—Pastor Gordon R. Bender, 688 Tonawanda St.

WOODWARD, OKLA.—We began a series of meetings Dec. 15. About 20 were saved and 5 received the Holy Spirit, with the evidence according to Acts 2:4. On Christmas Eve we were invited into the country, where we enjoyed a blessed prayer meeting and communion service combined. After this, Sister Myrtle Barnett, who had been bedfast for 15 weeks with cancer of the stomach, when prayer was offered was instantly healed. She at once arose and walked about the house shouting the victory. She cooked the Christmas meal, and has since been attending meetings right along.—A. J. Wilcox, Evangelist.

PRAYER BAND STILL GROWING

(Continued from Page Ten)

has a suggested scripture reading for each day of the month. These pamphlets are mailed without cost to any who desire them, but at the same time it would be appreciated if each member of the prayer band would send an occasional offering to help meet the expenses of the Missions Department.

Our Council Ten Thousand Prayer Band has long ago reached its goal of 10,000 members, there now being 10,631, and it is still growing. We are still receiving members and are glad to welcome all who wish to unite in prayer for the work of the Lord in foreign lands.

The following report shows the assemblies which have added to their Prayer Band membership since the last report. Those marked by an asterisk are assemblies which have recently joined our prayer fellowship and have never been reported before.

Fort Worth, Tex., Rosen Heights Assembly	134
Los Angeles, Calif., Bethel Temple	81
Argentina, South America, Iglesia Evangelica	56
San Angelo, Tex., Assembly of God	55
Watsonville, Calif., Bethel Tab.	36
Cottage Grove, Oreg., Pent'l Assembly	35
Seattle, Wash., Fremont Pent'l Tab.	27
Yoakum, Tex., Assembly of God	26
San Diego, Calif., Pent'l Full Gospel Tabernacle	26
Waco, Tex., Full Gospel Assembly	26
Denver, Colo., Radio Prayer League	25
Jakes Run, W. Va., Assembly of God	25
Garibaldi, Oreg., Highway Church	19
Colombo, Ceylon, Glad Tidings Hall	18
Cresaptown, Md., Assembly of God	18
E. Moline, Ill., Pent'l Church	18
Hermosa Beach, Calif., Gospel Tab.	14
Hillsboro, Oreg., Pent'l Tab.	14*
Adena, Colo., Assembly of God	7*

WINNING BY NATIVE AGENCY

(Continued from Page Eleven)

Mrs. Mueller mentions that the work is handicapped because of lack of support for their workers. If you would like to have a definite part in winning souls in India, we know of no better way than that of helping Stella take the message. She can get along on \$10.00 a month at the present rate of exchange, and if you could take up this responsibility or any part of it, for the work of the Lord, it would lighten the burden on Brother and Sister Mueller and we know our Sister Stella would feel it to be a definite answer to prayer. Just send your offering to the Foreign Missions Department, stating that you want the money to be used for the support of Stella Mall. We will then forward

the offering on to Brother Mueller together with your name and address, and in due time you will receive a letter from the field, telling of the work of this worker.

NEW TRACT

Brother Otto J. Klink tells us that an address of his on the subject of Russia, and also another on the Mark of the Beast, can be had from the Southern Book and Tract House, 1616 Louisiana Ave., Tampa, Fla. The price of these tracts is 5 cents each, 3 for 10 cents.

TALLAPOONA, MO.—We have had a wonderful meeting. There were many seekers for full salvation at the altar, and a number of finders. Two were baptized with the Holy Ghost and some were healed by the power of God. I expect to continue in the evangelistic work.—William F. Herbig, Evangelist.

Forthcoming Meetings

MADERA, CALIF.—Evangelistic campaign at Full Gospel Tabernacle, March 4-25, J. E. Tacy, Pastor, Emma Van Dalen Jones, Evangelist.—E. V. D. J.

FLORALA, ALA.—Beginning March 4, all day meeting each first Sunday. All within reach are invited to spend the day with us.—J. B. Bauldree, Minister.

ALEXANDRIA, VA.—Evangelist Mary Louise Paige, Uhrichsville, O., will conduct revival, 316 King St., March 1-31. Nightly except Saturdays, 7:45.—George James, Pastor, Route 4.

SAPULPA, OKLA.—Evangelist Floyd E. Heady, Gerald, Mo., will conduct revival at 217 E. Cleveland, Ave., beginning March 4, nightly, 7:45.—Ralph M. Coon, Pastor.

INDIANAPOLIS, IND.—Evangelist Clyde C. Goree will conduct revival at Woodworth-Etter Tabernacle, March 4-25 or longer. Thomas Paino, Pastor.—C. C. G.

NEPTUNE, N. J.—Evangelist Loren B. Staats will conduct revival in Full Gospel Church, Fifth and Ridge, March 6-25, each week night except Saturdays, 7:45. Sundays 3:00 and 7:30.—Irving H. Meier, Pastor.

GREAT FALLS, MONT.—Evangelist Christian Hild, Fargo, N. Dak., will begin 3 weeks' campaign in Gospel Tabernacle, March 4. Broadcasting over station KFBB.—F. G. Frank, Pastor, 213 Ninth St., N.

PAMPA, TEX.—The fellowship meeting for the east section Texico District will be held at Full Gospel Tabernacle 500 S. Cuyler Street, March 5-6.—H. E. Comstock, Pastor.

SORENTO, ILL.—Sectional fellowship meeting, March 5-6, Services, Monday, 2:30, 7:30. Tuesday, 10:00, 2:30, 7:30.—Arthur Bell, District Superintendent, Box 133, Belleville, Ill.

GRANITE CITY, ILL.—Evangelist Stanley Cooke will be with us in revival March 13-April 1. Each night, 7:30. Local assemblies cordially invited to cooperate.—E. H. Chamberlain, Pastor, P. O. Box 143.

KANSAS CITY, MO.—Evangelists A. H. and Miss Zelma Argue will be with us for an extensive campaign, beginning Feb. 25 to Easter. Church located 13th St., and College Ave.—A. A. Wilson, Pastor.

FAYETTEVILLE, ARK.—Revival campaign March 25-April 22. Brother L. L. Riley, Russellville, evangelist, March 25-April 9. Dr. J. N. Hoover, Santa Cruz, Calif., April 10-22.—Charles Pepper, Pastor.

WILMINGTON, DEL.—Evangelist and Mrs. Watson Argue will begin 3 weeks' revival at Calvary Tabernacle, Tenth and King, March 14. Every night except Saturdays, 7:30. Sundays at 10:30 also.—R. P. Hughey, Pastor.

ASHLAND, PA.—Evangelist C. S. Tubby, Stevensville, Ont., will begin revival Ninth and Walnut Streets, Feb. 25, for 3 weeks or longer. Each evening except Saturdays, 7:30. Sundays, at 11:00 also. Neighboring assemblies please co-operate.—H. E. Hardt, 1133 Market St., Pastor.

LUBBOCK, TEX.—Old time revival will begin March 4, under direction of Evangelist E. R. Winter, Coleman.—Clarence Love, Pastor.

WILMINGTON, DEL.—Revival beginning Feb. 25 for 3 weeks or longer. Mrs. Etta Reckley, Cumberland, Md., Evangelist; Pine and 23rd Streets.—M. W. Richards, Pastor, 3118 N. Harrison.

WILMINGTON, CALIF.—Evangelist and Mrs. Arne Vick, Bellingham, Wash., at 1031 Fries Ave. Beginning Feb. 25 to continue indefinitely, each night except Mondays, 7:30.—E. E. Fullerton, Pastor, 949 Broad Ave.

PARK RIVER, N. DAK.—Evangelist and Mrs. Paul R. Middleton will begin revival March 4. Each night, except Mondays, for 3 weeks or longer. Neighboring assemblies asked to co-operate.—Joseph Syversen, Pastor.

GOOSE CREEK, TEX.—Evangelist Willa J. Short, Oklahoma City, will conduct campaign at Trinity Tabernacle, corner E. Jack and Second Streets, March 4-April 1. Nightly at 7:30. Assemblies within reach asked to co-operate.—Jas. O. Savell, Pastor, Box 105.

NEW PHILADELPHIA, O.—Evangelists Meyer and Alice Tan Ditter will conduct campaign March 7-25, nightly except Mondays, at Assembly Church on public square. Neighboring assemblies kindly cooperate.—A. B. George, Pastor, 213 Fifth St., N. E.

SOUTH BEND, IND.—Evangelist Mae E. Frey, will conduct revival at Gospel Tabernacle, 119 E. Sample St., March 4-25 or longer. Meetings every night except Mondays, 7:45.—Adolph Petersen, Pastor, 809 Clinton St.

BEAVER CITY, NEBR.—The Steimle Sisters, Dorrance, Kans., will begin an old-fashioned revival March 4, to continue indefinitely. We invite surrounding assemblies to co-operate.—Cleo Mae Hink, and Lillie Watson, Pastors.

FREEHOLD, N. J.—Evangelist William H. Nagel, West New York, N. J., will conduct campaign at Gospel Tabernacle, Throckmorton Street, March 4-25, each evening except Mondays, 7:45. Sundays at 2:30 also. Neighboring assemblies asked to cooperate.—Reba E. Norcross, Pastor.

SILOAM SPRINGS, ARK.—Bible study conference, March 1-10, with Pastor W. F. Hardwick. This conference is in accord with Arkansas-Louisiana District policies. All sectional ministers are requested to attend.—Chas. Pepper, Presbyter, 253 Watson Ave., Fayetteville, David Burris, District Superintendent, Russellville.

OKLAHOMA SECTIONAL CONVENTION
WOODWARD, OKLA.—Sectional convention Northwest Section, March 13-14. First service 7:30. Free entertainment for ministers. All ministers of Section expected. Those wishing license or ordination apply in person. Write Pastor A. J. Wilcox, Woodward, or F. E. Conrad, Presbyter, Fairview, or James S. Hutsell, District Superintendent, Shick.—F. E. C.

TEXAS SECTIONAL CONVENTIONS
Wichita Falls Section, Electra church, Feb. 20-21; Dal-Worth Section, South Jennings Avenue Church, Fort Worth, Feb. 22-23; Waco Section, Morrow Street Church, Waco, Feb. 27-28; Austin Section, South Austin church, March 1-2; Valley Section, Harlingen church, March 3-4; San Antonio Section, Glad Tidings Church, San Antonio, March 7-8; Yoakum Section, Yoakum church, March 10-11; Houston Section, West End Tabernacle, Houston, March 13-14; Beaumont Section, North Pearl Street Church, Beaumont, March 15-16; Lufkin Section, Smithfield church, March 17-18; Tyler Section, Red Oak Flat church, March 20-21; Greenville Section, Greenville church, March 22-23; San Angelo Section, San Angelo church, April 4-5; McCamey Section, Iraan church, April 7-8.
All conventions begin at 10:00 A. M. first day. All licensed ministers are expected to be present and renew license, according to resolution passed at last District Council, page 23, District Council Minutes.—E. L. Newby, District Superintendent, 2621 W. 26th St., Ft. Worth.

OPEN FOR CALLS

Evangelistic
George E. H. Samuelsen, 23 Caroline Street, Dayton, O. "Formerly a Baptist minister, Reference, A. B. Cox, Pastor Bethel Temple, Dayton."

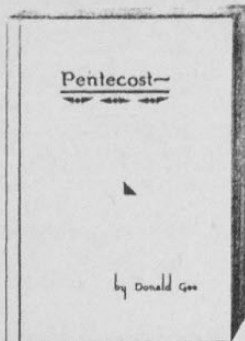
Evangelistic or Pastoral
D. E. Hall, North Independence St., Pleasant Hill, Mo. "Can answer immediately. In fellowship with South Missouri District Council."

Howard G. Hooker, Lineville, Ia. "In fellowship with the West Central District Council. Best of references. Can go anywhere."

NOTICE—The following will accept literature if sent to them postpaid, including Evangelists, Bibles, Bible lesson pictures, quarterlies, Testaments, mottoes, used song books, tracts, and any other full gospel literature, to be distributed free to those hungry for the Word of God: H. L. Hewitt, Rossiter, Pa.; Mrs. Henry Roths, Augusta, Wis.; Mrs. Lillie Wallace, c/o Ellis Wallace, Duran, N. Mex.; Mrs. Silby S. Kilgore, Low Gap, Ark.; D. Wilkinson, Route 2, Box 143, Jacksonville, Fla.; C. Rodway, 2162 Ohio Ave., Klondyke, O.; and James Chapman, Route 1, Box 117, Barnesville, Ga. Please write first.

...Pentecost...

By Donald Gee



This book contains nine of Brother Gee's messages on Pentecostal subjects as follows:

My personal testimony to Pentecost. He shall Baptize you with the Holy Ghost.

To seekers after the Baptism in the Holy Spirit.

Holiness and Spiritual Gifts.

Keeping Filled with the Spirit.

How to Discern the Voice of the Spirit.

Baptized to be an "Interpreter."

The Fruit of the Spirit.

Spiritual Gifts and Evangelism.

A copy of this book should be in the hands of every Pentecostal believer. It is a splendid book to give to those who have not received the Baptism of the Holy Spirit, as it brings convincing proof that the Baptism in the Spirit, accompanied with signs following, is a Scriptural experience.

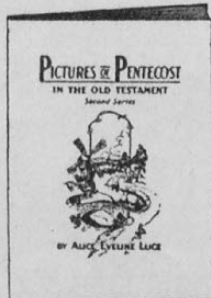
Price 25c, Postage 5c.

Pictures of Pentecost

In the Old Testament

Second Series

By Alice E. Luce



The first series of this book was published some years ago, and sold in many editions—later being discontinued. Owing to a great demand by so many, Miss Luce has prepared "Pictures" for the second series, none of which were published in the first.

It contains twenty-eight interesting chapters. If you desire a book which deals with the subject, "The Holy Spirit," be sure to secure a copy of this splendid book. 172 pages.

Price 60c, Postage 5c.

GOSPEL PUBLISHING HOUSE
Springfield, Mo.

MISCELLANEOUS NOTICES

NEW ADDRESS—Pastor H. E. Hardt, 1133 Market St., Ashland, Pa.

NEW ADDRESS—Pastor and Mrs. William F. Dych, Belvoir, Va.

NEW ADDRESS—Pastor James F. Ballard, Yazoo City, Miss. "Have accepted the pastorate here and at Anguilla once a month."

NEW ADDRESS—A. E. Hokanson, Alamosa, Colo., 411 Hunt St. "I have accepted the pastorate here and will welcome visits from ministers in good standing with Council passing this way."

NOTICE—Revival banners (individual style) made to order. Painted on 8-oz. duck in 2 colors: seamed, and with eyelets for hanging. Sixe 3x12, sold on terms. Write for complete information.—Harold W. Vogel, Box 5026, Amarillo, Tex.

NOTICE—I have been collecting Evangels, back numbers of Sunday school quarterlies, etc., and will send them out to those who will pay the postage. Will be glad to receive more full gospel literature to distribute among the needy. Mrs. Winnie Wood, 900 N. Pierce St., Amarillo, Tex.

WORLD MISSIONS CONTRIBUTIONS

February 9-15 inclusive

All personal offerings amount to \$2,103.91

- .80 Busy Bee Band Rutledge Ala
- 1.00 C A's Clovis N Mex
- 1.00 Pent'l Assembly Lansing Mich
- 1.00 Children's Church Gridley Calif
- 1.00 N Austin Assembly of God W M C Austin Tex
- 1.00 Sunday School Class Pensacola Fla
- 1.00 C A's Berea Chapel Ypsilanti Mich
- 1.00 Assembly of God Manteca Calif
- 1.00 Junior C A's Belleville Ill
- 1.00 Pent'l Mission Taft Fla
- 1.00 Full Gospel Assembly Elkton Oreg
- 1.00 Central Park Independent Church Houston Tex
- 1.00 C A's Pringle S Dak
- 1.00 C A's Trenton Mo
- 1.06 Assembly of God Saltville Va
- 1.06 Assembly of God Milan Mo
- 1.10 Assembly of God Tab Pringle S Dak
- 1.20 Assembly of God Glenwood Ala
- 1.22 Mt Zion Union S S Mt Zion Ia
- 1.24 Assembly of God Church Torrington Wyo
- 1.25 C A's Lake Charles La
- 1.28 Full Gospel Assembly Weed Patch Calif
- 1.30 Full Gospel Church Visalia Calif
- 1.36 Assembly of God S S Malden Mo
- 1.37 Full Gospel Mission Union City Tenn
- 1.49 Assembly of God Warrior Ala
- 1.50 Pent'l S S Yreka Calif
- 1.50 Assembly of God S S Chickasha Okla
- 1.55 Red Oak Flat Assembly Red Oak Flat Tex
- 1.55 S S Birthday Offering McArthur Calif
- 1.58 Choctaw Heights Assembly Thomasville Ala
- 1.63 Assembly of God S S Yoakum Tex
- 1.70 Assembly of God Frankford Mo
- 1.77 Assembly of God Bristow Okla
- 1.81 Pent'l Assembly Mt Union Pa
- 1.85 C A's Glen Burnie Md
- 1.90 Assembly of God Afton Okla
- 2.00 Assembly of God Mission School Gallatin Pa
- 2.00 Assembly of God S S Tribune Kans
- 2.00 Assembly of God S S Kingsport Tenn
- 2.00 C A's Brimson Mo
- 2.00 Simpson Assembly of God S S Mariaville Nebr
- 2.00 Bear Creek Assembly and C A Atlanta Mo
- 2.00 Full Gospel Mission E St Louis Ill
- 2.00 Children's Church Burwell Nebr
- 2.00 Galilee Mission S S Milford Conn
- 2.00 Assembly of God Marion Ohio
- 2.00 Assembly of God Cooper Ia
- 2.10 Oak Creek Assembly of God Sedona Ariz
- 2.16 Bethel Mission Melrose Oreg
- 2.18 Assembly of God Jerseyville Ill
- 2.23 Full Gospel Mission Aloha Oreg
- 2.25 First Assembly of God Galveston Tex
- 2.25 Assembly of God Point La
- 2.28 Pent'l S S Hershey Nebr
- 2.28 Pent'l Church Tulsa Tex
- 2.30 Assembly of God & C A Sparks Okla
- 2.30 Full Gospel Mission Saxton Pa
- 2.34 Assembly of God S S Cerlane Kans
- 2.35 Assembly of God Cortez Colo
- 2.50 Polytechnic Assembly C A Ft Worth Tex
- 2.50 Full Gospel Tab S Sioux City Neb
- 2.50 Assembly of God S S Breckenridge Tex
- 2.50 Good News Tab New York N Y
- 2.50 Pen'l S S Forks Mont
- 2.53 Assembly of God Fredonia Kans
- 2.53 Pent'l Church London Ky
- 2.64 Full Gospel Church Keokuk Ia
- 2.65 Assembly of God Myrtle Point Oreg
- 2.65 Bethel Assembly Louisville Ky
- 2.70 Assembly of God Busy Bees Kilsyth W Va
- 2.71 Assembly of God S S Agra Kans
- 2.71 Assembly of God Church & S S Independence Kans
- 2.71 Assembly of God S S Wright City Okla
- 2.79 Miller Assembly of God Hill City Kans
- 2.85 Marysville & Yuba City Calif Full Gospel Assembly
- 2.90 Assembly of God Knoxville Ia
- 3.00 Full Gospel S S Decorah Ia
- 3.00 Two Young Ladies' Bible Classes Four Fold S S Taft Calif
- 3.00 Full Gospel Mission Healdsburg Calif
- 3.00 Assembly of God Avant Okla
- 3.00 Assembly of God Church Edinburg Tex
- 3.00 Assembly of God Munford Tenn
- 3.00 C A's Muskegon Mich

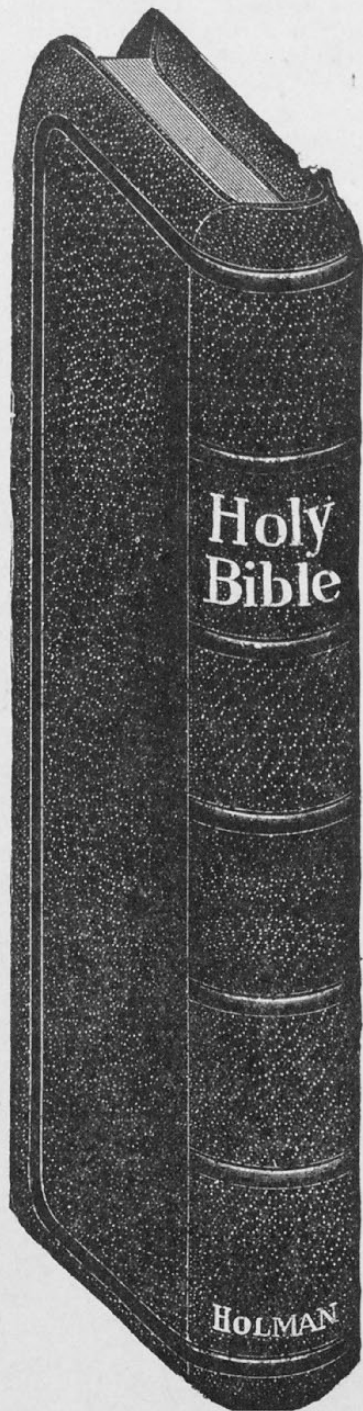
- 3.00 Highway Tab Mapel Heights Ohio
- 3.00 Glad Tidings Mission Erie Pa
- 3.00 Sunday School & W M C Artesia N Mex
- 3.02 Assembly of God S S Port Lavaca Tex
- 3.09 Assembly of God Manhattan Beach Calif
- 3.15 Assembly of God Caldwell Tex
- 3.25 Fairhaven Gospel Mission S Bellingham Wash
- 3.25 Assembly of God Uhrichsville Ohio
- 3.25 Glad Tidings Mission Haverhill Mass
- 3.30 Assembly of God Cedardale Okla
- 3.47 Assembly of God Chattanooga Okla
- 3.50 C A's Sunnyside Wash
- 3.50 Full Gospel Church Pittsburg Calif
- 3.50 Assembly of God Monroe Ia
- 3.50 Junior Church Assembly of God Springfield Mo
- 3.55 Pent'l Church Capulin N Mex
- 3.56 Dibble S S Pequot Minn
- 3.58 Bethel Tab Sedro Woolley Wash
- 3.65 Elk St Assembly Eureka Springs Ark
- 3.67 Assembly of God Prichard Ala
- 3.70 Full Gospel Mission Montague Calif
- 3.71 C A's Johnsville Ohio
- 3.90 Assembly of God Bethel Mo
- 3.93 Full Gospel Assembly of God Tillamook Oreg
- 3.98 Full Gospel Assembly Lebanon Oreg
- 4.00 Assembly of God Las Animas Colo
- 4.00 Assembly of God Church Chaffee Mo
- 4.00 Full Gospel Church Longmont Colo
- 4.00 C A's Bad Axe Mich
- 4.00 Pent'l Assembly Wapato Wash
- 4.00 Gospel Tab Oceanside Calif
- 4.00 Assembly of God Church Stonewall Miss
- 4.00 United Brethren Church Lycopu Pa
- 4.11 Full Gospel Church S S Redlands Calif
- 4.14 Pleasant Green Assembly Kensington Kans
- 4.20 Assembly of God Bassett Nebr
- 4.24 Glad Tidings Mission Merced Calif
- 4.25 Assembly of God S S Brave Pa
- 4.25 Assembly of God S S Phoenix Ariz
- 4.29 Full Gospel Church Deer Park Wash
- 4.32 Pent'l S S Fordyce Ark
- 4.36 Assembly of God Enterprise Ala
- 4.45 Bethel Pent'l Church Bridgeport Wash
- 4.48 Assembly of God Payette Idaho
- 4.50 Assembly of God Aurora Ill
- 4.55 Barnum Pent'l Assembly Denver Colo
- 4.55 Assembly of God S S Highlands Tex
- 4.58 Full Gospel Tab Half Moon Bay Calif
- 4.63 Pent'l Church Sachse Tex
- 4.64 Assembly of God S S Pittsfield Ill
- 4.65 N Bay St Pent'l Church Tampa Fla
- 4.75 Gospel Tab Hermosa Beach Calif
- 4.75 Gospel Tab S S Crookston Minn
- 4.75 Assembly of God Geneva Ala
- 4.80 Full Gospel Pent'l Church Youngstown Ohio
- 5.00 Pent'l Full Gospel Tab C A San Diego Calif
- 5.00 Assembly of God Kennett Mo
- 5.00 Pent'l Church Assembly of God McMinnville Oreg
- 5.00 Faithful Prayer Band Peoria Ill
- 5.00 Blue Lake & Trinidad Pent'l Mission Blue Lake Calif
- 5.00 Gospel Assembly Corinth N Dak
- 5.00 Assembly of God Peoria Ill
- 5.00 Gospel Tab S S Saginaw Mich
- 5.00 Calvary Tab Waynesboro Pa
- 5.00 Assembly of God Church Childress Tex
- 5.00 Bethel Tab Tuolumne Calif
- 5.00 C A's Kingsburg Calif
- 5.00 Assembly of God Church & S S Chanute Kans
- 5.00 Assembly of God Winter Haven Fla
- 5.00 Glad Tidings Tab Hornell N Y
- 5.00 Assembly of God S S Pensacola Fla
- 5.00 Pent'l Assembly of God Fallen Timber Pa
- 5.00 North Side Assembly of God Missoula Mont
- 5.03 Assembly of God Tom Bean Tex
- 5.26 C A's Rapid City S Dak
- 5.43 Gospel Tab Sauk Centre Minn
- 5.51 C A's McComb Miss
- 5.55 Assembly of God Ovid Colo
- 5.57 S S Birthday Offering Wapato Wash
- 5.60 Assembly of God Tab S S & C A Lee's Summit Mo
- 5.65 Pent'l Assembly Grenora N Dak
- 5.65 Bethel Assembly of God Phoenix Ariz
- 5.68 Assembly of God Rocky Ford Colo
- 5.73 Glad Tidings Assembly E San Diego Calif
- 5.80 Pent'l Church & S S Tallahassee Fla
- 5.85 Assembly of God Pine Bluff Ark
- 5.97 Full Gospel Mission S S Coalinga Calif
- 6.00 Pent'l Young People's Society Akron Ohio
- 6.00 Ladies' Bible Class Pent'l Church Salem N J
- 6.00 Pent'l Assembly El Cerrito Calif
- 6.01 Full Gospel Church Colusa Calif
- 6.05 Berean Bible Institute San Diego Calif
- 6.06 Bazine Assembly Bazine Kans
- 6.15 Gospel Tab Stevens Point Wis
- 6.36 Assembly of God S S Olney Tex
- 6.36 Assembly of God Mooreland Okla
- 6.49 Pent'l Church Canyon Tex
- 6.50 Faith Tab Assembly Burlington Wash
- 6.65 Church of God Stockton Calif
- 6.67 Assembly of God Ashland Ohio
- 6.77 Assembly of God Oroville Calif
- 6.78 Assembly of God Jewell City Kans
- 7.00 Full Gospel Temple of God Freeport Ill
- 7.00 Hayfield Assembly Winchester Va
- 7.00 Havencourt Tab Oakland Calif
- 7.00 Gospel Tab Devils Lake N Dak
- 7.08 Denver Assembly of God Houston Tex
- 7.15 Gospel Tab Bismarck N Dak
- 7.19 Full Gospel Assembly & C A Clearfield S Dak
- 7.31 Assembly of God Rapid City S Dak
- 7.34 Sunday School Hornbeck La
- 7.35 Assembly of God Mission Leavenworth Wash
- 7.35 Assembly of God Miami W Va
- 7.80 Assembly of God Gulfport Miss
- 7.92 Assembly of God Florala Ala
- 8.00 El Bethel Church S S Davenport Ia

- 8.06 Faith Assembly Tampa Fla
- 8.15 Assembly of God Church & S S Raceland Ky
- 8.25 Full Gospel Church Tracy Calif
- 8.25 Buena Vista S S Buena Vista Tex
- 8.43 Assembly of God & S S Riverside Calif
- 8.44 Assembly of God S S Whittier Calif
- 8.50 Birthday Offering & Penny March Assembly of God Macomb Ill
- 8.55 Full Gospel Mission & S S Butte Mont
- 8.60 Gospel Tab Helena Mont
- 8.70 Assembly of God Andalusia Ala
- 8.77 Assembly of God Ainsworth Neb
- 8.90 Glad Tidings Temple Lodi Calif
- 8.94 Assembly of God S S Humboldt Kans
- 9.00 Fairhaven Gospel Mission S S S Bellingham Wash
- 9.00 Gospel Tab Paynesville Minn
- 9.00 Pent'l Mission S S Bakersfield Calif
- 9.02 Pent'l Assembly of God Porterville Calif
- 9.08 Gospel Tab Wisconsin Rapids Wis
- 9.32 Bethel Temple S S Hoquiam Wash
- 9.50 Peniel Chapel Massillon Ohio
- 9.50 Church & S S Assembly of God Holtville Calif
- 9.77 Pent'l Mission Campbell Calif
- 9.80 Pent'l Church Zephyrhills Fla
- 9.94 Assembly of God Mission Bad Axe Mich
- 10.00 Pent'l S S Reston Oreg
- 10.00 Glad Tidings Assembly Quincy Mass
- 10.00 Bethany Pent'l Church & S S Ellensburg Wash
- 10.00 Assembly of God S S Jasonville Ind
- 10.00 Pent'l Full Gospel S S San Diego Calif
- 10.00 Assembly of God Newton Ia
- 10.00 Full Gospel S S Kansas City Kans
- 10.00 Woodland S S Puyallup Wash
- 10.00 Gospel Tab S S Buckroe Beach Va
- 10.00 Cedar Grove Full Gospel Tab Tracys Landing Md
- 10.00 Pent'l Assembly Kelso Wash
- 10.00 Bethel Temple Shelton Wash
- 10.00 Oak Park Holiness S S Tampa Fla
- 10.00 Full Gospel S S Buckley Wash
- 10.00 Radio Prayer League Denver Colo
- 10.00 Assembly of God South Haven Mich
- 10.00 Assembly of God Geary Okla
- 10.20 Glad Tidings Assembly Weed Calif
- 10.24 Pent'l Assembly Garber Okla
- 10.25 Pent'l S S Diamondville Pa
- 10.27 Full Gospel Tab Sunnyside Wash
- 10.35 Gospel Tab Louisville Ohio
- 10.39 Assembly of God Church Keensburg Colo
- 10.50 Ladies' Prayer Circle Calvary Pent'l Temple Aberdeen Wash
- 10.50 Assembly of God Illmo Mo
- 10.76 Trinity Pent'l Church Elizabeth N J
- 11.00 Pent'l Church Johnstown Pa
- 11.00 Church of God Newburgh N Y
- 11.09 Assembly of God Daisetta Tex
- 11.10 Assembly of God Bristol Va
- 11.27 Laurelhurst Temple Portland Oreg
- 11.52 Assembly of God Chivington Colo
- 11.59 Ruston Glad Tidings Mission S S Tacoma Wash
- 11.82 Assembly of God Edina Mo
- 11.92 Gospel Tab S S & C A Great Falls Mont
- 12.00 Pent'l Mission Throop Pa
- 12.00 Full Gospel Assembly Freeport Pa
- 12.23 Assembly of God Flat River Mo
- 13.00 Full Gospel Tab S S Lindsay Calif
- 13.23 Calvary Pent'l Tab Kalispell Mont
- 13.25 Full Gospel S S & Church Bakersfield Calif
- 13.62 Full Gospel Assembly Memphis Tenn
- 13.65 Calvary Pent'l Temple Aberdeen Wash
- 13.74 Assembly of God S S Sullivan Mo
- 13.75 Assembly of God Port Angeles Wash
- 14.00 Calvary Temple S S Aberdeen Wash
- 14.00 Pent'l Church St Charles Ill
- 14.00 Riverside Tab S S & Bible Class Flint Mich
- 14.00 Assembly of God Truesdale Ia
- 14.01 Full Gospel Tab Big Spring Nebr
- 14.20 Pent'l Assembly of God Hillsboro Oreg
- 14.72 Pent'l Assembly of God Denver Colo
- 15.00 Calvary Tab S S Carthage N Y
- 15.00 Pent'l Tab St Petersburg Fla
- 15.00 Young People's Society Clarks Summit Pa
- 15.00 First Pent'l Church Pacific Grove Calif
- 15.00 Glad Tidings P A C San Francisco Calif
- 15.00 Assembly of God Emerson Nebr
- 15.00 Glad Tidings Tab Tampa Fla
- 15.30 Assembly of God S S Mt Morris Pa
- 16.00 Pent'l S S Dickson City Pa
- 16.50 Full Gospel Church S S Somerville Mass
- 16.68 Full Gospel Assembly Vallejo Calif
- 16.76 Bethel Church Sisseton S Dak
- 17.64 Glad Tidings Assembly Alameda Calif
- 18.00 First Pent'l Church York Pa
- 18.00 Full Gospel Mission S S Corcoran Calif
- 18.28 Upper Room Pent'l Mission San Jose Calif
- 18.85 Church of the Full Gospel Paso Robles Calif
- 18.86 Pent'l Assembly Klamath Falls Oreg
- 19.18 Assembly of God & S S Minot N Dak
- 20.00 Bethel Tab Frederick Md
- 20.00 Gospel Tab S S Silverdale Wash
- 20.00 Full Gospel Assembly of God Greendale Mich
- 20.10 Bethel Temple Fresno Calif
- 20.10 Gospel Tab Freehold N J
- 20.91 Pent'l Full Gospel Tab McCook Nebr
- 21.23 Full Gospel Tab & S S E St Louis Ill
- 21.53 Assembly of God Noonan N Dak
- 22.09 Assembly of God Goulds Fla
- 22.30 Assembly of God S S Coldwater Kans
- 23.45 Full Gospel Mission S S Corcoran Calif
- 23.58 Pent'l Assembly of God Bellevue Wash
- 24.00 Pent'l Assembly Cottage Grove Oreg
- 24.22 Calvary Tabernacle Ashland Pa
- 24.75 First Pent'l Church Lancaster Pa
- 25.00 Four Fold Gospel Mission Wasco Calif
- 25.00 Mizpah Prayer Circle New York N Y
- 25.00 First Pent'l S S Yakima Wash

- 25.06 Glad Tidings Mission Seminole Okla
- 25.53 Pent'l Tab Anacortes Wash
- 26.25 Full Gospel Assembly Meekling S Dak
- 27.24 Bethel Tab & S S Havre Mont
- 30.00 Assembly of God Lakewood N J
- 30.00 Full Gospel Assembly Wilmington Calif
- 33.00 Pent'l Church Bradenville Pa
- 33.00 Full Gospel Tab S S Belleville Ill
- 33.72 Community Church Palo Alto Calif
- 37.10 Glad Tidings Tab Reading Pa
- 38.00 Pent'l Church Volusia N Y
- 38.00 Assembly of God Percy Ill
- 40.00 First Pent'l Church Miami Fla
- 41.58 Trinity Full Gospel Church S S & C A E St Louis Ill
- 43.12 Full Gospel Tab Tulsa Okla
- 44.25 Pent'l Full Gospel Tab San Diego Calif
- 45.00 Pent'l Full Gospel Tab Fredonia N Y
- 45.00 Pent'l Tab & S S Puyallup Wash
- 46.21 Bethel Pent'l Assembly Juneau Alaska
- 50.00 Bethel Temple Dayton Ohio
- 50.00 Pent'l Mission Bellbrook Ohio

50.50	Assembly of God Tab Ashtabula Ohio	
85.36	Full Gospel Assembly Vineland N J	
90.00	Kensington Pent'l Church Philadelphia Pa	
100.00	Full Gospel S S Vineland N J	
100.00	Freehold Gospel Tab Freehold N J	
138.75	Full Gospel Church Baltimore Md	
205.00	Church of the Four Fold Gospel Battle Creek Mich	
232.23	First Pent'l Church Oakland Calif	
	Total amount reported	\$6,158.59
	Home missions fund	\$109.37
	Office expense fund	104.43
	Deputation expense fund	14.76
	Reported as given direct to mission aries	254.35
	Reported as given direct to home missions	65.64 548.55
	Amount reported for foreign missions	\$5,610.04
	Amount previously reported	4,280.05
	Total amount to date for foreign missions	\$9,890.09

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<i>Christ is tempted. He beginneth to preach.</i>		
13 ¶ Then cometh Jē'sus from Gāl'lee to Jōr'dan unto Jōhn, to be baptized of him.	A. D. 26.	13 And lea and dwelt i upon the se Zāb'u-lon at
14 But Jōhn forbad hīm, saying, I have need to be baptized of thee, and comest thou to me?	CHAP. 8.	14 That it was spoken
	¶ ch. 2. 22.	
	¶ Dan. 9. 24.	

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The Way of Salvation

How Tod Found God

Tod Sloan, the jockey had a world-wide reputation. He rode winning horses for the Prince of Wales, now the King of England, and also for Lord Carnarvon, and other famous characters. Tod would take a suite of rooms in London's most magnificent hotel, and live like a prince. He was a popular character in England because people who gambled and put their money on Tod Sloan's horses so often won.

He had a friend who was a former stable boy of the former Prince of Wales, named Stuchbery. Stuchbery came to America and was saved in a Billy Sunday meeting. Going home from church in Los Angeles one evening in December last year, he picked up a newspaper, and noticed that Tod Sloan, the famous jockey, was in the county hospital, penniless, and said to be dying. Early the next morning Stuchbery called at the hospital, asking the head nurse if he might see him. The head nurse told him that because of the publicity given to him in the news-

paper hundreds had called saying they knew him. Stuchbery said, "Go and tell him that an old boy he knows, who rode for Lord Carnarvon and the Prince of Wales, would like to see him."

Tod Sloan decided he would see him, so Stuchbery went in. They talked over old times by his bedside. Finally Tod asked, "Say, Doc, have you got a drink on your hip?"

Stuchbery replied, "No, Tod, not the kind of drink you are looking for. But I have a drink of the living water that really satisfies those who drink."

Tod Sloan looked at him in amazement, asking what he meant.

Then Stuchbery told his old friend of the salvation offered through Jesus. He spoke to him of the woman at the well, of Nicodemus, and of the dying thief on the cross. "Tod," he said, "this is the reason why Jesus left His home in glory, so that you and I might drink of the water of life."

A new interest crept into Sloan's face as he said, "Billy Sunday came into my pool room years ago and told me I needed religion, but I told him I didn't want it."

Stuchbery spoke to the old jockey of the Saviour who sticketh closer than a brother, and the One who would go with

him to the end, and the next morning Tod Sloan confessed Jesus Christ as his personal Saviour. For three weeks Stuchbery saw him once or twice a day and was with him his last day, just an hour and a half before he went home. His last words to Stuchbery were: "I am riding my last race; it won't be long before I will be standing in front of the Judge's stand, weighing in."

Stuchbery replied, "Yes, Tod, you are riding a winning race; and when you stand with saddle and whip in hand, ready to be weighed in, you will tip the scales, and the Great Judge will not disqualify you."

They prayed together and said good-by, but before leaving him for the last time Stuchbery asked if he really knew Jesus Christ as his personal Saviour, and Jockey Tod Sloan said, "Yes, sir, and He is precious to me."

The same Saviour offers the same water of life to you as He offered to Tod. Have you accepted?

Be sure that you look to your secret prayer; keep that up whatever you do. The soul cannot prosper in the neglect of it. *Apostasy lurks outside the closet door.*—Philip Henry.

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