

Not By Might, nor By Power

# The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE  
The Whole Gospel to the Whole World

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

Published weekly by The Gospel  
Publishing House, Springfield, Mo.

SPRINGFIELD, MO., JANUARY 27, 1934  
NUMBER 1033

\$1.00 a year in U. S. A.  
Single copies, 2 cents

IN Proverbs 30:18, 19, there are four things mentioned that are too wonderful to understand, and one of them is "the way of an eagle in the air."

God, in his Word, often, and with purpose, uses the eagle as a type of the victorious Christian. No other bird possesses so many characteristics that are singularly typical of the life and position in Christ of the true believer. It is most interesting and suggestive to note what is said by those who have made a special study of the peculiarities and habits of these birds.

The eagle is capable of making the highest flights and sustaining his position in the air the longest of any bird. It has been known to reach an elevation of six thousand feet. The lark can soar equally high but soon comes to earth again.

Our position in Christ is a high one—in heavenly places with Him—from which viewpoint, life with all its problems and perplexities is transformed into a beautiful mosaic with its intricate pattern of inlaid bits of color. We can see how all things are working together for good.

The eagle which soars in the upper air doesn't worry how it is going to cross rivers, canyons, or mountains. Most of us make spasmodic flights but, like the lark, soon drop back to earth. God would have us like the eagle in sustaining our heavenly position in the Spirit, though our feet must touch the earth and our hands do commonplace duties. Let us never forget for a fraction of a second that we *are* seated in heavenly places in Christ Jesus.

An old lady visiting New York for the first time was asked how she liked it. Having ridden much of the time in the subway she replied that she did not see very much of it as she only got a "worm's-eye view."

Beloved, it rests entirely with us which railway we ride on. If we desire a bird's-eye view we must take the elevated.

The eagle deals with great things—



## The Way of an Eagle

By  
Tinnie Wheeler

mountains, canyons, heights, and depths. It feeds on large prey, therefore is of great courage. A Christian should not be satisfied with less than great desires, great victories, great faith, feeding on the great facts and promises of God's Word. No spiritual Christian can indulge in small talk, gossip, filthy communication, or make a garbage can of his mind by feeding on the filth and scum of newspaper reports of crime and tragedy. Beloved, these things ought not to be.

Although the eye of the eagle is small it has keen sight to discover its prey many feet below. So God gives us quick discernment to recognize our spiritual food and also to sense the approach of the enemy so that he cannot take us unawares, however sudden his attack.

The eagle lives to a great age. God's promise to the believer is, "With long life will I satisfy him and show him my salvation." Psalm 91:16. At the season of moulting the eagle languishes and droops, but revives when the new feathers are grown. It is said that the new plumes give it a new lease of youth and

strength. "Bless the Lord, O my soul, . . . who satisfieth thy mouth with good things so that thy youth is renewed like the eagle's." Psalm 103:5.

The eagle is the most solitary of birds, being seldom seen in company with others, except its own mate. It stays alone and builds its nest high in the crevice of some lofty crag and there rears its young. Who ever saw a flock of eagles? The noisy birds are found in flocks. No man ever comes into the realization of God's best, who has not learned to walk with God alone.

Look at some of God's eagle men! Not the seclusion of the monastery is necessary. God pity the man or woman who shrinks from being alone even for one hour. God knows best how to shape our circumstances. Christian fellowship is necessary, so also is solitude. Sometimes friends are needful, sometimes, a positive hindrance. If we nest low, we shall have plenty of company, but when we take the upper air we must go alone.

Alone with God, the world forbidden,  
Alone with God, oh, blest retreat;  
Alone with God, and in Him hidden,  
To hold with Him communion sweet.

This isolation produces quietness. It is said that no other bird can preserve absolute silence as long as the eagle. Its voice is seldom heard. Parrots talk and entertain, ducks quack to their own satisfaction, sparrows incessantly chirp, but this bird of high altitude knows how to *keep still*. What a lesson for those who should be in high places! Most of us talk too much, and how much we say that is unnecessary! It is not only a waste of time, energy and power, but may be positively harmful to our own and others' spirituality. Silence is a mightier rebuke than words. We read that Caleb "stilled the people." One of the hardest things to do in these days is to get people still long enough to even pray for them. God says, "Be still, and know that I am God." It is only in the stillness that "spirit with

(Continued on Page Seven)

# Preach Faith

Ernest S. Williams



It is the weakness of any man that he is likely to doubt. There is much about to dim the sky. The sinner needs assurance of God and the saved needs his faith renewed.

One has written, "Trust is the heart word of faith." "The word faith expresses more the act of the will, the word belief the act of the mind or intellect, trust is the language of the heart." Faith then, as we understand it in our usual way, unites the whole of our being, the intellect, the will, and the heart in undivided confidence. Trust is that leaning, feeling part of faith. Belief is that intelligent assent to truth. But faith, as defined above, is the exercise of the will to believe. This being true at times it may require vigorous exercise of the will to have faith.

Our danger is that we are likely to become passive, to want to feel with our hearts that which our intelligence tells us is ours in Christ Jesus, without exercising our wills to believe. Trust is confiding. Faith is heroic, and bold. Are we not facing a time in Christian service when God is asking of us the heroic, the determination of will to resist the enemy and to receive from God those things which He has promised?

It is lovely to contemplate the Church as "fair as the moon," tender, faithful, and trustful, shedding forth the light of her gentleness. But is it not also the duty of the Church that she shine forth "clear as the sun," burning with the fervent heat of an illustrious faith, having a will to believe God in the face of opposition and to shout, "It shall be done"? If we are to be all that God would have us to be, we must take unto ourselves the whole armor of God and become "terrible as an army with banners." Some of us have our backs to the wall and are trying to defend ourselves there. We seem to have forgotten that "there is the shout of a King among us." It is time for us to take the field "though pressed by every foe." To do this the weak hands must be held up, the feeble knees must stop their knocking, the weak must say "I am strong." With real faith we can run through a troop and leap over a wall. The trouble with us is that when the old lion roars we become so awed by the thunders of his voice that our will to believe gives way, giving him opportunity to laugh at the failure of our faith. Oh to be like some of David's men who had faith to meet the lion in his lair and went

in and slew him even when the snow was on the ground. There was enough there to chill their faith, but their will to dare and to do, putting such confidence as they had in God, gave their hearts a glow that melted from them the chill of the cold and they prevailed.

It took faith to cause the walls of Jericho to fall down flat. No doubt many of those who walked round the city could easily have said, "I don't feel like it," but they put their wills to the matter and believed the Lord whether they felt like it or not. God had spoken and they would trust and obey. Perhaps, too, they did not feel just like shouting when the time came for them to shout, but they had a will to the work and willed to shout believingly whether they felt like it or not. It was the shout of faith and the walls came down.

The encampment of Israel at Horeb might illustrate the sublimeness of trust. The people were happily content to pitch their tents and encamp there, restfully relying on the goodness of God. They also may have sung the songs of Zion and rejoiced in their "blessed quietness, holy quietness," a blessing always to be appreciated and never to be despised, a blessing which has its enriching place in the restful heart which trusts in the Saviour's love. God let them rejoice in the beauty of their trust for some while, then He said, "This will never do; the people are too much content with abiding where they are; they are becoming soft and effeminate. Moses speak to the people saying 'Ye have compassed this mountain long enough.'" Their trust must become courageous, their will to go forward must be proved. It was faith when they began to pull down their camp, to bundle things together and to set forth "not knowing whither they went." Trust brings rest to the soul. Faith defeats giants and takes the land for God.

Gradually Satan is causing us as a people to settle down content in our own little sphere of personal blessing, stealing from us that courageous faith which, if need be, would resist "even unto blood, striving against sin." It is time for a will to do for God, for a faith that out of weakness we may be made strong, an active faith with which to "contend earnestly for the faith which was once delivered unto the saints."

Where are the miracles of healing which we ought to have? Has God forgotten to be gracious? Where are the

gifts of the Spirit which we believe to be a portion of the faith which was once delivered unto the saints? Are they manifest as they ought to be? Where are the fresh outpourings of the Spirit, the waves of glory that one time swept over the assemblies? Is it not time for stirring up the gifts which are in us, to by active faith put the enemy to flight?

One of the surest ways of redeeming the heritage of the Lord from the enemy is to begin a fresh preaching of faith. The promise is that every place whereon we put the sole of our feet God has given to us, but faith is required to take possession. Some may say, "How can I consistently declare that Jesus heals today as definitely as when He was here on earth if I feel my own poverty of faith to see miracles of healing brought to pass?" The answer is, by looking to the Lord and getting your eyes off of self. The enemy is very bold and must be met with a holy boldness. In ourselves we are weakness, in God we are mighty.

What was the stripling David before the safely armored giant Goliath? Nothing. What was the stripling David endued with faith, a will to believe that Israel was God's chosen people in covenant relation to Him; endued with a heroic courage to meet the giant in the name of the Lord? A valiant warrior whose sling and stone were greater than all the armor, spear, and shield of the giant. What was Zerrubabel before the great mountain of opposition and difficulty? A helpless man, a pigmy. What did he become through the Spirit of God by faith? A power before which the mountain melted to a plain. And what was the secret of his power? The grace of God. God said his success should come by crying "Grace, grace." Brethren we have the grace of God. It reaches beyond our weakness. May we look to it, to the God who has given it, and before the mountains which so much try our faith, begin to speak the word of faith, "Grace, grace." The grace of God that bringeth salvation hath appeared. Grace that saves, that fills with the Spirit, that heals, that works in supernatural signs and wonders. Our eyes must be lifted from our own feebleness to see Him who is "full of grace and truth" that through Him we may be more than conquerors. If God be for us, who can be against us?

Preach faith because it is God's gateway to faith. Paul was a man of faith because his consecrated soul preached faith. "The word of faith which we preach." "Faith cometh by hearing, and hearing by the word of God." The more that we in sincerity preach faith, and act faith, the more we are going to have faith and see the results of faith. Will to believe. Preach. The more we let down in thus preaching the more dim and



distant our faith will become. Of course lip speaking alone will not get us anywhere any more than the adjuring of the sons of Sceva could cast out demons. It is the sincere crying after God; zeal that His name may be praised; the will to believe what our minds tell us to be true; an active trust that believes to see results.

The whole church needs fresh faith, a new hold on the mercies of God. Your zeal may provoke many. May we go into this new year with a fresh determination to preach and to practice faith, to will to believe and to believe with a will.

"If you have gone a little way ahead of me, call back—  
'Twill cheer my heart and help my feet along the stony track;  
And if, perchance, Faith's light is dim, because the oil is low,  
Your call will guide my lagging course as wearily I go.

"Call back, and tell me that He went with you into the storm;  
Call back, and say He kept you when the forest's roots were torn;  
That, when the heavens thunder and the earthquake shook the hill,  
He bore you up and held you where the very air was still.

"Oh, friend, call back, and tell me for I cannot see your face;  
They say it glows with triumph, and your feet bound in the race;  
But there are mists between us and my spirit eyes are dim,  
And I cannot see the glory, though I long for word of Him.

"But if you'll say He heard you when your prayer was but a cry,  
And if you'll say He saw you through the night's sin-darkened sky—  
If you have gone a little way ahead, oh, friend, call back—  
'Twill cheer my heart and help my feet along the stony track."

Have faith in God.

ting on juries say whether a document no better authenticated than that would be received in evidence in any court in America. I do not inquire whether it would be sufficient as evidence on which to convict a people of the charge of conspiring to destroy the governments of earth. I inquire merely whether it would be permitted to be considered at all as evidence. It would not. Everyone that knows anything about the laws of justice knows that before anyone can be charged with any guilt or responsibility because of a document, the authenticity of that document must be established. Here is a contract or a deed by which a man is sought to be charged; but no one testifies as to who wrote the document, and no one claiming to know the fact says that the man sought to be charged authorized its writing. Would that contract or deed be admitted in evidence? No. Of course not.

The Protocols of the Elders of Zion are not signed by anyone; Nilus does not state the name of anyone through whom they came to him, and even Nilus himself is the mysterious pen name of an unknown person. Documents of that sort ought not to be considered or even thought of as evidence against anyone, surely not against God's peculiar people.

Of course much can be said to show affirmatively that the Protocols of Zion are pure fabrication and the product of corrupt minds, devised for the purpose of harming the Jewish people; but to do that would take more space than this article can be given. I merely point out the supreme folly and the great wickedness of publishing the Protocols together with any intimation that they show the Jews guilty of a world conspiracy.

After examining the evidence, or rather the lack of it, I can heartily endorse the following statement which appeared in the January issue of the *King's Business* of Los Angeles: "There is not a single shred of reliable evidence, acceptable in any court of law, to indicate: 1. That there exists a Jewish World-Conspiracy. 2. That the Protocols were a part of the minutes of the first Zionist Congress. 3. That the Protocols are of Jewish origin. 4. That the Protocols are authentic. 5. That the Protocols had any connection with the Masonic Lodge. 6. That the Protocols were secured from a responsible source. 7. That there is an organization known as the Elders of Zion with secret membership, secret meetings, and a secret movement designed to bring about the overthrow of all non-Jewish governments, the substitution of a Jewish world government, and the destruction of all religions other than Judaism. 8. That the Jews as a nation are in any way responsible for the present world-wide economic depression."

## A Lawyer Examines Evidence

By Chas. E. Robinson, LL.B.

The Jews are in for a bad time. There can be no question about that. The Great Tribulation known as the time of Jacob's trouble is before them and probably not far away. That they will suffer every unspeakable villainy that godless men can devise is no doubt true; but it is also true that God will punish those men who persecute the Jews. This article is a solemn warning to all Christians to have no part in hurting the Jews, or in propagating any accusations that will tend to inflame against them the angry passions of sinners.

It is said that there is a fell conspiracy of the Jews as shown by a document known as "the Protocols of the Elders of Zion" which is having a large circulation.

Two questions come up at once: (a) Have the Protocols of the Elders of Zion Jewish authorship? and (b) If so, were the Jewish authors authorized by the Jews as a people to write those Protocols? Evidently at least the latter question must be answered affirmatively before any man has a right to inflame the world against the Jews because of what those Protocols state.

Those who are fomenting this anti-Jewish feeling are much divided as to the proof of the authenticity of the Protocols. They were published by one named Nilus. How did this man mysteriously known as "Nilus," get them? The different editions give different explanations of their origin. One account says, ac-

ording to Keith Brooks in *Prophecy*, they came to him from a deceased friend, unnamed, who received them from a woman, also unnamed, who stole them from one of the most influential and most highly initiated leaders of Freemasonry (his name unknown). According to another edition there was no woman intermediary and no despoiled French Freemason, but the whole business was done by the deceased friend of Nilus himself who rifled the safe of the headquarters office of the Zionist movement in France. In a third edition published in 1911 we are told that the Protocols came not from France, but from Switzerland, that they were not Judeo-Masonic but Zionist and that they were the sacred protocols of the Zionist Congress held in Basle, Switzerland, in 1897.

In a German edition another explanation is given, to-wit: "The Russian government sent a spy to the Basle congress. The spy's name is not revealed. The spy did not go to the congress himself but bribed a participant, whose name is not revealed. Of course every participant in the Basle Congress was well known. This participant, unnamed, carried the Protocols to Frankfort, Germany, to a local Masonic lodge. The messenger stopped on the way and gave the Protocols to the spy, who engaged a copyist to work all night to copy the documents. The name of the copyist is unknown.

Let any judge of a court, or any lawyer, or even any man accustomed to sit-



### The Relentless Rush

We are living in an age of restlessness and rush. To the worldling, as one sated philosopher puts it, "Life is indeed a weary round—about as worth while as a bladeless knife without a handle." But, thank God, above the roar and rush we have heard a matchless Voice calling, "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls." And some of us who have responded to Him can testify that He has led us into His own "peaceable habitation" and "quiet resting places."

### Standing and Sitting

In the 10th of Hebrews there is given us a notable contrast between the necessary ceaseless activity under the Old Covenant and the glorious rest of the New. Under the Old "every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins; but this man (our glorious Melchizedek, the High Priest and Mediator of the New Covenant), after he had offered one sacrifice for sins for ever, *sat down* on the right hand of God." The work is finished, and He can rest. When did He take His seat on the right hand of the Majesty on high? The answer is given in Heb. 1:3, "When he had himself purged our sins." All of our iniquities were laid upon Him at Calvary (Isa. 53:6), but, thank God, He got rid of them; and having made a complete purification of our sins, He rested.

### The Rest of God

In the epistle to the Hebrews (and always remember that Hebrews means pilgrims) our heavenly Melchisedec, who is the enthroned High Priest, invites us all to come and share His rest. Israel of old could have entered into this rest, for from God's viewpoint "the works were finished from the foundation of the world." But they missed it. Why? Because of unbelief. Concerning this grievous sin of unbelief and its penalty, the apostle says, "Take heed brethren, lest there be in any of you an evil heart of unbelief in departing from the living God." They did not enter into their rest, but *we can*, for God's gracious invitation is going forth to all who have ears to hear. When can we enter? *Today!* Are you sure? Yes. If God said it

once it would be sufficient, but this one word "Today" is repeated five times in Hebrews, chapters 3 and 4.

### The Real Canaan

As you read the Epistle to the Hebrews you cannot but be struck with the fact that the things of earth, which are vanishing and temporal, are only figures or parables of glorious, real, tangible, and eternal things in the heavens. Take for instance the land of Canaan promised to Abraham and his seed as an eternal inheritance. Did either Abraham, Isaac, or Jacob build a magnificent city in which to dwell in Canaan, and a stately home in the same? No, they lived in tents. The record tells us, "They looked for a city which hath foundations, whose builder and maker is God." They confessed themselves "strangers and pilgrims on the earth." Were they looking for an ideal country on earth? No. It is written, "They desired a better country, that is an heavenly." Will they be disappointed? By no means. It is written, "God is not ashamed to be called their God: for he hath prepared for them a city." The earthly Canaan with its milk, its honey, and all its delights, was but a crude figure of the glorious heavenly land and country and home that the Master has gone to prepare for those who put their trust in Him. I think that when I meet some friend from Los Angeles on those golden streets of the New Jerusalem I shall be tempted to say to him, "And what about your old Southern California now?"

### The True Tabernacle

David had a great longing to be in the tabernacle of God. The 84th Psalm was evidently written when he was an exile from Israel, and he cries, "My soul longeth, yea even fainteth for the courts of the Lord." He tells us that he even envied the sparrows and swallows who were flitting around and making their nests in the precincts of the altars. But we learn from Hebrews that even this beautiful tabernacle in which God dwelt between the cherubims was but a temporal earthly figure of an eternal heavenly reality. Christ, our High Priest, the apostle tells us, "is not entered into the holy places made with hands (the tiny tent that Moses made), *but into heaven itself*, now to appear in the presence of God for us." All heaven is His sanctuary. John looked for a temple in the holy city but could not see one. Every-

thing up there is summed up in God, and John tells us, "The Lord God Almighty and the Lamb are the temple of it." Do you long and yearn as did David for this heavenly dwelling place, and do you say with him, "One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in His temple"?

### The New Order

In the 10th chapter of Hebrews the apostle speaks of the law, the *Old Covenant*. This, he tells us, was just "a shadow of good things to come, and not the very image." He declares that it was impossible that the sacrifices of the blood of bulls and of goats, imposed by the law, should take away sins. But, thank God, *the precious blood of the Lamb of God does take away sins*, so that now the glorious proclamation of the New Covenant can go forth to all the true Israel of God. "This is the covenant that I will make with them after those days, saith the Lord, I will put my laws in their hearts, and in their minds will I write them; and *their sins and iniquities will I remember no more.*"

### An Invitation

The new way has now been opened for us into the true tabernacle in heaven; and the "holiest of all," which had hitherto been closed, is now open for all believers. The Apostle says to us, "*Let us draw near.*" How are we to come? "In full assurance of faith"—faith in the fact that the blood of Christ has fully atoned for all our sins. To the souls washed in His precious blood the Lamb says, "Thou art all fair, my love; there is no spot in thee." Let us draw near into the secret place of the Most High and dwell under the shadow of the Almighty. The testimony of those who enter in is this, "I sat down under his shadow with great delight, and his fruit was sweet to my taste." Said a missionary who had entered in, "My permanent address is Many Mansions, Heaven, but for a little while you had better address me at the old mission station in India."

### Examples of Faith

Those old heroes of Hebrews 11 received the promises, embraced them and joyed in them as heavenly realities. Let us be worthy followers of these men who *through faith and patience* inherited the promises. Referring to these the apostle says, "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, *looking unto Jesus the*



author and finisher of our faith." I love that title for Jesus, especially as we have it in the Revised Version, "The author and perfecter of our faith." He is the one who began the work of faith; and this same eternally patient Jesus is the one who Himself will perfect it. Thank God He is not one who easily gives up to discouragement. And what He has done for others (for we read of those in the heavens as "the spirits of just men made perfect"), He will do for us. Keep looking to Him and trusting Him fully.

### Behold, the Bridegroom

Said Naomi to Ruth, "Sit still, my

daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day." And Boaz completely settled the matter of Ruth's redemption that day. *Our heavenly Boaz has perfectly completed the matter of our redemption.* Naomi had expressed her desire for her two daughters-in-law, "The Lord grant that ye may find rest, each of you, in the house of her husband." Orpah went back and missed it. Ruth went forward in faith and found rest in the home of her Boaz. Unbelief will always miss God's best, but by faith we can enter in and receive. How soon? "Today, if ye will hear His voice."

## The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

### A Worthy Saying

It was left to a Catholic archbishop, Cardinal Faulhaber of Munich, to render the most potent protest against the great wave of nationalism in Germany. He said, "Let us not forget that we are saved not by German blood but by the blood of Christ."

### War and Civilization

It has been said that as civilization increases war should decrease. But, according to *Time*, two exiled Russians, expert chartmakers, recently made a survey of 902 wars, covering the period from 500 B. C. to 1925 A. D., and the result of their investigation was that war increases with the increase of civilization. Regeneration, and not civilization, is the remedy for war.

### The Nearness of the New Age

A writer in *Time* describes us as "standing between an old world that is forever dead, and a new world that is not fully born." Those who study the Scriptures and the signs of the times can see that we are now approaching the transition period between the church age and the Millennium. That transition period will be the great Tribulation—the travail pains foretelling the birth of a new age.

### The Militant Godless

According to *World Dominion* the Union of the Militant Godless in Russia has grown since its inception from 85,000 to 5½ million, but the number anticipated in the future is 17 million. They prophesy, "One may with complete confidence say that the second five-year plan will completely destroy every religious and social root in the U.S.S.R." The Militant Godless, however, cannot prevent the Spirit of God working in answer to believing prayer.

### Jewish Farmers

According to *Jewish Chronicle* a movement is on foot to settle two hundred unemployed Jewish families on a large tract of land in New Jersey. But there will be a much greater "back to the land" movement when Jehovah lifts His hand to restore the remnant of His people to their own land, Palestine.

### German Jews for Palestine

According to *Jewish Chronicle*, the Palestine office of the Zionist organization in Berlin received 350 immigration certificates from the Palestine government for the next six months, which must be granted only to boys and girls between the ages of fifteen and eighteen. These will be settled on an agricultural colony.

Slowly but surely the "remnant" is returning to the Holy Land to prepare for the final scene in the great drama of Jewish dispersion and persecution.

### The Jew and the Soil

Many Jewish leaders see in Israel's return to agriculture one of the solutions of their national problem. Observes a writer in the *Jewish Chronicle*: "The Feast of Tabernacles (recently celebrated), like Passover and Pentecost carries us back to the days when Israel was essentially an agricultural people. History, or human malevolence, has played strange and evil tricks with us since then, and the Jew and the soil were strangers for centuries. But events have made them land-conscious again. More and more do they see in the cultivation of the soil the source not merely of racial stability but of mental and spiritual contentment. The wandering race still wanders, still roams the world in search of a secure resting place."

Concerning Israel's return to the land the Lord says, "I will plant them and not pluck them up." Jer. 24:6.

### Increasing Apostasy

According to *Methodist-Protestant Recorder*: "Since the days of the Reformation and Counter-reformation no religious movement in Vienna has caused such great membership losses as the desertion during the years 1919 to 1927, when 140,043 people had severed their connection with the churches. . . . All the denominations are suffering from this trend, which is literally a mass desertion from the church."

One of the signs preceding the rise of Antichrist is the great "falling away." 2 Thess. 2:3. But that scattering is also a sign that the "gathering" of the saints is near. 2 Thess. 2:1.

### War and Human Nature

The reason why Disarmament conferences will not end war will be seen by the statements of some outstanding military men.

Lord Roberts: "War is as inevitable as death. It is salutary, necessary, and is the only national tonic that can be prescribed."

Major General Story: "Civilization has not changed human nature. The nature of man makes war inevitable."

Lieutenant General Sir Reginald Hart: "War is in the nature of things, and history warns us that it is not good for a nation to be too long at peace."

To sum up, the cause of war lies in human nature. But the God who made human nature can and will, control and change it.

### An Ominous Prediction

In 1857, Macaulay, the famous British historian, made the following prediction: "Either some Caesar or Napoleon will seize the reins of government with a strong hand or your republic will be as fearfully plundered and laid waste by barbarians in the 20th century as the Roman Empire was in the fifth century, with the difference that the Huns and Vandals who ravaged the Roman Empire came from without, and that your Huns and Vandals will have been engendered within your country by your own institutions. . . . Your fate I believe to be certain, though it is deferred by a physical cause."

Comments *Evangelical Christian*: "Were Macaulay alive today one wonders if he would change his words. Or would he see in the present situation in the United States the beginning of the fulfilment of his prediction. With the repeal of the 18th Amendment, the recognition of Russia and the financial crisis through which the country has passed, the year 1933 has been fateful for the Republic. The new year will open filled with menace, and dark with signs of an approaching cataclysm. May God guide the people of this great land, and avert, in His mercy, the tragedies that lie ahead."

## -:- A Description of Hell -:-

Pastor Ralph M. Riggs at the Springfield Assembly

No apology need be presented for the discussion of this awful subject. Sufficient precedent can be found in the teachings of the Lord Jesus Christ Himself. Out of the twelve places in which the word Gehenna (the lake of fire) occurs in the New Testament the Lord Himself uses it eleven times. Thus it is He that lays the most emphasis upon this solemn subject. If He, the lover of men and the One who knows the most about the reality of the world to come, continually and faithfully warns of the horrors of hell, it is surely becoming of His ministers to echo that warning.

First of all let us note that the "everlasting fire" was "prepared for the devil and his angels." Matt. 25:41. It was not God's original thought that men should populate this awful place. But men chose to follow Satan. They followed him in his sin and so will have to follow him in the consequence of sin. "The wicked shall be turned into hell and all the nations that forget God." Psalm 9:17. With this increase of the number that are to live in hell it has become necessary that hell should enlarge herself and open her mouth without measure. Isa. 5:14.

In the 16th chapter of Luke we have the story of a rich man, and we read, quoting from the American Standard Version, "And the rich man also died, and was buried. And in Hades he lifted up his eyes, *being in torments.*" At the very end of time there will be a summons to the great white throne, and the dead, small and great, will have to stand before that throne to be judged. God keeps books, and the dead are to be judged of the things written in the books. And John tells us of the vision of this scene that he saw: "Death and Hades gave up the dead that were in them: and they were judged every man according to their works. . . . And if any man was not found written in the book of life, *he was cast into the lake of fire.*" Rev. 20:13-15, A. S. V. At the judgment of the living nations, a multitude are to be consigned to everlasting fire. Matt. 25:41.

The rich man of the story recorded in Luke 16 was able to see even though he was in that place of torment. He could see Abraham, the father of the Jews, and even recognize him as such. In his bosom there lay that poor man Lazarus that Dives had seen so many times at the gate of his earthly mansion. We are also told in Rev. 14:9-11 that the torment of the wicked is in the presence of the holy

angels and of the Lamb Himself. That the wicked dead can see these righteous individuals afar off indicates their very definite consciousness. This rich man could feel, for he told Abraham that he was tormented in the flame. It is also recorded that the wicked dead have no rest day nor night. If feeling then, is an evidence of consciousness, we may know that the wicked dead are conscious.

The memories of the wicked dead also are very active. Dives was called by Abraham to remember his earthly lifetime and the story tells how he did remember the five brethren that were in his father's house; and we can easily imagine some of the other things which he and his fellow sufferers were constantly remembering. They remembered the Bible's story of the way of life. The wicked who now suffer in that place of torment are remembering the love of Jesus and the many times they resisted that love. They doubtless think constantly of the lost opportunities with which their earthly lives were filled. They think of the mean, contemptible sins and the terrible crimes to which they were driven. The cries of suffering little children and the anguished look of abused women ring in their ears and haunt their minds day after day and year after year. This truly is hell, and the active memories of the damned prove again that theirs is a conscious state. The interest, too, which the wicked dead still show for their loved ones left behind provides further evidence that their state is a conscious one. This man was concerned about his brothers' spiritual welfare and asked that a special messenger be sent to warn them about the place of torment in which he suffered. There seems to be no end to the ways that contribute to the conscious suffering of the wicked dead.

The state of the damned can also be called a confined state. The wicked dead are not only bound hand and foot to be cast into outer darkness but, if not actually bound physically, they are certainly confined so that there is no possibility of escape. Never has one soul escaped the torments of that place and never can one escape. No leave of absence, either, is to be granted the wicked dead, for, if such had been possible, Abraham would surely have granted such a temporary respite to Dives. They can not even send messengers back to this world or anywhere for there are no messengers to send since all the inhabitants of that hor-

rible place suffer similar confinement there. The great gulf that lay between the unrighteous inmates of Hades and those who rested in Abraham's bosom was an impassable gulf. "They which would pass from hence to you cannot, neither can they pass to us that would come from thence." In this life the wicked may pass to the realm of the righteous over the divine Bridge of the bruised body of the Lord Jesus Christ, but beyond the grave there is no such bridge.

And this conscious, confined state continues through the endless ages of eternity. The expression "to the ages of the ages" (translated "forever and ever" and "everlasting" in our King James version) is the most absolute of the phrases and words "to the ages of the ages." In the eternity. The Christian conception of the endlessness of the existence of God is conveyed to them by the use of the word "to the ages of the ages." In the book of Revelation, for instance, this phrase is used twelve times. In eight of these it is used to describe the eternity of God, in one the duration of the reign of the righteous, and in three the endlessness of the suffering in hell of Satan, the Antichrist and false prophet, and the wicked dead. Thus the very same phrase which conveys to us the idea of the eternal existence of God Himself describes for us also the unendingness of the awful suffering of the wicked dead. The wicked suffer as long as God endures. The Bible says "they have no rest day nor night." Rev. 14:11.

Jesus declared (Mark 9:44), that in hell their worm would not die, thus stating the inextinguishability of the human soul. He declared also, in the same scripture, that in hell the fire would never be quenched. How awful is this vivid yet honest picture of the utter hopelessness and absolute unendingness of the misery of the damned. "The smoke of their torment ascendeth up forever and ever." Rev. 14:11. At the end of the tribulation the beast and the false prophet are cast alive into the lake of fire. Rev. 19:20. One thousand years later, at the end of the millennium, the devil too is cast into that lake, where, at that later time, the beast and the false prophet still are and still are tormented day and night, Rev. 20:10.

Why will there be *eternal* suffering for sins which were committed in such a short space of *time*? In the story of the rich man in Hades we find that he evinced interest in the concern of his loved ones who were still alive and asked also that his own suffering be abated. But no mention is made of his having repented in any degree whatever. In Rev. 9:20-21 we have a statement of a characteristic of the extremely wicked, that is, those who wilfully reject God's mercy. They were suffering greatly un-



der the punishment of the tribulation time and yet "they repented not of the works of their hands neither repented they of their murders nor of their sorceries nor of their fornications nor of their thefts." And there is no repentance in hell. If there is no repentance there must needs be further defiance and a continued pouring forth of blasphemy. These new sins will require new punishments, new punishments will provoke new sins, and so the chain will go on endlessly.

Let me conclude with this solemn warning. Any possible revelation to physical sight and feeling of the awful reality and the absolute certainty of the punishment of the wicked dead beyond the revelation which comes to all of us through the pages of God's Holy Word would never impress or persuade men if the revelation of the Bible does not impress or persuade them. "Father Abraham, if one went from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets neither will they be persuaded, though one rose from the dead." Luke 16:30-31. So, my dear friends, we plead with you to listen now to the faithful warnings of God's Word and "flee from the wrath to come."

### The Way of an Eagle

(Continued from Page One)

spirit may meet; closer is He than breathing and nearer than hands and feet."

"As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings, so the Lord alone did lead him (Jacob)." Deut. 32:11, 12. The eagle is a wise mother. She knows when the eaglets should awake to the fact that they have wings and must learn to use them. If she finds them inclined to lazily settle down in the soft nest she begins to remove the downy lining, leaving the bare sticks and twigs which compose the nest. Not finding comfort there they attempt to get out, but find nothing but air under them.

It seems as if they must drop to earth. They attempt to regain the home shelter. Mother love is watching, tears the nest to pieces, spreads her broad wings, sweeps under them, catches them, carries them, drops them until they gain confidence in the buoyancy of the air to bear them up. When carrying them on her wings the fowler cannot harm them without piercing the body of the mother. "He that toucheth you toucheth the apple of his eye." Zech. 2:8.

How God is shaking the nest of our supposed security! The moment has come when we must get off the perch of our distrust on to the wings of faith. Like the fledgling it may seem that we have nothing left under us, but *always underneath are* the broad wings of our Father's love and He will *never* let us

fall. We may "step out on the seeming void and find the solid rock beneath."

These are days when all our supposed security is being swept away. It may be we have settled down comfortably on the soft lining of our money, but it has taken wings. We have built homes where we expected to spend the rest of our days in ease—they are taken from us. We have boasted in our health and strength and find ourselves robbed of both. We have rejoiced in hosts of friendships—today we are alone. Has God forsaken us? No, a thousand times, No! He is shaking the nest that we may take to the upper air, cast ourselves upon His broad wings that He may bear us and bring us closer to Himself, where, *alone*, we shall find rest unto our souls.

"They that wait upon the Lord shall renew their strength." Isa. 40:31. In place of little strength or utter weakness, we may take His strength, inexhaustible, limitless, everlasting. We change our experiences. We cannot live on past experiences any more than we can be sustained on last year's food. Let us put it off like an outgrown garment and get a larger one to fit our present development. "Mount up—run—walk." Man reverses God's order and says we must "first learn to walk before we can learn to run or fly." But, beloved saints of God, before we can walk as He walked, we must acquire the habitual practice of spiritual flights.

When God first baptized us in the Holy Spirit we felt indeed that we were on eagle's wings, but we soon discovered that our feet still touched the earth, and we must "run with patience the race that is set before us, *looking unto Jesus*." Now, we are enabled by this indwelling Spirit to do what, to my mind, is the most

difficult of all—to take, perhaps without feeling or manifestation, the lonely, dull, prosaic, monotonous, uphill walk of every day life with long suffering and joyfulness, looking for the appearing of our Lord and Saviour, Jesus Christ.

A man walking along a road saw in a yard an eagle chained to a post. He stood and watched this noble bird of the upper air walking dejectedly, round and round that post, stopping only to turn its wistful gaze longingly upward to its native element. Compassion for the noble captive led him to offer a goodly sum for its purchase. Stepping to the post he snapped the chain asunder. For some time the eagle continued its march not realizing that it was free. But finding the weight removed, it spread its broad wings and soared out of sight.

Although we are citizens of the heavenly country, we are still bound to earth by limitations of the flesh. But we are homesick for heaven and often turn our longing eyes upward, and our hearts cry out for the coming of Him who has already paid the redemption price of His own precious blood for our freedom. But some day, and perhaps sooner than we think, He will appear, all earthly fetters will be broken, and we shall take our flight far above the starry skies to be forever with our Lord!

"Wherefore comfort one another with these words," and let our prayer be, "Even so, come, Lord Jesus."


### Discouragement

Discouragement serves no possible purpose; it is simply the despair of wounded self-love. The real way of profiting by the humiliation of one's own faults is to face them in their true hideousness, without ceasing to hope in God, while hoping nothing from self. No one ever more urgently needed to be humbled by their faults than yourself. Thus only will God crush your pride and confound your presumption. When He has stripped you of all self resource, He will begin to build for Himself. Till then, He will overthrow every attempt by means of your own faults. Nothing but the consciousness of your own weakness can make you indulgent and pitiful to that of others.—Fenelon of a friend.

All Christian saints have based their experiences on divine belief. "We believe, therefore have we spoken." There is not a doctrine of Scripture that is not connected directly with the experience of life. We translate our real creed into deeds.—Scofield.

Great faith is that which requires no other evidence than the word of God.

You cannot get healed at Zion and live at Sinai.



Not By Might, nor By Power  
By the Spirit saith the Lord

Stanley Howard Frodsham, Editor  
Chas. E. Robinson, Myer Pearlman,  
Associate Editors; Noel Perkin,  
Missionary Editor

---

**Subscription Rates.** \$1.00 per year in U. S. A.; Canada, \$1.50; Great Britain and possessions, 6/6.

---

The Pentecostal Evangel is published 50 times each year, and is the official Organ of the Assemblies of God in U. S. A., E. S. Williams, Supt., J. R. Evans, Sec.

---

Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U. S. A.

## The Way of Salvation

### To the Uttermost

Lindsey Glegg was preaching at a rescue mission. At the close of the service he went down from the platform and laid his hands upon the shoulders of a poor, miserable, down-and-out tramp. The man had no shoes on his feet, his pants were tattered and torn, his hair matted down on his face; he was an absolute wreck. Glegg said to him, "My friend, I have a Saviour who can forgive you and set you free."

The man looked up in the preacher's face and said, "Will you say that again?"

Glegg said it again, and opened his Bible and showed the poor tramp many of the wonderful promises of God.

The man asked, "Will you come to my home?"

Glegg said, "Yes, I will."

He took the preacher down a few doors and entered a room absolutely bare with the exception of a sack in a corner, on which he and his wife slept. He inquired, "Would you like me to tell you something about my life? I ran away from home when I was 14, and I drifted until I entered the Army. I went to South Africa at the time of the Boer War when I was wounded. I had had quite enough of it, and one night in the hospital at 2 o'clock in the morning I crawled out of bed, stole the doctor's clothes, and lowered myself out of the window and escaped. I was captured later on. For deserting the Army in time of war the penalty was death, but because of my youth and inexperience I was forgiven. I drifted about in South Africa and later worked my way to England. I made a vow that I would never do an honest day's work. It is the only vow I have ever made that I have kept, and I have kept it for nine years. I have tramped the country; my wife and I go from village to village. I can always get money by telling a whining story of poverty, and the moment I get money I go to the saloon and drink it away, and I am a wreck. Have you got anything that can save me from my sin?"

The preacher opened his Bible, pointed out promise after promise, and showed the man that Jesus Christ came for the express purpose of saving sinners. The man knelt down and yielded himself to Christ. From that moment his life was transformed. He had found the Saviour, and later his wife also found Him. He got work and built up a beautiful home. Sunday by Sunday he would go out in the highways and byways and find some poor old tramp and bring him in and set him down at his table. He would go out for others until he had four men like he

used to be sitting and enjoying supper. Glegg says, "I do not know how many drunkards that man has led to Christ."

One day the preacher had a visit from the man. He said, "Mr. Glegg, I have come to say goodbye. The old life has found me out. My ruined body cannot live much longer. I am going into the hospital, and then I am going to be with my Saviour in the Gloryland. You know it is all well with me; I'll meet you up yonder."

He went into the hospital and lived for three weeks. Although his body was racked with pain, he led the men on either side of him to Jesus Christ, and the nurses who saw how that Christian man went into the presence of the Lord could never speak of him without tears.

The Lord Jesus is still in this business of saving sinners and His invitation is still good, "Him that cometh unto me I will in no wise cast out."

## The Scrap Book

### Absolutely Indispensable

1. Without *shedding of blood* is no remission. Heb. 9:22.
2. Without *faith* it is impossible to please God. Heb. 11:26.
3. Without *works* faith is dead. James 2:26.
4. Without *holiness* no man shall see the Lord. Heb. 12:14.
5. Without *chastisement*, they are bastards and not sons. Heb. 12:8.
6. Without *love*, I am nothing. 1 Cor. 13:2.
7. Without *Me*, ye can do nothing. John 15:5.

### How More?

One night, as a little girl knelt for her good night prayer time, her mother, as mothers sometimes do, suggested things for her little daughter to pray about and to give thanks for.

"Won't you ask the Lord Jesus to help you to love Him more?" said the mother.

The child lifted her head, and there was a puzzled look in her clear eyes.

"What is it, dear?" asked her mother.

"Did you say for me to ask Him to help me to love Him more?" came the question.

"Yes, my darling."

"But how *can* I love Him more, Mum-mie? I am just crazy about Him *now*."

Ninety per cent of our failures come through our tongues. We dig our graves with our tongues. As soon as you talk discouragement, fear, or anxiety, you go down.—Mrs. G. N. Eldridge.

All heresy has its source in a wrong or feeble conception of sin.—Dr. Stiffer.

## A Three Minute Sermon

### The Power of Praise

After the death of Joshua, when the children of Israel asked the Lord, "Who shall go up against the Canaanites first, to fight against them?" the Lord said, "Judah shall go up: behold, I have delivered the land into his hand." Judges 1:2.

Judah means praise, and praise toward God is one of God's appointed means for victory over spiritual wickednesses in heavenly places. When, in the days of Jehoshaphat, the children of Ammon, Moab and Mount Seir came up against Judah, Jehoshaphat looked to the Lord, and He showed him that Judah had no need to fight in the battle: they were to stand still and see the salvation of the Lord. They appointed "singers unto the Lord" who went out before the army, "and when they began to sing and to praise, the Lord set ambushments against the children of Ammon, Moab, and Mount Seir, which were come against Judah; and they were smitten." 2 Chron. 20:22.

They praised, and the enemy melted. Praise made God active. Praise is still effective. God's ear is still attuned to praise. The saints must still praise. Praise Him for the blessings of the past, for Calvary and for the blood of Christ shed for our salvation. Praise Him for the blessings of the present, for His assurance that He, the Lord, will never leave us nor forsake us. Praise Him for the blessings of the future, for the prospect of the coming of the Lord and the glories that shall follow. Praise as you have never praised before. The enemy is as active as ever he was. God wants praise commensurate with the activities of the enemy.

One translation of Psalm 50:23 is, "Whoso offereth praise glorifieth Me and maketh a way whereby I can work." Says the psalmist, "Let every thing that hath breath praise the Lord." Psalm 150:6. Demons have not breath. Use your prerogative as a human being, whom God has provided with breath wherewith you can praise Him. Put the enemy to flight by praise as well as by prayer. Continually obey the opening phrase of the last five Psalms: "Praise ye the Lord!"

The Law closed our mouths, but the Cross closed the devil's mouth. He can accuse me no more since my sin met its full penalty in the death of Him who died for me.—Moody.

To tell the truth with a desire to injure is slander.—Finney.



# The Sunday School Lesson

## Putting God's Kingdom First

Lesson for Feb. 4: Matt. 6:19-33.

Our lesson is taken from that portion of the Sermon on the Mount which deals with our attitude toward the material things of life. The Lord Jesus warns us against the following wrong attitudes: covetousness, the besetting temptation of the rich man; and anxious care, the besetting temptation of the poor man. He then points us to the right attitude, which is, faith in the living God.

*A Wise Investment.* "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal." The word "treasure" here has a wider application than to money and lands, stocks, and bonds. Our treasure is that thing which we love the best. It is that which we most fear to lose or most desire to possess. It is that which most controls our affections, wills, and thoughts. In a word, what we value most is our treasure. Every person is seeking or laying up some kind of treasure, and he is putting it in one of two places. He is either laying it up on earth, which means that he is putting the world first in his thoughts, plans, and affections. Or he is laying it up in heaven, which means that He is putting Christ and Christian character first in His life. Our Lord exhorts us to lay up treasure in heaven, for the following reasons:

(1) Heavenly treasure in a heavenly bank is perfectly safe. The following is a true testimony: "A few nights ago, I was walking along a dark street near the Chicago River when a hold-up man suddenly stepped in front of me and demanded my money. I had spent my last cent that morning for breakfast, so of course the robber found no money on me, but in my purse he found a check, which I always carry, on the 'Bank of Jesus.'" Because it was dark, the man could not see what the check was; so he asked me if it was good. Seeing an opportunity to witness for the Lord, I replied that if he had the proper endorsement it would make him a wealthy man. Then going to the street light, I explained the check to him and told him if he would let the blood of Jesus cover his sin, that he also would have access to the resources in Jesus' bank. At first he was angry, then he was greatly convicted, and kneeling with me behind a signboard he accepted Jesus as his Saviour." This man possessed riches that the hold-up man could not steal.

(2) "For where your treasure is, there will your heart be also." What the sun is to the solar system so is the "heart" to man's being; it is the center around which revolve his emotions, thoughts, purposes, and acts of will. Therefore a man's character will be determined by the thing on which he sets his heart. If that on which he sets the greatest value is power, he will become cruel and unscrupulous; if his idea of supreme value is money, he will become selfish and

grasping; if it is the satisfaction of the senses he will become degraded and animalistic; if it is knowledge, he will become impractical and intellectually proud. But if the highest treasure of a person's life is Christ and His treasures, then he will become Christ-like.

(3) There must be a dominant motive in a person's life if he would succeed. In verses 22, 23 the "eye" stands for this supreme motive and purpose. As the eye is the guide of the body so a supreme and godly purpose is the guide of the soul. He who would be a true Christian must have an eye single to the glory of God; that is, have as his dominant aim the determination to serve God. The attempt to hold on to God and the world, to holiness and sin, will result in the ruin of spiritual eyesight, and ultimately in spiritual blindness.

(4) "Ye cannot serve God and Mammon." In the final analysis, we are controlled by either spiritual things or material things. The time for choice comes sooner or later: either we let go of the world and sin or we let go of God and righteousness.

*A Warning Against Worrying.* Verses 25-32. If we are not to lay up treasures on earth, how are we to live in this very practical world? The answer is found in verses 25-32, the theme of which is: God the Creator is your Father, and He who has created will preserve. He who cares for nature and the animal kingdom will not neglect His own children. Therefore, "Take no thought for your life;" that is, do not yield to worry (Balance this scripture with 2 Thess. 3:10).

Let us notice some reasons why Christians should not worry: (1) It is a sin against God. Wesley said, "I would as soon curse and swear as worry; it is doubting God." Worry is absolutely inconsistent with faith in a loving Father who has promised to take care of us. Victory will come when we confess worry as a sin instead of nursing it as an infirmity. (2) It is useless because it never helps any situation. Let us pile up, as a mountain, our past worries, and then ask ourselves the question, "How much did they help, anyway?" (3) It is foolish, because most of the things we worry about never come to pass. The trials that are hardest to bear are the ones that never happen to us. Said a lady to a soldier: "Now tell me your experiences in South Africa, what was it that struck you most?" Replied the soldier: "Well, Ma'am, the thing that struck me most was the number of bullets that missed me." In looking back we shall be "struck" with the number of troubles that missed us. (4) It is waste of energy because God has provided a better way for dealing with trials and adversities. Mr. Vash Young, a business man once advocated to another business man that he meet the heads of his departments and say to them: "I have become convinced that you are doing your worrying in a very unsatisfactory way. You appear to be scattering it out over the entire business day, fitting it in here and there, and often letting ordinary duties interfere with it. This business must be conducted

in a manner as orderly and efficiently as possible. The beginning of orderliness and of efficiency is in our thinking; therefore I have decided upon a new policy designed to help us to arrange our thought processes. You are requested to meet with me each morning at eight o'clock, and from that hour until nine you are to do all your worrying for the day. Please be prompt, be gloomy, and bring with you as many fears, as many items of depressing news, and as many sad predictions as possible."

This incident contains a lesson for Christians. Worries and anxieties will come; but God has appointed a place and a time for dealing with them—the time and place for prayer. Speaking through His servant Paul He counsels us to take our burdens there—and leave them there. Phil. 4:6.

*An Exhortation and a Promise.* "But seek ye first the kingdom of God and his righteousness: and all these things shall be added unto you." These words suggest a principle that runs through God's dealings with Israel. He had placed before that nation a standard so high and demands on property and time so exacting as to seemingly endanger their prosperity. But speaking through Moses, He as much as says: "If ye obey, I will bless. Keep My commands, and I will keep My promises. Guard my interests and I will guard yours." So He speaks to us. When Queen Elizabeth asked an English merchant to go on a mission for her he protested that the long absence would prove fatal to his business. "You take care of my business," replied the queen, "and I will take care of yours." When he returned he found that through the patronage and care of the queen his business had increased rather than diminished. The promise is that if we take care of God's business He will take care of ours.—Myer Pearlman.

## BRIEF NOTES FROM FAR AND NEAR Egypt

For the past several weeks we have been experiencing the most glorious outpouring of the Holy Spirit. Sunday, November 26th was a red letter day. In the morning two women received the Baptism, and at night three men. Two of our orphan boys, who have come to study this year, recently were filled. In the past few weeks 42 have received the Holy Spirit.—Mrs. H. E. Randall.

## APPEAL OF THE REGIONS BEYOND (Continued from Page Ten)

for Edwin and Tara with Brother Mueller, and your name and address will be sent to them with the money so that you can hear from Brother Mueller about the work these workers are doing. If you wish to help in spreading the written Word to those in darkness, ten cents will supply Bible portions to ten heathen.

## "GOD WILL NEVER LEAVE US"

(Continued from Page Eleven)

"Everywhere the boys have gone the chiefs have been interested and have urged their people to come out to hear God's news. A few nights ago the boys prayed for a very sick man and the Lord raised him up. His testimony is stirring up more interest. 'The Big Chief' of all the Tenkodogo district is becoming very much interested."

# The Gospel in Foreign Lands

## APPEAL OF THE REGIONS BEYOND And How To Meet It

The signs in the world about us point to the near approach of our Lord. Someone has said that the only thing yet to take place is the establishing of the world dictator, but we, who know the world's need of Christ, are reminded of another task yet unfinished. With the thought of the coming of our Lord is linked up the fact that the gospel must be preached "in all the world, and then shall the end come." Matt. 24:14.

It is true that the small nations, clustered around the northern part of India are still closed to the gospel, such as Nepal with its more than 5,000,000 souls who have never heard the gospel message. There is a heavy penalty if a portion of God's Word is found on the person or in the home of a native of that land, and some natives have been sewed up in a damp, skin bag and laid out in the sun while its rays dry the skin and draw it up, causing excruciating pain and ultimate death. Very little has been accomplished in evangelizing central Tibet, and where sin prevails among the people, they continue to turn their prayer-wheels, and worship idols with a vain hope! Afghanistan, Baluchistan, and Bhutan represent millions who are denied the gospel.

But there are also heathen countries with open doors which we may enter, and their multiplied millions are still among those who have never heard the Name which thrills our hearts, and is like ointment poured forth when our souls are troubled! By prayer for these and loving, sacrificial giving, we may hasten the coming of Jesus. In this time of depression there is a tendency on the part of many to rest back and lose the vision of helping to save precious souls which are lost, thinking only of the temporal needs of themselves and those about them, substituting that for obedience to the last command of our Lord as He stood on the mount, where no doubt, He had spent many nights in agony of prayer for the whole lost world, and said, "Go ye."

Would you like to work for the Lord in India through an Indian substitute? It has been proved that India must be evangelized by the Christian Indian. The native worker has, himself, been bound by the same fears and superstitions as his fellow countrymen and feels with them in their groping after light, knowing the keen pain incident to breaking loose from his binding religion, his caste, and his family. In the full sense of the word, filled with the Holy Spirit, the Indian is definitely qualified to lead his own to Christ.

The story of salvation through Jesus must continue to be told, yet some have discontinued their support of Indian evangelists. You could not put a whole crown upon the head of Jesus, (save the whole world) but you might put a little jewel in His crown.

We have a fine native evangelist whose name is Edwin, and his wife Tara, a trained Bible woman, who love the work of the

Lord, but have no means of support. They can get along with \$10.00 per month and would be grateful if the Lord would lay it upon the heart of someone to provide this amount so that they might be free to go forward with the gospel. Lay this matter before the Lord, and maybe He would have you lay up treasures in heaven's bank which can never fail! If you cannot take full responsibility for their support, perhaps you could interest someone else or a class or a prayer band in these dear workers. Even small offerings toward their support will be greatly appreciated. Send all offerings to the Foreign Missions Department designated (Continued on Page Nine)



Edwin and Tara, Native evangelist and Bible woman with Brother Mueller, Dehra Dun, India.

## PRESENCE OF CHRIST IN INDIA

Miss Grace Walther



"And the vessel that He made of clay was marred in the hand of the potter! And so he made it again another vessel as seemed good to the potter to make it!"

How we praise God as we see this miracle coming to pass in the lives of

those who are yielding themselves to His marvelous power. A new little girl has come to us in spite of strong opposition, because she determined to follow Jesus whom she has learned to love, instead of being sent to her husband's home. She came in her dirty rags, but her heart was full of joy, and after a bath and clean clothes, she could scarcely be recognized as the same girl.

These are days when Melas are being held all around us and we are taking these opportunities to get the Word out to the crowds. As we were standing by the roadside, not long ago, endeavoring to draw the attention of some of the people to the little Gospel portions we had, the crowds pressed in closer and closer and finally surged around till I seemed lost in the crowd. But instead of a feeling of confusion, I had a sweet sense of someone beside me, a feeling that someone besides the people of that vast throng was very near. I thought my Bible woman had come to my side, wishing to speak to me, so I turned and found that she was not there. Suddenly I realized that the one standing near me was the Lord! This experience was repeated many times. Oh, the joy that surged up within my heart as the fresh realization came to me that in all our experiences the Lord walks with us in reality.

It brought back to my mind the little poem that came to me a few weeks ago.

### The Form of the Fourth

*The sevenfold heat of India's sun beat down on the hard-baked clay.  
With patient steps and burning zeal we plodded along our way.  
A rap at a door, an eager sigh, "Oh Lord, may they listen today!"  
They do—for there's One who walks the way with me.*

*The sevenfold heat with its dazzling rays is shining on field and tree,  
Changing the drab mud huts of the town into a molten sea.  
We shade our eyes press bravely on, that blinded souls may see  
"The form of the Fourth" who daily walks with me.*

*The sevenfold fire of a sin-tortured soul, working and pleading in vain,  
Weary the miles, torturing flesh, hoping salvation to gain.  
Countless the fastings, numberless bathings, deeper and blacker sin's stain.  
Oh tortured one—behold One would walk with thee!*

*The sevenfold furnace, a trial of faith—alone, yet not alone we plead,  
"Lord send us help, hold Thou our hand, Thou canst supply every need."  
High leap the flames, loosened our bands, from every fetter we're freed.  
Blest Son of God! Forever walking with Thee!*





**CRYING OUT FOR THE BREAD OF LIFE**

Now, more than ever before, it seems that Africa is ready to receive the gospel. Sister Ada Gollan writes from Palipo Station, Liberia, "The Lord truly is blessing in our midst. Recently we went on a preaching trip to the Lafto Tribe, where we have an out-station. There the native Christians have erected a large church where the people gather in great numbers to hear the Word. The Lord wonderfully blessed our ministry among them for they are hungry people crying out for the Bread of life. I have never before heard such singing in the Spirit.

"Our work here in Palipo is not alone growing in number, but the Lord is blessing spiritually and I wish you could peep in on us at 6:30 A. M. as we are gathered in Bible study. It is a real pleasure to break the Bread of life to these who listen so eagerly as we unfold to them the precious Word of God.

"We have an average of about 175 present for our Sunday services. Our little mud chapel is not large enough to accommodate the crowds, so they have to stand outside the door and windows to listen to the message. Many are coming to the altar seeking God.

"Recently in the town of Gettuka twelve fine young men have stepped out strong for God. One of our young workers is ministering to these hungry hearts."

**"I HAVE GIVEN THEM THY WORD"**

These words of Jesus Christ to the Father express the sole purpose of our Bible distribution work in Palestine and Transjordan. In 1924 we opened our Bible Depot in Jerusalem with a colporteur, and each year from 30,000 to 50,000 books have been distributed. During the riots in 1928 which were partly anti-Protestant, and partly anti-British, our colporteur found his work at a standstill for over two months, and it was the same after the riots in August, 1929. Nevertheless, the real inquirers would seek him out and secretly buy the coveted Book. Our colporteur avails himself of every opportunity to preach the Word, whether it be in the coffee shop or in the village inn; in the home of some secret believer or in the courtyard of a Greek Church. All these places are frequently opened to him and many hear him gladly.—Laura Radford.

**BRIEF NOTES FROM FAR AND NEAR**

**French West Africa**

Our Evangelist at Boulsa reports that 140 have decided for Christ in the last six weeks. At the station here and villages close by there have been nine saved in the last month. Two have received the Baptism in the Holy Spirit, and some have been healed of their infirmities through faith in Jesus Christ. Several others are just about ready to decide. All these need your prayers.—A. E. Wilson.

**Fiji Islands**

The trip in our motor boat, the "Evangel" this month was the most successful and encouraging that we have had. Twelve or more villages were visited, over 2,000 tracts were distributed and we spoke to fair sized crowds.—A. M. Heeteby.

**Liberia**

We praise God for His blessing in our midst. Recently we burned one family's jujus, making the sixth family to confess Christ openly since we came here about nine months ago. There are over sixty men, women and children who have taken their stand for the Lord and seem to have a real desire to do His will. Pray for them.—P. O. Elsea.

**Japan**

We did not have to close Otsaka Station in Tokyo before leaving Japan for furlough, but instead, put greater effort therein, and God has indeed given us the unexpected. The Holy Spirit has fallen and without exception, all there have been filled with His fullness, and although their number is not large, they are genuinely filled with God. Already another church has caught the flames, and about fifteen there have been filled with the Spirit. We are expecting great things from God for Tokyo.—Brother and Sister Barth.

**Manchuria**

We recently spent two weeks in the part of the country north of the Sungari River where the people are continually terrorized by bandits and robbers. We had several very good preaching services and one Sunday the house was packed and many influential people were present to hear the Word of God. We left Brother Chang, our colporteur, there with 4,900 portions of Scripture and a number of Bibles to be given out among the people. This is a needy field and we believe God is beginning to do a real work.—Mr. and Mrs. A. Wingard.

**Cuba**

God is surely answering prayer. I believe we see signs of a great revival in Havana and all Cuba. Praise God! He has sent us a real evangelist and his wife, who speak both English and Spanish well. I moved to a better house but it is too small to accommodate the crowds. Last Sunday evening there were about sixty inside, and just as many outside, and some twenty-five had to go home unable to get near enough to hear. Twelve people came to the altar, among them was one who had been one of the worst, and had helped to throw bombs, but now he has earnestly prayed for forgiveness. Also in last night's prayer service there was one who before had laughed and scorned, but is now coming to Jesus. Please do pray for these new converts.—Anna Sanders.

**RECRUITS FOR INDIA**

Miss Mabel E. Davis and Miss Edna Wagenknecht left New York January 10th, sailing on the S. S. Roma for India.

Miss Davis was a graduate of our Central Bible Institute in the spring of 1932 and was engaged in teaching in the Shield of Faith Bible School in Amarillo, Texas, during 1933. She plans to join Miss Heitie Steffen at Laheria Sarai upon her arrival in India.



Mabel E. Davis

Miss Wagenknecht is returning to India for her second term of missionary service, after a year and a half furlough, having spent a successful five and a half years on the field. She will join her sister, Miss Hilda Wagenknecht in the work at Bettiah.



Edna Wagenknecht

Don't forget to stand behind these two young ladies with your prayers and financial support as they leave the comforts of the homeland to take the gospel to the uttermost parts.

**"GOD WILL NEVER LEAVE US"**

From an interesting letter from Brother A. C. Weston, who has recently gone to Tenkodogo in French West Africa we quote the following: "We found here a small but faithful group of Christians who, of their own accord, had been gathering together every night for prayer during the time the station had been left without a missionary. When Brother and Sister Johnson went home on their furlough, many of the natives taunted the native Christians and said, 'See, you trusted in the white man and now he has gone off and left you. He will never come back.' 'But,' the native Christians replied, 'we know that even if the white man did leave us, God will never leave us.'

"Immediately after our arrival we began encouraging the Christians to go out into the villages and witness. Already God has saved many souls as a direct result of their witnessing. Two weeks ago we went out to one of the villages where the boys had gone a number of times and there found fifteen young men who had an intelligent grasp of the gospel, and who had decided to accept Jesus as their Saviour.

"We visited another village, where a missionary had never been. The people were very interested and wanted us to come back, saying, 'Is it enough that we hear God's news only once?' This week Miss Hill returned to the village with a group of the boys and found four ready to accept the gospel, among them the young chief of the village.

(Continued on Page Nine)

# In the Whiten'd Harvest Field

WEST POINT, ILL.—We have recently enjoyed God's richest blessings in a short but profitable campaign conducted by Evangelist C. Stanley Cooke, of Maryland. Since the sowing of the seed there has been a continual reaping.—W. E. Wood, Pastor.

GALENA PARK, TEX.—We have just returned from the west coast, where we spent 10 months happily in successful revivals. We have seen many saved, healed, and filled with the Holy Spirit. We are now in an old-time revival in Houston.—F. R. Anderson.

MILAN, MO.—Evangelist Forrest D. Kilburn recently closed a 7½ weeks' revival here. Thirty found Christ as their personal Saviour and 4 received the "Holy Spirit of promise," according to Acts 2:4. We are praying for God to send a pastor here.—Forrest D. Kilburn, Humphreys.

BROWNWOOD, TEX.—We recently moved here and began building a work in this new field. We have an enrollment of about 55 in Sunday school. Our work is about 3 months old. We could use some Gospel Gleaners, tracts, and *Evangels*, in this field. We are also praying for a supply of used song books for our worship.—J. D. and Maud Jolly, Pastors, Box 168.

FROMET, MO.—We are beginning work here in a new field, about 8½ miles from De Soto. Much opposition is confronting us, but we expect by prayer and perseverance to overcome. Any minister in good standing with the Council would be welcomed for a revival meeting. Our regular services are Sunday mornings and evenings, Wednesday and Friday evenings.—O. L. Davis, Pastor.

MEDICINE LODGE, KANS.—We observed the 3 days' prayer called for Dec. 30-Jan. 1. We held a watch-night service. Six young people received the Baptism with the Holy Ghost. One came through just after the new year was ushered in. On Monday night 2 young people were saved. The revival continues with someone being saved or filled with the Spirit each night. Evangelist and Mrs. Russell Rexroat are with us and we are thanking God for the results of prayer.—C. E. McCarrell, Pastor Lasswell Assembly.

BIRMINGHAM, ALA.—We praise the Lord for His blessings upon the people here. For several weeks past, someone has been saved every week. Several have received the Holy Ghost, according to Acts 2:4. At our fellowship meeting one received the Holy Ghost in the morning service, a young man was saved in the afternoon meeting, and another received the Baptism in the watch night service. Seven were received into fellowship in the morning meeting. The meetings continue every night, with someone seeking God or the Holy Ghost experience in every service.—A. T. Hickman, Pastor.

GENEVA, MINN.—We have recently closed 2 weeks of blessed revival with Evangelist Clarence D. Goudie in charge. Five knelt at the altar for salvation and 6 were filled with the Spirit, as at the beginning. At an afternoon prayer meeting a young lady received a call to China. Brother Goudie has accepted the pastorate here.—Geneva Gospel Assembly.

ALTON, ILL.—For the past 3 years I have been working as president of the Christ's Ambassadors organization of the West Central District, but now feel the Lord is leading us into evangelistic work. At present we are in a revival at Alton, with Brother Cadwalder. The blessing of the Lord is resting mightily upon the meetings.—Stanley E. Comstock.

ANACORTES, WASH.—Since we came here in November 10 or 15 have been saved, several have received the Baptism, and 12 have united with the assembly. We have decided to come into the full fellowship of the General Council. We have about 150 on our roll. Brother C. M. Ward, Victoria, B. C., plans to begin a revival with us in the near future.—Kelley Campbell, Pastor, 1420 10th St.

CLAY CITY, IND.—Evangelist and Mrs. Wilbur J. Cox, Jasonville, Ind., just closed a good revival meeting. Sixteen were converted and 4 received the precious Baptism with the Holy Ghost. The attendance was splendid, the singing and playing in the Spirit was very attractive, and the messages were anointed by the Spirit. Farmers from all over the valley attended.—Herman R. Rose, Pastor, 220 White St., S.

GLADE, KANS.—God has given us a revival at Lockwood—a church a few miles from Glade. God met us in a wonderful way. People came from far and near to hear the full gospel message. Evangelist and Mrs. Will Waack, Kensington, were in charge. At times the church building was filled to overflowing and many were saved. The last Sunday afternoon several were buried with Christ in baptism. Some were healed during the revival.—C. F. Chaffin, a deacon.

CHICKASHA, OKLA.—Wallace S. Bragg has been with us in a 10 nights' meeting. On the last night of 1933 many testified that they had "never seen it on this fashion before." This was one of the best services I have been in in the 7 years I have been in Pentecost. As Brother Bragg gave the invitation at 9:45, ten came to the altar. This meeting continued into the New Year's morning. Some who had rejected God for years fell upon their knees between the seats in the back of the building crying out to God for His mercy. Twenty or more were saved and many received the Holy Ghost. We praise God for Pentecost in these last days.—Earl F. Davis, Pastor.

WRIGHT CITY, OKLA.—I praise the Lord for His blessings given us here. I have been here 2 weeks; in this time 12 have been saved, 3 have been filled with the Holy Ghost according to Acts 2:4, and 10 members have been received into fellowship. I have accepted the pastorate here; any assembly minister passing this way will receive a welcome. We plan on a fellowship meeting the fifth Sunday in April.—L. A. Taller, Pastor.

SHAWNEE, OKLA.—In July I took the pastorate of the church. Our radio program has had a great deal to do with the increase of our crowds. We broadcast over KGFF at Shawnee every Friday at 7:30 a. m. We have had one revival meeting, conducted by F. C. Cornell. A number were saved and reclaimed and 10 were filled with the Holy Spirit. This meeting proved a great blessing to the church.—J. W. Hudson, Pastor.

TULSA, OKLA.—We, at Fifth and Peoria, feel that we are starting the New Year right. On the night of Dec. 31 God gave us a great meeting. Several were saved and 5 received the Baptism with the Holy Ghost. On Jan. 7 several more were saved, one was baptized with the Spirit, and 22 new members were received into our fellowship. All departments of the church seem to be growing, for which we thank the Lord.—H. T. Owens, Pastor.

NORTH LITTLE ROCK, ARK.—We have just closed a 2½ weeks' revival at Bethel Assembly, conducted by Evangelist and Mrs. Claude Carter, Harrison, Ark. The Lord wonderfully saved 26 and baptized 4 with the Holy Ghost. Eight received Christian baptism and 15 united with the assembly. Just previous to the revival about 10 were saved, and one has been saved since it closed. We have about 65 in the Christ's Ambassadors band.—J. L. Musgraves, Pastor, 707 E. 6th St.

AUBURN, CALIF.—Evangelist L. Wesley Jaeger, of San Francisco, has just closed a 3 weeks' revival here. A tender and melting spirit prevailed, and young and old were drawn more closely together. The young people were especially blessed, and some were reclaimed and refilled as they cried out to God around the altar. A young people's choir was organized and a good work that we believe will be permanent, was done.—Otis H. Green, Pastor.

SOUTH BEND, IND.—We have just closed a 5 weeks' revival meeting, which was a great blessing to the assembly. Evangelist Hild Bresch, of Benton Harbor, was with us 2 weeks, and Brother Jacob Miller, Ft. Smith, Ark., 3 weeks. A number were saved, 16 were baptized with the Holy Ghost, and the entire assembly was refreshed. The fire is still falling and others are getting the Baptism. We thank the Lord for this visitation.—Adolph Petersen, Pastor.



**SECOND PINK WRAPPER NOTICE**

*Did your Evangel come in a pink wrapper last week? If so, it means that your Evangel subscription expires with this issue of the Evangel. Please send in your renewal at once and you will not lose a single copy of the paper.*

**VISITING "THE FATHERLESS AND THE WIDOWS"**

Now and again we are made sharply to realize that thus far as a movement we have been so exceedingly busy working and planning to get more people saved, that we have made no financial provision for superannuated preachers or families of deceased preachers.

This is one of those times of painful realization. A letter from Beula O. Clark, widow of our beloved brother Earl W. Clark, widely known because of the many successful revivals granted by the Lord to him and his wife, tells how her loneliness and widow's grief are being accentuated by the pinch of poverty. He died suddenly, without sickness, December 9, 1933. She has three children.

The *Evangel* brings to you the news that she has a large number of "Clark's Revival Songs," a song book retailing at 35c, and a small book on tithing which has been very effective in changing non-tithers into tithers. A way of helping the fatherless and the widow is now open to every reader. Sister Clark will sell the song books at \$15 per hundred, and the booklet on tithing at 10c. Her address is Beula O. Clark, 8748 S. Union Avenue, Chicago, Ill.

**KITCHENER, ONT., CAN.**—We have just closed a 2 weeks' campaign in the Pentecostal Tabernacle, Benton Street, with Evangelist H. C. McKinney in charge. The meetings, conducted along prophetic lines, created a keen interest which was maintained throughout.—F. R. Jolley, Pastor, 98 John Blvd., Waterloo.

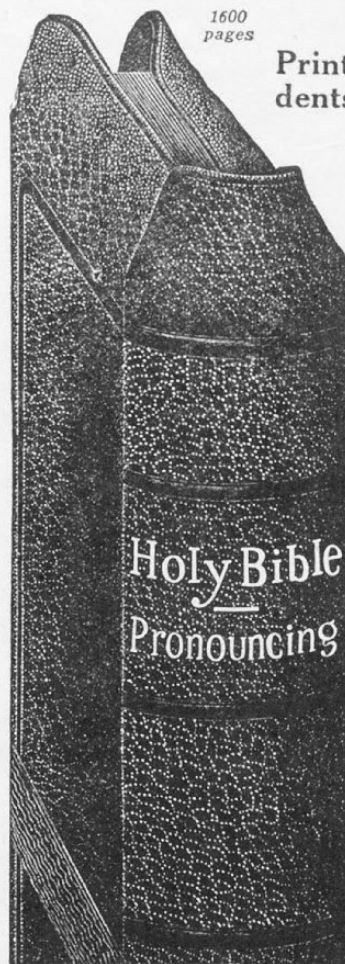
**PENTECOSTAL RADIO BROADCASTS**

The following table shows the place, call letters, kilocycles, days and hours of programs:  
 Springfield, Mo., KWTO, 560, Thursday, 10:15 a. m.; Sunday, 2:00 p. m. KGBX, 1310, Sunday, 7:45 p. m., C. S. T.  
 Quincy, Ill., WTAD, 1440, Sun. 5:15 p. m., 7:30 p. m. C. S. T.  
 Coffeyville, Kansas, KGGF, 1010, Tues. 9:30 a. m.; Wed. 7:30 p. m. C. S. T.  
 Poynette, Wis., WIBU, 1210, Sat. 3:00 p. m. C. S. T.  
 Wilkes Barre, Pa., WBRE, 1300, Fri. 9:00 a. m. E. S. T.  
 Watertown, S. D., KGCR, 1210, Sat. a. m.; Sun. 9:30 a. m. C. S. T.  
 Gulport, Miss., WGCM, 1200, Tues. 9:30 p. m. C. S. T.  
 Green Bay, Wis., WHBY, 1200, Fri. 8:30 p. m. C. S. T.  
 San Bernardino, Calif., KFXM, 1210, 8 a. m. daily (except Sun.) P. S. T.  
 Denton, Tex., DNTX, 960, daily 11:00 a. m.; Sun. 8:00 a. m. and 1:30 p. m. C. S. T.  
 San Francisco, Calif., KGGC, 1420, daily 4:00 p. m.; Sun. 2:30 p. m., 3:00 p. m., 7:15 p. m. P. S. T.  
 Fresno, Calif., KMJ, 580, Sun. 2:00 p. m. P. S. T.  
 Atlantic City, N. J., WPG, 1100, Sat. 9:30 a. m. E. S. T.

Battle Creek, Mich., WELL, 1420, Sun. 7:45 p. m.  
 El Centro, Calif., KXO, 1500, Mon. 7:00 p. m., P. S. T.  
 Dallas, Tex., WRR, 1280, every week day 8:15 a. m. and 2:15 p. m., Sun. 9:00 a. m., 2:30 and 10:30 p. m., C. S. T.  
 Marshalltown, Iowa, KFJB, 1200, daily 8:00 a. m.  
 York, Nebr., KGBZ, 930, Mon. and Thurs. 8:00 a. m.  
 Vancouver, B. C., CKMO, 1410, Thurs. 8:00 p. m.

**YELLVILLE, ARK.**—We have had a precious meeting, Evangelist Homer Burns, Washburn, Mo., in charge. God met with us in great power, confirming the Word with signs following. At our watch-night meeting we had another blessed time with the Lord. We used the program suggested in the *Evangel*. A number of different speakers gave the Word, and God met with us. Messages in the unknown tongue, and interpretations were given. Our people have a greater vision of the need of souls and are stirred to do more for God.  
 —Perry F. Kellett, Pastor.

**Encyclopedic Teachers' Bible**



**This \$3.75 Holman Pronouncing, Big Print Bible is designed for Teachers, Students, and for the Home.**

**While Present Stock Lasts \$2.95**

It contains, in addition to the Authorized Standard (King James) Old and New Testaments:

A TREASURY OF BIBLICAL INFORMATION BY REV. F. N. PELOUBET. The information contained in this article is the result of long years of research, and can be obtained from no other source.

A COMPLETE ILLUSTRATED BIBLE DICTIONARY containing nearly one hundred and fifty pages. This Dictionary would retail at \$2.00 alone if printed on ordinary book paper and bound in cloth binding.

A NEW PRACTICAL COURSE IN BIBLE READING arranged so that the Bible may be read with complete understanding.

A SPECIAL ANALYTICAL AND COMPARATIVE CONCORDANCE, containing more than fifty thousand references and more complete than any Concordance heretofore obtainable in a Bible.

FOUR THOUSAND QUESTIONS AND ANSWERS ON THE OLD AND NEW TESTAMENT provides all of the known questions that have arisen concerning Bible History and gives the answers thereto.

AN INDEXED ATLAS, ALSO FULL MAPS IN COLORS on which are shown and indexed all of the places mentioned in the Scriptures and their exact location.

A FAMILY REGISTER for recording births, marriages and deaths is also included in this edition. **Holman Superior Edition, Flat Opening Binding, Will Not Break in the Back**

Part Page Specimen, Easy-to-read Type

*Nebuchadnezzar relateth his dream.*

<b>N</b> EB-U-CHAD-NEZ'ZAR the king, <sup>a</sup> unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. 2 <sup>2</sup> I thought it good to shew the signs and wonders <sup>b</sup> that the high God hath wrought toward me.	B. C. 570. a ch. 3:4; 6:25. 2 Chald. // was seemingly before me. b ch. 3:26.
---	--

- ☛ Broad open-faced type. Self-pronouncing. Ample space between both letters and lines which makes easy reading. No strain on the eyes.
- ☛ Chapter headings on outer corner of each page make this Bible practically self-indexed.
- ☛ Very complete marginal references and interpretations.

**No. 4708**—Durable Seal Grain Overlapping Cover Binding, Gold Titles, Stained Edges. Publisher's List Price, \$3.75. Our Price .....**\$2.50**

**GOSPEL PUBLISHING HOUSE - - - SPRINGFIELD, MO.**

## Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

**HAMILTON, ONT.**—Evangelist and Mrs. Watson Argue will conduct a campaign in Central Tabernacle, Feb. 4-25.—J. H. Blair.

**PAWNEE, ILL.**—Sectional fellowship meeting, Feb. 5-6. Monday 2:30, 7:30. Tuesday 10:00, 2:30, 7:30.—Write Arthur Bell, Box 133, Belleville, Ill.

**WILKES-BARRE, PA.**—Dr. Chas. A. Shreve will conduct a revival, First Pentecostal Church, 280 Parish St., Feb. 1-25. Nightly at 7:30, except Mondays. Sundays also at 11:00.—Byron D. Jones, Pastor.

**SANTA ROSA, CALIF.**—Old-fashioned revival services at the Assembly of God, 214 D. St., beginning Feb. 4, continuing indefinitely. Evangelist Jacob White in charge.—Vincent Alexander, Pastor.

**BISMARCK, N. DAK.**—Evangelist Christian Hild, Fargo, is conducting a campaign in Bismarck Gospel Tabernacle. Radio broadcasting KGPU Sundays at 3:00 P. M.—Herman Johnson, Pastor, 401 11th St.

**E. ST. LOUIS, ILL.**—Evangelist Eva Linder, of this city, will begin a revival at Full Gospel Mission, 4138 Bond Ave., Fireworks Station, Jan. 24, to continue as long as the Lord leads.—M. L. Yates, Pastor.

**LEWISTON, PA.**—Special evangelistic Bible Conference in Full Gospel Tabernacle, 108 Logan St., Jan. 21-Feb. 11, Evangelist C. S. Tubby, Stevensville, Ont., Can., in charge. Nightly except Saturdays, 7:30.—H. A. Christopher, 74 Central Ave.

**E. ST. LOUIS, ILL.**—Evangelist Estella Maffett, Ashland, O., will begin a revival at Trinity Full Gospel Church, 841 State St., Feb. 7, to continue 2 weeks or longer. Neighboring assemblies asked to co-operate.—K. E. Matschulat, Pastor.

**ABILENE, TEX.**—Revival starts Feb. 1, with the Phoenix Evangelistic Party, including the Girl Evangelist, Viola Nettrour, of Arizona, in charge. Each night during the month. Evangelist E. R. Winter, Coleman, Tex., will follow with a week of Bible teaching on practical subjects.—R. C. Jones, Pastor.

**NEBRASKA CITY, NEBR.**—The Steine Sisters, Singing Evangelists, Dorrance, Kans., will begin an evangelistic campaign in Gospel Tabernacle, 1417 Central Ave., Feb. 2, to continue indefinitely. Neighboring assemblies please co-operate.—Inez Ferrias, Pastor—Evangelist.

### KANSAS FELLOWSHIP MEETINGS

**LASSWELL**, Monday night, Jan. 29; Medicine Lodge, Jan. 30, Sharon, Jan. 31; Corwin, Feb. 1; Attica, Feb. 2. Meetings at 10:00, 2:00, and 7:30, after Monday night.—Fred Vogler, District Chairman.

**TAMPA, FLA.**—Pastor I. J. Bolton, is conducting a 2 weeks' revival meeting at Glad Tidings Tabernacle, 610 Florabaska Ave. Dr. and Mrs. Chas. O. Nece, Cape Girardeau, Mo., will continue the revival now in progress.—R. L. Bartlett, Secretary, 707 Hugh St.

**RAPID CITY, S. DAK.**—Black Hills fellowship meeting and Christ's Ambassadors rally, Feb. 2-3, at Gospel Tabernacle, Seventh and St. James. Meetings at 10:00, 2:30, 7:30.—Write Mildred Zink, C. A. president, or L. E. Lamphear, Pastor.

**MONETTE, ARK.**—Tri-state fellowship meeting, Feb. 12, beginning at 10 A. M. Night service also. Lunch served at noon. Speakers from the three states. Ministers please co-operate by bringing your people.—Charles F. Parker, P. O. Box 233.

**COLUMBIA, TENN.**—Ernest S. Williams, General Superintendent, and I. A. Smith, District Superintendent, will be at Full Gospel Tabernacle, East Ninth Street, for one service Friday night, Feb. 9. Neighboring assemblies urged to participate.—James E. Hamill, 1006 Woodland St., Pastor.

**CLIFF, N. MEX.**—The Southwestern Section of New Mexico will meet for a fellowship meeting, Jan. 30, 7:30 p. m. and continue all day Wednesday. District Superintendent A. C. Bates plans to be with us. All are invited.—Jesse B. White, Sectional Presbyterian, Bayard, N. Mex.

**CUSHING, OKLA.**—Bible conference for North Central Section at 221 N. Hartman, Jan. 21-26. Three full Bible school courses will be taught daily. Evangelistic effort at night. Members and ministers of surrounding churches expected to attend. Those from a distance will be cared for as far as possible. Evangelist and Mrs. Carl Holleman will assist. For reservations and information write Pastor Noel Dodd.—James S. Hutsell, District Superintendent.

**AFTON, OKLA.**—A revival will begin Jan. 24; Evangelist A. N. Burns in charge.—J. I. Miller.

**LACOCHEE, FLA.**—Evangelist Earl L. Frerking, President South Florida District Christ's Ambassadors, will begin meetings at new Tabernacle Jan. 11, to continue as the Lord leads. Neighboring assemblies please co-operate.—J. E. Mickler, Pastor.

**JAMAICA, N. Y.**—Evangelist Loren B. Staats will begin evangelistic campaign in Odd Fellows Temple 160th and 90th Streets, Feb. 7, for 4 weeks or longer. Sundays at 3:00 and 7:45, each week night except Mondays, at 8:00.—Vernon G. Gortner, Pastor, Box 100, Jamaica, L. I., N. Y.

**WASHINGTON, D. C.**—A 3 weeks' Christian Healing Revival will be held at Full Gospel Tabernacle, North Capitol and K Sts., beginning January 21, conducted by Evangelist Harvey McAlister of Canada; preaching on salvation, healing, baptism in the Spirit, and prophecy. Divine Healing services will be held throughout the meeting. Services Sundays at 11:00 and 7:30 and every night except Saturdays at 7:45. Rooms reasonable near by. Information address Pastor Harry L. Collier care Tabernacle.

### ROCKY MOUNTAIN DISTRICT

**LOVELAND, COLO.**—The 18th annual convention Rocky Mountain District convenes at First Baptist Church, Feb. 13-16. Fellowship meeting, Feb. 12. Ministers and one delegate from each assembly will be given lodging free. Meals served at small cost. Three services daily. Local ministers will speak. Christ's Ambassadors rally Feb. 16. Those wishing District credentials write District Secretary, O. L. Mabry, 838 Leyden, Denver, for application. All applications must be in one week before convention begins. For information write Pastor W. F. Morton, 1317 E. First.—Floyd C. Woodworth, District Superintendent, 838 Leyden St., Denver.

### OPEN FOR CALLS

#### Evangelistic

S. N. Jordan, 214 N. McKinley, Shawnee, Okla. "In fellowship with General Council; can give good references."

Evangelist Mabel Kochendorfer, 2521 S. 9th St., Springfield, Ill. "Will go to any assembly. In fellowship with General Council. References gladly furnished."

Evangelist Myrtle Derfingier, 1385 Oak St., S. W., Warren, O. "Special music, special singing; member of Council; best of references. Will go anywhere in Ohio, Michigan, Indiana."

J. O. Highfill, Boynton, Okla.—"Have had 10 years' experience in both pastoral and evangelistic work. So can accompany me. We play Spanish and Hawaiian guitars."

Evangelist and Mrs. J. H. Carver, Coquille, Ore., Box 636. "We have resigned the pastorate at Medford; experienced; musical. Reference, Samuel Swanson, Superintendent Northwest District, 1329 Lucas Place, Seattle, Wash."

#### Evangelistic or Pastoral

J. C. Irwin, Clarksburg, Pa. "Am in fellowship with Council; can give references."

### MISCELLANEOUS NOTICES

**NEW ADDRESS**—Pastor A. P. Rudenko, 100 Ann St., S. W., South Grand Rapids, Mich.

**FOR SALE**—Tent 40x80; used only in 3 campaigns; oval; will sell reasonably.—H. A. Christopher, 74 Central Ave., Lewistown, Pa.

**NEW ADDRESS**—Charles B. Peters, 122 W. 13th St., Norfolk, Va. "I have accepted the pastorate here. Began my ministry in the Norfolk Gospel Tabernacle Nov. 1."

**NEW ADDRESS**—Mr. and Mrs. R. B. Womack, Zephyrhills, Fla. "Have accepted a call to the pastorate here; resigned the pastorate at St. Petersburg. We desire the co-operation of surrounding assemblies."

**WANTED**—Old Bibles, Bibles, Bible lesson pictures, Sunday school quarterlies, Testaments, mottoes, and any full gospel literature. I will distribute them to people who are eager for the Word of God, and do not have it. Thank you.—James Chapman, Route 1, Box 117, Barnesville, Ga.

### WORLD MISSIONS CONTRIBUTIONS

January 5-11 inclusive

All personal offerings amount to \$1,140.45

.50	Pent'l Assembly of God Willing Worker Junior Band Mechanicsburg Pa
.60	C A's Cyril Okla
.70	Pent'l S S Dewey S Dak
.97	C A's Fletcher Okla
1.00	Assembly of God Dorcas Miss Society Hattiesburg Miss
1.00	Full Gospel Church Hartington Nebr
1.00	Assembly of God Milan Mo
1.00	Bethel Chapel C A's Benton Harbor Mich
1.00	Assembly of God Davistown Pa
1.00	C A's Perrytown N C
1.00	Children's Church Gridley Calif

1.00	Full Gospel Mission Piedmont Kans
1.00	Assembly of God S S Cushing Okla
1.00	Full Gospel Church Burnham Mo
1.10	C A's Pringle S Dak
1.15	The Little Busy Bees Glad Tidings Tab St Charles Mo
1.15	Gospel Tab Wood S Dak
1.16	Christ Ambassadors Pratt Kans
1.20	C A's Class Fordyce Ark
1.28	Full Gospel Assembly Gideons S S Class Maywood Calif
1.50	Assembly of God S S Chickasha Okla
1.55	Assembly of God Lucas Ia
1.55	Assembly of God West Tulsa Okla
1.60	Assembly of God S S Woodside Pa
1.71	Full Gospel Revival Mission S S Anaconda Mont
1.71	Pent'l Assembly of God Freewater Ore
1.62	Pent'l S S Havana Ark
1.74	Assembly of God Church Pine Bluff Ark
1.75	Full Gospel Mission Union City Tenn
1.76	C A's Ypsilanti Mich
1.88	Assembly of God LeRoy Kans
1.92	Assembly of God Plymouth Ill
2.00	Full Gospel Mission Assembly of God Rogers Ark
2.00	Full Gospel Mission Vale S Dak
2.00	Sunbeams Class Full Gospel Tab Sacramento Calif
2.00	Polytechnic Assembly of God C A Ft Worth Tex
2.00	Assembly of God Colony Okla
2.00	Assembly of God Church Snyder Tex
2.00	Assembly of God Church Chappell Nebr
2.00	Elsereno Gospel Tab Los Angeles Calif
2.00	Assembly of God Wesson Ark
2.00	C A's Bad Axe Mich
2.00	Pleasant Hill S S Junior Boys Holly Colo
2.00	C A's Muskegon Mich
2.00	Assembly of God Ladies' Miss Council Calena Park Tex
2.00	Home Acres Full Gospel Assembly C A Grand Rapids Mich
2.00	Galilee Mission S S Milford Conn
2.00	Assembly of God Mt Vernon Mo
2.03	Pent'l S S Parkin Ark
2.04	Pent'l Assembly Munford Tenn
2.10	Pent'l Assembly of God Mechanicsburg Pa
2.10	Assembly of God Clifton Colo
2.15	Assembly of God Hattiesburg Miss
2.20	Assembly of God S S Decatur Ill
2.24	Assembly of God S S McCracken Kans
2.25	Assembly of God Church Newcastle Wyo
2.25	Assembly of God Marietta Ill
2.30	Assembly of God Arlington S Dak
2.39	Assembly of God & C A Orchard Colo
2.50	C A's Assembly of God Schoolcraft Mich
2.50	Full Gospel Pent'l S S Winter Garden Fla
2.50	Good News Tab Bronx New York
2.54	Gospel Tab Covington Ind
2.69	Assembly of God W M C Humble Tex
2.75	Assembly of God Winters Tex
2.76	Assembly of God Eureka Springs Ark
2.77	Hardscrabble S S Curtis Okla
2.77	Pent'l S S Gerald Mo
2.78	Assembly of God S S Independence Kans
2.95	Pent'l Assembly of God Arvin Calif
3.00	Assembly of God Lakeland Fla
3.00	Women's Miss Council McCamey Tex
3.00	Assembly of God Ashtabula Ohio
3.00	Full Gospel Assembly Cooper Ia
3.00	Gospel Tab Fond du lac Wis
3.00	Assembly of God Barnesboro Pa
3.00	Assembly of God S S Kingsport Tenn
3.00	C A's Maywood Calif
3.07	Assembly of God S S Levelland Tex
3.08	Assembly of God S S Pittsfield Ill
3.10	Assembly of God Crichton Ala
3.15	Assembly of God & S S Sidney Nebr
3.18	Bethel Assembly Louisville Ky
3.25	Assembly of God Palmyra Mo
3.30	First Assembly of God Galveston Tex
3.30	Pent'l Assembly Allen Nebr
3.35	Pent'l Assembly of God S S Guthrie Okla
3.39	Assembly of God Monette Ark
3.40	Assembly of God S S Smithville Tex
3.50	Assembly of God S S Senath Mo
3.50	Children's Pent'l Good Cheer Mission Monroe Ia
3.57	Assembly of God Blytheville Ark
3.58	Assembly of God & C A Sparks Okla
3.67	First Assembly of God New Orleans La
3.70	Assembly of God Alton Kans
3.74	Assembly of God Plymouth Ill
3.80	C A's Benton Harbor Mich
3.85	Pent'l Tab Eureka Calif
4.00	Pent'l Church Long Branch N J
4.00	Assembly of God Westersport Md
4.00	Assembly of God S S Highlands Tex
4.00	Pent'l Assembly of God Church & S S Kingman Kans
4.00	Pent'l Mission Excelsior Mo
4.00	Assembly of God Peoria Ill
4.00	Trinity Tab W M C Goose Creek Tex
4.00	Pent'l S S Pawnee Ill
4.00	Garden City Assembly Garden City Kans
4.00	Assembly of God Atco N J
4.25	Sand Flat S S McHenry Md
4.29	Glad Tidings Tab St Charles Mo
4.35	Assembly of God Ashland Ohio
4.40	Bruner Pent'l Assembly of God Tulsa Okla
4.47	Assembly of God West Terre Haute Ind
4.50	Cedar Hill Assembly of God Lockney Tex
4.63	Wiser Chapel Church Alton Mo
4.65	Assembly of God Knox Mo
4.70	Gospel Tab S S Fergus Falls Minn
4.75	Pent'l S S Boynton Pa
4.75	Assembly of God S S Anadarko Okla

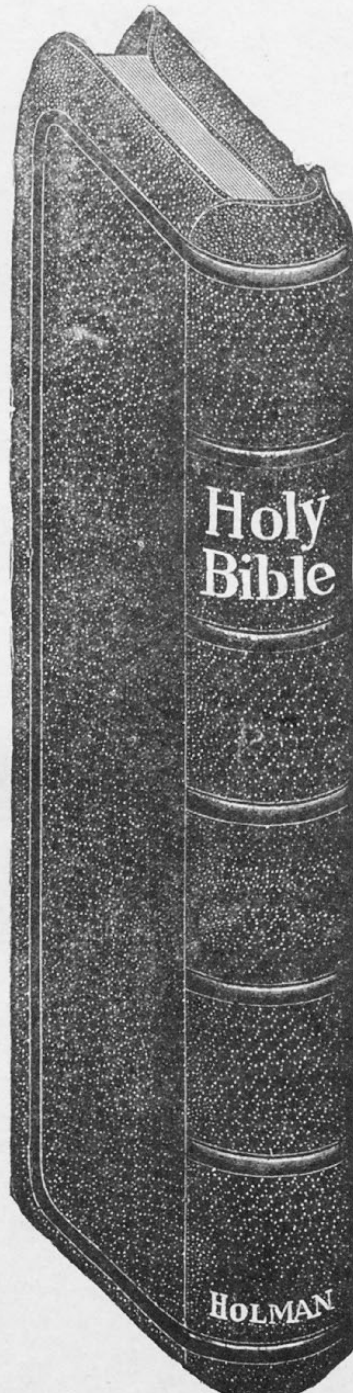


- 5.00 Gospel Cleaners Calvary Tab Camden N J
- 5.00 Hayfield Assembly Winchester Va
- 5.00 Assembly of God S S Dade City Fla
- 5.00 Pent'l S S Kitzmiller Md
- 5.00 Pent'l Assembly of God Hollentown Pa
- 5.00 Bethel Temple Red Bluff Calif
- 5.00 Calvary Pent'l Temple Ladies Prayer Circle Aberdeen Wash
- 5.00 Assembly of God Church Erick Okla
- 5.00 Pleasant Grove Assembly C A Durant Fla
- 5.00 Gresham Full Gospel Tab Chicago Ill
- 5.00 Full Gospel Tab Fresno Calif
- 5.00 Assembly of God St Joseph Mo
- 5.03 Batans Cross Roads C A Enterprise Ala
- 5.21 Pearl St Assembly of God Beaumont Tex
- 5.25 Glad Tidings Church San Antonio Tex
- 5.27 Central City Tab Central City Pa
- 5.35 Assembly of God S S Sedalia Mo
- 5.38 Stevens Point Gospel Tab Stevens Point Wis
- 5.45 Assembly of God S S Puxico Mo
- 5.47 Full Gospel S S Redlands Calif
- 5.47 Full Gospel Assembly of God Tillamook Ore
- 5.48 Assembly of God S S Koshkonong Mo
- 5.50 Assembly of God C A & S S Macomb Ill
- 5.50 Assembly of God Miami W Va
- 5.56 Assembly of God Fleming Colo
- 5.67 Bethel Temple Valley Grove W Va
- 5.75 Pent'l S S Grafton W Va
- 5.89 Full Gospel Tab Crosby N Dak
- 6.00 Assembly of God S S Maxwell Nebr
- 6.00 Assembly of God S S Port Lavaca Tex
- 6.00 Assembly of God Maple Heights Ohio
- 6.00 Pent'l Church Akron Ohio
- 6.00 Pent'l Miss Society Dunsmuir Calif
- 6.00 Calvary Evangelistic Church Ingewood Calif
- 6.00 Assembly of God Brimson Mo
- 6.05 Cottage Meeting Pocomoke City Md
- 6.15 Glad Tidings Assembly S S Daytona Beach Fla
- 6.18 Dodson Ave. Assembly of God Ft Smith Ark
- 6.20 Assembly of God Church & S S Raceland Ky
- 6.23 Assembly of God Rapid City S Dak
- 6.25 Assembly of God Clarissa Minn
- 6.39 Assembly of God S S Turon Kans
- 6.50 Assembly of God S S Jasonville Ind
- 6.88 Assembly of God Shawnee Okla
- 7.00 Pent'l Tab S S Lansing Mich
- 7.00 Wildhorse Assembly of God Hominy Okla
- 7.00 Assembly of God St Louis Mo
- 7.45 Assembly of God Tab Conrad Ia
- 7.50 First Assembly of God Ft Worth Tex
- 7.50 Peniel Assembly Massillon Ohio
- 7.50 Calvary Full Gospel Church Yoncala Ore
- 7.66 Pent'l Church & S S Sachse Tex
- 8.13 Pent'l Church & S S Leesburg Fla
- 8.34 Assembly of God Trenton Mo
- 8.74 Gospel Mission La Grande Ore
- 8.74 Assembly of God & S S Sorento Ill
- 8.75 Alabama & Georgia District C A Columbus Ga
- 8.80 Pent'l Assembly of God Ontario Ore
- 9.00 Assembly of God S S Vernon Tex
- 9.00 First Pent'l Church Warren Ohio
- 9.00 Magnolia Park C A Houston Tex
- 9.50 Gospel Tab Helena Mont
- 9.53 Assembly of God & S S West Point Ill
- 9.67 Assembly of God Church & S S Borger Tex
- 10.00 Bethel Assembly of God Phoenix Ariz
- 10.00 Gospel Mission Luzerne Pa
- 10.00 Calvary Evangelistic Church Lomita Calif
- 10.00 Full Gospel Assembly S S Chicago Ill
- 10.00 Glad Tidings Tab Pueblo Colo
- 10.08 Gospel Tab Wisconsin Rapids Wis
- 10.20 Assembly of God S S Carthage Mo
- 10.44 Full Gospel Tab Shenandoah Ia
- 10.87 First Pent'l S S Wilmington Del
- 10.89 Trinity Pent'l Church Midlothian Md
- 11.03 Assembly of God Pratt Kans
- 11.22 Full Gospel Assembly Springfield Ill
- 11.55 Pent'l Mission Bangor Pa
- 11.82 Assembly of God Daisetta Tex
- 12.00 Pent'l Tab Heppner Ore
- 12.50 Assembly of God S S McComb Miss
- 13.00 Assembly of God Quannah Tex
- 13.00 First Pent'l Church Columbia Pa
- 13.00 Assembly of God Ft Madison Ia
- 13.00 Pike Full Gospel S S Coldwater Kans
- 13.23 Assembly of God S S Greeley Colo
- 13.70 Assembly of God S S Broken Arrow Okla
- 14.00 Assembly of God S S West Monroe La
- 14.53 Pleasant Grove Assembly Durant Fla
- 15.00 Full Gospel S S Morgan Hill Calif
- 15.00 Evangel Publishing House Chicago Ill
- 15.00 First Full Gospel Church Pomona Calif
- 15.00 Glad Tidings P A C San Francisco Calif
- 15.00 Full Gospel Temple Grants Pass Ore
- 15.00 Red Oak Flat Assembly Troup Tex
- 16.00 Pent'l S S Dickson City Pa
- 16.00 Assembly of God Bayard Nebr
- 16.00 Full Gospel S S Metaline Falls Wash
- 16.11 Assembly of God Mission Bad Axe Mich
- 16.19 Assembly of God S S Breckenridge Tex
- 17.00 Pent'l S S & Assembly Grand Junction Colo
- 17.50 Assembly of God S S Mt Morris Pa
- 17.70 Assembly of God & S S Hutchinson Kans
- 18.00 Full Gospel Mission & S S Deer Lodge Mont
- 18.00 Gospel Assembly Midvale N J
- 18.35 Gospel Tab Paynesville Minn
- 18.50 Calvary Mission Dover-Foxcroft Maine
- 18.88 Bethany Temple S S Everett Wash
- 19.41 Trinity Full Gospel Church Pasadena Calif
- 19.70 Assembly of God Harrisburg Pa
- 20.60 Assembly of God Galena Kans
- 21.00 Maple Grove Full Gospel S S Brainerd Minn
- 21.00 Full Gospel Assembly Dorothy N J
- 21.20 Lighthouse Pent'l S S Brooklyn N Y
- 21.41 Pent'l Church Latah Wash
- 23.30 Pent'l Assembly of God Denver Colo

- 23.85 North Peoria & Haskell Assembly Tulsa Okla
- 24.44 Firth Tab Firth Idaho
- 25.00 Highway Mission Tab Philadelphia Pa
- 26.73 Full Gospel Tab Hammond Ind
- 31.21 Calvary Pent'l Church & S S Galesburg Ill
- 32.00 Pent'l Tab Wichita Kans
- 33.50 Full Gospel Pent'l Tab Cuyahoga Falls Ohio
- 35.00 Assembly of God German Branch Chicago Ill
- 37.95 Faith Tab Church Binghamton N Y
- 38.18 Bethany Temple Everett Wash
- 39.24 Trinity Tab S S Goose Creek Tex
- 40.00 Four Fold S S Taft Calif
- 40.00 First Pent'l Church Miami Fla
- 40.00 Assembly of God S S Russellville Ark
- 40.50 Bible Hall Washington D C
- 42.68 Glad Tidings Tab & S S Jamestown N Y
- 43.26 C A's Full Gospel Church Dallas Tex
- 45.00 First Pent'l Tab Wilmington Del
- 51.29 Ohio State C A Cleveland Ohio
- 52.00 Bethel Assembly of God Akron Ohio
- 69.00 Full Gospel Tab Tulsa Okla
- 86.97 First Pent'l Church Yakima Wash

100.00	Student's Miss Band Springfield Mo		
100.00	Full Gospel Church Baltimore Md		
119.85	Christian Assembly Cincinnati Ohio		
157.87	Calvary Pent'l Church Wilmington Del		
159.00	Christian Assembly Cincinnati Ohio		
187.91	Gospel Tab Minneapolis Minn		
197.00	Church of the Four Fold Gospel Battle Creek Mich		
324.69	Glad Tidings Temple San Francisco Calif		
	Total amount reported	\$4,866.23	
	Home missions fund	\$148.48	
	Office expense fund	68.02	
	Deputation expense fund	6.79	
	Reported as given direct to mission-aries	240.64	
	Reported as given direct to home mis-sions	19.22	483.15
	Amount reported for foreign missions	\$4,383.08	
	Amount previously reported	1,371.21	
	Total for foreign missions to date	\$5,754.29	

## The Best Bargain We Have Ever Known



A \$3.00 HOLMAN TEACHERS' REFERENCE BIBLE

No. 4308

WHILE PRESENT STOCK LASTS

**\$1.50**

Durable Morocco Grain Binding, Carmine Edges, Overlapping Covers, Gold Titles.

Self-pronouncing with complete column references, 1400 pages, including over 300 pages of Helps to Bible Study.

A Practical Course in Bible Reading, Ready Reference Hand Book of Biblical History, Tabular Chronologies and Specially Arranged Subjects, Complete Concordance, Four Thousand Questions and Answers on the Old and New Testaments, Indexed Atlas to the Holy Bible, including Maps in colors on enameled paper.

COMPACT IN SIZE

LIGHT IN WEIGHT

Printed on finest thin Bible paper and measuring only 4¾x6¾x1 inches.

Suitable for Adults, Young Folks, Teachers and Bible Students

(Specimen of print)

<i>Christ is tempted. He beginneth to preach.</i>		
13 ¶ Then cometh Jē'sus from Gal'ilee to Jōr'dan unto Jōhn, to be baptized of him.	A. D. 26.	13 And lea and dwelt i upon the se
14 But Jōhn forbad him, saying, I have need to be baptized of thee, and comest thou to me?	CHAP. 3. v ch. 2. 22.	Zāb'u-lon at 14 That it was spoken
	Dan. 9. 24.	

GOSPEL PUBLISHING HOUSE - - - SPRINGFIELD, MO.

# Seed Thoughts

Gathered by Alice E. Luce

If there has been a scarcity of out-poured blessings in your life, have you thought of studying the connection between man's *tithes* and God's windows? The bolts are on the manward side. Mal. 3:10.

"We begin to operate with vital forces when we cross the border into the land of sacrifices. The things that we can spare carry no sacrifice blood. The things that we cannot spare carry part of ourselves and are alive."—Jowett.

"Nine tenths of your income with God's blessing will go farther than ten tenths without, just as you can accomplish more on six days by consecrating the seventh to Him as commanded."

"If the Holy Spirit dwells in us there will be a strange accordance with God's working in the world around us. There is a divine harmony between the Spirit and providence."—Cowman.

Simeon and Anna lived so close to God that He could guide their every step. "He came by the Spirit into the temple. And she coming in that instant gave thanks likewise." Luke 2:27, 38. Think what

both would have missed if they had not learned to obey the promptings of the Spirit.

Philip seemed indispensable to the revival at Samaria; but when the Lord said, "Arise and go," he at once set off for the desert road. If he had not obeyed, Ethiopia would not then have had the Gospel.

Peter was very hungry and had to wait for his dinner. God made that trivial (?) fact the opportunity to prepare him for taking the Gospel to the Gentiles. It cost him all the deep-rooted prejudices of a lifetime; but he obeyed.

Cornelius had been fasting and praying, earnestly seeking the Light. An angel told him where Peter could be found, and started the messengers on their way the day before, to arrive at the very moment when Peter was made willing to go. God always works at both ends.

Are you a stranger and pilgrim upon earth? Then do not become alarmed when the "dogs" growl and snarl. They can "smell" that you are an "alien" and that smell is not agreeable to their ravenous nostrils.

There is always time to do the right thing.

## Counting the Cost

When you meet with a difficult situation or problem, what do you do? Which way do you instinctively turn? How long is it before you ask yourself, "What does the Bible say about this?"

You know the Bible is a universal Book and that its teachings cover every phase of living. But you have not made a practice of going continually to its pages for counsel and help. And you are the loser. One reason is that you have not learned enough about the Bible and how to find what you need in it to make it a practical Book to you. You need to study it systematically and thoroughly.

Stop for a moment and count the cost of *not* studying the Bible. Then compare it with the low cost of correspondence courses from the C. B. I. Correspondence School. Our most expensive course is only ten dollars. Write for the prospectus describing these helpful Bible studies. Address: 336 W. Pacific St., Springfield, Mo.

The Word is so full that at first reading some sweetness will now and then drop from it, but he that doth not press it by meditation leaves the most behind.—Gurnall.

# NEXT TO YOUR BIBLE

## YOU NEED THESE THREE BOOKS

Every Sunday School Teacher, Christian Worker, Minister, Evangelist and Bible Student will find invaluable aid to the study of the Bible in the use of these three greatest and most important religious reference books ever published. An indispensable Christian Worker's library that should be found in every Christian home.

**Special Price**  
For the Set of Three Vols.  
**\$5.50** Or Sold Separately \$2.00 Each

### PELOUBET'S BIBLE DICTIONARY

Edited by F. N. PELOUBET, D. D., Former Editor "Select Notes on the International Sunday School Lessons"

In the simplest language it gives a full exposition of all topics mentioned in the Bible—every place, nation, tribe, person and historical event; every custom and rite; every instrument and implement; every animal, plant, flower, mineral, metal, etc., etc. It has no room for detailed speculations and debatable theories, but devotes itself to the facts of the Bible itself, illuminated from every possible source that can aid the ordinary reader to know and love and understand the Word of God. Bound in Fine Silk Cloth, 798 pages, 500 illustrations, maps in colors. Price \$2.00

### INTERNATIONAL BIBLE COMMENTARY

Edited by REV. C. H. IRWIN, D. D., General Editor Religious Tract Society

Contains an introduction to each book of the Bible and 25,000 Text References with explanations. It is with a desire to help in the better understanding of the Scriptures that this Commentary has been prepared. Reference can be made to every portion of the Old Testament and New Testament. Verse by verse the Bible is explained and commented upon, thereby leading to a fuller comprehension—to a more intelligent understanding of the Scriptures and in a strengthening of faith in its divine message. Bound in Fine Silk Cloth, 575 pages, 32 full-page illustrations, maps in colors. Price \$2.00

### CRUDEN'S COMPLETE BIBLE CONCORDANCE

Edited by ALEXANDER CRUDEN, M. A. The Only New Black Face Type Edition of Cruden's Concordance

Cruden's Great Concordance has been recognized throughout the English-speaking world as the standard work of its class. The present revision is based on the original work of Cruden, but has been greatly improved. References to the text of the Revised Version, which of course Cruden could not make, have been included, with reference to the Authorized or King James Version. The proper names have been inserted in the same alphabetical arrangement with the main body of the work, making reference to them simpler and easier. The whole work has been set up in a new, large, clear type, so arranged as to make it a pleasure to consult, even for the most difficult or obscure reference. Bound in Fine Silk Cloth, 600 pages. Price \$2.00

