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Encourage One Another

Ernest S. Williams

THE NEW YEAR is here, a time when many will look to the Lord for some verse or promise for the year before us. How would it be if each were to pledge before God that he would, in future, adopt as his motto "Lord help me to do all I can to encourage others in the ways of righteousness?" Criticism is usually destructive, encouragement is constructive.

When Abraham Lincoln was nineteen years old he hoped to better his poverty by ferrying across the Ohio River. His first passenger came, from whom he expected to receive a quarter. What was his surprise and encouragement when instead he was given a dollar! Can you imagine what this meant to a youth in poverty who was trying to earn an honest living? One wonders how much the encouragement of that hour may have meant to the future of this man who later became such a benefactor to mankind.

One of our faithful missionaries writes, "Write something on encouragement. Of late I have been thinking so much about giving out encouragement, for such helps so much. In Isaiah 41:6,7 we learn, 'They helped every one his neighbor; and every one said to his brother, Be of good courage. So the carpenter encouraged the goldsmith, and he that smothereth with the hammer him that smote the anvil, saying, It is ready for the sodering.' To help is not hard. It is not difficult to say to a weary fellow worker, 'Be of good courage'; but how much such words of cheer mean in these days of testing and trial. Just a letter from one in the homeland, just to be told someone is praying for us, means so much. One

cannot do another's work, and one may not understand just why another does his work in the way he does. One may be the carpenter, the other the goldsmith, but working in harmony will bring the needed results. We are all

workers together with God and helpers together in prayer. If one can do nothing more than to stand and hold up the hands of others as Aaron and Hur did those of Moses, it means so much." We all know there are times when one must stand alone and encourage oneself in the Lord. Such was the lot of David when he returned to Ziklag and found it burned, the women and children, flocks and herds, all driven away, while his own men took up stones ready to stone him. What heroism and faith the trial brought out in David, who "encouraged himself in the Lord his God." It is no easy test when one faces awful odds alone, yet facing such has made many the illustrious persons they have become. But even these would likely have failed had they been driven repeatedly and continually to stand the shocks alone. One may meet one shock or crisis alone like a hero, but continued discouragement would beat down the fortitude of any, for after all we are all but human and humanity is frail and has its limits of endurance.

Moses faced discouragements as great and many as any man, and one might expect that he would become unsympathetic and hardened. But meeting tests in the spirit of our Lord does not harden; it tenders. The tender heart of Moses was fertile soil on which the Lord could write His tender regard for others as He said, "But charge Joshua, and encourage him, and strengthen him." The nobleness of ripened experience is its ability to encourage rather than to discourage and criticize.

The apostle Paul showed outstand-
(Continued on Page Three)



He Goeth Before

John 10:4

*Jesus lives, and Jesus leads
Though the way be dreary;
Morn to darkest night succeeds,
Courage, then, ye weary:
Still the faithful Shepherd feeds;
Jesus lives, and Jesus leads.*

*All the words He ever spoke
Still to us He speaketh;
All the bread He ever broke
Still for us He breaketh:
Still the faithful Shepherd feeds;
Jesus lives, and Jesus leads.*

*Jesus lives, and every grace
Comes because He giveth;
Life and love in every place
Live, for Jesus liveth:
All our thoughts His love exceeds;
Jesus lives, and Jesus leads.*

—Edwin Paxton Hood

Why Gaddest Thou About?

A MESSAGE FOR THE NEW YEAR

W. E. Moody

Jer. 2:36, "Why gaddest thou about so much to change thy way?"

1 Cor. 15:58, "Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord."

"Why gaddest thou about?" The word *gaddest* occurs but this once in God's Word, and yet the word is strikingly significant of the attitude of many today, even among believers.

It brings out the opposite thought of what we find in 1 Cor. 15:58, "Be ye stedfast, unmoveable, always abounding in the work of the Lord."

One is stedfast, firm, strong, with a good moral and spiritual backbone. The other pictures a fickle, insipid, jellyfish kind of creature.

Let us look carefully into the contrast brought out in these two texts, and I am sure we shall find therein some useful and practical lessons for the New Year upon which we are entering.

The year 1934 is adjudged by many students of prophecy to be a year big with possibilities and tremendous happenings. This conviction is not only felt by the Christian world, but astrologists, Spiritists, Theosophists, and even Mussolini shares in the belief that great and vital happenings may be expected during 1934.

In view of this general belief and conviction, what should be our attitude as to the future that lies before us? Surely it ought to be an attitude of deep solemnity and of careful walking before God and man.

The question of Jeremiah 2:36 ought to call a halt on all activities that are not centered in Christ. "Why gaddest thou about so much?" says the prophet "to change thy way?"

1. Why *gaddest* thou about in fleshly activity when it is thy privilege to walk and work continually in the Spirit? Why be controlled by thine own or other people's notions, when thou canst by meditation and prayer get the very mind of God as to thine every move?

"The meek will He guide in judgment: the meek will He teach His way." Psalm 25:9.

It is mere waste of energy to gad about here, there, and yonder at the behests of thy fleshly mind. "Take time to be holy, speak oft with thy Lord." Listen to His Word to thy soul, "Be still and know that I am God." Jesus loved solitude. He

stole away from "the maddening crowd"; and even from the fellowship of His own chosen disciples in order to get and keep in touch with His Father. He never made a move only as His Father made known to Him His will. In fact Isaiah intimates (50:4) that in the early morning hours He received from the Father the program for each day's service. The text referred to reads: "The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth my ear to hear as the learned."

2. Why gaddest thou from mission to mission and from assembly to assembly finding no rest for the soles of thy feet when God would have thee abide in the place of His own choosing where thou canst not only be fed thyself, but also stand in the gap on behalf of others, and thus help lift the church or assembly to a place of real victory and conquest?

Some are always aching for a new face and a new voice when what is needed is to push the battle in the place that God has ordained for them. There is nothing more discouraging and distressing to a true pastor than to see his flock running here and there to see a new face and hear a new voice instead of "staying by the stuff" until God comes forth in power. Let us stop our gadding here and there, and get down to real and systematic toil and labor.

3. Why gaddest thou about so much to "change thy way"? Why this fickleness?

There are some characters that we find it hard to analyze and fathom. They are always changing their ways, their notions, and their ideas. They cannot be depended on. If they make a promise, you are by no means sure they will perform it. They remind me of a few good souls whom we have met at different times. They have said to my wife and me, "We are going to have you for dinner some day." Days pass into weeks, and when we meet them again they are quite profuse in their desire to have us for dinner. Weeks pass into months, and they continue to express themselves most freely that they are going to have us for dinner *sometime*. But as *months* and in some cases years go by without their bringing the matter to a head—well we finally give up the idea of ever sitting at their dining table.

Others have profusely promised to write us, and in some cases have said they would surely send us a little money once in a while. But years have rolled by and both letters and money have failed to put in an appearance. Such folks are given to *change*, and they evidently cannot help themselves.

"Why gaddest thou about so much to change thy way?" The latter part of this verse would indicate that Israel had changed its ways to going after Egypt and Assyria. Israel, like many of God's children today, had changed their allegiance from the true God to the false gods of Egypt and Assyria. (In this connection read carefully Isa. 30:1-3 and 2 Chron. 28:16, 20, 21.)

Gadding about, and going hither and thither in search of some new thing usually ultimates in a change from absolute reliance on God to reliance on the arm of flesh. This of course results finally in spiritual suicide. May God deliver us from such an experience and calamity!

How refreshing now to turn to our second text. "Therefore, my beloved brethren, be ye *stedfast, unmoveable, always abounding* in the work of the Lord. In this Scripture we have three inspiring words—

1. Stedfast. Moffatt translates it, "Hold your ground." Literally the word means "to sit." This reminds us of Luke 24:49 where we read, "Tarry until ye be endued with power from on high," which literally reads, "Sit down, until ye be endued with power from on high." The word carries with it the thought of a settled and fixed determination to go through with God.

"Be ye stedfast." Psalm 78:8 speaks of "a generation that set not their heart aright, and whose spirit was not stedfast with God." There are many of that class among us today. Heb. 3:14 tells us that we are made "partakers of Christ if we hold the beginning of our confidence stedfast unto the end." And in 1 Peter 5:9 we are told to resist Satan "stedfast in the faith."

Surely in the perilous times we are facing in the new year we need to set our faces like a flint to go through with God.

2. Then we are exhorted to be *unmoveable*. We often sing with great gusto, "I shall not be moved." But are we really standing immovable in God? It is a wonderful place to be. But are we there?

The Psalmist tells us (125:1), "They that trust in the Lord shall be as Mount Zion which cannot be removed, but abideth for ever." If we would be immovable our trust must be in God, and not in man. Let us not think we shall be able to stand in the shock of battle which may be ours before 1934 comes to a close, if we are not able to meet and conquer the foes we are *now* facing. It is

only by having on the whole armor that we can win the day against the tremendous forces that are coming up against us.

How often the words of Jeremiah 12:5 burn their way into my heart. "If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan?"

3. "Always *abounding* in the work of the Lord." Jesus said (Luke 19:13), "Occupy (or trade) till I come," and Paul said he was "in labors more abundant." 2 Cor. 11:23. "Always *abounding*." These words literally mean to super-abound both in quantity and quality, or superabundant in quantity and superior in quality. It is to go "over the top" in our zeal for God until we can say, as Jesus said, "The zeal of thy house hath eaten me up."

It is not beyond the bound of possibility that some of us may have to face during 1934 something of what our Russian brethren have had to endure in that sin-cursed land. In view of these tremendous possibilities, I would that we might catch the spirit of Wesley when he wrote:

I want an ever strong desire,
I want a calmly fervent zeal
To save poor souls out of the fire,
To snatch them from the verge of hell,
To turn them to a pardoning God,
And quench the brands in Jesus' blood.

Let me ask in closing, What class are we in today? Are we among those who are "gadding about," utter strangers to that "rest in service" that is the heritage of every true believer? Or are we among the steadfast, immovable ones, who possessing both the lion and the lamb nature of Jesus, are invincible in God, and who "in labors more abundant" are going "over the top" in their zeal for God and souls?

May God help us to search our hearts and see where we really stand!

Encourage One Another

(Continued from Page One)

ing courage when, like David, he had to "encourage himself in the Lord his God" as "at my first answer no man stood with me, but all forsook me." Yet Paul could not well endure long seasons of lonesomeness and discouragement as his own record shows. We see him at Athens as he "reasoned in the synagogue every sabbath day, and persuaded the Greeks." He is holding on, but he needs a fresh touch of encouragement to fire his message with fresh boldness and enthusiasm. This came to him in the coming of Timothy and Silas from Macedonia, when the caution with which he

had been laboring gave way before the fire of fresh enthusiasm and "Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ."

How many of God's faithful ones are faithfully declaring the Word, but need the extra push of fresh encouragement to fire them with fresh zeal needed to make their word a proper success.

At another time when Paul needed fresh courage in his labors Titus came to him bringing him good news from Corinth, and we hear Paul's appreciative words concerning the event, "Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus; and not by his coming only, but by the consolation wherewith he was comforted in you." Then later we see him on his way to Rome, having already suffered two years of imprisonment at Caesarea, met by the brethren at Appii forum and The Three Taverns. There is no record that these brethren even spoke to him, although most likely they did, but the record does say that when "Paul saw, he thanked God, and took courage." Just the thoughtful coming out of the brethren to meet the weary prisoner, without necessity of speaking a word, gave him fresh heart.

What little things often encourage. A cup of cold water may revive not only famishing lips, but a famishing heart. A kindly word, a smile, a kindly deed, a letter written in which is expressed encouragement and hope may lift a burden greater than a mountain. It was only a smile from one of the faithful fathers of our fellowship given to the writer in his earlier ministry at a time when a smile was greatly appreciated that meant worlds to him. That smile has never been forgotten. How little we realize how our contacts with people are impressing them for good or for

ill. This came to the writer so forcefully recently when he visited for a few days of meetings a section of the country where he had had very little ministry for a number of years. Young people, now the strength of the work, reminded him that he had baptized them years before when they were yet little else than children. They had grown out of his memory, but their remembrance of him remained, and years ago he had made an everlasting impression on their lives, hopes for good. But whatever it was, it is still there and will remain.

Everywhere there are discouraged hearts which might be infinitely blessed by just a word, or a kindly look. Can we not put away all harsh and unkind criticism and encourage one another? It is said that Thomas Edison was regarded as a rather stupid boy until finally being told by a teacher at school that he was too stupid to learn, the little fellow with broken heart reported the matter to his mother, who immediately responded by saying indeed it was not so, her Thomas was a bright son who could learn as well as any. This encouragement from mother put new life into him and from that moment he was a changed boy.

The writer remembers that as a boy it seemed impossible for him to understand grammar until one day, the whole class being unable to define a certain word, he ventured, upon being asked by the teacher, that he believed the word to be some kind of an adverb, to which the kind teacher answered that it seemed to her like "some kind of an adverb" too. From the encouragement received fresh interest came to him and with it an entirely new insight into the subject. What a power was the encouragement! We may be but a little flower along the highway of life, but if we carry fragrance and bloom to brighten some weary traveler we have not grown there in vain.

We have an adversary without, and sometimes a carnal self within, to suggest that we pass remarks of criticism, envy, or doubt. He is a great man who has sufficient nobleness to put down such elements of smallness. It may seem a little thing to radiate cheer, courage, and faith, to say when others are crying "giants" "we be well able to go up and possess the land," but it expresses the difference between defeat and success. Exalting Him who is our Saviour and Lord may we make plentiful use of His words, "Be of good cheer; it is I; be not afraid."

It is not Christianity in books that this world needs, but Christianity in boots.—Mr. Pike, martyred missionary of the China Inland Mission.

The Lord gets His best soldiers out of the highlands of affliction.

The Pentecostal Evangel

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The Editor's Notebook



A New Year's Greeting

It is a pleasant thing to receive from our friends their best wishes for a happy New Year, but how much more delightful is it to receive such a greeting from our loving Father in heaven. In Psalm 128:2 we have this word from Him, "Happy shalt thou be, and it shall be well with thee!" I wonder if it was not this beautiful promise which so tremendously gripped that godly Shunammite woman who lived in Elisha's day. For when the grim angel of death stalking through the land struck down her only son, she declared, "It shall be well!" When the prophet inquired of her, "Is it well with thy child?" she declared, "It is well." Her child was in the hands of Him who had declared, "It shall be well," and she believed that her faithful God would remember His Word on which He had caused her to hope, and would give her back her boy again. She took the prophet to the room where the dead child lay, and her faith was rewarded by his being raised to life. I don't think we should attach much blame to that good mother if she were guilty of shouting a good deal in meeting that night. And the God who wrought that miracle says to you and me at the beginning of this new year: "Happy shalt thou be, and it shall be well with thee!"

Walking in God's Ways

Let us look at the conditions attached to this promise, "Blessed is every one that feareth the Lord; that walketh in His ways." Psalm 128:1. Scofield states that the Old Testament expression "the fear of the Lord," means reverential trust. When we fully trust the Lord we will walk in the way that He has prescribed. Our prayer will constantly be, "Order my steps in Thy Word." Psalm 119:133. As I look up into the heavens at night and see all the stars and note that each one moves in its ordained orbit, I find a prayer in my heart, "Dear Lord, keep me moving always in the orbit of Thy perfect will." He has declared, "The steps of a good man are ordered of the Lord." And, thank God, there is a highway where the Good Shepherd leads the redeemed, of which it is written, "The wayfaring men, though fools (and that describes most of us perfectly) shall not err therein." As the child of God traverses that narrow path which leads to life he has the promise of detailed guidance—He will keep the feet of His saints. 1 Sam. 2:9.

The Book of Directions

It is the Word of God that indicates the road which He would have us tread. David tells us how he kept out of wrong ways, "By the word of Thy lips have I kept me from the paths of the destroyer." The Word of God is the declaration of the will of God. And if this year 1934 is to be a happy one in which it will be well with us, we must give diligent heed to what God says in His Word. Early each morning get alone with God and with His Book. Don't fail to give Him the first hour. He will not fail to speak to you out of His Word, and cause you to know the way in which you should walk. You say, "I cannot take the time." You cannot afford not to take the time. Wesley rose at four each morning and gave his first hours to God. A world-wide revival was the result.

Why Men Fail

I believe that ninety-nine per cent of failures in the Christian life can be traced to a neglect of a setting apart of the early hour for prayer and "eating" the Word of God. God desires to meet with you and to speak to you through His precious Word. His plaint against Israel was: "Oh that my people had hearkened unto me, and Israel had walked in my ways! I should soon have subdued their enemies. . . . He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee." See Psalm 81:10-16. You may be a nobody, like the writer of these lines, and so could never get acquainted with any of the great of earth; but, God be praised, you can have a daily audience with the Maker and Upholder of the universe. O what condescension, that He should delight to have fellowship with such worms of the dust as we are! And what a privilege is ours to be able to meet with Him in blessed communion!

Yielding Wholly to Him

In order for us to maintain this reverential trust in the Lord and this holy walking, there must be the complete yielding of our lives to Him. Frances Ridley Havergal revealed the secret of her victorious life when she said, "It was in December, 1873, that I first saw clearly the blessedness of true consecration. I saw it as a flash of electric light; and what you see you can never unsee. *There must be full surrender before*

there can be full blessedness. God admits you by one into the other." In her last hours this gifted hymn writer said, "God's will is *delicious*; He makes no mistakes—I have *peace*, but it is *Himself* I am longing for. Ever since I trusted Jesus *altogether* I have been so happy. I cannot tell how lovely, how precious He is to me. God's promises are so true. Not a fear!"

Exceeding Joy Ahead

There will be testings in the year 1934, for it is written, "Many are the afflictions of the righteous." We can, however, be happy also in the assurance that "the Lord delivereth out of them all." After the chastening He bestows on those He loves, there will be an abundant crop of the peaceable fruit of righteousness to those who are exercised thereby. Said Peter, "Beloved, think it not strange concerning the fiery trial which is to try you . . . but rejoice, inasmuch as you are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy." If He lets you move into the valley of the shadow, do not forget that He personally accompanies every pilgrim, and *remember that at the end of the road there is eternal gladness and exceeding joy.*

Happiness in God

God has the blue prints and has planned the best for you. For some, the past few years have been years of stripping of their possessions, and there may be more stripping in the coming year. But a man's life does not consist in what he possesses. T. P. O'Conner said to Andrew Carnegie, "I envy you your wealth." The multi-millionaire replied, "I am not to be envied. How can my wealth help me? I would give you all my wealth if you could give me your youth and health." Contrast this with the statement of the godly Payson, "God is able to make us happy without anything else. Some imagine that if a dear friend were to die, or such and such a blessing were to be removed, they would be miserable; whereas God can make them a thousand times happier without these. To mention my own case, God has been depriving me of one blessing after another; but, as every one was removed, He has come in and filled up its place; and now, when I am a cripple and not able to move, I am happier than I ever was in my life before or ever expected to be."

A New Year's Prayer

I have a prayer on my heart as I enter the New Year, "Lord, let me know *Thee* better." When we really know the Lord, we can never doubt Him. The greatest and the best that can come to us is to hear Him say, "I am thy shield and thy exceeding great reward." Just Himself!

My dear mother told me of a dream she had of going into heaven. She saw my father come running to meet her, but she waved him aside and said, "My Saviour first!" I am sure the mansions, the crowns, the harps, the golden streets, the trees and all the other things are going to be very lovely, but I somehow think that when we get to yonder city we shall not want to take our eyes off the Lamb.

And this wonderful Saviour is ours now, if we have received the great salvation that He offers, and we can say with one of old, "I am my Beloved's, and He is mine." He is our joy, and the Source of every true pleasure. Continually rejoice in Him in the days that are coming, and then of a truth this shall be a year when "happy shalt thou be, and it shall be well with thee!"

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Those New Leaves

Some, by turning over a new leaf, seek to cover the leaves containing the record of their past. This will not do. A record so covered will meet them at the judgment. The record must be blotted out by the blood of the Lord Jesus.

A Militaristic Christ

The *Baltimore Sun* states that Dr. Reinhold Krause of Germany demands that "a militant and heroic Jesus be substituted for the traditional meek and gentle Christ." This seems like an attempt to make Christ fit into the Nazi program. But He did not say "I will follow you." His command was: "Follow me."

The Dynamic of the Bible

The solution to social and political and industrial problems is stated in the following words of Henry A. Wallace, Secretary of Agriculture: "There is more social dynamite in the Bible than in almost any other book. The message of the great prophets was continually one of social justice."

The Dope Menace

Another comment on these "perilous times" is the following statement from the *New Orleans Times-Picayune*: "A small army of boys and girls, many of them still in high school, is being used by large scale narcotic dealers in that city to peddle narcotics on a commission basis."

Armament Profits Increase

"Armaments mean unrest between countries and unrest increases armaments," said Viscount Cecil in a recent speech.

"It is only too true that those who supply armaments are only too ready to increase unrest. The profits of armament firms are rapidly rising.

"I believe it to be one of the most essential parts of any plan for the peace of the world that we should take away the element of profit from the manufacture of armaments."

The Prince of Peace will one day abolish that hellish traffic. Isa. 2:4.

A Long Bread-Line

Louis S. Bauman, writing in *King's Business*, states that there are about 30,000,000 people in the bread-lines of civilized nations. The words "there shall be famines" may well apply to dearths due to economic reasons.

Spiritual Causes of Depressions

According to *Messiah's Advocate*: "Roger Babson says, 'Depressions are caused by dissipation, collapse of moral character, departure from God. Statistics plainly show this. With equal precision they show that depressions are cured by revivals of religion. More religion and less legislation is the need. People must be conditioned to right ways of living and thinking.'"

War Aeroplanes

Writes Viscount Rothermere in the *English Daily Mail*: "We need 5,000 war-aeroplanes if we are not to remain forever at the mercy of our neighbors. France could conquer England today without landing a single soldier on our shores or fighting a single naval engagement."

In these words we have a suggestion as to how quickly the next war will be settled and as to how destructive it will be. Incidentally we notice how "rumors of war" are preying upon the minds of Europe's statesmen.

The Jew and the Gospel

Many people wonder why the Jew is so difficult to reach. One reason will be seen in the following extract from a letter written by a Jewish lawyer to a Pentecostal sister who had sent him a gospel booklet:

After commenting on the condition of the Jews in Germany, he writes: "When the day may come when the people who claim to be Christians practice in their daily lives the wonderful teachings and principles of Christianity, then you and others like you, may see the day when Jews will be ready to accept Christianity as their religion; but you cannot drive Christianity into the hearts or souls of Jews through persecution and oppression."

Swastika Doctrines

Brother G. Kinderman writes to us from Danzig concerning the religious body known as "German Christians," who are endeavoring to control all evangelical bodies in Germany today. He gives a quotation from Dr. Wieneke of Berlin, who is a leader in this new movement: "Many are expecting the government to work out a new creed. The government would not think of it, but rather demands that man should begin to comprehend what was meant by the old creed: I believe in God the Father, the Son, and the Holy Ghost. In order to understand the Apostles' Creed in the present day, it is necessary to substitute different words for *God the Father, the Son, and the Holy Ghost*, namely, *Nature, History, and Personal Life*."

"Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith." 1 Tim. 4:1.

The Soviet Estimate of Life

The following, quoted from *Friend of Missions*, is taken from an article addressed to young Communists: "If an individual is excessively harmful, if he is dangerous to the revolutionary fight, you have the right to kill him, obeying the order of your legal class organ. In moments of acute danger it is useless to await this order. The murder of an incorrigible enemy of their evolution is legal ethical murder—a legal death sentence, for Communism does not recognize the metaphysical value of human existence."

In other words, human life has no value except in retaliation to the welfare of the Soviet government. This is entirely opposite from Christianity which teaches that God so loves and values each individual that the great Shepherd came to seek even *one* sheep.

Awaiting the Inevitable

Discussing the European situation, Stanley High, quoted in *Literary Digest*, says: "Today the question of war is no longer *whether*, but *when*. The event is generally accepted. Only the date remains to be fixed." War preparation may be measured by the activity in aeroplane construction, for aeroplanes will play an important part in the next war. Said Mowrer, one-time news correspondent in Germany: "Recently Russia placed an order with Germany for a certain metal alloy used in manufacture of aeroplanes. The reply was that German factories could not fill the order; they were working on three shifts for home consumption." It may be very soon that the word of Joel 3:9-16 will be fulfilled: "Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men. . . . Put ye in the sickle, for the harvest is ripe . . . for their wickedness is great."



The Valley of Vision



A New Year's Meditation of Isaiah 22

By Zelma Argue

The Valley!

The Valley of Vision!

Far vision is usually associated with the heights of the mountains. Isaiah, however, has discovered a vision that comes in that most lowly place, a deep, deep valley. Isaiah was called upon to pass through experiences that were to rend his very soul. But through the rending came clear visions. Visions of what God is, how high and lifted up. Visions of what man is, unclean and undone. Visions that brought with them a terrific weight of burden—burden for fellowmen, burden for whole nations, great and proud, that were to totter and fall.

"The burden of the Valley of Vision!" he cried. "Look away from me! I will weep bitterly. Labor not to comfort me. It is a day of trouble, of treading down, of perplexity, by the Lord God of hosts, in the Valley of Vision!"

When a storm is brewing, a valley is a better place than some mountain height. Low down in some hidden retreat, away in some unobtrusive dale, the heart again becomes calm and regains its true perspective. In fact the truest vision is found low at the foot of the Cross where, looking up at Christ, the hot teardrops may start.

We of today need the viewpoint of the lowly place. We need the correction of humility. We need the retreat of prayer. We need to search for the source of solace and comfort, that, finding it, we may know how to share comfort with others.

The stately stepplings of Omnipotence are heard in the earth. The majestic treadings of the Lord of all the earth are announcing His advent. Behold! He cometh! False measures, insecure foundations, give way at the approach of earth's rightful King.

How strikingly Isaiah perceived such a day! How majestically he stated it! His words are poetry on the event of the ages:

The windows from on high are open.
The foundations of the earth do shake.
The earth is utterly broken down.
The earth is clean dissolved.
The earth is moved exceedingly.
The earth shall reel to and fro like a drunkard
Behold the Lord maketh the earth empty,
And maketh it waste,
And turneth it upside down!

It is a day in which we need to see clearly. Christ will not build upon the old foundations. Our civilization would

have chosen only towering heights of success and achievement. A mightier Hand has decreed rather, deep canyons of loss, and ravines where we may seek humiliation. Let us search for the blossoms while in the canyon, and for the green grasses while in the deep valley. On the mountain top we might think we

Seed Thoughts

Gathered by Alice E. Luce

"I will do a new thing." Isa. 43:19. Do we really believe that the Lord is able to do this, or are we getting so discouraged at the conditions around us that we have begun to think that He is discouraged too?

He told Israel not to remember the former things—their deliverance from Egypt, the crossing of the Red Sea and the Jordan, and the numberless miracles He had worked for them—but to expect Him to do a *greater thing* in answer to believing prayer.

Review in thought all your past life; take notice of all the wonderful care of your heavenly Father every day you have breathed, of the dangers from which He has protected you, of the sicknesses from which he has healed you, and of the way He has fed you up to this day.

Then review all the spiritual blessings you have received—how He has forgiven all your sins, washed you in the blood of Jesus, filled you with His Spirit, guided, helped, protected, and comforted you.

Is that *all* He can or will do? The list of His mercies grows longer and longer the more we meditate on the days that are past. But He says, "Remember not the former things; lay them on one side, and begin to ask Me, to challenge Me, to do *even more*."

The Lord's purpose in this prolonged financial depression will never be fulfilled until it has strengthened the faith of His children and taught them to look away from all earthly dependence and to anchor their confidence and expectation on Him alone.

The Lord who has given us a new heart, made us new creatures, and taught us to walk in the new and living way, is waiting now for us to ask and receive new souls for Him, new revivals in all parts of the world, new missionaries to send to the ends of the earth, and new supplies of funds to support them.

are something. In the valley we know that we are nothing.

A blessed place is the Valley of Vision! There we taste the sweetness of humility, and the comfort found in lowliness. There we do not attempt to deceive ourselves. There we take our place so gladly, bowing down at the foot of the Cross. There the purifying teardrops all unhindered may freely flow. There, we learn something of Christ's viewpoint, who, though equal with God, took upon Him the form of a servant, and was made in the likeness of men, then humbled Himself and became obedient unto death, even the death of the Cross. In the dale of retrospect and meditation we draw the sweetness of honey from the knowledge that the roaring lion, adversary of our soul, really met his defeat at Calvary. Christ has plumbed the deepest depths, and will ascend to the highest heights. He is about to ascend the throne of His father David. He is about to take over the reins of government to rule in righteousness to the ends of the earth.

Let us identify ourselves with Him yet more fully as God's plan unfolds and matures. Christ wept. Let us be willing to weep with those who weep. He prayed through lonely night seasons. Let us pray. He girded Himself with the servant's towel. Let us become as servants of all. There is delight in the lowly valley with Him. There is safety, too. As the shepherd boy sang, in Pilgrim's Progress:

He that is down need fear no fall,
He that is low, no pride.
He that is humble ever shall
Have God to be his Guide.

What a retreat there is in prayer! What a refuge in humility! Earth's quakings may be a blessing, to prove the solidity of our foundations. Are we founded upon a sure foundation?

Let us go down with those prophets of old into the Valley of Vision, that there we may perceive, as did they, how the earth will receive her King.

Soviet Duplicity

A few weeks ago Soviet publicists gave the world the soothing assurance that "Russia's leaders have abandoned the objective of Lenin, which was to foment the world-revolution of the proletariat (workers) by every practical means." But, according to *Time*, just as Roosevelt and Litvinoff were fraternizing, the Soviet War Council issued order No. 173, which instructs every Red Army Commander "to train each Red soldier to be devoted in heart and soul to the world-revolution of the proletariat." What David said of a certain individual may be said of some Soviet diplomats: "The words of his mouth were smoother than butter, but war was in his heart." Psalm 56:21.

A Three Minute Sermon

The Invulnerable Christ

They pierced Christ's side at Calvary, but they could not touch Him after His resurrection. Yet after His resurrection and glorification, through the power of His Spirit in His servants, three thousand were pricked to the heart. They pierced His side. He touched their hearts.

The invulnerable Christ could not be touched by His enemies after His resurrection. He can not now be touched by His enemies, but He is touched by His friends. He is touched with a feeling of your infirmities, and He can touch others through you.

"As He is, so are we in this world." 1 John 4:17. He is victor. He is conqueror and declares, "All power is given unto Me in heaven and in earth." As you live in that resurrection power you will be invulnerable, but if your eyes are on the winds and the waves you will sink.

Believe in the invisible Christ for a visible manifestation of His invisible power. That is the need of the Church today. Christ is waiting for the saints to avail themselves of His latent power. The hidden resources of the Godhead are available. God wants to bestow them through the members of His body. The natural body functions when the blood flows. The spiritual body will function when the Spirit flows, and the Spirit will flow when the saints exercise full faith in the atoning blood of the Son of God.

Faith is the vital cord that causes the machinery to function. There is stagnation in the Body today, but it is not the fault of the Head. It arises from cold feet, feet that have lingered too long in the cold region of the world. What is necessary? Separation, consecration, inspiration and devotion.

There is a remedy for cold feet, the oil that went down from Aaron's beard to the skirts of his garments, the residue of which came to the feet. Oh there is need for Christ, His life, His Spirit, to pulsate, animate and dominate, in, through and upon His whole Body! That is the remedy for a sick Church today, a divine remedy for a world sickness.

Thankfully Received

A brother in California has sent one hundred pounds of prunes to Central Bible Institute; a brother in Kansas, one hundred pounds of sugar; others have contributed canned fruits; and several have sent in offerings in money. For these helps we sincerely thank the donors. Some do not know the amount of unpaid bills which the school has carried each

year owing to the inability of students to meet their accounts. Perhaps the Institute has made a mistake in not letting these facts be generally known. There are some students at the school this year without any funds with which to pay their way, others have only a small amount toward meeting their accounts. All gifts therefore help much with the expense of carrying the school on.

As we draw toward the close of the first half year of the school term we are very thankful for the blessing of God that rests upon the student body. The Spirit has fallen at different times in either the chapel service or in the class room. These special visitations have come in addition to regular times set apart to seek the face of God. Recently one of the students was to be the speaker at chapel service and she testified afterwards that she had prayed much but seemed unable to find a suitable subject. She then thought herself entirely unprepared when she came to the meeting. But God had a plan. There was no need of speaking as the power of the Spirit fell and, after a season of praise, the entire student body poured out their hearts in earnest worship and prayer before the Lord. That afternoon the members of the School Directorate came in for a meeting with the Faculty and were rejoiced to hear students in different parts of the building pouring out their hearts in worship and prayer.

The School is a place where faith is exercised by the students and it is refreshing to hear their testimonies as to how God has met their temporal needs. One of the young men paid all he had on his account when he came to school, thus leaving himself without any thing for personal needs. Then, without even a nickel with which to buy a needed bar of soap, he began earnestly to pray and what was his joy when a nice check came to him from the young people of his assembly.

We are looking for promising youth who would appreciate the careful training which the school gives and any help that can be had from those interested in providing such training will always be much appreciated.

The land at the school is not the best for farming, but last summer we raised a large number of tomatoes, some beans, corn, etc., which the school canned. The success of this undertaking has made us feel that it would be of great assistance to the school could a farm not too far removed from the school be bought. Such would afford opportunity for several students to earn their way through the school by working with us during the summer. Young men could till the ground, young women could assist in doing the canning. This would also help much toward meeting the school budget of expenses. Such a farm could be

The Way of Salvation

"I've Forgotten My Soul"

A rich man lay dying. The lawyer had gone. The dying man had signed his last will and testament disposing of his fortune. The doctor sitting by the bed heard him faintly whisper, "I've forgotten something," and without asking what, phoned for the lawyer, who returned. He asked, "What have you forgotten?" and the dying man muttered: "I've forgotten my soul."

The penalty of forgetting must be paid by the one who neglects God's "so great salvation." Are you forgetting you have only one breath in your body? God may say to you, as He did to one who was careful about the things of time and forgot to care for his soul, "Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?" Luke 12:20.

Are you forgetting to seek first "the kingdom of God, and His righteousness," or are you putting that off to the last? "How shall we escape if we neglect so great salvation?" Heb. 2:3. "They shall not escape," is God's answer, but "shall be punished with everlasting destruction from the presence of the Lord, and from the glory of His power." 2 Thess. 1:9.

No one but yourself will bear the punishment of forgetting to trust Christ and His blood. " whatsoever a man soweth, that shall he also reap." If you sow the forgetting, you shall reap what you have sown, not another. What shall the harvest be? Will it be in your case just forgetting, trifling, neglecting, and at last the sad, sad, bitter wail, "The harvest is past, the summer is ended, and we are not saved"?

Turn and believe this very hour,
Trust in the Saviour's grace and power;
Then shall your joyous answer be,
Saved for a long eternity.

"Today, if ye will hear His voice, harden not your hearts." "Behold, now is the accepted time; behold, now is the day of salvation." 2 Cor. 6:2.

bought for \$3500.00. Perhaps some would like to put some of their money into such an enterprise as this where it could perpetually work for them in assisting young people to prepare for work for God at home and in foreign lands.

Whatever assistance you can give to the school will be greatly appreciated.

J. W. Welch, President.

"If we are really in the Spirit we are marked by humility."—Donald Gee.

The Gospel in Foreign Lands

GLEANNING SHEAVES IN JERUSALEM

A. Elizabeth Brown

Our hearts are filled with praise to our heavenly Father for His love and care for us. He has kept us through "dangers seen and unseen," provided for our needs, and given to us the great privilege of ministering His Word of life to perishing souls. Our hearts have been made to rejoice with the angels over a few who have received the Saviour and others in whom we see the Word working in its wonderful power. Daily, many stop at the gospel window to read the Scriptures which lie open in sixteen different languages.

Word comes to us even from the uttermost parts of the earth of blessing received through the study of the "Search the Scriptures Calendar"; and the Word ministered in the house to house visiting, the Bible classes, prison work, the church services, and Sunday school, the way-side distribution of tracts and scripture portions, and the reading room ministry MUST bear fruit, for God's promises are true.

Our hearts are rejoicing greatly over a young man brought out of awful darkness through the power of the Word to a full acceptance of Christ as his personal Saviour, and a definite consecration for time and eternity of spirit, soul and body to Him who loved him and gave Himself for him. He is asking for the Baptism in the Holy Spirit. Pray definitely and earnestly for him that he may be sealed and kept unto the coming of Christ for His own, and be used to bring many to the Saviour.

(The Search the Scripture Calendar which Sister Brown prepares each year can be obtained from her at her address, "Shem-ariah," Mamilla Road and King George Ave., Jerusalem, Palestine. The price is 15 cents each; 25 copies for \$3.00. Send stamps or bills, not coins.)

"JESUS WILL HEAL YOU"

A sweet incident occurred in our work a little while ago. A little girl five years old, named Thanga, had been coming regularly to the meetings with her father or her sister. She had sat quietly listening as the truths of the wonderful gospel had been taught, and one night went home very quiet and thoughtful. As soon as she got into the house she said, "If Jesus comes now, I shall not go to Him, I shall be left behind, for I am not ready. Rennie will go (her brother twelve years old), but I shall be left behind, for my sins are not for-

given." No one said anything to the child, but about nine o'clock she and her two little brothers knelt down to say their prayers before going to bed. After a while, little Thanga jumped up, her face shining, and said, "It is all right, Jesus has forgiven me all my sins, and now if He comes I shall go to be with Him," and she was so happy.

The following morning, one of her sisters was not well, and asked her mother for some medicine. Little Thanga heard her, and said, "Oh, you don't want medicine, Jesus will heal you if you ask Him." Later on her father was not well, and she went to him, and said, "You must not take medicine, you must ask Jesus to heal you, and He will. I will pray for you." And the wee girl knelt down, and prayed for her

TEN FOLLOW CHRIST IN BAPTISM

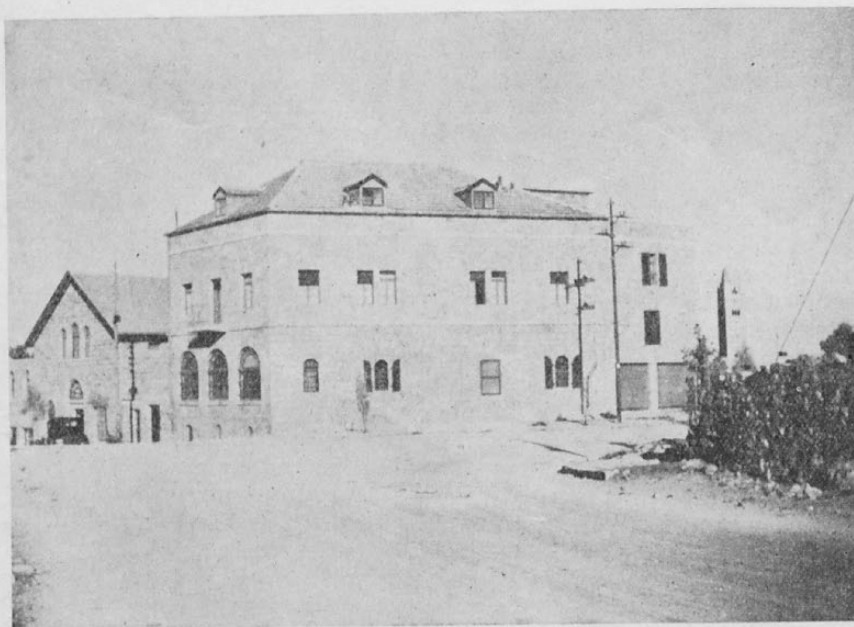
Brother John Burgess writes from Mavelikara, South India, shortly after their return to their station from furlough, that they traveled across the Atlantic with the American delegation to the London Economic and Monetary Conference, whose correspondence and files, he says, amounted to possibly one hundred tons. He was asked by the purser to take the Sunday morning service. As they thought of that delegation going on a great mission to London, they were made to realize afresh that the mission they were going on was of so much greater importance.

He also tells of visiting different outstations connected with our work, and of how the Lord has been blessing in the salvation of souls. In one baptismal service he states: "We marched from the crude meeting place in a procession to the river, singing to the accompaniment of drums and fifes. Just as we arrived the rain began coming down in torrents. All through the service the storm continued, drenching spectator and candidates alike. Ten people followed the Lord in baptism and in spite of bad weather we had a wonderful service."

AMONG TIBETAN NOMADS

James and Rhoda Vigna write of a trip among the Tibetan Nomads. They say, "By the grace of God we were able to visit nine Nomad tribes. Ours was the privilege of witnessing to Tibetan officials, living incarnations of Buddha, Tibetan priests of every rank as

well as to the Nomads themselves. It was indeed a pleasure to meet with many who had met the late Wm. E. Simpson and tell to them over again of the love of God for all men. We also met up with many who had never heard and for this we thank and praise God. The Tibetans were hospitable and as a rule listened attentively, coming sometimes singly or in pairs, or in groups ranging up to as many as thirty at a time. We thank God for the few who eagerly received both the spoken Word and the written Word. Several appreciated our praying for them that God would make His salvation real to them through Christ Jesus. One poor elderly woman hearing of Jesus being our great Physician, who would give healing freely asked us to pray for her. Several weeks later we learned from other sources that God had healed her in answer to prayer. Praise God for this. To have several cases like this will stir things for God among these people."



Chapel and Mission Buildings under the supervision of Miss E. A. Brown, Jerusalem

father. Was it not sweet?—Constance S. Eady, N. Malabar, S. India.

CHILDREN BAPTIZED IN THE SPIRIT

Miss Alice E. Luce writes of her recent visit to Honolulu: "The dear Spanish saints showed us every possible kindness, and we enjoyed such sweet fellowship with them. We had the joy of seeing souls saved, backsliders restored, and quite a few of the converts receive the Holy Ghost, some of them with wonderful visions. The dear little children, both boys and girls, were most earnest in seeking the Holy Spirit; and after they had received, it was blessed to see them with tears streaming down their faces praying for others, in some cases their fathers or other relatives. The Lord stirred up the young people's interest in Bible study, and I left an eager class of seventeen studying our Bible School Courses by correspondence."

NEWS BRIEFS FROM THE MISSIONARY SECRETARY

We were indeed happy to have the privilege of visiting the annual conference of the Latin American District Council held in San Angelo, Texas. A large attendance of visiting ministers and delegates from outside places caused the auditorium to be packed to the doors in the night services, and the zeal and spiritual enthusiasm of our beloved Latin American brethren was most contagious, so that one felt constrained to thank God and take courage. It was a blessed revelation of what God is accomplishing through His servants all along the Mexican Border, and also in the Latin American sections of the border States.

One dear brother in introducing himself stated that all he knew of the Word of God he had learned alone in the bush with the Lord. He did not even know how to read when first saved, so that even in this God helped him. His splendid message was sufficient evidence of the fact that it was God who had called him to preach. During the conference our brethren decided that they should do more for the Latin American lands to the south of us, so many of which are as yet largely unevangelized.

The result of their deliberations was to put themselves on record as favoring the sending of one of their number as a missionary to Cuba. Hearts were melted as the dear brother who received this call from his brethren as the voice of the Spirit, bowed his head, and tears coursed down his face, counting this as a great honor conferred upon him. We pray that many more may be similarly sent forth. This man had felt the call of God on his heart long before his brethren were led to take action on his behalf, so that when the door at last opened he felt convinced it was of the Lord.

A Visit to Chicago

It so happened that some business matters necessitated a visit to the great city of Chicago, and it was a real pleasure to find that the day of our visit was also the day of the Chicago Young People's Missionary Rally. The chief speakers for the occasion were Brother Paul B. Peterson and Brother O. E. Nash. As these dear brethren showed the pictures of the works in which they are respectively interested, hearts were deeply moved. Brother Peterson showed his pictures of the Eastern European fields, and Brother Nash spoke, showing pictures of the work in the Kentucky mountains. There is a splendid company of Pentecostal young people in Chicago, and we were so pleased to bring them a short word of greeting from Springfield. The meetings were held in the beautiful auditorium of Bethel Tabernacle of which Brother Otis Keener is pastor. A number of missionaries and ministers were present.

IDOL SMASHING IN YUNNAN

From an interesting letter from Brother and Sister J. H. Andrews of Likiang Hsien, China, we quote the following: "Mr. Hsu of Long-peh reports splendid work, and opportunities daily presenting themselves to the willing worker. Mr. Hsu and his wife, who is also an earnest worker, have trav-

eled far and wide over their district loaded with Gospels, with their bedding on their backs, preaching in all places. Sometimes they have had no suitable place to rest at night, sleeping often in old temples, or anywhere they could lie down. His monthly reports are a delight to read, and inspire one to continue proclaiming the grand old story of a Saviour's love. Long-peh is showing signs of gospel fruit, as there are a few there desiring baptism.

"At Likiang there has been much blessing with the Holy Ghost coming upon the people. What a joy it is to a browbeaten, heartbroken, tired, and almost worn-out missionary to hear the Holy Spirit speaking through His people. Tears of joy come to my eyes as I think of God so kind and thoughtful of us to thus encourage us with the Holy Ghost. Blessed be the Name of the Lord. There was a time of idol smashing one Lord's day. What a strange sight to see a man coming to church with his idol in his arms, and more to see him armed with a sword to chop its head off. There was a shout in the camp as this took place, and it was a testimony to the whole congregation."

PREACHING AT CAPE PALMAS

Brother John Torta writes while in Cape Palmas, Liberia, that the Lord is blessing in their meetings at the coast, but that they have found it more difficult to labor there than in the interior, as the people in the interior are more receptive to the gospel. He says, "But this is really a needy field. Last night the chapel was quite filled with people. When we first came down only a few were coming out to the services, so we feel encouraged, although we have not yet seen a real break like we experienced among the interior tribes."

THE CALL FOR MISSIONARIES

Brother J. M. Perkins writes from West Africa that he is receiving many letters from kings and chiefs of the different towns and tribes about him begging for missionaries. Here is one example: "I must allow you knew certainly most that I want white man or missionary. I do want them. You knew from beginning I beg for missionary. I am still want missionary, in Jesus Name." King Tom of Dublice.

WITNESSING AMIDST RIFLE SHOTS

Sister Anna Sanders writes from Havana, Cuba: "It is amidst cannon balls and rifle shots we are proclaiming the truth of God's Holy Word. Over 300 were killed the other day only five blocks away, but we never missed a service, although some were afraid to attend. But the Lord has taken away all fear in my soul."

SISTER KNEELAND AND DAUGHTER HOME

We are pleased to announce the safe arrival home from South India of Mrs. Winne Kneeland and her daughter, Mary Margaret. Sister Kneeland has been in very poor health for some time and we are glad it has been made possible for her to return for her furlough. Her address is, 714 Hillgirt Circle, Oakland, Calif.

FREETOWN CHURCH ENLARGES BORDERS

Brother Shakley writes that the assembly in Freetown has increased so that they are compelled to launch out in faith for the enlargement of the building. God has answered prayer by sending them help and about 200 men went to work bringing sand. "You should have seen them start off for the sand, they were not walking, they were running and singing. It is counted a shame for a Kroo man to carry a load on his head, this supposedly being a woman's work, but they have lost their pride, and everyone seems to forget whether he is man or woman. Some of the old folks who are not able to go for sand are breaking stone."

GOD WORKING IN LIBERIA

Sister Jennie Carlson writes that quite a number in Chedekpo town church have taken a real stand for God, and many have a definite experience in God. Mostly the young men are interested, but also a goodly number of women. The paramount chief comes to the meetings. Some of the older people come, but they are afraid, because the majority of the older men are strong opposers. God has been blessing in the meetings of late. She says, "A couple of Sundays ago in our morning service, as I stepped into the door of our crude mud church, my own heart was raised to God in adoration and praise. A clear voice seemed to say, 'this is my Sanctuary.' It truly was that day: wave after wave of God's glory seemed to envelope us."

BLESSINGS IN THE FIJI ISLANDS

"I recently returned from another successful trip in the launch, and believe it was the best trip so far. We visited twelve or more villages, spoke to good sized crowds, and distributed over 2,000 Fijian tracts we printed on our hand press. We gave picture cards to the children as usual, and they were so delighted they followed me from one village to another. If you have any picture cards left over from your Sunday school, we should be glad to receive them for the children here."—E. M. Heetebry, Box 72, Suva, Fiji Islands.

TEACHING AND PREACHING IN PERSIA

Brother and Sister Kamber write that they have started a good work in Tabriz. Their Sunday school of over 40 boys and girls is growing both in numbers and spirituality. They have Sunday school at 8:30 a. m., followed by a service in Armenian. At 3 p. m. they have a cottage meeting in Assyrian, and the night service is in Turkish. God is blessing in convicting sinners, and they are praying for the blessing of Pentecost to come upon them.

SIXTY DOLLARS NEEDED FOR CAR

Brother A. S. Erickson of Peru, South America, is desirous of launching out more actively into unevangelized territory, but in order to cover the ground effectively he would like to secure a cheap car. He states that one suitable for his use can be secured for \$60.00. Who would like to invest this much in helping to evangelize Peru?

In the Whiten'd Harvest Field

MORGANTOWN, W. VA.—We have just had a 4 weeks' meeting in which Evangelist Ethel Huber was with us a part of this time. About 18 sought the Lord and the saints were encouraged. Ministers in good standing with the Council are invited to visit us when passing this way.—L. L. Whitaker, Acting Pastor, Arnettville, Routh 19, between Fairmount and Morgantown.

BRAWLEY, CALIF.—The First Pentecostal Church has for 3 weeks been enjoying a good ingathering of souls. About 10 have been saved, some have been reclaimed, and one has received the Holy Ghost, as in Acts 2:4. Pastor and Mrs. Paul L. Parker from Ceres, Calif., have accepted the pastorate. Ministers in the fellowship will be welcomed at 124 A. St.—Mrs. Iva Lambe, Secretary.

CHATTANOOGA, OKLA.—Several neighboring assemblies were with us in a recent fellowship meeting. Everyone enjoyed a wondrous feast. The power of God was felt in our midst from the beginning. Brother E. W. Nickel, of Enid, who is now with us for a revival, was in charge. A missionary offering of \$5.35 was received.—Mrs. Hazel Davenport, Secretary.

RINGLING, OKLA.—We have just closed a 2 weeks' revival here, conducted by Evangelist Clara A. Grace. There were 42 saved; 18 received the blessed Holy Ghost, according to Acts 2:4; and 15 were received into our fellowship. We are in our new building, a \$3500 structure all paid for. Our Ambassadors class is composed of 25 "live wires for Jesus." Many are being awakened by the message of the Saviour's soon coming.—J. C. Helms, Pastor.

LOUISVILLE, KY.—Evangelist and Mrs. S. E. Comstock, Sioux City, Ia., have been with us in a revival for the past 3 weeks. We have all been refreshed by the presence of the Lord. One or more were at the altar almost every night, seeking God for pardoning grace. On Thanksgiving Day we enjoyed a Christ's Ambassadors rally. Each service held during the day was blessed. On the last night we had the largest crowd we have had since moving into our new tabernacle.—Theo. E. Gannon, Pastor.

ELLSINORE, MO.—We were called here for a revival the last part of July; 16 were saved and 4 received the Baptism with the Spirit. At the close of this 3 weeks' revival we accepted the pastorate. We had 16 additions to the assembly. On Nov. 2 the Lord gave another downpour of His Spirit and power; 7 were saved and 3 were baptized with the Holy Ghost. One woman was instantly healed of goiter, and several others report definite healings. God is still blessing. People come for miles and stand through the service. We are completing a new building for worship.—Clarence Love, Pastor.

TALIHINA, OKLA.—God is blessing His work here. Our people are getting a broader vision of the need of working for God. We called a special prayer service for Friday night Dec. 1, and one woman received the Holy Ghost during the song service. We are urging the sale of *Evangels* through the box system and are meeting with success.—C. J. Brown, Pastor.

FLEMING, COLO.—We are still enjoying the results of the recent meeting conducted by Brother Cunningham, which continued each night for 4 weeks. About 42 received the Baptism with the Holy Ghost; 7 were saved; and some were reclaimed. The baptismal service, reported to have been conducted here, where 40 were baptized, was conducted in the South Rockland District, about twenty miles south of Fleming, after the revival there.—Pastor and Mrs. Oral Burns.

BELLEVILLE, ILL.—The blessing of the Lord was upon us in the 5 weeks' revival conducted by Evangelist Christian Hild, Fargo, N. Dak. Our attendance was the largest in the history of the church. Many people heard the full gospel message for the first time. A number were definitely healed. One lady in particular was healed of broken arches. The physicians had said it would be impossible for her to ever walk without special shoes, but she wears shoes like anyone else now. We praise the Lord also for the 20 who found pardoning grace at the foot of the cross.—L. E. King, Pastor.

WITH THE LORD

We have received word of the sudden home-going of Brother Earl W. Clark of Chicago, and our hearts were saddened to receive this word, as he was a man who had been much used of God in evangelistic work and also in praying for the afflicted. We extend to Sister Clark and the family our sincere sympathy. We know that they sorrow not as do others who have no hope but are looking forward to the glad day when there will be a reunion in heaven.

We have also received word of the home-going of Brother T. K. Holland of Mountain Grove, Missouri, who died while visiting his children in Iowa. Brother Holland was for many years a faithful minister, and we feel sure that he is now in the presence of the Lord whom he loved so dearly and served so faithfully. We express to the loved ones who are left behind our sincere sympathy.

We have also received the sad information that Brother G. S. Hardcastle of North Little Rock, Arkansas, has been called home to be with the Lord. Brother Hardcastle gave a number of years of faithful ministry. We extend to his bereaved family our heartfelt sympathy and trust that God will sustain them by His grace.

J. R. Evans

CARNEGIE, OKLA.—On Nov. 12 we began a revival southwest of here for the Kiowa Indians. A couple of tents joined together served as a tabernacle. Three wept their way through to victory, finding joy and peace at the cross. Seven "prodigals" also returned. Most of the number saved and reclaimed were filled or refilled with the Holy Ghost.—Howard Hunter, Evangelist.

MARSHALL, TEX.—I have just closed a 25 days' meeting here. God's blessing was upon His Word. Ten were saved, 2 of them elderly men; 6 received the Holy Ghost, according to Acts 2:4; backsliders were reclaimed. One who had cancer received a special touch from God. The saints also were revived. We are hoping to have this assembly in Council fellowship soon.—Evangelist Hubert A. Lowry, Mineola, Tex., Star Route.

BAY MINETTE, ALA.—Evangelist and Mrs. Frank H. Beard have just closed a successful 4 weeks' revival here. The interest manifested was remarkable. A goodly number were saved and several from other denominations began seeking deeper experiences with God and were filled with the Holy Ghost. Altogether 28 received the Baptism with the Spirit during the meeting. On the closing night 18 adults came into the fellowship of the church. All are strengthened and encouraged to press the battle on.—Clem Sanks, Pastor.

DERMOTT, ARK.—On Nov. 13 Evangelist Clyde Belin, assisted by Clyde Blankenship, began a campaign here which proved very successful. The power of God came down in the old time way; 23 were saved or reclaimed; 8 were baptized with the Holy Ghost; and 23 names were added to the assembly roll. The revival continues, with the Davidson Sisters in charge. While they were with us Brother Blankenship was married to Miss Geraldine Locke, of Hamburg, Ark., who will join the party as pianist.—John F. Mhoon, Pastor.

GREENVILLE, TEX.—We moved to this vicinity in September, 1932. Since then I have been acting as presbyter and assistant presbyter for the Dallas and Greenville sections. Since Jan. 1 I have set 9 churches in order. After Pastor and Mrs. J. F. McKinley resigned we were asked to take the pastorate here. We accepted the call Feb. 17, and found a good work waiting for us. The work is having a substantial growth, someone getting through to God almost every week. On Nov. 24, after we had just paid our annual note, our church building was burned, leaving us with no insurance and no place of worship. We plan to start building a tabernacle at once. Aggressive ministers will find an open field in these parts, where the full gospel has never been heard. Information cheerfully given to those in our fellowship who may be interested.—Pastor and Mrs. O. W. Edwards, 3033 W. Cornelia St.

The Sunday School Lesson

Birth and Infancy of the Lord Jesus

Lesson for Jan. 7: Matt. 2:1-12.

In this quarter we begin the study of the Gospel according to Matthew, which, while addressed to mankind in general, was written particularly to present the claims of Christ to the Jewish nation. The purpose of the inspired writer is to show that Jesus of Nazareth is the Messiah and King promised in the Old Testament. Matthew's Gospel revolves around the two thoughts: God's King and God's Kingdom. The first chapter describes the human ancestry, Davidic descent, and Divine origin of the King. Our lesson text describes how the Child-King was received by the following three classes: (1) Gentile scholars from afar, (2) Israel's king, Herod, and (3) Israel's religious leaders.

I. THE WISE MEN

The Seekers. "Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem." From their name ("Magi" in the original) we gather that the wise men were members of a priestly class living in either Persia or Chaldea, who specialized in the study of the stars and the interpretation of dreams. To this class belonged Balaam (Num. 24:17) and Daniel, who became ruler "over all the wise men of Babylon." Dan. 2:48; 1:17; 2:13. But they were more than scholars, scientists, or magicians; they were earnest seekers after the true God, whose search was crowned with a heavenly revelation. The record of their coming teaches us the following lessons: (1) The same God who prepared the Israelitish nation for the coming of the Redeemer had not neglected the Gentiles. Through the testimony of the Jews scattered among them, and by revealing Himself to their wise men (for example, Balaam. Num. 24:3,4), He created within the hearts of Gentiles a longing for the appearing of a King-Redeemer who should bring redemption to mankind. Mrs. Judith S. Grant, missionary to Persia, quotes the following from Abulpharagius, an Arabian scholar of the ninth century: "Zoroaster (a religious teacher who lived some five hundred years before the birth of Christ) taught the Persians concerning Christ. He declared that in the latter days a pure virgin should conceive, and that as soon as the child was born, a star would appear, blazing even at noonday with undiminished lustre. 'You, my sons,' said the venerable seer, 'will perceive its rising before any other nation. As soon as you see the star, follow it wheresoever it leads you, and adore the mysterious child, offering your gifts to him with the profoundest humility. He is the Almighty Word which created the heavens.'" This tradition is corroborated by the Nestorians (Oriental sect of Christians) who say that Zoroaster was a disciple of Jeremiah, from whom he learned about the Messiah. (2) The coming of these Gentile scholars is a prophecy of the time when

Gentiles of all lands will accept and adore the Christ.

The Sign. "We have seen his star in the east." Kepler, a German astronomer of the seventeenth century, calculated that about the time of Christ's birth there occurred a most remarkable conjunction of the planets Jupiter and Saturn, which was the next year reinforced by Mars. This triple conjunction was followed by the appearance of a remarkably colored star which later completely vanished. Whether or not this was the exact star the Magi saw we cannot say for certain; but we are sure that what they saw was of supernatural origin. One night as these wise men were attempting to read in the stars God's message to man, the "heavens declared the glory of God" and they saw the remarkable luminary, which they correctly interpreted as the celestial announcement of the birth of the King-Redeemer. Num. 24:17; compare Rev. 22:16.

Practical lesson: Earnest seekers after God will receive that heavenly revelation suited to their needs.

The Search. Their journey and search suggest the following lessons: (1) In order to grasp divine truth in all its fullness we must follow the light we have. If the wise men had spent their time admiring the star or simply speculating about it, they would not have found the Christ. Scriptural light is not something to lazily bask in, but a means of leading to God and godly living. (2) We should deem no difficulties too great to encounter, no sacrifice too great to make in seeking Christ. These wise men must have travelled about eight hundred miles—and travelling in those days was not as comfortable as it is today. (3) In their search for the new-born king they did not neglect natural effort; it is recorded that they enquired of Herod, "Where is he that is born king of the Jews?" Divine revelation does not excuse us from study and intelligent enquiry. (4) We learn that the supreme object of man's search is the Lord Jesus Christ. It is said that Wise Men of old dreamed, hoped, and labored to find the following blessings: First: the Elixir of Life, that would cure all diseases, relieve all pain, and confer a sort of immortality; Second: the Philosopher's Stone, which would turn base metals into gold; Third: the Fountain of Youth, by bathing in which one would never grow old. A Spanish explorer, Ponce de Leon, actually went in quest of this. They all searched in vain. But the Star of Bethlehem leads every seeker to Christ in whom is found the true Elixir of life, the Philosopher's Stone, and the Fountain of Immortality.

The Success. The star finally led them to the new-born King. After all, the ultimate test of the reality and genuineness of any leading, dream, vision etc., is its actual fulfillment. Writes F. M. Barton: "A candidate for admission to church membership being required to give some account of his first impressions as to the evil of sin, and the needs of the Gospel, related a dream by which he had been influenced. When he had ended, the

pastor said, "We do not wish to despise a good man's dreams by any means; but we will tell you what we think of your dream, after we have seen how you go on when you are awake."

The Service. When the Wise Men entered the house and saw the babe, they "fell down and worshipped him." Notice the character of their worship; it was—(1) Believing. The tiny babe did not look like a King. But the Wise Men believed the Star. (2) Devout. They fell on their faces before Him. (3) Self-sacrificing. They brought Him precious gifts as an outward expression of their homage and consecration. Rom. 12:1; 2 Cor. 8:5. (4) Intelligent, for they knew whom they were worshipping and why. (5) Obedient, for when warned of God not to return to Herod, they obeyed.

II. HEROD THE KING

Herod the King was "troubled" when he heard about the new-born King; for this cruel usurper was in constant fear of plots to dethrone him, and this fear led him to do away with any whom he suspected of aspiring to power. True to his nature, he planned to murder the Child and so prevent the fulfillment of the divine plan. But he failed, as all who attempt to fight against God will fail. Joseph's brethren attempted to prevent the fulfillment of Joseph's dreams, but their malicious treatment of him simply paved the way for his ultimate exaltation. See Genesis chapter 37. Pharaoh attempted to destroy Jehovah's people, but his cruel decree finally resulted in the introduction into his palace of a little child who ultimately struck a deadly blow at his power. The Jewish leaders attempted to nullify Christ's claims by crucifying Him, but the Cross became the means of His exaltation. God's enemies pass away, but His plan goes forward.

Notice the people of Jerusalem were "troubled" also. The state of a person's conscience will determine whether the news of Christ's soon coming will trouble him or cause him to rejoice.

III. THE PRIESTS AND SCRIBES

Herod called a conference of the religious leaders in order to find an answer to the question of the Wise Men, "Where is he that is born king of the Jews?" These men knew their Bibles and gave the correct answer; but, alas, with all their knowledge, they were not ready for the Christ, and not in the place where God could speak to them. Said one preacher: "Some that are best acquainted with the gospel are practical strangers to it. They are like one who should pore over the map mastering its geography; marking each sea, lake, river; understanding the position of every range of mountains; learning the names of all the localities indicated, but never visiting them." A man who had walked seven hundred miles to see Niagara Falls was astonished to hear a person who had lived all his life within the sound of the falls say that he had never visited them. The Jewish scholars who dwelt only a few miles from Bethlehem did not go to see the Babe; the Gentile scholars who lived hundreds of miles from Palestine were privileged to look upon the Christ and worship Him. It is possible to be near to Christ in privilege and knowledge but far from Him in real experience.

Myer Pearlman

RESEMBLANCE OF PENTECOST

Evangelist Mayme E. Williams, Eldorado Springs, Mo.: "I went to Sullivan, where Brother E. D. Cockman is pastor, Oct. 11 and began a revival. Throughout the 4 weeks and a half of the revival in answer to prevailing prayer God met us, bringing a downpour of old-time power. One woman was healed of goiter, suddenly realizing after being prayed for that the goiter had disappeared. Other marvelous healings, such as of deafness, dislocated knee, and serious inward troubles, took place. Twenty-one were saved, 18 were baptized with the Holy Ghost, 13 received Christian baptism and 12 came into the church. At times in answer to special prayer people were being carried away in the Spirit or receiving the Baptism in every part of the building. Such glory descended that in our minds it resembled the scene at Pentecost. The band of splendid young people at this church are surely zealous for God, and under the leadership of the pastors, Brother and Sister Cockman, the church is growing. Miss Mildred Holler, of Springfield, is assisting in the revival."

Pastor and Mrs. W. H. Bice, Jayton, Tex.: "We have just recently been called here as pastors. Brother Whitworth has resigned; there are just a few saints here, but we found them in harmony with their pastor, with each other, and with God. We have the Presbyterian Church building rented for a place of worship for one year. We are trusting God to give us a good harvest of souls. Brethren in the fellowship passing this way will find good fellowship and a warm welcome among us."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

BARNETTSTOWN, VA.—Dedication, fellowship meeting, and sectional Christ's Ambassadors rally combined, New Year's Day, On Route 19, between Fairmont and Morgantown.—L. L. Whittaker.

CONNEAUT, O.—Evangelist Stanley Cooke, Funkstown, Md., will begin a meeting Jan. 7, to continue 3 weeks or longer. Each night except Saturdays, 7:30. Sunday also at 11:00. Neighboring assemblies please co-operate.—Alex Clattenburge, Pastor, 644 Mill St.

AMBASSADORS RALLIES

TATUM, N. MEX.—The Christ's Ambassadors of Texico District, of Southeastern New Mexico Section will hold quarterly rally Saturday night and Sunday, Jan. 12-13. We urge all ministers and C. A.'s in this section to be present.—Edwin Nelson, Lake Arthur, N. Mex.

OKLAHOMA CITY, OKLA.—Sectional meeting for the South Central Section Jan. 1. Church at 600 S. Walker St. First service Monday, 7:30 P. M. Those wishing license or ordination may apply in person recommended by an ordained minister who has heard you preach. Information address, R. H. Hoyer, 1820 W. 3rd St.—Jas. Hutsell, District Superintendent.

AMARILLO, TEX.—Missionary convention, 900 N. Pierce St., Jan. 8-10. Brother Noel Perkin, General Missionary Secretary, and Brother H. C. Ball, head of Spanish and Latin-American work, will be with us. The executives of Texico District will meet to transact necessary business.—A. C. Bates, District Superintendent, Box 48, Clovis, N. Mex.

ALABAMA-GEORGIA C. A. RALLIES

The Alabama-Georgia District Christ's Ambassadors will hold rallies Dec. 31 at these churches: Hartford, Samson, Dixons Mill (near Brantley) in Alabama, and North Highlands Assembly, Columbus, Ga.—Grover M. Langston, District Secretary-Treasurer, Columbus, Ga.

CHANGE OF DATE

ANACORTES, WASH.—Missionary Convention, Pentecostal Tabernacle, Tenth and O Streets, changed to Jan. 6-14. All Council missionaries and prospective missionaries invited. A good number are already planning to come. Some of District brethren will be present. Free entertainment in homes. Three services daily.—Kelley Campbell, Pastor, 1420 Tenth Street.

PATERSON, N. J.—Anniversary services, Bethany Pentecostal Church, 187 Pearl St., Dec. 27-Jan. 7.—David Leigh, Pastor.

ZION, ILL.—Evangelists Watson and Hazel Argue will conduct a revival campaign at the Christian Assembly, 27th and Eshcol, Dec. 31-Jan. 21.—Finis J. Dake, Pastor.

CHICAGO, ILL.—Christ's Ambassadors rally, Bethel Temple, 1900 W. Washington Blvd., Jan. 1. Services, 10:30, 2:30, 7:30. Those attending please bring your own lunch.—Neils P. Thomsen.

COLUMBUS, GA.—District fellowship meeting and Christ's Ambassadors rally Dec. 31, at 3609 Third Ave. On Jan. 14 a 2 weeks' revival conducted by Evangelist and Mrs. Frank H. Beard will begin.—G. C. Courtney, Pastor, 3611 3rd Ave.

LAUREL, MISS.—All day fellowship meeting at Gilbertown Assembly, Dec. 31. All near-by assemblies are asked to co-operate. Basket lunch will be served.—H. E. McCoy, Pastor, (By H. M. Sandlin)

PETERSBURG, VA.—Evangelists Pete and Verna Saleskey, Westernport, Md., will conduct a revival at First Pentecostal Tabernacle, Dec. 31-Jan. 21 or longer.—R. F. Cass, Pastor.

JAMAICA, N. Y.—Evangelist Nimrod Park will conduct an evangelistic campaign in Full Gospel Assembly, 160th St. and 90th Ave. (Odd Fellows Hall), Dec. 24-Jan. 14. Each week night except Mondays, at 8:00, Sundays, 3:00, 7:45. Vernon G. Gortner, Pastor, Box 100.

SAN DIEGO, CALIF.—Evangelist and Mrs. Arne Vick, Bellingham, Wash., will begin revival at Bethel Temple, 16th and Island Avenues, Dec. 3, to continue as the Lord leads. Nightly except Mondays, 7:30.—C. F. Tully, Pastor, 2084 Logan Ave.

BENTON HARBOR, MICH.—Evangelist Jacob Miller, of Fort Smith, Ark., will begin a revival Dec. 31 at Bethel Assembly, Cherry and Cedar Streets. Nightly except Saturdays, 7:30, Sundays, 11:00, 7:30.—Wesley J. Domm, 477 Cherry St., Pastor.

ELDON, IA.—Old-time revival at the Assembly Church, beginning Dec. 31, and continuing indefinitely, conducted by Evangelists Louis Martin and Con Gumm, musical evangelists. Near-by assemblies, please co-operate.

BROOKFIELD, MO.—Young People's Rally New Year's Day. Different speakers; basket lunch; bring basket; 3 services; 10:00, 2:15, 7:30. Revival will begin Jan. 2, to continue indefinitely. Assemblies near, please co-operate.—Wm. Andrews, Pastor, 201 Brunswick.

DYER, TENN.—Fellowship meeting beginning Dec. 29 and will continue through fifth Sunday. We plan Christ's Ambassadors rally Saturday and Sunday nights. We urge all within reach to be present.—I. A. Smith, District Superintendent.

MIAMI, FLA.—Evangelistic services at First Pentecostal Church, Seventh Avenue and 36th Street N. W. Evangelist Otto J. Klink will be with us Dec. 31-Jan. 21; Evangelist I. J. Bolton, Jan. 22-Feb. 4. Week nights except Saturdays, 7:45, Sundays 11:00, 7:30.—C. C. Garrett, Pastor, Cletus Dorris, Secretary.

PITTSBURGH, PA.—Evangelist Mary Louise Paige, Uhrichville, O., will conduct revival in Bethel Pentecostal Tabernacle, Chatham St., Opposite Y. W. C. A., Jan. 7-28. Nightly except Saturdays, 8:00; Sundays 3:00 and 7:45. Neighboring assemblies please co-operate.—C. L. Fox, Secretary.

LORAIN, O.—Evangelist Wm. Emenegger, assisted by L. C. Hicks, musician, will conduct a revival in the First Pentecostal Church, 1829 E. 31st St., Jan. 7-27, each night except Saturdays, 7:30. Neighboring assemblies, please attend and co-operate.—M. J. Urban, Pastor.

WILMINGTON, DEL.—Chas. A. Shreve, formerly pastor of McKendree M. E. Church, Washington, D. C., will conduct an old-time revival campaign at Calvary Church, Odd Fellows' Hall, Tenth and King Sts., Dec. 31 to Jan. 28 or longer. Sundays, 10:30, 7:30; week nights, 7:30 except Saturdays.—Ralph P. Hughey, Pastor, 805 W. 22d St.

EASTERN DISTRICT COUNCIL

BINGHAMTON, N. Y.—The 18th annual District Council, Jan. 3-5, at Faith Tabernacle, Conklin Avenue and High Street. Credentials Committee meet for examination of ministerial credentials Tuesday morning, Jan. 2. Those desiring entertainment write Pastor O. P. Brann, 2 High St.—E. C. Sikes, Secretary.

BEAUMONT, TEX.—City-wide campaign starting Dec. 27, in charge of Evangelist and Mrs. F. R. Anderson, Houston, Tex. Neighboring assemblies please co-operate. Also fifth Sunday rally, beginning Friday night, and lasting through Dec. 31. All day service Sunday; basket lunch. Please bring musical instruments and assist with special songs.—George Hayes, Pastor, 915 Mariposa St.

PORTALES, N. MEX.—Evangelist Clyde C. Gorce, Amarillo, Tex., will be with us for a meeting Jan. 1-21.—D. Z. Little, Pastor.

GRANITE CITY, ILL.—Sectional fellowship meeting Jan. 8-9. Monday, 2:30, 7:30; Tuesday, 10:00, 2:30, 7:30. Write Pastor Everet Chamberlain, Granite City, or Arthur Bell, District Superintendent, Box 133, Belleville.

LOVELAND, COLO.—Evangelistic campaign Seventh and Railroad, Jan. 7-28, conducted by A. M. Alber, Bayard, Nebr. Assemblies near by are asked to co-operate.—W. F. Morton, Pastor.

CHICAGO, ILL.—Evangelist Mae E. Frey, will conduct a revival at the Full Gospel Church, 538 N. Lavergne Ave., Jan. 4, each night except Saturdays, 7:45.—O. Olsen, Pastor.

PASADENA, TEX.—City-wide Christ's Ambassadors rally, Jan. 14, at High School Auditorium, 2:30 P. M. Brother E. L. Mason to bring message. Also expecting state President, E. J. Robinson. Paul V. Chamliis, President, 510 Walton St., Houston, Tex.—Evelyn Schuaneman, Secretary.

BONESTEEL, S. DAK.—Evangelist and Mrs. Paul Middleton, Des Moines, Ia., will begin a campaign with a watch night service Dec. 31. The campaign will continue indefinitely; nightly except Mondays. A. H. Slagel, Pastor.—P. R. M.

DALLAS, TEX.—Second annual Bible conference and District gathering, with Brother E. S. Williams as the principal speaker, will be held at the Full Gospel Church, Peak and Garland, Dec. 31-Jan. 7, 1934. Two services each day. For information write Pastor Albert Ott, Box 25, Dallas, or District Superintendent E. L. Newby, 2621 W. 26th St., Ft. Worth.—Arthur H. Graves.

BIBLE STUDY CONFERENCE

TEXARKANA, ARK.—Bible study conference for southwest section (according to resolution passed at last District Council) Jan. 10-20. All ministers in Section expected to attend. No school fees charged, but table provisions expected to be brought by those attending. Systematic Bible study with competent teachers in charge. Write L. O. Waldon, Pastor, 1316 Pearl St., David Burris, District Superintendent, Russellville, or P. F. Ramsey, Presbyterian, Malvern.

RUSSELLVILLE, ARK.—A ten days' Bible school will be conducted Dec. 26-Jan. 6. It is expected that every District minister of the West Central Section will attend this Bible study, as it is being conducted in accord with the resolution passed at our late District Council to provide instructions to all our Christian workers. No school fees will be charged, but each should bring provision for table use. The school will give way for the regular 5th Sunday schedule.—L. L. Riley, Pastor and Sectional Presbyterian, N. Boston Ave.; David Burris, District Superintendent, both of Russellville.

WEST CENTRAL DISTRICT CONVENTION

NEWTON, IA.—Annual midwinter convention in the Assembly Church, 109 S. Third St. W., Jan. 15-19. First business session, 10 a. m., Jan. 16. Elder E. S. Williams, General Superintendent, will be with us the entire time. All business of the District will be attended to at this convention. Also this is election year. Let every minister be present, also one delegate from each church. Those desiring fellowship with us must meet with the board at this meeting. Bed and breakfast to ministers free, and to delegates as far as possible. Young people's meeting, Friday, W. E. Longdin, Pastor, 109 S. Third St. W.—Roy E. Scott, District Superintendent, Mercer, Mo.

OPEN FOR CALLS
Evangelistic or Pastoral

Virgil M. Dullabaum, "Formerly of Cumberland, Md. Mail will reach me at Farmington, W. Va., until Feb. 1. In Council fellowship. Good references."

J. Logan Stuart, 135 Seventh St., McMinnville, Ore. "Have had 19 years in Assemblies of God ministry. Will go anywhere God leads—to large or small assemblies. Reference, Samuel Swanson, 1329 Lucas Place, Seattle, Wash."

MISCELLANEOUS NOTICES

NEW ASSEMBLY ADDRESS—Christian Assembly, Pentecostal, Cincinnati, O., moved to 1224 Race St. Passing ministers in the fellowship, welcome.—O. E. Nash, Pastor, 2012 Sherman Ave., Norwood, O.

WANTED—Spirit-filled man to pastor new church with small membership. Man and wife preferred. Must be in full fellowship with Council. Church and parsonage not quite finished. Give references and qualifications in first letter. Write James E. Hamill, District Presbyterian, 1006 Woodland St., Columbia, Tenn.

WORLD MISSIONS CONTRIBUTIONS

December 1-7 inclusive

All personal offerings amount to \$1,315.66
 .65 C A's Pleasant Green Assembly Naponce Neb
 .95 Pent'l Assembly Grant Mich
 1.00 Pent'l S S Prescott Ore
 1.00 Assembly of God Huntington Mo
 1.00 Children's Church Bethel Temple Dayton Ohio
 1.00 C A's Clio Mich
 1.00 Maple Grove Full Gospel Assembly Brainerd Minn

- 1.00 Assembly of God S S Flippin Ark
- 1.00 Assembly of God S S Boynton Okla
- 1.00 Assembly of God Chattaroy W Va
- 1.00 Pent'l Assembly of God S S Ninnekah Okla
- 1.00 Full Gospel Assembly Wickenburg Ariz
- 1.00 El Bethel Tab Springfield Ohio
- 1.00 C A's Pontiac Mich
- 1.00 Young People's S S Class St Joseph Mo
- 1.00 Jr C A S S Class Assembly of God Falls City Neb
- 1.03 Assembly of God Warrior Ala
- 1.08 Full Gospel S S Burr Hill Va
- 1.09 Assembly of God Church & S S Fruitdale Ala
- 1.10 Assembly of God Church S S Camden Ark
- 1.10 Pent'l Assembly Pottsville Pa
- 1.17 Assembly of God Skellytown Tex
- 1.21 Assembly of God Coy City Tex
- 1.25 Assembly of God Santa Ana Tex
- 1.25 Happy Corner Assembly Leachville Ark
- 1.28 Assembly of God Church Tom Bean Tex
- 1.36 Pent'l Assembly of God Davenport Okla
- 1.44 Pent'l S S Fordyce Ark
- 1.47 Junior Church Assembly of God Springfield Mo
- 1.55 Miller Assembly of God Hill City Kan
- 1.55 Women's S S Class Wichita Falls Tex
- 1.79 Pleasant Ridge Assembly of God Carthage Tex
- 1.87 Assembly of God S S Cunningham Kan
- 1.93 Pent'l S S Gerald Mo
- 2.00 Pike Full Gospel S S Coldwater Kan
- 2.00 Assembly of God Church Women's Miss Council & S S Panhandle Tex
- 2.00 Assembly of God Colony Okla
- 2.00 Junior Class Pent'l Church Pennville Mo
- 2.00 First Pent'l Church West Graham Va
- 2.00 Apostolic Faith Church New Rochelle N Y
- 2.00 Irvington S S Class of Girls First Pent'l Church Newark N J
- 2.00 Full Gospel Mission New Rockford N Dak
- 2.00 Full Gospel Mission Central Lake Mich
- 2.00 Junior & Senior C A Full Gospel Assembly Home Acres Grand Rapids Mich
- 2.20 Christ Ambassadors Longdale Okla
- 2.20 Assembly of God S S Culpeper Va
- 2.28 Assembly of God S S La Junta Colo
- 2.30 Assembly of God Campbell Mo
- 2.32 Assembly of God S S & C A Picher Okla
- 2.40 Full Gospel Mission Rogers Ark
- 2.42 Assembly of God Knoxville Ia
- 2.50 Pent'l Prayer Band Oneonta N Y
- 2.50 Pent'l Church Brawley Calif
- 2.55 Full Gospel Mission Le Mars Ia
- 2.59 Assembly of God Reno Ill
- 2.65 Assembly of God S S Spur Tex
- 2.69 Assembly of God S S Gerlane Kan
- 2.81 Assembly of God S S Levelland Tex
- 2.85 Assembly of God Knoxville Ia
- 2.89 Assembly of God Barnett Mo
- 2.95 Assembly of God S S Pontiac Mich
- 2.99 Pent'l Assembly Munford Tenn
- 3.00 Cedar Hill Assembly Lockney Tex
- 3.00 Bethel Chapel S S El Dorado Ark
- 3.00 Assembly of God Breckenridge Mo
- 3.00 Westover Assembly of God Dothan Ala
- 3.00 C A's Schoolcraft Mich
- 3.00 Assembly of God Prichard Ala
- 3.00 Band of Hope S S South Pekin Ill
- 3.00 Gospel Assembly Young People Arcata Calif
- 3.00 Full Gospel Assembly S S Lebanon Ore
- 3.00 Assembly of God Church Hazel Okla
- 3.00 Christ Ambassadors Muskogee Okla
- 3.00 Women's Miss Council McCamey Tex
- 3.00 Pent'l Church Peach Wash
- 3.00 First Pent'l Tab Petersburg Va
- 3.00 Galilee Mission S S Milford Conn
- 3.11 Assembly of God S S Cleveland Kan
- 3.15 Assembly of God Mounds Ill
- 3.25 Pent'l Assembly of God Arvin Calif
- 3.35 Full Gospel Revival Mission Anaconda Mont
- 3.35 Assembly of God Ashland Ohio
- 3.40 Bethel Mission Sidney Ohio
- 3.42 Assembly of God S S Newcastle Tex
- 3.45 Elk St Assembly Eurcka Springs Ark
- 3.50 Assembly of God Aurora Ill
- 3.50 Everybody's Prayer Group Monongahela Pa
- 3.51 The Old Fashioned Church Grand Island Neb
- 3.55 Huckmac Church & S S Canton Okla
- 3.59 Full Gospel Mission S S Windber Pa
- 3.59 Assembly of God Cache Okla
- 3.64 Pent'l Assembly of God Johnsville Ohio
- 3.65 Assembly of God Oswego Kan
- 3.72 Assembly of God Church Independence Kan
- 3.75 No Pearl St Assembly of God Beaumont Tex
- 3.82 Assembly of God San Angelo Tex
- 3.89 Assembly of God S S Kaw Okla
- 3.91 Assembly of God West Tulsa Okla
- 4.00 Assembly of God Church & S S Lufkin Tex
- 4.00 Assembly of God S S Smithville Tex
- 4.00 Women's Miss Council Assembly of God Humble Tex
- 4.00 Assembly of God Tab Madison Ill
- 4.00 Gospel Tab Williston N Dak
- 4.00 Pent'l S S Dewey S Dak
- 4.01 Assembly of God Harlingen Tex
- 4.05 Cottage Meetings Pocomoke City Md
- 4.08 Gospel Tab Covington Ind
- 4.12 Pent'l S S San Jon N Mex
- 4.45 Assembly of God Church & S S Lawrence Kan
- 4.55 Assembly of God & S S Fredonia Kan
- 4.77 Assembly of God Tribune Kan
- 4.92 Blvd Assembly of God S S Ft Worth Tex
- 5.00 Full Gospel Tab Kansas City Mo
- 5.00 Assembly of God Chaffee Mo
- 5.00 Assembly of God S S Kingsport Tenn
- 5.00 Open Door Mission Eugene Ore
- 5.00 C A's Full Gospel Assembly Maywood Calif
- 5.00 Assembly of God S S Puxico Mo
- 5.00 Pent'l Assembly of God Colon Mich

- 5.00 W M C Magnolia Park Assembly Houston Tex
- 5.00 Dibble S S Pequot Minn
- 5.00 Missionary Society Bunker S Dak
- 5.00 Assembly of God Mobile Ala
- 5.00 London Pent'l Church London Ky
- 5.00 Glad Tidings Church San Antonio Tex
- 5.00 Home Gardens Assembly of God, S S & C A Tulsa Okla
- 5.00 Pent'l S S Oxford Pa
- 5.00 Elim Pent'l Tab Ocean Beach Calif
- 5.00 Full Gospel Assembly So Dennis Mass
- 5.00 Full Gospel Tab Fresno Calif
- 5.00 Assembly of God Waynoka Okla
- 5.00 Assembly of God Church Stonewall Miss
- 5.00 Calvary Full Gospel Church Yoncalla Ore
- 5.06 Assembly of God Van Buren Ark
- 5.08 C A's Assembly of God Mobile Ala
- 5.10 Gospel Tab Bismarck N Dak
- 5.17 Sunny Slope Assembly Proctor Colo
- 5.20 Assembly of God S S Bysessville Ohio
- 5.23 Magnolia Park Assembly of God Harrisburg Tex
- 5.31 Assembly of God Kensington Kan
- 5.37 Assembly of God Westernport Md
- 5.75 Assembly of God S S Malvern Ark
- 6.00 Assembly of God Mt Vernon Mo
- 6.00 Glad Tidings Tab Corpus Christi Tex
- 6.00 Evangelistic Tab Lincoln Neb
- 6.00 Pent'l Mission Monessen Pa
- 6.00 Bethel S S Glencoe Okla
- 6.00 Pent'l Church Long Branch N J
- 6.00 Assembly of God S S Dorrance Kan

- 6.00 Hayfield Assembly Winchester Va
- 6.00 Assembly of God S S & C A Macomb Ill
- 6.00 Ambassadors Assembly of God Andalusia Ala
- 6.16 Assembly of God Wesson Ark
- 6.27 Assembly of God Monette Ark
- 6.90 Pent'l Church of God & Christ & S S White City Kan
- 6.93 Pent'l Church Hyndman Pa
- 7.00 Assembly of God Church Humboldt Kan
- 7.00 Assembly of God Brimson Mo
- 7.25 First Pent'l Assembly Dinuba Calif
- 7.25 C A's Westernport Md
- 7.30 Sherman Assembly of God Sherman Ill
- 7.36 Assembly of God & S S Riverside Calif
- 7.50 North Howell Community Church Silverton Ore
- 7.50 Assembly of God S S Denton Tex
- 7.50 Pent'l S S Robinson Ill
- 7.59 Pent'l S S Pawnee Ill
- 7.70 Assembly of God & C A Galena Kan
- 7.83 Gospel Tab Wisconsin Rapids Wis
- 7.87 Full Gospel Assembly S S Dorothy N J
- 8.00 Assembly of God Monticello Ark
- 8.00 Church of God Newburgh N Y
- 8.00 Assembly of God Crichton Ala
- 8.01 Glad Tidings Tab St Charles Mo
- 8.02 Assembly of God & C A Pratt Kan
- 8.09 Gospel Gleaners Calvary Tab Camden N J
- 8.15 Pent'l S S Diamondville Pa
- 8.21 Full Gospel Assembly Inglewood Calif
- 8.60 Houston Sectional Women's Miss Council Houston Tex

Heaping Coals of Fire

Has someone a grudge against you, feels hurt about something you did? Send them a peace offering. Has someone done you an injury? Heap coals of fire on his head by doing him a kindness. Is there someone whose spiritual welfare you are concerned about? Send them some good reading.

A peace offering, a kindness, good reading—these can all be supplied through a subscription to the *Evangel* for one year, including a free copy of the editor's latest book *Rivers of Living Water, the Secret of a Perpetual Pentecost*. If you will send us a dollar, with the name and address of your friend, we will send that friend 50 issues of the *Evangel*, and also the book.

You may find the following form convenient:

Dear Sirs:

Inclosed please find \$_____ for which please send the *Evangel* for one year, and your new book, *Rivers of Living Water*, to:

Name _____

Street & No. _____

City _____ State _____

P. S. Maybe your own subscription is about to expire, and you would like to renew now and take advantage of the premium—the new book, *Rivers of Living Water*. Even if your subscription is good for some time to come, you can renew now and we will date your subscription ahead another year; and you can still have the advantage of the new premium book.

Dear Sirs:

Kindly renew my subscription to the *Evangel* for another year, and send me the new book, *Rivers of Living Water*. I enclose \$1.00.

Name _____

Street & No. _____

City _____ State _____

8.80	Glad Tidings Tab Assembly Pueblo Colo
9.00	Gospel Tab Gratton N Dak
9.00	Berea Tab Dayton Ohio
9.20	Assembly of God Mattoon Ill
9.30	Full Gospel Assembly S S Columbia Tenn
9.50	First Assembly of God Ft Worth Tex
9.72	Assembly of God Wolf Point Mont
9.80	Assembly of God & S S Hutchinson Kan
10.00	Full Gospel Church Sacramento Calif
10.00	Assembly of God Kennett Mo
10.00	C A's Mansfield Ohio
10.00	C A's Assembly of God Brookfield Mo
10.00	Assembly of God Ft Madison Ia
10.00	Assembly of God S S Miami Okla
10.00	Gospel Lighthouse & S S Asbury Park N J
10.00	C A's First Pent'l Tab Savannah Ga
10.00	Geneva Pent'l Assembly Geneva N Y
10.00	C A's Class Russellville Ark
10.00	Tri City Park Tab Church Granite City Ill
10.00	Assembly of God Church Brookfield Mo
10.00	Grants Pass Miss Circle Grants Pass Ore
10.10	Assembly of God S S Turkey Tex
10.10	Full Gospel Assembly Vallejo Calif
10.16	Assembly of God S S Ponca City Okla
10.30	Glad Tidings Pent'l Assembly Quincy Mass
10.33	Bethel Church Sisseton S Dak
10.50	Gospel Tab Livingston Mont
11.01	Assembly of God S S Greeley Colo
11.06	Gospel Tab Paynesville Minn
11.15	Assembly of God Daisetta Tex
11.16	Gospel Tab Aberdeen Idaho
11.35	Assembly of God S S Port Lavaca Tex
11.50	Full Gospel Assembly Deer Lodge Mont
11.60	Gospel Mission Luzerne Pa
11.75	Assembly of God Paonia Colo
12.00	C A's Highway Tab Youngstown Ohio
12.00	Glad Tidings S S St Louis Mo
12.00	Assembly of God S S Raceland Ky
12.50	C A's Assembly of God Enid Okla
12.58	Trinity Pent'l Church Middlothian Md
12.69	Assembly of God Joplin Mo
12.83	Calvary Mission Dover-Foxcroft Me
13.41	District C A Rally Newark Mo
13.50	First Pent'l Church Warren Ohio
13.65	Pent'l Church Latah Wash
13.87	Kingston Assembly & S S Laurel Miss
14.03	District C A Rally at Crichton Ala
14.12	Assembly of God S S Newton Kan
14.50	Pent'l Assembly of God Denver Colo
15.00	Pent'l S S Hershey Neb
15.13	First Pent'l Tab Savannah Ga
15.50	Faith Temple Church & S S Kansas City Mo
15.57	Assembly of God Trenton Mo
15.78	Assembly of God Church & S S Wood River Ill
16.25	Glad Tidings Tab & S S Jamestown N Y
16.90	Pent'l Tab St Petersburg Fla
17.00	Assembly of God Wisconsin Rapids Wis
18.84	Assembly of God Harrisburg Pa
18.88	Assembly of God S S & C A McComb Miss
20.00	Assembly of God South Haven Mich
20.00	Pent'l Tab Heppner Ore
20.00	Trinity Tab St Louis Mo
20.00	Assembly of God S S Coldwater Kan
20.00	Gary Gospel Tab Gary Ind
20.00	Full Gospel Pent'l S S Moosic Pa
20.00	Full Gospel Church Trafford Pa
20.00	Assembly of God S S Broken Arrow Okla
20.00	Pent'l Church Bradenville Pa
20.00	Bethel Tab Frederick Md
20.00	McClellan Ave Assembly of God Detroit Mich
20.09	Pleasant Grove Assembly Durant Fla
21.00	Pent'l Assembly Dickson City Pa
22.00	Assembly of God Mercersburg Pa
24.93	Evangelistic Full Gospel Assembly & S S Salem Ore
25.00	Bethel Pent'l Church Hagerstown Md
25.00	Pent'l Mission Bellbrook Ohio
25.98	Assembly of God San Bernardino Calif
26.00	Pent'l Tab Wichita Kan
26.30	Glad Tidings Tab Reading Pa
27.50	Gospel Tab Sioux Falls S Dak
28.31	Full Gospel Church Salinville Ohio
29.65	Full Gospel Tab Cuyahoga Falls Ohio
30.85	Calvary Pent'l Church & S S Galesburg Ill
31.00	Pent'l Tab Buffalo N Y
31.01	Full Gospel Assembly S S Springfield Ill
31.08	Full Gospel Tab Hammond Ind
31.86	Ebenezer Pent'l Church Elizabeth N J
34.00	Assembly of God German Branch Chicago Ill
35.50	Assembly of God Ashtabula Ohio
36.00	Full Gospel Church & S S Neptune N J
36.88	Full Gospel Tab Granite City Ill
40.00	Assembly of God Springfield Mo
40.47	Faith Tab Binghamton N Y
41.59	Firth Tab Firth Idaho
42.00	Upton Ave Tab Toledo Ohio
50.00	Full Gospel Assembly of God Greendale Mich
50.00	Full Gospel Assembly Lyons N Y
52.00	Bethel Assembly of God Akron Ohio
54.48	Ohio State C A's Cleveland Ohio
56.20	Assembly of God Church Kennesburg Colo
64.28	Full Gospel Tabernacle C A & S S Tulsa Okla
68.00	Pent'l Church Jeannette Pa
68.00	Four Fold S S & Church Bellflower Calif
75.00	Glad Tidings Tab New York N Y
90.00	Full Gospel Assembly Washington D C
100.00	First Pent'l Church Chelsea Mass
106.00	Pent'l Assembly of God Scranton Pa
119.55	Christian Assembly Cincinnati Ohio
133.50	Full Gospel Church Baltimore Md
175.00	Church of the Four Fold Gospel, Battle Creek Mich
181.60	Gospel Tab Minneapolis Minn
201.31	Calvary Pent'l Church Wilmington Del
540.98	Bethel Temple Los Angeles Calif
Total amount reported	\$5,868.06
Home missions fund	\$132.44
Office expense fund	82.32

Deputational expense fund	11.72
Reported as given direct to missionaries	519.78
Reported as given direct to home missions	92.27
838.53	
Total amount reported for foreign missions to date	\$5,029.53
Amount reported for November	\$18,177.22
Christmas offerings not reported	206.12
Total amount for foreign missions for November	\$18,383.34

WORLD MISSIONS CONTRIBUTIONS

December 8-14 inclusive	
All personal offerings amount to	\$1,614.04
.51 Choctaw Heights Assembly Thomasville Ala	
.59 Christ Ambassadors Lake Charles Ia	
.66 Assembly of God Grapevine Ark	
1.00 Mt. Zion Church Midland City Ala	
1.00 Assembly of God Davistown Pa	
1.00 Mt. Zion Church Midland City Ala	
1.00 Assembly of God Anacortes Wash	
1.00 Assembly of God S S Cushing Okla	
1.00 Women's Miss Council Assembly of God Hurley N Mex	
1.00 Assembly of God Gregory S Dak	
1.00 Bear Creek Assembly Atlanta Mo	
1.00 Children's Church Gridley Calif	
1.00 Berea Chapel C A's Ypsilanti Mich	
1.00 Red Oak Assembly of God Troup Tex	
1.00 Pent'l S S Ione Ore	
1.05 Assembly of God Pine Bluff Ark	
1.05 Oak Dale Assembly of God Repton Ala	
1.07 Pleasant Green Assembly of God S S Kensington Kan	
1.07 Children & S S Canoga Park Calif	
1.18 Assembly of God Manteca Calif	
1.19 Assembly of God S S Woodside Pa	
1.21 Gospel Tab Wood S Dak	
1.22 Assembly of God C A Yale Okla	
1.25 Assembly of God S S Moulton Ia	
1.25 First Pent'l Church Cullasaja N C	
1.25 Full Gospel Pent'l Church Houston Tex	
1.25 Assembly of God Scottsbluff Neb	
1.27 Assembly of God Church Beaver City Neb	
1.27 Assembly of God Peoria Ill	
1.28 Pent'l S S Armstrong School House Brockton Mont	
1.33 Assembly of God Bayshore Fla	
1.34 Full Gospel Mission S S Coalinga Calif	
1.48 Bethel Assembly North Little Rock Ark	
1.50 Full Gospel Church Pittsburg Calif	
1.50 Assembly of God S S Archer City Tex	
1.60 Holiness Church Lithia Fla	
1.60 Pent'l Assembly Turner Ore	
1.61 Pent'l Assembly of God Harper Kan	
1.67 Pent'l Assembly & S S Rifle Colo	
1.77 Assembly of God S S Flat River Mo	
1.85 Faith Mission S S Springfield Mo	
1.87 Assembly of God Gillette Wyo	
1.90 S S & Birthday Offering McArthur Calif	
2.00 Pent'l Tab Lansing Mich	
2.00 Assembly of God Graceville Fla	
2.00 Assembly of God Newcastle Wyo	
2.00 Christ Ambassadors Sterling Kan	
2.00 First Pent'l Church Hollywood Fla	
2.00 Assembly of God Saginaw Mich	
2.00 Pent'l S S Freeport Tex	
2.00 Assembly of God Kellyville Okla	
2.00 Ambassadors Bridgeport Conn	
2.00 Christ Ambassadors East Jordan Mich	
2.00 Pent'l Church Dorchester Neb	
2.01 First Pent'l Assembly of God Yale Okla	
2.05 Assembly of God Camden Ill	
2.09 Assembly of God Church Blackwell Okla	
2.14 Full Gospel Church Redlands Calif	
2.15 Pent'l S S Ava Ill	
2.20 Assembly of God S S Rainier Ore	
2.20 Primary Class Casino Full Gospel S S Pillager Minn	
2.24 Assembly of God S S Bird City, Kan	
2.25 Assembly of God Church & S S Sidney Neb	
2.25 C A's Kansas City Kan	
2.26 Arnold Assembly of God Swifton Ark	
2.31 Assembly of God Percy Ill	
2.35 Sneed Assembly Swifton Ark	
2.35 Assembly of God S S Turon Kan	
2.39 Assembly of God S S Attica Kan	
2.44 Assembly of God Globe Ariz	
2.45 Glad Tidings Assembly Alameda Calif	
2.45 Full Gospel Assembly Cooper Ia	
2.50 Christ Ambassadors Hominy Okla	
2.54 Assembly of God S S Clarendon Ark	
2.56 Assembly of God Morris Ala	
2.60 Assembly of God S S Decatur Ill	
2.61 Green Ridge Assembly Flintstone Md	
2.61 Assembly of God Dad's Corner Tex	
2.62 Corwin Assembly of God S S Corwin Kan	
2.65 Assembly of God Snyder Tex	
2.66 Assembly of God S S Lucas S Dak	
2.68 Riverside Tab Flint Mich	
2.75 Full Gospel S S Palmer Neb	
2.76 Assembly of God W Terre Haute Ind	
2.77 Full Gospel Tab Alliance Ohio	
2.82 First Assembly of God Galveston Tex	
2.87 Assembly of God S S Highlands Tex	
3.00 First Pent'l Church Oildale Calif	
3.00 Pent'l Mission Costa Mesa Calif	
3.00 Gospel Hall Granite Falls Wash	
3.00 Assembly of God Church Hattiesburg Miss	
3.00 Edge Hill Assembly of God Black Mo	
3.00 Assembly of God Church & S S Cortez Colo	
3.00 Open Door Mission Eugene Ore	
3.00 Assembly of God Mt Hope W Va	
3.00 S S Class of girls Full Gospel Assembly Westbrook Me	
3.02 Gospel Tab Assembly Thief River Falls Minn	
3.05 Pine Grove Assembly S S Windsor Va	
3.15 Pent'l Mission El Cerrito Calif	
3.17 Michigan State C A's Detroit Mich	
3.20 Full Gospel Tab S Sioux City Neb	
3.25 Ladies S S Class Assembly of God Columbus Ga	
3.25 Full Gospel Mission & Rest Home Lakewood N J	
3.36 Full Gospel Mission Montague Calif	
3.37 Assembly of God Mutual Okla	
3.50 Christ Ambassadors Columbus Ga	
3.50 Assembly of God Thurston Neb	
3.50 Pent'l Assembly Wapato Wash	
3.50 Pent'l Church S Bellingham Wash	
3.50 First Full Gospel Church for the Deaf Los Angeles Calif	
3.66 Assembly of God Clarissa Minn	
3.79 Assembly of God S S Angleton Tex	
3.85 Pent'l Assembly Elmer Mo	
3.93 Assembly of God Manhattan Beach Calif	
3.93 Gospel Tab Stevens Point Wis	
3.93 Assembly of God Greensburg Kan	
3.98 Old Republican Assembly Union City Tenn	
4.00 Gresham Full Gospel Tab Chicago Ill	
4.00 Full Gospel Assembly Haverhill Mass	
4.00 Sandy Land Assembly S S Smackover Ark	
4.00 Full Gospel Mission Butte Mont	
4.00 Excelsior Mission Excelsior Mo	
4.00 Assembly of God Atco N J	
4.05 Bethel Pent'l Assembly Nutley N J	
4.07 Pent'l Assembly of God Albany Ore	
4.10 Full Gospel Tab Abilene Tex	
4.10 Assembly of God S S Pittsfield Ill	
4.11 Bethel Tab Tuolumne Calif	
4.14 Community Gospel Mission S S Springfield Mo	
4.20 Full Gospel S S Exeter Calif	
4.20 Bethel Assembly of God Phoenix Ariz	
4.25 Assembly of God Brave Pa	
4.40 Assembly of God S S Sharon Kan	
4.43 First Pent'l Church Corry Pa	
4.50 Glad Tidings Mission Ceres Calif	
4.61 Assembly of God Parsons Kan	
4.65 El Bethel Church S S Davenport Ia	
4.65 Assembly of God S S Yoakum Tex	
4.65 Women's Miss Society Inglewood Calif	
4.70 Full Gospel Assembly & S S Astoria Ore	
4.76 Trinity Pent'l Assembly Los Angeles Calif	
4.88 Bethel Tab Sedro Woolley Wash	
4.91 Pent'l Church & S S Sachse Tex	
5.00 First Pent'l Church Atco N J	
5.00 Christ Ambassadors Broken Arrow Okla	
5.00 Women's Miss Council Drumright Okla	
5.00 Pent'l S S Ukiah Calif	
5.00 Assembly of God S S Dyersburg Tenn	
5.00 First Pent'l Church Half Moon Bay Calif	
5.00 Pent'l S S Forks Mont	
5.00 Full Gospel Tab Raymond Wash	
5.00 Gospel Tab Oceanside Calif	
5.00 Assembly of God Women's Miss Council Highlands Tex	
5.00 Full Gospel Mission Redding Calif	
5.00 Gospel Tab Baraboo Wis	
5.00 Assembly of God Pampa Tex	
5.00 Full Gospel Tab Sparta Wis	
5.00 N Utica Assembly of God S S Tulsa Okla	
5.00 Pent'l Assembly of God Kelso Wash	
5.00 Assembly of God Highgrove Calif	
5.00 Full Gospel Assembly & S S Monrovia Calif	
5.00 Full Gospel Church Longmont Colo	
5.00 Battle Creek C A's Battle Creek Mich	
5.00 Assembly of God Cuero Tex	
5.00 Assembly of God S S Cyril Okla	
5.00 Gulf Port Pent'l Assembly St Petersburg Fla	
5.00 Pent'l Full Gospel C A San Diego Calif	
5.00 Pent'l Church Saginaw Mich	
5.07 First Assembly of God New Orleans La	
5.20 Assembly of God Rapid City S Dak	
5.20 Assembly of God S S Maxwell Neb	
5.35 Fellowship Meeting Chattanooga Okla	
5.40 Full Gospel Tab Sunnyside Wash	
5.41 Assembly of God S S & C A El Dorado Ark	
5.49 Assembly of God Edira Mo	
5.50 Assembly of God Mission Leavenworth Wash	
5.50 Berean Bible Institute San Diego Calif	
5.54 Pentecostal S S Reston Ore	
5.60 Assembly of God S S Carthage Mo	
5.63 Bethel Assembly Benton Harbor Mich	
5.65 Assembly of God Creston Ia	
5.80 Gospel Tab S S Fergus Falls Minn	
5.85 Faith Tab Waco Tex	
6.00 Pent'l Church Akron Ohio	
6.00 S S Class Marysville Wash	
6.00 Full Gospel Mission Healdsburg Calif	
6.00 C A's Assembly of God Rapid City S Dak	
6.00 Christ Ambassadors Miami Okla	
6.00 Gospel Tab S S Crookston Minn	
6.00 Gospel Assembly Corinth N Dak	
6.02 Assembly of God Enterprise Ala	
6.10 First Pent'l Church Beaver Falls Pa	
6.15 Full Gospel S S Buckley Wash	
6.19 Pent'l S S Grafton W Va	
6.25 Pent'l Church Mantua Ohio	
6.26 Gospel Tab Ft Morgan Colo	
6.28 Assembly of God Linn Grove Ia	
6.35 Assembly of God & S S Frankston Tex	
6.41 Assembly of God Jewell City Kan	
6.41 Pent'l Assembly & S S Marysville Wash	
6.49 Assembly of God Church & S S Chanute Kan	
6.53 Pent'l Church Roseburg Ore	
6.56 Pent'l Church Marysville Calif	
6.60 Full Gospel Assembly Coffax Wash	
6.60 Pent'l S S Central City Pa	
6.60 Assembly of God Church Chivington Colo	
6.74 Assembly of God Church Keenesburg Colo	
6.77 Full Gospel Tab S S Belvoir Va	
7.00 Full Gospel Church Redwood City Calif	
7.00 Sunshine Class Assembly of God Russellville Ark	
7.00 Rocky Mt. Bible College Denver Colo	

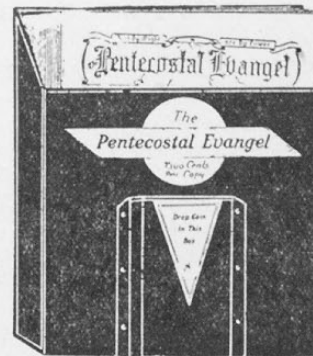
- 7.00 Havenscourt Tab Oakland Calif
- 7.00 Bethel Women's Council Gospel Tab Houston Tex
- 7.00 Gospel Assembly Yonkers N Y
- 7.19 Pent'l Tab Central City Pa
- 7.20 Full Gospel Assembly Woodland Calif
- 7.26 Pleasant Hill Church Stillwater Okla
- 7.32 Full Gospel Assembly of God Tillamook Ore
- 7.36 Assemby of God North Hollywood Calif
- 7.37 Pent'l S S Glenburnie Md
- 7.50 Calvary Temple S S Aberdeen Wash
- 7.50 Full Gospel Mission San Luis Obispo Calif
- 7.55 Benston Assembly of God Graham Wash
- 7.81 Assembly of God & S S Sorento Ill
- 7.84 Assembly of God S S Eakly Okla
- 7.93 Assembly of God Church Wilson Okla
- 8.00 Bethany Pent'l Church & S S Ellensburg Wash
- 8.00 Young Married People's Class Bethel Temple Dayton Ohio
- 8.00 Full Gospel Temple of God Freeport Ill
- 8.00 Full Gospel Assembly Los Angeles Calif
- 8.15 Apostolic Faith Church New Rochelle N Y
- 8.16 Springdale Assembly of God Tulsa Okla
- 8.31 Pent'l Assembly of God Porterville Calif
- 8.50 Assembly of God Loveland Colo
- 8.50 Assembly of God S S Wetumka Okla
- 8.50 Page Assembly & S S Swifton Ark
- 8.69 Assembly of God & S S West Point Ill
- 8.71 First Pent'l Assembly Dinuba Calif
- 8.82 Assembly of God S S Whittier Calif
- 8.84 C A's Bakersfield Calif
- 8.86 Gospel Mission Harwick Pa
- 8.92 Glad Tidings Mission Merced Calif
- 9.00 Assembly of God S S Birmingham Ala
- 9.00 Assembly of God Newton Ia
- 9.00 Assembly of God Bartlesville Okla
- 9.00 Pent'l S S Summer Lake Ore
- 9.39 E San Diego Glad Tidings Assembly San Diego Calif
- 9.46 Laurelhurst Temple Portland Ore
- 9.68 Assembly of God Santa Rosa Calif
- 10.00 Highway Pent'l Tab Belmar N J
- 10.00 Ruston Glad Tidings Mission S S Tacoma Wash
- 10.00 Full Gospel Church Del Norte Colo
- 10.00 C A's Bellevue Mich
- 10.00 Assembly of God Church & S S Gladewater Tex
- 10.00 Assembly of God Truesdale Ia
- 10.00 Glad Tidings P A C San Francisco Calif
- 10.00 Christian Assembly Wausau Wis
- 10.00 Blue Lake & Trinidad Pent'l Missions Blue Lake Calif
- 10.00 Pent'l Full Gospel S S San Diego Calif
- 10.20 Assembly of God Columbus Ga
- 10.39 Pent'l Gospel Mission Pittsburgh Pa
- 10.43 Full Gospel Tab Lindsay Calif
- 10.47 Assembly of God Memphis Tenn
- 10.78 Assembly of God S S Pt Arthur Tex
- 10.99 Assembly of God Los Banos Calif
- 11.50 Lighthouse Pent'l S S Brooklyn N Y
- 11.54 Riverside Tab Young People Flint Mich
- 11.55 Assembly of God Hannibal Mo
- 12.25 Assembly of God Austinburg Ohio
- 12.50 First Pent'l Church Altoona Pa
- 12.50 Assembly of God Full Gospel Tab Bell Calif
- 12.50 Whitefield Tab Curve Tenn
- 12.50 Faith Tab Assembly Burlington Wash
- 12.52 Rosen Heights Assembly of God N Ft Worth Tex
- 12.78 Gospel Tab & S S Great Falls Mont
- 12.96 Mt Zion Union S S Riverton Ia
- 13.00 Pent'l Church St. Charles Ill
- 13.00 First Pent'l Church Lancaster Pa
- 13.21 Gospel Tab S S Silverdale Wash
- 13.30 Assembly of God Mission Bad Axe Mich
- 13.35 Full Gospel Assembly Dayton Ore
- 13.85 Pent'l Assembly Klamath Falls Ore
- 14.22 Christian Assembly S S Zion Ill
- 14.30 Assembly of God S S Sullivan Mo
- 14.50 Full Gospel Tab Big Spring Neb
- 14.52 So Cumberland Assembly of God Cumberland Md
- 14.80 Gospel Tab Houston Tex
- 15.00 Calvary Evangelistic Tab S S Carthage N Y
- 15.00 Pent'l Church Akron Ohio
- 15.00 Assembly of God Mission Emerson Neb
- 15.00 Full Gospel Tab & S S Bakersfield Calif
- 15.00 Assembly of God Okmulgee Okla
- 15.00 Christian Assembly Cincinnati Ohio
- 15.00 Church of the Four Fold Gospel Battle Creek Mich
- 15.50 Assembly of God S S Mt Morris Pa
- 15.79 First Pent'l Church S S Centralia Wash
- 16.00 Pent'l S S Dickson City Pa
- 16.00 Full Gospel Assembly Huntington Park Calif
- 16.61 Full Gospel Church Women's Miss Council and S S Waco Tex
- 16.88 Open Door S S Fellows Calif
- 17.54 Pent'l Assembly of God Hillsboro Ore
- 18.00 Assembly of God Terre Haute Ind
- 18.00 Atwater-Winton Assembly Winton Calif
- 18.70 Church of the Full Gospel Paso Robles Calif
- 18.74 Assembly of God Cottage Grove Ore
- 19.04 Full Gospel Tab S S Belleville Ill
- 20.00 Pent'l Church Fredonia N Y
- 20.00 Open Bible Evangelistic Association Des Moines Ia
- 20.00 Full Gospel Tab Auburn Calif
- 20.00 Gospel Tab S S Alton Ill
- 20.00 Christ Covenant Church Chicago Ill
- 20.00 Assembly of God Noonan N Dak
- 20.10 Bethel Temple Fresno Calif
- 22.00 Pent'l Full Gospel Tab McCook Neb
- 22.00 Grace Pent'l Church Johnstown Pa
- 23.00 Thanksgiving Day Rallies of Michigan Christ Ambassadors
- 23.15 Pent'l Assembly of God Bellevue Wash
- 23.37 Full Gospel Tab Crosby N Dak

- 23.47 Pent'l Tab Anacortes Wash
- 24.47 Full Gospel Tab & S S East St. Louis Ill
- 25.00 Four Fold Gospel Mission Wasco Calif
- 25.00 Pent'l S S & Assembly of God Grand Junction Colo
- 25.00 Assembly of God & S S Minot N Dak
- 25.84 Pent'l S S Dunsmuir Calif
- 26.00 Full Gospel Tab Shawano Wis
- 27.10 Assembly of God Amarillo Tex
- 28.41 Assembly of God Pomona Calif
- 28.50 Bethel Tab & S S Havre Mont
- 30.00 Full Gospel Assembly Wilmington Calif
- 31.41 First Pent'l Church York Pa
- 34.85 Community Church Palo Alto Calif
- 35.00 Gospel Tab New Kensington Pa
- 38.00 Bible Hall Washington D C Mt Rainier Md
- 40.00 First Pent'l Church Miami Fla
- 40.50 Full Gospel Tab Sioux City Ia
- 45.00 Berean Bible Institute San Diego Calif
- 50.00 Full Gospel Assembly Freeport Pa
- 51.50 Pent'l Full Gospel Tab San Diego Calif
- 54.15 Glad Tidings Tab Hornell N Y
- 60.00 So Calif Bible School Miss Society Pasadena Calif

65.00 Pent'l Mission Turlock Calif	
76.00 Glad Tidings Tab New York N Y	
77.00 Bethany Pent'l Church Springfield Mass	
90.00 Beulah Heights Pent'l Church & Bible School North Bergen N J	
90.93 Bethany Temple Everett Wash	
100.00 Christian Assembly Zion Ill	
124.05 No Central Dist Council Minneapolis Minn	
125.00 First Pent'l Church Wilkes Barre Pa	
205.00 Glad Tidings Tab Everett Mass	
Total amount reported	\$5,415.60
Home missions fund	\$100.61
Office expense fund	88.04
Deputation expense fund	7.25
Reported as given direct to missionaries	223.60
Reported as given direct to home missions	58.99
	478.49
Amount reported for foreign missions	\$4,935.46
Amount previously reported	5,029.53
Total amount reported for foreign missions to date	\$9,964.99

Is There an Evangel Box in Your Assembly?

The Pentecostal Evangel Box and the Plan for Its Use in Assemblies and Sunday Schools



In order to make it possible for a great number of people who, for lack of funds, are unable to subscribe for the *Pentecostal Evangel* by the year, and also for those who do not know of the deeper things of God, we have had a neat box made which will hold a number of these papers.

By placing one of these boxes in the church or Assembly room in a convenient place, those desiring these papers can get them each week.

HERE IS OUR PLAN—Any church or assembly ordering 12 or more copies of the *Evangel* each week for a period of six months, will be furnished with one of these

boxes free. The cost of these papers is two cents each, or 24 cents a week for 12 copies.

An announcement to the congregation should be made, stating that the papers which are placed in this box each week can be had by placing two cents in the small receptacle fastened on the front of box which is provided for that purpose.

Occasionally a paper will be taken from this box by some one who does not deposit the two pennies, but on the other hand it will be found that others will drop in a nickel and sometimes a dime.

We suggest that an *Evangel* secretary be appointed from the church or Sunday school, who will have the oversight of this box, ordering and replenishing the supply in the box and taking the cash deposited.

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