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The Crucifixion--a Meditation

Evangelist Adele Carmichael

THE sun was laid to rest in her casket of purple and gold, and night, nature's undertaker, with dark-gloved fingers, had pulled the curtain that veiled the glory of the departing day. The moon and a myriad of twinkling eyes peered down upon a city wrappled in slumber. The birds were safely snuggled among the snarled boughs of the olive trees while the little foxes frisked about in search for the ripe grapes.

The moon, sentry of the night-watches, had arisen far to the east, and in its pale light moving objects appear—a man stumbles along the rocky mountain path followed by about a dozen rugged fellows like himself. They push up the path for a short distance then disappear into a well-known garden on the slope of Mount Olivet. Mount Sinai might boast of her Law and Mount Carmel of her fire but more blessed the mountain where the Son of God, with bleeding heart, goes to pray His last prayer and to wrestle with death.

Just inside the gate He bids the disciples to wait but beckons three, Peter, James, and John to follow. He leads them farther into the gloom of that dark night. At length they also lag and with a tender voice He says, "Watch ye here while I go yonder to

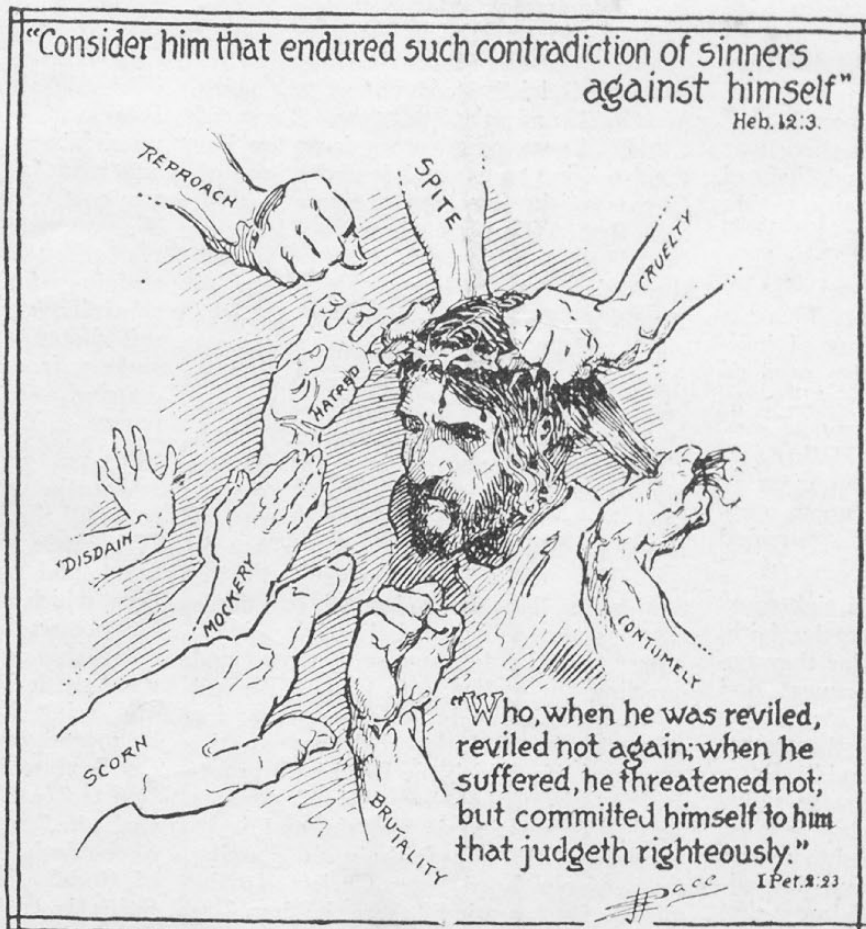
pray." With deep amazement He hastens forward to fall upon His face in the most agonizing prayer ever uttered. Hoffmann's *Christ in Gethsemane*, though beautiful, and loved by the Christian world, is not altogether the Christ of the garden. His groanings are unutterable. Tears burst from His kindly eyes and then His body becomes one mass

of sweat as every pore oozes His very life blood. "Such agonizing prayer is not denied; it moves the heart of Him who dwells above; He quickly takes the cup that holds the dregs and in its place presents a cup of love" for at this time an angel swiftly wings its way from heaven to strengthen Him. Three times He weeps out the words, "Not my will but thine be

done," proving to the world, the flesh, and the devil His absolute obedience to the Father's will.

Arising from the ground, with blood soaked clothing, He comes to the sleeping disciples—disciples with willing spirits but so weary in flesh. "Come now; we must be going," He says, and with this flickering torches can be seen coming across the little brook Kidron lying between Olivet and the city. Raucous voices of rough Roman soldiers grow louder. "Hey, Judas; hey, there—do you think we will have trouble finding Him? Will we have trouble as we had with the murderer in that garden the other day? You think He will try to escape or hide among the olive boughs?"

On they come, Judas, clinking the coins in his pocket, leading the mob. A mob composed of priests, politicians, long whiskered elders, and (See Page Three)



AS A SHEEP BEFORE HER SHEARERS IS DUMB, SO HE OPENETH NOT HIS MOUTH

U Encouragement to Holiness U

Ernest S. Williams

There was a time when Sin was our Master, "Ye were the servants of sin." We may have "delighted in the law of God after the inward man, but we found another law in our members, warring against the law of our mind and bringing us into captivity to the law of sin which was in our members." Rom. 7:22, 23. Sin, our Master, held us fast. But now, being redeemed by Christ, our Kinsman Redeemer (Lev. 25:25), we have a new Master, Righteousness, and are no longer in bondage to sin. "Now being made free from sin, and become servants to God, we have our fruit unto holiness, and the end everlasting life." Rom. 6:22.

Though the Scriptures clearly teach that "Our old man is crucified with Him, that the body of sin might be destroyed, that henceforth we should not serve sin" (Rom. 6:6), the doctrine of eradication of all inbred tendencies to evil as an instantaneous work of grace has some difficulties which are hard to harmonize with some portions of Scripture, or with personal experience. Many have been disappointed because, after believing they had obtained an experience in which all roots of sin were forever removed, they found in the trying hour that there was still conflict with the flesh and, instead of fighting the good fight of faith, taking their Christian position, "for sin shall not have dominion over you," they have cast away their confidence and slidden back into doubt and darkness. There is need of an instantaneous taking of holiness by faith, but there is also need of constant watchfulness and yielding to God that that which is evil may be kept in the place of crucifixion. Holiness is a grace supplied moment by moment as one walks in faith, relying upon one's Christian position of being "crucified with Christ."

Israel failed to attain God's righteousness because they sought it not by faith, but by works of the law. "For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God." Rom. 10:3. They were trying to create righteousness by human effort, while one of the first important steps in righteousness is to learn that there is nothing dependable or worthy in self, "For I know that in me (that is, in my flesh,) dwelleth no good thing." Rom. 7:18. Righteousness is obtained and retained only as believers

maintain by faith their Christian position in Christ that "sin shall not have dominion over you." Rom. 6:14. It cannot be emphasized too strongly that holiness is not that legal experience which puts its followers into bondage, but is that free and gracious blessing which flows from the heart of a loving Father into the soul of His redeemed child who puts his trust in Him. Holiness is a walk in the Spirit, by the Spirit's putting to death the works of the flesh, and the law of its possession is "the law of faith." Rom. 3:27. "But if ye through the Spirit do mortify the deeds of the body, ye shall live." Rom. 8:13.

Those seeking a life of holiness ought to know that there is always possibility of opposition from the flesh, "For the flesh lusteth against the Spirit, and the Spirit against the flesh." Gal. 5:17. This knowledge ought to encourage, instead of discourage, putting us constantly on our guard and strengthening our determination to "fight the good fight of faith," knowing that the higher, victorious life in the Spirit assures constant victory over the flesh. In Romans 8:9 the Holy Spirit is spoken of as "the Spirit of God" and also as "the Spirit of Christ," because He comes from the Father to bring to us the life and nature of Christ, quickening even our mortal flesh and thus lifting us above bondage to carnal propensities which war against the soul.

The purest saint may be tempted to evil and solicited to indulge any or all the works of the flesh (Gal. 5:19-21), but temptation is not sin, and because one feels assaults of the flesh against one's higher spiritual nature, in no sense implies that one has lost one's holiness. One is tempted when drawn away of one's own lusts and enticed. There is something within that responds to the temptation, but the redeemed one finds there is also a higher, holier life, giving power to resist the impulse to wrong and enabling one to live unto God. "Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love Him." James 1:12. Temptation is not sin and is to be resisted through faith in the atoning work of our Lord Jesus Christ. In the midst of temptation "there is therefore now no condemnation to them which are in Christ Jesus." Rom. 8:1. Tempted through the flesh, the tempted one does

not walk after the flesh, but after the Spirit.

But suppose in an hour of temptation the flesh should gain some ascendancy; tempted to impatience one should show evidence of anger, or be provoked to speak hastily, has one then not lost one's holiness? If dependence is being put in any self-goodness, it is then gone, but if dependence rests in the holiness of Christ, He is still holy and He is still ours. "I will never leave thee nor forsake thee." Where one has failed, one ought to take the failure immediately to the Lord and, if any have been injured or wronged, one ought to seek their forgiveness, but "Cast not away therefore your confidence which hath great recompense of reward." Defeats are humiliating, but one defeat ought not to hurl one down. Think of the many victories! God knew that "all flesh is grass and all goodliness of man is like the flower of the field" and He has provided for even our failures, "For if we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 1:9. "These things write I unto you, that ye sin not. And if any man sin we have an advocate with the Father, Jesus Christ the righteous." 1 John 2:1. Trust in Christ will always triumph.

Holiness is essential to heavenly citizenship and must be the standard of all who would be Christians. "Follow peace with all men, and holiness, without which no man shall see the Lord." Heb. 12:14. Preservation of holiness requires careful watchfulness, "Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled." Heb. 12:14. Roots of bitterness are the remains of the flesh life and are to be carefully watched lest they put forth their evil shoots. As the farmer removes the suckers from his plants, Christians must destroy any upspringing from the old nature. We are strictly admonished, "But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof." Rom. 13:14. If holiness has become the desire of the heart, and no provision is made for actions which are carnal, victory is assured. How essential holiness is to Christian citizenship and hope may be learned from the Apostle Paul, "I keep under my body, and bring it into subjection: lest that by means, when I have preached to others, I myself should be a castaway." 1 Cor. 9:27. "If ye live after the flesh ye shall die," and those who do the works of the flesh "shall not inherit the kingdom of God." Gal. 5:21. The fruit of the Spirit is to be cultivated, the works of the flesh are to be crucified. Christian grace, though inward, reflects itself in the outward life. It will be seen in the

modesty of one's apparel, the company one keeps, and in all daily deportment.

To obtain holiness, the soul must make its choice once and forever. Since it means a walk in the Spirit and crucifixion to the flesh, the will must choose righteousness at whatever cost, and covenant to live a life of full surrender to the will of God. Here is where dying out often takes place. It is in the will, the giving up and renouncing of those things which one's carnal nature might wish. The will must answer the question, "Lovest thou Me more than these?" Christ must be put first in our life if we would be what God would have us to be. And decision of the will must be repeated over and over again as through life things of earth seek to make their claims upon us. May we right now yield our all to Christ and from this moment forward "reckon ourselves to be dead indeed unto sin, but alive unto God, through Jesus Christ our Lord." "For sin shall not have dominion over you: for ye are not under the law, but under grace."

Thoughts That Linger

John C. Nelson, Turlock, Calif.

All sinners are defeated souls.

A Christian with a weak experience will not have much zeal for God.

To be a wide-awake Christian it is necessary to keep walking in the light.

It is very easy to pray when you have a broken spirit and a contrite heart.

A true revival can never come to a church that will openly disobey the word of God.

It is a rare experience to meet people that are in a hurry to get to a prayer meeting.

Some churches that were started by the power of God are now going by the power of man.

It is the Holy Spirit that convicts the world of sin and not the law of Moses. John 16:8.

The lepers of Israel had no faith in Elisha but Naaman the Syrian came to him and was healed.

If you reject any of the heavenly family, Father, Son or Holy Spirit, they will all reject you.

The Christians crown will be given at the end of the race but strength to run at the beginning.

If Christ had desired the plaudits of the world He never would have mentioned the horrors of hell.

When Christ returns to this world again there will be no need of anyone to introduce Him. Rev. 6:16.

A minister can make the mistake of setting a full course dinner before a congregation that has spiritual dyspepsia.

Some people are waiting for God to speak to them in some secret way and then they neglect to read what God has spoken openly to all the world.

We become fanatics to the world as

soon as we kneel at the cross, and to the nominal churches as soon as we get filled with the Holy Spirit.

The apostle Paul preached Eutychus to death with a long sermon but brought him back to life again with a short prayer. Acts 20:9.

Special Notice

The secretary of the General Council, Brother J. R. Evans, together with his helper, will be absent from the office from September 7 until September 25. He asks all those who write into the Council office to be patient when they do not receive a reply to their mail sent to the Council office during this period.

The Scriptural Significance of the Blue Eagle Insignia

This article which appeared in the Evangel of September 2 has been in such demand that we are reprinting the same in tract form. Price will be 20c for one dozen; 35c for twenty-five; \$1.20 for one hundred.

The Crucifixion—a Meditation (Continued from Page One)

captains of the temple. What a night for Judas and what a night for Jesus! For Jesus it meant Golgotha, the grave and the glory. But alas, for poor Judas it meant ghastly gloom and gehenna—gehenna, the lake of the everlasting fire. Judas rushes forward and with a "Hail, Master" he plants an unsacred kiss upon a sacred brow. His thirty pieces of silver have been earned. He slinks away into the night—his night of endless despair. Like the notes of the nightingale come the words, "Whom seek ye?—I am He." They seize Him and roughly bind Him, and the mob starts down the rocky path that leads back over the little brook

with their victim—the Christ, the Lamb prepared for the slaughter.

I stood at that very spot, and while standing there half dazed with the awe of it all, I found myself tearing away the curtains of time and space, and losing myself in that mob to see "what the end might be." Down across the brook and up the other side and through the gate then on to the house of the high priest.

It is cool, so a fire is built. We stand there with eyes upon the Man with the kindly face. "You are one of them," shouts a maid, and turning we see Peter by the fire. We see him quail and quiver at the very thought of identification with the Christ. "No indeed I am not," he snaps. Three times he is accused of being one of them but three times he stoutly denies the charge and the last time the Lord looks at him, and in bitterness of soul, he goes out into the night to weep and to repent.

The soldiers spend the night hours amusing themselves by tormenting their victim. As the first streaks of dawn appear in the east, Jesus is taken before the Sanhedrin for a religious trial. "Art thou the Christ?" "Art thou the Son of God?" they ask Him. "Certainly I am," said Jesus. With this they are completely satisfied that He is an impostor and shout, "He is guilty of death." Then burly men of the baser sort rush forward and cover His face with foul spittle. They push Him about the hall and smite Him with their hands. The lowly Nazarene remains speechless. After hours of this savagery, bound hand and foot, they drag Him to Pilate for a political trial.

Pilate, upon hearing that He is from Galilee, directs the mob to Herod for judgment. So the weary, suffering Saviour is hurried to Herod. Herod has heard of Him—heard of the miracles. Delighted to see Him, Herod questions Him at length but to every question Jesus answers nothing. Angered because of His silence, under the barrage of vehement accusations of the priests and scribes Herod sets Him at nought, making sport of Him and, wrapping Him in a gorgeous robe, sends Him back to Pilate. From hand to hand the heavenly Jewel is tossed but all seem ignorant of its true value.

Truth forces itself back upon Pilate. Pilate for the second time must dispose of Christ. He asks, "Are you the king of the Jews?" "I am," says Jesus. At this the priests and scribes become infuriated. The Lord stands silently before the howling mob seething with religious intolerance and devilish derision. Pilate, seated upon his throne shouts, "Shall I release unto you Christ or Barabbas?" At festival time the governor was in the habit of releasing any one prisoner whom the

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The Editor's Notebook



An Invitation

In Psalm 24 the question is raised, "Who shall ascend into the hill of the Lord? who shall stand in his holy place?" The answer is given, "He that hath clean hands and a pure heart, who hath not lifted up his soul unto vanity nor sworn deceitfully." There is only One out of all the children of men who perfectly fulfilled this word, and that One was Jesus of Nazareth. He met the conditions fully, and so we have the word going forth in this Psalm, "Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in." And the portals of the heavenly Zion swung wide open for the ascent and entrance of Him who was despised and rejected of men, but whom the heavenly hosts acclaimed as the "King of glory." And this despised and yet exalted One, who bore our sins in His body on the tree, bids all who trust in Him to enter with boldness into the heavenly sanctuary. How can we have access? Not by our own merits, but only "by the blood of Jesus." Heb. 10:19. The precious blood of Christ is the only acceptable passport into the heavenly tabernacle.

Retaining Citizenship

The "King of glory" as our Lord is called, has the right to set the standard of citizenship in His glorious kingdom. When an alien becomes a naturalized citizen of the United States, it is necessary for him to meet some stringent conditions. If he should not value living in this land and should take up his residence in another country for five consecutive years or more, he would forfeit his citizenship. If, however, he appreciates his citizenship and wants to retain the same, he will be careful to comply with all the conditions set forth. And so it is with the one who becomes a "supernaturalized" citizen of the kingdom of heaven. He will seek to meet the conditions the heavenly King has here set forth. David desired to know who would be the permanent residents in this heavenly abode and asked, "Lord, who shall abide in thy tabernacle, and who shall dwell in thy holy hill?" We are glad that the answer to this important question is on record. The conditions are set forth very clearly in the 15th Psalm, and at the conclusion we read, "He that doeth these things shall never be moved," that is, he will become a permanent dweller in these heavenly places. An examination of "these things" referred to here will show the saint that it is necessary to have a holy walk, a holy heart, a holy tongue,

holy hands, holy ears, holy eyes, and a spirit made holy and free from covetousness, in order to abide in this holy place. Open your Bibles and read this Psalm.

The Upright Walk

The first condition our King requires deals with our feet, "*He that walketh uprightly.*" Spurgeon once remarked, "He only is upright in walk who is downright in honesty," and this is in harmony with Paul's exhortation that "ye walk honestly towards them that are without"; that is, as the context shows, that you take care of your business diligently, and work hard with your own hands so that you can honestly pay your way, incurring no debt, owing no man anything. The man who borrows and does not pay back, God designates as wicked. Psalm 37:21. One of the signs that God was working in the Welsh revival was that men who had outstanding debts were convicted by the Spirit that this was wrong in the sight of God, and they began immediately to pay these debts off. Our walk must be also one of purity. Peter writes, "I beseech you as strangers and pilgrims, abstain from fleshly lusts which war against the soul." Sanctified feet will steer clear of unholy places.

Doing the Right Thing

The second condition deals with the hands, "*That worketh righteousness.*" It has been well said, "God's house is a hive for workers, not a nest for drones." The Master's standard is, "All things whatsoever ye would that men should do to you, do ye even so to them." Matt. 7:12. Not the *hearers* of the law, but the *doers* of the law shall be justified. We are not saved by good works, but the man who is really well saved will be glad to observe the fast of Isaiah 58, dealing out his bread to the hungry, bringing the poor that are cast out to his house, and giving covering to the naked. The man who dwells on high will always remember the exhortation, "Whoso hath this world's goods, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth." 1 John 3:17, 18.

Truth In the Inward Parts

The third condition deals with the heart, "*That speaketh the truth in his heart.*" It is out of the abundance of the heart the mouth speaketh, therefore "keep thy heart with all diligence, for out of it are the issues of life." When the heart becomes a cesspool of iniquity,

that which exudes from it will be corruption and pollution. But when there is truth in the inward parts, the lips will speak forth that which will be edifying and will minister grace to the hearers. Our hearts, however, can minister only that on which they meditate. Don't feed out of the world's filthy garbage cans, its unwholesome magazines, its impure novels. They will greatly harm the soul. Feed on the Word of God, on spiritual books, on good biographies. The Psalmist said, "Thy word have I hid in mine heart, that I might not sin against thee." "That is," as D. W. Kerr used to put it, "a good thing in a good place for a good purpose." In the first Psalm we see the blessedness of the man whose heart is continually feeding and meditating on the Word of God, and it is written of him, "Whatsoever he doeth shall prosper."

A Sanctified Tongue

The next condition deals with the tongue, "*He that backbiteth not with his tongue.*" One outstanding title of that old serpent, the devil, is "the accuser of the brethren." He is to be cast down, and all who align themselves with him in condemning, accusing, and backbiting the brethren will surely share his fate. The Lord will not tolerate such in His kingdom. The old Book tells us that he that justifieth the wicked, and he that condemneth the righteous, even they both are an abomination to the Lord. Dr. Yoakum told the writer, "The devil surely got hold of my tongue at one time, but the Lord deeply convicted me, and I asked Him for His forgiveness. At the next meeting I attended there was an old, rude altar bench, and I went up to that altar and literally laid my tongue upon it crying, 'Lord, sanctify this dirty tongue of mine.'" The Lord says of His spouse, "Honey and milk are under thy tongue." Song of Sol. 4:11. Contrast this with the tongue of the backbiter of whom it can be said, "The poison of asps is under their lips." Rom. 3:13.

Purified Ears

Next, the sanctified ear, "*Nor taketh up (margin, receiveth) a reproach against his neighbor.*" God's heavenly citizen will not lend his ear to calumny or evil report against the one God has called him to love—his neighbor. The Master says, "Take heed what ye hear." Mark 4:24. The devil often gets into man's soul by way of Eargate. There is such a thing as holy deafness. When the wicked were speaking mischievous things before him, David declares that "I as a deaf man heard not." We must learn to close our ears against evil speaking, calumny, and that bitterness that will surely defile many, if we desire to abide in God's holy tabernacle.

Pure Eyes

And then sanctified eyes, "*In whose*

eyes a vile person is contemned." There is a false charity that condones the immoral. The Word says, "Ye that love the Lord hate evil." We are to hate it enough to turn away from it. There is much that is base and lewd and corrupt around us. Outside the moving picture theaters they frequently put posters designed to attract the lustful. When you are compelled to pass these places offer that prayer of Psalm 119, "Turn away mine eyes from beholding vanity." Many a good man has fallen through the lust of the eye. It were better for us to pluck out our eyes and cast them from us than to let them be the means of dragging us down to hell. Our thought life is largely affected by what we see. If we will look upon the pure and lovely, it will greatly help us in our thought life (Phil. 4:8), for, remember this, what we think largely determines what we are.

The Work of the Spirit

There are other conditions set forth in this Psalm. The heavenly citizen must be a man of his word, not failing in the promises he makes, even though it hurts him to fulfill them. He must not be a covetous or avaricious man, for no covetous man, seeking gain by unjust usury, will have any part in God's kingdom.

As they read these conditions some will say, "I have failed on many of these lines. What shall I do?" The Master bids you to present your body with its feet, its hands, its heart, its tongue, its ears, its eyes, its spirit, as a living sacrifice to the Lord. You are not your own anyhow; you were bought with a price, so it is only a reasonable thing to present your whole body to Him. He is a great Transformer. He is a Specialist in remaking failures. This wonderful Lord of ours, whose way is perfect, will do for you what He did for David who testified, "It is God that girdeth me with strength, and maketh my way perfect." He further says of the Lord, "Thou hast enlarged my steps under me that my feet did not slip." If you will yield your whole spirit, soul, and body to God, the faithful Holy Spirit will deliver you from your own way—which is the way against which you are warned in this Psalm—and He will put you into His way, into that way which is the good, the acceptable and perfect will of God.

Prospect of Famine in Russia

According to one of our dailies, the following statement was made by Dr. Patmont, who has lived in Russia for 22 years, and who in 1931 traversed Soviet Russia disguised as a peasant, "I see in Chicago's *Tribune* that it is estimated that there will be 4,000,000 people starve to death in Russia this year. This is not true! The figure really is 10,000,000."

"And there shall be famines," is one of the signs of the end.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Salvation by Laws?

Arthur Brisbane quotes a writer as saying that "in the last ten years the United States have passed over 500,000 legislative enactments." What our nation needs is not new laws but a new heart.

Jew and Arab

Writes Sidney Hunt, "Those on the spot have no illusion about peace in Palestine. Ask an Arab on the street, and his answer will be, 'Take the British out and we will kill them.'"

More than three thousand years ago it was written, "Among these nations shalt thou find no ease, neither shall the sole of thy foot find rest." Deut. 28:65.

Rome and Sunday Schools

One boast of the Roman church is that it never changes. That this is so in relation to the Evangelical message will be seen by the following item quoted in *Alliance Weekly*, "The United Press sponsors the report that, inspired by the Vatican, a violent attack on Protestant activities in Italy, is being prepared in an article to be published in *Civiltà Cattolica*. In it a campaign is urged to check further attendance in Protestant Sunday schools, on account of 'the number of children frequenting Protestant Sunday schools, which is very dangerous, because a Sunday school teacher must be essentially a missionary.'"

Fulfilled Prophecy

The *Literary Digest* calls attention to the following remarkable fulfillment of prophecy.

"In that day shall there be a highway out of Egypt to Assyria. . . ." This prediction of Isaiah (19:23) is an actuality at last, we read in *The Moslem World*. But only within the past year has the final link in the highway between Cairo and Bagdad been completed.

"It remained for the motor-truck, one of transportation's newest tools, to finally fulfil the prophecy of Isaiah, by connecting Egypt and Palestine (Israel) with Irak, which State contains the major portion of ancient Assyria.

"Since last July a Wisconsin boy, driving a big FWD truck, has been traveling across this cradle of civilization, helping to build the forty-million-dollar pipe-line of the Irak Petroleum Company. This modern ship of the desert, with its four-wheel trailer, is hauling from twenty to thirty tons of steel plates and equipment per trip. It is assured that with improved economic conditions there will be a high-type road paralleling the pipe-line from Kirkuk to the sea at Haifa."

An Obstacle to Peace

Writes a British author in *Public Opinion*: "A grave obstacle to international peace are the great armament firms. Recently I made an exhaustive tour of those armament plants, and saw in design or manufacture prodigious quantities of lethal weapons being produced for most of the countries of the world. While the manufacture of such weapons of murder is carried on as a commercial enterprise, with the powerful backing of the bulk of the world's Press, what chance is there of world peace?"

God can—and ultimately will—remove this obstacle. Isa. 2:4.

Parliament of Superstitions

At the present time there is a "parliament of religions" being held at the World's Fair in Chicago. It was at the last World's Fair there that Cook of Boston told the assembled "parliament of religions," "There is only one thing that will take the stains from Lady MacBeth's hands, and that is the precious blood of the Lord Jesus Christ." We do not know if any real born-again Christians will have any part in this parliament, but if there should be such, what an opportunity they would have to testify to the Confucianists, Buddhists, Mohammedans and others concerning the name of Jesus, "There is none other name given under heaven among men, whereby we must be saved."

The Jewish Enigma

Writes Dr. Gillis, "According to one's point of view the Jew is a blessing or a curse, an asset or a menace, a boon or a blight upon banking and finance; a destroyer or a promoter of world commerce; a man without a country and yet at home in every land; courted and ostracized; exiled, but ever returning to a home that remains exile; he is rich, he is poor, fabulously rich, desperately poor; he is a religious enthusiast and an agnostic, having no king but God, and not believing in God; custodian of the highest spiritual religion and a gross materialist; an ascetic capable of the most rigid self-denial and a worshiper of the flesh-pots; a rebel and a flatterer; capitalist and communist; conservative and radical; war maker and pacifist."

The Jewish nation represents such a maze of contradictions because they are out of God's will and are so blinded by prejudice that they do not know His will. The mystery of Israel will one day be solved by the God of Israel.

A Call and Its Confirmation

Mina Payne

I am glad for this opportunity to tell what God has done for me, "a sinner saved by grace." Feeling definitely led of the Spirit to go to England to study the English language, I left my home in Switzerland in April, 1931, and entered Elim Bible College in London. Previous to my departure from home, I was called of God to serve Him on the mission field, but the exact place of my service had not been revealed to me.

On July 18, 1931 I received the Baptism with the Holy Spirit, and with it came the word "Mongolia." This same word kept gripping my heart and ringing in my ears every time I knelt down to pray. I was at a loss to understand it. I had only a limited knowledge of English, and I did not know what Mongolia was. Finally after much prayer it was revealed to me that Mongolia was a country.

Two weeks later during a prayer meeting at the college the power of God was being mightily manifested. People were lying prostrate under the mighty power of God, among them myself. There was a lady near me who was being blessed, and my spirit was so drawn to her that I shall never forget it. It seemed as if we were one, praising the Lord together, and all the time the word Mongolia was ringing in my heart. I somehow felt that she could help me, and that God had sent her along. She left the college before I could speak to her, but I afterward learned from the superintendent that she was a missionary from Mongolia. I began searching for her immediately. I think I inquired for her at every Missionary Society in London, but to no avail. I did not know her name so my task was difficult. At last I gave up in despair, and prayed that if it was God's will for me to go to Mongolia, He would lead me again to this lady.

It was not until January, 1932 that anything else outstanding happened. Six months had elapsed, and during that time I had been sorely tested and was just longing for God to do something. I was confident He would for my hope was in Him.

On January 11 a lady from Finland came to the college to study English. Three days after her arrival I asked her to come with me for a time of prayer. Why I asked her I cannot tell, for I had not spoken to her before, and she knew only a few words of English. I believe God ordained that prayer meeting for while we were praying the power

of God fell, and this lady gave a wonderful message in prophecy in perfect English: "I know, I know that you are willing to serve Me and to follow Me. Yea, I know your longing to work for Me, and I will give you the place where thou shalt serve Me, yea, the right place. Yea, I will be with thee and will give thee souls to win. Yea, thou shalt go to Mongolia. I will lead thee out. Be not anxious. I will prepare the place. I will work it out, yea, I will bless thee if thou wilt obey." This came from God, through a person who did not know me, nor did she know that I had a call. How I rejoiced! I kept praying that God would lead me to that lady with whom I had had such a wonderful experience six months previously.

(Here Mr. Joseph Payne tells his part of the story.)

I entered Elim Bible College on Jan. 9, 1923, with a strong desire to serve God on the mission field. This was known to no one but a lady in London who was praying for me. While waiting on God one morning the Lord spoke to me, telling me I was not to go alone, but that He was preparing a partner for me, a young lady who was at that time in the Bible school, having come from Switzerland to study the English language. It was also revealed to me that she had received a call to Mongolia.

This all seemed absurd as I had never spoken to the young lady, and we were total strangers. I endeavored to put the thought from me, thinking perhaps I had made a mistake. However, I soon realized I was dealing with God. It seemed as if I was in an endless circle. I prayed, God showed me the conditions; I objected, the burden grew, making me pray more, only to have the same results.

After three months of praying I approached the young lady, and to my surprise she told me she had been going through a similar experience; she likewise had been praying for three months that God would work it all out. Several weeks passed by in which we were both praying earnestly. The burden grew, and one night I decided to wait upon God until He gave me something definite. Holding out the Word of God I asked God to speak to me through its pages. I told Him I was willing to stand on His Word and trust Him wholly. The last words of my earnest prayer were, "Lord, do I have to go to Mongolia or not?" Praise God, He answered. The word I received was Deut. 3:18, "I have given you this land to possess it." Feeling there was more to follow I remained in prayer.

As dawn began to break I asked God if I had to take this young lady with me or not. I had forgotten my surroundings and was very conscious of the divine Presence. Upon opening the Bible I was confident God would speak to me, and this was the word, "Joseph (my Christian name) shall have two portions." Ezek. 47:13.

That morning I told the young lady the two Scriptures I had received, and with joy she told me that she had received the same two verses while waiting on God for a confirmation of the call. Satan raised obstacles again and again, but the incidents of confirmation were too numerous to mention. One however was so outstanding I must tell you. One of the greatest battles I had to fight was fearing what friends would say, fearing lest the Lord would not provide. One morning I had to take a meeting in an assembly in London. The meeting was dry until a lady, unknown to me, stood up to pray. After praying she gave a message in tongues. Instantly my whole being was quickened. I felt that God was speaking directly to me. How eagerly I listened for the interpretation. Clearly it was spoken, every word sinking deeply into my heart. "My son, my son, why dost thou fear? Have I not called thee? I will lead thee out, for I have called thee to establish My name in this place. Fear not, my son, for I will lead thee."

Mrs. Payne continues: We wrote to Mr. Noel Perkin as we did not know any missionaries in Mongolia, and he gave us the address of Mr. and Mrs. Hindle, and also advised us to get in touch with Mrs. Wyns who had recently left Mr. Hindle's station and was at that time staying in London. We wrote to Mrs. Wyns and then went to see her. Imagine our delight when we discovered that she was the lady whom I had been praying to meet since July of the year previous. She told us there was room for us with the Hindles, so our preparation began. Within six weeks the Lord sent us nearly \$450, including our missionary outfit. We sailed for China arriving Dec. 17, 1932. We are now in the promised land. Please pray for us that we may be kept humble at the feet of Jesus so that we may be a channel of blessing to these poor souls who are in the grip of Satan's bondage and who have a never-dying soul.

The Crucifixion—A Meditation

(Continued from Page Three)

people desired. Now Barabbas was a notorious criminal.

Before the people make answer a messenger is seen rushing toward Pilate. In his hand he holds a letter. He shoves it at Pilate. "Here," he says, "this is from your wife." Pilate quickly opens the paper and to his astonishment reads, "Pontius, oh Pontius, please have nothing to

do with that just man. I have had a terrible dream about Him today; please do be careful."

The loud cry of the maddened mob calls Pilate back to his duty. Long and loud rings the cry for the release of Barabbas. "What then shall I do with Jesus called the Christ?" Like the noise of a Niagara comes the demand, "Let Him be crucified, let Him be crucified." Then Pilate rising from his throne dips his hands in a bowl of water, washes them before the throng, saying, "See, this cleanses me from this innocent man's blood." They heckle Pilate and howl, "Let His blood be upon us and our children." His blood, holy blood. The blood of the covenant; the blood of the Son of God. Let it be on us and on our children—for cleansing? Ah, no, but for condemnation. It might have been for cleansing but "ye would not." The Jew reaped a portion of this prayer when Titus razed Jerusalem and the Jewish blood flowed like a stream down the sacred steps of the temple. This prayer will more fully be granted during the great Tribulation; the last week of Jacob's trouble.

Upon hearing the cry, Pilate leaves his throne and leading Jesus away lashes Him to the post and orders his men to scourge Him. They find the whip made to use upon criminals. It was an ugly instrument made of heavy leather straps with rough chunks of metal tied at intervals. With this the flesh was laid open to the bone. One—two—three—the strokes were being placed upon the bare back of the sinless One! On and on they drive the mighty lash with merciless strength. Would they never stop? Could the tired, quivering form stand it longer? Like a lamb He was dumb. After the scourging the soldiers drag Him into the Prætorium. Two soldiers hurry to an old closet where Pilate disposed of his old garments. They rake over the pile and choose an old purple one. Hurrying back they drape the bleeding body of the Lord.

Another soldier hurries out and soon returns with an arm full of cruel thorns. They hastily weave them together into the shape of a crown and force them upon His brow. Blood trickles down His haggard face. The sight of flowing blood enrages the beastly natures of the Romans. They clutch at His face; they seize His beard and pluck it out. One clinches his fist and strikes the Christ in the face. Again and again he deals blow after blow until the face becomes shapeless, beyond recognition—beat into a jelly—more marred than any man's. Isa. 52: 14. With a reed they beat Him over the head. They pass Him, their king, as if in review, and as they pass they cover His swollen face and body with foul spit. They circle back and one by one they kneel before Him in mock worship. What shame!

Look! there comes Pilate out again. He is making his way toward the seething mob. The howling is terrific—deafening. Pilate waves for silence. He is saying something. "Behold I bring Him forth to you that you may know that I find no fault in Him." He beckons to the soldiers and forward they come leading a man. Could it be the Christ! Was He the man they had so recently led away for scourging? What is the matter, He looks so different. In fact is it a man? With amazement the mob stares. No, that is not the man to be crucified. "Bring us the Christ who is to be crucified," one shouts. Then Jesus comes forth with a visage so marred and thorn crowned. A purple robe is partly draped about His blood-soaked body. Pilate cries, "Ecce Homo." "Behold the Man." The crowd is silent. "Yes, this is your man," Pilate calls, "take Him and crucify Him."

"Crucify Him, crucify Him," is the ribald song on every lip as the mob mills away from the hall of "Injustice" and divides into the narrow streets of the city. They reach the gate and move *en masse* toward a hill north and east of the city wall. In the midst of the crowd moves a lonely Figure bearing a cross. His love for dying humanity forces Him on. A colored man is seized and forced to bear the cross; thus making three continents to share in the crucifixion. Romans from Europe, Jews from Asia, and an Ethiopian from Africa.

"Which way?" shouts a soldier and the answer comes, "To the place of the skull." Every eye is lifted and there in the distance one beholds the handiwork of nature. In the mountain side a human skull is depicted. The crowd surges on. They reach the slope of Mount Calvary.

The metallic voice of the gong in the temple yard is sounding out the hour of the day as the sweating mob reaches the top of the hill. One—two—three—four it rings until nine peals have vibrated on the ear. The old wooden cross is dropped upon the rocks and a soldier hurries to Him with a mixture of bitters. "Here, drink this; it will ease the pain." Jesus refuses. A number of soldiers seize upon Him, expecting the scene of the ordinary crucifixion; expecting the struggle, the cursing and the fighting. They thrust Him down upon the wooden beams. An arm is stretched outward. A burly Roman grips the hammer while another places a cruel iron spike upon the palm of the only holy hand this world has ever known. A hand brimful of blessing for a needy world. One blow forces that jagged iron peg through the tender hand of the Son of God. The bones are forced apart. Another hand is nailed fast to the wood. The feet are forced back against the tree and a spike sent ripping through with one blow from the sledge. The spike comes out the

heel thus fulfilling the Scripture of Satan bruising the heel. Crucifixion is the only death that bruises the heel. But the same spike that ripped the heel of the Saviour ruined the head of the serpent.

"Up with the cross," shouts an officer. Strong hands suspend the cross between heaven and earth and carry it to its resting place. With a deathly thud it falls into the hole that has been digged for it out of the solid rock. The weight of the body of Jesus coming down with such terrific force rips the flesh about the spikes. The joints of His bones are dislocated. In agony of death He looks at the city; yonder huddle His friends; on either side two malefactors raving under the pain of crucifixion; beneath Him are the soldiers gambling over His clothing—the pay for a deed well done. For three long hours jibes from the mocking priests are hurled at Him. Heads were wagged in derision as strangers pass by. The Son of God dies alone, alone.

At high noon the sun refuses to shine and darkness settles down like a dark blanket. Terror stricken the bulk of the mob hustles down the mountain and into the gate of the city. A centurion exclaims, "Surely this was the Son of God." In the darkness the demons hold high carnage. The Christ is defeated! The plan of God is smashed into smithereens! For three hours the sun holds tight her veil of mourning. The stars that blinked at Him the night before hide their face from the spectacle of dying Grace. The whole of nature is paying its respects to its Maker while man, the creature of His care, carelessly mocks on.

There He dies alone. Dying for Pilate and the priests; dying for the soldiers and the scribes; dying for you and for me. See Him hanging there in ignominy and shame, grief-stricken and heart broken. Love personified. Calvary is God's way of saying, "I love you." A spear is pushed into His side and blood and water come mingled down. Come, sinner, your safety lies under that stream.

Oh how can I from such a Friend
Withhold the life for which He died?
Oh make my selfishness to end
In Thee, oh Christ, the crucified.

We Christians, who have gazed upon
this picture of the atoning sufferings of
Christ, must face this question and challenge,

"All this I did for thee;
What hast thou done for Me?"

Let our answer be, in the words of
Wesley's beautiful hymn,

"Were the whole realm of nature mine,
That were a present far too small.
Love so amazing, so divine,
Shall have my life, my soul, my all."

The Gospel in Foreign Lands

Looking Forward to a Great Revival

Hettie Steffen

In 1919 the Lord began to deal with me regarding my soul's need, and one year later I heard of the Pentecostal movement. I went to Indiana to Mrs. Etter's meetings and was there converted. One week later I received the Baptism with the Spirit.

I was healed when I was saved of blood poisoning in my foot. The doctor had told me to come back the next day for an operation. I never had the operation. The thought came to me that if I went to the meetings maybe God would heal me. I went to the meeting and was healed even before I was saved. It was an instant healing. I had not worn my shoe for five weeks when I was prayed for, but after that I could wear my shoe.

After remaining in Indiana for three months I returned to my home in Northeast Missouri and stayed with a friend. We began holding prayer meetings, and a number of people were saved and baptized in the Spirit during the summer months. In the fall of that same year I went to California and attended the Southern California Bible School. At the close of that year of training I returned home and with two friends we continued holding meetings, and within two years three assemblies were established. (These assemblies were the ones that stood behind me when I went to India.) Then I came to Springfield and finished my training, graduating in 1925.

When I graduated I had no call to the mission field, but had always been interested in India. There was an opening for me to go to Palestine, but feeling definitely that the Lord was calling me elsewhere, I did not accept the opportunity to go to Palestine. About six months after I graduated the Lord gave me a definite call to India, and I began to make preparations for the field. I had saved fifty dollars from my summer's work, and I sent this in to Springfield to be held toward my fare. I had to send in the first—all that I had—and the Lord sent in all the rest later. A year later I sailed for India, and by the time I was ready to sail all the money had come in for my fare. I do not know where it came from but the Lord directed it to be sent for that purpose. At that time the fare to India was about \$450.

I did not feel the least bit sad in leav-

ing for India because the Lord had definitely called me. All the time there was a great joy in my heart. When I arrived in India I went to Laherai Sarai, North India, and worked at that station during my whole term in India which was five and one-half years.

One of the most blessed promises which the Lord gave me from His Word during my time in India was Rom. 8:28, "And we know that all things work together for good to them that love God, to them who are the called according to his purpose," and day after day the Lord



Hettie Steffen, Missionary to India

proved this promise to me. When your best dress mildews and the moths eat your books, it all works together for good. We learn to take joyfully the spoiling of our goods. When things occur that are great disappointments, they must be His appointments.

During these years of service on the field the Lord has enabled me to give His Word to hundreds of pilgrims and villagers in the District, and I have seen many find Him as their personal Saviour. Just before I returned home I was in a certain village where the people had never seen a missionary or heard the gospel message. Upon arriving in the village we learned that a Hindu man had died and it would be better if we would come to that village later, but we went into the village and found that our first

ministry was in the home where this sorrow had come. We were first privileged to witness to the son of this man and then we were invited into the home to speak to the women. My heart was touched as I saw the old man lying on a bed of straw in that Hindu hut, knowing that he had never heard the name of Jesus, and that he had gone on alone to meet God.

After speaking a few moments to the women we held a village meeting. At this meeting a certain woman inquired if we had come from the hospital and could we give her some medicine for her son who was lame. We told her we had not, but that we knew of One who could touch him. Upon hearing this she asked what we would do. We told her we would pray. We knelt down upon the village road and offered prayer for the healing of this woman's son, and the Lord marvelously touched him. When the people saw this, many of the village people came to us for prayer, and remained in that village until dusk. We were asked to return again, and although it was not my privilege to return before I came home I am sure that the gospel has again been taken to that village.

One evening we were called to come and pray for a Bengali woman whom the doctors said could not live. She had a relative who was a doctor and he had been attending her, but he said her case was beyond him and he could not help her. The Bible woman and I went. We were taken upstairs where she was lying on a little wooden Indian bed. We told her we had come to pray for her and if she would believe God He would heal her. She had heard the gospel for many months, and as we gathered around her bed and anointed her with oil in the name of the Lord, He immediately touched her, and she was made whole. She had not eaten for three days, but after prayer was offered she asked for food and began to mend. Her husband was convinced that God had healed her, and every time I met him afterward he testified to me of his gratitude to God for hearing and answering prayer for his wife. She was made whole, absolutely healed, and the doctors marveled at the instant healing. Her husband always says, "I thank God Almighty for healing my wife through your prayers." I believe when I go back to India that that will be

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New Station in Africa Being Blessed

Sister Garlock gives an interesting little report and sends a picture of the new chapel in Tamale, Gold Coast. This chapel serves a double purpose in that meetings are held for the educated class as well as services for the Dagomba tribes people. She says, "Last Sunday night we closed a special two weeks' meeting with government employees. The meetings were well attended and at every altar service nearly the whole congregation came forward. There have been some definite conversions and many are seeking God who have not yet had a clear experience.

"Our Dagomba services in the chapel are also well attended and the Dagomba chief attends the services regularly with his elders. God is blessing the village meetings and we always have a crowd of eager listeners.

"Since the Pentecostal Sunday School literature has come a greater interest is shown in the Sunday school."

Twenty-three Baptized in North China

Sister Nichols sends us a very interesting report of the blessing of God upon her work at Ningpo. She says, "We praise God for the spirit of revival in our midst and for the joy of seeing souls brought out of the bondage of sin and the devil into the glorious liberty of the children of God. Last Sunday we had the joy of seeing twenty-three new-born souls openly confessing Christ in water baptism. Some came out of the water shouting with joy for the wonderful cleansing power in the Blood of Calvary. One young man whom God wonderfully saved a short time ago, was wonderfully filled with the Holy Spirit a few days later.

"The work of enlarging the chapel is going steadily forward. In about a month we expect to be able to dedicate the enlarged chapel to the Lord. Then we will be able to seat between four and five hundred. We praise God for the many hungry hearts He continually sends in to the meeting from all walks of life, from the poor ignorant coolies to the college graduates, teachers, doctors, nurses, business men, both old and young. Hallelujah.

"One of the Bible school students is conducting a summer Bible school in his home town during the summer vacation. He is a

An Urgent Appeal

A cable from our South India and Ceylon District Council requests that \$600.00 be telegraphed immediately for the return fare of Mrs. Winne Kneeland and daughter. Our Sister Kneeland has been in poor health for some time, and it seems necessary that we help her into a better climate for a time. There is no money in the treasury for this need. Will you help us? The Lord in His Word speaks of those who ministered to the sick as having ministered unto Him.

very earnest young man and God's hand is upon him for the ministry. Another student lives many miles back in the mountains and he went back determined to use the blessed truths he learned in helping others there where the knowledge or study of the Word is so lacking.

"A wonderful answer to prayer came to us recently when we were standing in great need for material to continue the work on the chapel. There was a scarcity of cement here and we would have to wait at least a week to send away for it, and besides we were out of money. We talked with the workmen and encouraged them to trust God for the supply of this need and then prayed definitely that God would help us. In a few minutes one of the workers came running to inform us that ten barrels of cement were just being unloaded at our landing. The Lord had seen our need and had laid it upon the heart of a brother to send us the cement. What a time of rejoicing we had, and we are giving God the praise for answer to prayer."



The Tamale Church, Gold Coast, under the direction of Brother H. B. Garlock. In the front are some of the members of the congregation, most of whom are educated natives employed in government positions.

Closed Land Begins to Open

Tibet, after being known as a land closed to the gospel for many years, is gradually becoming penetrable with the gospel message. Missionaries are finding that the way is being opened for them to cross the border line in a number of places and take with them a beam of light into that dark land of demon worship. One by one they are able to reach the hearts of individuals and we trust that before long, mission stations may be established in Tibet as in other countries.

Brother and Sister James Andrews, after a long trip into Tibet, where they received a real insight into the conditions and needs of the people write: "We doubt if there has ever been a better opportunity given to a missionary. The disciplinarian and the Abbot (two high officials) are most friendly to us and so are the people there. They desire that we come and open a gospel hall and have offered us ground where we may build a mission. The whole district is given us to work."

Twenty-five Baptized in Peru

Brother Leif Erickson, missionary in Trujillo, writes, "The blessing of the Lord was very real in the baptismal service in which twenty-five new converts were buried with Christ in baptism, at a recent six-day convention of missionaries and workers. God blessed, also, in the service of the Lord's Supper, at which time prayer was offered for the sick, and the power of God came down gloriously. The native workers gave inspiring messages and testimonies of their victories. One of the workers was wonderfully healed of a serious attack of malaria, which is indeed a great victory."

Chinese Christians Standing True

(Continued from last week)

"In our last letter we promised to finish telling you about our country trip. We were laid up a couple of days before our Fung Kong trip because of our feet being blistered so badly. At first it looked like we must postpone our trip to Leung Tsuen indefinitely as the sores were beginning to run matter quite badly but the Lord undertook so that we were able to start a few days later. The Christians all came in from their country homes, as Leung Tsuen is a large market town, to welcome us back (See Page Ten)

Chinese Christians Standing True

(Continued from Page Nine)

again and to have a season of fellowship and sitting together again at the feet of Jesus.

"Dear old Brother Chue was so anxious for us to visit his village. He said to me, 'Thank you, pastor, for ever coming and preaching the gospel to us. Where would I be if it wasn't for knowing Jesus. Although I'm very poor yet God gives me much joy and helps me to cast every care upon Him.'

"We had the joy of baptizing two new converts. One of them was dear old Grandmother Au. She was the last in her family to accept Christ, and now that family can say, like Joshua of old, 'As for me and my house we will serve the Lord.' It is wonderful to think that just a few years back that family worshiped idols and knew nothing about the Lord. Oh, what a change Christ makes when He comes into a human life. When one looks back over that family and sees how God was wooing them to Himself, one can't help but thank God for His marvellous grace. The first member of that family bought a gospel portion from a colporteur more than twenty years ago, although over the years he didn't understand what he read, yet the day came when our native evangelist visited his village and made the way of salvation plain and now he and his house are sheltering under the precious blood of Christ. We had precious meetings there and the mission was full at every service. Pray for Mr. Leung Po Sam, our native pastor, as he carries on the work.

"We had a good service with the students and the faculty of the Bible school, and there was a praise in all of our hearts for what God had done during the first term. It gives us real joy to be imparting the Word of Life to these young people who have consecrated their lives to the service of the Master. Several of them are going out into evangelistic work this summer. Their hearts seem to be warmed with the love of Jesus and on fire to go out to carry the gospel where the people have never heard.

"May the Lord of the harvest give us all many sheaves from among these great white harvest fields of China to lay at His feet when He comes."—W. R. Williamson.

News Items

Brother and Sister T. Bueno who have been laboring in the trying climate of Venezuela, South America for the past four and a half years with good success have been obliged to return for a time to the United States owing to a breakdown in Mrs. Bueno's health. They are scheduled to arrive in San Francisco October 18. Let us hold up our Sister Bueno in prayer.

Brother J. H. Burgess of South India has a special need for the support of native workers and funds to publish the little paper they have been printing in the native language.

A letter from Mrs. Jennie Kirkland Mueller's sister informs us that our Sister Mueller who has put in so many years of fruitful service in India is in a serious condition and in urgent need of the prayers of God's people. She is now in the homeland and located at 614 S. Main St., Charlotte, Mich.



Two jewels in the rough that have been quarried out of heathen darkness who may be polished by the Holy Spirit into the likeness of the Son of God. Sister W. R. Williamson with two recent converts at Leung Tsuen, China.

Notice to V. G. Plymire's Contributors

A letter from Brother V. G. Plymire dated June 19 advises that he is receiving our remittances regularly through the bank, but two advice letters telling who sent the money have seemingly gone astray. If therefore any are wondering why they do not receive an acknowledgment from our brother this is probably the reason, as he will have to wait for a duplicate letter giving the necessary information.

Looking Forward to a Great Revival

(Continued from Page Eight)

the first thing he will say when I meet him again.

We have a district of 3,105,000 people,

and we are the only missionaries of any denomination in the whole district. We had a little day school connected with our mission station which Mrs. Mueller started, but after the depression started it was so expensive to keep up, so we were not able to carry it on.

The Lord was definitely calling me to evangelistic work. The first home I visited after I arrived in India was that of a high caste Hindu woman. Although I could not understand or speak the language the Bible woman ministered to her, and just about six months before returning home the Lord dealt with her and as a result she called for me to come to see her. Upon arriving at her home she told me she had been having medical attention but was no better. She said she had confidence in God that He could heal her. After talking with her for more than an hour regarding the need of her soul and her body, we prayed for her. She did not know how to pray so for a few moments she repeated my prayer. But when I came to the sentence, "Touch me and heal me," she added, "And save me, Lord." At that moment the Lord did a definite work in her heart and body. She was saved and healed. Before I came home I called to see her again and she told me that the Lord had healed her and had given her peace in her soul. Although her husband did not understand about her healing, and wanted her to continue with her idol worship, she asked, "How can I when they have done nothing for me? The Lord has healed me and saved me."

In the cool season we do village work or district work. In the summer months and during the hot and rainy season we always visit the nearby villages and also the zenanas. Two months we go away. The Lord graciously kept me while I was on the field. During the whole time I was in India I never had fever or was sick, except one time when I was ill for a couple of days with a touch of the sun and flu.

The people are open to the gospel. We really feel and believe that the time is coming when we are going to have a real revival in India. All of our Assemblies of God have set Friday aside for prayer and I believe the Lord is going to send a revival. We had been praying at our station. Within four days the three of our workers who had not received their Baptism did receive. I believe it is God's time to give an outpouring of His Spirit. Souls are being saved, but we want to see them come in as they are in Africa and China. It is a hard country, but nothing is too hard for God. The caste system is the thing that hinders. When one is converted the whole caste turns against him, and they would just as soon take his life.

I expect to go back in November, the Lord willing. Pray for me as I go.

The Sunday School Lesson

Review: Some Early Leaders of Israel

Lesson for September 13

For the purpose of review we shall group the characters studied during the last quarter under three divisions. Observing the order, "Ladies First," we shall begin with:

THREE GREAT WOMEN

Deborah—the National Leader. One writer has called attention to the fact that while Deborah was a public woman she was not a private failure. In other words, she was faithful in her home. How do we know that? She refers to herself as a "mother in Israel," as much as to say, "Though I am a prophetess, I am no flighty eccentric. I am just a plain domestic woman like yourselves—a mother in Israel." Her success in public life was surely not built upon the neglect and ruins of home life.

Ruth—the Woman of Decision. All the blessings and rewards that came to Ruth, and all the glory connected with her name were the result of her loyal, self-sacrificing decision to follow Naomi into Canaan. One writer has said that God has not given us the power to foresee the results that follow from a single human act, but He does give us light enough to know the next step to be taken. Ruth did not see what was ahead of her; but she made a right decision—and God took care of the rest. A seemingly trivial decision may become a mighty force in shaping character and destiny.

Hannah—the Consecrated Mother. Hannah is the type of multitudes of mothers in whose lives godliness has been the dominant power. Putting God first in their lives, they have placed their children upon the altar and consecrated them to God's service. Lord Shaftesbury had this type of mother in mind when he said, "Give me a generation of Christian mothers, and I will undertake to change the face of society in twelve months."

FOUR MIGHTY WARRIORS

Joshua—the Warrior of Faith. Joshua was a leader who was called upon to perform very difficult and seemingly impossible tasks. He was commanded to cross the Jordan when it was a raging flood-tide, to take the mighty fortress of Jericho by the apparently ridiculous method of marching round the walls, and above all, he was to conquer the land of Canaan, the inhabitants of which outnumbered those of Israel. But Joshua obeyed God; and as he obeyed, God made the way. Let us then ponder the following lesson: If God has commanded us to do something that is very difficult, let us obey; for as we move forward in faith, He will divide the waters of difficulty, tear down the strongholds of evil and drive away our spiritual foes. Even though he belong to a small minority, circumstances and difficulties will make way for the Christian who knows where he is going.

Caleb—the Whole-hearted Warrior. "I wholly followed the Lord my God." This sincere testimony means that the biggest thing in Caleb's life was the service of God. These words do not mean that Caleb was faultless,

or that he never made a blunder. When a man is whole-hearted in his business, that does not indicate that he is a perfect business man. But it does mean that he puts business first. When pleasure clashes with business, business is given right of way. A real Christian is one who makes it the supreme business of his life to serve God and follow Christ. All else is secondary and subordinate. That is what Christ meant when He said, "Seek ye first the kingdom of God and His righteousness." Doing this, the Christian will not have to say, like that English churchman of the seventeenth century, "O had I but served my God with half the zeal with which I served my king He would not in my old age have left me naked to mine enemies."

Gideon—the Warrior Who Conquered with Strange Weapons. If, when this country entered the war, President Wilson had said to General Pershing and his staff, "Your army is entirely too large; I want you to reduce it to about three hundred, and with that number I'll see to it that you win the war," those who know the explosive tempers of military men can readily imagine what a scene there would have ensued. But that is what Jehovah told Gideon to do, when He reduced his army from 32,000 to 300 men. But Gideon had sense enough to know that an army of 300 men plus the divine Ally was invincible. And the outcome was that by the breaking of three hundred pitchers, the waving of three hundred torches and the sounding forth of a lusty battle cry the Midianites were completely routed. Victories for Christ are won by a small but select company, often using means that seem ridiculous in the eyes of the world. Let us therefore sing, in the words of the negro "spiritual,"

"Here's my heart, here's my hand,
For I'm a member of Gideon's band."

Jonathan—the Friendly Warrior. The story of Jonathan's friendship for David would teach us that God wants us all to exercise the ministry of friendship. That ministry means the saying of an encouraging word, the performance of a gracious act to some discouraged brother, so that he will be able to say,

"My friend, to you I never took a care
But that the burden lightened; what you said
New hope infused. I left you unafraid,
Resolved to onward press, to do and dare."

FOUR OUTSTANDING RULERS

Samuel—Prophet and Judge. Our lesson emphasizes the fact that Samuel served God from his earliest years—a rebuke to the false teaching that a young man must "sow his wild oats." The late William Jennings Bryan told the story of a father who, in order to impress his son with his recklessness, suggested that he drive a nail into a certain post every time that he committed a sin, and then pull out a nail every time he performed a worthy act. The nails finally became so numerous that the boy in shame repented, and by his changed life began to withdraw the nails one by one. One day he stood by the post from which every nail had been withdrawn, but he was weeping bit-

terly. When his father comforted him with the thought that all the nails were gone, he replied, "Yes, but the scars are there." Even after it has been forgiven, sin leaves its scar. When Samuel reached the close of his life he could look back to a life that had no wasted years and that was not marred by thoughts of "what might have been."

Saul—the Man who Lost His Crown. The record of Saul's failure was not recorded to feed the spirit of self-complacency or to inspire the "O what a good boy am I" feeling. It is set in the inspired Word as a lighthouse to warn us away from the dangerous rocks of self-will and disobedience. "Wherefore let him that thinketh he standeth take heed lest he fall."

David—the Empire Builder. David was not a perfect man; rather his record is stained with a very ugly sin. But we must judge him according to the standard mentioned by the Lord when He first chose him: "The Lord looketh on the heart." We cannot judge a person by isolated acts of righteousness or by isolated acts of wrong-doing. The supreme test is: In which direction is his heart set—towards God and righteousness or toward self and wickedness. Like a compass needle that is deflected because of some interference, David turned from God; but when the hindrance was removed by God's rebuke, his heart turned instinctively towards God as the compass needle turns toward the north.

Solomon—the Temple-Builder. Solomon's request for wisdom, his love for Jehovah, his building of the temple, his bringing back of the ark—all supply a beautiful opening chapter in his life. But the last chapter is disappointing. In his later years he departed from God, became inflamed with worldly ambition, made entangling alliances, and burdened the people with taxation. There was outward prosperity, but it became hollow prosperity; there was resplendent magnificence, but it became lifeless magnificence. At the beginning of his reign Solomon possessed that spiritual life, God-given radiance and winsome simplicity that the Lord Jesus illustrated by the lily. Matt. 6:29. Toward the end of his reign he may be compared to a festering lily, reminding us of the saying, "Festering lilies smell worse than weeds." In other words, the higher a saint ascends in the spiritual life, the lower he falls when he fails God. Let us as a movement retain the simplicity of Christ. 2 Cor. 11:3. If we lose that then we shall be driven from the garden of the divine blessing, spiritually naked (Rev. 3:17, 18), and bearing the reproach of a "they-used-to-have-the-power" movement.—Myer Pearlman.

GOD'S BEST IN BLESSING SWEET

Eddie Pfaff, Pleasant Hill, Mo.: "Sister Inez Lasley, our former pastor, has given up the pastorate here and entered the evangelistic field. Brother Caleb McAfee, of West Plains, has taken charge. This work was organized 2 years ago by Sister Lasley; it has a membership of 135 and about 50 have been filled with the Holy Ghost. Paul Boyer, the sailor boy evangelist, is holding a 3 weeks' tent revival here; 8 have been saved and one has received the Holy Ghost. The revival will be continued by Evangelist and Mrs. Jones, from Oklahoma. Assemblies within reach are asked to co-operate with us in rescuing souls for the Lord."

In the Whiten'd Harvest Field

90 JOIN HOST OF REDEEMED

Pastor J. L. Jones, Terral, Okla.: "We are praising God for His presence in the glorious revival conducted by E. J. Robison, and Leonard Narville. Large crowds came each night to hear the old-time gospel. About 90 were saved, 45 received the Holy Ghost Baptism, and 50 were received into church membership."

NUMBERS SEEK ATONEMENT

Miss Iva Lambe, Secretary, Brawley, Calif.: "In June Evangelist Chas. Shields, of El Centro, held a 3 weeks' meeting here. Two received the Holy Ghost and several were saved and reclaimed. At the close the assembly bought a lot with a parsonage on it, and expect soon to build a church. As many leave through the hottest weather, we have quite a struggle to keep the work going. Pastor and Mrs. Makeson have charge of the assembly. The tabernacle is at the west end of A Street. We invite ministers passing this way to call."

GRACIOUS CURRENT SATISFIES

Katherine Bales, daughter of Secretary-Treasurer, North Tazewell, Va.: "A good revival has closed here in charge of Evangelist and Mrs. W. H. Couch, and son Gaines, of St. Petersburg, Fla. About 29 were saved and reclaimed, and 9 received the Baptism with the Holy Ghost. During the revival many precious messages in unknown tongues and interpretations were given through the Spirit. Many are praising God for being healed in the meeting by His gracious touch. Two followed the Lord in baptism. The Lord worked in the old-time way, amid great rejoicing as souls found precious victories in the Lord. Large crowds attended the meetings and the saints were revived and encouraged. Brother H. H. Peek was unanimously elected pastor for another year, which will be his third term of service here."

UNDER THE GOSPEL CANVAS

Miss Gladys Brynielson, Secretary Christ's Ambassadors, Chicago, Ill.: "The young people of Chicago are glad to report that the revival fires are burning. Realizing the fact that visitors from all over the world would be visiting our city this year, we thought it an opportune time to launch out for the Master. We erected a tent on the corner of Albany and North Avenues, and we are very happy to say that the Lord honored our efforts with the saving of many precious souls. We were privileged to have as our evangelist J. Robert Ashcroft. The services were blessed of the Lord nightly, and the messages were brought forth under the anointing of the Spirit. Many people, hungry and thirsty for God, who entered the tent thinking life almost useless, went out from under the Gospel Canvas new creatures in Christ Jesus. The young people have caught a new vision, and many lukewarm and indifferent Christians are walking in the newness of life with a greater zeal and determination to 'press forward to the prize.'"

BLUE RIDGE STILLS DESTROYED

Evangelists P. A. Fread and son, W. A. Fread, Ellston, Va.: "We recently closed a series of meetings in Weaver Hollow, near Ellston. A small schoolhouse was used as a tabernacle. The Lord was present in mighty convicting power. The building was jammed every night with the mountaineers. In the 6½ weeks the Lord saved 45. Bootleggers who had found Christ went into the mountains next day and broke up their stills. At 4 different services 36 in all followed the Lord in baptism. The people walked or rode on horseback to the meetings. In these parts distance seems to be no barrier to attending services. Here in the heart of the Blue Ridge Mountains the Lord has wonderfully blessed our evangelistic efforts."

LOOSED FROM SATAN'S BONDS

Sallie Jones, Violet Hill, Ark.: "We are still pressing on in the work of the Lord at this place. On the last of April we were called to pray for a woman who was almost dying. Two physicians had given her case up as hopeless without an operation. But the Great Physician undertook, and today she is doing her housework and attending church. In July we called Henry Johnson, of Salem, for a 3 weeks' revival. Crowds attended the services. Many were brought under conviction and nominal Christians began to search their hearts. Two were baptized with the Holy Ghost. One man about 70 years of age who had never been saved called for prayer for an affliction he had had for 20 years, and reports that God has undertaken for him. Many at this meeting heard the gospel message for the first time."

MANY HOPE IN THE CROSS

Pastor Merle Emerton, Daytona, Fla.: "Last September, in response to a call from Pastor Walter Pollard, Jacksonville, we opened a work in Norwood under supervision of the Jacksonville Assembly. Many were saved and 19 received the precious Baptism. We took charge here, at Daytona, the first week in December, and since that time God has wonderfully blessed this work. The church has been set in order, 33 new members have united, many have been saved and more than 50 have received the Holy Ghost. We have an exceptionally fine Christ's Ambassadors' class, and have seven classes in our Sunday school. In May, leaving our church in charge of Brother Ferrill for 4 weeks, we held a campaign in Fort Meyers, where Sister Parrish is pastor. Many yielded to God and were saved, several were healed, and 20 received the Baptism with the Holy Ghost. We have just closed a campaign in our church without the aid of an evangelist from outside, and God has poured out His Spirit with real old-time power. One sister was marvelously healed of cancer. Brother Coy and Brother Collins, who have been here for some time, assisted in the meeting. This church has sent two young men into the field; one is in Cuba and we are endeavoring to support him. My address is Box 285, Armond, Fla."

TEARS IN TINY TOWN

Evangelist Roy H. Stewart, Obar, N. Mex.: "The hand of the Lord is being revealed in this place. We have been laboring almost 3 weeks at Obar, a very small village here, but God has blessed our efforts. Seven or 8 have wept their way through to Calvary, 5 of whom have received the Holy Ghost. On Aug. 20 six followed the Lord in baptism. The revival is still going on. We organized a Christ's Ambassadors band with 8 or 10 young people on fire for God who are working busily for the Master. The work is going forward by the help of the Lord, with large crowds and good interest."

UNITY PERVADES NORTHERN CAMP

Pastor and Mrs. Donald Skiles, Chariton, Ia.: "We have just closed a good camp meeting at Chariton. Several found the Lord and several received the Baptism with the Holy Ghost, according to Acts 2:4. Evangelist Stanley Cooke was the main speaker, and thought the Word preached many friends were won to the truth. Noel Perkin and Hattie Steffen gave stirring missionary talks. Many ministers of the West Central District were present; and many precious messages from the Word, mainly on the line of holiness were delivered at the morning services. A fine spirit of unity prevailed throughout the camp."

HIS MELTING, PURIFYING POWER

Evangelist C. A. Jones, Chariton, Ia.: "On Aug. 16 we closed a 5 weeks' meeting at Minot, N. Dak., which proved to be a great victory over the enemy. On the first night a drunkard went home from the meeting and prayed until God saved him. He came next morning to tell the pastor, Herman Johnson, about it. That night he received the Holy Ghost. One young man, who was an ordained 'Brethren' minister, and his wife after listening to a discourse on 'The Jewish Tabernacle,' came and found and received a blessed experience; they said the plan of salvation was made so plain it made them want it too. Many others sought the Lord also. The last night of the meeting, after I had gone to my room near the church hearing voices I went to the front of the church to learn if someone were in trouble. I found some of my audience still remaining, who informed me that they were thrashing out everything in their hearts so they could get right with God. At midnight they were still there, and as I came near again I saw them throw their arms around each other and praise God for settling their variances. In the south part of the city on a large hill inhabited by 1500 people, there is no church of any kind, but during the meeting God laid it on a sister's heart to let us use a basement house she owned up there, so we started an afternoon Sunday school and had a large crowd the first day. We then went to hold a meeting with Pastor J. R. Buckley, at Crosby, N. Dak., where a splendid assembly has been raised up. God's blessing was on the meeting. One man was saved at the second service."

WEARY FIND REST HE GIVES

Pastor John Loyd, Des Arc, Mo.: "We have just closed a splendid revival here, of 2 weeks' duration; a good interest was shown which continued to its close. About 16 were saved, 3 of these on the last night. Sister Dean Davidson, of Smithville, was the evangelist in charge."

75 SIN-BURDENED FIND REST

Evangelist and Mrs. O. T. Killion, and Brother and Sister Holcombe, Trenton, Tex.: "We have just closed a 2 months' meeting at Tombeam, a new field. About 75 were converted, and 20 received the Holy Ghost. The church was set in order with 25 members, a Sunday school was organized with an enrollment of 46, also a Christ's Ambassadors class. Thirty-four received Christian baptism."

ROCKY MOUNTAIN DISTRICT CAMP

The seventh annual camp meeting of the Rocky Mountain District convened in Fort Collins, Colo. Aug. 3-13. We praise the Lord for the great manifestation of His divine presence in more ways than one. Many filled the altars from night to night for salvation. Numbers were filled with the Spirit—it was impossible to accurately keep count. We had the greatest attendance in the history of our District. Our 60x120 tent was packed nightly and hundreds stood on the outside to listen to the services. All expenses were met without any special money raising appeals. Visitors attended from nine different states. Brother Ben Hardin was the main speaker. The pastor of the local church, A. R. McClure, and the people gave splendid co-operation. We all felt drawn nearer the Lord, and a determination to occupy until His soon coming.—District Superintendent Floyd C. Woodworth, Pueblo.

ALABAMA-GEORGIA CAMP MEETING

Our Camp meeting this year was held with the Batan's Cross Road Assembly, 5 miles south of Enterprise, Ala., August 15-27. Evangelist W. F. Jordan, of Litchfield, O., was in charge giving the morning and evening messages. There were 500 to 2000 in attendance at the night services. A goodly number were saved and baptized with the Spirit, 24 names were added to the local assembly and 6 to neighboring assemblies. The power of God was in evidence throughout the entire meeting. Alabama, Georgia, South Florida, West Florida, Mississippi, Ohio, and California were represented in the meeting. Brother Jordan's messages on the end of time and the exposition of the book of the Revelation were soul-stirring and especially instructive to the ministry. The country was stirred for miles around. Brother J. B. Motley, the pastor of the local assembly, co-operated splendidly together with all the near-by assemblies. The Lord gave great spiritual and financial blessing; the Camp closed with all bills paid and no financial burden left on local assembly or the District. The services closed with a great Hallelujah, and we all thanked God for His goodness.—J. C. Thames, Alabama-Georgia Dist. Supt.

FIRST PINK WRAPPER NOTICE

If the *Evangel* comes in a pink wrapper this week, it means that your *Evangel* subscription expires with the next issue of the *Evangel*. Please send in your renewal at once. We do not want to lose you from our *Evangel* fellowship.



Many times you have heard these words, "Go ye into all the world and preach the gospel to every creature," but have you ever stopped to realize that these words "Go ye" mean *you*? You cannot escape the responsibility that this command of the Lord Jesus brings to you. There are many ways of obeying this definite instruction of the Master. We want to present one to you.

In times past God has used the writings of Spirit-filled people to bring conviction upon sinners, and light and comfort to those who are already within the fold. God is still using literature as a means of taking the gospel to thousands all over the world. Have you a friend, neighbor, or relative who needs this gospel? Subscribe for the *Pentecostal Evangel* for them. We are offering the paper from now until the end of the year for 25c. In addition to the regular features, the articles by Spirit-filled ministers, the Passing and the Permanent, the Sunday School Lesson, news from the missionaries, reports from the field, etc., those who get the paper in the next few weeks and months will be able to read some of the messages that will be given at the General Council which convenes in Philadelphia this month. Send in today just as many subscriptions as you can so that your friends will not miss another issue of the paper. You can use the form below.

Gospel Publishing House, Springfield, Missouri
Gentlemen:

Please send the *Evangel* at the new low rate of 25c from now till the end of December to the following names. (For Canada and other lands please add 15 cents extra for postage.)

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WORD A LIFE-BEARER TO 14

Pastor C. R. Hammond, Picher, Okla.: "I have accepted the pastorate here to fill the vacancy left since the resignation of the former pastor, Robert Nichols. I have been here in a revival for 2 weeks, and the Lord is wonderfully blessing. About 14 have been saved; 7 have received the Baptism, and 9 followed Christ in baptism. The revival will continue through the week. We will be glad to have any minister in fellowship with the Council stop with us."

51 SHARE HEAVENLY FEAST

Pastor-Evangelist Inez Ferrias and Cathryn Thorne, assistant, Nebraska City, Nebr.: "We recently closed a 3 weeks' revival campaign in which from the beginning God manifested His mighty power. Evangelist Pete and Verna Saleskey, Westernport, Md., were in charge. About 51 found pardon and peace at Calvary, several were reclaimed, and 3 were filled with the Holy Ghost. The revival fires are still burning. Since the meeting closed, 4 have found Christ, and God is continuing His blessings to the church."

OPEN DOOR RESCUE MISSION

Another new field is being made ready for a "bumper crop," Brother and Sister Walter B. Jones, formerly of Arcata, Calif., felt the urge to open a full gospel mission in Eugene. They went there Aug. 1 and secured town property which they are remodeling into a mission hall. While the building is being prepared they are holding open-air services and are already meeting with success in the number of souls seeking God. This is the former home of the evangelist, where for 15 years before entering the ministry he practiced law, and for 6 years served his state as representative and senator. Mr. and Mrs. Jones have been in the ministry for the past 8 years and have opened up work in Los Angeles, San Luis Obispo, Orcutt, Arcata, Calif., and also in Boulder, Colo. It is not an easy ministry. They have never asked aid from the organization to which they belong, but have made their missions self-supporting from the start. Their new mission will be at 251 West 8th Ave., and visiting brethren in the fellowship of the Council will be welcome there.

RAINY RIVER DISTRICT CAMP

The third annual camp meeting at Emo, Ontario, on the international boundary near Fort Frances, Ont., and International Falls, Minn., has just drawn to a close, with Brother A. H. Argue and Miss Zelma Argue as evangelists. The prophetic messages and musical numbers created great interest and drew large crowds to the camp ground. A glorious visitation of God's power has been witnessed, and 45 received the Baptism with the Holy Spirit. In two days when the spiritual tide was the highest twenty-one received the Spirit. Many took a public stand for Christ surrendering for salvation at the altar. Many outstanding healings occurred, and numbers saw heavenly visions. On the final Sunday 36 were immersed in the Rainy River at the international boundary line, with about a thousand witnessing the service from the bank. The final night witnessed a record attendance with altars filled with hungry seekers, and the crowds reluctant to leave the grounds. Many stated that it was the greatest visitation of God's power they had ever witnessed.—A. S. O'Brien, Field Director.

ENCOURAGEMENT FROM HEAVEN

Pastor W. O. Cox, Marionville, Mo.: "Evangelist Amos Chase, of Carney, Okla., has been with us in a good revival in which 18 were saved and reclaimed. As the gospel was proclaimed in its fullness we were greatly encouraged to press the battle on."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

SANTA ANNA, TEX.—Evangelist C. C. Robinson, Quanah, Tex., will conduct old-time revival, Sept. 15-Oct. 1.—W. W. Lawrie, Pastor.

WARREN, O.—D. P. Holloway, of Mobile, Ala., will conduct special meetings in the First Pentecostal Church Sept. 21-Oct. 1, or longer.—Marvin L. Smith, Pastor.

SARGENT, NEBR.—Revival begins Aug. 27, to continue 3 weeks or longer. Full co-operation from near-by assemblies will be appreciated.—The Jones-Christie Evangelistic Party.

TORONTO, ONT., CAN.—Evangelist Howard D. Wisner, of Kansas City, Mo., will conduct a campaign Sept. 24-Oct. 8 in Evangel Temple, Bond and Dundee Streets.—Paul H. Ralstin, Pastor.

FERGUS FALLS, MINN.—Beginning Sept. 3 Evangelist E. E. Krogstad, of Albert Lea, Minn., will conduct 2 weeks of special evangelistic meetings in Fergus Falls Gospel Tabernacle.—Emil A. Balliet, Pastor.

ERIE, PA.—Evangelist Loren B. Staats, of Blue Rock, O., will be with us for a revival campaign Sept. 24-Oct. 15, at the Pentecostal Church, State and 5th St. Near-by assemblies are asked to co-operate.—Norman T. Spong, Pastor.

TRENTON, MO.—Evangelist Clarence Smith, of Granite City, Ill., will begin a revival Sept. 27, to continue 3 weeks or longer. Assemblies near by, please co-operate.—Glen McClure, Pastor.

CHELSEA, MASS.—Evangelist H. E. Bowley will conduct an old-time gospel campaign at First Pentecostal Church, 113 Hawthorn St., Sept. 24-Oct. 15. Services nightly except Mondays, 7:45; Sundays, 3:00 and 7:30; Young People's rally, Oct. 7, 7:30 p. m.—F. Ewald, Pastor, 89 Hancock St., Malden, Mass.

OKLAHOMA DISTRICT COUNCIL

TULSA, OKLA.—The 16th Annual Council of the Oklahoma District meets at Full Gospel Tabernacle, 510 S. Peoria St., October 3-6. Rooms free to ministers and delegates as far as possible. Meals may be obtained reasonably at various places near. Let every minister in the District be present and each church send one delegate. One of the brethren from Springfield, Mo., will be present.—Write James Hutsell, District Superintendent, Slick, Okla.

WEST FLORIDA DISTRICT COUNCIL

The West Florida District Council will meet with the Marianna Assembly, Oct. 3. Each church of the District is urged to send in five dollars to take care of delegates and ministers. Free entertainment as far as possible. Credentials Committee: C. L. Duck, T. W. Glaze, T. C. Anderson; Resolutions Committee: O. O. Hughen, E. B. Brooks, J. B. Baldrice; Character Committee: J. A. Buttram, M. Stansland, R. F. Hudson.—K. D. Johns, District Superintendent.

TEXAS STATE CONVENTIONS

Wichita Falls Section, Oct. 5-6, Church at Fifth and Broad. Wichita Falls: Dal-Worth Section, Oct. 10-11, Boulevard Church, Fort Worth; Waco Section, Oct. 12-13, Marlin Tabernacle, Marlin; Austin Section, Oct. 17-18, 37th Street Church, Austin; Rio Grande Valley Section, Oct. 21-22, Rio Hondo Church; San Antonio Section, Oct. 26-27, Glad Tidings Church, San Antonio. All conventions will begin at 10 a. m. the first day and continue through both days. As many important matters are to be discussed, we urge every minister in the District to attend. Other announcements later.—E. L. Newby, District Superintendent.

ALABAMA-GEORGIA DISTRICT COUNCIL

ENTERPRISE, ALA.—Oct. 10-12. All committees meet Oct. 9 at 10 a. m. All desiring ordination, license or renewal of license should meet the Credentials Committee on Monday Oct. 9. Write District Secretary A. L. Shell, Excel, Ala., for application blank. The Christ's Ambassadors are expected to attend the 12th, at which time they will be given space on the program. Rooms free to all ministers and duly elected delegates. Each assembly should send one delegate. All ministers of the District are urged to attend. For further information write Pastor R. E. Taylor, Enterprise; or I. C. Thames, Elba.—J. C. Thames, District Superintendent.

PHILADELPHIA, PA.—Evangelist and Mrs. Isaac J. Bolton, of Tampa, Fla., will be with us in an old-fashioned revival at the Kensington Pentecostal Church, 3455 Frankford Ave., beginning Sept. 24, continuing for 4 weeks and probably longer. Services each night at 8, except Mondays, Sundays, 10:30 and 7:30. Neighboring assemblies please co-operate.—Samuel A. Benson, Pastor.

ARKANSAS-LOUISIANA COUNCIL

NORTH LITTLE ROCK, ARK.—Arkansas-Louisiana District Council at Church, 23d and Francis Sts., N., Oct. 17-20. The Sectional Presbyters will meet with the Executive Board Oct. 16, at 2 p. m., for important business. Free rooms to ministers, also to delegates from local churches. Meals on freewill offering plan. We are expecting Brother Ernest Williams, General Superintendent, to have charge of the night services. Inquiries answered by T. J. Gotcher, North Little Rock, or David Burris, District Superintendent, Russellville.

SCHOOL OPENINGS

Shield of Faith Bible and Literary School, 901 N. Pierce St., Amarillo, Tex., opening its third term Sept. 11. A unique school of the academic type, teaching everything from beginners through high school, with a Bible training course included. A thorough Bible school course for ministerial training, including voice and music is offered. Write for further information.—S. G. Shields, Founder and Superintendent.

The North Central Bible Institute will begin its fourth school year September 25. At least 125 students are expected to enroll. The regular course covers 3 years and will equip men and women for the work of the ministry in the homeland and in the mission fields. A special 2-year course is also offered to those who have had some evangelistic experience. A short one-year course can also be taken by those who wish to select certain subjects. The tuition for the 8 months amounts to \$51.00. This covers all school expense except room and board. Lady students are usually able to secure employment in good homes and earn room and board plus one or two dollars per week while attending school. Men students are not quite so successful in securing employment. We do not have dormitories for students but rooms suitable for light housekeeping are easily secured near the Institute. This reduces cost of board and room. Prospective students may write to the North Central Bible Institute, 13th Ave., S., at Lake Street, Minneapolis, Minn., for catalog and enrollment blanks.

OPEN FOR CALLS
Evangelistic or Pastoral

Mr. and Mrs. Frank L. Cook, Box 23, Hollywood, Fla., c/o Mrs. Mary E. Johnson, Pastor First Pentecostal Church: "Have just transferred from Oklahoma District. Can answer calls immediately. References: A. G. Voight, District Supt.; or James S. Hutsell, Okla. District Supt., Slick, Okla. Special music and singing."

W. L. Stevens, 1512 St. Mary's Blvd., Jefferson City, Mo.: "Have had 10 years' experience in Pentecostal work. Will go anywhere the Lord leads. In fellowship with the Council. References: S. L. Johnson, District Superintendent, Dexter; Pastor A. A. Wilson, 3308 E. 13th St., Kansas City."

Evangelistic

Arthur E. Moore, Knoxdale, Pa., in Eastern District fellowship: "Am just home from Maranatha Park, where I attended the Summer Bible School and camp meeting. Can answer immediately."

Louis Draper, 320 Relief St., Poplar Bluff, Mo. "Good references."

Jones-Christie Evangelistic Party, by Mrs. Fannie Jones, Sargent, Nebr.: "Prefer new fields where there are a few saints who want a work opened."

Mrs. Myrtle Derflinger, 1385 Oak St., S. W., Warren, O.: "Member of General Council. References furnished."

"Gypsy" Lorene Johnson, 1554 W. Chestnut St., Springfield, Mo.: "Can answer calls immediately. In fellowship with the Council. References. Assisted by husband, Harry L. Johnson, song leader."

Pastoral

Pastor D. V. Robinson, Rte 6, Box 29, El Dorado, Ark.: "Recommended by church as successful pastor. In fellowship with the Council, 3 in family, have car give full time to ministry."

MISCELLANEOUS NOTICES

NEW ADDRESS—E. F. Sanders, 113 E. Dunklin St., Jefferson City, Mo.: "Have accepted this pastorate. Council ministers passing this way will be welcomed."

WANTED—A Spirit-filled full-gospel evangelistic party with a burden for lost souls. Prefer someone with tent, but could use arbor if they come at once.—S. C. Worsham, Route 1, Neuville, Tex.

NOTICE—A good harvest of souls might be reaped two or three miles north of Chesapeake, Mo., on the old Hartley Farm, where I have held meetings, if some Spirit-filled evangelists could come in at once and hold services.—Thos. J. Easterwood.

WANTED—Good full-gospel literature for free distribution among appreciative people.—H. M. Fowler, Halls, Tenn., Star Tract Society.

WORLD MISSIONS CONTRIBUTIONS

- August 25-31 inclusive
- All personal offerings amount to \$987.44
- .18 Midway Assembly Hoxie Ark
 - 1.00 Assembly of God High Bridge Ky
 - 1.00 Assembly of God S S Pippin Ark
 - 1.00 Children's Church Gridley Calif
 - 1.00 S S Birthday offering Alva Okla
 - 1.00 Assembly of God S S Anadarko Okla
 - 1.00 Assembly of God Repton Ala
 - 1.00 First Pent'l Church Brattleboro Vt
 - 1.25 Assembly of God S S Eakly Okla
 - 1.50 Junior Church Assembly of God Springfield Mo
 - 1.50 Assembly of God Cambridge Ohio
 - 1.65 Christ Ambassadors Bella St Assembly of God Memphis Tenn
 - 1.75 Assembly of God Kensington Kans
 - 1.80 Assembly of God S S Bird City Kans
 - 2.00 Four Fold Gospel Hall Cherrydale Va
 - 2.00 Prayer Band Oneonta N Y
 - 2.00 Christ Ambassadors Bellevue Mich
 - 2.00 Galilee Mission S S Milford Conn
 - 2.00 Full Gospel Church & S S Bakersfield Calif
 - 2.00 Women's Miss Council Collinsville Okla
 - 2.15 Assembly of God S S Arcadia Kans
 - 2.19 First Pent'l Assembly of God New Orleans La
 - 2.23 Assembly of God Bourbon Mo
 - 2.25 Assembly of God S S Vernon Tex
 - 2.40 Finnish Pent'l Mission Naselle Wash
 - 2.40 Congregational Church San Juan Bautista Calif
 - 2.40 Christ Ambassadors Greeley Colo
 - 2.50 Pentecostal Tabernacle Norwich N Y
 - 2.71 Assembly of God Bucklin Mo
 - 3.00 Assembly of God S S Avant Okla
 - 3.00 Thorndyke S S Seattle Wash
 - 3.05 Pleasant Grove Assembly Hoxie Ark
 - 3.20 First Pentecostal Church Lebanon Pa
 - 3.26 Bethel Full Gospel Church Haywood Calif
 - 3.35 Assembly of God Cortez Colo
 - 3.46 Evangelistic Tabernacle Lincoln Nebr
 - 3.50 Assembly of God Ainsworth Nebr
 - 3.63 Assembly of God Parsons Kans
 - 3.92 Sand Flat S S McHenry Md
 - 4.00 Oakwood Hungarian Assembly of God Detroit Mich
 - 4.00 Full Gospel Mission San Luis Obispo Calif
 - 4.00 B B Missionary Band New Philadelphia Pa
 - 4.00 Assembly of God Chariton Ia
 - 4.16 Assembly of God Tyler Tex
 - 4.75 Assembly of God & C A Galena Kans
 - 4.90 Assembly of God Ewing Mo
 - 5.00 Glad Tidings Mission Davenport Ia
 - 5.00 Full Gospel S S El Monte Calif
 - 5.00 Assembly of God Oroville Calif
 - 5.00 Calvary Tabernacle Waynesboro Pa
 - 5.00 Junior C A Assembly of God Grand Junction Colo
 - 5.00 Pentecostal S S Mossyrock Wash
 - 5.00 Home Gardens Assembly of God S S & C A Tulsa Okla
 - 5.00 Bethel Temple Findlay Ohio
 - 5.28 Fonda Fellowship Meeting Canton Okla
 - 5.34 Fairview S S Springfield Mo
 - 5.36 Assembly of God Saratoga Tex
 - 5.70 Assembly of God Edina Mo
 - 6.00 S S & C. A. Class Monticello Ark
 - 6.35 Full Gospel Assembly & S S Fitchburg Mass
 - 6.50 Pentecostal Church Hyndman Pa
 - 6.75 Assembly of God Edinburg Tex
 - 6.80 Pent'l Church of God & Christ White City Kan
 - 6.91 Pentecostal S S Pawne Ill
 - 7.00 Pentecostal S S Auburn Wash
 - 7.20 Gospel Tabernacle Cavalier N Dak
 - 7.75 Assembly of God S S Quanah Tex
 - 8.00 Pent'l Assembly of God Walla Walla Wash
 - 8.25 Full Gospel Assembly Moro Ore
 - 9.00 Full Gospel Church Delano Calif
 - 9.47 Full Gospel Tabernacle Big Spring Nebr
 - 10.00 Full Gospel Church Sacramento Calif
 - 10.00 Full Gospel Tabernacle S S Carthage N Y
 - 10.00 Gospel Tabernacle Newport News Va
 - 10.00 First Pentecostal Church Lancaster Pa
 - 10.00 Calvary Mission Dover-Foxcroft Me
 - 10.00 Students' Miss Band Central Bible Institute Springfield Mo
 - 10.00 Grace Pentecostal Church Johnstown Pa
 - 10.00 Bethel Mission Arkansas City Kans
 - 10.20 Assembly of God Chico Calif
 - 11.00 Pentecostal Assembly Norristown Pa
 - 11.00 First Pent'l S S Wilmington Del
 - 12.00 Pent'l Assembly of God Paonia Colo
 - 12.00 Lighthouse Pentecostal S S Brooklyn N Y
 - 12.00 United Pentecostal Church Bridgeport Conn
 - 13.89 Full Gospel Tabernacle Miles City Mont
 - 15.00 Assembly of God S S Lisbon N Dak
 - 15.41 Assembly of God Olympia Wash
 - 16.00 First Pentecostal Assembly Dinuba Calif
 - 16.00 Full Gospel Tabernacle Shawano Wis
 - 16.73 Rocky Mt Dist Camp Meeting Las Animas Colo
 - 17.36 Pent'l Church East Liverpool Ohio
 - 18.72 Bible Assembly South Gate Calif
 - 19.00 Full Gospel Church Mallet Creek Ohio
 - 20.00 Gospel Tabernacle S S Alton Ill
 - 20.00 Bethel Pent'l Tab Pittsburg Pa
 - 20.00 Calvary Tab S S Centralia Wash
 - 20.00 Pilgrims Class S C B S Pasadena Calif
 - 20.00 Full Gospel Crusaders Trinity Tab St Louis Mo
 - 20.00 Full Gospel Church Trafford Pa
 - 20.81 Highway Pent'l Assembly Sunnyvale Calif
 - 21.00 Pentecostal Mission Campbell Calif
 - 21.88 Gospel Tabernacle Gary Ind
 - 22.50 Full Gospel Tabernacle Reedley Calif

- 24.03 First Baptist Church Egg Harbor N J
- 25.00 Berean Bible Institute San Diego Calif
- 25.00 Edward's St Pent'l S S & Church Alton Ill
- 26.65 Faith Temple Church & S S Kansas City Mo
- 29.00 Calvary Pent'l Church Galesburg Ill
- 29.06 Upper Room Pent'l Mission San Jose Calif
- 29.10 First Pent'l Tab Wilmington Del
- 30.16 First Pent'l Church York Pa
- 31.52 Bethel Tab & S S Watsonville Calif
- 35.00 Pentecostal Prayer Band Assembly of God Allentown Pa
- 35.00 Pent'l Chapel & S S Laramie Wyo
- 36.00 Faith Tab & S S Binghamton N Y
- 50.00 Bethel Temple Church Dayton Ohio
- 50.00 Gospel Tabernacle Oshkosh Wis
- 60.00 Assembly of God Church & S S Topeka Kans
- 61.00 Bethel Temple St Louis Mo
- 65.00 Bethel Assembly of God Akron Ohio
- 100.00 Pent'l Assembly of God & S S Scranton Pa
- 144.00 First Pentecostal Church Lancaster Pa

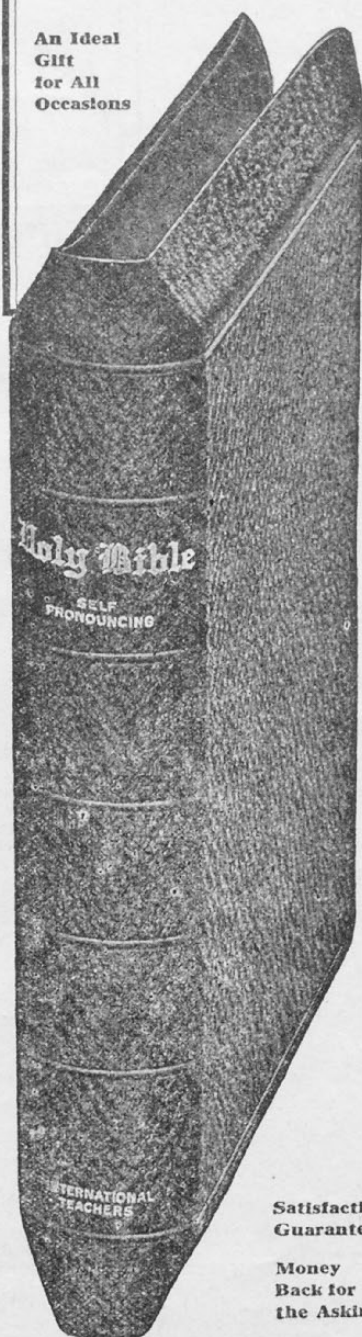
174.70	Bethel Temple Los Angeles Calif	
183.23	Assembly of God S S & C A Springfield Mo	
222.17	Pent'l Tab & S S Tacoma Wash	
224.83	Minneapolis Gospel Tab Minneapolis Minn	
354.00	Bethel Tab German Branch Milwaukee Wis	
492.50	Pentecostal Church Cleveland Ohio	
791.00	Glad Tidings Tabernacle New York N Y	
	Total amount reported	\$5,094.59
	Home missions fund	\$148.04
	Office expense fund	21.45
	Deputational expense fund	10.93
	Reported as given direct to missionaries	351.50
	Reported as given direct to home missions	30.50
		562.42
	Total for foreign missions	\$ 4,532.17
	Amount previously reported	9,374.84
	Total for foreign missions for August	\$13,907.01

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a Lu. 3, 23
b Ps. 132, 11
Isa. 11, 1
ch. 22, 42
Acts 2, 30
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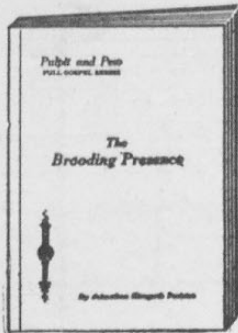
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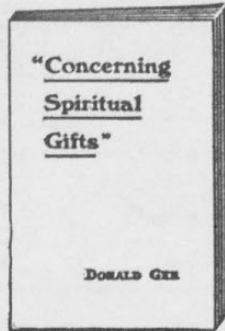
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6. Discerning of Spirits.
7. Tongues and Interpretation of Tongues.



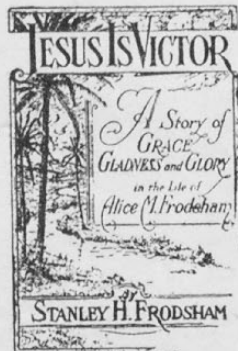
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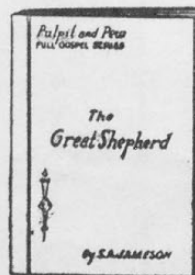
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