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Fifteenth General Council of the Assemblies of God

September 14 to 20, 1933

At Highway Tabernacle, 19th and Green Streets, Philadelphia, Pa.

Program of Devotional Services

All services will be held daylight-saving time, one hour earlier than standard time.

Morning services begin at 9:00. Afternoon services at 1:30.
Evening services 7:45 (except Sundays).

Speakers at the Daily Services



	Morning	Afternoon	Evening
Thurs.	J. W. Welch Springfield, Mo.	C. A. Lasater Fort Smith, Ark.	J. Narver Gortner Oakland, Calif.
Fri.	A. G. Osterberg Los Angeles, Calif.	Frank Gray Tacoma, Wash.	D. P. Holloway Mobile, Ala.
Sat.	Gayle Lewis Canton, Ohio	F. J. Lindquist Minneapolis, Minn.	James Hutsell Slick, Okla.
Sun.	Wm. I. Evans Springfield, Mo.	Missionary Rally—Laura Radford; Niels Thomsen	R. A. Brown New York City
Mon.	W. T. Millsaps St. Paul, Va.	Fred Eiting Houston, Tex.	E. L. Newby Fort Worth, Tex.
Tues.	M. T. Draper Sacramento, Calif.	Mrs. R. A. Brown New York City	C. C. Goree Amarillo, Tex.
Wed.	Wm. D. Burris Russellville, Ark.	Ralph Jeffrey Hagerstown, Md.	F. C. Woodworth Denver, Colo.
Thurs.	Fred Vogler Wichita, Kans.	Edgar White Grand Island, Nebr.	J. D. Courtney McComb, Miss.

Daily Twilight Service

A twilight service beginning 6:15 each evening will be conducted by Brother Donald Gee of Louth, England. These services will be held especially for ministers.

Paul's Ideal for a Gospel Assembly

P. C. Nelson

"Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel." Phil. 1:27.

The Philippian assembly, born in persecution, steadfast in the faith, and with abounding love for Paul, now a prisoner in Rome, time and again sent him donations that proved their love and loyalty (Phil. 4:10-19); and with his heart overflowing with gratitude and joy he wrote this wonderful letter to the Philippians, "a pean of praise from a prison." Perhaps those who had persecuted him at Philippi, and the jailer who thrust him into the lower dungeon, and put his feet in the stocks, but was converted and baptized the same night, were some of Paul's staunchest and most liberal friends. Read the sixteenth chapter of Acts, verses nineteen to thirty-four.

The apostle had hopes of being liberated and of coming to Philippi again to rejoice with the assembly. Whether that wish was ever granted is not clear from the record. But many scholars believe he was set free for a time and later apprehended and beheaded. He says that he was in a "stait" (was hard pressed) between two desires—to live and go back to minister among his friends or to die and be with the Lord (1:20-26). He is drawn or pulled by both desires and does not know which to choose, but he expects to "abide and continue with you all for your furtherance (we should say *progress* or *advancement*) and joy of faith." This explains the words in the text, "Whether I come and see you, or else be absent." The twenty-seventh verse sets forth Paul's paramount wish or desire or *ideal* for this glorious assembly. In this verse he gives a formula which if carefully followed will bring success to any assembly. This formula will produce a revival anywhere, and the kind of revival that will strengthen and build up the assembly. Let us focus our attention on four elements in this formula:

I. CONSISTENT CONDUCT. "Only let your conversation be as becometh the gospel of Christ." The word here translated "conversation" includes our talk, and also our *walk*. It is our *conduct* he is thinking about. Worrell renders this phrase, "Only *demean* yourselves in a manner worthy of the gospel of Christ." That is good, but it misses

the tremendous emphasis Paul puts upon our demeanor or conduct, by the order of his words: "Only *worthy of the gospel of Christ* let your conduct be." But there is still something lacking in our translation. We get our word politics from the Greek. In Phil. 3:20 ("For our *conversation* is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ"), he uses the same word as a noun which in 1:27 he uses as a verb. Here it means *citizenship*. We are strangers and pilgrims on earth, and in reality we are citizens of heaven! The word "Ambassador" implies citizenship in a foreign land (2 Cor. 5:19, 20). Our Christ's Ambassadors ought to revive the great hymn written on this text from which they derive their name. It was written by Dr. E. T. Cassell and his wife:

I am a stranger here, within a foreign land;
My home is far away, upon a golden strand;
Ambassador to be of realms beyond the sea.
I'm here on business for my King.

Coming back now to our text, perhaps some of the high coloring of the original might be preserved to us if we paraphrase the words thus: "Only *worthily of the gospel of Christ exercise your citizenship*." While on earth live as a citizen of heaven.

It is deplorable to see members of our assemblies, professing to be Spirit-born and Spirit-filled, just as on the Day of Pentecost, behave as if they knew nothing of the transforming grace of God. If we fail to live just, righteous, unblameable, holy lives, all of our "manifestations" will count for nothing. People in general cannot understand "tongues," but they can understand tempers, and they can distinguish between honesty and dishonesty, truthfulness and mendacity, chastity and uncleanness.

If we would live lives worthy of the gospel which we preach, we can find in Titus 2:12 all the direction we need, "*Denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in this present world*" (age). If we fail to heed this admonition, we fail dismally and completely, and hinder the progress of the gospel. No wonder the apostle puts this first and foremost, and that he puts such emphasis on it. Inconsistent living has made the name Pentecost malodorous in more communities than one. What a responsibility rests upon us as the ambassadors of our King, if we misrepresent Him, and pervert the truth of the gospel, and make our beauti-

ful Bible message a stench in the nostrils of decent people by unholy living! Such living will offend many "little ones," and than that it were better to have a millstone hanged about one's neck and be cast into the sea. Matt. 18:6.

II. FIRM STABILITY is another element in Paul's formula—"That ye *stand fast*." Some scholars account for the fickleness of the Galatians (Gauls from western Europe who settled in Asia Minor) to their French or Gallic origin. But how shall we account for the fickleness of many Pentecostal people in our day? One day hot, another, cold; one day all for Christ, another, back in the shadows. Big promises, small performances. If all who profess to be converted in our services would stand firm for the gospel we should soon have to enlarge our tabernacles. If all who claim to be baptized in the Spirit with Bible evidence would remain steadfast in the faith and service of Christ, this gospel would sweep over the earth like a hurricane.

Paul had so much trouble with converts proving untrue to their vows and falling out that he exhorts them with great earnestness and entreaty to faithfulness and stability: "Therefore my brethren dearly beloved and longed for, my joy and crown, *so stand fast* in the (strength of the) Lord, my dearly beloved." Phil. 4:1. "Put on the whole armor of God, that ye may be able to *stand* against the wiles of the devil."—"That ye may be able to withstand in the evil day, and having done all to *stand*. *Stand* therefore." Eph. 6:11, 13, 14. "Therefore, my beloved brethren, be ye *steadfast, unmovable, always abounding* in the work of the Lord" 1 Cor. 15:58. "Watch ye, *stand fast* in the faith, quit you (acquit, behave yourselves) like men, be strong." 1 Cor. 16:13.

One would suppose that a sinner having once obtained pardon, and tasted of the heavenly manna would never turn back to the husks (carob pods) that the swine eat, and that the devil would never be able to entice away anyone that had escaped out of his clutches. But alas for the weakness of human nature, even under the glorious ministry of Jesus Judas Iscariot fell, and poor Peter would have gone through the devil's sieve, had it not been for the prayer of Jesus on his behalf. Luke 22:31, 32. Even under the powerful ministry of the Apostle Paul, who wrought such mighty miracles, and set whole cities ablaze with gospel light, some of his own companions and associates, like Hymenaeus, Alexander, Demas, and others (1 Tim. 1:19, 20; 2 Tim. 4:10) forsook him and made shipwreck of their faith!

Jesus clearly foresaw this and forewarned us. Note His parable of the sower—"But he that received the seed into stony places, the same is he that

heareth the word, and anon (immediately) with joy receiveth it; yet hath he no root in himself (no solid character and stability), but dureth (endureth) for a while: for when tribulation or persecution ariseth because of the word, by and by (forthwith) he is *offended*." Matt. 13:20, 21. How many of our people are mere "*children, tossed to and fro, and carried about with every wind of doctrine*, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive." Eph. 4:14. Even the worldly people esteem the virtue of stability and long ago invented the term "stick-to-it-iveness," which later was changed to "stickability." Paul knew that God is the only one who can give standing grace: "Now to him that is of power to *stablish* (establish) you." Rom. 16:25. "Now he which *stablisheth* (establisheth) us with you in Christ, and hath anointed us, is God." 2 Cor. 1:21. This accords with the beautiful words of Jude (24, 25): "Now unto him that is able to *keep you from falling*, and to present you faultless before the presence of his glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen." The Lord grant that every one who reads these words may be able to say with the Psalmist (57:7): "My heart is *fixed*, O God, *my heart is fixed*."

III. PERFECT HARMONY. "*In one spirit, with one mind*" (Greek reads *soul*). Lack of unity is the blight of Satan on Pentecost. Divisions on all sorts of flimsy, childish pretexts! Little struggling assemblies hardly able to exist if all pull together put on the sorry spectacle of divisions, grieving the Spirit, wounding Christ "in the house of his friends" (Zech. 14:6), blocking the way of progress, dwarfing the little feeble assemblies, making the name Pentecost a laughingstock before the world, causing godly pastors to lose heart, and move on, and finally splitting the assembly into two or three groups and completely destroying the work of God! "Now we beseech you, brethren, *mark them which cause divisions and offences* contrary to the doctrine which ye have learned, and *avoid them*." Rom. 16:17. Alas, many poor deluded souls follow trouble makers around as sheep do bellwethers.

Harmony is just as essential to the growth, progress, and spiritual health of an assembly as it is to the success of an orchestra; and it must be real harmony extending to the unseen depths of spirit and soul, till the believers are one in the very same sense in which Christ is one with the Father. John 17:21.

It was for this our ascending Lord "gave some, apostles; some, prophets; some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ; till we

all come in the *unity* of the faith and of the knowledge of the Son of God, unto the measure of the stature of the fullness of Christ." Eph. 4:11-14.

Two women in the Philippian assembly—no doubt both gifted and splendid in their way—finding it difficult to agree, are singled out by name by the apostle: "I beseech Euodias and I beseech Syntyche, that they be of the same mind in the Lord." Phil. 4:2. This is a fossil of an ancient church quarrel, but it seems to me I have met Euodias and Synthyche in every assembly with which I have become acquainted.

Note how earnestly and lovingly Paul pleads with the Philippians to be of one accord—"If there is, therefore, any consolation in Christ, if any encouragement of love, if any fellowship of the Spirit, if any tender affections and compassions, fill ye up my joy, that ye think the same thing; having the same love; united in soul; minding the one thing; doing nothing through strife or vainglory; but in lowliness of mind, each esteeming others better than himself; not looking each of his own things, but each also to the things of others." Phil. 2:1-4. (Worrell's rendering).

There you have the apostolic formula for real unity. In Psalm 133 you have the blessedness and the glorious results of this unity: "Behold, how good and how good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments; as the dew of Hermon, and as the dew that descended upon the mountains of Zion: *for there the Lord commanded the blessing, even life for evermore*."

IV. CO-ORDINATED EFFORT—"Striving together for the faith of the

gospel." A single word is here rendered "striving together." From the same word we get our words *athlete* and *athletics*. The word suggests *strenuous* effort. Much work in our assemblies fails because the effort put forth is faint and feeble instead of sustained and strenuous. God expects us to put our very lives into the effort of building up His work. Paul gladly spent himself for the sake of the Corinthians. 2 Cor. 12:15. He labored incessantly—day and night. He exhorted Timothy to do the *work* of an evangelist. 2 Tim. 4:5.

But the Greek word has a prefix showing that it is *co-ordinated* effort "together." How much earnest labor is wasted for lack of co-operation! We forget that this is *team* work, and if some of the partners fail to do their part all the effort made by a self-sacrificing pastor or evangelist may be lost. If all the members take hold of the load together it will not be such a hard pull for anybody to get the wagon up the hill. But if some jerk and some shirk—some pull uphill and some downhill, and some do nothing at all, the load becomes intolerably heavy. Nehemiah says, "*The people had a mind to work*." Neh. 4:6. No wonder the rubbish was cleared away and the walls of Jerusalem went up in spite of Tobiah, Sanballat, and all the other obstructionists!

As a last word, let me say that Spirit-baptized people know better than any others how to co-operate and that is one secret of the amazing success of this heaven-sent revival. But some have not yet learned how to help and not to hinder and some have caused the workers great discouragement and sorrow. May the Lord Himself bring us into closer unity and fellowship than we have ever known and may the Assemblies of God in very truth be a *Co-operative Fellowship*.

Notice to All Ministers and Delegates Attending the General Council

Please Do Not Forget

1. All ordained ministers are requested to bring their fellowship certificate with them to General Council to present to the Roster Committee.

2. All licensed ministers are requested to bring their license with them to present to the Roster Committee. (Licensed ministers have the privilege of the floor, but do not have the right to vote unless such is given by the Council in session.)

3. All delegates appointed by assemblies must have a letter from the assembly showing their appointment. (Each assembly is entitled to one lay delegate.)

4. Licensed ministers acting as pastors of assemblies should have a letter from the assembly showing their appointment if they wish to be assured voting privilege.

The Pentecostal Evangel

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The Editor's Notebook



N R A

Walking down the street I have noticed in practically every store window the letters N R A, together with the sign of the blue eagle. These signs indicate that the various storekeepers are working according to the code of the National Reconstruction Act. Said one enthusiast, "I refuse to purchase at any store where they do not have this sign." Said an ardent wholesaler, "We are refusing to sell to anyone who does not carry this sign." Turning to my Bible I note the last words of the 13th chapter of Revelation. "He causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: and that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is six hundred three score and six." I wonder how long it will be before we see the figures 666 where we now see the letters N R A. Now it is a national voluntary effort; in that day it will be an international compulsory edict. That day may be nearer than most of us think. We must labor constantly for the Master while it is day for He warns us, "The night cometh when no man can work."

A Suggestion

As I saw these numerous signs around me I asked myself, "What can a Christian make out of these ubiquitous letters N R A?" The answer immediately came—he can make a prayer of them. And so I found my heart crying, "New Revival, Amen." This is fully in line with the prayer of Psalm 85:6, "Wilt thou not revive us again?" a petition that is followed by a glorious assurance, "Yea, the Lord shall give that which is good." And it is in accordance with the promise of Isa. 57:15, "For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and lofty place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones." As you continually see these haunting letters N R A send up the constant prayer, "New Revival, Amen."

A New Thing

A few days ago I had lunch with some friends who were in the revival at Azusa Street, Los Angeles, at its very beginning. They told me that in those early days

Brother Seymour, the colored leader, would frequently say, "This is a Holy Ghost revival. You never saw anything like it in all your born days." And God surely did a new thing. The power of God was manifested in a new way. When anyone not in the Spirit would attempt to preach, Brother Seymour would arise from behind the dry goods box that served as a pulpit, and once more explain that God was doing a new thing, giving them a real Holy Ghost revival, and that the new wine of the Kingdom that God was lavishly giving from heaven was much better than the inferior wine of mere human concoction to which religious folks were accustomed. As I listened to the story of those early days I found my heart crying, "Send us another new real Holy Ghost revival, O Lord."

A Missionary Revival

The outpouring that came to old Azusa Street brought the missionary flame to the hearts of those who were freshly filled with the Spirit. They caught the echo of the blessed Master's Pentecostal mission, "Ye shall be witnesses unto me . . . unto the uttermost parts of the earth." Said this Azusa Street sister, "We were led of God to go back across the Rockies to visit some of the parts where we had labored as Free Methodist evangelists. We came to Springfield, Mo., and God brought Pentecost to that city. I shall never forget a vision the dear Lord gave me there. I saw what seemed to be the center of the city, and there came forth a great fountain of living waters. From that fountain one stream went to the East and another to the West, and the Lord said to my heart, 'I will send forth from this city a great stream of missionaries both to the East and the West.'" I told these Azusa Street friends of a godly sister who spent whole nights on her knees in a tent erected some twenty-five years ago on the very site where the present assembly stands, praying for a Pentecostal assembly for Springfield, for a Pentecostal Bible school and a Pentecostal publishing house, all of which God has given and which will be contributing factors to the fulfillment of this vision. As I told them of this they wept for joy.

The Untouched Fields

A day came in the life of Hudson Taylor, "that unobtrusive man so sure of his great God," when he realized that the forces of the China Inland Mission were totally inadequate. They were only a handful of missionaries—barely a hundred. And the income of the society was

very small and almost insufficient. But they caught the vision of unevangelized fields, and also of the greatness of our God whom the Psalmist addresses as "O thou that hearest prayer," and they began to pray. The Spirit of God brought the word to Mr. Taylor's mind, "The Lord appointed *other seventy also* and sent them." And so he and the handful of missionaries began to pray for "other seventy also"—that was 70 per cent increase in the personnel of their missionary force. They prayed in faith for this at a special convention, and a happy suggestion came that before they separated they should have a special praise service thanking God for His gift of seventy new missionaries. Faith not only takes the answer to prayer, but also thanks God for the answer. They had prayed in accordance with the will of God, and they had in their hearts an assurance that God would not fail them. Did He? Of course He didn't. And later they were emboldened to pray for one hundred more—and He gave. Lately they have been praying for two hundred more, and God has given them, and despite depression days these two hundred have gone forth with all their needs supplied. This depression does not trouble God nor has it decreased His resources.

New Revival, Amen

My heart is crying to God for new revival, a revival that will make the one at old Azusa Street look small in comparison. The Lord's word is, "Remember ye not the former things, neither consider the things of old. Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and *rivers in the desert.*" Rivers flowing out into the dry unevangelized lands of the earth where the gospel has never yet been preached! Do you remember the words of those four Samaritan lepers described in 2 Kings 7? As they were partaking of the spoils of the Syrians they thought of the poor in Samaria and said, "We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell." These lepers came to the realization of their responsibility to the physically hungry in Samaria. Oh, that our hearts were awakened to the responsibility of bringing the bread of life and the waters of the Spirit to the spiritually hungry and thirsty in the uttermost parts of the earth.

Can we not unite in prayer for a new revival, and that on the crest of this revival wave "seventy others also" shall go forth to the *uttermost parts*, to the yet unevangelized fields? It is but a small number for the Lord. But we may start at this number and when the Lord gives these, wax bolder in faith and make larg-

er petitions of our bountiful King, for a hundred, and then for two hundred, and then God can embolden us to ask for a thousand.

The Religious Census

The *Christian Herald* has taken its annual census of religious bodies and there is much of interest in the published report. There has been a gain in church membership throughout the country during the past year of over a million persons.

The Roman Catholics head the list of religious bodies with 20,270,718 members. This body, however, counts every baby that is christened, and 5,718,604 of their members are under 13 years of age.

The Baptists come second with a membership of 9,929,962 members. They report a gain of 356,609 during the past year.

The Methodists come next with 9,088,022 members. Their figures show a gain of 106,129 during the year.

The report shows there are 4,315,311 Lutherans; Jewish congregations amount to 4,081,242; Presbyterians, 2,717,331; and the Protestant Episcopal church, 1,854,918.

Pentecostal Bodies

The Assemblies of God now have a membership of 129,392, an increase of 7,826 during the past year. During the past six years there has been a gain of 81,442, or 28.31%, the largest percentage of gain of all bodies of white congregations save the Eastern Catholics and the Armenian church, which bodies count all the babies they christen.

The largest gain of all, however, has come to the colored Pentecostal church. Their organization, The Church of God in Christ, now numbers 199,970 members. During the last year their increase was 28,287, and during the past six years they have gained 169,707 members. This is an average yearly gain of 93.46%, by far the greatest gain in all religious bodies in the United States.

The Pentecostal Holiness Church reports a membership of 14,443.

Dissolved

Incidentally it might be mentioned that the American Association for the Advancement of Atheism has gone into liquidation. Its members lack sufficient "consecration" for the cause to keep it going.

Not Numbers but Power

After all, it is not exactly numbers that count, but the presence and power of the blessed Holy Spirit. If that is lacking the church might well write the word "Ichabod"—the glory of the Lord is departed—over its portals. We must ever keep in mind that the kingdom of God is not in word—but in power.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Politics Simplified

Said the late Calvin Coolidge, with characteristic brevity (quoted in *Elim Evangel*), "There is only one form of political strategy in which I have any confidence, and that is to try to do the right thing." That is the message of God's inspired prophets—"Do justice each man with his neighbor."

Bible Still Best Seller

According to *Capper's Weekly*, the Bible is now printed in 936 languages and dialects. Last year the American Bible Society published and distributed 8,067,156 Bibles printed in 176 languages and dialects. In the 117 years of its existence this organization has distributed more than 246,000,000 Bibles.

A Film Censor's Testimony

According to the *Baltimore Sun* Bernard B. Gough, recently appointed chairman of the Maryland State Board of Motion Picture Censors, said that he will not permit his own children to see many of the pictures bearing the seal of approval of the Maryland censor board. "I am convinced," he said, "that in many cases where a child commits a crime, the cause of it can be traced back, if you go far enough and deep enough, to some movie the child has seen."

Getting Ready

According to David J. Fant, Dr. Benjamin M. Anderson, Jr. of the Chase National Bank, made the following statement: "If a government or a collective system undertakes to regulate the business of the country as a whole and to guide and control production, there is required a central brain of such vast power that no human being who has yet lived or can be expected to live, can supply it." The world is getting ready for the appearing of that great superman—the Antichrist.

Drama of Jewish History

According to *Palestine Weekly* the Zionists of Chicago will present at the World Fair a page of Jewish history entitled, "The Romance of a People." This spectacle will be portrayed by more than 3,000 Jewish men and women, including a chorus of more than 1,000 voices. On multiple stages there will pass in panoramic review the days of the birth of the people, the Jewish kingdom, temple scenes, etc.

The drama of Jewish history is not yet finished. The darkness of tragedy is yet to precede the brightness of restoration. So far, Jewish history is "To be continued."

Anti-Religionists Organizing

According to *Capper's Weekly*, "There was held in Paris, France, last month the "Anti-Religious World Congress" attended by 2,700 delegates from France, Spain, Holland, Belgium, England, Russia, United States, and several South American republics. A Canadian newspaper correspondent present, Pierre Van Paassen, reports that among the statistics made public at this convention was the fact that there are now 1,800 anti-religious newspapers published in the world of which 21 are in France. Also that the membership of the various anti-religious organizations represented in this congress had increased in the last few years from 5½ million to 13 million."

The hosts of Antichrist are beginning to gather for the final clash between the power of Christ and the power of Satan.

Signs of the End

C. H. C. Jackson, quoted in *Prophecy*, gives the following fourteen signs of the end of the age:

1. Revival of Roman Empire under Mussolini's dictatorship.
2. The increase of such convulsions and catastrophes as earthquakes, hurricanes, and tornadoes.
3. Millions of Asiatics and Europeans suffering with famines.
4. Preparation for more war while peace treaties are being attempted by the nations.
5. The prevalence of the anti-christ spirit and the apparent forerunners of the anti-christ himself.
6. Increase of sin such as crime, hatred toward God, immorality and wickedness.
7. Lukewarmness among the churches of all lands and even total spiritual inertia.
8. Evolution and kindred errors taught in the schools and even in some churches.
9. The rehabilitation of the Holy Land by the Jews who are returning rapidly.
10. The increase of false prophets and false religion with deception and hypocrisy in the pulpit.
11. Pleasure-loving, pleasure-mad throngs seeking worldly things and forgetting God.
12. Perilous times in the economic and social world including great unrest.
13. Inventions and discoveries which have changed the whole world politically and industrially.
14. A diminishing of spirituality among nearly all denominations.



Discouragement of Elijah



Ernest S. Williams

That Elijah became discouraged teaches us that discouragement is a natural weakness of man and this ought to encourage those of us who suffer from its power.

Elijah had just had a series of great triumphs. The fire had fallen upon his sacrifice in the test with the priests of Baal, the heavens had given their rain in answer to his prayer and, quickened by divine power, he had run ahead of the chariot of King Ahab into the city of Jezreel. One would think that after such victories Elijah would be in the best of spiritual condition and farthest from possibility of depression. But spiritual victories are often costly to the flesh. The person who prays fervently, or preaches faithfully, pays for the same in the physical reactions that result. The victories which Elijah had gained took their toll of his vitality and physical strength. The victories of Mount Carmel seem to us so easy as we briefly read the account. We do not consider the strain which resulted from the eagerness and zeal in behalf of the interests of God, nor the crisis involved in the prophet's challenge to false religion. The reaction which came after the conquests, may have contributed considerably to Elijah's panic and flight before the threat of Jezebel.

Here may we remind that the children of God are yet in the flesh and that physical weakness, caused either through over effort, or resulting from lack of physical vitality, often contributes much toward our discouragements and melancholy moods. Some are by nature blessed with rugged health and abundance of vitality and are by nature bright and buoyant. Others have to battle all their lives against lack of strength and vigor, pulling a weak body along with them. It is well if one can ascertain some of the causes of one's unhappy feelings that they may be accredited to their proper source, that Satan have not the advantage of accusing that the cause is spiritual if it be mostly physical.

Another cause of Elijah's discouragement was his feeling of disappointment at the results of his ministry. He had zealously labored for the Lord, but as far as he could see, wickedness was triumphant. Even the cheer which had come to him at Carmel as the people said, "The Lord He is God, the Lord He is God," was taken from his heart upon his hearing that the wicked Jezebel, who was seated in the place of power, determined to take his life. His sense of loneliness in this trying hour filled his heart with

despairing longings as he falsely mused, "I only am left and they seek my life."

Fruits of discouragement are often most unreasonable. Think of the heroic Elijah, who had so boldly announced to King Ahab that there would not be dew nor rain except by his word, who had defied the entire four hundred priests of Baal; now running from the threat of Jezebel the enemy of God! Could not God, who had provided for him at the brook and at the home of the widow, now protect him against the threat of this daughter of Belial? While each victory gained ought to strengthen us for further tests the lesson proves that no past victories assure victories for the future and that each test has its distinct crisis.

It is strange that discouragement sometimes makes its victim think himself a martyr instead of a coward which a victim of discouragement really is. Elijah, running for his life, consoled himself with the doleful consolation that he was the only man whom God had left that was really true and uncompromising for the Lord. Oh, those imaginary pictures which come to the mind of a disconsolate servant of God, wherein he feels that everybody else has compromised somewhere and he is all there is left of the cause of God that is truly faithful or worthy of full divine honors! While the Lord has great compassion toward His servants in their discouragements, He cannot approve this self-centered conceit that often shows itself so strongly in one almost engulfed in the billows of despair, and He would have Elijah know that he greatly mistook his own importance, and the lack of importance of others, by reminding him that there were still seven thousand in Israel whose knee had not been bowed to the image of Baal. All ought to feel a healthy concern for the cause of God and should grieve where evidences of failure are seen, yet, in honesty, it must be said that much of what we hear these days about the work of God being not what it ought to be, must be laid at the door of discouragement, or lack of personal victory, and not credited as the sound reasonings of a healthy soul. It were foolish to ignore things which evidence backslidings, but it is not wise to encourage the doleful note of despondency which some have taken on. We need those of a different spirit who, like Caleb and Joshua, say in spite of the giants, "We be well able to go in and possess the land."

Then discouragement often causes us to turn away from those who might be

a help to us. We get where "We don't want anyone around." We would rather be alone somewhere where we can nurse our imaginary woes without being bothered. This is what Elijah did. He left his servant, who had been his companion, and went into the wilderness and sat down under a lone and lonesome juniper tree. I guess Elijah thought that juniper tree just fitted into his feelings. How much discouragement likes fitting surroundings. Instead of putting on a fresh change of clean, cheerful apparel, it chooses rather to go along in doleful appearance, in unpressed garments, with shoes unshined, and instead of getting out to where the saints are rejoicing in the Lord, it prefers to sit alone somewhere and nurse its gloom. When discouragement gets full possession its victim gives up the struggle and, like Elijah, wishes for himself that he might die. Oh, the joy of being around a person who has a real case of the blues! Lord deliver us!

It is strange also what foolish prayers discouragement sometimes brings forth. Elijah requested for himself that he might die when the thought of God for him was that he should not die at all, but instead should go up to heaven in a divine whirlwind and a chariot of fire. We think of prayers as those petitions that upon our knees we offer before God, but God is listening also to our outbreathings such as "I wish I were dead," and kindred foolish talk. We ought to be careful how we speak for we must give account of every idle word. God has a future for us that we cannot see when we are in the slough of despond.

We have been looking at Elijah. Now may we look at Elijah's God? It is comforting to know that the Lord was the God of Elijah as much when he was under the juniper tree as when he was commanding fire to fall from heaven. Of course the Lord does not encourage discouragement and doubt as a condition of spiritual health, yet it is a comfort to know that He does not forsake His faithful ones in the hour when they seem most in need. If there was ever a time when Elijah needed the Lord, it was when he was under the juniper tree.

The Lord took into consideration the whole need of Elijah, physical as well as spiritual. Some of us might have said, "The trouble with Elijah is spiritual," but the Lord saw it was physical as well. It is possible that Elijah had eaten nothing since his spiritual wrestlings at Carmel and it is almost certain that he had eaten nothing since his flight from Jezreel which must have been not less than four or five days. So, before teaching Elijah a needed lesson, the Lord would have him rested and fed. An angel was sent with food, then Elijah slept. Food was again brought in the strength of

(Continued on Page Ten)

What God Did to a Crook

Stanley J. Miller

I was born in a two-room cabin on the side of a hill in southern Illinois. There were no pictures on the walls, no coverings on the floors, and no white bedspreads in that home. Our Sunday clothes were patched overalls, and we each had one pair of shoes a year. I can remember going to my rabbit traps, barefoot on the frozen ground. I would run until my feet got cold, then jump on a log and hold my toes until they got warm again.

I was considered the worst of all the bad. I seemed to have been born a thief, and carried a gun from the time I was ten years old. A crack shot, my equipment included a gun in my boot leg, a big dirk knife in my front pocket, a pair of "knucks" in my hip pocket, and the meanest temper that the devil could unload on to a poor boy. I remember once having a fight with five boys who beat me with clubs so that I wanted to kill them. I loaded my gun and went to the woods where they always passed, but God sent them another way. Bless His name!

The daily menu in our home was cornbread and molasses, three times a day, and if you don't think that kind of food would get monotonous, just try it for about ten years.

But far worse than anything else, there was no God in that home, and therefore no restraint, and by the time I was fifteen I was a fugitive from justice. I went to a lumber camp to work and there met a man I knew. He was afraid I would give him away, so he left that night. I was afraid he would give me away, as there was a reward offered for me, so I too left the camp that night. "The wicked flee when no man pursueth."

This wicked life continued until God reached out His hand and drew me to Himself. He saved me and called me to preach, but I did not want to preach, so I had trouble again. I went to sea, like Jonah, served time in three prisons, and at last went overseas in the war, with God following me all the time.

When I came back the doctor told me that six or eight weeks was as long as I could hope to live, so I told the dear Lord I would surrender. Praise His name, He forgave me and healed me, the Veteran's Bureau sent me to Bible school for three years, I was ordained, and am now preaching the glorious gospel. How well I know that Isaiah 1:18 is true, "Though your sins be as scarlet, they shall be as white as snow."

I have walked along the railroad track

and picked up orange peelings to eat, once in a while finding a crust of bread which had been thrown out of a car window. I have slept on the ground in the rain with my head against a telegraph pole awaking to find my clothes covered with frost. But I am serving a different Master now, and have no such fare as that, for God is able to supply all our needs.

But let me say here that it doesn't pay to go into sin like that. Oh, the remorse as I think of the things I have done. If only I had heeded the word, "Remember now thy Creator in the days of thy youth," it would have saved me so much heartache and trouble. If we leave God for a moment we shall have plenty of space to regret it, for the devil is sure to get us into trouble.

God has saved me, healed me, baptized me, and keeps me. What a blessed Saviour is my Jesus. Do you wonder that I love Him?

BOURBON, MO.

Seed Thoughts

Gathered by Alice E. Luce

How little we appreciate the immensity of our spiritual inheritance. Said Savonarola, "What must he possess that possesseth the Possessor of all things?" 1 Cor. 3:21-23.

"Perhaps it yet remains for man to illustrate how great faith may be in its hold on God, and for God to demonstrate fully how He recognizes and rewards such faith."

"The possibilities of a believing heart and life lie among the unfathomed depths—unexplored secrets of God." (Cowman).

"It is not enough to believe what you maintain. You must maintain what you believe, and maintain it because you believe it." (Whateley).

What we believe is the foundation of what we do. "You cannot drop great themes and create great saints."

"Be earnest to set yourself in God's presence tested by trial, a laborer who need not blush for his work, but who drives the ploughshare of truth in a straight furrow." 2 Tim. 2:15 (Way's Translation).

"No man can rightly believe in the Coming of Jesus without expending all the strength of his being in preparing for it by sending the Gospel to all nations." (A. B. Simpson).

Someone gave as the three essential qualifications of a successful missionary: Holy Deadness, Holy Daring, and Holy Drudgery.

The foundation of a life lived in resurrection power is a continual bearing about in the body the dying of Jesus. There could have been no Easter without Calvary. 2 Cor. 4:8-12; Gal. 2:20; Rom. 6:4, 11.

Without courage no man ever became a leader. A dead fish can float with the current, but it takes life and strength to swim upstream. Dare to be a Daniel; dare to stand alone; dare to have a purpose firm, and dare to make it known.

A missionary's life has far more drudgery than many think; but it is in the faithful plodding that real consecration is manifested, and true success achieved.

Pentecost in Switzerland and Italy

"It was my pleasure to find many hungry hearts in Europe during my short visit to Switzerland, my native country. In spite of the fine spring weather the meeting hall in Zurich was packed three times a day. In other places too, God worked wondrously and I was especially thankful for the opportunity of giving my testimony in my home town where the Lord graciously poured out His Spirit and baptized souls in Pentecostal fashion. In Rome, Italy, I found a band of very precious saints and though unable to understand their language we had wonderful fellowship in the Holy Ghost. I was so blessed to see God moving in such a wonderful way there in the shadow of the Vatican. I have subscribed for the *Pentecostal Evangel* to be sent to some of these places where people understand English, and I believe it will bless them to have it."—Hans Waldvogel.

Urgent Prayer Request

Pray for the General Council meeting at Philadelphia, Penn., Sept. 14-20; that perfect unity may prevail in all its sessions; that all of its acts may be performed in the wisdom that God gives; that all of its business may be so expeditiously completed each day as to give abundant opportunity for it to let its light shine before the people of Philadelphia; that in the selection of its officials for the ensuing year it may have the mind of God; that it may be an unmixed blessing to all who attend its sessions.

Offerings for Missions

All offerings for missions should be sent by money order, bank draft, or check made payable to Noel Perkin, Missionary Secretary, 336 W. Pacific St., Springfield, Mo. Your offering will be used exactly according to your instructions.

Send 25 cents for large sample package of tracts.

The Gospel in Foreign Lands

Greetings from Brother and Sister Borst

We are glad to report that Brother and Sister Lawrence Borst are again able to take up their work in the Fiji Islands after having a much needed rest and refreshing in New Zealand. Their letter is as follows:

"It has been a perfect time of rest and refreshing, both in body and soul. The climate of New Zealand has braced us up and we have both gained in weight. The fellowship we had with the saints while there was wonderful. A great number saw us off on Auckland's wharf as we said farewell to these dear saints.

"We had splendid opportunities of visiting the Christians in New Zealand in various places. The secretary-treasurer of the Assemblies of God, Brother C. C. Scadden took us in his car with him while he made his annual visit to the assemblies throughout the country. This was surely a God-sent opportunity. Besides we visited Palmerston North, Wellington, Christchurch, New Plymouth and various other places and had the opportunity to minister to them. We have been enriched by our visit to New Zealand and we trust the work in Fiji will be enriched consequently.

"The Lord wonderfully blessed the work in Fiji during our absence. We hear that sixteen have received the Baptism in the Holy Ghost, and our main worker in the Indian work has received the Spirit's fullness. We cannot praise the Lord enough that as we return we shall have a Spirit-filled worker. We are holding on to the Lord for the showers of Latter Rain to continue."

The Missionary Rest Home in New York

A little report from Sister Lillian Kraeger reminds us that the New York Rest Home has passed its third year of service and blessing to the missionaries. "When God spoke and showed us He wanted a missionary home in New York City, it seemed like a great impossibility in the light of the recent stock crash in Wall Street, where so many millions were lost, but He reminded us that He still had riches in glory which were inexhaustible and that when He speaks the word all that we have to do is to be obedient and He will bring to pass what He has said. And so we stepped into the Jordan and it has been rolling back ever since."

Sister Kraeger continues, "Someone has said that Mizpah is the place where

the East meets the West. Missionaries from India, China, Africa, Japan, South America, the Islands of the sea, Persia, Russia, and Eastern Europe have been blessed by their visit to the home."

Just before the home was opened a prayer circle was started for the purpose of praying for the missionaries. During these three years God has granted many wonderful answers to prayer and has given the prayer circle \$3,788.02 for missions.

A Call from Latin America

Central and South America, combined population 85,743,868.



Brother Hernandez Gonzalez of San Domingo with a number of converts he is about to baptize in water.

The West Indies, population 9,687,678.

It is estimated that two thirds of this great territory is unevangelized, that one out of every four is illiterate, and one out of every six of illegitimate birth. Everyone ought to have the gospel message according to the command of the Master. Will you help?

Argentina

A native worker may be supported for \$15.00 per month.

A missionary for \$40.00 per month.

Peru

The cost of distribution of gospel literature from the Trujillo station is \$4.00 per month.

A worker may be supported at Huancayo for \$4.00 per month.

Traveling expense for missionary and native helper around Huaraz each month amounts to \$5.00.

Maintenance of Huancayo station costs approximately \$5.00 per month, for lighting, and building repairs.

Light and rent for mission station at Trujillo amounts to \$10.00 monthly.

Expense of running the gospel car at Trujillo amounts to \$10.00 monthly.

Porto Rico

Native worker may be supported for \$10.00 per month.

Traveling expense for field superintendent costs approximately \$12.00 per month.

The mission station rent and maintenance expense for Aibonito is \$20.00 per month.

Nicaragua

Gospel literature for distribution costs \$8.00 monthly.

Support of native assistant at Leon is \$11.00 per month.

El Salvador

Traveling expense for field superintendent costs \$15.00 per month.

San Domingo

A worthy brother is seeking to establish a work in San Domingo and God has blessed his efforts. He has a family to support and anything given to help him would be well invested.

If assemblies, missionary groups, or individuals would take responsibility for these various needs it would help our missionaries greatly. Address all inquiries regarding this to the Missionary Secretary, 336 W. Pacific St., Springfield, Missouri.

A Missionary in Trouble

A missionary from India writes: "I am going through great difficulty these days financially, and for the first time in my life I am in debt. When I left the hills I was not able to pay all my bills, and unfortunately the local government is taxing the missionaries, so that I now have to pay my taxes which leaves me practically nothing. In addition to this the dollar has decreased in value so that we do not get as much for it as before. I am afraid if I do not get more I shall have to give up my native worker, and that would break my heart, as he is doing a good work and souls are being saved. Please pray that the work may not suffer."

Note: Ten dollars a month would provide for this evangelist.

Three Church Missionaries Baptized with Holy Spirit

Sister Ethel King writes of God's continued blessing upon the Missionary Home in Landour, India. A number of missionaries of different denominations have come to this home in the past, and many have received the blessing of the Baptism with the Holy Spirit. Recently three more were blessed of God in this way, for which we praise God.

Meetings Disturbed in Egypt

"An exciting event took place at our mission on Sunday evening, June 25th. Our regular meeting commencing at 5:30 had closed at 7:00, and the congregation had been dismissed, the women and children going home, while the men remained for the monthly church meeting. There came a knock at the door and our pastor, Riad Girgis, when he opened it, saw a mob of men with long thick clubs. As he stepped out to prevent their entrance he was struck on the wrist and arm. The police soon arrived and the assailants fled, three arrests having been made. They had broken our sign and a window. The American and British Consulates were informed, and the head of the European Department of the Public Security, and rigorous measures were taken.

"Upon examination it was found that a bone in our pastor's wrist was fractured and the pain has been intense. Ours was only one of a number of places visited. The Mohammedan fanatics are following a set plan to try to put a stop to the preaching of the gospel in Egypt. Two other places were broken into that night.

"We have gained many sympathizers from all classes through our persecution, and our work has been well advertised through the newspaper articles. Attendance at meetings, now guarded by policemen, increased so that our week night meetings are equal in attendance to what our Sunday services were before. Our wounded pastor with bandaged hand suffers cheerfully for the sake of such a benefit to the cause."—H. E. and Faith Randall, Cairo, Egypt.

Brief Notes from Far and Near

Freetown, West Africa

"We have recently started two classes to teach our young men to read the Bible. I have twenty members in my class and Mr. Shakley has about the same. It is very encouraging to see so many eager to learn to read the Word of God."—Mrs. Shakley.

Amitcheou, Yunnan, China

"We have witnessed a number of conversions and healings, and some are near to receiving the Baptism with the Holy Spirit. Good interest is being shown in the meetings, and a spirit of prayer strongly rests on some of the Christians. We hope to have possession of our new preaching place at the other end of the city soon."—Grace Agar.

Tangar Tsinghai, China

"Last Sunday morning our cook asked us to remain after the service to pray with him. He wanted to repent of his sins and turn to the Lord. I believe the Lord answered his cry as since then he has been a really changed man."—Brother and Sister Geo. Wood.

Chastagners and Westons in Africa

A cable message received August 9th from Brother and Sister A. C. Weston who were traveling with the Chastagners states: "Party reached Ouagadougou safely. All well." We are sure the missionaries on the field will rejoice in these reinforcements.

Hunger Among the People of Greece

Brother Harry Mamalis writes of his visit to a new town called Chalcis with a population of about 30,000. The people were so interested in the meetings that they would remain until after midnight. A few have given their hearts to God.



Paul Voronaeff the son of J. E. Voronaeff of Russia. This young man is desirous of getting out of Russia in order that he may obtain further Bible training and prepare himself for the ministry of the gospel.

Voronaeff Family in Russia

We regret to report that recent advice seems to confirm the fact that Mrs. Voronaeff has now been arrested, so that our problem in bringing the family out of Russia is intensified. It seemed for a time that everything pointed to the fact that we should be able to get them out, but we are still waiting for definite advice from official quarters. Prayer will effect more than anything at this time.

Arrived at Palipo Station, Liberia

It was a long journey from the United States to Cape Palmas, particularly as I was traveling alone. I arrived April 5th, spending two weeks at the Cape, unpacking and repacking loads to be taken into the interior. I visited the different stations on the way. I arrived at Palipo May 17th and received a loving wel-

come. The chief people were sitting in my house waiting for me, and had decorated the place with flowers and palms. During the entire week they kept coming, bringing love gifts of chickens, ducks, rice, and corn; and showed in many ways their appreciation of our having come to them with the gospel message.—Ada Gollan.

Congratulations to Brother and Sister S. J. Kamber

A little note from Brother S. J. Kamber of Persia tells us of the arrival of a baby boy at their home June 21st. The little fellow has been named Ernest Williams Kamber.

Officials Commend Assiout Orphanage

Sister Trasher writes that recently the Egyptian government ordered a thorough investigation of the Assiout Orphanage. After hours of going through the place, the books, and financial reports they said they were delighted with the work. Sister Trasher told them of her call to the work, how the Lord supplies all the needs and every thing of general interest about the work. After hearing it all the head officer asked Miss Trasher if she would make him a present of a Bible, which she was glad to do.

The government has opened a number of orphanages recently where the Mohammedan children can be cared for so that they might not have to come under the teaching of Christian missionaries. The governor sent for Miss Trasher and thanked her for all she had done for the Mohammedan orphans in the past, but told her that they were going to take the Mohammedan children away from the orphanage and care for them in the government institutions. Out of 700 children and widows in her care about 70 were Mohammedans, the rest being originally Copts but now Pentecostal. Praise the Lord!

Miss Trasher says it was a heart-breaking time when the officials led the children away, but we trust that the teaching they received in the years spent in the Christian home will still bring forth fruit in time to come.

Revival Fires Continue in Fiji

We are glad to hear that the revival which started in Suva, Fiji, while Sisters Luce and Murcutt were there is still going on. Brother and Sister Heeteby write:

"We praise God for pouring out the latter rain. Hallelujah! Soon after the sisters left three more were filled and many were slain under the power, while the power came down in wave upon wave. The fire is still spreading and we pray that it will encircle this Island of Viti Levu.

"A week ago ten were baptized in water in a river and the Lord's blessing was felt in a very precious way, as one (Continued on Page Fourteen)

How a Jewish Court Violinist Found Christ

Condensed from a sketch by John Stuart Conning

About forty years ago there was born in the Jewish quarter of a little Russian town a babe, Alexander Kaminsky. Like many orthodox Jews his parents cherished the hope that their son would one day be a great Rabbi and leader in Israel, and to this end they directed his education even from infancy.

But at the age of four the longings of the little child soul were moving in other directions. He began to long for an instrument through which to express the music in his soul. He heard a wandering violinist. From that day on he began to crave a violin through which to pour the emotions that were struggling for release. To his persistent pleas his mother declared, "I would rather see you dead than a fiddler!"

The boy wept until his eyes were affected. On being told by a doctor that Alexander would become blind if the weeping continued, the parents yielded, and purchased a small violin for him. People marvelled at the music he brought out of the instrument. He attracted the attention of a teacher who trained him, and a few months later told the child prodigy, "I have no more to teach you." Later a more accomplished teacher undertook his instruction. He was brought to the notice of a Russian concert company who engaged his services. He was now "The Wonder Child Violinist."

Success after success followed. He graduated from the highest conservatory in the land and was appointed to government service in the Imperial Grand Theatre of Moscow. He captured the public by storm. He was called to the court of Czar Nicholas II before whom he played twelve or fifteen times a year. He received honors, medals, royal recognition. He was now Alexander Kaminsky, Russia's wonder violinist and favorite of the Czar.

In 1913 he left Russia on a leave of absence. The following year the war broke out, making his return impossible for the time being. The Soviets came into power making the return of a friend of the Czar forever impossible. He played in Chicago and in other cities; won the applause of the crowds; lived royally; entertained lavishly; and gave himself to pleasure, song, and dance. Still his heart found no satisfaction in these things. He became depressed, bored, and miserable. He lived in retirement for months at a time and refused to play. Added to all this were the burden of his sins and the pressure of the powers of darkness. Life became unbearable and he determined to end it. He was now

Alexander Kaminsky, a world-weary, sin-weary sinner in need of a Saviour.

A few days later something happened that led to his deliverance. One of his associates in Russian musical circles was Maria Karenskya, vocalist of great beauty and power. Falling into disfavor with the government she lost her position and suffered much hardship and humiliation. She escaped from Russia, and for several years sang in many of the great European cities. On her way to America she met a minister through whose ministry she entered into a real experience with the living Christ. She resolved to abandon her stage career and devote her talents to the service of Christ.

While on her way to carry out these plans she experienced a strong feeling to stop off at Chicago. She had no apparent reason for doing so. Neither did she know that her friend Alexander Kaminsky was there. Her friends made arrangements for her to sing in one of the churches. The announcement appeared in one of the papers.

Mrs. Kaminsky was the first to read the news. Showing the paper to her husband she said, "You must see Maria Karenskya; she will change your life." The amazed violinist phoned the singer and arranged an interview.

When he reached her room at the hotel he could scarcely believe that his friend of old times was the same woman. Formerly she had worn the costume of the stage, gorgeous in finery and jewels. Now she wore a simple dark dress, without adornment of any kind. But it was the same Maria, the same eyes of infinite depth, the same voice—but there was a radiance in her face he had never seen.

"Alexander!" she exclaimed, "I am so very, very happy to see you. You are surprised to see me dressed as I am? You wonder that I wear no diamonds or rubies or pearls? You wonder that I wear this plain, dark dress? In the old days I wore rich garments with brilliant jewels, but they covered a black, suffering heart. Today I wear dark clothes and no jewels, but I have a wonderful peace. God is in my heart.

"But, Alexander, my friend, what is the matter with you? You are unhappy. You are miserable. Tell me the truth. Tell me all. I will help you."

And in response to the sympathy of this woman, who, like himself, had suffered greatly, he poured out the story of his failure and disappointment and despair.

"From now on," she said, when he had finished, "I want you to believe in God as He has shown Himself to us in His

Son. He will come into your heart and forgive and make you forget all your sorrow and suffering. I gave myself to Christ, and He gave me His wonderful peace! Only Christ can heal your wounded heart. Only He can take away your pain and misery. Only He can give you peace. Now we will pray that He may do for you what he has done for me."

She began to pray with Kaminsky kneeling beside her chair. And, telling of his experience in that hotel room, he said, "As she prayed, I felt her tears falling on my face. She prayed for me for nearly an hour. And as she prayed, I was conscious that a change had come over me. The burden was lifted from my heart. The night passed and the morning of joy came. The winter ended in spring. Since then Jesus has been in my heart. It is all so wonderful, I have no words to express the peace He has brought to my soul. I am so happy. I should be selfish were I to withhold my testimony to this that He has done for me."

And so it has come about that this great artist, acquainted with royal courts and the acclamations of vast audiences, has turned his back upon the theatre and the old unsatisfying life. He desires to consecrate his powers to Jesus Christ. He desires to express through his violin his new found joy.

Alexander Kaminsky is an artist, a very unusual artist, with musical qualities all his own. His masterful technique, his power to express the deepest emotions of the human heart set him in a place apart. Now that he has become a follower of Christ, and entered into the reality of the life which He imparts, the old qualities have taken on a deeper and more tender meaning. As he seeks to express his spiritual satisfaction or to interpret some familiar Christian hymn there is in his music a wistfulness and reverence, a pathos and passion, a gladness and abandonment which profoundly move his audiences. As the years go on and experience grows richer we may hope that this highly gifted violinist may through his art be the means of giving to a multitude of earthbound souls visions of the wonders of that life which he has found in Christ—the life that is life indeed.

Discouragement of Elijah

(Continued from Page Six)

which Elijah went for forty days and finally came to the Mount of God. God knew Elijah was weak as well as spiritually tested. From this we learn that the Lord, in dealing with us, takes into consideration our physical condition as well as our spiritual state. It also teaches that there are times when discouraged ones require rebuilding of their bodies as a means to their restoration or encouragement. The disciples, in fulfilling their mission, had spent their energy healing

the sick and preaching the gospel of the kingdom, and upon their return to Jesus and reporting to Him the successes which had been theirs, He said, "Come ye apart into a desert place and rest a while." He knew the physical strain their spiritual ministry had been and their need of bodily recuperation. There are many who are just dragging along spiritually, who, if they were rested in body, or well, would be entirely different. How thankful we are that the Lord knows our frame and its frailties.

While it is comforting to know that the Lord takes into consideration our limits of strength and is compassionate toward us, it must not be forgotten that the Lord does not follow a policy of humoring ignoble qualities. Had Elijah made it a custom to sit around sulking with the blues the Lord would never have performed miracles in his behalf, and if we cultivate dishonorable humors the Lord will let us sit and sulk by ourselves. It must be borne in mind that in all Elijah's ministry the one instance before us is the only one of anything other than courageous faith and action. In considering His servant, the Lord took into account the fervent faith and fidelity with which he had served, and would by no means, for one mistep of weakness, forsake him. But Elijah must learn some things which he did not yet know. Elijah had always worked alone, he knew little about co-operation, and in consequence he had formed ideas of God and how to work for God, drawn almost entirely from his own experience. Being a son of thunder, unless he heard thunder from others he could not see that they were spiritual.

We must be careful of religious ruts which we are all likely to fall into. Often it is those deepest in a rut who are most severe in thinking all are wrong but them. The Lord has to teach us, as He did Elijah, that there are others besides ourselves whom He may choose and use. After speaking in the still small voice, quite different from the thunderings that Elijah might have wished to hear, the Lord told Elijah to anoint Hazael to be king over Syria, Jehu to be king over Israel, and Elisha to become prophet in his stead. When, in our discouragements, it seems to us the work of God must fail, let us remember that God can at any moment lay His hand on those whom He can raise up to carry on His cause. It is a good thing for those discouraged that they encourage themselves in the Lord their God by offering thanksgiving and giving praise to His name.

For what are men better than sheep or goats that nourish a blind life within the brain, if, knowing God, they lift not hands of prayer, both for themselves and those who call them friend.—*Hastings*.

Fifteenth General Council of the Assemblies of God Philadelphia, Pa., September 14-20, 1933

We hope to print a map of Philadelphia in the next issue of the *Evangel* showing various routes into the city and the position of Highway Tabernacle, 19th and Green Streets.

The committee on entertainment in Philadelphia request that all seeking rooms should go first to the church and receive a list of recommended rooms. They will undoubtedly find these recommended rooms far preferable to any they could locate for themselves. Reservations are now being made at the Y. M. C. A. at \$1.00 per day, or at the Y. W. C. A. for \$5.00 per week; also at the Rittenhouse and Washington hotels for 75c per day if more than one person occupies the same room. As these accommodations are limited, those who desire the same should write at once for them.

For those who want to camp, arrangements can be made at a place some 12 miles from the church. Reservations for this ground for camping should be made in advance.

A Warning

Philadelphia prohibits parking in any streets within the city limits between 3 and 6 o'clock in the morning, and if a car is parked between these hours it is liable to be taken to a garage by the police department and it will cost the owner of the car \$6.00 to get it out. If the police should find a car parked between these hours with people occupying it they will undoubtedly be taken to a police station and might have some trouble in getting out.

The committee on entertainment will send reservation cards to all who apply

for the same, showing on these cards the address of the rooms to which they have been assigned, together with the telephone number and also the telephone number of the church.

Free Information Booklet

A booklet giving Philadelphia traffic rules, list of one-way streets, parking rules, restaurants, hotels, railway and bus stations, with a map of the center of Philadelphia, and other information, will be sent free to all who apply for the same. Address B. F. Scott, chairman of entertainment committee, 320 W. Nedro Ave., Philadelphia, Pa., enclosing stamp for postage.

German Refugees for Palestine

According to *Jewish Missionary Magazine*, Rabbi Abba Hillel Silver said, "While I was in Palestine I saw the first boatload of refugees from Germany. I saw those men bent and cowed, beaten and crushed, as if the very foundation of their lives had been suddenly knocked from underneath them. They came to Palestine as to a haven of refuge. Many of them had never thought of Palestine before, and if they thought of Palestine at all, they thought of it as some far-off corner of the world, a place unknown to them, which never existed."

Through the workings of human history the God of Israel has a way of making His ancient people *feel* that their only home is Palestine, the Land of Israel.

O Prince of peace! Thou Son of God, immaculate and free! Communicate Thy life to us, that we may be like thee.

It is a fearful thing to be an unsanctified professor, but much more to be an unsanctified preacher.—*Richard Baxter*.

Notice to Those Having Evangel Boxes

It has come to our notice that some who have sent for our free boxes find it difficult to dispose of 12 copies weekly, and we would like to say to those who have these boxes that if you cannot use 12, use just what you can and we would very much like you to keep the box.

We would greatly appreciate it if our pastors will draw constant attention to the fact that all our people can get the *Evangel* from the boxes for two cents, and that they encourage the people to take the paper regularly.

There are some small assemblies that can only take seven or eight copies weekly, but we will be glad to send them a free box if they can take these regularly. Write for a box today to the Gospel Publishing House, Springfield, Mo.

In the Whiten'd Harvest Field

OUTPOURING OF THE SPIRIT

Michael De Simone, Brooklyn, N. Y.: "The Lord is pouring out His Spirit and blessing the people. In the last month the Lord has baptized 22 with the Holy Ghost, and 13 have been baptized in the ocean. The church has grown about 25 per cent since the work started a year ago."

BLESSED TIME IN HOLLYWOOD

Mary E. Johnson, Hollywood, Fla.: "Brother and Sister F. L. Cook came to us for a meeting July 2. God surely blessed their ministry. About 29 or 30 lost souls found the Lord precious to their hearts, while 11 others received the Baptism. This has been a most blessed meeting, bringing together a divided folk and melting us in His love."

STREAM OF HEAVENLY BLESSINGS

Emile Lassegues, Lincoln, Calif.: "We are rejoicing and praising God for the constant stream of heavenly blessings. During a short meeting with Brother and Sister Paul Parker two were sweetly filled with the Holy Spirit. A recent baptismal service was made precious to us as 11 followed the Lord in water baptism, the candidates ranging from children to an aged man of 79. We have just had L. W. Jaeger with us in a 5 days' meeting. Revival blessings flowed with mighty power, quickening believers. Some sinners yielded on the closing night."

WORD CONFIRMED WITH SIGNS AND WONDERS

Otis B. Keener, Chicago, Ill.: "The Lord has graciously blessed in our midst during the few months of labor in Bethel Temple. He has confirmed His Word with signs and wonders. Quite a number have been saved, filled with the Spirit, and healed. One case of healing was that of a small boy thought to be dying from scarlet fever and measles. Prayer was offered and the next day he was taken out of the oxygen tent, the following day he sat up, and a few days later was brought to church the very picture of health. The last of June Brother J. N. Hoover, Santa Cruz, Calif., came to us for a campaign. In spite of the hot weather the Lord blessed."

GOD'S BLESSING IN HONOLULU

Barney S. F. Moore, Honolulu: "God is working. Two officers at the jail were wonderfully blessed by the Word of Life. One has been delivered from Catholicism. One night a paralytic came for prayer and was wonderfully saved and healed. She came two nights later and walked around the room with hands upraised, praising the Lord. We can report a number saved at the county and city jail. Some are out now, and are proving by their life that they are truly saved. God is working through the visitation work of Mrs. Emma Faler, a trained nurse. She dresses their cuts and burns free, and prays for hundreds of Catholics, Mormons, Buddhists, and other stray sheep."

WAVES OF GOD'S GLORY

Peter Jepsen, Evangelist: "In passing through Ontario I stopped over a week with Brother R. E. McAlister in London, and ministered in his church. We enjoyed a blessed morning service, and in the evening, though the weather was sultry, the church was filled. The prayer room was well filled with earnest seekers, and wave after wave of God's glory swept over us as we waited in His presence. About 70 people have received the Baptism in the past few months in the regular services, and God is wonderfully blessing the labors of Brother McAlister in that city of 75,000. I especially noted the deep spirituality of the work."

Mrs. R. C. Armstrong, Sec., Tampa, Fla.: "March 28, 1933, Clarence Baker, Portland, Me., was elected pastor of N. Bay St. Church. Many souls are receiving salvation."

Emanuel Murray, Waynoka, Okla.: "In May and first of June I conducted a meeting in Montrose, Colo., where 18 were gloriously saved. Then I drove to Detroit, Tex., where Brother Gilbert Light and I held a series of meetings in which 23 were saved, and 9 received the Baptism. The church was set in order with 32 members. Am now back in Waynoka, where I have taken the pastorate."

CENTRAL DISTRICT CAMP MEETING

"The Central District Council secured Avon Park, outside of Girard, Ohio, for the annual camp meeting, July 4-30. For a number of weeks before the opening date Brethren G. F. Lewis, and L. A. Hill, with a faithful, consecrated band of men and women worked to prepare the grounds for the meeting. The place formerly used as a dance hall and park had lain idle for a number of years.

"Dr. Charles S. Price spoke at the afternoon and evening services, July 4-12. God honored and blessed his ministry. The Lord sent Loren B. Staats, evangelist of the Central District Council, who carried on the evening services most successfully until the close of the camp. Many were saved and gloriously baptized in the Holy Spirit. Numbers were healed by the Lord in answer to prayer. The Bible teaching each morning throughout the camp was in charge of W. I. Evans, Dean of Central Bible Institute, and the Lord's blessings were graciously manifested throughout, as His saints fed upon the living Word. The ministry of Evangelist Emma Taylor, as well as that of brethren from the District and some visiting brethren from western Pennsylvania was most acceptable. The spiritual tone of the meetings deepened progressively from the beginning of the camp until the end.

"Money enough to provide all the necessary equipment, and to pay the entire expenses of the camp was raised without any special urging. More than enough was pledged to guarantee the return of the camp meeting to Avon Park in the summer of 1934 if Jesus should tarry."

MANY PEOPLE STIRRED

Henry Moody, Mansfield, Mo.: "We have just closed a revival northeast of Seymour. We found hungry hearts at that place. Fifteen were saved and 3 received the Baptism. On the last Sunday we baptized 10. We organized a Sunday school, and plans are made to build or buy a church. I was chosen pastor. Those who helped in the meeting were Brother Alvin Pearson from Texas and Sister Frances Wester of Seymour."

MANY ENCOURAGED AND STRENGTHENED

E. B. Brooks, Bratt, Fla.: "We have just closed a 15-day revival, Evangelist J. W. Holloway, Wilmer, Ala., in charge. A tent was secured for the meeting. Most of the time we could not accommodate half the congregation. Twenty-six were gloriously saved, backsliders were reclaimed, several received the Baptism, and 19 united with the church."

VICTORY IN KELLYVILLE

Pastor Guy Peacock, Kellyville, Okla.: "We have just closed a 6 weeks' meeting with a goodly number saved, and one filled with the Spirit. Sister Opal Selph, Drumright Okla., was with us for the first 3 weeks, and Sister Georgia Lewis, Tulsa, Okla., came to help with the latter part of the meeting. The Lord blessed the labors of both these evangelists. The sword of the Spirit cut its way through some stubborn walls of opposition and church prejudice."

Evangelist Walter Hochmuth and wife, Des Moines, Ia.: "We have just returned from Marysville, Ia. Had a wonderful crowd, some healed, two wonderfully saved. Others were drawn closer to God through the preaching of His Word."

The Black Fast

On August 1 Jews all over the world celebrated the Black Fast, which commemorates the following events in Jewish history: the night on which the forty years of wandering was inflicted upon Israel; the fall of the first and second Temples; the fall of the fortress of Bethar; and the drawing of a plow over the site of Jerusalem as a sign that the city was not to be rebuilt.

We are told by the prophet Zechariah that after the nation repents of its sins, that made the fasts necessary, those fasts will be turned into feasts. Zech. 8:19.

"God is wonderfully blessing our Sunday School, and more so since we give to missions."—Full Gospel Tabernacle Sunday School, Carthage, N. Y.

The Sunday School Lesson

David

Lesson for Sept. 3: 1 Sam. 16:4-13; Psa. 78: 70-72.

Samuel's Last Mission. Saul, Israel's first king, had proved a failure. There had been a battle in his breast, between God's will and his will—and a stubborn self-will had conquered. Samuel mourned over his rejection, for it was hard to reconcile himself to the ruin of the leader whom he had anointed. But the time came when the Lord said, "How long dost thou mourn?" meaning that Samuel had permitted his sorrow to interfere with submission to God's purpose in the rejection of Saul. The Lord as much as says, "Samuel, you must stop your grieving over Saul. You act as if My resources were exhausted and as if I cannot find another to take his place. The fact that one man has failed is not proof that my purpose for Israel has failed."

Thus Samuel was sent on what was his last great prophetic mission—to transfer the monarchy to one whose obedience, consecration and love to Jehovah was to be in marked contrast to Saul's disobedience, alienation and failure. He was to anoint a young boy, who was destined to be Israel's greatest king, a mighty warrior, an able statesman, a godly, religious leader, an inspired Psalmist, and above all, the ancestor of the King—Messiah.

Samuel's Arrival in Bethlehem. "And the elders of the town trembled at his coming, and said, Comest thou peaceably?" The elders of the village were scared at Samuel's sudden coming, thinking that he had come to expose and judge one of the sins of the community. They had good reason to feel alarmed, for when a prophet suddenly appeared in a town the people knew that Jehovah had a controversy with His people. The Old Testament prophets were the incarnate conscience of Israel; that is, they would never let the nation forget the righteous demands of Jehovah's law. The leaders and people might lull their consciences into the sleep of a callous indifference, but there was one voice that could not be silenced, and that was the voice of Jehovah's prophet. There must have been some dim consciousness of sin that made the elders tremble when they saw the righteous Samuel, Israel's national "conscience" appearing in their village.

A great poet has said that "Conscience doth make cowards of us all." And it is a fact that a guilty conscience will betray us sooner or later. A Barbadoes physician having been robbed, discovered the thief by the following ingenious device. Having called the slaves together he addressed them as follows, "My friends, the great serpent appeared to me during the night and told me that the person who stole my money should, at this very moment, have a parrot's feather at the point of his nose." On this announcement the dishonest slave, anxious to find out if his guilt had declared itself, put his finger to his nose. "Man," cried the master instantly, "it is thou who hast robbed me."

Man's Measure of Greatness. According to his instructions Samuel called Jesse, a farmer of Bethlehem, and his seven stalwart sons. Samuel mentioned nothing about the purpose

of his visit, for he knew that his life would not be safe if Saul ever discovered the nature of his errand. They probably imagined that Samuel had come to appoint someone to be an assistant to him in his work of judging the people. When Samuel saw the tall stature of the eldest son, his fine physique, and imposing personality, the scene of the anointing of Saul flashed before his mind (Compare 1 Sam. 10: 23, 24), and he immediately concluded, "Surely the Lord's anointed is before us." But the Lord said, "Look not on his countenance or on the height of his stature: because I have refused him: for the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart."

These words suggest the following practical lessons: (1) An imposing personality is no measure of the true worth of a man. One day Coleridge, the great English poet, was sitting at a table in a restaurant. Opposite him was a gentleman with a magnificent forehead and a very fine and venerable bald head. The eyes of this patriarch were gleaming, apparently with the fires of genius, and the whole bearing of the man was suggestive of immense capacity, laboriously suppressed. "Ah," thought the poet, "if he would but speak, what grand things we would hear! What large utterances worthy of the early dramatists! What poetry and eloquence and truth! Suddenly the venerable patriarch spoke, and delivered his imposing oracle as follows, "Hand me them dumplin's! Them's the babies for me."

(2) As God corrected Samuel so He will be faithful to correct us when we wrongly estimate people. A prominent American evangelist tells us that he once listened to a missionary, whose effeminate voice and ways excited his contempt so that he sat in the meeting with one corner of his lip curled. God convicted him, with the result that he went to the basement of the church and repented. Later a lady said to the evangelist, "He is the most wonderful preacher we had in China. Did you notice his little woman ways? Well, these are not woman ways, but he is a real Chinese orator, and has lived with them, and so gotten their ways that he talks exactly like them."

God's Measure of Greatness. The different sons of Jesse passed before Samuel, and each time the inward voice told Samuel, "neither hath the Lord chosen this." In bewilderment Samuel asked, "Are here all thy children?" It was then that Jesse mentioned David, his youngest son. David's insignificance in Jesse's eyes was such that his father would never have remembered his existence but for the question, and his answer is a kind of suggestion to the prophet that there is no use in calling the shepherd boy. It is the same old story. Just as Joseph was misunderstood by his father and brothers, as the Lord Jesus was slighted by His kinsmen, so little David, his soul already touched with divine aspirations, grew up among people who little understood him, or appreciated him. But the Lord understood. When the fair-faced, golden-haired shepherd-boy musician stood before the prophet, the Lord said, "Arise, anoint him: for this is he." The oil was poured upon his head, and the reality of the symbol, the Spirit of God, followed. A new power came into David's life from that time on.

The reason for God's rejection of Jesse's seven stalwart sons and the choosing of the humblest member of the family is expressed by these words, "Man looketh on the outward appearance, but the Lord looketh on the heart." God's choice of David was based upon a right condition of the heart. Saul was given in response to the people's request, and therefore he was chosen according to the standard mentioned by them, expressed in the words, "Make us a king . . . like all the nations." In other words the choice was according to outward appearances and personality. David's choice was purely an act of God, therefore it was based upon heart qualifications, expressed by the words, "The Lord hath sought him a man after his own heart." 1 Sam. 15:14.

One time David Lloyd George, the Welsh statesman, was teased because of the smallness of his stature. "In my country," he retorted, "they measure men from the chin up." God's standard of measurement is even more exacting. He has mystic scales in which He weighs the motives, thoughts and all that constitutes the character of a man. Prov. 16:2. With His mystic measuring rod He gauges the height, depth and breadth of a man's soul. Do we desire to know how great we are in the sight of the Lord? Then let us take His Word and apply some of His standards to our lives. For example, if we want to know how large (or small!) our souls are, let us use the most exacting character-measure in the Bible—1 Cor. 13: 1-17. If we are anxious to know whether we are tall enough spiritually to be members of Christ's kingdom and army let us apply the measure found in Matt. 5:1-12. If we find that we have fallen short, let us ask the Lord, as the Psalmist did, "I will run the way of thy commandments when thou shalt enlarge my heart." —Myer Pearlman.

Our Hectic Age

Dr. Ralph Stockman thus describes the fast age in which we live: "We snatch the morning meal on our way to catch the mechanism that catapults us into the midst of the day's competitive struggle, from which we dash back to spend an evening of 'doing something'—and 'doing something' never means sitting and thinking. Fewer and fewer are the quiet hours by the fireside which helped to knit mind with mind and to adjust the members of a family in its moral relationships. Either the world is let in by radio, or the family is let out by auto."

A civilization that exceeds the speed limit will be arrested by the penalty that follows the violation of God's laws relative to worship and rest.

Nothing can be rightly known, if God be not known; nor is any study well managed or to any great purpose, if God is not studied.—Richard Baxter.

SECOND PINK WRAPPER NOTICE

If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with this issue of the Evangel. Please send in your renewal at once. We do not want to lose you from our Evangel fellowship.

Revival Fires Continue in Fiji

(Continued from Page Nine)

after the other took this step of obedience.

"Some have come to the altar for salvation but persecution in their homes has been such that some fear to come to the services. One young man gave the following testimony: 'When I was a boy I went to a street meeting, then I sneaked away and went to church. My parents tied me up and gave me a whipping. I stopped for a while, then went again to church and they tied me up and gave me another whipping. When I was sixteen I smoked and drank as well. Now I am here and made straight.'

"Now that the hurricane season is over, we hope soon to go out in the launch up the river, and take with us some Spirit-filled workers and scatter Fijian tracts in the villages and preach to them as opportunities are given."

Evangelizing in the Congo

A very interesting letter comes to us from Brother Leonard Gittings telling of a few days' travel among some of the neglected tribes of the Belgian Congo. A few paragraphs of the letter are here printed:

"The visits of a white missionary to this district could be easily counted on the fingers of one hand. The response to the message of life was tremendous, and the visible fruit of the labors of two fine native evangelists, who divide their time among several tribes, was an inspiration.

"Katoto, a centrally located village, was selected as a base, and from here we touched as many people as possible, meeting with a response as pathetic as it was eager. They came in crowds to listen to us. One afternoon we visited Katanga where we made our final evangelistic attack for that section, having preached in three different villages on the previous day. Almost the entire village turned out to welcome us and to listen to the message. Masudi, our Katenta evangelist, gave one of the most fearless and convincing exposures of heathenism's wickedness and folly I have ever heard. At the close of the talk I gave after his, some confessed the Lord Jesus publicly, adding themselves to those already won by the native teacher. It was a great meeting.

"In another village the old men were particularly keen to understand what we told them of Jesus, and confessed that in their hearts they could not believe in the efficacy of idols and witchcraft. They looked to them because they had nothing better! How lonely and helpless a Christless soul is! I rose once to take my leave, but they persuaded me to sit down and go into things with them again. Later as we traveled back to Katoto in the

moonlight, we felt sure the seed had not been sown in vain that afternoon.

"Arriving at Katoto, another meeting was called, and several hundred people were soon around us, eager to hear again this precious message. Masudi and I gave them all we could that night and it was late before the crowd reluctantly dispersed. There is a healthy, growing church at Katoto, but the need around is very great.

"What about the thousands of people that lie within a few days' journey to the north and east of here? Some of them have never been visited by a white or native missionary. Our extreme borders mark the beginning of another needy field of thousands of people without Christ. So while we continue to rejoice in many conversions and baptisms throughout our present occupied area, we still press eagerly forward to take the gospel to those in the regions beyond."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

GENERAL COUNCIL—Philadelphia, Pa.—Highway Tabernacle, Sept. 14-20.

SANTA ANNA, TEX.—Evangelist C. C. Robinson, Quanah, Tex., will conduct old-time revival, Sept. 15-Oct. 1.—W. W. Lawrie, Pastor.

CHESTER, PA.—All-summer tent meeting at 11th and Edgmont Ave. All saints invited to co-operate. Pastor Elsie M. Ream in charge.

ENTERPRISE, ALA.—Home-coming and memorial service all day Sept. 21. Free lunch served.—All within reach are invited.—R. E. Taylor, Pastor.

BRATT, FLA.—K. D. Johns of West Florida District will conduct revival five miles south of Bratt beginning Aug. 16.

PILLAGER, MINN.—Evangelist Paul Middleton, ex-sailor and prize fighter, begins campaign Aug. 20, assisted by Mrs. Marie Middleton, musician and singer.—Alma Martin, Sec.

ST. LOUIS, MO.—Fellowship meeting, Aug. 27, 2:30 p. m. at Assembly of God church, 8311 S. Broadway. All nearby assemblies are urged to attend.—E. L. Hance, pastor, 216 Viehl Ave.

BUFFALO, N. Y.—Midsummer campaign opens in new Riverside Full Gospel Tabernacle, 688 Tonawanda St., August 17 for three weeks, every night except Saturday. Mary Louise Paige, child evangelist, will conduct meetings. Neighboring assemblies asked to co-operate.—Ralph Wilson, Sec., 219 Crowley Ave.

DRUMRIGHT, OKLA.—Prophetic full gospel revival campaign at Assembly of God church, Aug. 27, conducted by Wm. F. A. Gierke of Los Angeles, Calif. Neighboring assemblies invited.—Lawrence Selvey, Pastor, Box 166.

APPLETON, WIS.—Evangelist A. Watson Argue, Winnipeg, Can., will conduct revival campaign in Appleton Gospel Temple, Cor. Durkee and Harris Streets, Sept. 3-10. Every night 7:45. Mrs. Argue will assist in services.

PROVIDENCE, R. I.—Evangelists Meyer and Alice Tan Ditter will conduct evangelistic meetings Aug. 15-Sept. 10 in the canvas tabernacle, corner Broad and Oxford Sts. Services nightly at 7:45, except Mondays. Fellowship meeting and Young People's rally Sept. 3-4. Services 11, 3, and 7:30.—Roy Smuland, Pastor, 198 Broad St.

WINTERS, TEX.—Evangelist C. C. Robinson, Quanah, Texas, will conduct revival Sept. 1-15. Neighboring assemblies co-operate.—Roy Evans, Pastor.

ROCHESTER, MINN.—Evangelist and Mrs. R. S. Peterson, Pelican Rapids, Minn., will hold the first evangelistic campaign in the new Rochester Gospel Tabernacle, cor. 3d Ave. and 4th Street S. E., beginning Aug. 25, every night except Saturday for 2 weeks or longer. Dedication service Sept. 12 at 2:30.—A. H. Ruehman, Pastor.

ZION, ILL.—P. C. Nelson, Pres. Southwestern Bible school, will conduct a revival campaign in the Christian Assembly, 27th & Eschol Ave., Aug. 20-Sept. 3. Special healing services during campaign. Fred Henry, blind pianist of Tulsa, Okla., will play for the services.—Finis Dake, Pastor.

ASHTABULA, O.—Basil E. Hillman of Marion, O., will again be with us in meetings at the Assembly of God, 4123 Main Ave., beginning Sept. 6 and continuing throughout the month. Neighboring assemblies are asked to please cooperate. Leon J. Frank, pastor. Home address 1621 Prospect Rd.

CENTRAL DISTRICT CONVENTIONS

W. I. Evans, Dean of Central Bible Institute, Springfield, Mo., will conduct short Bible conventions in the following cities during the month of August: Ohio—Canton, Aug. 1; New Philadelphia, 2; Mansfield, 3; Dayton, 4-6; Cincinnati, 8-10. Indiana—Bloomington, 11-12; Indianapolis, 13; Gary, 14-15; South Bend, 16-17. Michigan—Battle Creek, 18-20; Lansing, 21; Saginaw, 22-23; Flint, 24-25; Detroit, 27. Ohio—Toledo, 28-29; Akron, 30-31. Brother Evans will be accompanied by the District Superintendent, and the meetings will be held in the interest of C. B. I. All pastors are urged to co-operate in the meetings held in their section of the District.—G. F. Lewis, District Superintendent.

NORTHWEST DISTRICT ITINERARY

Donald Gee, Bible teacher, will be in the Northwest District holding Bible conferences during the month of August, with the following itinerary: Seattle, Wash., Aug. 1-4. Roosevelt High School, 67th and 15th Aves. N. E.; Puyallup, Wash., Saturday night and Sunday morning, Aug. 5-6; Tacoma, Wash., Sunday afternoon and evening, Aug. 6; Corvallis, Ore., Aug. 8-10; Portland, Ore., Aug. 11-13; Yakima, Wash., Monday night, Tuesday, and Wednesday, Aug. 14-16; Spokane, Wash., Aug. 17-20; Gooding, Ida., Aug. 22-23; Missoula, Mont., Friday night, Saturday, and Sunday, Aug. 25-27. For further information as to places and hours of schedule write pastor of place of meeting or nearest District Presbyter.—Thomas A. Sandall, Secretary, 408 Fifth St. S. W., Puyallup, Wash.

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TERRE HAUTE, IND.—C. A.'s state annual convention at church, 2210 N. 13th St., Sept. 2, 7:30. Three services Sunday and Monday. This meeting is for old and young, pastors and lay members. Meal and beds furnished to all who write to the pastor, J. G. Williamson, 2900 S. 9th St. The Illinois saints are invited.—Herman R. Rose.

JEANETTE, PA.—Missionary convention, Sept. 3-10. Brother and Sister Maynard Ketchum will be in charge. They return to India sometime in October and the final Sunday will be devoted to special farewell services on their behalf. Missionary offerings will be taken. Services: Sundays 10:30 a. m., 3:00 and 7:30 p. m., and every night at 7:30.—David H. McDowell, Pastor, Ellsworth Avenue.

COLUMBIA, TENN.—Evangelist and Mrs. Jesse E. Smith, Meridian, Miss., will begin an evangelistic campaign in the Full Gospel Assembly, E. 9th St., Sept. 10, to continue through the month and probably longer. Services nightly, except Saturdays, at 7:45.—James E. Hamill, Pastor.

CONNEAUT, O.—Evangelist Watson Argue and wife will conduct meetings in the assembly, 299 Broad St., Sept. 25-Oct. 17. Special music throughout campaign. Services every night except Sat. at 7:30, Sun. 11:00 and 7:30. Neighboring assemblies invited to co-operate.—Alex. Clattenburge, Pastor, 644 Mill St.

TENNESSEE DISTRICT COUNCIL
KINGSPORT, TENN.—Sept. 5-7. Each local church please send one delegate. We urge all pastors and evangelists to be present Tuesday morning, at 10 a. m. for the opening session. All licenses should be renewed. Free entertainment to all as far as possible.—W. A. Spain, Pastor; I. A. Smith, District Superintendent.

WASHINGTON, D. C.—Midsummer evangelistic Bible Conference, Full Gospel Tabernacle, N. Capitol and K. Sts. Aug 6-Sept. 3, conducted by Evangelist C. S. Tubby, of Canada. Prophetic truth and evangelistic preaching will prevail. Services for healing of the sick every Thursday evening. A study of the Book of the Revelation will be conducted. Services week nights, 7:45, except Mondays and Saturdays; Sundays, 11:00 and 7:30. Rooms at reasonable rates near by.—Inquire of Harry L. Collier, Pastor, c/o Full Gospel Tabernacle.

OPEN FOR CALLS
Pastoral or Evangelistic

E. E. Templeton, 1610 E. 6th St., Sedalia, Mo.: "After two years and 10 months' ministry am resigning as pastor of Assembly of God, Thayer, Mo. Can furnish good references. Graduate Southwestern Bible School, Enid, Okla."

Oscar Jones, Elk City, Okla.: "Have been in gospel work 24 years. Both wife and I preach. Have one boy 13. Am song leader and good with young people. Will work in new fields. Would consider pastoral work in September."

Evangelistic

Evangelist and Mrs. Walter Hochmuth and party open for calls. Address 1521 Lyon, Des Moines, Iowa.

MISCELLANEOUS NOTICES
Correction

The full address of the Mizpah Rescue Home mentioned in the Evangel of July 29 is Zephyrhills, Fla.

House car for sale to be used in evangelistic work. For particulars apply John L. Swails, Box 232, Hodgenville, Ky.

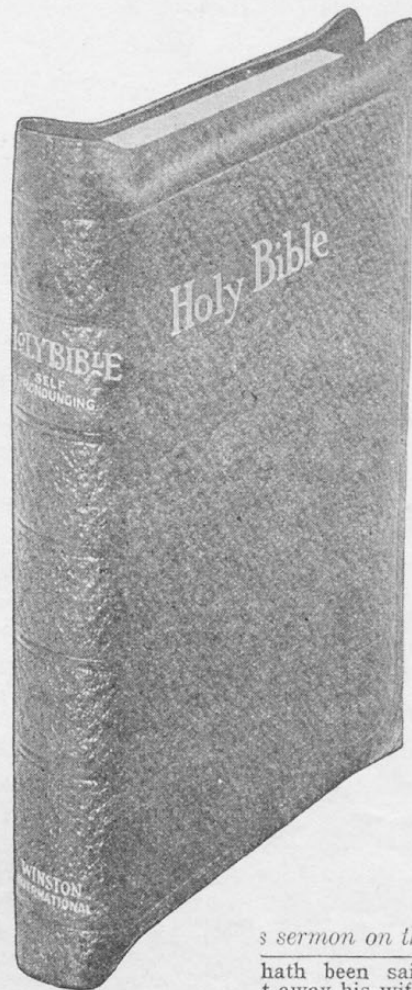
WORLD MISSIONS CONTRIBUTIONS
August 1-10 inclusive

- All personal offerings amount to \$1,077.22
- .50 Christ's Ambassadors Snomac Okla
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- 1.00 Assembly of God Saginaw Mich
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- 1.01 Full Gospel S S Providence Mass
- 1.05 Assembly of God Wilmore Kan
- 1.12 Pentecostal Assembly Grant Mich
- 1.25 Pentecostal group Sturgis S Dak
- 1.30 Lee St. Christ's Ambassadors Biloxi Miss
- 1.40 Pentecostal Church Alva Okla
- 1.41 Green Ridge Assembly Flintstone Md
- 1.43 El Templo Cristiano San Antonio Tex
- 1.50 Christ's Ambassadors Band Houston Tex
- 1.50 Pentecostal S S Ava Ill
- 1.59 Assembly of God Monette Ark
- 1.62 Assembly of God Afton Okla
- 1.72 Pentecostal Assembly of God Arvin Calif
- 1.72 Assembly of God S S Pittsfield Ill
- 1.75 Fort Plains S S Freehold N J
- 1.81 Assembly of God Frankford Mo
- 1.85 Flint Hill Church Walnut Grove Mo
- 1.88 Junior Church Assembly of God Springfield Mo
- 1.90 South Austin Assembly of God Womens' Miss Council Austin Tex

- 2.00 Full Gospel Church Del Norte Colo
- 2.00 Young Men's Bible Class No. 5, Bethel Temple Dayton Ohio
- 2.00 Polytechnic Assembly of God Christ's Ambassadors Ft Worth Tex
- 2.00 Christ's Ambassadors Yale Okla
- 2.00 Pikes Full Gospel S S Coldwater Kans
- 2.00 Galilee Mission S S Milford Conn
- 2.00 Assembly of God Jerseyville Ill
- 2.10 Assembly of God S S Skellytown Tex
- 2.11 Assembly of God Cambridge Ohio
- 2.15 Assembly of God Church Scottsbluff Nebr
- 2.18 Assembly of God Church Pine Bluff Ark
- 2.23 Assembly of God Peoria Ill
- 2.25 State Lot Assembly Spartansburg Pa
- 2.25 North End Assembly Wichita Kans
- 2.27 Full Gospel Mission Montague Calif
- 2.30 Assembly of God S S Decatur Ill
- 2.34 Assembly of God S S Smithville Tex
- 2.41 Pentecostal S S Concord Tex
- 2.50 Assembly of God Lakeland Fla
- 2.50 Assembly of God Van Buren Ark
- 2.50 Young People First Pentecostal Church Lebanon Pa
- 2.50 Junior and Senior Christ's Ambassadors Home Acres Full Gospel Assembly Grand Rapids Mich
- 2.50 Pentecostal Assembly of God Allen Nebr
- 2.54 Assembly Full Gospel Mission Sumner Wash
- 2.57 Pentecostal S S Gerald Mo
- 2.64 Assembly of God S S Yoakum Tex
- 2.65 Mt. Zion S S Mt Zion Ia
- 2.75 Assembly of God S S Highlands Tex
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SPECIMEN OF TYPE

s sermon on the mount. ST. MATTHEW, 6.

CHAPTER 6. 6

hath been said, Whosoever t away his wife, let him give riting of divorcement:
I say unto you, That who-hall put away his wife, save-he cause of fornication, caus-to commit adultery; and er shall marry her that is committeth adultery.
gain, ye have heard that it n said by them of old time, alt not forswear thyself, but rform unto the Lord thine

1 Sermon on the mount continued. 24 Serving God and mammon. 25 Exhortation to care little for worldly things. 33 Seeking the kingdom of God.

TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the syna-

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5.00 Good News Tabernacle Bronx N Y	10.00 Pentecostal Church Long Branch N J	50.00 Bethel Temple Church Dayton Ohio
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5.00 Assembly of God St Joseph Mo	10.00 Geneva Pentecostal Assembly Geneva N Y	61.00 Bethel Temple St Louis Mo
5.00 Glad Tidings Tabernacle Assembly Pueblo Colo	10.00 Pentecostal Lighthouse Nickel Mine Hill Pa	75.00 Assembly of God & S S Enid Okla
5.00 Pentecostal Tabernacle S S Lansing Mich	10.00 Calvary Gospel Chapel S S Newark N J	90.00 Full Gospel Assembly Washington D C
5.00 Assembly of God Burton Nebr	10.00 Assembly of God So Haven Mich	106.00 Pentecostal Assembly of God Scranton Pa
5.00 Christ's Ambassadors Kingsburg Calif	10.00 Bethel S S Maple Shade N J	112.68 Full Gospel Assembly & S S Vineland N J
5.00 Assembly of God Westernport Md	10.00 Bethel Mission Arkansas City Kans	140.00 First Pentecostal Church Lancaster Pa
5.00 Assembly of God Mission Emerson Nebr	10.00 Assembly of God Ashland Ohio	Total amount reported\$3,420.16
5.29 Assembly of God Shawnee Okla	10.00 Christ's Ambassadors Assembly of God Brookfield Mo	Home missions fund\$59.38
5.24 Denver Assembly of God Church Houston Tex	10.88 Gospel Tabernacle Houston Tex	Office expense fund14.83
5.33 Gospel Tabernacle Central City Pa	11.00 Church of God Newburgh N Y	Deputational expense fund4.03
5.50 Assembly of God Des Moines Ia	11.05 First Pentecostal Church Warren Ohio	Reported as given direct to missionaries22.02
	11.25 Glad Tidings Tabernacle St Charles Mo	Reported as given direct to home missions31.41
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