

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

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Sowing and Reaping

By P. C. Nelson, President Southwestern Bible School

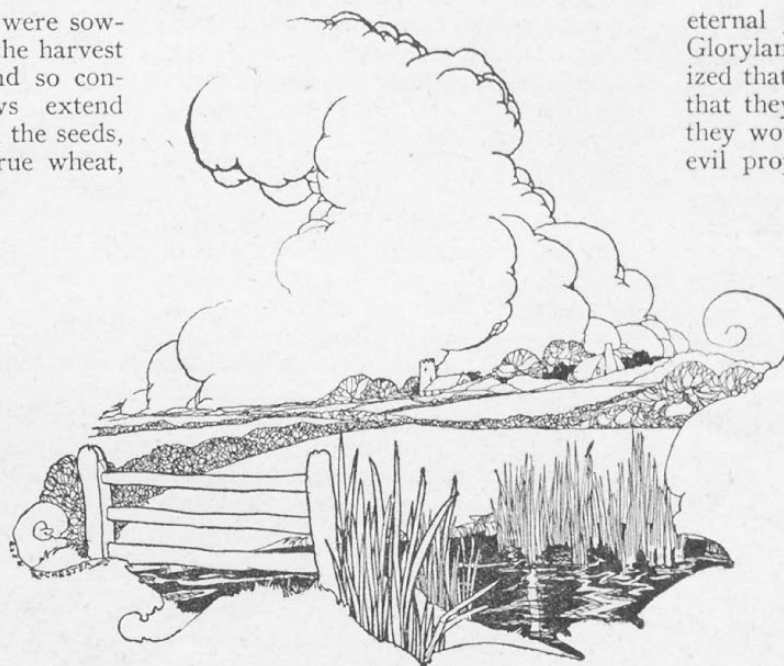
A LITTLE while ago we were sowing and planting; now the harvest is near. As Drummond so convincingly wrote, natural laws extend to the spiritual life. The fields, the seeds, the flowers, the reapers, the true wheat, and the spurious, "the darnel," all preached to Jesus; and He gave forth the messages these objects whispered to Him.

The whole Bible is a commentary and a book of illustrations of the four laws I wish to mention. The same is true of all human history. Our dailies abound in illustrations of these four laws. Human society could not exist without these laws. Agriculture would be impossible were it not for these laws. There would be no incentive to work and strive to do good if these laws were eliminated. Hence I call them basic. And while they are so obvious millions, who are otherwise intelligent, live and die in ignorance of them. Here they are:

1. We must reap as well as sow. "Whatsoever a man soweth, that shall he also reap." Gal. 6:7. This applies with equal force to the one who sows bad seeds and the one who sows good—"For he that soweth to the flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting." v. 8.

2. We shall reap just what we sow. You cannot sow "wild oats" and reap a harvest of

*There's a break in the clouds over yonder,
And the low-hanging mists of fear
Are scattered and driven backward
By His presence so real and near.
Though the night has been long and dreary,
And the pressure hard and strong,
Yet the daybreak has brought me the promise
Of a glorious deliverance song.*



God's Daybreak

Alice Reynolds Flower

*There's a break in the clouds over yonder,
And the promise of fair new day,
For the long stormy night has been ended
And the dark clouds are driven away.
The rising sun in its brightness
Tints the far off hills with light,
And my heart is filled with rejoicing
By its glory and radiance bright.*

*There's a break in the clouds over yonder,
And the form of a Coming One,
With a face all glorious and radiant
As the glow of a setting sun.
'Tis a long dark night we have waited,
With but few faint stars to cheer,
Now the Morning Star has arisen
And the Day of Rapture is here.*

eternal joy and peace and happiness in Gloryland. If only our young men realized that a day of reaping is coming, and that they must reap just what they sow, they would be more wary of yielding to evil propensities and to the enticements of wicked men and women.

3. We shall reap more than we sow. No farmer would ever plant or sow again if there were no increase. All plant and animal life would soon disappear from the earth if this law were annulled. You sow a thought and reap a deed; sow an act and reap a habit, sow a habit and reap a destiny.

4. We shall reap what we sow here and hereafter, and others will help us reap the harvest. "To the third and fourth generation." By your own sinful life it is possible to fasten on unborn innocents, appetites and cravings, and evil propensities, and predispositions to diseases which may cause them to bear the marks of your sins and dissipation as long as they live. Those whom you love most may have to reap in tears what you have sown in thoughtlessness.

I reckon him a Christian indeed who is not ashamed of the gospel, nor a shame to it.—Matthew Henry.

"I go to prepare a place for you." He can be trusted to do that. What we most need is to be prepared for the place.



The True Testimony



God's Purpose in Raising Up the Pentecostal Movement

E. R. Weston

Part II

Read 1 Chron. 18:1, "After this" David commenced a series of aggressive battles against various enemies of Israel. That means he realized that he was chosen by God to another phase of service than that he had desired in the previous chapter, i. e., he was not to be the actual builder of the temple of God, but was chosen to do a preliminary and very necessary work of *warfare* against God's enemies that eventually the way might be open for the house of God to be securely established.

How blessed that this dear man of God was willing to fall into line with God's plan and fulfill the part for which he was called by God, and fitted. So does God's work succeed, when His servants find their calling and are content to abide therein. God's wisdom is so much better than our own ideas. Too often God's testimony has been hindered by persons rushing into a line of ministry for which they were not equipped or suited!

David was chosen to be a man of war, and so he waited on this ministry (Rom. 12:7) and in doing so he was hastening the work that his heart desired in chapter 17! Much military activity against the powers of darkness is necessary in our day, in preparing the way for the establishing of God's testimony—aggressive resistance of error, lies, half-truths, hostility, and prejudice—a fierce warfare to liberate the whole truth of God that His name may be known and glorified. Our stage at present is somewhat the position of David. The vision of the spiritual temple, the mystic Body of Christ, our Lord enthroned, and controlling each member by the operations of the Holy Spirit is before us, but the foe is active around, and the fighting has delayed the erection of the habitation of God in divine order and spiritual fullness.

The enemies in our chapter, symbolize the foes we still have to resist, they are around us today, and the battle must rage till they are defeated.

Firstly "Philistines"—A people who were hostile to the Holy Spirit (in type). Away back in Genesis 26 they sought to rob Abraham and Isaac of the wells! They stopped them up, and they would say in effect, "No, we refuse to allow you to enjoy Holy Spirit blessings." But Isaac kept digging more wells, until at last they left him alone. Hallelujah!

In Judges we find them particularly

hostile to Samson, that man who did exploits in the power of God, when the Spirit came upon him. They were powerless to prevail until, alas, he surrendered his secret dependence upon God. The Philistines produced *giants*, in whom they gloried, just as the carnal mind boasts in its "big men" in the formally religious world (who are instinctively hostile to Holy Ghost power)!

David from the beginning hated the Philistine defiance of God, and even as a boy defeated their champion, Goliath. Now he renews his warfare against the race and subdues them and captures their towns. The carnal mind in religion is still one of the greatest foes to every spiritual movement. Thank God we need not fear their "big men," for greater is He that is with us, than those against us. Praise God!

The Moabites (v. 2) were the next enemy David dealt with, type of the flesh, and more particularly hereditary flesh. (Moab means "of the father.") How many are still held in bondage by what is hereditary! Not only tendencies to evil, inherited in ourselves (taints which the blood of Christ can cleanse from us), but also there are inherited *views* and *prejudices* in religion handed down—"our father's religion" our "mother's prejudices," etc. Such fleshly loyalty, in the things of God, may become a real enemy to spiritual progress, and needs to be resisted and brought into subjection to Christ.

The Syrians (v. 3) would speak of the old life seeking to assert itself, and dominate us again. Israel was called away from Syria, (Deut. 26:5) and it was a subtle snare when the Syrians sought to establish their kingdom over them again. The old life from which we separated should be a thing of the past with us all, and any attempt to reassert itself should be strenuously resisted—for worldliness in any church quickly smothers the flame of spiritual life and testimony. David placed garrisons there to maintain the victory he had won and provided (v. 6).

The Edomites (v. 12) represent the profane spirit that openly despises the birthright. It has no spiritual vision, and places no value on spiritual experiences and blessing, and it hates those who do value and desire all that God has promised to bestow. That profane spirit we are still called upon to fight, so that God's

people may be enthused to *appreciate* all their privileges in Christ, and go in for the whole inheritance. Do we remember that God calls it "profane" (Heb. 12:16) for a person to lightly esteem or to belittle the spiritual riches that are our birthright in Christ?

All those enemies are hindering God's purposes for us. Hence the warfare! It is a great spiritual battle and we must not cease to take the aggressive and fight together for the sake of the testimony God has entrusted to us.

The closing verses show us the various departments standing together, military and spiritual, to maintain the territory claimed and to defend the land in view of the important building to be erected presently, the temple of God.

The Army comes first—"the host of God"—never let us forget we are called to *fight* in these days. All of us must be soldiers ready to endure hardness and contend earnestly for the faith once delivered to the saints. Jude 3.

The Recorder or Remembrancer (margin) would remind us of the value of those specially called to be intercessors with God (Isa. 63:6, margin) to continually bring before Him the needs of His people, and the activities of the foe, and the state of the work and pray through for the warriors. Eph. 6:18, 19.

The Priests were those who were responsible for the divine order in worship, intelligent in the mind of God, in closest touch with Him, zealous that He might have spiritual sacrifice and worship suitable to His holy nature, and acceptable to Him through Christ Jesus. They brought Christ (typically) into the whole system of worship concerned that His fragrance should pervade all.

The Scribe was the man taught in the laws of the Lord, who knew how to expound God's word as Ezra did (Neh. 8:4, 8), "to give the sense and cause them to understand." He was the equivalent of the teacher in the Church.

The Cherethites and Pelethites came next, most important, for they were the bodyguard of the King! Dear people of God, in this day when the person of our divine Lord is being attacked by so many, let us be a faithful and loyal bodyguard to maintain and defend the deity of His blessed person. For God is very jealous to guard the divine glory of Jesus because He humbled Himself to become man. The golden ark was the *center* of Jewish worship in the Holy of Holies. It was altogether heavenly (covered on its journey with a cloth *wholly of blue*, Num. 4:6, around it, all the rest centered). So may we jealously guard the sacred Person of Him who was "God manifest in the flesh." 1 Tim. 3:16. Nothing else avails if we are unfaithful to Him.

Lastly "the sons of David"—they were "chief about the king." As sons God

looks for our affectionate concern for His House. A son's service is in love, his interests are one with his Father's; he intelligently enters into the wishes of his Father; he is in His confidence, and knows His secrets. May our devotion and zeal for the truth of God and His testimony on earth be actuated by a true

spirit of filial love and affection for Him. In this warfare for the true testimony of God's house on earth we need to value each other, and stand together with one heart and one mind for the whole truth of God, for the glory of His great and wonderful Name.

ing to begin a revival that night, he was astonished that Mr. B. was able to do such a thing, but said his wife could come. As for Graham himself he had sworn that he would never go to hear another holiness preacher.

When it was time to start, Mr. B. persuaded Mr. Graham, who was a kind-hearted man, to go with him to the meeting house to see that he didn't stumble, being still somewhat weak. Arrived at the church he persuaded him to go in and sit on the front seat to help in case Mr. B. should faint in the pulpit. Thus he was induced to attend, although Mr. B. had no thought of needing his help. Saturday night Mr. Graham and others were at the altar seeking the Lord until four o'clock Sunday morning. They remained in the church praying, praising, and shouting all day Sunday and until Monday morning. Mr. B. was told that the souls who prayed through in that thirty-six hours averaged just one an hour.

Sunday and Monday Mr. B. kept feeling that he must leave. Nothing looked like the meeting should close but the voice seemed to keep saying "Go." Mr. B. supposed the "Go" meant to go to his next meeting place. Finally after much prayer Mr. B. decided he must leave, and on Tuesday morning Mr. Graham hitched up the lumber wagon to take Mr. B. to the depot.

As they drove along their attention was attracted by the shouting of a man behind them, and when they looked around they saw a man riding, bareheaded, yelling like a wild Indian, and urging his horse to its utmost speed. Mr. Graham said, "That's Jim; but don't be afraid, I'll protect you if he is my cousin." On inquiry Mr. B. found that "Jim" was the man he had called to sit down in the meeting. Jim kept calling "Stop, stop, wait," and so Mr. Graham stopped his team and waited.

Coming up the horseman threw his bridle rein over the wagon brake and sprang into the wagon, grabbing Brother B. in his arms and saying, "Oh, Brother B. pray for me. I have been in hell ever since last Saturday night."

Becoming convinced that the man was in real earnest Brother B. said,

"Do you want God badly enough to get down here in this wagon on the public road and plead your way through to Him?"

Jim said he did, so Mr. Graham drove up by the fence and the work began. Jim was in such agony that he cared nothing for the curious eyes that gazed on him as people passed by. He cried and screamed out to God as though he were being murdered. Three times his relatives came along and tried to get him to give up seeking God there on the road, but he paid no attention. When he finally prayed through after seven and a half

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An Almost Incredible Experience

By Chas. E. Robinson

Part II

Before narrating the wonderful things that took place after that Saturday morning when Brother B. upon arising and going to the kitchen in the Porter home found that all night Mr. Porter and his wife and Mr. Jackson and his wife had been on their knees seeking the complete infilling of the Holy Spirit, it will be necessary for me to relate some things that had taken place before Mr. B.'s severe sickness at the home of John Graham.

When Brother B. had first come to the John Graham community he was told that there were fourteen Christian people in the church. So the first night he stood up to preach he decided that as there were fourteen Christian people there it would be safe to have a testimony meeting. He turned the meeting over to the class leader and the testimony meeting began. The testimonies didn't ring true to Mr. B.'s accustomed ears. He stood it until the ninth one was testifying when he said,

"Mister, sit down. You sit down," pointing his finger at the testifying member.

"I don't have to sit down for you," the member said.

Mr. B. sprang to the front of the platform, and said, "You sit down."

In Mr. B.'s words, "He dropped like a shot calf," but then he grabbed his hat and started for the door, and all but eleven of the people present followed him. A girl who had been saved under Brother B.'s preaching a day or so before was there and she and ten others stayed. Mr. B. tried to preach, and when he finally dismissed the meeting Mrs. John Graham said to him,

"Now you keep close behind me, for the crowd is all out there and I do not know what they are there for." When they got out of the church the man who had been called down rushed up and gave Mr. B. a most terrible tongue lashing, calling him by every mean and contemptible name that he could think of.

Now we are ready to go back to the kitchen in the Porter home where on the Saturday morning the Porters and Jacksons and a girl were seeking the fullness

of the Spirit. Mr. B. wrestled and prayed with them all day Saturday and all night until about nine o'clock Sunday morning when the last one of the five swept through to victory. Mr. B. remained at the Porter's until after dinner, when he began to feel a strong urge in his spirit to go back to John Graham's. The people protested, and pointed out that the work while well begun was only started. The Methodist preacher hearing about it came and offered the use of his church for a meeting as long as Mr. B. would care to stay. Mr. B. felt perplexed, and went to the barn to pray. There all he could hear was, "Go back to Graham's." So on Monday Mr. Jackson took Mr. B. back to the John Graham home.

When he arrived Mr. Graham was just coming in from work. It had not been very long before Mr. B. came to the Graham home in the first place that a traveling preacher who had preached an excellent Holy Ghost message, had left, taking a man's wife away with him. This made Mr. Graham skeptical and rather bitter against traveling preachers. Still when he saw Mr. B. he was compelled to admit that God had wonderfully healed him. Being told that Mr. B. was expect-

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The Editor's Notebook



God's Cycles

In the visions of God given to Ezekiel, the prophet saw a "wheel in the middle of a wheel." Ezek 1:16. In connection with the throne of the Lord there are four living creatures, and we read, "The spirit of the living creature was in the wheels." Ezek. 1:20. Thus we see in close connection with the Lord of glory these wheels or cycles. As with the divine Being, so it is with the divine Book. Students of the Word can everywhere see wheels within wheels, cycles within cycles. In the first two chapters of the divine Book we have the glorious picture of the earth and the heavens in perfection, and as we read the last two chapters of the Book once more we see the bringing in of absolute perfection. The circuit, the wheel, the cycle is complete; and when we see the end we shall say with the Psalmist, "As for God His way is perfect." But as we study the Book we see again and again a wheel in the midst of a wheel. We see that prophetic history is like a revolving wheel, "The thing that hath been, it is that which shall be; and that which is done is that which shall be done." Eccles. 1:9.

Purification

In the ministry of our Lord Jesus Christ we recognize a cycle. John shows us that right at the beginning He cleansed the temple. John 2:13-16. And Matthew indicates that at the end, just prior to His crucifixion, He again purged it. Matt. 21:12, 13. At the beginning of this dispensation the Lord poured out His Spirit, and the outstanding miracle in connection with it was the speaking with tongues. As God is again pouring out His Spirit in every part of the world, giving the same remarkable phenomenon (the speaking with tongues), it is the writer's deep conviction that this is a significant indication that the church cycle is about to close. Another outstanding thing at the beginning of this dispensation was the purging of the church when Ananias and Sapphira were struck dead for lying. As a result of this revelation of the holiness of God, great fear came upon all the church. It became a most holy company, and "of the rest durst no man join himself unto them." At the end of the cycle, may we not expect a like cleansing by our Lord, purging out all hypocrites, so that His church may be indeed without spot or wrinkle or any such thing?

The Davidic Covenant

The Lord promised David, "Thine house and thy kingdom shall be established forever; thy throne shall be established forever." 2 Sam. 7:16. Israel sinned, and the kings of the royal house of David failed God so ignominiously that the Psalmist, Ethan the Ezrahite, in reminding God of this covenant given to David, had to say, "Thou hast cast off and abhorred, thou hast been wroth with thine anointed . . . thou hast made his glory to cease, and cast his throne down to the ground." Psalm 89:38, 44. The Lord had warned Israel through Moses, "If thine heart turn away . . . I denounce unto you this day that ye shall surely perish, and that ye shall not prolong your days upon the land." Deut. 30:17, 18. But in the very days when this prophecy was being fulfilled and the kingdom of David was being carried into captivity, a renewed promise came through the prophet Jeremiah, "Behold the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper. . . . In his days Judah shall be saved and Israel shall dwell safely; and this is the name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS." Jer. 23:5, 6.

The Greater David

When he announced the birth of Him who is specifically called the Son of David, the angel Gabriel said, "He shall be great, and shall be called the Son of the Highest; and the Lord shall give unto him the throne of his father David, and he shall reign over the house of Jacob forever; and of his kingdom there shall be no end." At the first council in Jerusalem, James showed that God was visiting the Gentiles to take out of them a people for His name, and then quoted the word of God through the prophets, "After this I will return and build again the tabernacle of David which is fallen down; and I will build again the ruins thereof." Isaiah received a revelation of this when he foretold the coming of the Son of God. "Of the increase of his government and peace there shall be no end, upon the throne of David and upon his kingdom, to order it and to establish it with judgment." Of this eternal King who shall occupy the throne of David it is said, "He shall have dominion also from sea to sea, and from the river unto the ends of the earth." Psalm 72:8. When this Son of David comes again he will turn away ungodliness from Jacob, and the Davidic cycle will be com-

pleted as David's greater Son takes His place on the eternal throne.

The Wheel of Judgment

Our Lord called attention to great judgments in times past, the judgments that came in both the days of Noah and Lot. And warned that like judgments would come in the days of His return. Noah took heed to God's warning, and moved with fear made preparations for the impending flood. His name is enrolled among the faith heroes of Hebrews 11. Lot's name is not mentioned in that list; and it was of the Lord's mercies that he was not consumed in the conflagration which came to Sodom. Lot had made his choice and pitched his tent toward Sodom; and he surely paid a heavy price for his choice, for his righteous soul was constantly vexed as he heard the filthy conversation of the wicked around him. But Abraham was interceding, and the Lord answered his prayer. Lot was surely saved as by fire. The Lord would ever have us remember his wife; her salted body was left on the plains as a monument, warning against the backward look of unbelief. The angels knew what dire judgment was coming and they laid hold of Lot's hand and brought him out of the city. The Lord would likewise have us know the certainty of impending judgment, and "of some have compassion . . . and others save with fear, pulling them out of the fire, hating even the garments spotted by the flesh." Jude 23. The wheels of divine judgment will most certainly complete the cycle. Woe be to those who are caught in the same.

The Serpent Judged

Sin entered this world in the person of the serpent; and man, God's greatest handiwork, made in His own image, yielded to the serpent and sinned. But thank God, an antidote has been provided for the virus of the serpent. At Calvary the sin problem was dealt with when the very Son of God died for *our* sins. As Luther puts it "If thou believe that little 'our' it will swallow up all thy sins." Praise God, there is deliverance for every sinner who looks in faith to this uplifted Sin-bearer. All that was lost by the first Adam's sin has been regained by the last Adam's sacrifice. But the serpent which caused the sin is yet to be dealt with. In the last chapters of the Revelation we see the casting out of him who caused our first parents to be cast out of paradise; and, solemn thought, there is likewise to be a casting out of all who side with him. For all whose names are not written in the Lamb's book of life will share the lake of fire with him. Thus will end the cycles of God's judgment on the serpent and on sin.

The Completion

When God made the first heavens and

the first earth, "Behold it was very good." Thank God, "The thing that hath been it is that which shall be." Eccles. 1:9. The cycle will be complete when God brings in His new heavens and new earth wherein only righteousness shall dwell; and the latter will eclipse the former as much as grace eclipses law. The new heavens and the new earth will be a fit dwelling place for God and the

Lamb, and they will surely satisfy His creatures. There is room for all, and the apostle John as he penned the last chapter of the divinely given Book was told to write one last and final invitation, "Let him that is athirst, come; and whosoever will, let him take of the water of life freely." The Saviour bids thee come. Act on His loving invitation.

Does It Pay to Persecute the Jew?

Writes W. P. Crozier, editor of the *Manchester Guardian*, one of England's most reliable newspapers: "The present government of Germany professes high admiration for one of her great monarchs—Frederick the Great. I would recommend to them the words he used when it was suggested to him that he persecute the Jews. 'No country,' said the emperor 'ever got any good by injuring that nation.' Germany injures herself by this persecution." This editor points out that the obligation to restore to the Jews their full civic liberty rests ultimately with the whole German people.

In Deut. 30:7 we read in what coin the persecutors of the Jewish nation will be paid. "And the Lord thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee."

Mussolini and Protestantism

"It is very difficult to know just what Mussolini's religion is," remarks Ralph C. Norton in the *Sunday School Times*. "But his friendliness to Protestantism is clear enough, as shown by the following. H. H. Pullen, of Spezia, is at the head of one of the most remarkable Protestant evangelistic movements that influences the entire land. His work was growing so rapidly, and was so profoundly affecting the city of Spezia and the surrounding country, that the Pope changed the See of the Bishop of Sarzana to Spezia to counteract his influence. This Bishop appealed to the new Prefetto to suppress this work at once and drive Mr. Pullen out of the country. The new Prefetto said he would investigate the matter. After doing so, he said to the Bishop: 'Come to me in twenty years' time, and if you have done one-twentieth of the good for the people of Spezia that Mr. Pullen has done, then I will consider your proposition.'

"On one occasion one of Mr. Pullen's workers in another city was accused by the Fascists of that place of saying something detrimental to the Fascist Government, which he denied having said. The local Fascists burned his church, threw his furniture out of his house, and drove him away from the city. The matter was brought to the attention of Mussolini. After investigation he found the charge was untrue; and he compelled the local Fascists to rebuild the church and replace the furniture in this worker's home.

"On another occasion a lad of nine years from an orphanage was distributing Scriptures, and he was told that he could not do this without a license. 'All right,' he said, 'I'll write to Mussolini.' This he did, and the Chief of Police of that place received the license for this boy and was ordered to present it himself to the lad."

The *Evangel* from now until end of year, 50 cents only.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

The Latest Peace Pact

At the instigation of Signor Mussolini, a ten years peace pact has been signed by Great Britain, Italy, France and Germany. How long will it be before this pact will be a "scrap of paper"? A characteristic of men in the last days is that they will be "truce breakers." 2 Tim. 2:3.

Idolizing Ingersoll

A correspondent sent us a Chicago paper in which we see an announcement that a certain Unitarian church is celebrating the centennial of Ingersoll's birth. The topic of the preacher is announced as "The beliefs of Ingersoll." Solomon shows us that the justification of the ungodly is an "abomination to the Lord."

A New Saint

According to *Time*, the ponderous machinery of the Roman Church produced a saint—Andre Hubert Fournet, who was a defender of the faith during the French revolution. The beatification was accomplished after four and half hours of ceremonial. A short time at an old fashioned altar will make people saints while they are *alive*.

The Cost of Armament

Said Rabbi Friedman (quoted in *Wonderful Word*): "Thirteen years after the world war we find that the nations of the earth spent last year \$1,000,000,000 for navies and that more than \$4,000,000,000 were spent to maintain the armies and navies of the world." When Christ comes, all this money, spent on death-dealing devices, will be used for life-giving purposes. Isa. 2:4.

Immense Wealth

Dr. Thos. H. Norton, editor of *Chemicals*, computes the chemical value of the Dead Sea at two hundred and fifty-three billion pounds sterling. Remember that the English billion is a million million. At the present rate of exchange the value of these chemicals would be computed at \$1,012,000,000,000,000. This will surely be a great prize for Rosh (Russia) when she thinks "an evil thought" and comes down to that land to take "a spoil." Ezek. 38:10-12.

The Cost of Pleasure

According to the *New York Times*, before the depression set in, America's recreation bill amounted to \$10,165,857,000. Compare this amount spent for amusements with the little spent on missionary work, and we must surely come to the conclusion that in the last days men are "lovers of pleasure more than lovers of God."

Swifter Than Eagles

The airplane has taken the place of the horse in war. News dispatches tell of an Italian aviator making 440 miles per hour. Jeremiah describes Israel's enemy, "Behold he shall come up as clouds, and his chariots shall be a whirlwind: his horses are swifter than eagles. Woe unto us." Jer. 4:13. Was Jeremiah looking forward to Armageddon when he made this prophecy?

Militant Missionaries

Fundamentalist missionaries in China are tremendously disturbed by the report of the Appraisal Commission of the Layman's Foreign Missionary Inquiry. These laymen would have the missionary drop their distinctive evangelical ministry and unite with existing heathen systems in the interests of "religion." The Executive Committee of the League of Evangelical Churches in China has sent forth a resolution "to protest against the proposals of the said commission, which by ignoring the unique character of the Christian faith as God's revelation to mankind, is denying the exclusive position of the Lord Jesus as the only way to approach to God." This resolution urges upon all churches, mission boards, and individual believers, both in China and elsewhere, "to repudiate the report of this self-appointed commission, which constitutes one of the most bitter attacks on evangelical faith made in the last decade, to withdraw all financial support from the modernistic movement which is at the back of this attack, to contend more vigorously than ever for the faith which was once delivered unto the saints, and to continue with more courage and determination the task of bringing the gospel of Jesus Christ to every creature."

Pentecost in Congo

James Salter at the Central Bible Institute

(Continued from Last Issue)

Here is our revival. Here is the outpouring of the Holy Spirit. The next thing is the Scripture in their own tongue. God wonderfully helped. We had started our first Bible school. It wasn't a big building, but we had twelve sleeping rooms in it. We felt it was God's will for them to go out two by two, six pairs. One day the mail came. We opened it, and said, "What's this parcel at the bottom of the bag?" We got it out and it was four copies of the Scriptures, Matthew, Mark, Luke, John, and the Acts. We called out to Abraham, "Come and look at this." My wife handed him one of the copies. He looked at it and then exclaimed, "Madam, it speaks! It talks! It is my own language. Madam! Madam! Madam! It is my own language! It talks!" And he went through that long list of names in Matthew 1. Now they would never run short of names for the new babies. "It talks!" Yes, my wife told him, as she asked him to give it back to her. "Don't," he said. "It is my own language and it is mine. Madam, don't take it back." "I must; we have only four."

We looked in the bag and found a note, "Please send men and sacks as quickly as possible. My office is filled with packages and books, and I want to get rid of them." We dispatched the men for the books, and they got back on the third day. The water was dripping down their bare bodies, and although they must have been very tired, they ran round and round the house, dancing and singing, carrying the bags of books. We were reminded very much of David bringing back the ark. They were bringing back the Word of God. The Bible Society had sent the books, and had said we could let them go for just what we could get for them. Money wasn't very plentiful, so they asked, "How many eggs can we pay for a Bible?" So many. "Can I have one for a chicken—and some bananas?" So they brought in their stuff. The Veranda was loaded with eggs, and chickens, and other things. They got their Bibles and stood around reading bits here and there. "Listen to this. Isn't this wonderful?" Then one came to my wife and said, "Madam, please take my book back. Please put a paper cover on it, one with a good picture on it." They all brought their books back then for paper covers with pictures. We hunted the house up and down for all the paper we could find that had pictures on it.

Sunday mornings we usually have our breaking of bread service. After we have broken bread together the meeting is open for testimonies. They came to the meeting on Sunday. Their Bibles are bulging. There is a bit of dirty grass sticking out in one place, then a stick, a leaf from a tree. They have made book-marks of every possible thing and every impossible thing. After we had broken bread all these Bibles were in evidence. "Who has the message?" *They all had it.* The only person that didn't seem to stand up was the preacher. All the audience was on their feet. Why we were hours past our ordinary time of meeting. "Listen to this. You never heard anything the like of this." We had been trying to tell them for years. Now the thing is shouting at them. "Listen to this." And we had to listen. It was all new to them. It was living.

It was so nice when our first twelve Bible school students came back three months afterwards bringing with them the folks who had believed through their ministry. There was something very, very sweet about it all. They gathered around, "Come and look. These are the people who have believed where we have been. These have believed in our village." It was so sweet to see these young men adopt a fatherly attitude with these folks that had come to God through their ministry. It made them seem so fatherly though they were so young. It was such a joy to follow them around in the different villages. Those young men laid a foundation in many villages for what is now a thriving and well-established assembly.

We asked some of them to stay, and among those who did stay were two young men who came to us from the far side of the Congo river, a place where in the wet season much of the country is under water, a place where a white man would find it almost impossible to live. They wanted us to come with them to give the gospel to their people. We said, "You stay here and hear the gospel, and when you have received, take it to your people." One could only stay a few weeks, and then he left but the other stayed on. We were making bricks, and he said he would stay and help us. He helped cut down trees and cut them into planks.

We got much attached to him. One day he was out with the missionary at one of the outstations. They had a fine big open-air meeting. It is customary for our natives to sit on the ground. At

the back a very tall man stood. He had a measure of dignity. When the service was over, he said in a challenging attitude, "White man, I have heard what you have been telling these people. These are my people, I am their chief. White man, so long ago I was rich. I had my wives and my children. White man, today I am poor. The witch doctors have everything. I wanted them to heal this arm, but it is worse now that it ever was. What can your Jesus do for that?" The whole world is full of people just like that. This is the acid test of this movement of ours. "What can your Jesus do for that?" "My Jesus can heal it." "White man," he said, "say that again." "He can heal it." So the missionary put his hands on that arm and began to pray about it. The chief felt the shoulder to the elbow, and on down to the fingers. "White man," he said, "it doesn't hurt any more! White man, the pain is all gone!" He got it out of the sling; "White man, it will do. It is all right." His ground is full of idols, big ones and small ones, red-faced ones and white-faced. The man with the one-time lame arm took them and pushed them into the stream that runs by his place. Like Ephraim he could say, "What have I to do any more with idols? I have heard Him."

He remembered that it was the missionary who had brought healing to him. "I never gave you anything, did I? My people will give you something." The missionary said, "No, you can't buy it. God did it." "Did God do it?" he said. Yes, the missionary told him. "White man, let me give you some food." So he hurriedly broke some cobs of corn and put it on the embers of the fire and roasted it. "There is some food for you."

About half way home the missionary and the native from the far side of the Congo sat down on the road and spread their lunch. The native was the first to break the silence. "White man, I want to go home." "Why?" "I just want to go home to my people now." "But why?" the missionary again asked. "I have a wife and child." "Well, how strange! Are you just remembering them?" "No." "Is that the real reason you want to go home?" "No," he said, "that isn't the real reason. I'll tell you. I have heard the gospel preached many times, but today I have seen it act, and I want to go home and tell my people that this gospel works; it acts. That is why I want to go home." He had seen what the gospel had done for the chief's arm and he found out that it works; he wanted to go and tell his people.

He asked us if we wouldn't go. Yes, we would love to go, but it was only one of dozens of places. But the Lord permitted us to go. They gave us a wonderful reception. We got right down to business, and God began a revival that

has never stopped. Neither Brother Burton, Brother Hodgson, or myself ever visited the place but what there has been a crowd of folks ready to be baptized. That village has proved to be God's yale key to a big tract of hitherto untouched territory. Just a little over a year ago I was through there and left a dozen teachers. Scores of men and women had just recently made their decision for the Lord Jesus Christ.

Here's one man who has ten wives. It will interest you in another side of things. His wives go to hear the gospel, and they are convicted. They come home and tell him what they have heard. He says, "We can't have that." But they don't wait for him, and they get saved—the whole ten of them. They come home and tell him, "We have given our hearts to the Lord." He said, "What shall I do?" "You do it too, you go and get saved." So he did. But now the difficulty comes. We have never set a hard and fast rule about the dealing of men and their wives. The Spirit of the Lord has been His own dictator, and it has been sort of an unwritten law not to ask to be baptized while they have more than one wife. Eight of them arranged to go back to their own villages. It is not our policy to tell them what to do. They did it themselves. They went back—eight of them—to their own villages, and God's smile was upon them for a revival went with everyone of them to their own village, and today there is an assembly in each place as the outcome of those women's testimony. But he is left with two, and they can't decide which of these two is going to go. They have a sort of love of an indefinable something, and they both feel that they want to stay by him. The man went to the missionary and asked to be baptized. The missionary told him when they were having the baptismal service, so the old man went back and said there was to be a baptismal service the next day about three o'clock. When the time came his difficulty was settled. One of the wives had gone. He stood by the side of his one wife with the other ninety-six who were to be baptized, making ninety-eight in all, to be immersed in the lake. They were baptized Abraham and Sarah. It was really Salah instead of Sarah, for they have no "r" in their language. Today he is an elder in the local assembly. Many have been saved through the influence of that man. One of his sons, Joshua, is one of the best native preachers we have.

Before I left home my Congo mail came and this was the substance of it. Brother Hodgson from Kisale territory had baptized over 250. A postscript said, "We have just put 120 under. My church is packed. Many of the recent converts have been witch doctors, and there are some chiefs among them." Brother Getty said, "We have over 1500 souls for

God this month. The power of the Lord fell in one of our outstations. The natives are meeting together and more than forty received the Baptism speaking in other tongues." I like this spontaneous combustion business. I don't like this trying to teach somebody to talk in tongues. The power of the Lord descends like dew, and there is no need to teach them to talk in tongues. It is spontaneous.

One missionary writes, "During one of our meetings I know of ninety-five who received the Baptism. I don't know how many more. At another place twenty-seven have been baptized." And so the thing goes on. Every day there is not less than one thousand meetings. Not every year, but every day! There are between 350 and 400 native preachers who are out all the time. So you can reckon what's going on. We have recently taken over two large stretches of territory, one about two hundred miles east, and one one hundred and sixty miles southwest. We can't keep pace with it any more. We have crawled, the work has galloped. Thank God for the Holy Spirit. We make mistakes; of course we do; but the man who never made any mistakes never made anything. I am glad we are in the best thing that this old world has ever known, and when the next thing comes we'll be in that too.

Saturday afternoon I am going through the village, walking along the paths. I am calling out, "Tomorrow is the Lord's Day. Come up to the service, everyone of you." I see two children lying in the dirt, dirty, skinny. I look at them. "Mother, mother, where are you?" A door opens in the hut and a woman comes out. I ask her, "Why are you leaving these children to die like this?" "You know our custom," she says, "what can we do?" I tell her to put her hands on them with me and then I pray. "Bring them to Sunday school tomorrow." She did and the Lord completely delivered them.

But I am passing on. There is something else on the path. It is so near like the ground that I nearly kick it before I realize it is a woman. She is blind. I stoop down and begin to talk to her. She turns her head and says, "Who are you?" "I am the white man. I am the missionary." "Why do you take any notice of me? Nobody ever does. Why should you, a white man, come and talk to me? One time I was rich. I haven't always been blind. I once had two good eyes. I was well and strong. I had my garden and my chickens. Then that eye began to be sick. I paid the doctors to cure it. They took my money, but I lost my eye. I went to the doctor and said, 'Take all I have, but don't let me lose the other one. I mustn't go blind.' They took all I had and that other one went too. Here's where I sit all day. In the morning when I feel the sun's rays I sit in the door of my hut. Once in a while someone touches

my hand and says, 'Here is food.' When the sun sets I crawl back to my hut. That is my life. Sir, I look out and it is so dark. I turn this way and it is so dark. And when I look in front it is all dark there. And behind me, sir, it is so dark. It is so dark everywhere."

I had a wonderful opportunity of telling her about a city where it is never dark, where the Lord God and the Lamb are the light thereof. I am looking forward one day to seeing her and walking with her up in the glory. She will have perfect eyes then and be in the light that knows no darkness.

But this is a picture in parable of my people. It is so dark, a darkness that can be felt, gross darkness, a place where Satan's seat is. Keep praying for India, China, Japan, South America, and the isles of the sea, and don't forget to pray for Africa. If you keep on praying some of you will go. You can't pray and not get there.

Pray more than ever for India, for China, for South America, for Korea, pray for the isles of the sea, and while you are praying for them please don't forget to somewhere tuck in a petition for this, the biggest, the neediest, and the most responsive mission field on God's earth today. Help us by your prayers to give them the gospel while they want it.

The Revival of Rome

In an article in the *Sunday School Times* Ralph C. Norton, of the Belgian Gospel Mission, who once interviewed Mussolini, gives the following facts: Mussolini's latest plan is that Rome be rebuilt in five years. "She is to be a marvel to all peoples of the earth," says Mussolini. The city is to become capable of housing a million more people than it now contains. The Duce has succeeded in draining the Pontine marshes, a project in which Julius Cæsar failed. The amount of land reclaimed is 200,000 acres. Mussolini has organized one of the greatest military machines in Europe. "We seek at the decisive moment to be able to mobilize and arm five million men. Only then can we, when between 1935 and 1940 we face history's fateful hour, raise our voice with weight, and force through the unconditional recognition of our rights," says Mussolini. His plan calls for seventy-eight air fleets consisting of 2,800 new aeroplanes. His naval program is a preparation for Italian control of the Mediterranean.

Is Mussolini the appointed agent for the preparation of Antichrist's scene of action?

The *Evangel* from now till the end of the year for 50c. A free copy of *The Coming Crises and the Coming Christ* sent with each subscription.

The Gospel in Foreign Lands

Dedication of New Chapel in Tamale

April 9th, Palm Sunday, our missionaries in the Gold Coast dedicated a new chapel which was built by the natives from various denominations, to be used as a community chapel. Brother Garlock says, "For a year Brother Shirer and myself have preached to them fortnightly and they said they were going to turn it over to us after the dedication. They have agreed to turn the property and the conducting of the services entirely over to us. We had a big gathering on Palm Sunday and several Europeans were present. The other missionaries were in from Yendi and Brother Shirer preached the dedication sermon. Captain Miller, the District Commissioner for Western Dagomba, performed the formal opening and gave a short address. Last Sunday being Easter, the church was crowded again.

"We shall also conduct Dagomba services in the chapel as it is located in the center of a good Dagomba population. Thus, for a time we shall be saved the necessity of building a church in Tamale for the Dagombas.

"This chapel, however, is just a small portion of our work for we are visiting the many surrounding villages and giving them the Word."

Many Accept Salvation in Persia

Brother Shabaz from Persia writes: "We had the privilege of baptizing four in Hamadan. Many have accepted the Lord in Rezaieh under Brother Kamber's ministry. The services have been stopped temporarily because there is no church, a thing required by the government.

"Letters from the native ministers report six saved and five baptized in the Spirit in Dizatakya; forty-five saved and seventeen filled with the Spirit in Mooshabad; ten saved and one baptized in the Spirit in Abdulakandi; seven saved and one filled with the Spirit in Ada; ten saved in Karajaloo, and six saved in

Abajaloo. In Karmanshah we had a baptismal service where six were baptized, and a goodly number are ready to be baptized. Some of the worst sinners are being saved and going on with God. One young Jew was saved and had a revelation of the Lord Jesus Christ in a dream. He is ready to be baptized. Several Moslems have believed the Lord and are ready to take an open stand in baptism. One is a well educated man who is tarrying for his Baptism. Two brothers have been saved who are leaders among a certain sect and through their influence, we are expecting many to turn to the Lord. These two men took their stand for Christ in December and in spite of the cold, they

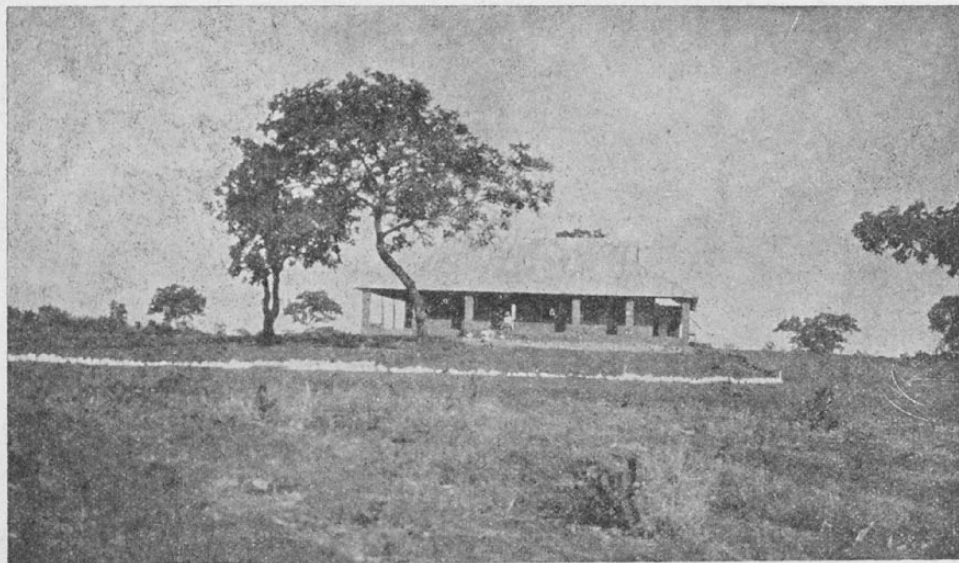
ed for their own people and wanted us to take the gospel to them, too. We surely had a wonderful reception, and perhaps over 300 listened with real interest. It was all so new to them, but we are praying that as the different Christians go there, the Word of God may freely be sown and take root and bear much fruit. I am sure that if we had religious freedom we should find village upon village just as eager for the gospel. However, our Christians are faithful and as they go out, they find many who express themselves as wanting Jesus as their Saviour. —Ida George.

No Gospel Message for Seventeen Years

This pathetic little incident comes from Sister Lillian Trasher. "I went to a village where I had never been before. One of our boys has been going there lately and wishes to open a school and mission, therefore he was very anxious to take me along. We found the four walls of a church, a sort of cover made of cornstalks with a few beams to hold them up. I asked the people who the church belonged to, and they said that a long time ago a rich man had deeded it as a church and he had died years

ago, and that they had no preacher now. I asked them if they had ever had a preacher. 'Oh yes,' they replied, 'the American College used to send us a preacher every Sunday morning, but they had to withdraw him as we had agreed to pay for the donkey on which he came, which was twenty cents a Sunday and we were not able to pay it.' I asked him how long ago that was. He said, 'seventeen years ago.' Oh how sad I felt when I thought of all of the little boys and girls of seventeen years ago who were now grown men and women! All the possibilities of youth wasted for the lack of twenty cents a week."

Subscribe for the *Evangel* for a friend and help them to get *Foreign Missions* on their heart—50 cents until end of year.



New bungalow located at Tamale, Gold Coast. Brother and Sister H. B. Garlock expect to reside there.

begged to be baptized at that time. They are busy telling others the glad news and already have won a number to the Lord. They said that until we came there, they had never heard about the Lord.

"Our building in Kermanshah is far too small and many are turned away who come to hear the gospel. Please pray that we may be able to secure a larger building, so that they may all have the opportunity of hearing the blessed gospel and enjoy the blessings of salvation."

Village People of Mosi Land Eager for the Gospel

Yesterday we visited a beautiful village nestled snugly in the mountains about twenty miles from here. Two young men were saved not long ago while in Kaya, seeking work. They were burden-

*Brief Notes from Here and There**Nanpara, India*

"They did not get tired of listening to the gospel story, and enquired the way of salvation," writes Christian Beckdahl from United Provinces, India. "And when we had to leave, because of darkness drawing on in the evening, they said, 'Come again.'"

Dehra Dun, India

"The world is come to an end, and there is no hope in this world." This was the dejected exclamation from an Indian villager to Brother George Waggoner and Brother Mueller, when he saw that the frost had killed his crops. They used this as a splendid opening to speak to him of the hope we have in Jesus Christ. Brother Waggoner and Brother Mueller have been going out with the native preachers to the villages where sometimes as many as five hundred come out to the services.

Several of our missionaries, writing from various parts of India, say they feel that India is on the verge of receiving a great outpouring of the latter Rain. Praise the Lord!

Nawabganj, India

Many orphans and widows must be taken care of at Sharannagar Mission and thus we receive a report of a new angle of mission work. Sister Harvey writes: "We have gardens this year and have put up five hundred tins of vegetables and we shall have at least a hundred tins of tomatoes later. The boys and women cultivate the gardens and help with the canning. We hope to sell what remains above what we shall need for our own use and may be able to work up a trade at this which will bring profit to the mission station."

Kansu Province, China

Brother W. W. Simpson tells of a hazardous trip through deep snow, and up a mountain trail so steep that the horse could not carry him up and neither could he climb up because of slipping, so he finally was dragged up by holding on to the horse's tail. Then for two days the people enjoyed the blessing of the Lord as the Word was preached in a tiny, smoky, rat-infested room. He says, "My feet were almost frozen and my eyes blinded with smoke, but I enjoyed being in this assembly of saints, poor in this world but rich in faith."

Native Church Progresses in Foreign Lands

Sister Marie Stephany sends us a picture of the three Council missionaries in Shansi Province, China, and tells how God is blessing the ministry of the Chinese preachers whom her mission sent as missionaries to Mongolia. She adds, "I

am trying to encourage the Chinese to support their own preachers, by urging them to bring in their tithes. Of course the Chinese are poor, some of them desperately so, but I believe if they will obey God's Word He will bless and prosper them."

Writing from El Salvador Brother Ralph Williams reports: "We are in the closing time of our Bible school, which seems to have met with considerable approval among the native Christians. In spite of their extreme poverty they have



Our three missionaries in Shansi Province: Alice Stewart, Marie Stephany, and Anna Ziese.

made considerable sacrifice in order to contribute to its support. In the early part of the year owing to political strife and communistic uprisings some of our brethren actually lost their lives, however it has worked out for good, since the steadfastness of the believers under persecution has aroused interest so that in several places the membership of the assemblies has actually doubled. One group of brethren are preparing lumber and material for their church building which they hope to have up in a few months." There is a great need for gospel literature on this field. If any of our *Evangel* readers would like to help send a little offering to Casa Evangelica de Publicaciones, 714 S. Cibolo St., San Antonio, Texas, and ask that Spanish tracts be sent to Brother Ralph Williams, of El Salvador.

Sister Betty Palumbo in a recent report from Liberia tells of visiting a number of towns and villages and writes: "Our hearts were made to rejoice as we saw native Christians who have been standing

alone for some considerable time, and not only so, but were developing in God. How they did sing the good old gospel songs, until the walls of the little mud church actually seemed to reverberate with the music. Also when they testified there was a real manifestation of the love of God in their beaming countenances. In one town they had built a rather large mud church with thatched roof, but the walls were beautifully white. They filled the church for our morning service and the presence of the Lord was very real. We felt convinced that one reason they have progressed so, spiritually, is that they have assumed responsibility for the material needs of the church work and ministry."

Hebrew-Christian Colony in Palestine

According to *Life of Faith* Sir Leon Levison, president of the International Hebrew-Christian Alliance, has purchased 500 acres of land in Palestine for the purpose of establishing a Hebrew-Christian colony. The purpose of this colony is threefold; first, to give an opportunity for livelihood to the Jewish convert to Christianity who may be rendered homeless and workless by his following Christ; second, to supply him with spiritual help and opportunity for Christian fellowship, for when a Jew accepts Christ he is often ostracized by his family and friends and thus his social life is cut up at the roots; third, the chief value of the colony will be to establish a Hebrew-Christian church in the Holy Land. Sir Leon Levison believes that the witness of such a church—the first of its kind in Palestine since the days of the apostles—will be potent throughout Jewry.

Let us pray that God will bless and prosper this step for the evangelization of the Jews.

Spread of Atheism

According to *Friend of Missions*, one hundred Hindu students have gone to Moscow to learn about the "Movement for the Encouragement of Godlessness"—an atheistic organization. They are planning to translate some of their propaganda into the Hindu languages. And so Antichrist's propaganda is preparing the spiritual atmosphere for his reign.

Revival of Hebrew

We read in the *Jewish Chronicle*: "By assisting to make Hebrew a living language, it is helping to make Palestine a living center for modern Jewry. Our language is the master-key to our enfranchisement." The key to the enfranchisement of the Jewish people is not merely the revival of the language of the Prophets, but the revival of the *spirit and hopes* of the Prophets.

I Am the Lord that Healeth Thee

The Realm of the Spirit

The man who had a son who was a lunatic, who often fell into the fire and into the water, brought that son to the disciples—but they could not deliver him. Most of God's people know nothing at all about dealing with this kind of thing. It is well not to have our own theories and explanations about our lack of success in dealing with demon-possessed people.

The disciples could not cast the demon out. They were honest and did not try to explain the situation. They acknowledged they could do nothing. They asked the Lord, "Why could not we cast him out?" The whole thing was out of their realm, and they had to get into the realm of the Spirit where they could deal with this lunatic spirit. Prayer could bring them into that spiritual realm. Then, in that realm, they could see things from a different angle. Peter was in this realm when he dealt with Simon the sorcerer and with Ananias and Sapphira. Seek to live in the realm of the Spirit.

An Unusual Healing

One night last May as I looked out of the window such happiness flooded my soul, and I began to praise the Lord for His wonderful love to me. The next morning I was too ill to get up. Like David I was suffering from my head to my feet, and coughing day and night for nine days. I was burning up with fever. For three days people prayed for me, but I got no better. So my sister, who was waiting on me, asked me to have a doctor. I told her I did not want one. Two days later she again asked me to have a doctor to see what was wrong. I told her I knew it was gripe.

The ninth or tenth day as my sister sat near me, I turned over and thought I would go to sleep and not waken. My head dropped forward on the pillow and I was in a vision. I was walking in a straight and narrow enclosed path. I looked up and around and could see green grass at both sides. I was walking down a path where it was very dismal and dark. It was getting colder every moment. When I reached the end of the path I saw two light doors—closed. I was so weak and ill that I leaned against them. I turned my head and there stood the Lord Jesus. "Oh, Jesus," I cried. "I was so glad."

He looked sad, and then spoke, "Shall I take you through?" pointing to the door of death. I heard my voice say, "Have your way, Lord."

Then He said, "My way is life, and life more abundant." After a pause He con-

tinued slowly, "My way for you is life—and health and strength in Me, and for you to do My will."

I found myself on the bed with my sister sitting near. Next day I was up and dressed and downstairs. Hallelujah!

In two days I went to West Chester and spent a week and a half with a dear friend who has the Baptism as I have. We had a meeting every night. Jesus met with us and we had wonderful times. I praise Him for His goodness to the children of men.—Clara E. Pyle, 7727 Calvin Road, Upper Darby, Pa.

Healed of Pneumonia

Soon after I first met with the Pentecostal people my boy took sick with Pneumonia. He had had one convulsion, although we had two doctors. One doctor said he would call three times a day. Then I called Brother Erickson the pastor of the Pentecostal church in Maywood, also Sister McElwain, who laid hands on him and prayed. That evening I had to choose between the Lord and the doctors. I stayed in a room with my boy alone that night. I gave him none of the medicine the doctor had left, but I knelt by his bedside and prayed for his healing. Then I lay down and the boy went right to sleep. I looked at him a couple of times during the night but he slept right on.

In the morning I told my husband he was well, and when husband looked at the boy sleeping so peacefully he admitted it. After my husband had gone to work I prepared some oatmeal gruel, thinking the boy would be hungry when he awoke. While I was preparing it the boy came running into the kitchen, saying "I hungry, I hungry, Mamma." I set him on the bed and he ate two dishes of the oatmeal gruel. At eight the doctor came; and when he saw the boy sitting on the bed laughing at him, he stood spellbound in the door, looking back and forth from me to the boy many times. He said, "What's happened?" I told him to examine the boy and see. He said every spot was gone from his lungs and that he was well.

Then I told him what I had done, telling him that I had asked the Lord to remove all the spots before the doctor came, for a testimony to the doctor. Thereupon the tears rolled down the doctor's face, and he said, "I have not forgotten the prayers at my mother's knee. Your boy is perfectly well, and there is no need of my coming any more." My boy showed no more signs of illness but gained in strength and vitality.—Mrs. C. L. Wilkes, 329 West 98th Street, Los Angeles, Calif.

A Soviet Confession

The following confession of a Red leader is quoted from a German paper by Ernest Gordon in the *S. S. Times*. "Without exception we all feel ourselves stained with blood and dirt. It is a bitter thing to observe how many of us end with suicide and mental break-up. And further how many seek to overcome sleepless nights with cocaine, morphine, and other sedatives. Especially are the older Bolsheviks anguished when they see the heavy punishments which fall on their older Red comrades—Sossnofski, Rakovski. These suffer from the relentless revenge of their higher comrades—hopelessly sick and miserable in Asiatic banishment. No comrade dare lift a finger for their relief. Then comes the harrowing thought of surviving till the certain end of this criminal government. It will be an end of great horror! How much blood has been shed! How much vileness heaped up! How much has been destroyed and trodden under foot. How much misery and desperation brought about!"

If all Russians were allowed perfect liberty to express their opinions the above testimony could be multiplied by a million and more.

An Almost Incredible Experience

(Continued from Page Three)

hours of terrific wrestling he tore around like one possessed, for nearly an hour, taking Mr. B. up in his arms and shouting out his praises to God.

The time for the train having long since passed, the wagon was turned around and they went back to John Graham's home. God had not said to Mr. B. where he was to go but merely, "Go." It turned out that God wanted Jim to humble himself on the highway as he did do, and when that was done all the "Go" was gone. On their return to the John Graham home there began one of the most remarkable seven weeks of Mr. B's life. During that whole period of nearly fifty days he never once took off his clothes, and did not even preach a sermon. He just lay through the days and nights groaning, weeping, praying, pleading, beseeching on behalf of the Christians in the church that they might get through to God. He was told after it was all over that about four hundred people had been seekers, and that most of them had successfully prayed through.

Jim's wife was one of the first to really get through. She had been of the boisterous sort who would run and shout and make a great amount of noise. She lay under the power for sixty hours, and when she finally came through she was, oh, so meek. She had lost all of her loudness, and would just walk the floor, her face bathed in tears, too happy for utterance. Her life thereafter was an astonishment to her old friends, so changed and so fine and sweet.

The Sunday School Lesson

Joshua

Lesson 4, July 2. Josh. 1:1-9; 23:1,2,14.

After forty years of preparation in the universities of Egypt, forty years of silent training in the desert, and forty years of active service leading Israel from Egypt to the Promised Land, Moses' life-work is over. From Mount Pisgah he viewed the land of Canaan, then died and was buried by God. We pass from the last verse of Deuteronomy to the book of Joshua—from the lonely grave on the mountain to the bustling camp and the new leader for the new generation—Joshua.

God's Work Outlives God's Workers. "Moses my servant is dead; now therefore arise, go over this Jordan." Moses the great leader is dead. But is the march of the tribes paralyzed? Is the work of God brought to a standstill? Has everything in the camp been thrown into confusion? No; God has another man to take Moses' place, and to continue his work. "The instruments are changed, but the Master hand is the same. He lays one tool aside and takes another out of the tool chest as He will." Certainly the change of leaders is great, for Moses and Joshua differ as to greatness and talent. But the divine Leader who calls and commissions them is the same. The workers may cease, but God's work goes on; the worker passes on, but the Master worker abides forever.

From this circumstance let us learn that no man, however great and talented he may be, is absolutely indispensable. The Christian worker who considers himself indispensable has an exaggerated idea of his own importance.

Doing the Impossible. God's first command to Joshua was the crossing of the Jordan. This was a trial of faith, for the river was in flood (Josh. 3:15)—and how was a nation of two million souls to cross over when the fords were impassable, when there were no ferry boats, when the eyes of hostile sentinels were watching from the other side? As yet the Lord had not given Joshua the slightest hint as to how the crossing was to be made. But he had Jehovah's command; and that was sufficient. God never commands us to do anything without supplying the means and the power.

There may be tasks and duties to perform that may seem impossible of performance. If we know that we are in the will of God, there is nothing to fear. As we move forward step by step He will make the way clear.

Appropriating God's Promises. After describing the extent of the Promised Land the Lord said, "Every place that the sole of your foot shall tread upon, that have I given unto you. In other words, God had given the land to the people and had guaranteed victory over their enemies; it was theirs to take it. They would receive just as much as they took. God's part is to give; ours, to take.

George Williams passes on the following story: The late Lord Congleton of County Mayo, Ireland, once taught his tenants a practical lesson on appropriating God's promises. The tenants were heavily in debt, and were therefore in fear of some action that the landlord

might take against them. To their astonishment a notice was posted promising remission of all rent to any tenant who would meet Lord Congleton on a certain day at the estate office between the hours of ten and twelve o'clock. On the promised day the landlord was in his office and the tenants crowded the street of the country town whispering and talking with much excitement. But no one entered, for they suspected a trap.

At last, a little before twelve, a man who had been unavoidably detained, entered the office and asked for the promised receipt.

"Do you really expect to be forgiven your debt?" asked Lord Congleton. "Yes, my lord." "And why?" "Your lordship has promised it." "And do you believe the promise?" "Yes, my lord." "Why?" "Your lordship would not deceive a poor man."

The landlord wrote the receipt and handed it to the man, who made a dash for the door to notify those outside. "Stop!" cried Lord Congleton, "it is not yet twelve o'clock. Sit down here. The forgiveness of rent is promised to faith, and up to noon." Directly the hour struck Lord Congleton said, "Now you may go." The man went out into the street waving his receipt. The tenants rushed to the door; but it was shut. Only the man who believed received.

God has promised us many blessings and victories that we have not yet received simply because we have not believed Him and taken them. According to our faith so it is done unto us.

The Duty of Courage. "Be strong and of good courage." Christianity emphasizes the gentler virtues such as love, meekness, patience, endurance. The emphasis is surely needed in this tough-minded world. But this emphasis does not exclude the heroic virtues of firmness, strength, courage, aggressiveness. The same congregation that heard Paul's inspired hymn of love (1 Corinthians 13) also heard, like a call to arms, his exhortation "Watch ye, stand fast in the faith, quit you like men, be strong!" 1 Cor. 16:13. The full-orbed Christian life calls for a blending of gentleness and strength, yieldedness and firmness, submission and aggressiveness, humility and confidence.

"Be strong! Be of good courage!" Then to be strong and courageous is not a matter of natural disposition or gift, but a duty imposed upon us by God, and to be weak and fearful is a sin. It is well to take this attitude, for the trouble with many of us is that we pet and nurse our weaknesses, enjoy our spiritual ill health, and crave sympathy and coddling.

But how shall the weak be strong and the fearful courageous? What God said to Joshua He says to all, "I will be with thee: I will

THAT PINK WRAPPER

Did your Evangel come to you last week wrapped in a pink wrapper? If so, that was notice that your subscription expires with this issue. We trust that if you have not already renewed your subscription you will so do immediately, as we are sure you will not want to miss a single issue of this magazine.

not fail thee nor forsake thee." That is what Paul meant when he said, "Be strong in the Lord, and in the power of his might." Eph. 6:10.

The Christian Warrior's Marching Orders. The Lord gave to Joshua the following secret of victory and success in God's service: "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do all that is written therein; for then thou shalt make thy way prosperous, and then thou shalt have good success." As a soldier of Jesus Christ the believer must be obedient as well as courageous; he must learn to follow His Captain's orders as well as to despise danger. Daring and discipline must go together. The Christian warrior finds his marching orders, his rules of discipline, and his spiritual drills in the Word of God. In this Word he must meditate day and night in order to be ready for sudden attack. When the great enemy of his soul comes with his subtle devices, attempting to turn him from the path of obedience, he will quickly answer, "It is written." The soldier of the Cross who knows and obeys his Master's orders will never be defeated. This was made very clear in the experience of Joshua.

Let us remember that meditating on the Bible means more than merely reading or scanning it. Meditating upon the Word means mastering what we read and making it a permanent part of our lives; it means letting the precepts sink down to the deepest recesses of our hearts where motives and actions are influenced. "I've been through the Bible five times this year said Mr. X proudly. Replied the pastor, "How often has the Bible been through you?" When we read the Bible we grasp its contents; when we meditate upon it, its contents grasp us.

Reviewing God's Faithfulness. A short time before his death Joshua called the leaders of the nation and said, "Ye know in all your hearts and in all your souls that not one thing hath failed of all the good things which the Lord your God spake concerning you." The story is told of an old man who was visited by the minister. Before him was an open Bible. The minister noticed that the word "proved" was written many times in the margin. By the side of each promise as he had found it true in his own experience the old man had written the word "proved." Reviewing the promises that God made to him at the beginning of his leadership of Israel, Joshua the aged said, "Not one thing hath failed thereof."—Myer Pearlman.

A fuller exposition of this lesson by Brother Pearlman will be found in our Adult Teachers' Quarterly. Price, 20 cents; in quantities of 5 or more, 15 cents each.

ARMY CAPTAIN BAPTIZED

Pastor H. T. Owens, Parsons, Kans.: "Evangelists Grover T. Owens and Paul Bruton have just concluded a good revival here. A number were saved and filled with the Spirit. The Captain of the Salvation Army station here received the Baptism with the Holy Ghost, also some other members of that organization. Our work here is just one year old; it is growing nicely and God is marvelously blessing."

Large Sample Package of Tracts, 25 cents. Gospel Publishing House, Springfield, Mo.

In the Whiten'd Harvest Field

17 SHELTER IN THE BLOOD

"Pastor F. Guss M. Story, Creston, B. C., Can.: "We have just concluded 2 weeks of special services with the British Columbia Superintendent, Evangelist J. E. Barnes, and party. About 17 claimed salvation—on the average one for each service."

SEEKING DEEPER SOUL BREATHS

Pastor L. D. Warren, Versailles, Ky.: "We praise God for His blessings on the new work here in Versailles. Ruth E. Johnson, President of the Appalachian District Christ's Ambassadors, was with us for 3 weeks. About 17 were saved and many have been led to desire a deeper experience in God and are seeking for the Holy Ghost. Ministers in Council fellowship are invited to stop when passing this way."

MANY GATHERED UNTO HIM

Evangelist and Mrs. Vincent Alexander, Oakland, Calif.: "We are glad to report victory through our Lord. Last December we resigned our pastorate in Santa Cruz, and since then have been in the evangelistic work exclusively. We recently closed a 4 weeks' campaign in the Glad Tidings Tabernacle, Oakland, in which 35 were saved. We are now in the midst of a revival in Oroville. Twelve have been gloriously converted and God is still convicting people of sin and interesting some who have been greatly opposed to the Pentecostal message."

"WATER SPRINGS" AT CALGARY

Pastor and Mrs. C. Scratch, Calgary, Alta., Can.: "The Tabernacle in Calgary has just witnessed a most gracious outpouring of the Spirit. Evangelist A. H. Argue and Miss Zelma Argue have just completed a 3 weeks' campaign in our midst. The strong prophetic-Evangelistic messages brought profound conviction and melted the hearts of many. A goodly number came forward for salvation and about 27 received the Baptism with the Holy Ghost. Crowds were very good all through the campaign, with a record crowd the last night. We are indeed thankful for this blessed old-time visitation from God."

REFRESHED BY LATTER RAIN

Secretary Madge Pate, Hornbeck, La.: "George Harrison, of Texas, was with us 4 weeks in March. The Lord abundantly blessed His Word, and the church was built up and refreshed. About 53 were saved in the good old Bible way, 46 were baptized with the Holy Ghost with the Bible evidence of speaking in tongues, and 46 received Christian baptism. We praise God for the falling of the Latter Rain in Hornbeck 'as at the beginning.' The power of God was present in the services in a marked way. We now have a splendid band of young people. Katie Wise was with us a week, assisting among other things in getting an Ambassadors work started. Her ministry was also a help and inspiration to the older saints."

MIGHTY MINISTERING CHRIST

Pastor Ivan Shewbridge, Lonaconing, Md.: "We have closed a 3 weeks' meeting with John Hardt, returned missionary from Africa, in charge. God worked through the evangelist's ministry in building up the saints and saving the lost. The healing power of God was also manifest. Some laid aside their eye glasses and are now able to see well and read without them. A woman from Pennsylvania who came to these meetings seriously afflicted, was healed. Her lungs were affected and she had a decaying goiter in her throat. She was ordered to the hospital without any guarantee of recovery. After prayer the Lord wonderfully delivered her. At the close of the meeting 1,000 people witnessed the baptismal services in the city swimming pool, where thirty-three were baptized. We greatly enjoyed the missionary pictures shown by Brother Hardt."

REVIVAL CAUSES INSOMNIA

Evangelist and Mrs. I. J. Bolton, Tampa, Fla.: "God has been giving us a wonderful revival here in Tampa. This is the eleventh week, and the people are so hungry for God they are begging us not to stop. From the beginning we have had overflow meetings. Some nights we have had as many outside as inside. Altar services are precious. We have counted 12 men at the altar at one time, besides a number of women. Numbers have been healed. One woman was healed of cancer. When we went back to see her she met us at the door with her face shining, and said God had healed her, and she wanted to come to the meeting and get what we had. Out of one family 4 were saved and 3 of them received the Holy Ghost. Last night the father testified that he had spent \$40.00 a month on whiskey and tobacco before he was saved in this meeting, and now he intended to give that amount toward building a church. Other men are asking us to cease praying for them because they cannot sleep at night. This is truly a prayed-down revival. About 120 have been saved, 61 have received Christian baptism and 70 have received the Holy Spirit, according to Acts 2:4. Last Sunday we set a church in order with 75 members. We have our tent, seats, and piano paid for and \$300 toward building a new church as soon as we get a suitable lot."

WITH CHRIST

Our precious Brother, Pastor L. C. Grant, formerly of Cleveland, Ohio, but for many years a resident of Detroit, Mich., passed on to be with Jesus, May 10, 1933. Brother Grant was 87 years of age at the time of his decease. He had been a business man but felt the call of God into the ministry, and for many years was pastor of the Assembly in Detroit, Mich. Like Paul of old, he kept the faith, and fought a good fight. He was the instrument in the hands of God of leading many souls to Christ, and many will rise up to call him blessed in that great day. The funeral service was conducted by Pastor J. R. Kline of Berea Tabernacle.

HEADQUARTERS CHURCH GROWING

Myer Pearlman: "We praise the Lord for the growth that He has granted to the Headquarters church in Springfield, Mo. During the past year there have been 113 additions to the church, the Sunday school enrollment has increased to 695, a Teacher Training Course has been conducted, and the Pentecostal message has been unflinchingly and regularly sounded out over the air. In addition to the regular activities a Vacation Bible School will be conducted, and weekly street meetings will be held during the summer. After two years of tireless activity and fruitful service, Ralph M. Riggs has been re-elected pastor. Some weeks ago Evangelist Otto J. Klink held a profitable campaign, in which a goodly number were converted."

SPECIAL MIRACLES IN ORRVILLE

Pastor David Hisey, Orrville, O.: "Showers of blessing have been falling on the little gospel assembly at Orrville. Earl W. and Beulah O. Clark and son adn daughter were with us for nearly 6 weeks. We are praising God for those who were saved and healed and baptized with the Holy Ghost and also for the marvelous healings wrought. Two that were deaf had their hearing restored. One man who had been given up with tuberculosis was healed. A woman who had a tubercular kidney, gallstones, tumor, heart trouble, and other ailments, so serious that physicians refused to operate, was instantly healed. It was a time of refreshing from the Lord for one and all that we shall not soon forget. We have been organized as an assembly for about 4 years but are earnestly praying that God will come to our aid as only one of our members is at present employed and many financial burdens are pressing."

HOPE FOR SIN-WRECKED WORLD

Pastor and Mrs. A. E. Shirley, New Haven, Conn.: "We praise God for His blessings during our revival, May 14-28, conducted by the 14-year-old evangelist, Mary Louise Paige, of Uhrichsville, O. Her Spirit-filled messages held the audience in rapt attention as the Lord sent conviction for sin, and the melting power of the Holy Ghost was constantly felt all over the church. Christian friends from other places came in and we were forced to add many seats; the auditorium, anterooms, and hall were all crowded to their utmost capacity, and still they came. The church yard and sidewalks in front were filled and there were still many listening through the open windows to the full gospel message. The last Sunday the evangelist spoke 5 times, including half-hour talks at both the Swedish and African Baptist churches. One of the marked features of the meeting was the unity and fellowship among God's people. Many were saved, the church was greatly helped and a splendid work was done."

The *Pentecostal Evangel* until end of year together with *Coming Crises and the Coming Christ* for 50 cents.

EUREKA SPRINGS REST HOME

A wealthy family having come into the light of Pentecost, owning a twelve-room house with large porches and lawn with shade trees and shrubbery, when about to move to Iowa, turned their home over to P. C. Nelson and his wife, to use as a Rest and Divine Healing Home. This fine place is right on U. S. Highway 62, as you come from the west into the city, which it overlooks. It is only three blocks from the post office, and about the same distance from the Assembly of God church. The Home is open to the public for instruction in the deeper truths of the Word of God, with services as announced from time to time. A limited number can find rest and spiritual refreshing as guests in the home. Those interested may address Mrs. P. C. Nelson, 8 Washington Street, Eureka Springs, Arkansas.

115 IN CLEANSING TIDE

Pastor J. R. Elsom, Fresno, Calif.: "An 8 weeks' meeting conducted by Mrs. Edith Mae Pennington in the Full Gospel Tabernacle in Fresno, closed in victory May 21. It was a time of gracious visitation from the Lord. We thank God for our sister's loyalty to the Pentecostal message, experience and manifestations. She remained until the last seeker at the altar arose which was frequently between 2 and 3 o'clock in the morning. During her meeting 115 gave good evidence of having passed from death unto life, 46 were baptized with the Holy Ghost, and many were healed of sickness or infirmity in the healing services. The attendance was good throughout; on some occasions fully 1200 were crowded into the auditorium, which seats a thousand.

"Brother Guy Shields was with us for 2 weeks after the first of the year during which time God poured out of His Spirit. Over 30 received the Baptism during his campaign, many being saved as well."

BRIEF MENTION

Pastor Virgil F. Shores, Berryville, Ark.: "God is blessing His work at Berryville. We have been able to secure property and are remodeling the house for a church building. We began a revival Sunday night with Ernest Shores, a student of Southwestern Bible School, in charge. Mrs. P. C. Nelson, Helen Armentrout, John and Roy Campbell and their father were with us in the opening service. P. C. Nelson preached for us Sunday night, May 28. People here have little of this world's goods but God is working among them."

Evangelist W. C. Anderson, Sacramento, Calif.: "We began an old-time revival in a down-town church, seating 1200 people, May 19. The church is equipped with pipe organ, cushioned pews, and basement seating 400. We are praying that God will make this a continuous revival center. Council ministers passing this way will find a warm welcome."

FLAMES GAIN MOMENTUM

Woodie D. Holt, Big Spring, Tex.: "We are starting an all-summer campaign under a tent seating 1,000, with Evangelist Bessie Misener, of Amarillo, in charge. Our crowd last Sunday night was estimated at 1600 people. Souls are being saved and believers are receiving the Holy Ghost. Elder A. E. Whitworth, Secretary of Texico District, is giving Bible lessons each morning from 10 to 11. A welcome is ex-

tended to neighboring churches to attend. Nice place to camp and spend a few days' vacation.

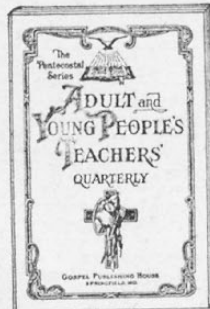
"Our fellowship meeting, May 17-18, at Sparenberg, where Elder A. E. Whitworth is in charge, was well attended by people all over the section. A glorious spirit of praise and unity prevailed. District Superintendent A. C. Bates brought a helpful message. Our next fellowship meeting will be at Brownsfield, a new field, June 14-15. Evangelist McGinn is there in an 8 weeks' revival. A number have been saved and some are receiving the Baptism. A church will be set in order at the fel-

lowship meeting. God is wonderfully blessing in this section and a number of new works are being opened. Brother St. John and Brother Davis are opening a work in Colorado, Tex., where the Lord is blessing; there are prospects for a church to be set in order there soon. There is another new work at Midland, where they have just completed a church building. Lloyd Misener is in a revival there. The Woman's Missionary Council is doing a good work in the South Plains section. We are endeavoring to reach every rural district in the section with the Pentecostal message."

Our Sunday School Teachers' Quarterlies

We want to call your attention in particular to the three Sunday School Teachers' Quarterlies which we are now publishing. The material compiled in these quarterlies is suitable for the teachers in all the different grades of the school. As the success of the school greatly depends upon the teacher, no effort or means should be spared to see that each is supplied with just the Teachers' Quarterly which will be of the greatest help. Many of the teachers of our Sunday Schools have not had the privilege of special training, but by using these quarterlies they will find a wealth of material in them that will be a great aid in presenting the important facts concerning each lesson.

Adult and Young People's Teachers' Quarterly



This Teachers' Quarterly, containing 96 pages or more, is freighted with helps and comments on the lessons for each quarter. It is written especially for the teachers who teach classes in both the Adult and Young People's departments. However many of the schools are using these quarterlies in their classes, and are finding them of great value in the study of the lesson.

There are nine special features given for each lesson, as follows: Outline and Exposition, Practical Teachings, Questions, Spiritual Sidelights, From a Jewish Viewpoint, Missionary Message, Golden Text Illuminated, From the Pentecostal Viewpoint, and Illustration. The different writers, writing on the above subjects bring out many different thoughts on the lesson, supplying material for meditation and discussion. As a great responsibility rests upon each teacher of the school, he or she should be supplied with the best helps that can be obtained.

Many letters of commendation have been received regarding the material used in this Teachers' Quarterly and we are confident you will be greatly pleased with it. The price is 20 cents each, or 3 or more copies to one address, 15 cents each.

Intermediate and Junior Teachers' Quarterly

For the teachers who need help in the preparation of the lessons for pupils in these two grades, we highly recommend this Teachers' Quarterly. The notes and comments have been carefully prepared, and much time and effort have been given each lesson, in order that the teacher may be able to present to the class that which is of greatest value and benefit. The features of this quarterly are as follows: Introduction, Talk on the Lesson, Questions, Approaching your Class of Girls, How to Tackle the Boys, Golden Text Illuminated, Illustration, Lesson Story, and Object Lesson.

Price 15 cents each, or 3 or more copies to one address 10 cents each.



Primary and Beginners Teachers' Quarterly



Owing to a growing demand for helps and material for the Sunday School teachers who are teaching the pupils in these two departments, we are now publishing this new Teachers' Quarterly.

Realizing that the lessons for the pupils in the Primary and Beginners grades must be presented in the most simple and yet interesting manner, the writers of this quarterly have made special efforts to supply just the helps and material the teacher needs.

Children, in these grades especially, enjoy stories. Each lesson is told in story form, and in addition a story relating to the lesson is given. Handwork is also suggested, and with each lesson instructions are given which will enable the teacher to use this feature in the class. The price of this quarterly is 10 cents each.

Encouragement

Even editors like an occasional bit of encouragement now and then. The following letter sent our pulses beating a bit faster, and made us realize afresh that our labor is not in vain in the Lord. The writer of the letter was ordering a book to be sent to a friend, and then she added, "Your Sunday school paper has been sent to his daughter, and it has led to his wife and daughter opening a Sunday school in a long closed church. Neither of them had ever been church goers, and knew nothing about the 'new birth' until they received your Sunday school paper."

In editing our Sunday school papers our aim is not merely to entertain the young folks. We like to do that too, but our real object is to present the Lord and His full salvation in such a way that they will want to love Him and obey Him. Our constant prayer and aim is that the stories in our papers may make an indelible impression on our young people, and mould their characters into a Christlikeness.

If you have never seen our papers we believe you would find it blessedly worthwhile to write for free sample copies. "Our Pentecostal Little Folks" is for children up to ten years of age; a single subscription is 30c a year (Canada 40c). Five or more copies to one address, 25c each per year, or 7c each per copy per quarter. "Our Pentecostal Boys and Girls" is for young folks from ten to sixteen years of age; a single subscription is 60c a year (Canada 70c). Five or more copies to one address, 50c each per year, or 13c per copy per quarter. "Gospel Gleaners" is for the older young people and is full of good things; a single subscription is 75c a year (Canada 85c); 5 or more copies to one address, per year, 60c per copy; per quarter, 15c.

The Uncertainties of Science

Dr. Irving Langmuir, 1932 Nobel Prize winner in Chemistry, has just stated, "Some things may be more probable than others, but you can't say that anything is absolutely true." The theories of the evolutionists are at the best just hazy suppositions.

Sir James Jeans, at the conclusion of his book, *The Mysterious Universe*, which is a best-seller among books of science, says, "Who knows how many more times the stream of knowledge may turn on itself? And with this reflection before us, we may well conclude by adding, what might well have been interlined into every paragraph that everything that has been said, and every conclusion that has been tentatively put forward, is quite frankly speculative and uncertain."

While the best scientists of today are more and more uncertain concerning any

pronouncement of truth, it is good to go to the Scriptures that we might know the certainty of those things that God has given us. While the words of scientists are ever changing, the Word of God abideth certain and sure forever.

To one fixed trust my spirit clings;
I know that God is good!
—Whittier

LIVES SEPARATED UNTO GOD

Herman R. Rose, C. A. President, Clay City, Ind.: "We had a very precious time at the South Bend Christ's Ambassadors fellowship meeting. Seven ministers spoke and others took part. The attendance was estimated by the pastor, Adolph Peterson, to be about 500. We had ministers with us from 4 states. Souls were converted and the saints were edified and refreshed. These meetings are becoming more precious each time. One reason is that people, both old and young, make it their meeting. Unity and fellowship among God's people, separation from worldliness, and the Spirit-filled life were emphasized."

REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF WORLD MISSIONS DURING MONTH OF MAY

California	\$3774.97
Missouri	3704.09
Pennsylvania	2261.26
Ohio	1717.77
New York	1658.26
Foreign Countries	1019.04
Washington	832.56
Michigan	575.38
Illinois	555.71
New Jersey	487.89
Oklahoma	459.65
Kansas	434.48
Texas	424.78
Maryland	404.77
Massachusetts	366.56
Oregon	338.67
Minnesota	333.73
Wisconsin	273.13
Florida	248.34
Colorado	225.80
District of Columbia	192.60
Iowa	185.53
Montana	143.14
Nebraska	129.71
Indiana	126.41
Idaho	98.05
North Dakota	76.06
Connecticut	75.00
Virginia	67.54
Arkansas	57.32
Alaska	45.04
Delaware	44.75
Arizona	38.91
Kentucky	37.87
Georgia	32.40
Louisiana	26.79
Maine	25.55
South Dakota	24.50
West Virginia	22.63
Nevada	21.92
Mississippi	19.15
South Carolina	13.68
New Mexico	12.75
Wyoming	12.50
Rhode Island	10.00
Canada	9.80
Tennessee	9.11
Alabama	6.11
North Carolina	5.75
New Hampshire	5.00

Total amount reported \$21652.81
Less amount reported as given direct & designated for expenses 845.52

Total for May \$20806.29

Home Missions	
California	\$259.15
Minnesota	82.47
Wisconsin	32.98
Kansas	31.94
Idaho	25.00
Montana	19.53
Missouri	19.41
Colorado	13.25
Pennsylvania	9.50
Iowa	8.34
Texas	7.10
South Dakota	6.35
Washington	5.88
Ohio	5.67

Nebraska	5.40
Oregon	4.18
Virginia	3.73
New Jersey	3.50
Mississippi	3.00
Wyoming	2.50
Oklahoma	2.05
Maryland	1.51
Nevada	1.48
Kentucky	1.25
New York	1.00
West Virginia	.70
Illinois	.63
North Dakota	.51
Alabama	.40
Total amount reported	558.41
Less amount reported as given direct	218.01
Total for May	\$340.40

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

GENERAL COUNCIL—Philadelphia, Pa.—Highway Tabernacle, Sept. 14-20.

NEOSHO, MO.—Fellowship meeting, July 4. B. M. Branham, Pastor, Route 4.

CACHE, OKLA.—Evangelist and Mrs. Oscar Jones, begin an old-fashioned brush arbor revival June 17.—Albert Ogle, Pastor.

DUNCAN, OKLA.—Chas. C. Robinson, of Quanah, Tex., will begin a revival July 2.—Pastor E. C. Tobey, Box 485.

KALISPELL, MONT.—L. O. Rynning, of Crookston, Minn., will begin a campaign in the Pentecostal Mission, June 25, to continue 2 weeks or longer.—Homer Rugwell, Pastor.

SAN FRANCISCO, CALIF.—Evangelist and Mrs. Vincent Alexander, of Oakland, Calif., will open a revival in Full Gospel Lighthouse, Webster and Sutter Sts., June 25.

ATLANTA, MO.—All-day meeting at Bear Creek Church, July 2, 2 miles north of Atlanta and 6 miles east of Highway 63. Near-by assemblies, please co-operate.—Ray Thompson, Pastor.

ATLANTA, MICH.—Baptismal services in Atlanta Park, July 4. Open-air services in afternoon. Meeting at church at night. Make this a real day of fellowship. Sister Clinefield will speak.—Earl Aliff, Alpena, Mich.

HOT SPRINGS, ARK.—T. J. Gotcher, of Paris, will conduct a revival beginning July 2, to continue as long as the Lord may lead. Ministers and workers welcomed.—G. N. Robbins, Pastor.

SAN FRANCISCO, CALIF.—Summer Bible School, June 3-July 16. Frederick Betts will be with us June 3-18; A. E. Steurnagel, June 19-July 2; Mary Moore, July 3-16. We invite all who are led of the Lord to attend.—H. Wesley Cooksey.

DALLAS, TEXAS.—Sidney Guy Shields, of Amarillo, will conduct a revival in Oak Cliff Pentecostal Church, Morrell and Fleming Sts., June 25-July 9, every night. Assemblies, please co-operate.—Clifford Andrews, Pastor, 1123 Morrell St.

MILLVILLE, FLA.—West Florida District Bible conference, July 7-8. We expect the presbyters to be present and urge all ministers within reach to attend. Important topics to be discussed.—K. D. Johns, District Superintendent.

CHICAGO, ILL.—Revival beginning June 21, continuing 2 weeks or longer, in Bethel Temple, 1901 W. Washington Blvd., J. N. Hoover, and assistant, E. J. Robison of Houston, Tex., in charge. Nightly at 8:00.—Otis R. Keener, Pastor.

NEPTUNE, N. J.—Evangelistic services in Full Gospel Church, 5th and Ridge Aves., July 9-30, with Harry E. Bowley, of Tulsa, Okla., as speaker. Nightly except Saturdays, 7:45.—Irving H. Meier, Pastor, 5th and Ridge Aves.

SEYMOUR, MO.—Brush arbor meeting 4 miles north of Seymour, 2 miles east of Mountain Dale Church, beginning July 1, to continue as long as the Lord leads. The writer and other speakers will conduct the meeting.—Henry Moody, Mansfield.

AUGUSTA, ILL.—An old-time revival at Augusta, beginning July 2, with Evang. Clarence Smith, of Granite City, evangelist in charge. Held under auspices of the Plymouth Assembly. From Augusta the revival will continue at Plymouth.—Maude B. Krieger, Pastor.

BEAVER FALLS, PA.—Howard Hardt will be with us in a tent campaign June 11—July 9. Services in the 2500 block on 7th Ave., nightly except Saturdays, at 7:45. Daylight Saving Time. Afternoon and evening services July 4. Co-operation of neighboring assemblies appreciated.—Milton R. Searles, Pastor.

MT. VERNON, MO.—Tri-state fellowship meeting and Christ's Ambassadors rally, July 4 at Mt. Vernon. Three services. Basket lunch.—G. P. Hertweck, Pastor.

FRONT ROYAL, VA.—Evangelist Maurice and Margel Knabenshue Spencer will conduct revival at Full Gospel Assembly Hall, on Main St., June 18-July 2, every night except Saturdays, at 7:45. Near-by assemblies please co-operate.—Mrs. Mary K. Murphy, Pastor.

EXCELSIOR, MO.—Sectional fellowship meeting, June 27. All Pastors and assemblies in this District, attend if possible. Council brethren or others outside of District will be welcomed. Services at 11, 2 and 8. Basket lunch at 4 p. m. Location 8 miles northeast of Versailles on Highway 52.—David Hogan, Pastor, Route 1, Versailles.

CHICAGO, ILL.—Earl W. Clark Evangelistic Party in old-time revival, 8026 Halstead St., beginning June 18, continuing indefinitely. Near-by saints urged to attend and assist. If you play an instrument we need your help. Bring the sick for healing. Want to reach many of those flocking to Fair. Address, 8748 S. Union Ave.

BROOKFIELD, MO.—Revival and fellowship meeting. Hatch party start June 13; fellowship meeting June 28-30. Mattie Howard, chief speaker at night services, other speakers in day. Bed and breakfast free and other meals as far as possible. Will appreciate co-operation of all near-by assemblies.—William Andrews.

SECTIONAL CAMP MEETING

WARREN, ARK.—Second annual camp, Southeast Section of the Arkansas District Council, July 7-17, in city park. District Superintendent, David Burris, will have charge. Other ministers expected. Three services daily. Meals on freewill offering plan. Bring camping outfit and spend vacation here.—Roy Canady, Pastor.

ILLINOIS DISTRICT COUNCIL

ROBINSON, ILL.—Illinois District Camp, July 21-31. Myer Pearlman, Bible teacher, Virgil R. Jackson, night evangelist. Noel Perkin will be in charge of missionary activities. The Christ's Ambassadors annual meeting will convene at this time. Write Theodore Kessel, C. A. President, Ava; or Arthur B. Hill, District Superintendent, 2212 W. A. St., Belleville.

ROCKY MOUNTAIN DISTRICT CAMP

FT. COLLINS, COLO.—Seventeenth Annual Camp Meeting of the Rocky Mountain District, Aug. 3-13, at municipal camp grounds. Three services daily. Tents at reasonable rates. Meals on freewill offering plan; free to ministers. Ben Hardin will be the main speaker. Write now for reservations. R. A. McClure, Pastor, 424 Stover; Floyd C. Woodworth, District Superintendent, 1220 Orman, Pueblo.

KANSAS DISTRICT CAMP MEETINGS

CHANUTE, KANS.—The annual Eastern Kansas Camp Meeting will be held July 20-30. Otto J. Klink will be the main speaker. Woodston-Alton, Aug. 3-13; Attica-Sharon, Aug. 17-27. Otto Klink will be the main speaker. Mr. and Mrs. Carl Hatch, Musical Directors of Central Bible Institute, will have charge of the music.—Fred Vogler District Superintendent.

POTOMAC PARK CAMP

July 16-Aug. 6. Dr. Chas. Price and party in full charge. Many other missionaries, ministers, and workers. All subscribers are urged to do their best in paying pledges, so necessary improvements may be made as soon as possible. Plan now for your vacation and make engagements ahead.—Harry V. Schaeffer, Chairman, 2620 4th St., N. E., Washington, D. C.

EASTERN DISTRICT SUMMER SCHEDULE

Western New York Camp—June 23-July 2, Evangelical Park, Ebenezer, N. Y. Mary Louise Page, Ben Hardin, and other speakers. Address Pastor Harold J. Snelgrove, 629 E. Delavan Ave., Buffalo, N. Y.

Maranatha Park, Green Lane, Pa., Camp.—Aug. 3-27. Dr. Chas. S. Price and party, and many other ministers and missionaries. This is the 14th annual camp for this District. Address E. C. Sikes, Secretary, Box 115, Green Lane, Pa.

Summer Bible School, Maranatha Park, Green Lane, Pa., began June 1 to continue until Aug 1. Visitors and short term students welcomed. A good place to spend your vacation and improve your knowledge of the Word of God. For information address Mrs. J. R. Flower, Box 113, Green Lane, Pa.

NORTH CENTRAL DISTRICT COUNCIL

ALEXANDRIA, MINN.—Lake Geneva Bible Camp Meeting, June 18-July 4. Donald Gee, of Scotland, and General Superintendent Williams, of Springfield, Mo., principal speakers. The annual Council meeting of the North Central District Council will convene at the same time. All ministers and Christian workers of the District are urged to be present. Many improvements are being made for the convenience of the campers. Reservations should be made with F. J. Lindquist, District Superintendent, 3015 13th Ave., S., Minneapolis, Minn.

WASHINGTON, D. C.—Anniversary convention of the Full Gospel Tabernacle, N. Capitol and K Sts., June 25-July 16. C. S. Tubby, of Canada, special speaker. Mary Martin, our missionary to Africa, and others will also be heard. Evangelistic and prophetic messages. Nightly except Saturdays, 7:45; Sundays 11:00, 7:30. Rooms near by at reasonable rates.—Write Harry L. Collier, Pastor, c/o Full Gospel Tabernacle.

SPRINGDALE, ARK.—July 6-16. Free camp ground. Reasonable rates for rooms and cottages to those who do not desire to camp. Meals served on grounds by ladies. Free entertainment to first 100 ministers present. All others come prepared to camp or care for yourselves. Broadcast over KUOA each morning. Three services daily. Bible lessons daily, 2:30 p. m. July 9 will be given to Sister Agnes Stoke, of Russellville, Christ's Ambassadors and Sunday school Superintendent.—Floyd E. Webb Pastor, Fayetteville; Arthur Smith, Pastor Tabernacle, Fayetteville; C. P. Mitchell, Pastor Springdale.

CHILIWACK, B. C.—British Columbia conference and camp-meeting, July 9-23 at Chiliwack, seventy miles southeast of Vancouver, a beautiful Canadian city in the heart of the Fraser valley. Donald Gee, J. N. Hoover, Mollie and Cecil Perks, and A. G. Ward will be the workers in charge. During the morning sessions of the camp members of the camp-meeting association will have the privilege of attending the training classes in Christian work conducted by these workers. For membership certificates and additional information write C. M. Ward, 1318 Broad St., Victoria, B. C., Canada. Americans will have the advantage of the Canadian exchange on the American dollar while spending their vacation in B. C.

MISSISSIPPI DISTRICT COUNCIL

BILOXI, MISS.—Twentieth annual session of the Mississippi District Council, Aug. 8-11, with the Oak and the Lee Street Assemblies. J. R. Evans, General Secretary, of Springfield, Mo., will be the principal speaker. All ministers and delegates from the District are urged to attend. Free entertainment as far as possible. Each church in the District is asked to send in your minimum amount, \$5.00, and those in the rural districts are asked to co-operate with their farm produce. Ministers expecting to receive license, new or renewal, are expected to come with a recommendation from their local assemblies. Write Pastor C. J. Neighbors, Biloxi, Miss., or J. D. Courtney, District Superintendent, McComb.

OKLAHOMA DISTRICT CAMP

ANADARKO, OKLA.—The Annual District Camp, Aug. 3-13. The Chamber of Commerce has given us the use of the city pavilion seating about 3,000, located in the city park. Park to be used for camping. Large sanitary place for those camping to serve their own meals. Elder L. L. Riley of Russellville, Ark., will have charge of the night services; William B. McCafferty, of Ft. Worth, Tex., of the day Bible study. Anadarko is located in the southwest part of the State, on Highways U. S. 62 and State Highway No. 8. Write James Hutsell, District Superintendent, Slick; or Roy Steger, Pastor, Anadarko.

SOUTHERN MISSOURI DISTRICT CAMP

FLAT RIVER, MO.—Southern Missouri District Council and Camp Meeting, July 21-30. Flat River is 68 miles south of St. Louis on Highway 61. July 24-25 will be given to the Christ's Ambassadors; 26-29 to the Council session. Fellowship certificates renewed at this time. Those desiring license or ordination should meet the Credentials Committee at this meeting. We are expecting J. W. Welch, President of Central Bible Institute, Springfield, Mo.; J. R. Evans, General Secretary of the Council; Noel Perkin, Missionary Secretary; Ralph M. Riggs, Pastor, Springfield. Rooms and beds free, meals on freewill offering plan. Write S. L. Johnson, District Superintendent, Dexter, Mo.; or K. H. Lawson, Pastor, Flat River.

CENTRAL DISTRICT CONVENTIONS

W. I. Evans, Dean of Central Bible Institute, Springfield, Mo., will conduct short Bible conventions in the following cities during the month of August: Ohio—Canton, Aug. 1; New Philadelphia, 2; Mansfield, 3; Dayton, 4-6; Cincinnati, 8-10. Indiana—Bloomington, 11-12; Indianapolis, 13; Gary, 14-15; South Bend, 16-17. Michigan—Battle Creek, 18-20; Lansing, 21; Saginaw, 22-23; Flint, 24-25; Detroit, 27. Ohio—Toledo, 28-29; Akron, 30-31. Brother Evans will be accompanied by the District Superintendent, and the meetings will be held in the interest of C. B. I. All pastors are urged to co-operate in the meetings held in their section of the District.—G. F. Lewis, District Superintendent.

OPEN FOR CALLS

Evangelistic
Wilson E. Babcock, 460 Putnam Ave., Cambridge, Mass.: "Seventeen-year-old boy evangelist and musician; have license and recommendations from New England District. Have a consecrated young man as song leader and pianist."

Francis G. Cline, Winchester, Ill.: "Will answer calls for revivals with my gospel tent. Eighteen years as General Council minister. Best references from District Superintendents in whose Districts I have labored. Am with Illinois District Council. Write me for dates. Will go anywhere."

Pastoral or Evangelistic

Mr. and Mrs. James H. Taylor, Clear Lake, Wash.: "Will come and work for mere traveling expense and comfortable place to live with the understanding that we may return to West Africa as soon as the way is opened. In full fellowship with General Council. Reference, Samuel Swanson, District Superintendent, Seattle, Wash. Will be ready about Sept. 1."

Joseph E. Morrison, 460 W. Paterson Ave., Glendale, Calif.: "Wish to correspond with any assembly requiring a pastor. Would be especially interested in pastorate having radio gospel service facilities. Also special singing and other features of Christian work. In fellowship with the Council."

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS—Pastor and Mrs. E. T. Quanabush, formerly of Freehold Gospel Tabernacle, are now pastors at Highway Pentecostal Assembly, Trenton, N. J., P. O. Box 192, Lawrenceville.

WANTED—Bibles, Bible lesson pictures, Sunday school quarterlies and cards to give out to the gospel hungry. Every book and leaflet conscientiously distributed. Thank you.—James Chapman, Route 1, Box 117, Barnesville, Ga.

WANTED—Evangelist with a passion for souls, in new field. Town of 20,000. Correspond with John E. Shaw, Pocatello, Ida.

WANTED—To get in touch with Pentecostal young man who can lead singing and work with Pastor. Good opportunity for one just starting.—O. E. Campbell, Triadelphia, W. Va.

WORLD MISSIONS CONTRIBUTIONS

June 1-8th inclusive

- All personal offerings amount to: \$759.84
- .40 Oak Dale Assembly Repton Ala
- .54 Christ's Ambassadors Caro Mich
- .55 New Hope Assembly of God Evergreen Ala
- .62 Assembly of God S S Flat River Mo
- .88 Assembly of God Towner Colo
- .90 Assembly of God S S Woodside Pa
- 1.00 Young People's S S Class Gospel Tabernacle Oceanside Calif
- 1.00 Happy Corner Assembly of God Leachville Ark
- 1.00 Assembly Saginaw Mich
- 1.00 Assembly of God S Connellsville Pa
- 1.00 Newark Assembly of God Church Newark Mo
- 1.00 Assembly of God S S Wellington Kans
- 1.05 Assembly of God Mission Willard Ohio
- 1.05 Midway Assembly Hoxie Ark
- 1.10 Assembly of God Terre Haute Ind
- 1.12 Young People's Bible Class Spiro Okla
- 1.20 Assembly of God S S Ninnekah Okla
- 1.20 Assembly of God Milan Mo
- 1.25 Assembly of God Dad's Corner Texas
- 1.25 Trinity Full Gospel Assembly Roodhouse Ill
- 1.25 Assembly of God S S Eakly Okla
- 1.27 Assembly of God Davenport Okla
- 1.40 Cedar Hill Assembly of God Lockney Texas
- 1.45 Assembly of God S S Skellytown Texas
- 1.50 Full Gospel Assembly of God S S Orrville O
- 1.62 Assembly Brattleboro Vermont
- 1.69 First Pent'l Church Mt Union Pa
- 1.75 Assembly of God Clarissa Minn
- 1.77 Assembly of God S S Youkam Texas
- 1.96 Pent'l Assembly Waterloo Iowa
- 2.00 Assembly of God Jerseyville Ill
- 2.00 Assembly of God S Jacksonville Fla
- 2.00 Oronoque Assembly of God S S Oronoque Kans
- 2.00 Women's Missionary Council Galena Park Tex
- 2.00 Mehida Pent'l Mission S S Canaan Center N H
- 2.05 North End Assembly Wichita Kans
- 2.07 S S & C A Class Monticello Ark
- 2.10 Assembly of God Warrior Ala
- 2.24 Sneed Assembly Swifton Ark
- 2.25 Crichton Assembly Crichton Ala
- 2.36 Fort Plains S S Fretlow N J
- 2.39 Prayer Circle Cresaptown Md
- 2.40 Assembly of God Quarah Texas
- 2.45 Assembly of God Church Walthill Nebr
- 2.46 Pentecostal Assembly Grant Mich
- 2.55 Pent'l Assembly Ore Hill Pa
- 2.56 Assembly of God Homeland Addition Harlingen Texas
- 2.65 Assembly of God Indian Valley Idaho
- 2.75 South Side Assembly of God Dallas Texas
- 2.84 Pent'l Assembly of God Ashland Ohio
- 2.85 Sunday School Nunn Colo
- 2.91 Fellowship Meeting Seiling Okla
- 3.00 Sunday School Blackfoot Mont
- 3.00 The Berean Class Ewing Mo
- 3.00 Two Young Ladies' Bible Classes Four Fold S S Taft Calif
- 3.00 First Pent'l Tabernacle Petersburg Va
- 3.00 Church of God Wilton Maine
- 3.00 Full Gospel Assembly S S Lebanon Oregon
- 3.00 Pent'l Church Braderville Pa
- 3.02 Assembly of God Tab North Venice Ill
- 3.05 Full Gospel Assembly of God S S Columbia Tenn
- 3.12 Glad Tidings Mission S S Ellettsburg Wash
- 3.31 Assembly of God Fredonia Kans
- 3.35 Pent'l Assembly of God S S Guthrie Okla
- 3.40 Faithful Followers' Class Sacramento Calif
- 3.50 Young People Lebanon Pa
- 3.50 Assembly of God S S Maxwell Nebr

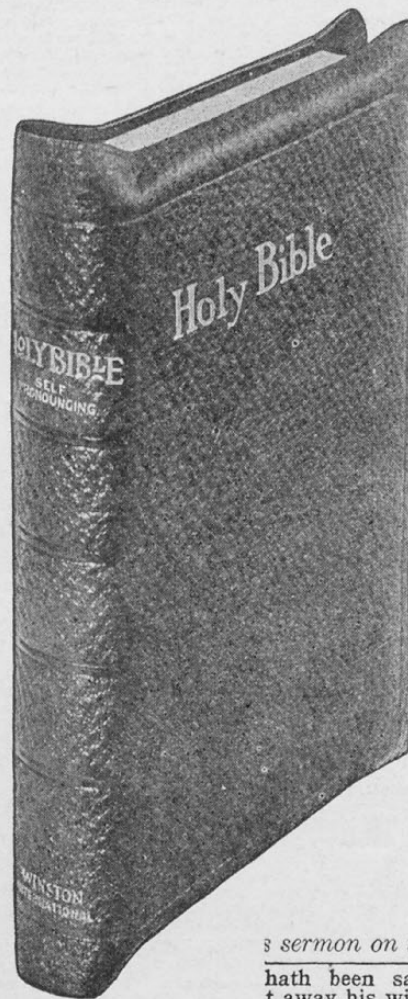
- 3.60 Children's Good Cheer Mission Monroe Iowa
- 3.60 Bethel Assembly Church Phoenix Ariz
- 3.66 Bethel Temple Findlay Ohio
- 3.70 Page Assembly & S S Swifton Ark
- 3.85 Assembly of God Bismarck Mo
- 3.89 Assembly of God Myrtle Point Ore
- 4.00 Assembly of God S S Smithville Texas
- 4.10 Gospel Tabernacle Saginaw Mich
- 4.23 Assembly of God S S Kaw Okla
- 4.75 Christ's Ambassadors Fairview Okla
- 4.91 Assembly of God Church Trenton Mo
- 5.00 Christ's Ambassadors Broken Arrow Okla
- 5.00 Highway Mission Tabernacle Philadelphia Pa
- 5.00 Assembly of God Church Bayard Nebr
- 5.00 Women's Missioary Council Glad Tidings Church San Antonio Tex
- 5.00 Full Gospel Pent'l Assembly Geneva N Y
- 5.00 Home Gardens Assembly of God S S & C A Band Tulsa Okla
- 5.00 Robinson Assembly of God Robinson Ill
- 5.00 Full Gospel Church I gmont Colo
- 5.00 North Cumberland C s Ambassadors Cumberland Md
- 5.00 Assembly of God Shawnee Okla
- 5.00 Assembly of God Mission Emerson Nebr
- 5.10 Assembly of God S S Turkey Texas
- 5.25 Assembly of God S S Raceland Ky
- 5.25 Mt Zion Assembly Tampa Fla
- 5.29 Assembly of God S S Cedar Vale Kans
- 5.70 Assembly of God Westernport Md
- 5.77 Denver Assembly of God Church Houston Texas
- 5.90 Assembly of God Church Ainsworth Nebr
- 6.00 Oak Grove Tabernacle Monterey Calif
- 6.00 Assembly of God Church Linn Grove Iowa
- 6.00 Assembly of God S S Greeley Colo
- 6.25 First Pent'l Assembly of God Orlando Fla
- 6.30 Fort Bragg Sunday School Ft Bragg Calif
- 6.35 Benson Assembly of God Graham Wash
- 6.50 Excelsior Mission High Point Mo
- 6.55 Bethel Temple Assembly of God Valley Grove W Va
- 6.82 Assembly of God S S Sorrento Ill
- 6.83 Assembly of God Pratt Kans
- 6.86 Full Gospel Assembly Three Rivers Mich
- 7.00 Christ's Ambassadors Bakersfield Calif
- 7.00 Pent'l Church & S S Long Branch N J
- 7.52 Sunday School McComb Miss
- 7.57 Pent'l Church of God & Christ White City Kans
- 7.77 First Assembly of God Ft Worth Texas
- 7.83 Pent'l. Full Gospel Tab S S Birthday offering McCook Nebr
- 8.00 Children's Meeting of Pent'l Church Millville Pa
- 8.00 Pentecostal Church Jeannette Pa
- 8.00 Assembly of God Newton Iowa
- 8.08 Pent'l Sunday School Thayer Mo
- 8.10 Full Gospel Assembly Springfield Ill
- 8.10 Assembly of God Church Electra Texas
- 8.48 Assembly of God S S Hutchinson Kans
- 8.63 Pent'l Sunday School Heppner Ore
- 9.00 Assembly of God Lakeland Fla
- 9.14 Trinity Pent'l Church Midlothian Md
- 9.22 Assembly West Point Ill
- 9.22 Gospel Tabernacle & S S Great Falls Mont
- 9.35 Assembly of God Pent'l S S Carthage Mo
- 9.42 Full Gospel Assembly Vallejo Calif
- 9.53 Assembly of C s S West Monroe La
- 10.00 Assembly of Joplin Mo
- 10.00 Bethel Mission Arkansas City Kans
- 10.00 Pent'l Church Livingston Mont
- 10.00 Assembly of God Brimson Mo
- 10.00 Asserably of God S S Kansas City Kans
- 10.00 Hayfield Assembly Hayfield Va
- 10.00 Lettish Pent'l Church Philadelphia Pa
- 10.00 Belair St Pent'l Church Brockton Mass
- 10.00 Christ's Ambassadors Society Mansfield Ohio
- 12.00 Assembly of God Austinsburg Ohio
- 12.23 Assembly of God Matton Ill
- 12.32 Assembly of God Afton Okla
- 12.50 First Pent'l Church Altoona Pa
- 12.50 Christ's Ambassadors New Castle Pa
- 12.51 Mehida Pentl Mission Canaan Center N H
- 12.76 Gospel Tabernacle Paynesville Minn
- 12.85 Assembly of God S S Broken Arrow Okla
- 13.00 Pentecostal Church St Charles Ill
- 13.72 Prayer Band Salineville Ohio
- 14.25 First Pent'l Church & S S Penny fund Spokane Wash
- 14.68 Pent'l Full Gospel Tabernacle McCook Nebr
- 15.61 Oak Cliff Pent'l Church Dallas Texas
- 15.62 Pent'l Assemblies of God Church Denver Colo
- 16.17 Assembly of God Church & S S Borger Texas
- 17.00 Pent'l Church & S S Harrisburg Pa
- 17.40 Full Gospel Tabernacle Shawano Wis
- 17.50 Pentecostal Gospel Tabernacle F. St Louis Ill
- 18.00 Illinois State C A Northern Section Fellowship Meeting
- 19.28 Young People's C A Rally Saginaw Mich
- 19.72 First Full Gospel Church Pomona Calif
- 19.85 Full Gospel Tabernacle Cuyahoga Falls Ohio
- 20.00 Bethel Pent'l Tabernacle Pittsburgh Pa
- 20.00 Bethel Pentecostal Church Hagerstown Md
- 20.17 Christ's Ambassadors Convention Chickasha Okla
- 21.00 Christ's Ambassadors Assembly of God Springfield Mo
- 21.54 First Pent'l Church Warren Ohio
- 23.00 Pleasant Grove Assembly Durant Fla
- 23.85 Firth Tabernacle Fith Idaho
- 25.00 South Bend Gospel Tabernacle S S South Bend Ind

- 25.62 Pentecostal S S Dunsmuir Calif
- 25.80 Glad Tidings Tabernacle & S S Jamestown N Y
- 26.00 Upton Avenue Gospel Tabernacle Toledo Ohio
- 27.56 Full Gospel Church & S S Neptune N J
- 30.00 Bible Hall Assembly Washington D C
- 31.00 Calvary Pent'l Church Galesburg Ill
- 37.00 United Pent'l Church Bridgeport Conn
- 37.00 Kansas District Council
- 38.00 Pent'l Mission Philad lphia Pa
- 38.00 Assembly of God German Branch Chicago Ill
- 43.00 Evangel Temple London Ont Canada
- 45.00 First Pentecostal Church Akron Ohio
- 50.00 Michigan Christ's Ambassadors
- 55.17 Christ's Ambassadors Rally Berea Tab De-troit Mich

57.87 Ohio State Christ's Ambassadors	61.00 Bethel Temple St Louis Mo
62.00 Pent'l Tabernacle Wichita Kans	90.00 Full Gospel Assembly Washington D C
103.00 Full Gospel Church Baltimore Md	259.47 Gospel Tabernacle Minneapolis Minn
Total amount reported	\$3015.26
Home Missions fund	\$125.80
Office Expense fund	30.93
Deputational Expense fund	8.83
Reported as given direct to mis-sionaries	40.87
Reported as given direct to home mis-sions	10.17 216.60
Total amount for foreign missions	\$2798.66

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SPECIMEN OF TYPE

sermon on the mount.

ST. MATTHEW, 6.

CHAPTER 6. 6

hath been said, Whosoever t away his wife, let him give riting of divorcement: I say unto you, That who-hall put away his wife, save-he cause of fornication, caus-to commit adultery: and er shall marry her that is committeth adultery. gain, ye have heard that it n said by them of old time, alt not forswear thyself, but rform unto the Lord thine

1 Sermon on the mount continued. 24 Serving God and mammon. 25 Exhortation to care little for worldly things. 33 Seeking the kingdom of God.

TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. 2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the syna-

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