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The Resurrection of Jesus Christ Our Lord

F. M. Bellsmith

THE bodily resurrection of the Lord Jesus from the dead is a scriptural doctrine. By this I mean an actual physical resurrection, not an ideal or a merely spiritual reappearing. The very body which went about the countryside of Judea, and Samaria, and Galilee, the very body, the feet of which trod the dusty roads and climbed the steepes, the hands of which were placed on the heads of children, through the eyes of which Jesus looked out on the flower-adorned hills, through the lips of which the great Teacher spoke. The very body, I say, which lived and moved and ate and drank and grew weary and slept, and which hung on the cross, died, and came up out of the tomb alive.

It was no vision the disciples saw when He appeared to them; it was not a ghost that walked and talked with the two disciples on the road to Emmaus. The vision theory is dispelled for all believers by the Lord's own words: "Behold my hands and my feet, that it is I myself, handle me and see, for a spirit hath not flesh and bones as ye see me have." Luke 24:39. The words "flesh and bones" omitting the word "blood" indicate the one stupendous difference in the resurrection body, namely, that it was a bloodless body. All His blood was shed from His broken heart when the Roman soldier thrust the spear into His side.

His body is now glorified and is at the right hand of the Father; but it is none the less a real body, and the words of the angels recorded in Acts 1:11 prove that it was in a real body that Jesus ascended on high and that it will be in a real body that He will come back. Hallelujah!

Let us consider some reasons for our faith in the actual bodily resurrection of Jesus.

First, take the intimations of the resurrection in the Old Testament. Out of many I desire to mention three.

(1) When Abraham offered Isaac on the altar of Mount Moriah and was about to slay his son, his hand was stayed and a ram was provided as a substitute for the young man. That Abraham expected



that Isaac would be raised up is clear from the inspired interpretation given us in the Epistle to the Hebrews, (11:17-19) "By faith Abraham, when he was tried, offered up Isaac: and he that had received the promise offered up his only begotten son, of whom it was said, That in Isaac shall thy seed (by) called: accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure."

(2) David in Psalm 16:10 says, "For thou wilt not leave my soul in hell; neither wilt thou suffer thine holy one to see corruption." Now if we turn to the second chapter of Acts we find that Peter quoted

this passage as referring to the Lord Jesus Christ. But it is certain that if the body of Jesus remained in the tomb and His resurrection was only that of a disembodied spirit His flesh did see corruption. Only one conclusion is possible, namely, that the resurrection of Jesus was a bodily resurrection.

(3) When Jonah fled from the Lord and was cast by the seamen into the sea, he was swallowed by a sea-monster, and was afterwards vomited up upon the shore. Of course it was the very same Jonah who had been swallowed who came forth alive. The use made by Jesus of this event as an illustration of His own resurrection is conclusive. In Matt. 12:40 we read, "For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth." As it was the same Jonah who came out of the fish that had gone into it, so it was the same Jesus who had gone down into the tomb that came out of it alive. The parallel is perfect.

Next, consider the testimony of several New Testament witnesses. "In the mouth of two or three witnesses shall every word be established." The authors of the four Gospel narratives, and with them Peter and Paul, give us testimony which is trustworthy and unshakable. These men were neither deceivers foisting on the world an awful lie, nor were they deceived. They were eye witnesses of the stupendous event to which they testified. Their words bear upon them the stamp of truth. Fiction always betrays itself. But people who read the Gospels for the first time, such as intelligent heathen, always recognize the record as that of fact. The same is true of all among us who examine the record with unprejudiced minds. Jesus promised that if anyone would do His will he should know the doctrine, whether

(Continued on Page Seven)

The Redemption of Pat--Opium Smoker

A True Story by Mae Eleanor Frey

It was Easter morning. Bells were ringing from the steeples of many churches as throngs hurried to the places of worship. Altars were banked with pure white lilies, while from deep-toned organs music soft and low was played by skilful hands. The great city of Chicago basked in the sunshine of a perfect day; the signs of spring were everywhere; Easter came late in the year 1892.

There was one part of Chicago however, where scarcely a ray of sunlight entered. In one of the worse sections of the city was a grog shop; connected with this, one of the lowest of the many low-down whiskey saloons, were the living quarters of the owner of the dive. In one of the back rooms, on a dilapidated bed, lay a woman with a new born infant in her arms. The father and husband bent over the morsel of humanity with breath perfumed with the vile whiskey that he handed over the dirty counter to others like himself.

The woman knew it was Easter Sunday, and her mind went back to the happy days when she used to attend St. Patrick's church up on the Avenue. It had been many a year since she had darkened the door of any church. A deep longing came into her heart that morning, a strange desire that somehow the infant boy who saw the light of day for the first time that morning might be kept from the awful evil of the world around her.

Pat was six years old when his father and mother and brother were killed in a train wreck. Up to that time he knew nothing but the life of a child raised in a saloon. His ears had never heard the name of God except in curses; his father always drunk, beat and abused him.

Shortly after the tragic death of his parents, Pat was taken to an orphan's home. He was a hard child to manage, having inherited a fiery temper and a bad disposition. He became so unruly in the home, got into so many scrapes with the other children, that he was often severely punished, and had to be shut up for days at a time. His life was a hard one for he made it hard, and the matron of the home often wondered what could be done with him. Pat hated the home, the restraint and discipline, and at last at the age of eleven he gathered together his few belongings and went away. He fell in with bad boys like himself. He sold papers, lived from hand to mouth, slept in drygoods boxes, hallways, anywhere. It was an easy thing to learn to throw dice, play cards for a few pennies with

lads like himself. One day a man who stopped to buy a paper, said to Pat,

"My boy, how would you like a job?"

"I'd like one, if I could get one, Mister," was the reply.

"All right, come with me."

Pat pulled his ragged cap over his eyes, tucked the few remaining papers under his arm and went with the man. He got a job shining shoes in a hotel; he was paid two cents for every shoe shine. This enabled him to rent a room in an attic and buy himself a little food. Pat was not satisfied with that sort of life; he wanted more money and he found there was an easy way to get it. At 15 he fell in with some older fellows and started on a real career of crime. Rolling dice and playing cards for pennies became too tame for him; he learned the art of picking pockets. Three other lads became his steady companions. Day after day they would stroll through department stores, picking up anything they could carry away with them, from small articles in the ten cent stores to more valuable things that meant greater risks at being caught. Strange to say Pat escaped detection almost every time. On one occasion he was arrested but was let go on some plea that he cunningly managed to think of at the moment.

At last Pat decided to go to San Francisco with his companions and seek for bigger game. By stealing rides on freights and passenger trains, sometimes riding on rods and tenders, they finally arrived

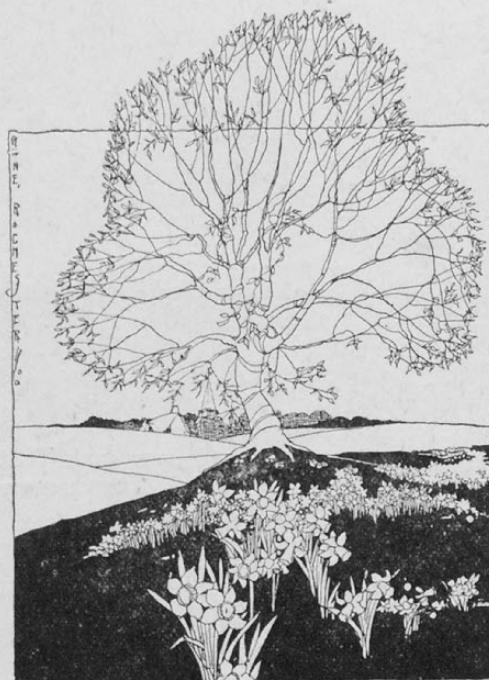
in the big city of Northern California. Pat was sixteen when he found himself in San Francisco; dirty, ragged, hungry, he crawled out of a boxcar with the other boys who had made their way with him across the Continent. He walked over to a "hot dog" stand and asked the man back of the counter if he would give him a job. The man said that he had a friend who was looking for boys to help him, and he was sure that this friend would find something for him to do." Pat took the name and address, the name of the man was Wong and he lived in the lowest part of Chinatown noted for its dives and opium joints.

Pat was to learn to his sorrow that the underground world led still farther down, even to the gates of hell. In the gang world, Wong's place was known as "The Dark Spot," and truly it was rightly named. Wong was a trainer of young lads in the gang business. The Chinaman spoke kindly to Pat, a thing that was strangely new in his young life, for all he had ever known were cuffs and curses. Wong bought him a new suit of clothes. After he had taken a bath, got a haircut and donned his new suit, Pat didn't know himself. "What a fine fellow Wong was," he reflected. He was ready now to do anything Wong told him to do, or go any place Wong chose to send him. Wong gave him a ten dollar bill, and Pat thought him the nicest man in the world. Poor Pat had never known a father or what it meant to have anyone take the slightest interest in him, so he fell a ready prey to Wong's designs.

It was not long until Pat learned to take "snow," a form of opium; later he could smoke the opium pipe with the rest of the poor derelicts, then became an addict.

Deeper and deeper the poor lad sunk into the depths of sin until he became a very valuable asset in gangland. He was often used as a "spotter," or an "outside" man, while others of the bandits were putting across a "job." He became an expert pickpocket, operating on street cars, buses and trains. He had plenty of money now, and lived in almost luxury, but all the time the awful opium habit was enslaving him. It was only while under the influence of the narcotic that he was bold enough to stage some of his biggest holdups. He was 20 years old when he drifted to New York, young in years but old in crime.

For weeks he had been planning a bank robbery. With the aid of three other criminals, he entered the bank, but before



they were able to stage the affair so carefully planned, a pistol shot surprised them, the bullet tearing through Pat's coat but not hitting him. Pat took direct aim at the watchman who had fired the shot, and the man crumpled to the floor, shot through the heart. He died in ten minutes.

Pat was arrested, brought to trial and sentenced to 20 years in the Albany State Prison. For two years he was in solitary confinement. He raved and begged for the drug that he had become addicted to, but was not allowed to have it. Oh the awful hell that he went through! He became unmanageable and was more like a wild animal than a human being. They put him in the dungeon, but it did no good, no one could tame him; they tied him to the whipping post and lashed his back, but with no good result. He hated everybody, he hated himself and wanted to die. Thus ten long years rolled by and Pat was still an inmate of the prison, a pest and disturber of the peace to all that came in contact with him inside the prison walls.

In all these years no one ever had spoken to Pat about his soul. Now and then before he went to jail he had heard the Salvation Army singing and preaching on the street corner, but God was a foreign Being to him. He never seemed to have any sense of right or wrong. He seldom attended a meeting in the prison.

One day, however, Pat listened to a woman tell the story of redeeming love. She had been behind the walls, a sinner lost to God and all that was pure and holy. Both she and her husband were ex-convicts. The woman told how Jesus Christ had saved her and made a new creature out of her. Her husband also told the story of his wonderful conversion. For the first time in his life Pat was conscious of a desire for something better.

There were days and weeks of struggle before John 3:16 was made real to Pat, but the prison workers came regularly to pray with him and give the blessed gospel. At last one Sunday Pat got a vision of Jesus Christ hanging on the cross, bleeding, dying for him, a poor miserable sinner. He was so weary, so sick of sin, so tired of the awful results of sin, it seemed impossible that Jesus could love him, such a wretch as he was. Pat knew nothing of love, no one had ever loved him, but he found there was One that loved him more tenderly than even a mother, and Pat found rest from all his sins, rest from himself. What the law could not do, what no society could do, what civilization failed to

do, Jesus the friend of sinners did. From the hour that he knelt at the foot of the cross and obtained pardon he was a changed man.

Pat remained two more years in prison and was loved by all that knew him. He was allowed to preach and pray with other prisoners, and helped to prepare for death many a man who had to pay the penalty of his deed by dying in the electric chair. Then Pat was pardoned by Governor Alfred Smith, and one day walked out of the prison to real freedom. He is living a humble Christian life, spending his time holding meetings in rescue missions, in jails and prisons, and wherever there is an open door. He has told of the redeeming power of the Blood of Christ to thousands since his conversion, and has been privileged to see many saved and filled with the Spirit.

A few years after his conversion, Pat went to a Pentecostal meeting and heard the wonderful story of the outpouring of the Spirit. This was all new to him but he sought and obtained a blessed Baptism according to Acts 2:4. Since then he has been witnessing for the Lord with greater power.

His body, weakened by opium and the wicked life he had lived, was blessedly healed through the ministry of Brother Wigglesworth when he was holding a campaign in California.

Praise God, there is nothing too hard for our Jesus. "His blood can make the vilest sinner clean."

NEW SMYRNA, FLORIDA

When God Puts Things Together

Edwin Arnold says: "I stood last year in the central aisle of a Health Exposition and observed a graceful girl lost in momentary interest over the show case, which contained in crude form ingredients like those in her fair and beautiful frame. There—exactly measured out, and bottled and labelled—were the constituents of a human body—lime, water, phosphorus, silica, iron and the other elements which are woven into bone and muscle and blood. As I watched her half-amused, half-credulous countenance the question came to me: 'Why should it be thought a thing incredible with you that God should raise the dead? God has raised these elements, these coarse ingredients in these glass jars, by the delicate chemistry of nature, and there they are in the peerless beauty, the joyous health, the exquisite capacity, and the lovely human life of that bright maiden who contemplates with an incredulous smile these materials of her being.'"

Bible and Finger Prints

Recently an inquest was held in the city of Portsmouth, England, on a man who was found dead under some bushes. There were no marks of identification upon him, but his identity was discovered by his finger prints. Detective Sergeant Garratt of Scotland Yard, Great Britain's crime investigation Bureau, declared at the inquest that the Bible stated the infallibility of identification by finger prints and quoted from Job 37:7, "He sealeth up the hand of every man; that all men may know His work." This detective stated that since 1901 Scotland Yard had discovered more than 300,000 persons by means of their finger prints who otherwise would never have been traced.

The Living Christ

"His name through faith in His name hath made this man strong whom ye see and know: yea, the faith which is by Him hath given him this perfect soundness in the presence of you all." Acts 3:16.

*The Lord had lived and He had died,
The Lord of Life and Light;
Our Christ had risen from the dead,
A conqueror in the fight;
He had been victor over death,
The conflict He had won,
And He had gone to God's right hand—
God's own exalted Son.*

*Had He been lying in the grave,
A victim of the tomb,
Bound by the chains of darkness there,
Oblivious midst the gloom,
That helpless beggar that was healed,
That beggar, lone and lame,
Could never have been made to walk,
And walk in Jesus' name.*

*The fact that he arose and walked
Who had not walked before—
Not only walked, but ran as well,
And leaped in through the door,
And held the men through whom that word,
That healing word was said—
Was proof that Christ the Lord now lived,
That Christ who had been dead.*

*And He who lived is living still,
And will live evermore;
Enthroned is He at God's right hand
On yonder glory shore;
His power is as great today;
He ever is the same:
Come, helpless cripple, rise I pray,
And walk in Jesus' name.*

—J. Narver Gortner.

Nehushtan

Evangelist Ben Hardin

"And he did that which was right in the sight of the Lord, according to all that David his father did. He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan." 2 Kings 18:3, 4.

Nehushtan—which means a piece of brass.

There are many commendable things credited to Hezekiah in this verse. First, he did that which was right in the sight of the Lord. Volumes written about any individual could not contain more than is included in this statement. It does not say that he did that which was right in the sight of his fellowmen, but in the sight of the Lord, according to all that David his father did. Then, too, it credits him with removing the high places, where they worshiped idols, and breaking the images.

Yet, among all these commendable things accredited to Hezekiah, one of the most outstanding is that he brake in pieces the brazen serpent. Just a piece of brass had occupied the attention and devotion of the children of Israel for about seven hundred years. Year after year they had burned incense to it, making an idol of it.

In Numbers 21:3 we read, "Israel journeyed from Mount Hor by way of the Red Sea to compass the land of Edom." The Scripture says that the soul of the people was much discouraged because of the way. In this spirit of discouragement they spoke against God and against Moses. Someone has said they called the way "lonesome and longsome." Tired of the way! How many have become tired of the way, and like Demas have forsaken it for the world. Hungry, they cried for bread and God sent manna from heaven to them, giving them bread to the full; but they said, "Our soul loatheth this light bread." They called it light bread and loathed it, but God said concerning it, "Man did eat angels' food." The food of angels could never satisfy the fleshly appetites of a murmuring, dissatisfied people.

Then the Lord sent fiery serpents among the people and they bit the people and many of the people of Israel died. Therefore, the people came to Moses and said, "We have sinned, pray unto the Lord that he take away the serpents from us." And Moses prayed for the people. "And the Lord said unto Moses, Make thee a fiery serpent and set it upon a pole,

and it shall come to pass that every one that is bitten, when he looketh upon it shall live. And Moses made a serpent of brass, and put it upon a pole and it came to pass that if a serpent had bitten any man, when he beheld the serpent of brass he lived." Num. 21:8, 9.

There in the midst of this groaning, writhing, suffering mass of humanity, glistening in the sun, high upon a pole, within sight of every ailing eye, shone that brazen serpent. What a godsend to needy man! What a balm in Gilead it proved to be! And the simplicity of the cure! All they needed to do was to look and live. All human philosophies failed in that crucial hour. There was only one remedy—to look upon the brazen serpent and live. Many, no doubt, perished just as they are perishing today, ignoring God's plan of deliverance while they tried other plans that did not coincide with the word of God. Possibly some just flatly refused to look, and perished so near to deliverance; but others looked and lived. No doubt, months after this memorable event, just the sight of the brazen serpent brought a fresh glow to the hearts of these who had been bitten but had been delivered, and seemed to warm them afresh as they remembered their awful suffering and then God's tender mercy to a sinful people.

Time eventually dimmed and even erased that memory altogether, and for many years they burned incense to this brazen serpent which at one time had meant life itself to them, not realizing that it was not that mere bit of brass that had brought

them healing, but that the Lord had sent His word and healed them when they had obeyed His instructions of looking to this uplifted symbol—a symbol of the Son of man lifted up. See John 3:14.

Now, after hundreds of years, they were worshipping *it*, rather than what it symbolized. Now, instead of being a blessing to them, as it had been at one time, it became a curse. The substance had gone, while the shadow still remained. Blind veneration for the past is often an obstacle in the path of progress. Whatever it might have been to the people in the past, it was now plainly a curse.

There are multitudes clinging to a church where Modernism has invaded, crippling and destroying its usefulness, yet they cling to it because of human sentiments. Every symbol loses its significance and value in proportion as it is converted into an idol.

Three things we wish to consider: The manger, the cross, the tomb.

The manger. Certainly with Christmas commercialized as it is today it means very little to the average individual. The stores have capitalized it until it has become a mockery. How few have the faith and love to see through the glitter and excitement of the holiday season to the Babe of Bethlehem who came at the neediest time to be the Saviour of the world. How few are willing to lay their gifts at His feet. There is hardly any doubt that many of our drills, cantatas, and pageants are but mockery, and simply a smoke screen of the enemy to hide the truth from our eyes. Like the manna that came in the night, the Christ, our Bread of Life, our heavenly Manna, came in the dark hours of the world's night to bring peace on earth, good will toward men. And as the morning light revealed the manna which had come to them in the night, so the Star guided the wise men through the night, and the morning light revealed in the manger God's greatest gift to man.

The cross. Thousands of churches have crosses on their steeples as an architectural adornment. Secret orders have it as their emblem. It is burned on the hill top by political orders. It is hung in the form of gold or pearls about the neck or as a watch charm for human adornment. Dare we presume that that is what Paul meant when he said, "God forbid that I should glory save in the cross of my Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world"; or what Jesus meant when He said, "And he that taketh not his cross and followeth after me is not worthy of me"?

The cross spoke to Paul of a Saviour who died for his sins and whose salvation delivered him from this present evil world; and Christ showed that the daily life of the saint must be one of following Him who went to Calvary on our

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behalf. You can have a crucifix before you day and night as a charm, and yet know nothing of the efficacy of the cleansing blood that can alone wash from sin. Do not make an idol of the symbol, but get to know intimately the Saviour, whose atoning work on the cross of Calvary brings to you salvation. Only those who receive the Saviour Himself are given the right to become the sons of God.

Though Christ a thousand times in Bethlehem
be born
If He's not born in thee, thy heart is still
forlorn;
The wood upon Golgotha can never save thy
soul,
The blood on thine own heart alone,
can make thee whole.

The tomb. How prone we are to visit it with our spices and ointment to anoint a dead Christ, when a living Christ at the right hand of God wants to pour oil upon us and anoint us. Easter! What little meaning it has to many apart from new clothes, flowers, confections. What little significance we attach to that empty tomb! But if we look through the cold clammy walls of that tomb, to what it reveals, we see that it reveals a Christ to us that death had no power over, one that death could not hold, a Christ that triumphed over death, making a show of it openly.

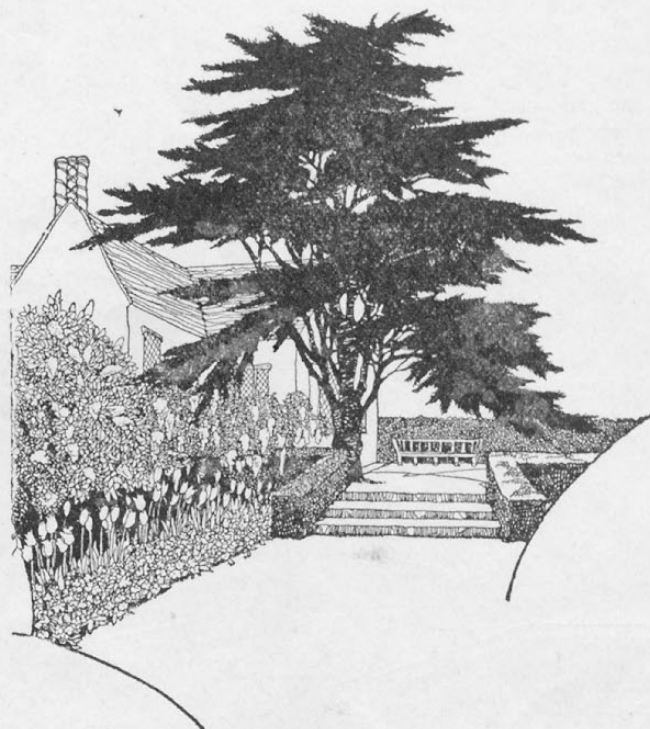
Like the translation of Elijah who dropped the mantle upon the waiting Elisha, so the resurrection of Christ meant the mantle falling upon the waiting church—the Holy Spirit descending upon us. But alas, how few can see beyond the tomb to the resurrection, and see Him a triumphant Christ proclaiming, "Nevertheless I tell you the truth, it is expedient for you that I go away, for if I go not away the Comforter will not come unto you; but if I depart, I will send him unto you." He did that very thing. Praise God! The Comforter has come. But while Easter is a blessing to many, it is also a curse to many if they are occupied merely with the outward things instead of a living and risen Saviour.

Hezekiah knew these people would continue to burn incense to the brazen serpent, and that instead of its drawing them to God it would keep them from God. Its worship was idolatry, so he broke it in pieces. Many, no doubt, could not understand the motive prompting Hezekiah's act, but he purposed not to let this idol stand between them and their God. Often in our lives something that has been a blessing to us becomes a curse. Manna gathered early in the morning was so fresh, so real; but kept too long it

spoiled. There lying at their feet was this same brazen serpent, not high upon a pole glittering in the sun, bringing life to all that beheld it, but lying on the ground broken in pieces; and he called it Nehushtan, a piece of brass.

See to it that you are not magnifying that which is minor, making an idol of a thing that may have been a blessing in the past, but ever remember to worship and magnify *the Lord alone*, as it is written: "Let such as love thy salvation say continually, *the Lord be magnified.*" Psa. 40:16.

The Psalmist inquired, "What is man



Translated Bodies

that thou art mindful of him?" The reply to this question is found in a later Psalm, "He remembereth that we are dust." Psa. 103:14. The Lord said to the first Adam, "Dust thou art and unto dust shalt thou return." Gen. 3:19. The second Adam never returned to dust. His flesh saw no corruption. It was raised. He was crucified in weakness, but raised in power, raised by the power of God.

Scientists are finding out that the dust, the atoms, are intense vibrations. Each atom is "a sort of planetary system in orbital motion." The atoms of every particle of dust that once was inhabited by the spirit of man, and again reverted to dust after the spirit left it, have never ceased to vibrate since their tenant left the tenement.

In Eccl. 12:12 we read, "The spirit shall return to God who gave it"—going to a realm of which no parallel exists in the world, because it belongs to God. But

God will send back that spirit, accompanied by the forerunner, even Jesus. And so, as He comes with His glorified body, with the spirits of the departed dead accompanying Him, that dust, still vibrating, as atoms do, will be so acted upon by the Lord Jesus Christ that the particles of dust—the dust that once composed the bodies of His saints—will go out to meet the glorified, perfect body of Him who is the Son of man and the Son of God. These particles will be so worked upon as to make them fit habitations of the returning spirits.

What will these bodies of the redeemed dust be like? They will correspond to, be like unto, and in harmony with that wonderful expression of man in God and God in man, even Jesus Christ. "We shall be like Him." Impossible? Of course not. It is a sequence. "The Lord Himself shall descend from heaven with a shout, with the voice of the archangel and with the trump of God; and the dead in Christ shall rise first; then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air;" a co-mingling of the earthly and the heavenly, of the heavenly and the earthly.

The dead in Christ can no more remain in their *dust* condition than the sun can retain its rays. The sun's rays *shine forth* and the vibrations reach this earth. Conversely, these dust particles, once inhabited by the spirit of man which was given by God, shall shine forth, will reach their goal, which is nothing less than to reach Him who is the Sun of Righteousness. It will be the shout, the voice of the archangel, and the trump of God which will so agitate and work upon these molecules, these dust vibrations, that the larger vibrations will bring these minor vibrations into harmony and cause them to reach their goal.

Every grave that holds tenaciously to the dust of one of God's redeemed will have to loose its hold, and as the transformed dust is united with the spirit that once inhabited it, the mighty shout will go forth—"Death, where is thy sting? O grave, where is thy victory?"—and a shout of praise will go up to Him that hath made this possible, "*Thanks be unto God which giveth us the victory through our Lord Jesus Christ.*"

"Just as a black velvet background will set forth the brightness of a diamond, so will the trials and testings of spiritual people enhance the beauty of their faith and consecration."—M. P.

A pretty line of Assorted Easter Cards, 20c per dozen; \$1.25 per 100.

The Editor's Notebook



A Blessed Assurance

John's drear and dismal prison cell on the Isle of Patmos was illuminated by the presence of the risen and ascended Lord. He was given a message of cheer; "Fear not; I am the first and the last. I am He that liveth and was dead, and behold I am alive for evermore, Amen; and have the keys of hades and of death." Commenting on this scripture someone has said, "He lives, and so I do not fear to live; He died, and so I do not fear to die; He is alive for evermore, and so I have no fear for the future, for I am going to be raised up to live with my blessed Saviour for evermore."

The Keys

How grateful we should be for the assurance that the keys of hades and of death are in the pierced hands of the Man of Calvary. When He inserts His key into the lock of death millions of graves will be opened, and myriads of redeemed saints will come forth who, together with all the living saints, will be caught up to the Lord in the air, and will be with Him forever. Then after a lapse of a thousand years the Lord will once again utilize the keys He holds, and this time the realms of death and of hades will have to empty out their every inmate. See that motley crowd coming forth for trial at the last great Assize. The books are opened and every one is judged—not according to his faith in a Saviour who died at Calvary, but according to his works. There in that hour of final judgment, what man will be able to stand on the works he has done?

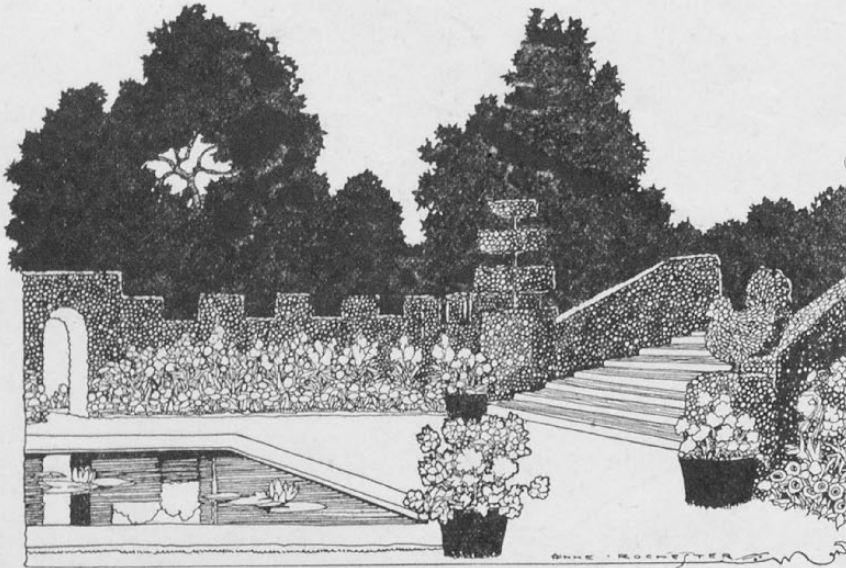
"Death, Where Is Thy Sting?"

We read that at this last judgment, death and hades are themselves cast into the lake of fire. George Bowen gives us a picture of the Lord's victory over death: "How art thou become a picture of confusion, O death, standing there with a crumbling bone in thy hand, and looking at a celestial being walking amid the groves of the New Jerusalem, once connected with earthly life by that bone, now wearing many crowns of perfection bestowed by Him who died and rose again! After having conquered all, behold, thou art thyself conquered, and a new inviolable life given to those who once succumbed to thee. Behold, the keys of death

and hades are in the hands of our Lord; and what wonder if hereafter thou shouldst be compelled to restore even the dust of the once dead? Sweep as thou wilt with thy scythe from pole to pole; there is a sword impending over thee. Thou thyself shalt die. What canst thou do to him whose life is hid with Christ in God? He will sit upon a throne in the day when thou shalt be driven to darkness."

Different Glories

It may be asked, "In the resurrection of the redeemed will all the children of God be in the same position?" We will let the apostle Paul answer this question; "There



is one glory of the sun; and another glory of the moon, . . . for one star differeth from another star in glory. So also is the resurrection of the dead." Look up into the starry heavens at night and there you see some stars shining much more brightly than others. So it will be with the redeemed in the resurrection. In the material heavens every star is known to Him who made them, "He telleth the number of the stars; He calleth them all by their names." And in like manner He knows all the blood-washed saints by name. One of these days you may be walking down the streets of the New Jerusalem and see coming towards you one who shines with a glory like to that of the brightest constellation. And if you ask, "Who is this?" you may be told, "Oh that is D. L. Moody. He read in Scripture that 'they who are wise shall shine as the brightness of the firmament; and they that turn many to righteousness, as the stars forever and ever;' and he was a wise man who won many souls for Christ and turned many to right-

eousness. That is why he is such a shining star up here." I wonder how you and I will shine in that day!

A Call to Holy Living

Some in Corinth were becoming slack. The evident cause of this was that they were hazy in their thoughts concerning the resurrection. So Paul wrote them a letter, to strongly bring home the truth.

The absolute certainty of all being raised was a call to "awake to righteousness and sin not," and to be done with all corrupt communications which would destroy their good manners and morals. To these same saints at Corinth Paul sounded out a word of solemn warning. We quote it from Way's idiomatic translation, "Our one ambition is—be we in that home land, be we exiles yet—still to be well pleasing unto Him. For we all have to stand stripped of all disguise, before Messiah's bar, that each may receive the recompense for deeds whereof the body was the instrument, yea, even according to that which he hath done, be it good, be it evil. Therefore, because I know how dread shall be that coming of the Lord, I am pleading now with men." 2 Cor. 5:9-11. Let us too be ambitious to be *always pleasing to the Lord* in view of the fact that His coming may be at any moment.

Building for Eternity

Our conduct day by day down here will have much to do with our glory in eternity. Listen to a further word to these same Corinthians. The apostle has pointed out that there is only one foundation on which to build—Jesus Christ our Lord—and now he is warning them concerning how they build on that foundation. "Now if any man proceeds to rear upon that foundation a structure of gold, silver, and costly marble, or one of wood, having its gaps stopped with hay, and thatched with straw—the character of each man's work will have to be clearly shown. The Great Day shall make it plain; and the revealing work, that fire—nothing less—shall test. If any man's structure which he has reared on the aforesaid foundation, stands the test, he shall receive his work's wage. If any one's structure shall be burnt to the ground, he shall thus forfeit his life's work, though he himself shall be rescued, yet only as one who is dragged out through the flames of a burning house." 1 Cor. 3:12-15, Way's translation.

The Purifying Fire

Happy is he who submits in life to the Lord's refining fires. It is said of our

risen and ascended Lord, "He shall baptize you with the Holy Ghost *and fire.*" His purifying fan is in His hand and He shall thoroughly purge His floor. The wheat He will gather into His barns, but the chaff He will burn with fire unquenchable. Peter warned the saints not to think it strange concerning the fiery trials which were to try them, as though some strange thing happened unto them. Better the fiery trials now to burn out the rubbish, than to have all your works burned in that Great Day. Job submitted to fiery trials, and in the midst of his testing, when the fire was hottest, he looked up into the face of his Maker and said, "When Thou hast tried me I shall come forth as gold." Say a glad Amen, and a hearty Hallelujah to every test and trial our blessed Lord honors you with before He comes.

Like Him

The thought of the coming of the Lord and of the resurrection should be a purifying hope to us. It is said of Dr. Horatius Bonar that when he retired to rest his last action ere he lay down to sleep was to draw aside his curtain and look up into the starry heavens and say, "Perhaps tonight, Lord?" In the morning as he arose his first movement was to raise the blind, look out upon the dawn and say, "Perhaps today, Lord?" I believe it was this same man who sent his picture to one who had requested the same, with the statement, "This is the best picture you can have of me at this time. One of these days I am going to look very much better than now—I am going to be like Him!" Is that your hope?

The Resurrection of Jesus Christ Our Lord

(Continued from Page One)

it was of God or not. Anyone who reads with an honest and open mind, willing to believe and to do His will and follow Him, will not be left in doubt. It has frequently been claimed that the evidence for the resurrection of Jesus is greater than that for many events of history, such as the assassination of Caesar, which no one doubts.

The only passage I will take space to quote in this connection is found in 1 Cor. 15:3-8, "For I declared unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures: and that he was seen of Cephas, then of the twelve: after that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. And last of all he was seen of me

also, as of one born out of due time."

The third reason for faith in the resurrection of Jesus is the transformation in the disciples. It is beyond question that the disciples were not expecting the resurrection of their Master, although He clearly predicted it. When Jesus was laid in the tomb they thought that all was over. The conversation between Jesus and the two on the road to Emmaus attests this; as does also the attitude of the little group when the news that Jesus was alive was brought by Mary Magdalene and other women, when, as Luke records (24:11), "their words seemed to them as idle tales, and they believed them not." Besides this we have the scepticism of Thomas who refused to believe without physical demonstration, but who, when Jesus appeared, exclaimed: "My Lord, and my God." Yet in a few weeks' time these same men were boldly proclaiming to the people of Jerusalem the fact of the resurrection of Jesus, and were prepared to maintain their faith in that truth even unto death. Nothing but a real resurrection can account for this.

Then consider the change in Peter, impetuous, uncertain Peter, who denied his Lord with oaths. See what he became, bold, courageous, steady, a rock indeed.

Consider also James, the Lord's brother, author of the Epistle of James, whom we must distinguish from James, the brother of John. During our Lord's earthly ministry James did not believe in Him. He was among those who rejected Jesus at Nazareth, and who would have cast Him from the brow of the hill had they been able. He sympathized with the Pharisees and thought Jesus was bringing disgrace on the family. When Jesus, on the cross, committed the care of His mother to John rather than to one of her own sons, it was apparently because those sons did not believe on Him. Yet that same James was in the upper room on the day of Pentecost (Acts 1:14) and became the head of a church in Jerusalem, and chairman of the Council which decided the question of the circumcision of Gentile converts. Acts 15:13. How explain this? The answer is found in Paul's reference to James in 1 Cor. 15:7, "He was seen of James." The James meant is undoubtedly the Lord's brother, because he was alive when Paul was writing, while James, the brother of John had suffered martyrdom many years before. Acts 12:12. The remarkable change in James was due to the personal appearance of Jesus to him between the day of crucifixion and the day of Pentecost. Sometime between Calvary and Pentecost James saw Jesus alive and that settled him forever on the Lord's side.

Now take the conversion of Saul of Tarsus. He was consenting unto the stoning of Stephen, and later "made havoc of the church, entering into every house, and haling men and women com-

mitted them to prison." Not satisfied with what he had done at Jerusalem, he asked and received authority to carry the persecution to Damascus. So he left Jerusalem and in a few days' time arrived in the Syrian city. But it was a totally different man who reached Damascus. When he left Jerusalem he was "exceedingly mad against the church; when he arrived at his destination he was a humble follower of Jesus, willing to suffer the loss of all things that he might win Christ. What produced the change? On the road the risen Jesus appeared to him as he later testified (1 Cor. 15:8), "And last of all he was seen of me also, as of one born out of due time."

The fourth reason for faith in the resurrection of Jesus is the importance attached to it in the apostles' preaching. In Acts 1:22 we read that the reason for electing one to fill the gap in the apostolic ranks left by Judas was that "one must be ordained to be a witness of his resurrection." Note also the place the resurrection occupied in the preaching of both Peter and Paul. Acts 4:2 and 33 show us that it was the theme of the apostle's sermon, and was the main cause of the persecutions which soon began. Had the apostles merely preached the immortality of the soul of Jesus and said: "His spirit is now with God," the priests and Pharisees would probably have made no objection. But when they said that He who had been crucified was actually alive it was a different thing and the Jews became angry. So also if we turn to the account of Paul's sermon on Mars hill at Athens we find that the intellectual Athenians listened attentively until the apostle came to the resurrection, and when he spoke of that they mocked. It was the preaching of the actual resurrection of Jesus and of the consequent hope of our resurrection which aroused persecution and ridicule. It is my view that the doctrine of the resurrection ought to occupy a larger place in present-day preaching than it does; not at Easter only, but throughout the year.

Once more and finally, we believe in the resurrection of Jesus because of its doctrinal significance. Let us read 1 Cor. 15:14-19. "If Christ be not risen, then is our preaching vain, and your faith is also vain. Yea, and we are found false witnesses of God, because we have testified of God that he raised up Christ; whom he raised not up, if so be that the dead rise not. For if the dead rise not, then is not Christ raised; and if Christ be not raised, your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished. If in this life only we have hope in Christ, we are of all men most miserable." Paul here makes six points. If Christ did not rise from the dead, then:

(Continued on Page Eight)

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

A Great Need

"Believing in God's power in human affairs, we wish the President would call the nation to a Day of Prayer," says *The Presbyterian*. "We have little confidence in human wisdom, but we do believe that God will guide, sustain and relieve a humble, penitent, prayerful people."

New Gold Mine

According to the *Review* a gold mine has been recently discovered near Mt. Ararat some 500 miles north of Babylon. The Turkish Minister of Economy estimates the value of this mine at \$300,000,000. The Bible speaks of gold in this land of Havilah (Gen. 2:11) which was evidently in the vicinity of Babylon. Such a discovery may pave the way for Rev. 18:12 if such is to be taken literally as many believe.

The Yellow Peril

Says Japan's minister of war, Araki (quoted by *Defender*): "The spirit of the Japanese nation is, by nature, a thing that must be propagated over the seven seas and extended over the five continents. Anything that may hinder it must be abolished, even by force."

If the Japanese act literally according to the sentiment expressed by this "strong man" of their country the peace of the world is in serious danger.

Munition Factories Busy

According to the *London Daily Express* (quoted by *Prophetic News*) the British munition factories are working overtime in preparing munitions for the Japanese-Chinese war. One munition factory is working twenty-four hours a day. Great Britain has put an embargo on arms and munitions to contending nations, but orders for these munitions are coming largely from Siam! Since September last Siam has had no fewer than twenty tanks delivered. It is asked, "What is the insignificant state of Siam going to do with all these modern armaments?" It is well known that Siam is friendly with Japan. One wonders whether the "kings of the east" are preparing for the battle of battles. Rev. 16:12.

Dangerously Respectable

Professor Dewey of Columbia University, an internationally known philosopher, made the following statement: "It seems to me that the chief danger to religion lies in the fact that it has become so respectable. Primitive Christianity was devastating in its claims. It was a religion

of renunciation and denunciation of the 'world.' It demanded a change of heart that entailed a revolutionary change in human relationships." In connection with this statement he quoted the words, "Woe unto you when all men shall speak well of you."

Christian leaders will do well to take to heart the words of this modernistic thinker. Primitive Christianity, the kind that we need today, was a force that turned the world upside down (that is, right side up). Acts 17:6.

A Christian Chemist and War

The *Evangelical Christian* quotes the words of Sir James Irvine, one of the most distinguished chemists living, head of one of the greatest universities in the world, and a humble believer in the Lord Jesus. He says: "Universal peace is impractical, and to pursue it is a spurious mode of thought." He visualized a war more terrible than any the world has ever seen. He then pointed to the only remedy for war. "Only one thing can be effective in stopping war, something I can only describe in the old fashioned language as a change of heart. This is the only thing that can be effective. We cannot do it by regulation or by treaty. Only by changing the whole outlook of mankind will we be deprived of this menace."

The Peace Conference a Farce

Under this heading, *Prophecy* quotes the following words of Einstein, the great scientist: "We should be standing on the rooftops, all of us, and denouncing this conference as a travesty on justice. It is not only that this conference of peace is a failure, but that these delegates have come here under the guise of peace to foster war. The peace conference is a farce . . ."

"We are no nearer peace 14 years after the armistice of the great war than we were the day before the armistice was signed. We have waited long enough for the politicians and the statesmen to accomplish what they had promised to accomplish; . . . from now on the people themselves must take this affair in their own hands if they sincerely desire peace . . ."

Einstein is right in his opinion of the peace conference. But he is wrong in the solution suggested. Not the fickle, unorganized mob can bring peace, but the strong arm of the Prince of peace Himself.

A pretty line of Assorted Easter Cards, 20c per dozen; \$1.25 per 100.

Berean Church Still Thriving

Mr. Henry Martyn Gooch, General Secretary of the World Evangelical Alliance, has recently been paying a visit to Southeast Europe. In his report he states, "that at Berea he found a thriving church, thriving in spite of much persecution."

The Resurrection of Jesus

(Continued from Page Seven)

(1) "Our preaching is vain." This is as true today as when Paul wrote the words. The preaching of any man who does not believe in the resurrection of Jesus is vain; it does no real good; it is vain babbling; it points, not to a living Saviour, but to a dead martyr who cannot help us. It is tragically sad to think that there is so much of such preaching today.

(2) "Your faith is vain." This is stated twice. It is also true today. If Christ did not rise from the dead our faith is in a man who died and was buried many centuries ago, and is no better, as far as saving us goes, than the faith of heathen in their dead idols.

(3) "We are false witnesses." Yes, that is also true today. If Jesus did not rise from the dead Paul and Peter and the other New Testament writers were all liars. And so also are we; there is no truth in us; our witnessing for Christ as a living Saviour is all based on cunningly devised fables unless He rose from the dead.

(4) "Ye are yet in your sins." True, sadly true, if Jesus did not rise. But someone says, "I do not depend for salvation on the resurrection but on the cross of Calvary." Let me say that the cross and the empty tomb are inseparable. Unless the Jesus who died on the cross also rose from the tomb His death is valueless to me, and the Modernists who deny the bodily resurrection are right, and we trust only in His example. By the resurrection God the Father accepted the atoning sacrifice and made a distinction between the blood of His Son and the blood of others. Paul was right and modern unbelievers are wrong. If Jesus did not rise we are yet in our sins. "He rose again for our justification."

(5) "They also which are fallen asleep in Jesus are perished." When you stand by the open grave of your dear one, you bury, with the decaying body, all hope of ever seeing that loved one again, if Jesus did not rise. All hope of immortality, of a life beyond the grave goes with our faith in a risen Saviour.

(6) "We are of all men most miserable." The worldling who says, "Let us eat, drink, and be merry for tomorrow we die," has the best of it and we who have given up the pleasures of the world are losers. We have given up the real and tangible for a dream if Jesus did not rise from the dead.

No doctrine we preach is of more vital importance than this. If this goes everything goes. If Jesus did not rise from the grave, then there was no ascension; if there was no ascension then He is not at the Father's right hand and we have no heavenly advocate and mediator; if He is not up there now then He is not

coming again, and there will be no millennial reign. In one sentence: If Jesus did not rise from the dead then Christianity lies dead and buried with Him.

"But now is Christ risen from the dead and become the first fruits of them that slept."

Hallelujah! Hallelujah! Hallelujah!

The Sunday School Lesson

Easter Lesson

Lesson for April 16: 1 Cor. 15:1-8, 20-26.

The Unshakable Facts of Christianity. Christianity is a historical religion based upon certain definite events that occurred in Palestine about nineteen hundred years ago. It is not built upon the faulty foundation of myths, man-made creeds, mistaken emotions, nor upon clever reasonings; but upon the impregnable rock of historical events that can be verified. Hence the only way for the unbeliever to destroy Christianity is to get rid of the facts—if he can. But he cannot, for, as Napoleon said, "Facts are stubborn things."

In our lesson text the inspired apostle states the fundamental facts of Christianity. (1) The atoning death of Christ. "Christ died for our sins according to the scriptures." But how do we know that this was an atoning death and that Jesus was really the Son of God? Because: (2) He rose from the dead on the third day. But how do we know that He rose from the dead? (3) He was seen alive by hundreds of reliable, competent, honest, and sincere witnesses, many of whom were alive in Paul's day. From these facts flow all the doctrines and power of Christianity, and by believing them men are saved, sanctified, and kept.

What is the lesson to us? The foundation for our experience is not feelings alone, for they are so variable; nor appearances, for they are often deceptive; but unchangeable historical events concerning a divine Person. "How firm a foundation ye saints of the Lord!" Victory and blessing come by believing and acting upon these facts, no matter what our feelings or circumstances may be.

The Supreme Miracle of Christianity. Among orthodox Jews it is the practice to say prayers for the dead. Some time ago, a Jewish rabbi, in order to show that he held no prejudice against Jesus, prayed for Him when he was interceding for the departed. His well-meant service was absolutely unnecessary, for three days after the crucifixion there was an empty tomb, that all the reasonings of the unbelieving have never been able to fill. On the tombstones of the dead for whom the rabbi prayed there would probably be inscribed the words: "Here lies So-and-so, etc.," showing that a deceased person was occupying the grave. But if the sepulchre of the Lord Jesus had been preserved to the present time, the only suitable epitaph would have been, "HE IS RISEN; HE IS NOT HERE." Mark 16:6.

The miracle implied by the empty tomb is the indispensable miracle of Christianity, because if the Lord had not risen from the dead, ten thousand miracles would not have availed to establish His claims to divine nature and author-

ity. See Rom. 1:4. Spinoza, a Jewish philosopher of the seventeenth century, said that if he could be convinced of the truth of the resurrection of Lazarus he would accept the entire Christian system. But we affirm that once convinced that Jesus rose from the dead the acceptance of the incident of the raising of Lazarus, and of every other incident in the Bible becomes a simple matter. The Lord Jesus Himself pointed to His resurrection as the final and full evidence of His divine character and heavenly mission. John 2:8-22; Matt. 27:63, 64; Matt. 12:38-40. The empty tomb is essential to a full Christ, a full gospel, and a full salvation.

The Bright Side of Calvary. Is the resurrection of Christ more important than His death on the cross? The answer is that the resurrection is really part of the atonement. (1) It is the completion of the death of Christ. At Calvary Christ died for us; by His resurrection He lives for us. On the cross His life was laid down in shame; at the resurrection it was raised in honor. The cross seemed to spell the defeat of Christ's cause; the resurrection was a proclamation of its victory. The cross led to the scattering of Christ's followers; the resurrection meant their regathering. The cross was the world's answer to the claims of Christ; the resurrection was God's answer. The cross was the dark side of the atoning work; the resurrection was the bright side. (2) The resurrection is the evidence for the atoning nature of Christ's death. How do we know that His death was different from that of any other death—that it was really a divinely appointed sacrifice for sin? Because it was followed by the resurrection. (3) The resurrection is the power of the atoning death. A dead Christ could never be a present Saviour of men. It is not enough that He died for men; He must live for them.

The Resurrection—a Pledge of Immortality. The testimony of all ages and all races is to the fact that in the heart of man there is a craving for life after death. The persistence of this hunger for immortality is an evidence that there must be a future life to satisfy it, for God has not implanted within us persistent and recurring desires for which no satisfaction exists. Thinkers have sought the evidence of science and philosophy to supplement man's instinctive feeling of the existence of a future life. But Science has replied, "We do not know whether there is a life beyond the grave"; and the best answer that philosophy has given is, "There ought to be a future life."

After all the books that have been written on the subject, there has always come this objection, "But no one has ever returned from the

grave and from the other world to assure us of life eternal." But *Someone* has returned to tell us—Jesus Christ, who rose from the dead and said to His disciples, "Because I live, ye shall live also." "The resurrection of Christ," writes Dr. Maclaren, "teaches us that life persists apart from the body. It teaches us that a man may pass from death and be unaltered in the substance of his being; and it teaches us that the earthly house of our tabernacle may be fashioned like unto the glorious house in which He dwells now at the right hand of God. There is no other absolute proof of immortality than the resurrection of Jesus Christ."

A Pledge of the Resurrection of the Body. The raising of Christ's body from the dead is a pledge and a prophecy that all belonging to Him shall rise. He is the "firstfruits from the dead." Before reaping any of the newly ripe grain, the Jews in the time of Christ would reap one sheaf and offer it to the Lord; this was called the firstfruits. The consecration of part of the field meant the consecration of the whole; the reaping of one sheaf was a pledge that the Lord of the harvest would permit the reaping of the rest of the sheaves. Christ was the first One to be reaped from the field of the dead; this is a pledge that those who sleep in Him shall also be reaped in due time. 1 Thess. 4:14.

The Christian's salvation will not be complete until his perishable, earthly body is transformed into a deathless glorified body; for full salvation includes the redemption of the body. Phil. 3:20, 21; compare Rom. 13:11. Christ's victory will not be complete until the body of every departed saint is raised from the dead; for death is Satan's victory. Heb. 2:14; 1 Cor. 15:54-57. Benjamin Franklin (although not an orthodox Christian) must have been meditating on this truth when he suggested the following epitaph for his tomb: "The body of Benjamin Franklin, Printer (like the cover of an old book, its contents torn out and stripped of its lettering and gilding), lies here, food for worms; but the work shall not be lost, for it will (as he believed) appear once more in a new and more elegant edition, revised and corrected by the Author."

The Resurrection—a Pledge of Christ's Complete Triumph. The resurrection of Christ is a perpetual guarantee of the revival of the church in all ages. Time and again, persecutors of Christianity by word and by pen, after their efforts, have read the funeral oration over Christianity and the Bible, and have complacently invited the world to "view the remains." But hardly have they finished their boasting discourses, when, lo, a mighty revival has quickened the church, and it has stood upright in new spiritual power. How explain this? The church has a living Head, who has said, "The gates of hades (the world and powers of the dead) shall not prevail against it." The world that crucified Christ may also crucify the Church; but like its Leader, the Church will rise again.

Verses 24-26 of our lesson text suggest also that the resurrection of Christ is a pledge of His final and complete triumph over all His enemies, and the enemies of mankind—a prophecy that:

Jesus shall reign where'er the sun,
Doth its successive journeys run;
His kingdom spread from shore to shore,
Till moon shall wax and wane no more.

—M. P.

The Gospel in Foreign Lands

Many Souls Baptized in Liberia

Here in Liberia as Christmas week draws near we missionaries and native Christians are all very happy in making preparation to attend the yearly convention. Christmas dresses must be taken out of tin boxes where they have been laid away and pressed; shoes taken out and whitened. Christians must beat out enough rice for the trip and for the days while here. How hot the days are, for it is the beginning of the dry season! All are happy as we think of meeting those we see only at the annual conventions. Some Christians have come from the far interior mission about five days journey.

This year we meet at the Faloka Mission where Mr. and Mrs. Torta, Miss Martin and Miss Bingeman have charge of the Bible school and Volunteer Workers Bible Class. Miss Martin and Miss Bingeman were away at Cape because of the serious illness of Miss Bingeman. Much had been done in order to make everything as comfortable as possible. Many flowers in bloom in the yard made a pretty appearance and everything was ready and in order.

The largest church on the field, 30 by 70 in size is in this town. The townsfolk had worked hard to get it finished and had the mud walls whitened inside and out. A large booth was erected in front of the church. The Christians and all mission boys were entertained in the town.

Three days before the convention was to begin the people began to come in, some coming long distances. The best of all was the welcome at the end of the journey when they all came running to us to take our hand as they said "How-do."

By Thursday night over 110 people were on the convention grounds so the meetings were started, though they were not planned to start until Saturday, the

24th. On Thursday night a special Christmas program was given. It was started by the Christian women of the town singing as they came into the church. Recitations and songs were given by groups of the boys and girls in the town school. The older young men of the school gave Scripture verses on the birth of Christ. The town chiefs afterwards expressed how pleased they were in the progress of their children in school, by saying in their tongue "Anotah," which was to say, "it was fine."

Christmas day, Sunday, the first full

baptism. Many were saved in the towns during the year, as missionaries and native workers carried the blessed gospel story of salvation to them. The Lord had been working in a blessed way as we had seen the revival fires spread.

Then came Sunday, New Year's Day, the last day of the convention. The crowds at each service were larger than before for many came in through the week. The offering was taken up and with the amount from Christmas day totaled about \$35.00. Some was in produce such as rice and eggs. A dedication

service followed when Christian parents brought about fifty babies to be dedicated, giving them back to the Lord. These people are real African heathen before they are saved, but after the new Light comes into their hearts they are anxious to follow the Lord in every step. The joy of the Lord shone on their faces as they stood there, their babies in their arms, and presented them to the Lord.

The last part of the afternoon service the communion was served. About three hundred and fifteen came to the

altar to partake of the Lord's supper. The Lord blessed and refreshed our souls as we saw so many native Christians who came forward, expressing in this step that they were redeemed.

Many churches have been built this last year and the chiefs have asked for teachers. Many native Christians who are able to teach a little primary work and lead in the services were placed in towns. These are out in the Lord's work, as they have volunteered to go, being supported by the town. There were a few changes made among the native workers, some going to new places.

We are all going back to our places refreshed in our souls after feasting upon the Word for the ten days. After hearing what the different workers are enduring for the gospel, we go back to our places



A wonderful baptismal service in Liberia when 180 converts were buried in baptism. To the extreme left of the picture, in the water, is Brother C. Jacobs, the center group includes Brother Elsea and the group to the right includes Brother Torta.

day began with a meeting early in the morning. Then at the afternoon service the new church was dedicated to the Lord, by our Chairman J. M. Perkins, and the Christmas offering taken up. The church was full to overflowing including the aisles and the space around the altar, some sitting on the edge of the platform, many standing at the windows and doors, and the booth at the front of the church was well filled.

Throughout the week there were three meetings a day which were all well attended, the church being more than full each time. Then on Saturday afternoon, we carried on our baptismal service on the banks of a large river, a short distance away. How happy we were to see one hundred and eighty follow their new found Lord and Saviour in water

with renewed courage to push the battle to the front line.

Yours in His glad service,
Mr. and Mrs. J. Torta.

Note of Praise from New Station in North India

Jhumri, Telaiya

I wish to sound a note of praise for the way the Lord has been meeting us thus far. During the month of January the Lord saved the son and daughter of our worker. Besides this He has been pouring out His Spirit on our people. One woman is earnestly seeking the Baptism with the Spirit, and her husband also is very hungry for more of God.

I have come in for my share of blessing. The Lord is very, very real to me and though it has meant severe testings, I do not believe He could have been any more real in the best camp meeting at home. Praise His name!

Though the clouds seem to get darker and the way seems more difficult, He has said, "Lo, I am with you alway, even unto the end of the world."—Anna Helmbrecht.

Syrians Eager for Gospel Message

Sister Yumna Malick writes in a recent report from Syria: "The Lord is working wonderfully among these people. They listen by the hour to the gospel message. They are babes in Christ, eager to learn and know more about Him. They need your prayers and help in every way.

Two weeks ago we laid away one of our dear Bedouin sisters in Beirut. I wish you could have seen the pathetic little Hauranese flock that followed the corpse to its temporary resting place until Jesus comes. Our sister died with the hope of His soon returning. She left behind a believing husband and four children in the utmost degree of poverty.

This week we laid away one of our dear orphan girls, a young woman from Bagdad. She was saved and baptized in the Holy Spirit. She was devolving into a beautiful young woman for the Lord and was ready to go.

Who knows but that these trophies and others may not be attributed to the faithfulness of those who are upholding the work in prayer and by their self-denial offerings."

Prayer Brings Revival in Mossi- Land

"We have had a wonderful convention and we are all praising the Lord. Such mighty outpourings came that it was impossible to know how many received the Baptism. There was such a spirit of confession and repentance upon the people that it was impossible to preach at most of the services, and the Lord is still working. We are believing Him for greater things, and are looking for a

mighty revival throughout this year. I might say that the convention was preceded by much prayer on all the stations. Surely when we humble ourselves and seek the Lord the reward is wonderful."—A. E. Wilson.

Preaching Christ in Heathen Darkness

We praise God for His goodness in bringing us home again to our beloved family in Bettiah, India, and rejoice to be again busy on the firing line for Jesus!

It has been precious to realize the work of grace in the lives of our dear girls and also among the dear Zenana women, and we have been encouraged to hear them witness to the keeping power of Jesus.

Recently we went out for a meeting in a village, and found on arriving there that there was a large tent attached to the temple and we were informed that a group of travelling priests were here and each night held performances from their Hindu Holy Books, and were instructing the people in Hinduism.

We sent to inquire if we could show some pictures of the Life of Christ, as we had the lantern with us. To our surprise permission was given. Surely the Lord was on our side, and gave favor even with these men. We were able to have the use of the large tent, and there even while the priests were chanting their evening devotions in the temple, we started the meeting and soon had a good crowd of almost two hundred and fifty. We felt we could boldly sing the praises of Jesus even here as we pressed the battle against the powers of darkness right to the very gates of the enemy's territory. Before the very platform from which the tenets of Hinduism had been set forth we showed the Life of Christ and our convert preacher preached under a real anointing as he told of how Christ had changed his life and given the peace and joy that none of these Hindu gods could give. The priests also came to listen, and it was undoubtedly the first time they had ever had a chance to hear the message of salvation. A number took the little Gospels, and even among the priests those who could read accepted them and promised to read them.

We came home rejoicing and praising God for this opportunity, and for the leading of the Captain of the Lord's Hosts against the forces of the enemy. Surely He goes forth conquering and to conquer, and we thank Him for leading us on.

Do pray that God's Word and the gospel witness shall conquer hearts and lives and chains be broken and these captives liberated for the glory of His Son, Jesus.—Grace L. Walther.

Send a missionary offering today.

Continued Revival in Assiout, Egypt

I feel that I must write and tell you how wonderfully the Lord is working in our midst. Our revival began on February 3, and it is getting better and better.

Last night we dismissed the meeting four times but there was no use. They just could not leave the church. A poor fallen Catholic girl gave her heart to God last night. Oh, it was wonderful. With tears streaming down her face she told of how she had not been inside any church in over five years until she came to us, and how that now all she had in life was God. Oh, how her testimony touched everyone.

Every night new ones are brought to God. Our older boys have given themselves anew to the Lord. They jump up with voices thrilling with the power of God and give testimonies that cannot help but reach the hearts of all. Words cannot describe my joy as I sit there hour after hour each night and see new souls born into the kingdom of God.

There is a village near here with from 300 to 500 people, with no schools and no church. The mayor of this village came to me and said they would deed a piece of land to the orphanage if we would build a mission on it. We accepted and have already sent a man to plan for the building. Two of our boys expect to take this village, opening a school and mission. The girls will go under the direction of the missionaries and have women's meetings there.

There is another village on the north side of the orphanage where a school and mission is much needed. We expect to rent a building there and are sending two other boys to take charge there, with the girls going for the women's meetings as in the other place.

There are other villages where we are going to preach on Sundays but we will not be able to open schools until next year, when some of our other boys finish school.

Brother Randall felt a great need for more preachers in their old mission and asked if we would be willing to give up Brother Amir. At last it was decided that if they would give us back our boy, Botrus, to be pastor here (under my supervision) we would give up Brother Amir. So Brother Amir has taken on the work in the Assiout Mission, leaving the Assiout pastor free to be sent wherever they see fit to send him.

There are many, many villages just within a short distance of the Orphanage where there are no schools or churches of any kind, and now that the boys are ready for work and God has called them, we hope to take all this part for God and Pentecost. The villages will accept Pentecost gladly as there is no other church to fight us. Please pray for these young men and the new work.—Lillian Trasher.

In the Whiten'd Harvest Field

THE STEADY, SURE ASCENT

"After having spent 3½ years in this charge," writes Pastor E. F. Sanders, of Barnett, Mo., "I have accepted the pastorate for another year. The Lord is blessing the work here. We have recently had 6 saved in one week in our regular meetings. Last Sunday 8 were baptized. Council brethren passing this way will be welcome."

50 ENCIRCLED BY LOVE DIVINE

Pastor Lonnie Bowlen, Wichita Falls, Tex., reports: "We have just closed a 5 weeks' revival in charge of the Phoenix Evangelistic Party (Buster and Babe Smith and Viola Nettrour, Girl Evangelist). About 50 were saved and reclaimed and 17 received the Holy Ghost. On the closing night 23 united with the church. The church has been greatly strengthened."

MANY LIVES TRANSFORMED

Pastor John B. Jacobs, Niagara Falls, N. Y., reports: "The Lord very graciously blessed the ministry of Brother H. C. McKinney, of Akron, O., during the two weeks he was with us, resulting in a definite work of grace wrought in the lives of many. His prophetic and evangelistic messages had the earmark of old-time preaching, and as the name of the glorious Christ was exalted many were blessed."

LIGHT O'ER THE PATH OF PAIN

Pastor and Mrs. Einer Smestad, Vallejo, Calif., report: "Evangelist and Mrs. P. C. Tacker, were with us in a 7 weeks' campaign Jan. 17-March 5. Several were saved and reclaimed; 9 were buried in baptism and 16 received the Holy Ghost, according to Acts 2:4. We are carrying forward the work at the Fairfield and Navy Hospitals, and the Navy Y. M. C. A. besides our street service on Sunday evenings."

REVELERS CHANGE TO MARVELS

Evangelist and Mrs. Robert Smith report their first work for the Lord: "Recently we closed a meeting at Union Light, Mo., which had run for 3 weeks. About 50 wept their way through to Calvary, and are now on the firing line for God. Most of those saved were young people, who had followed the revelings of the world, but now that Jesus has come in, all is changed. Their personal work was something at which to marvel, and it was honored by the Lord in the salvation of others."

A HARVEST OF JOY

Pastor E. F. Mitchell, Cabool, Mo., reports a 4 weeks' revival at Burnham, in charge of C. B. Glover. "There were 15 saved; 12 were baptized with the precious Holy Ghost, 'for we heard them speak in tongues and magnify God'; 13 were buried in baptism. Some of the General Baptist people became interested. One man and his wife received the Baptism with the Holy Ghost. There are others hungry for God, seeking His fullness. There have been obstacles to pray through, but God has given a harvest of souls."

MANY TASTE BOUNDLESS STORE

F. C. Cornell, Jones, Okla., reports: "We had a glorious 6 weeks' meeting at Hot Springs, with the power of God present in every service. There were 54 saved, 23 baptized with the Holy Ghost, 20 baptized in water, and 31 members were received into the church. The entire assembly is revived and things are moving along under the guidance of the Spirit for the glory of God. G. N. Robbins is pastor."

PRAYER PAVES THE ROAD

Pastor and Mrs. F. G. Cline, of Winchester, Ill., write: "We have closed a 3 weeks' revival in charge of K. E. Matschulat, of Edinburg. The meeting was well attended and people listened intently to the Word. Thirteen were saved and 9 received the Baptism with the Holy Ghost. Before calling an evangelist prayer meetings were held in the homes twice a week for 6 weeks. Last Sunday 9 were immersed in the Illinois River. Great interest has been aroused and the assembly is growing."

SOULS FIND HEAVENLY BLISS

"We praise the Lord for His presence and blessings in a series of revival services conducted by Albert McGovern, of Shidler," writes Pastor H. B. Laws, of Wetumka, Okla. "God's approval rested on the old-time Pentecostal message preached in the power of the Spirit. Nine received the Baptism with the Holy Ghost, and a few were saved and reclaimed. One of those receiving the Baptism had been seeking for 11 years. Through the revival the church received a great spiritual uplift."

74 IN LANDSLIDE HEAVENWARD

Evangelist and Mrs. H. C. Leete report victory in the assembly at Prescott, Ark.: "About 74 found salvation at the foot of the cross; 65 are shouting victory through the Baptism with the Holy Ghost, with the Bible evidence of speaking in tongues; 54 have enrolled as members of the church. C. B. Kemp is pastor. During January and February we had a revival at Camden, where 18 were saved and 11 were filled with the Holy Ghost. Brother Tanner is pastor."

EXHAUSTLESS LOVE AND GRACE

Pastor L. Cook, Harrisburg, Pa., sends the following report: "God has sent a gracious revival to the assembly here under the ministry of Evangelist and Mrs. Kenneth G. Olsen. Many times during their 3 weeks' stay the building was filled to capacity, with many new people attending. Pastors from other churches have expressed their interest in and approval of the meetings. The altars have been well filled with sinners and with those seeking more of God. Backsliders have been reclaimed, sinners converted, and healings witnessed to. Another valuable result of the meeting is the return of many old friends to the work, and a real upbuilding and establishing of the kingdom in our midst. Brother Olsen is open for meetings; he may be reached at 182 Johnson Ave., Newark, N. J."

PROGRESS IN THE DIVINE

Mrs. M. Lawson, correspondent, Corry, Pa., reports: "The assembly here are glad to report victory under the leadership of Marjory Long, who has been in charge for the last 3 months. We have added 4 new members to our roll, 3 have received the Baptism with the Spirit according to Acts 2:4, and others are seeking for His fullness. Some old members are being reclaimed and refilled. We have good crowds and we see new faces at each service. We have a Sunday school of 40 members."

POSSIBILITIES MADE REAL

Pastor Harvey Huddleston, Geronimo, Okla., reports: "We are glad we can still report victory in our assembly here. After the revival conducted in the early part of the winter by D. O. Ray, of Alvord, Tex., the revival spirit has continued in our midst and souls have been saved right along in our regular services. About Feb. 12 the writer began another revival. Brother Ray came and assisted for a few days; then Sister Harper, from Lawton, Okla., continued the revival to its close. About 17 were saved, several were baptized with the Holy Ghost, and several united with the assembly."

CRIES OF PENITENT ANSWERED

Pastor J. R. Hilton, Houston, Texas, reports: "Just closed a wonderful revival in charge of George Hayes of this city, and truly the Lord was with us in a wonderful way. Souls were made to rejoice as they were truly born again in the old-fashioned way and baptized with the Holy Spirit, as in Acts 2:4. As the messages went forth under the anointing of the Holy Spirit, sinners were convicted of sin and came down the aisles crying out to God for mercy. The Lord heard and made them to know that they had passed from death unto life. The saints also were made to see their need of a closer walk with the Lord. Truly the church was lifted up and the revival fires are still burning. Brother Hayes has just returned to Texas from the East, and may be reached at 1105 Kern St."

"NOT TO BE REPENTED OF"

Jas. Roland Hummel reports: "We were called to conduct a 2 weeks' revival at the Fourfold Gospel Church in Battle Creek, Mich. The opening service was an old-fashioned love feast. Confessions were made and there was a general breaking up all over the church, inasmuch that scarcely a dry eye could be found. In the first service the Lord began His work of saving souls, and in other ways manifested His power. At the special healing services God wrought mighty miracles. At the close of the third week, more than 40 have been saved and the 'slain of the Lord' have been many. Others received the Baptism with the Holy Ghost and many received the touch of healing. The church in Battle Creek is a beautiful building located on the main street. There is a nice band of saints there, and the spiritual tide is high. Brother Trotter is pastor."

FOUNT OF EXHAUSTLESS FAVOR

Pastor C. L. Walker, Fort Morgan, Colo., reports: "We have just closed a successful revival conducted by Chas. Sheall, of Topeka, Kans. It was well attended, and for the first time in many years the house was filled to capacity. About 20 knelt at the altar for salvation, 10 received the Baptism with the Holy Ghost, 19 followed the Lord in baptism, and 22 united with the assembly. Many testified to the healing power of the Lord. On March 13, at a fellowship meeting, 13 visiting ministers were present and the house was more than filled. The saints, greatly encouraged, are going expectantly forward."

REDEEMED NUMBERED ABOVE

Evangelist and Mrs. I. J. Bolton, Tampa, Fla., report a victorious 3 weeks' meeting in charge of Brother Snow. "Weeks had been spent in prayer for this revival, and God blessed in a mighty way. The crowds became so great that we had to put in 8 extra long benches and then we could not accommodate the crowds. Each night as the Word went forth under the anointing of the Holy Spirit, the power fell in a glorious way. After we had counted about 50 we lost track of the number that were saved as the altar was filled each night. About 24 received the Baptism, with the Spirit, 10 were baptized in water, and 9 united with the church. We are beginning a tent meeting in Tampa."

THE "UNEXPECTED" OCCURRENCE

Pastor V. C. Ramey writes from Cullasaja, N. C.: "We are praising the Lord for one of the greatest revivals I have ever witnessed. It started very unexpectedly about 3 weeks ago. We closed last night with a total of 45 having prayed through to victory. There were also some marvelous healings, and 2 prayed through to the Baptism with the Holy Ghost. Sixteen new names were added to the assembly roll. Nearly all the converts were grown men and women some heads of families. We appreciated the co-operation of Brother Holland, who preached a few times. Also Brother Jolley was with us the last week, in charge of the song service. Our work is in the best condition it has been in the five years I have been here. A sweet Christian spirit prevails, and all are working zealously and watching for the coming of the King."

THOU FIRE OF GOD, BURN ON!

Mrs. J. E. Douglass, Barnesboro, Pa., reports: "The revival fire that started in our assembly New Year's night has been burning ever since. Special meetings were held every night during the month of January. Margaret Britten, of Coalport, began the series; Harry Long, of Trafford, continued them, and the revival was afterward carried forward by our pastor. Fifty were saved and 3 were filled with the Holy Spirit. About 30 were added to the church."

"Revival fires have also struck the assembly at Hollen Town. For about 2 years practically no services have been held in the church. But through the efforts of our pastor the work has been revived. Regular services are conducted there twice a week with the church filled to capacity. Last Friday evening in a creek in the vicinity of the church, 23 were buried with Christ in baptism. The assembly

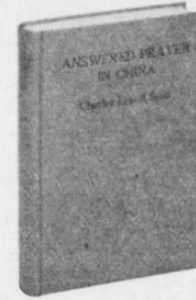
was recently reorganized with a membership of 62."

GRAND OPENING—CRUSADE YEAR

Pastor Harry L. Collier of Full Gospel Tabernacle, Washington, D. C., writes: "'A Year of Gospel Crusade for Christ' was opened with a 4 week's revival by Otto J. Klink, Feb. 5, with gratifying results. A real interest was awakened through the city, and in many instances the Tabernacle was crowded out. To take care of the overflow we installed an amplifier in the lower auditorium, where several hundred listened in. The altars were full of hungry-hearted people seeking the Lord. About 60 were saved or baptized with the Spirit. Mass meetings, for 'men only' and 'women only' were held, at which our brother spoke on the necessity for personal purity. The church was filled to capacity at these services and 'Purity Pledge Cards' were signed by 203 men and 160 women. Official and Diplomatic Corps were represented in the services. Sister Klink assisted during the last week of the campaign. The saints have been deepened, and a spirit of revival is upon all as we go forward for a larger ingathering for the Lord in the coming months."

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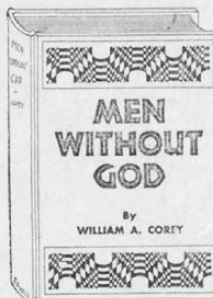
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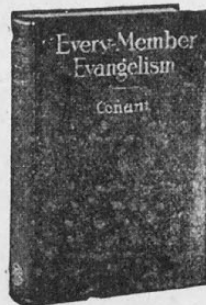
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Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

BOSWELL, OKLA.—Sunday school rally May 7. All assemblies within reach please co-operate.—Burl Melton, Pastor.

LEWISTON, PA.—Revival April 28-May 20, Masonic Hall or Temple, Monument Square. Each evening 7:45. Nimrod Park, Evangelist.—H. A. Christopher, Pastor.

CALGARY, ALTA., CAN.—Evangelist A. H. Argue and Miss Zelma Argue will open a 3 weeks' evangelistic campaign in the Pentecostal Tabernacle, commencing April 9.—Claire Scratch, Pastor.

HOUSTON, TEX.—J. N. Hoover of Santa Cruz, Calif., will conduct a campaign at the Magnolia Park Assembly, 79th St. and Baltimore, beginning April 9.—E. M. Yeats, Pastor, 7817 Capitol Ave.

CASINO, MINN.—Beginning April 4, Evangelist and Mrs. Maurice Ness will conduct a meeting at Casino Full Gospel Assembly.—S. E. Oliver, Pastor.

FORT COLLINS, COLO.—Charles Sheall, of Topeka, Kans., will begin a revival April 16, to continue 3 weeks. Church at Oak and Whitcomb. Surrounding assemblies kindly co-operate.—R. A. McClure, Pastor.

ASHTABULA, O.—B. E. Hillman will conduct a revival at the Assembly Church, 4123 Main Ave., beginning April 5, continuing through the month. Will appreciate the assistance of neighboring assemblies.—Leon J. Frank, Pastor.

IRVINGTON, N. J.—Joseph Terlizzi, of Columbus, O., will conduct a campaign April 25-May 14 at Irvington Pentecostal Church, 58 and 60 Prairie Ave. Every night, except Mondays, at 8:00. Sundays at 10:45 and 8:00.—Jos. R. Potter, Pastor.

BRIDGEPORT, CONN.—Loren B. Staats and daughter Elta age 14 years will begin special meetings April 10 at United Pentecostal church, 285 Walnut Ave. Assemblies near by please co-operate.—H. L. Ettinger, Pastor, 1531 S. Main St., Stratford.

VINELAND, N. J.—Evangelist H. E. Hardt, Falling Waters, W. Va., will conduct a revival in the Full Gospel Assembly, 6th near Park Ave., April 19-May 7. Neighboring assemblies please co-operate.—Leo S. Starner, Pastor, West and Chestnut Ave.

CREDENTIAL COMMITTEE EASTERN DISTRICT
NEW YORK CITY—Credential committee meeting for Eastern District, Glad Tidings Tabernacle, 325 W. 33d St., April 19, 10 a. m.—E. C. Sikes, Secretary, Green Lane, Pa.; J. Roswell Flower, Superintendent.

KANSAS DISTRICT CAMP MEETINGS
Woodson-Alton, Aug. 3-13; Attica-Sharon, Aug. 17-27. Otto Klink will be the main speaker. Mr. and Mrs. Carl Hatch, Musical Directors of Central Bible Institute, will have charge of the music.—Fred Vogler District Superintendent.

ELIZABETH, N. J.—Revival meetings at First Pentecostal Church, 645 S. Broad St., April 21-May 14. Evangelist and Mrs. Meyer Tan Ditter in charge. Every night except Mondays, 7:30. Sundays 10:30 a. m. also. Neighboring assemblies kindly co-operate.—Adolf Gritzmaacher, Pastor.

LAUREL, MISS.—Pastor W. E. Thurmond and his church will open an old-time revival in Warsaw addition to Laurel, in toy factory building, about April 15, to continue as long as the Lord leads. Broadcasting over Station WMAL each Sunday, 1:30 to 2:00 p. m. Neighboring assemblies are invited to co-operate.

PECKVILLE, PA.—Pentecostal Tabernacle, Keystone Ave. and Brook St., beginning May 4, through the month, Harry E. Bowley, of Tulsa, Okla., evangelist. Each night except Mondays, 7:30. Sundays, 10:30, 2:30, 7:30. Fellowship meeting of the Lackawanna and Wyoming Valleys, May 10, 2:30, p. m. Young People's rally, 7:30. Neighboring assemblies kindly co-operate.—W. L. Couzens, Pastor.

EASTERN DISTRICT SUMMER SCHEDULE

Note Latest Changes

Maranatha Park, Green Lane, Pa.—Grand rally, Memorial Day, May 30. Special speakers. June 1, opening day, summer Bible school. First and second year courses; classes morning and afternoon. Intensive Bible instruction for those who cannot attend our regular Bible schools. Visitors welcome. Low rates for room and board. Address Mrs. J. R. Flower, Lititz, Pa.

Western New York Camp—June 23-27 July 2, Evangelical Park, Ebenezzer, N. Y. Mary Louise Page, Ben Hardin, and other speakers. Address Pastor Harold J. Snelgrove, 629 E. Delavan Ave., Buffalo, N. Y.

Maranatha Park, Green Lane, Pa., Camp.—Aug. 3-27. Dr. Chas. S. Price and party, and many other ministers and missionaries. This is the 14th annual camp for this District. Address E. C. Sikes, Secretary, Box 115, Green Lane, Pa.

HORSEHEADS, N. Y.—Evangelist Nagel, of Schenectady, will conduct special meetings April 19-30, at the United Pentecostal Assembly—Ernest A. Schink, Pastor.

AURORA, MO.—Revival beginning April 9, to be held by J. P. Mason, of Fayetteville, Ark.—V. L. Hertweck, Pastor.

FREEHOLD, N. J.—Nimrod Park, of New York City, will conduct a 3 weeks' revival at Gospel Tabernacle, April 2-23. Every night except Saturdays; Sunday morning, 10:45.—Pastor and Mrs. E. T. Quanabush.

WATERTOWN, S. DAK.—The E. N. Stanley Evangelistic Party, of Hastings, Nebr., will begin a campaign in Watertown Gospel Tabernacle, April 9. This assembly has just come into the fellowship of the Council.—C. E. Thurmond, Pastor, 201 4th Ave. S. W. Watertown.

MARSHFIELD, WIS.—Sectional rally of the Wisconsin Christ's Ambassadors in Armory, April 7. E. Bartlett Peterson will be the speaker. Co-operation of near-by assemblies solicited. If you plan to attend write Paul Modene, Pastor, 1200 S. Central Ave.—E. Bartlett Peterson.

PHOENIX, ARIZ.—Evangelist and Mrs. Arne Vick, of Bellingham, Wash., preachers and musicians, will conduct revival meetings at Assembly of God Church, 11th and Garfield Sts., for 3 weeks or longer, beginning April 16. Every night except Saturdays, 7:30.—Samuel J. Clarke, Pastor.

WASHINGTON, D. C.—Loren B. Staats will conduct a revival in Full Gospel Tabernacle, North Capitol & K Sts., April 16-May 14. Services Nightly, 7:45, except Saturdays; Sundays, 11:00 and 7:30. Divine Healing service Thursday, 7:45 p. m. Rooms at reasonable rates near Tabernacle. For information write Pastor Harry L. Collier.

POTOMAC PARK CAMP

July 16-Aug. 6. Dr. Chas. Price and party in full charge. Many other missionaries, ministers, and workers. All subscribers are urged to do their best in paying pledges, so necessary improvements may be made as soon as possible. Plan now for your vacation and make engagements ahead.—Harry V. Schaeffer, Chairman, 2620 4th St., N. E., Washington, D. C.

ILLINOIS DISTRICT COUNCIL

WOODRIVER, ILL.—The 11th annual session of the Illinois District Council May 2-5. All regular business will be transacted. Those desiring license or ordination should make application to the superintendent or the secretary at once. Room and breakfast free to the ministers of the District. Write Pastor M. D. Hartz, Woodriver; or Arthur Bell, District Superintendent, Belleville.

GREENFIELD, MASS.—Revival April 2-May 21. Speakers, April 2-16, Alfred Wight, of New Haven, Conn., District Chairman; April 17-May 5, Wesley O. Fritz, of Bridgeport; May 8-14, H. L. Ettinger, of Bridgeport. H. T. Carpenter, Springfield, Frank Stalter, Brattleboro, Vt. Meetings nightly 7:30 except Mondays and Saturdays. Young people's rally, I.O.O.F. Hall, 7:00 p. m. Glad Tidings Chapel, 364 Deerfield St.—J. T. Reed, Pastor.

WEST CENTRAL DISTRICT CONVENTIONS

Perry, Ia. April 7-9, Truesdale, Ia. April 10-12, Sioux City, Ia. April 13-16, Emerson, Nebr. April 17-19, Leon, Ia. April 21-23, Ft. Madison, Ia. April 30-May 7. It is expected that in most of these meetings there will be representatives from headquarters and also Brother John G. Warton of Persia. For further information write Roy E. Scott, District Supt. Mercer, Missouri.

OKLAHOMA SECTIONAL MEETING

FAIRVIEW, OKLA.—Sectional meeting and Bible conference for the Northwest Section, April 13-15. Assembly of God Church. Those wanting license or ordination, please apply in person. Rooms furnished free as far as possible. A full course of Bible School Study will be taught. James Hutsell, Wallace Bragg, and others will be in charge of Bible study. On Sunday, the 16th, all-day C. A. Rally. Old and young are invited to attend this entire conference. Address Floyd Murry, Pastor, Fairview; or A. J. Wilcox, Presbyterian, Sweetwater.

TEXICO DISTRICT COUNCIL

PLAINVIEW, TEX.—The second annual Council of the Texico District, in city auditorium, April 19-21. Two meals daily on freewill offering plan. Rooms furnished at low rates. All churches requested to send offerings in cash or in food. The District preachers will meet at 10 a. m. in the local church, April 18. We ask that all pastors in the District call a day of fasting and prayer for this meeting, that God will give us His mind as we counsel together. Our general superintendent, Ernest Williams, will be with us, also other speakers. Write Pastor B. R. Minton, 708 W. 13th St., Plainview, or A. C. Bates, District Superintendent, Box 48, Clovis, N. Mex.

OPEN FOR CALLS

Evangelistic

Nolon B. Rayburn, Dustin, Okla. "Have a tent 40 by 60. Expect to use it all summer in northeast Texas. Want to get in touch with Pentecostal people desiring tent meetings in that vicinity. Prefer new fields."

E. F. Sanders, Barnett, Mo., Route 1. "Am in fellowship with the Council; have time for a few meetings."

Wm. F. Herbig, Cowboy Evangelist, Clarksville, Okla. "Have some open dates for revival and Bible Conference. In fellowship with the Council."

G. M. Haight, Olivet, Kans. "Can respond after June 1; prefer small assemblies or tent meeting in new fields. In fellowship with the General Council."

C. H. Austin, 208 Northern Ave., Sedro Woolley, Wash. "Prefer Northwest District or Central and Northern California. In full fellowship with the Council. Reference, District Superintendent S. Swanson, 1400 N. 40th St., Seattle, Wash. After April send mail in care of S. Swanson."

Evangelistic or Pastoral

Oscar H. Bolen, 713 W. 7th St., Claremore, Okla. "We have resigned the pastorate at Blackwell. In fellowship with the Oklahoma District Council."

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS—I have accepted the pastorate of the Full Gospel Tabernacle, Tulsa, Okla. Address 510 Peoria Ave.—Floyd E. Heady.

WANTED—Pastor, in fellowship with the Council; prefer man and wife or with small family. Write Mrs. Bernice Stephenson, Box 101, Farmersville, Tex.

WANTED—Spirit-filled, consecrated, single, young man to assist pastor in extension work; musician preferred. Must be willing to live by faith.—Earl L. Ferking, Box 113, Morganton, N. Car.

PASTOR WANTED—At Yellville, Ark., about May 1, a good man with only small family if any. Those interested correspond with Everett Jones, Box 3, or Ray Hurst, Box 116.—Haynie Nichols.

WORLD MISSIONS CONTRIBUTIONS

March 17-23 inclusive

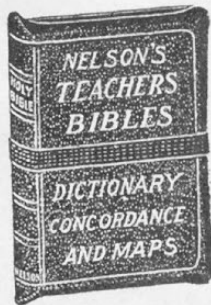
All personal offerings amount to \$1206.56
.38 Assembly of God Arcadia Fla
.48 Children's Church Caldwell Idaho
.71 Summit Pent. Mission Girard Ohio
1.00 Full Gospel Assembly Elkton Ore
1.00 Assembly of God S S Wellington Kans
1.00 Sunbeams Class El Bethel Church Crown Pt Dayton Ohio
1.00 Point Assembly of God Downsville La
1.00 Christ's Ambassadors Brimson Mo
1.00 Christ's Ambassadors Full Gospel Assembly Memphis Tenn
1.00 Assembly of God S S Attica Kans
1.00 Assembly of God Washington Mo
1.00 Assembly of God Alton Kans
1.00 Full Gospel Assembly Lebanon Ore
1.18 Bethel Tabernacle Tuolumne Calif
1.27 Happy Valley S S Williford Ark
1.30 Whitt Assembly Whitt Tex
1.30 Calvary Community S S Stockton Calif
1.35 Parsons Assembly of God Parsons Kans
1.50 Assembly McFarland Calif
1.51 Peniel Temple Lima Ohio
1.60 Assembly of God Woodward Okla
1.65 Assembly of God S S Gerlane Kans
1.70 Miller Assembly of God Hill City Kans
1.73 Women's Miss. Council Amarillo Tex
1.75 Assembly of God S S South Torrington Wyo
1.79 Pent'l Church and S S Sachse Tex
1.83 Sneed Assembly Swifton Ark
1.88 Assembly of God Great Bend Kans
1.90 Pent'l Assembly of God Johnsville Ohio
2.00 Passover Prayer League Chicago Ill
2.00 First Pent'l Tabernacle Petersburg Va
2.00 Assembly of God S S Cushing Okla
2.00 Assembly of God Barnsdall Okla
2.00 Ambassadors Bridgeport Conn
2.14 Assembly of God Kiowa Kans
2.25 Christ's Ambassadors Eagle Bend Minn
2.35 The Pentecostal Church Pacific Grove Calif
2.36 Assembly of God Church Midway Tex
2.50 Full Gospel Church Waco Tex
2.50 Bethel S S Hebo Ore
2.50 Assembly of God S S Dodge City Kans
2.53 Gulf Port Pent'l Assembly St. Petersburg Fla
2.54 Full Gospel Pent'l Church Youngstown Ohio
2.55 Sunday School Daytona Fla
2.60 Assembly of God S S Puxico Mo
2.62 Pent'l Assembly of God Ashland Ohio
2.76 Assembly of God Wilmore Kans
2.79 Sunday School Renault Ill
2.85 Busy Bee Band Assembly of God Oswego Kans
2.86 Fellowship Meeting Ponca City Okla
3.00 Riverside Full Gospel Tab Buffalo N Y
3.00 Harpersfield Community S S Geneva Ohio
3.00 Pleasant Hill Assembly Mt Ayr Ia
3.00 Faith Mission Young People Arcata Calif
3.00 Lakeview Full Gospel Assembly Couer d'Alene Idaho
3.00 Assembly of God S S Avant Okla
3.00 Christ's Ambassadors Topeka Kans
3.00 Full Gospel Tab Brooksville Fla
3.00 Assembly of God S S Brave Pa
3.02 Assembly of God S S Port Lavaca Tex
3.20 First Pentecostal Church Orlando Fla
3.20 Assembly of God Hattiesburg Miss
3.41 Assembly of God Church Smithville Tex
3.45 Assembly of God S S Iberia Mo
3.50 Assembly of God S S Bird City Kans
3.76 Pentecostal S S Thayer Mo
3.83 Bethel Mission Sidney Ohio

- 3.95 Springdale Assembly of God Tulsa Okla
- 4.00 Gospel Tabernacle Cavalier N Dak
- 4.00 Gospel Tabernacle Crookston Minn
- 4.00 Blue Lake & Trinidad Pent'l Missions Blue Lake Calif
- 4.00 Full Gospel Church Colusa Calif
- 4.00 Assembly Snomad Okla
- 4.00 Assembly of God Church Allemands La
- 4.10 Assembly of God Church Linn Grove Ia
- 4.16 Lighthouse Mission Springfield Mo
- 4.20 The Old North Church Canfield Ohio
- 4.35 Yuba City-Marysville Assembly Marysville Calif
- 4.41 Pleasant Grove Assembly Hoxie Ark
- 4.50 Pentecostal Church Latah Wash
- 4.50 Assembly Christiansted St Croix V I
- 4.57 Assembly of God S S McComb Miss
- 4.59 Assembly of God Pindall Ark
- 4.70 Christ's Ambassadors Gracemont Okla
- 4.83 Christ's Ambassadors Hannibal Mo
- 4.89 Christ's Ambassadors McComb Miss
- 4.89 Pentecostal Tabernacle Riverbank Calif
- 5.00 Assembly Butte N Dak
- 5.00 Assembly Waterloo Ia
- 5.00 W M C Magnolia Park Assembly Houston Tex
- 5.00 Bethel Women's Miss Council Gospel Tab Houston Tex
- 5.00 First Pent'l Church Volusia N Y
- 5.00 Pentecostal S S Pomeroy Wash
- 5.00 Ladies' Prayer Circle Calvary Pent'l Temple Aberdeen Wash
- 5.00 Pentecostal S S Oxford Pa
- 5.00 Sand Flat S S McHenry Md
- 5.00 Assembly S S Pensacola Fla
- 5.00 First Pent'l Church Assembly of God Eaton O
- 5.00 Hesler Pent'l Assembly of God Owenton Ky
- 5.00 Mallet Creek Pent'l Church Medina Ohio
- 5.00 Full Gospel Tab S S Carthage N Y
- 5.00 Glad Tidings Mission Ceres Calif
- 5.00 Assembly of God Clay City Ind
- 5.07 Bethel Temple Shelton Wash
- 5.10 Full Gospel Mission Vale S Dak
- 5.19 Meeting of Ord and Burwell Neb
- 5.37 Highway Church Assembly of God Garibaldi Ore
- 5.41 Elk St Assembly Eureka Springs Ark
- 5.49 Full Gospel Assembly Church and S S Monrovia Calif
- 5.65 Assembly of God Santa Rosa Calif
- 5.93 Assembly Appleton Wis
- 6.00 Gospel Tabernacle Fargo N Dak
- 6.00 Assembly of God Kennett Mo
- 6.09 Full Gospel Tab Selma Calif
- 6.38 Firth Tabernacle Blackfoot Idaho
- 6.50 Glad Tidings Church Reno Nevada
- 6.50 Pentecostal S S Crafton W Va
- 6.60 Assembly Harold James Burton Neb
- 6.66 South Side Pent'l S S Miami Fla
- 6.71 Assembly of God Church No Hollywood Calif
- 7.00 Havenscourt Tabernacle Oakland Calif
- 7.00 Wildhorse Assembly of God Hominy Okla
- 7.10 Pentecostal Assembly Buckley Wash
- 7.20 Full Gospel Mission Palo Alto Calif
- 7.20 Eagle Bend Assembly Eagle Bend Minn
- 7.30 First Pent'l Church Oxford Pa
- 7.30 Assembly of God Truesdale Ia
- 7.35 Pentecostal Assembly St Paul Va
- 7.37 Assembly of God S S Sorento Ill
- 7.44 Assembly of God Church Tyler Tex
- 7.50 Glad Tidings Tab St Petersburg Fla
- 7.50 Full Gospel Assembly Kingsburg Calif
- 7.74 Assembly Baldwin Park Calif
- 7.76 Bethel Pentecostal Church Bedford Pa
- 7.89 Marysville Pent'l Assembly and S S Marysville Wash
- 8.00 Highway Pent'l Assembly Trenton N J
- 8.00 New Bethel Assembly of God Fort Smith Ark
- 8.10 Assembly of God Bridgeport Nebr
- 8.10 Kingston Assembly of God Laurel Miss
- 8.50 Girard Assembly Buffalo Okla
- 8.54 Full Gospel Church Visalia Calif
- 9.03 Assembly of God S S Newton Kans
- 9.78 The Old Fashioned Church, Grand Island Nebr
- 10.00 Rosen Heights Assembly of God N Fort Worth Texas
- 10.00 B B B and Assembly of God Grand Jet Colo
- 10.00 Calvary Gospel Chapel Newark N J
- 10.00 Lettish Pent'l Church Philadelphia Pa
- 10.00 Full Gospel Tab S S Bakersfield Calif
- 10.00 Full Gospel Mission Keene N H
- 10.00 Christ Covenant Church Chicago Ill
- 10.00 Assembly of God So Haven Mich
- 10.00 Assembly of God S S Kansas City Kans
- 10.02 Full Gospel Assembly Westbrook Me
- 10.03 First Local Assembly of God Gooding Idaho
- 10.10 Full Gospel Tab and S S Lindsay Calif
- 10.25 Assembly of God Church Westby Mont
- 10.34 Assembly of God S S Corvallis Ore
- 11.21 Church of the Full Gospel Paso Robles Calif
- 11.30 Avon Mission Avon N C
- 11.35 Assembly of God Church C A and S S Milford Nebr
- 12.00 Riverside Tabernacle S S and Bible Class Flint Mich
- 12.17 Assembly of God So Cumberland Md
- 12.40 Full Gospel Tabernacle Shawano Wis
- 12.54 Pentecostal Assembly Bremerton Wash
- 12.66 Grand Island Assembly Grand Island Nebr
- 13.00 Assembly of God Noonan N Dak
- 13.00 First Pentecostal Church Lancaster Pa
- 13.76 Full Gospel Assembly S S Alexandria Va
- 14.25 Pentecostal Full Gospel Assembly Chula Vista Calif
- 15.00 Bethel Pentecostal Assembly Cortland N Y
- 15.00 Pentecostal Gospel Mission Pittsburgh Pa
- 15.00 Prayer Band Huntington Park Calif
- 15.35 Glad Tidings Assembly Escalon Calif
- 15.98 Full Gospel Tab & S S East St. Louis Ill

- 16.00 First Pentecostal Assembly Savannah Ga
- 16.27 Assembly of God Olympia Wash
- 16.45 Pentecostal Assembly of God Walla Walla Wash
- 17.00 Pentecostal Tabernacle St Petersburg Fla
- 19.46 Assembly and S S Enid Okla
- 19.83 Assembly of God Church and S S Coffeyville Kans
- 20.00 Assembly of God Church and S S Minot N Dak
- 20.00 Bethel Temple Fresno Calif
- 20.00 Belair St Pentecostal Assembly Brockton Mass
- 20.00 Assembly of God Aspers Pa
- 20.00 Alton Gospel Tab and S S Alton Ill
- 20.00 Pilgrim's Class S C B S Pasadena Calif
- 20.00 Full Gospel S S Auburn Wash
- 20.00 Emmanuel Mission Harvey's Lake Pa
- 21.00 Pentecostal Church La Crescenta Calif
- 23.25 Highway Mission Tab Philadelphia Pa
- 23.35 Fremont Pent Tab Seattle Wash
- 24.00 Assembly of God S S Genoa Tex
- 24.00 Glad Tidings Tab Santa Cruz Calif
- 24.56 Pentecostal S S Dunsuir Calif
- 25.00 Calvary Tabernacle Camden N J
- 25.52 Upper Room Pent'l Mission San Jose Calif
- 26.00 Assembly Central Park N Y
- 27.00 Glad Tidings Tabernacle Reading Pa
- 28.00 Community Church Palo Alto Calif
- 28.35 Full Gospel Assembly Inglewood Calif
- 29.00 Gospel Tabernacle Pentecostal Sioux City Ia
- 30.00 Faith Tabernacle Binghamton N Y
- 30.00 Full Gospel Assembly Wilmington Calif
- 33.08 Assembly of God Pittsburg Kans
- 35.00 Full Gospel Assembly Lyons N Y

- 35.00 Michigan Christ's Ambassadors Battle Creek Mich
 - 40.00 Four Fold Mission Wasco Calif
 - 40.00 Pentecostal Tab and S S Puyallup Wash
 - 40.00 Assembly of God River Rouge Mich
 - 42.75 Pentecostal Assembly of God Spokane Wash
 - 44.27 Full Gospel Tab S S & C A Tulsa Okla
 - 46.00 Berean Assembly Los Angeles Calif
 - 46.23 Full Gospel Assembly of Maywood Calif
 - 55.00 Full Gospel Assembly Washington D C
 - 60.00 Berea Tabernacle Detroit Mich
 - 65.00 Wells Memorial Pent'l Church Tottenville N Y
 - 66.79 Bethel Tabernacle Oakland Calif
 - 71.00 Bethel Tabernacle Canton Ohio
 - 75.00 Hollywood Temple Seattle Wash
 - 78.00 Bethany Pentecostal Church Springfield Mass
 - 86.50 Christian Assembly Zion Ill
 - 156.00 Church of the Four Fold Gospel Battle Creek Mich
 - 173.76 First Pentecostal Church Oakland Calif
- | | |
|--|-----------|
| Total amount reported | \$4104.56 |
| Home Missions fund | \$65.97 |
| Office Expense fund | 22.82 |
| Deputational expense fund | 9.07 |
| Reported as given direct to mission-aries | 42.30 |
| Reported as given direct to home mis-sions | 5.37 |
| | 145.53 |
| Total for foreign missions | \$3959.03 |
| Amount previously reported | 6862.04 |
| Total amount to date | 10,821.07 |

Nelson's Teachers' Bible



This Bible contains the Old and New Testament (King James Version), with full references, Concise Bible Dictionary, Combined Concordance and 12 Indexed Maps in colors. These helps for Sunday School Teachers are the latest and best and arranged in most convenient form, so that it is easy to find from the Concordance any verse wanted, and from the Dictionary information on difficult subjects. The maps are all indexed so that you can at once locate any particular place.

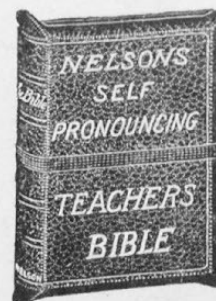
No. 6000 1/2 Genuine leather, morocco grain divinity binding\$2.50

Note: The lettering on picture of Bible does not appear on the Bible

Nelson's Teachers' Bible

SELF-PRONOUNCING

This Bible (King James Version), contains full references, concise Bible dictionary, complete Chronology, Life of Christ, with Harmony of the Gospels, Life and travels of St. Paul, etc., also combined Concordance and 12 colored maps. Is printed on fine Bible paper.



No. 6451 Genuine leather, Morocco grain divinity binding, silk sewed, head band, silk book mark\$4.25

No. 6451X Same as 6451, except printed on fine India Paper\$7.00

Note: The lettering on picture of Bible does not appear on the Bible

THE HUNGRY FILLED WITH JOY

Florence Schafer, Vigo Park, Tex., reports: "Bonnie Clay Wesley accepted the pastorate here in October. In a revival begun in October several were refilled and God's blessing was upon the work. Last month we held cottage prayer meetings for 2 weeks in which 4 were saved and 4 received the Holy Ghost. We plan to have the church set in order soon. The church is advancing, with courage and faith renewed. Council brethren passing this way will find a welcome."

"GOD IS NOT MOCKED"

Pastor Everett Cooley, Schoolcraft, Mich., reports: "We have just closed a 20 days' revival in charge of E. B. Hosanna. Sixteen came to the altar seeking salvation; several were slain under the power of the Spirit and 2 received the Baptism with the Holy Ghost. Some opposition arose, but the Lord wrought great victory for the church. One night one of those who had mocked and scoffed suddenly fell dead. This proved an effectual warning to those who had rejected the loving Christ."

PRAISE LIKE RUSHING WATERS

Pastor John Kellner reports: "We had a precious revival meeting here in New Castle, Pa., at the First Pentecostal Church, with Sister Hattie Hammond as evangelist. The meetings began January 15 and continued for 5 weeks with increasing interest and power. Fifteen were baptized with the Holy Ghost and about 40 sought the Lord for salvation. The

closing day was the crowning day when the power of the Lord fell so mightily that Sister Hammond could not finish her message. One brother in the balcony received the Holy Ghost in his seat and praises of God that arose from the saints sounded like the rushing of mighty waters. After the special meetings closed, 15 were immersed and 25 joined the church. We truly thank God for His visitation through these meetings."

BROTHER FOCKLER WITH THE LORD

Pastor H. A. Ulrich of Milwaukee, Wis., writes us of the home going of Pastor C. B. Fockler of the Gospel Tabernacle of Milwaukee. Brother Fockler died quite suddenly of heart failure being ten days less than 70 years old. A few weeks ago he dedicated and bequeathed a wonderful residence for a retreat for the aged. Brother Ulrich says, "We desire special prayers of the brethren that his work will get into the hands of someone who will work in harmony with the Full Gospel Pentecostal message."

GERMAN SUNDAY SCHOOL LITERATURE

Our friends at Milwaukee have published a Sunday school quarterly in German. The lessons are so worked out that they are well suited for Bible study as well as for teachers of scholars. This quarterly is a 48 page booklet and costs ten cents. The new quarterly is now ready and can be obtained from Pastor H. A. Ulrich, 2418 N. 28th St., Milwaukee, Wis.

DEMON POWER OVERTHROWN

Evangelist and Mrs. S. W. Noles, Toxey, Ala., report: "Sunday, Feb. 19, was a great day at Toxey, with Pastor Robinson's church. Great conviction rested on the people. One man who had furnished whiskey for the country became deeply convicted of his sins. He tried to drown conviction by heavy drinking, but it did not help him. He felt that he should be lost if he did not seek God. One night in the middle of the sermon he came forward and falling across the altar cried out, 'Will you come to my rescue?' For more than an hour Satan sought to hold him fast, but God gave power to cast out the demon and deliver the man. At his request Pastor Robinson and I went to his still and poured out his beer and rum. He was also the owner of a swimming pool, which he converted into a baptismal pool, and in the presence of a large crowd was the first to be baptized in it. A number of others came to the Lord. The country is stirred and the work is growing.

"We have begun a meeting with Pastor W. F. Hardwick, Hattiesburg, Miss.; there is good interest and a large crowd. The message goes over station WPFB each week-day morning at 9:00. This is the chapel hour, over which the pastor has full control every day."

CHANGE OF EVANGELISTS

The revival which began at Beaumont, Tex., March 11 was conducted by George Hayes, of Houston, Tex., instead of by Henry A. Clifton as was announced.

The Two Outstanding Song Books

OF THE PENTECOSTAL MOVEMENT



Spiritual Songs and Evangel Songs



The songs contained in these two books were selected with the thought in mind that they were to be sung by Pentecostal people in Pentecostal meetings, therefore you will find songs bearing on Salvation, the Holy Spirit, Divine Healing, and the Second Coming of the Lord, also on other subjects.

Spiritual Songs

This splendid song book contains 261 songs, selected especially for Pentecostal churches and assemblies. One very prominent song book publisher stated: "You have chosen the choicest songs of practically every copyright owner." This has been the case, and we are sure if you once use this book you will say the same thing. Over 120,000 of these books have been printed since being placed on the market, which is a very good indication that this song book is meeting the needs in this line.

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This remarkable little book was compiled especially for Camp Meetings, Evangelistic Campaigns, Sunday Schools and the smaller Assemblies. It contains 104 choice songs and choruses, taken from our larger book, Spiritual Songs. This book has only been published a little over one year and already over 75,000 copies have been printed. This would also indicate that this book is pleasing our people.

These books are bound in heavy bristol covers with a very attractive design and offered at a very moderate price. Should you desire a circular listing the songs in either of our two song books, let us know and we shall be pleased to mail them to you.

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